



حسینی دُولہا

# Hussaini Dulha

(Roman)



Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat,  
Baniye Dawat-e-Islami,  
Hazrat Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razavi رحمۃ اللہ علیہ

مکتبۃ الدینہ

Dawat-e-Islami

حُسَيْنِي دُولَهَا

# HUSSAINI DULHA

Yeh Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ney tehreer farmaya hay, Majlis-e-Tarajim ney is ko Roman-English main compose kiya hay. Agar is main koi kami-bayshi payain to Majlis-e-Tarajim ko aagah kar key Sawab key haqdar baniye.

## **Majlis Tarajim (Dawat-e-Islami)**

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Kitab Parhne ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Baniye Dawat-e-Islami, Hazrat-e-Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ تَرَكَاتُهُمُ الْعَالِيَةَ)

Dini Kitab ya Islami Sabak Parhne se Pehle Zail mein Di hoi  
Dua Parh Lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo Kuch Parhengay yaad rahega.  
Dua yeh hai

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama

Aye Allah عَزَّوَجَلَّ hum par Ilm-o-hikmat key darwaze khol de aur  
hum par apni rehmat naazil farma! Aye azmat aur buzurgi wale!

(Al-Mustatraf, vol. 1, pp. 40)

**Note:** Awwal akhir aik aik bar durood-e-pak parh lain.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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# Hussaini Dulha\*

Shetan lakh susti dilae 17 safhat ka ye bayan makamal parh lijea Insha'Allah **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** aap apney dil mai madani inqilab barpa hota mahsos farmain gey.

## Bakamal Madani Munni

Hazrat Sayyiduna Shaikh Mohammad bin Suleman Jazuli **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** farmatey hain: mai safar per tha, aik maqam per namaz ka waqt ho gaya, wahan konwan to tha mager dol or rassi nadarad (ya'ni gayab) mai isi fikar mai tha key aik makan key ooper sey aik madani munni ney jhanka or pocha: aap kia talash kar rahe hain? mai ne kaha: beti! Rassi or dol, us ney pocha: aap ka nam? Farmaya: Mohammad bin Suleman Jazoli **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ**, madani munni ney hairat sey kaha: acha aap he hain jin ki shorat key dankey baj rahe hain or hal ye hai key

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\* Ye bayan Ameer-e-Ahle sunnat ney tableegh-e-Qur'an-o-Sunnat ki a'lamgeer gher siyasi tehreek Dawat-e-Islami key karachi mey sindh satah par honey waley teen rozah Sunnaton Bharey Ijtama' 1420 mey farmaya tha. Tarmem-o-Izafey key sath tahriran hariz-e-khidmat hey.

konwen se pani bhe nahe nikal saktey! ye keh kar us ney konwen mai thook dia, kamal ho gaya! Aanan fanan pani oper aa gaya or konwen sey chalakney laga, aap ney wozo sey faragat key bad us bakamal madani munni sey farmaya: beti! Sach batao tum ney ye kamal kis tarha hasil kia? Kehney lagi: “Main durood-e-pak parhti hon, isi ki barakat sey ye karam hoa hai.” Aap farmatey hain: us bakamal madani munni sey mutasir ho kar mai ney waheen ‘ehed kia key mai durood shareef key mut’aliq kitab likhon ga, (*s’aadatdarain p 159 darulkitabulilmiya beroot*) chunachey aap ney durood shareef key barey mai kitab likhi jo behad maqbool hoe or us kitab ka nam hai “Dalailulkerat” (دَلَائِلُ الْكَرَامَاتِ).

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mithe mithe Islami bhaiyo! Abhi pichley dino ham ney karbala key azeem shaheedon ki yad manaee hai, aa eye! Mai aap ko karbala key Hussaini Dulha ki dardangez dastan sunaon, chunache Sadrulafazil Hazrat Alama Molana Syed Mohammed Naemuddin Muradabadi رَضِيَ اللهُ تَعَالَى عَنْهُ apni mashhoor kitab “Sawanaeh Karbala” mai naql kartey hain:

## Hussaini Dulha

Hazrat Sayyiduna Wahb Ibn-e-Abdullah Kalbi رَضِيَ اللهُ تَعَالَى عَنْهُ qabila bani kalb key naik Khu or khubaro jawan the, u’nfuwan-e-shabab, umangon ka waqt or baharon key din the sirf 17 roz shadi ko hoe

the or abhi besat-e-ishrat o nishat garam he thi key walida majida رضى الله تعالى عنها tashreef laeen jo aik bewa khatoon then or jin ki sari kamaae or ghar ka charag yehe aik nojawan beta tha, madar-e-mushfiqa ney rona shuro kar dia, beta hairat mai aa kar maa se pochta hai: pyari maa! Ranjomalal ka sabab kia hai? Mujhe yad nahe parta key mai ney apni umer mai kabhi aap ki nafarmani ki ho, na aayanda aysi jurat kar sakta hon, aap ki eta'at o farmabardari mujh per farz hai or mai Insha allah tabe zindagi mat'e o farmabardar he rahon ga, maa! Aap key dil ko kia sadma pohncha or aap ko kis gam ney rulaya? meri pyari maa! mai aap key hukm per jan bhe fida kaney ko tyar hon aap gamgeen na hon.

Sa'adat mand iklotey betey ki ye sa'adat mandana guftugo sun kar maa or bhi cheekh mar kar roney lagi or kehney lagi: ay farzand-e-dilbadan! tu meri aankh ka noor, merey dil ka suroor hai ay merey ghar key roshan charag or merey bagg key mahaktey phool! mai ney apni jan ghula ghula kar teri jawani ki bahar paae hai, tu he merey dil ka qaar or meri jan ka chen hai, aik pal teri judaae or aik lamha tera firaq mujh sey bardasht nahe ho sakta.

*Jo dar khwab basham toe dar khayalm*

*Chu baidar gardam toe dar zamiram*

*(Y'ani jab souon to merey khawabon or khayalon mai to or jab jagoon to merey dil ki yadoon mai bhi to) Ay jan-e-madar! mai ney tujhey apna khoon-e-jigar pilaya hai, aaj is waqt dasht-e-karbala mai nawasa-e-mahboob-e-rab-e-zuljalal, mola mushkil*

kusha ka lal, khaton-e-jannat ka nonehal, shahzada khushkhisal zulm o sitam sey nidhal hey, merey lal! kia tujh sey ho sakta hai key to apni jan us key qadmoon per qurban kar daley! Is be- gherat zindagi per hazar tuf hai key ham zinda rahen or Sultan Madina-e-Munawara Shahanshah-e-Makka Mukarrama صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ladla shahzada zulm o jafa key sath shaheed kar dia jae, ager tujhe meri muhabatayn kuch yad hon or teri parwarish mai jo moshaqatain mai ney uthaee hain un ko to bhola na ho to ay merey chaman key mahakthey phool! to piyarey Hussain key ser per sadqe ho ja, Hussaini Dulha Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ ney ‘arz ki: ay madar-e-meharban, khobi naseeb, ye jan shahzada Hussain رَضِيَ اللهُ تَعَالَى عَنْهُ per qurban ho mai dil o jan sey aamada hon, aik lamha ki ejazat chata hon takey us Bibi sey do batain kar lon jis ney apni zindagi ke ‘aish o rahat ka sehra ser per bandha hai or jis key arman merey siwa kisi ki taraf nazar utaha kar nahe dekhtey, us ki hasratoon key tarpne ka khayal hai, ager wo chahey to mai us ko ejazat dey doon key apni zindagi ko jis tarha chahey guzarey, maa ney kaha: beta! Oratain naqis aqel hoti hain, mubada to us ki baton mai aa jaey or ye s’aadat sarmadi tery haton sey jati rahey.

Hussaini Dulha wahb رَضِيَ اللهُ تَعَالَى عَنْهُ ney ‘Arz ki: Piyari maa! Imam Hussain رَضِيَ اللهُ تَعَالَى عَنْهُ ki muhabt ki girah dil mai aysi mazboot lagi hai key **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** us ko koi khol nahe sakta or un ki jaan nisari ka naqsh dil per is tarha kanda hai jo dunya key kisi bhi pani sey nahe dhoya ja sakta, ye keh kar Bibi ki taraf aay or usey khaber di key farzand-e-Rasool Ibn-e-Fatima Batool, Gulshan-e-Mola Ali رَضِيَ اللهُ تَعَالَى عَنْهُ key mahakthey phool medan-e-

karbala mai ranjeeda-o-malool hain, Ghaddaraon ney un per nargha kia hai, meri tamanna hai key un per jan qurban karoon, ye sun kar nai dulhan ney aik aah sard dil per dard sey khenchi or kehney lagi: Ay Merey Sar Key Taj! Afsos key mai is jang mai aap ka sath nahe dey sakti, Shari'at-e-Islamiyah ney o'raton ko larney key lie medan mai aaney ki ejazat nahe di, Afsos! Is Sa'adat mai mera hissa nahe key terey sath mai bhi dushmanoon sey lar kar Imam-e-A'ali Maqam per apni jan qurban karoon, Subhanallah **سُبْحَانَ اللَّهِ عَزَّوَجَلَّ** aap ney to janati chamanistan ka irada kar lia wahan horain aap ki khidmat key lie hazir hon gi, us waqt aap mujhey bhi hamra rakhen.

Hussaini Dulha apni us naik dulhan or barguzida maa ko lay kar Farzand-e-Rasool ki khidmat mai hazir hoa, Dulhan ney 'Arz ki: Ay Ibn-e-Rasool! Shuhada ghorey se girtey hi huron ki goad mai pohanchtey hain or Ghilman-e-Jannat Kamal-e-Eta'at Shia'ri key sath un ki khidmat kartey hian, Huzoor per jaan nisari ki tamanna rakhtey hain, or Main nihayat hi be-kas hon, koi aisey rishte dar bhi nahe jo meri khaber geeri kar saken, Iltija Ye hai key a'rsa gah-e-mahshar mai meri in sey judae na ho, or dunya mai mujh gareeb ko aap key Ahl-e-Bait apni kanizoon mai rakhen, or meri tamam umer Aap **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** ki pak Bibiyon **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** ki khidmat mai guzar jae.

Hazrat Imam-e-A'ali Maqam **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** key samney ye tamam a'hed-o-pemaan ho gae or Sayyiduna Wahb ney bhi 'Arz kar di key ya Imam-e-A'ali Maqam! Ager huzoor Tajdar-e-Risalat



صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shifa'at sey mujhey jannat mili to mai arz karon ga: Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ye Bibi merey sath rahey, Hussaini Dulha Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ Imam-e-A'ali Maqam رَضِيَ اللهُ تَعَالَى عَنْهُ sey ejazat ley kar medan mai chal die, ye dekh kar lashker-e-a'ada per larza tari ho gaya key ghorey per aik mah-e-ro shahsawar ajel-e-nagahani ki tarha lashker ki taraf barha chala aa raha hai hath mai neza hai dosh per sipar hai or dil hila dene wali aawaz key sath ye rajaz parhta aa raha hai:

أَمِيرٌ حُسَيْنٌ وَنَعَمَ الْأَمِيرُ لَهُ لَمَعَةٌ كَالسِّرَاجِ الْمُنِيرِ

*(Y'ani Hazrat-e-Hussain ameer hain or bohat he achey ameer, un ki chamak damak roshan charag ki tarha hai)*

Barq-e-khatif (y'ani uchk leney wali bijli) ki tarha medan mai pohunchey, Koh-e-Pekar Ghorey per sipah gari key fanon dikhae, saf-e-a'da sey mubariz talab farmaya, jo samney aaya talwar sey us ka sar uraya, girdo pesh khud saroon (y'ani sarkashon) key saroon ka anbar laga dia, nakasoon (y'ani na-ahloon) key tan khak-o-khoon mai taraptey nazar aaney lagey, yakbargi ghorey ki bag mor di or maa key pas aa kar arz ki key ay mader mushfiqa! Tu mujh sey ab to razi hoe! Or dulhan key pas pohunchey jo beqarar rorahi thi or us ko sabar ki taqeen ki, itney mai a'ada (y'ani dushmanoo) ki taraf sey aawaz aae: هَلْ مِنْ مُبَارِزٍ؟ (Y'ani koi hai muqabaley mai aaney wala? Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ ghorey per sawar ho kar medan ki taraf rawana hoey, nae

dulhan tiktiki bandhey un ko jata dekh rahi hai or aankhon sey aansouon key darya baha rahi hai.

Hussain Dulha sher-e-ziyaan (y'ani gazabnak sher) ki tarha teg-e-aabdar o neza-e-jaan shikar ley kar marka kar zar mai sae'qa war aa poncha, us waqt medan mai a'ada ki taraf sey aik mashoor bahadur or namdar suwar hakam bin tufail jo goror nabrad aazmaae mai sarshar tha takabur sey bal khata hoa lapka Sayyiduna Wahb رضي الله تعالى عنه ney aik he hamley mai us ko nezey per utha kar is tarha zameen per dey mara key hadyaan chakna choor ho gae or dono lashkaroon mai shor mach gaya or mubarizoon mai himat muqabala na rahi, Sayyiduna Wahb رضي الله تعالى عنه ghora doratey hoe qalb-e-dushman per ponchey, jo mbariz samney aata us ko nezey ki nok per utha kar khak per patkh detey, yahan tak key neza para para ho gaya, talwar miyan sey nikali or teg zano ki gardaney ura kar khak mai mila deen , jab a'ada is jang sey tang aa gae to 'amro bin s'ad ney hukm dia key sipahe is nojawan key gird hujoom kar key hamla karen or har taraf sey yakbargi tot paren chunache aisa he kia gaya, jab Hussaini Dulha zakhmoon say choor ho kar zameen per tashreef laey to siyah dilan bad batin ney un ka sar kat kar Hussaini kashkar ki taraf uchal dia, maa apne lakht-e-jigar key sar ko apny moo sey malti thi or kehti thi: Ay beta, merey bahadur beta ab teri maa tujh sey razi hoe, phir wo sar us ki dulhan ki goad mai la kar rakh dia, dulhan ney aik jhurjhuri li or usi waqt parwane ki tarha us shamm'a jamal per qurban ho gae or us ki rooh Hussaini Dulha sey ham aagosh ho gae,

*Surkhuroe isey kehtey hain key rahe haq mai  
Sar key deney mai zara to ney taamul na kia*

أَسْكَنْكُمَا اللَّهُ فَرَادَيْسَ الْجِنَانِ  
وَأَغْرَقَكُمْ فِي بَحَارِ الرَّحْمَةِ وَالرِّضْوَانِ

*(Y'ani Allah ﷻ aap ko firdos key bagoon mai jagey 'inayat  
farmae or rahmat-o-rizwan key daryaon mai gareeq karey)*

*(Mulkhis az swaneh karbala 14 to 36 maktab tulmadina Karachi)*

Mithe mithe Islami bhaiyoo! dekha aap ney Ahl-e-Bait-e-athar ki mohabat or jazba-e-shahadat bhi kaisi 'Azeem N'amaten hain sirf 17 din ka Dulha medan-e-karzar mai dushmanoo key lashkar-e-jarrar sey tan-e-tanha takra gaya or jam-e-shadat nosh kar key janat ka haqdar ho gaya, Hussaini Dulha ki walida muhtarma or nobiyahta dulhan per bhi karoron salam! kis qadar buland honsley key sath maa ney apney lal ko or dulhan ney apney suhag ko Imam-e-A'ali maqam, Imam-e-Arsh maqam, imam-e-tishna kam, Imam-e-Humam, syed shuhada, rakib-e-dosh-e-Mustafa, bekas-e-karbala imam Hussain رَضِيَ اللهُ تَعَالَى عَنْهُ key qadmoo per qurban hotey dekaha Allah ﷻ aisi buland rutba kahatonan-e-islam key jazba-e-Islami ka koi zarra hamari maaon or behnoon ko bhi naseeb karey key wo bhi olad ko Deen-e-Islam ki khatir qurbanyoon key lie pesh Karen, inhen sunnaton key sanchey main dhalen or Aashiqan-e-Rasool key sath madani qafiloon mai safar per aamada Karen.

*lotney rahmaten qafiley mai chalo*  
*sikhne sunnaten qafiley mai chalo*  
*hon gi hal mushkilen qafiley mai chalo*  
*khatm hon shamaten qafiley mai chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Teen bhadur bhai

Hazrat-e-A'Ilamah Abu-l-Faraj 'Abdul-ur-Raman bin Juzi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 'Oyon ul hikayat mai naql kartey hain: 3 shami ghour sawar bahadur nojawan bhai Islami lashkar key sath jihad per rawana hoey lekin wo lashkar sey alag ho kar chaltey or paraao daltey they, or jab tak kuffar ka lashkar un per hamley mai pehel na karta wo laraae mai hisa nahe letey the, aik martaba romio ka aik bara lashkar musalmanoo per hamla aawar hoa or kae musalmanoo ko shaheed or mut'adad ko qaidi bana lia. Ye Bahi aaps mai kehney lagey: Musalmanoo per aik bari musibat nazil ho gae hai ham per lazim hai key apni janoo ki parwa kie bigair jang mai kood paren, ye aagey barhe or jo musalman baqi bachey the un sey kehney lagey: Tum hamarey pichey ho jao or hamey un sey muqabla karney do, ager Allah عَزَّ وَجَلَّ ney chaha to ham tumharey lie kafi hon gey, ye romi lashker per tot parey or romio ko pichey hatney per majboor kar dia, romi badsha (jo in teeno ki bahadri ka manzer dekh raha tha) apney aik jarnail sey kehney laga: jo in mai sey kisi nojawan ko gariftar kar key laey ga mai usey apna muqarab or

sipah salar bana don ga, romi lashker ney ye e'alan sun kar apni janey lara deen or aakhir kar in teeno bahiyon ko bigair zakhmi kie gariftar karney mai kamyab ho gae, romi badshah bola: in teenoo sey barh kar koi fatha or mal-e-ganeemat nahe, phir us ney apney lashkar ko rawangi ka hukm dia or in teenoo bhaiyon ko apney sath darulsaltanat qustuntunya ley aaya or bola: ager tum islam tark kar do to mai apni betiyon ki shadi tum sey kar don ga or aayanda badshahat bhi tumharey hawaley kar don ga, in bhayon ney Eman per sabit qadami ka muzahra kartey hoey is ki ye peshkash thukra di or Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko pukara or Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sey istigasa (y'ani faryad ki) badshah ney apney darbariyoon sey pocha: ye kia keh rahey hain? darbariyoon ney jawab dia: ye apney nabi ko pukar rahey hain, badshah ney in bhaiyon sey kaha: Ager tum ney meri bat na mani to mai teen degoon mai tail khoob karkara kar teenoo ko aik aik deg mai phinkwa don ga, phir us ney tail ki 3 degey rakh kar un key nichey 3 din tak aag jalaney ka hukm dia, her din un 3 bhaiyon ko in degoon key pas laya jata or badshah apni peshkash in key samney rakhta key islam chor do to mia apni betiyoon ki shadi bhi tum sey kar doon ga or aayanda badshahat bhi tumharey hawaley kar don ga, ye teeno bhai her bar Eman per sabit qadam rahey or badshah ki is pashkash ko thukra dia, 3 din key bad badshah ney bare bahi ko pukara or apna mutalba dohraya, is mard-e-mujahid ney inkar kia, badshah ney dahmki di mai tujhey is deg mai phikwa don ga, lekin us ney phir bhi inkar he kia,

aakhir badshah ney tesh mai aa kar isey deg mai dalney ka hukm dia jesej he us nojawan ko kholtey hoey tail maid dala gaya, aanan fanan us ka sab gosht post jal gaya or is ki hadyaan ooper zahir ho gaen, badshah ney dosrey bhai key sath bhe isi tarha kia or usey bhi kholtey tail mia pikhwa dia, jab badshah ney is qadar karey waqt mai bhe islam per in ki istiqamat or in hoshroba masaib per saber dekha to nadim ho kar apney aap sey kehney laga: mai ney in (muslamano) sey ziada bahadur kisi ko na dekha or ye mai ney in key sath kia kiya? phir us ney chotey bhai ko laney ka hukm dia or usey apney qareeb kar key mukhtalif heley bahano sey wargalaney laga lekin wo nojawan is ki chalbazi main na aaya or is key paaey sabat mai zarra barabar lagzish na aae, itney mai is ka aik darbari bola: ay badshah ager mai isey phusla doon to mujhe in'aam mai kia miley ga? Badshah ney jawab dia: mai Tujhe apni foj ka sipasalar bana don ga, wo darbari bola mujhe manzoor hai badshah ne daryaft kia tum isey kesey phuslao ga? darbari ney jawaban kaha ay badashah tum janatey ho key ahle arab oratoon mai bohat dilchaspi rakhtey hain or ye bat sarey romi jantey hain key meri Fulani beti husn o jamal mai yakta hai or porey rom mai us jesi haseena or koi nahe, tum is nojawan ko merey hawaley kar do mai isey apni us beti ko tanhaae mai yakja kar don ga or wo usey phuslaney mai kamyab ho jaey gi, badshah ney us darbari ko 40 din ki muddat di or is nojawan ko is key hawaley kar dia, wo darbari isey ley kar apni beti key pas aaya or sara majra usey keh sunaya, larki ney bap ki bat per

amel pera honey per rizamandi ka izhar kia, wo nojawan us larki key sath is tarha rehney laga key din ko roza rakhta rat bhar nawafil mai mashgool rehta, yahan tak key muqarrarah muddat kahtam honey lagi to badshah ney us larki key bap sey nojawan ka hal daryaft kia, us ney aa kar apni beti sey pocha to wo kehney lagi key mai usey phuslaney mai nakam rahi ye meri taraf maa il nahe ho raha shayad is ki waje ye hai key is key dono bhai is sheher mai marey gaey or un ki yad isey satati hai lihaza badshah sey muhlat mai izafa karwa lo or ham dono ko kisi or sheher mai ponhcha do, darbari ney sara majra badshah ko keh sunaya , badshah ney muhlat mai izafa kar dia or un dono ko dosrey sheher ponhchaney ka hukm dey dia, wo nojawan yahan bhi apney m'amool per qaaim raha y'ani din mai roza rakhta or rat bher 'ebadat mai masroof rehta, yahan tak key jab mohlat khatam honey mai 3 din reh gaey to wo larki betabana us nojawan sey arz guzar hoe: mai tumharey deen mai dakhil hona chahti hon or yon wo musلمان ho gae, phir unho ney yahan sey firar honey ki tarkeeb banaae wo larki astabal sey 2 ghorey laae or us per sawar ho kar ye Islami saltanat ki taraf rawana ho gaey, aik rat unho ney apney pichey ghoron ki tapoon ki aawaz suni, larki samjhi key romi sipahi un ka picha kartey hoey qareeb aa pohnchey hain, is larki ney nojawan sey kaha: Aap us rab se jis per mai Eman la chuki hon doa kijeaa key wo hamey hamarey dushmanoo sey najat ata farmaey, nojawan ney palat kar dekha to hairan reh gaya key us key wo dono bhai jo shaheed ho chukey they, firishton key

aik giroh key sath un ghoroon per sawar hain, is ney un ko salam kia phir un sey un key ahwal daryaft kie wo dono kehney lagey: ham aik he gotey mai Jannat-ul-Firdos mai pohanch gae they or Allah ﷺ ney hamey tumharey pas bheja hai, is key bad wo lot gaey or wo nojawan us larki key sath mulk-e-sham pohncha or is key sath shadi kar key waheen rehney laga, in 3 bahadur shami bhayoo ka qissa mulk-e-sham mai bohat mashoor hoa or in ki shan mai qasidey kahey gaey aik sher ye hai:

سَيُعْطَى الصَّادِقِينَ بِفَضْلِ صِدْقٍ  
نَجَاةً فِي الْحَيَاةِ وَفِي الْمَيَاتِ

**Tarjama:** An-qareeb Allah ﷺ sachoon ki barakat sey zindagi or moat mai najat ata farmae ga, (*'oyonulhikayat 197 to 198 darulkitabulilmiya burait*) Allah ki un per rahmat ho or un key sadqey hamari magfirat ho.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mithe Mithe Islami bahyoo! dekha aap ney un teenoo shami bhayoo ney Eman per istiqamat ka kiasa zaberdest muzahara kia, un key diloon mai Eman kis qader rasikh ho chukka tha, ye ishq key sirf buland bang d'away karney waley haqiqi m'ana mai mukhlis Aashiqan-e-Rasool they, dono bhai jam-e-shahadat nosh kar key jannat ul firdos ki sarmadi n'ematoo key haqdar ban gae or tisrey ney rom ki haseena ki taraf dekaha tak



nahe or din rat rab ki ebadat mai masroof raha or yoon jo ba niyyat shikar aae thi khud aseer ban kar reh gae, Is Hikayat sey ye bhi m'aloom hoa key mushkilat mai sarkar sey madad chahna or ya Rasoolullah pukarna ehl-e-haq ka qadeem tariqa raha hai.

*Ya Rasoolallah key n'arey sey ham ko piyar hai  
Jis ney yey n'ara lagaya us ka bera par hai*

### **Rahat-e-Dunya key Moo per Thoker mar di**

Us shami nojawan ka 'Azm-o-istqlal or us ki Eman per istiqamat marhaba! Zara gor to farmaeye! nigahon key samaney 2 piyare piyare bhai jam-e-shahadat nosh kar gae mager us key paey sabat ko zara bhe lagzish nahe aae, na dhamkiyan dara sakeen na he qaid-o-band ki s'aobaten apney azm sey hata sakeen, haq o sadaqat ka hami musibatoon ki kali kali ghataoon sey bilkul na ghabraya, tofan-e-bala key selab sey us key paey sabat mai junbinsh tak na hoe, Khuda o Mustafa ka shadaae dunya ki aafatoon ko bilkul khatir mai na laya, balkey rah-e-khuda mai pohanchney wali her musibat ka us ney khush dili key sath khair maqdam kia, nez dunya key mal or husn o jamal ka lalch bhi us key 'azaam sey us ko na hata saka or us mard-e-gazi ney islam ki khatir her tarha ki rahat-e-dunya key moo per thoker mar di,

*Ye gazi ye terey purasarar bandey  
jinhain tu ney bakhsha hai zoq-e-khuda  
Hai thoker sey do neem sahra o darya*

*simat kar pahar un ki hebat sey rae  
Do 'aalam sey karti hai begana dil ko  
'ajab cheez hai lazzat-e-aashnae  
Shahadat hai matloob o maqsood-e-momin  
Na mal-e-ganeemat na kishwer kushae*

Aakhir kar Allah ﷺ ney rehaae key bhi khob asbab farmaae, wo romi larki musalman ho gae or dono rishta-e-izdiwaj mai bhi munsalik ho gaey, Mithe mithe Islami bahiyoo! ager aap bhi dono jahan ki surkhurooe key tamanaae hain to 'Aashiqan-e-Rasool key sath madani qafilon mai sunnaton ki tarbiyat key lea safar or rozaana fikr-e-madina key zari'ey madani In'amat ka risala pur kar key her madani mah key ibtidaae 10 din key ander ander apney yahan key zimmedar ko jamm'a karwaney ka m'amool bana lije.

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيْبِ

### **Kash Mai Gongga Hota!**

Ameer-ul-Momenin Hazrat Sayyiduna Siddeeq e Akbar رَضِيَ اللهُ تَعَالَى عَنْهُ qat'ae jannati honey key bawajood zaban ki aaftoon sey behad khof zada raha kartey the chunachey farmatey hain: kash mai gonga hota mager zikr ullah ki had tak goyae (y'ani bolne ki salahiyat) hasil hoti, (mirqat ul mafateeh).

## Sunnat ki Baharain

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatayn seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimma-dar ko jama' karwanay ka mamool bana liji'ay, بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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