



مدینے کی مچھلی

Madinay ki Machhli

(Roman)



Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat,
Baani-ye-Dawat-e-Islami,
Hazrat Allama Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi رحمۃ اللہ علیہ

مکتبۃ الدینیہ
Dawat-e-Islami

مدینے کی مچھلی


MADINAY KI MACHHLI


Roman-Urdu

Yeh risala Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-ye-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay **Urdu** zaban mein tehreer farmaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** mein compose kiya hay. Ager is risalay mein kisi bhi tarah ki kami-bayshi paen to neechay diye gae postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

A'alami Madani Markaz, Faizan-e-Madinah, Mahallah sodagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

Contact:  +92-21-34921389 to 91

E-mail:  translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhen gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Aey Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwazay khol day aur ham per Apni rahmat naazil farma! Aey 'azmat aur buzurgi walay!

(Al-Mustatraf, vol.1, pp. 40)



Note: Awwal aakhir aik bar Durood Shareef parh layn.

Qiyaamat kay roz hasrat

Ferman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: Sab say ziyada hasrat Qiyaamat kay din us ko ho gi jisay dunya mayn 'ilm haasil kernay ka moqa' mila mager us nay haasil na kiya aur us shakhs ko ho gi jis nay 'ilm haasil kiya aur doosron nay to us say sun ker nafa' uthaya laykin us nay na uthaya (ya'ni is 'ilm per 'amal na kiya).

(Tarikh-e-Dimishq li-Ibn 'Asaakir, vol. 51, pp. 138 – Dar-ul-Fikr, Beirut)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

MADINAY KI MACHHLI*

اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ Shaytan laakh susti dilae ye risala akhir tak parh li-jiye
apni zaat per dusray musalman ki khatir isaar ka jazba barhega
aur husool-e-jannat ka saman hoga.

Durood Shareef ki Fazilat

Qiyamat kay din kisi Musalman ki nekiyan meezan (ya'ni tarazu) mein halki ho jaengi tou Sarwar-e-Kaenaat, Shah-e-Mojudaat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik parcha apnay pas say nikaal ker nekiyon kay pallarray mein rakh dengay tou us ki nekiyon ka pallarra wazni ho jaega. Woh arz karega: Meray maan baap aap per qurbaan! Aap kon hain? Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmaen gey: Mein tera Nabi Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hun aur ye tera woh Durood-e-Pak hay jo tu nay mujh per parha tha. (*Kitab Hasan-ul-zan-billah la bi bakr bin abi dunya jild 1, safha 92 Hadees 79, mulakhasan*)

*Ham nay khatta mein na ki tum nay 'atta mein na ki
Koi kami Sarwara tum pay karorron Durood*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

* Ye bayan Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالَمِينَ nay Tableegh-e-Quran-o-Sunnat ki 'aalamgheer gheyr siyasi tehreek Dawat-e-Islami kay 'aalami Madani Markaz Faizan-e-Madina kay ander haftawar sunnaton bharay ijtima' (5 Rabi-ul-Ghous 1432 Hijri/ 10-3-11) mein farmaya tha. Tarmeem-o-Izafay kay sath tahreeran hazir-e-khidmat hay.

Hazrat-e-Sayyiduna Abdullah bin ‘Umer رَضِيَ اللهُ تَعَالَى عَنْهُمَا beemar thay, un ko bhuni hui machhli khanay ki khwahish hui. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay khadim Hazrat-e-Sayyiduna Naafe’ رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: Talash-e-bisyaar (ya’ni kaafi dhoondh nay) kay ba’ad mujhay dayrh (1.5) Dirham ki aik machhli Madina-e-Munawwarah رَزَاذَهَا اللهُ شَرْفًا وَتَعْظِيمًا mein mil gayi, mein nay usay bhoon ker Khidimat-e-Sarapa Sakhawat mein pesh ker di, itnay mein aik saael aa gaya, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Naafe’! Ye machhli saael ko day dou. Mein nay arz ki: Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko is ki barri khwahish thi is liye koshish ker kay ye Madinay ki Machhli mein nay khareedi hay aap رَضِيَ اللهُ تَعَالَى عَنْهُ isay tanawul farma li-jiye mein is machhli ki qeemat saael ko day deta hun. Farmaya: Nahi tum ye machhli hi is ko day dou. Chunan- cheh mein nay woh Madinay ki machhli saael ko day di aur phir pee chay ja ker us say khareed li aur aa ker hazir ker di. Irshad farmaya:

Ye machhli usi saael ko day do aur jo qeemat us ko adaa ki hay woh bhi usi kay pas reh nay dou. Main nay Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say suna hay: Jo shakhs kisi cheez ki khwahish rakhta ho, phir us khwahish ko rok ker apnay uper (kisi aur ko) tarjeeh day, tou Allah عَزَّوَجَلَّ usay bakhsh deta hay. (Ihya-ul-‘Uloom, jild 3, safha 114) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Isaar ki Ta’reef

Aey ‘Ashiqan-e-Rasool aur meray meethay meethay Islami bhaiyon! dekha Aap nay! Hazrat-e-Sayyiduna Abdullah Bin Umer رَضِيَ اللهُ تَعَالَى عَنْهُمَا ko apnay nafs per kis qadar qabu tha kay shadeed khwahish kay ba-wujood Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay Madinay ki Machhli na khayi, husul-e-sawab ki niyyat say apni duniyavi ne’mat Rah-e-Khuda mein isaar farma di. Isaar ka ma’na hay: ‘Dusron ki khwahish aur haajat ko apni khwahish-o-haajat per tarjeeh dena.’

Angooron ka Isaar

Hazrat-e-Sayyiduna Abdullah Bin Umer رَضِيَ اللهُ تَعَالَى عَنْهُمَا kay Isaar ki aik aur hikayat mulahaza farmaiye Chunan-cheh Hazrat-e-Sayyiduna Nafe' رَضِيَ اللهُ تَعَالَى عَنْهُ Farmatay hain: Hazrat-e-Sayyiduna Ibn-e-Umer رَضِيَ اللهُ تَعَالَى عَنْهُمَا beemar ho gae, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko khwahish hui kay jab angoor ka pehli baar phal aaey tou usay khaen, chunan-cheh Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki zoja-e-mohterma, Hazrat-e-Sayyidatuna Safiyya رَضِيَ اللهُ تَعَالَى عَنْهَا nay aik dirham kay angoor mangwa liye, itnay mein aik saael nay un angooron ka suwal kiya, Hazrat-e-Sayyiduna Abdullah Bin Umer رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Ye angoor us saael ko day do, chunan-cheh day diye gae. Bibi Sahiba رَضِيَ اللهُ تَعَالَى عَنْهَا nay dubara aik dirham kay angoor mangwae. Usi saael nay phir aa ker suwal kiya, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: ye angoor bhi is ko day do, hatta kay Bibi Sahiba رَضِيَ اللهُ تَعَالَى عَنْهَا nay teesri martaba angoor mangwae (*Shu'ab-ul-Imaan jild 3, safha 259, Hadees 3481*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Bachpan Shareef ki Ada-e-Mustafa ﷺ

Hazrat-e-Sayyiduna Abdullah Bin 'Umer رَضِيَ اللهُ تَعَالَى عَنْهُمَا ko jis dar say Isaar ka jazba mila, Us kay bhi kiya kehna! Ya'ni meray piyare piyare Aaqa Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ye shaan thi kay 'alam-e-sheer khwari (ya'ni doodh peenay ki umer) mein bhi adl-o-insaaf farmatay thay jesa kay riwayaat mein aata hay kay Sayyidatuna Haleema Sa'adiya رَضِيَ اللهُ تَعَالَى عَنْهَا ki apni aulad bhi chun-kay doodh mein shareeq hoti thi lihaza Sultan-e-Dou Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khwah kitni bhi bhook hoti sirf aik hi taraf say doodh nosh-e-jan farmatay (ya'ni peetay) thay. (*Al Mawahib-ud-Dunniyah, jild 1, safha 79, Mulakhasan*) Isi imaan afroz Ada-e-Mustafa ki taraf ishara kertay huway meray Aaqa A'la Hazrat, 'Aashiq-e-

Mah-e-Risalat, Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الْحَنَّانِ apnay naa'tiya dewaan, Hadaeq-e-Bakhshish Shareef mein farmatay hain:

*Bhaiyon kay liye Tark-e-Pistaan karen
Doodh Peeton ki Nisfat¹ pay laakhon Salam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Hergiz Bhalayi ko na pohncho gey

Meethay meethay Islami bhaiyon! Dekha aap nay hamaray Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان apnay ander kis qadar Isaar ka jazba rakhtay thay! Apni pasand-deedah cheez ko Rah-e-Khuda mein day dena waqa'i bohat barray ajr-o-sawab ka kaam hay. Quran-e-Kareem kay chauthay paaray ki ibtida mein Rab-ul-Ibaad عَزَّوَجَلَّ ka mubarak irshad hay:

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۗ

Tum hergiz bhalayi ko na pohncho
gey jab tak Rah-e-Khuda mein apni pyari cheez na kharch karo.

[Terjama-e-Kanz-ul-Iman] (Para 4, Surah Aal-e-'Imran, Ayat 92)

Aayat ki Tashreeh

Khazaen-ul-'Irfan mein is ayat mubarakay kay tahat Sadr-ul-Afazil Hazrat-e-'Allama Maulana Sayyid Muhammad Na'eemuddin Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ likhtay hain: (Hazrat-e-Sayyiduna) Hasan (Basri) ka qoul hay: Jo maal musalman ko mahbub (ya'ni pyara) ho aur usay Riza-e-Ilahi kay liye kharch karay woh is ayat mein dakhil hay khuwah aik khajoor hi ho. (*Tafsir-e-Khazin, jild 1, safha 272*)

¹ Adl, Insaaf.

Shakar ki Boriyan

Ameer-ul-Mu'mineen Hazrat-e-Sayyiduna 'Umer bin Abdul 'Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ shakar ki boriyan khareed ker sadqa kertay thay. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ say arz ki gayi: Is ki qeemat hi kiun nahi sadqa ker detay? Farmaya: Shakar mujhay Mehboob-o-Marghoob (ya'ni Pyari aur Pasand-deedah) hay aur mein chahta hun kay Rah-e-Khuda عَزَّوَجَلَّ mein apni pyari cheez kharch karun. (Tafsir-e-Nasfi, safha 172) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Pasandeedah Baagh

Hazrat-e-Sayyiduna Abu Talha Ansari رَضِيَ اللهُ تَعَالَى عَنْهُ Madina-e-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا mein Tamam Ansar say ziyada baaghon walay thay. Unhen apnay maal mein 'Baeruha' (naami Baagh) sab say ziyada pyara tha jo kay Masjid-un-Nabaviyya Shareef عَلَى صَاحِبِهَا الصَّلَاةُ وَالسَّلَامُ kay samnay tha. Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ wahan tashreef lay jatay thay aur wahan ka behtireen pani peetay thay. Jab chauchay paaray ki ibtidayi Aayat-e-Kareema:

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ط

Tum hergiz bhalayi ko na pohncho
gey jab tak Rah-e-Khuda mein apni pyari cheez na kharch karo.

[Terjama-e-Kanz-ul-Iman] (Para 4, Surah Aal-e-'Imran, Ayat 92)

Naazil hui tou unhon nay Bargah-e-Risalat mein kharray ho ker arz ki: Mujhay apnay amwaal mein "بَيْرُحًا" sab say pyara hay mein is ko Rah-e-Khuda عَزَّوَجَلَّ mein sadqa kerta hun. Mein Allah عَزَّوَجَلَّ kay paas iska sawab aur is ka zakheera chahta hun. Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap isay wahan kharch farmaiye jahan Rab Ta'ala apki raaey qaem farmae. Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya:

”بَيْعُ ذَلِكَ مَالٌ رَّابِعٌ“ ya’ni “Khoob! Ye barra nafa’ ka maal hay,” Jo tum nay kaha mein nay sun liya, meri raaey ye hay kay tum isay apnay ahl-e-qurabat mein waqf ker do. Sayyiduna Abu Talha رَضِيَ اللهُ تَعَالَى عَنْهُ bolay: Ya Rasulallah! Mein yehi kerta hun. Phir Sayyiduna Abu Talha رَضِيَ اللهُ تَعَالَى عَنْهُ nay woh baagh apnay azeezon aur chacha kay beton mein taqseem ker diya. (Sahih-Bukhari. jild 1, safha 493, Hadees 1461) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الْعَالَمِينَ “Mirat-ul-Manajih” Jild 3 Safha 125 per farmatay hain: ”بَيْرُحًا“ naam kay, Muhaddiseen nay aath (8) ma’ana kiye hain: Jin mein aik ye kay ”حاء“ aik aadmi ka naam tha jis nay ye kunwaan khudwaya tha, chunkay ye kunwaan us baagh mein tha, lihaza baagh ka naam bhi yehi huwa, woh kunwaan ab tak mojud hay faqeer nay us ka pani piya hay.

Mazeed agey chal ker farmatay hain: Huzoor ko bhi yahan ka pani bohat mehboob tha, isi liye hujjaj-e-ba-khabar zaroor is ka pani barakat kay liye peetay hain. (Aaj kal ”بَيْرُحًا“ ki ziyarat nahi ho sakti, na hi us ka pani piya ja sakta hay kiun kay woh Masjid-un-Nabavi Shareef عَلَيْهِ السَّلَامُ ki tosee’ mein shamil ho chuka hay. Han jan-kaar (ya’ni ma’lumaat rakhnay walay log) Masjid-un-Nabavi Shareef عَلَيْهِ السَّلَامُ mein is makshoos maqaam ki ziyarat kerwa saktay hain jahan ”Baeruha” tha) Mufti Sahib safha 126 per Hadees-e-Pak kay is hissay “Khoob! ye tou barra nafa’ ka maal hay” kay tehat farmatay hain: ya’ni aey Abu Talha! tumhen is baagh kay waqf kernay mein bohat nafa’ hoga, maloom hota hay kay Huzoor-e-Anwer صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko aa’maal ki qabuliyat ki bhi khabar hay aur ye bhi kay kis ka kon sa ‘amal kis darajay ka qabool hay (aur) ye baagh kiun qabul na hota! Baagh bhi acha tha, waqf kernay walay bhi achay ya’ni Sahabi aur jin kay tufayl waqf kiya gaya woh achon kay Shahanshah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

*Saray achon mein acha samajhye jisay
Hay us achay say acha hamara Nabi
(Hadaeq-e-Bakhshish Shareef)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

‘Umda Ghorra

“Tafseer-e-Khazin” mein chauthay Paray ki pehli Aayat

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ط

‘Tum hergiz bhalayi ko na pohncho
gey jab tak Rah-e-Khuda mein apni pyari cheez na kharch karo.’

[Terjama-e-Kanz-ul-Iman] (Parah 4, Surah Aal-e-‘Imran Aayat 92)

Kay tahat hay kay Hazrat-e-Sayyiduna Zaid bin Harisah رَضِيَ اللَّهُ تَعَالَى عَنْهُ is Aayat-e-Mubaraka kay nuzool per apna ‘umda-o-nafees ghora Darbaar-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mein lae arz ki: Ye Allah عَزَّوَجَلَّ kay liye “Sadqa” hay.

Meethay meethay Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ye ghora un hi kay farzand Sayyiduna Usama bin Zaid رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko ‘atta farma diya. Hazrat-e-Sayyiduna Zaid رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay arz ki: Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ meri niyyat sadqay ki thi. Farmaya: ‘Rab عَزَّوَجَلَّ nay tumhara sadqa qabul farma liya.’ (Tafseer-e-khazin jild 1, safha 272) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Farooq-e-Aa’zam ko kaneez pasand aai tou Azaad ker di

Ameer-ul-Mu’mineen Hazrat-e-Sayyiduna ‘Umer Farooq-e-Aa’zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay Hazrat-e-Sayyiduna Abu Moosa Ash’ari رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko

likha kay meray liye aik kaneez khareed ker bhijwa di-jiye. Unhon nay bhej di, woh Sayyiduna Farooq-e-Aa'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ko bohat pasand aai, aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay ye ayat kareema لَنْ تَنَالُوا (aakhir tak) parh ker usay Allah عَزَّوَجَلَّ ki rah mein aazad farma diya. (Tafsir-e-Tabari, jild 3, safha 346, Hadees 7390) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Meethay meethay Islami bhaiyon! Kaash! Hamaray ander bhi aesa jazba-e-isaar-o-qurbani peda ho jae kay ham bhi apni pyari cheezen Rah-e-Khuda عَزَّوَجَلَّ mein luta diya karen, afsos! Ham tou achi aur 'umda ashya ko jaan ki tarah sanbhaal ker rakhtay hain aur ager Rah-e-Khuda عَزَّوَجَلَّ mein dena ya kisi ko tohfa pesh kerna ho tou 'umuman raddi qism ki cheezen hi detay hain aur woh bhi wohi jo kay hamaray liye kaar aamad nahi hoti! Kis qadar mehrumi ki baat hay kay jis Allah عَزَّوَجَلَّ nay hamen ne'maten 'atta farmayi hain usi ki 'atta kerda ne'maten usi ki rah mein denay kay liye ham tayyar nahi hotay. Hamari cheezen khwaah chorri ho jaen, sarr jaen, idhar udhar gum ho jaen parwah nahi, aah! Hamara dil nahi hota tou Rah-e-Khuda عَزَّوَجَلَّ mein denay ko nahi hota.

Day jazba tu aesa teray naam per dun

Pasandeedah cheezen lotta ya Ilaahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ ka 'Umda Ount

Apni pyari cheez Rah-e-Khuda عَزَّوَجَلَّ mein denay kay aik aur imaan afroz waqi'a parhiye aur jhoomiye. Mashhoor Sahabi Hazrat Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ Madinay Munawarah عَلَى صَاحِبِهَا الصَّلَاةُ وَالسَّلَامِ ki aik qareebi basti mein raha kertay thay. Guzar basar kay liye aap kay paas chand ount thay aur aik kamzor sa charwaha. Aik bar khandan-e-banu Sulaem kay aik Sahib رَضِيَ اللهُ تَعَالَى عَنْهُ hazir-e-khidmat ho ker 'arz guzaar huway kay huzoor! Mujhay apni sohbat mein rehney ki ijazat marhamat farmaiye,

fayz bhi haasil karunga aur aap janab kay charwahay ka sath bhi day diya karunga.

Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ nay apnay sath rehney ki shart (goya “Madani fees”) ye irshad farmayi kay aap ko meri ita’at (ya’ni farma bardari) kerni hogi. ‘Arz ki: Kis baat mein? Farmaya: “Jab mein apnay maal mein say koi cheez Rah-e-Khuda عَزَّوَجَلَّ mein denay ka kahun tou sab say behtreen shay deni hogi.’ Unhon nay manzoor ker liya aur sohbat-e-ba-barakat mein fayzyab honay lagay.

Aik din kisi nay Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ say arz ki: Huzoor! Yahan naddi kay kanaray kuch guraba aabad hain ho sakay tou un ki koi imdad farma di-jiye. Sulaemi Sahib رَضِيَ اللهُ تَعَالَى عَنْهُ kehtay hain: Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay mujhay hukm diya: ‘Aik ount lay aaiye.’ Mein gaya aur sab say ‘umda ount lay janay ka irada kiya mager meray zehn mein aaya kay ye ount Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ ki suwari kay liye kaar aamad bhi hay aur mutee’ (ya’ni farma bardar) bhi. Maqsood tou sirf gosht taqseem kerna hay lihaza us kay badlay us kay ba’ad kay darjay ki behtireen ountni pesh ker di. farmaya: ‘Aap nay khiyanat ki.’ Mein samaj gaya aur usi ount ko hazir ker diya.

Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay hukm farmaya kay naddi kay kinaray jitnay gher aabad hain sab ki ginti farma li-jiye aur mera ghar bhi us mein shamil ker li-jiye, phir ount ko nahr ker kay sab kay gharon mein barabar barabar gosht pohcha di-jiye, Meray gher mein bhi dusron kay muqablay mein koi boti zaed na janay pae is ka khayal rakhiye. Hukm ki ta’meel ker di gayi. Ba’ad-e-faraghat mujhay talab ker kay farmaya: Kiya aap wa’da bhool gae thay? Mein nay arz ki “mujhay wa’da yad tha aur awwal liya bhi usi ount ko tha mager mujhay khayal huwa kay ye ount Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki suwari ka hay aur aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay liye bohat kaar aamad bhi. Mahaz Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki zarurat kay pesh-e-nazar us ko chora tha. Farmaya: Waqa’i sirf meri zarurat kay pesh-e-nazar chhor diya tha? Arz ki: “Ji han”. Farmaya: Apni zarurat ka din na bata doon? Sun lo! Meri zarurat ka din tou woh din hay jis din mein qabr kay

garhay mein tanha daal diya jaunga, baqi raha maal, tou is kay teen hissay daar hain:

1. "Taqdeer" jo maal lay janay mein kisi ka lihaz nahi kerti.
2. "Waris" jo teray mernay ka muntzir rehta hay kay kab tu marray aur woh teray maal per qabza ker lay.
3. Teesra hissay daar tu khud hay (jab taqdeer aur waaris maal lenay kay mu'amalay mein koi ri'ayat nahi kertay tou tu apna hissa lenay mein kiun peechay rehta hay? Jitna ban parray 'umda say 'umda tareen maal Rah-e-Khuda عَزَّوَجَلَّ mein day ker apni akhirat kay liye jam'aa ker lay) ye farma ker Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay chauthay paray ki ibtidayi Aayat-e-Kareema tilawat ki:

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تَحِبُّونَ ط

Tum hergiz bhalayi ko na poncho
gey jab tak Rah-e-Khuda mein apni pyari cheez na kharch karo.

[Terjama-e-Kanz-ul-Iman] (Parah 4, Surah Aal-e-'Imran, Ayat 92)

Aur farmaya kay isi liye jo maal mujhay sab say ziyada pasand hota hay us ko Rah-e-Khuda عَزَّوَجَلَّ mein kharch ker kay apni aakhirat kay liye zakhira kerta hun. (Tafseer-dur-mansoor jild2, safha 261) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kaash! Hamen bhi Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ kay jazba-e-isaar kay samundar ka koi aadha qatra hi naseeb ho jata! Afsos sad karorr afsos! Apni pasand ki cheez Rah-e-Khuda عَزَّوَجَلَّ mein kharch kerna tou goya hamari dictionary mein hay hi nahi! bas her dam maal-e-muft ki talab mein hi dil phansa rehta hay, bil khusoos jo ziyada sawab ka kaam ho us mein kharch kernay kay liye nafs kat-an ijazat nahi deta maslan Quran-e-Kareem ya dini kitab wagherah khareed ker

parhna ager-cheh ziyada sawab ka baes hay mager ji chahta hay kay chanday say ya tohfay mein mil jae tou acha, sunnaton ki tarbiyat kay Madani Qafilon mein pallay say kharch kernay ka bay andazah sawab hay mager hamaray nafs-e-sitam ger ka bura ho ye bad-bakht yehi zehan banata rehta hay kay koi dusra kharch uthae tou hi safer kerna, bal-kay jo din qafilay mein safar kay ander guzren un ki ujrath bhi milni chahiye. Haey! Haey! Is hirs-o-aaz bharay andaz kay sath Rab-e-be-Niyaz **جَلِّ جَلَالَهُ** ko kis tarah raazi kiya ja sakega.

Sarwar-e-Deen! Li-jiye apnay na tawanon ki khabar

Nafs-o-Shaytan Sayyida! Kab tak dabatay jaen gey

(Hadaeq-e-Bakhshish Shareef)

Maal say teen tarah kay fawaed miltay hain

Meethay meethay Islami bhaiyon! Suno! Suno! Aey maal kay kay matwalon suno! Khaatamul Mursaleen, Rahmatul-lil-‘Aalameen **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka Farman-e-‘Aali Shaan hay: Banda kehta hay: Mera maal hay! Mera maal hay! Aur isay tou is kay maal say teen hi tarah ka faeda hay: (i) Jo kha ker fana ker diya (ii) Pehen ker purana ker diya (iii) ‘Atta ker kay aakhirat kay liye jam’a kiya aur is kay siwa janay wala hay kay auron kay liye chhor jae ga. *(Sahih Muslim, safha 1582, Hadees 2959)*

Waaris ka Maal

Mahboob-e-Rab-e-Kaenaat, Shahanshah-e-Mojudaat **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: Tum mein say kon shakhs aesa hay kay jis ko apnay waaris ka maal apnay maal say acha lagay? Sahaba-e-Kiram **عَلَيْهِمُ الرِّضْوَان** nay arz ki: Ya Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Aesa kon ho sakta hay jis ko apnay maal say dusray ka maal ‘azeed ho? Is per Sarkar-e-Dou ‘Aalam **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: Apna maal wohi hay jo (Rah-e-Khuda mein kharch ker kay) aagay bhej diya jae aur jo baaqi chhor diya jae woh waaris ka maal hay. *(Bukhari, jild 4, safha 230, Hadees 6442)*

Marazul Mout mein bhi Isaar

Meethay meethay Islami bhaiyon! Kaash! Koi apni zindagi hi mein maal say Masjid wagherah banwa ker sawab-e-jariya ki tarkeeb bananay mein kaamyab ho jae! Rahi aulad, tou in say ager koi maldaar admi ye ummeed rakhta ho kay ye sawab-e-jariya ki tarkeeb karengay tou us ki shayad bohat barri bhool hay, aaj kal tarkay ki taqseem mein jo aulad khoon rezi tak say baaz nahi rehti woh khak apnay marhoom baap ko rahat pohnchanay ka saman karegi! Isaar ka zehan banaiye yehi aakhirat mein kaam aaga. Zara dekhiye tou sahi! hamaray Buzurgan-e-Deen رَحْمَةُ اللهِ الْعَمِيمِينَ Sawab ki hirs mein Isaar kay mu'amlay mein kis qadar aagay barhay huway thay chunan-cheh Hujjatul Islam Hazrat-e-Sayyiduna Imaam Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي 'Ihya-ul-'Uloom' mein naql kertay hain: Hazrat-e-Sayyiduna Bishar Bin Haris رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ marazul maut mein mubtala thay, kisi nay aa ker suwal kiya: Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apni kameez utaar ker usay day di, apnay liye udhaar kapra haasil kiya aur usi mein intiqaal farmaya (*Ihya-ul-'Uloom, jild 3, safha 319*) *Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.*

آمِينَ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sakhawat mein hayrat angez jaldi

Meethay meethay Islami bhaiyon! Dekha aap nay! hamaray Aslaaf nekiyon kay kitnay haris hotay thay kay marazul mout mein bhi sawab kamanay ka moqa' hath say na janay diya ye Hazraat neki kamanay mein basa auqaat tou is qadar jaldi farmatay thay kay hayrat hoti thi chunan-cheh meray Aaqa Aa'la Hazrat, Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat Maulana Shah Imaam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الْحَقَّانِ "Fatawa Razaviyya" Jild 10 Safha 84 per farmatay hain: "Sayyiduna-wa-Ibn-e-Sayyiduna, Imaam Ibn-ul-Imam, Kareem Ibn-ul-Kiraam Hazrat-e-Imaam Muhammad Baqir رَضِيَ اللهُ تَعَالَى عَنْهُ nay aik qabae nafees

(ya'ni 'umda achkan, sherwani) banwayi. Taharat khanay mein tashreef lay gae, wahan khayal aaya kay isay Rah-e-Khuda mein di-jiye foran khadim ko aawaz di, qareeb-e-diwaar hazir huwa. Huzoor nay Quba-e-Mu'alla (achkan mubarak) utaar ker di kay foran mohtaj ko day aa. Jab bahar ronaq afroz huway, khadim nay arz ki: Is darja ta'jeel (ya'ni is qadar jaldi) ki wajah kiya thi? Farmaya: Kiya ma'loom tha kay bahar aatay aatay niyyat mein farq aa jata. *Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.*

Neki mein Jaldi kerna chahiye

Meethay meethay Islami bhaiyon! Dekha aap nay! Hamaray Buzurgan-e-Deen عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ neki mein kis qadar jaldi kertay thay mabada (ya'ni aesa na ho kay) qalb munqalib ho jae (ya'ni dil ka irada badal jae) aur neki say mehroomi ka saamna ho. Lihaza jab bhi neki ka zehn banay foran ker leni chahiye. Farmanay Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ “Nek aa'mal mein jaldi karo.” (*Sunan-e-Ibn-e-Maja, jild 2, safha 5, Hadees 1081*)

Ruq'ah parhay bighayr darkhwast manzoor ker li

Afsos! akser log awal tou Rah-e-Khuda mein detay nahi, detay hain tou bohat soch samajh ker, khoob tehqeeq ker kay, dhakkay khila ker, rula rula ker, bay dili kay sath aur woh bhi zakaat jo kay maal ka mayl hay aur woh bhi bohat hi thori miqdar mein bohat barra aehsaan rakh ker detay hain! Jab kay dekha jae tou zakaat denay walay ko sochna chahiye kay mohsin mein nahi, aehsaan tou us ka hay jo meri zakaat ya'ni meray maal ka mayl uthata hay. Kaash! Aesa ho jae kay ghareebon ko talash ker kay, un ki khidmat mein hazir ho ker nihayat aehtiram kay sath zakaat pesh kernay ki sa'adat haasil ki jae. Aeson ki targheeb kay liye char (4) hikayaat pesh-e-khidmat hain:

1. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 404 safhaat per mushtamil kitab, “Ziya'e-Sadqaat” safha 209 ta 210 per hay: Aik shaakh nay Hazrat-e- Sayyiduna Imaam Hasan

Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ ki khidmat mein aik darkhwast pesh ki, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay foran farmaya: “Tumhari haajat puri ker di gayi” arz ki gayi: Aey Nawasa-e-Rasool! Aap us ka ruq’ah parhtay aur phir us kay mutabiq jawab detay. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: woh (utni dayr tak) meray samnay zillat kay sath kharra rehta tou phir us kay baaray mein Allah talah mujh say puchta. (*Ihya-ul-‘Uloom, jild 3, safha 304*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Dil dolat say nahi Bhalayi say khareeda ja sakta hay

سُبْحَانَ اللَّهِ! Raakib-e-Doshay Mustafa, Sayyid-ul-Askhiya Sayyiduna Imaam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ nay Khashiyat-e-Ilahi ko apnay maal per muqaddam rakha aur isi mein falah-o-kamyabi hay kay maal ki mohabbat Allah ki mohabbat per galib nahi aani chahiye. Be-shak maal say bohat kuch khareeda ja sakta hay mager dil nahi khareed saktay! Chunan-cheh

2. Hazrat-e-Sayyiduna Ibn-e-Sammak رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: Mujhay us shakhs per ta’ajjub hota hay jo maal kharch ker kay ghulam tou khareedta hay lekin neki-o-bhalayi) kay zariye aazad logon (kay dilon) ko nahi khareedta. (*Ihya-ul-Uloom jild3, safha304*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Sakhi woh nahi jo sirf mangnay per day

3. Hazrat-e-Sayyiduna Imaam Zain-ul-Aabideen رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: ‘Jo sakhs mangnay walon ko (mangnay per) deta hay woh sakhi nahi, sakhi tou woh hay kay jo Allah عَزَّوَجَلَّ ki ita’at kernay walon kay sil-silay mein Allah ta’ala kay huqooq ko khud-ba-khud poora kerta hay aur shukriya ka lalach bhi nahi rakhta kiun kay mukammal sawab kay husool ka yaqeen rakhta hay. (*Aedan*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Dost ki khaber geeri na kernay per afsos

4. Aik shakhs nay apnay dost kay gher ka darwaza khat-khataya. Us nay pucha: kesay aana huwa? Kaha: “Mujh per char so (400) dirham qarz hain. Sahib-e-Khana nay char so dirham us kay hawalay ker diye aur rota huwa wapas aaya, bivi nay kaha: Ager aap ko in dirhamon ka dena shaaq (ya’ni dushwar-o-na gawar) tha tou na detay. Us nay kaha: Mein tou is liye ro raha hun kay mujhay us ka haal us kay batae bighayr ma’loom na ho saka hatta kay woh (bechara) mera darwaza khat-khatanay per majboor huwa. (*Ihya-ul-Uloom, jild 3, safha 311*)

Meethay meethay Islami bhaiyo! Ma’loom huwa, kamaal ye nahi kay zarurat mand dost mangnay aae aur ham us ko day dayn, kamaal tou ye hay us ki maali kamzorian per hamari nazar ho aur is say pehlay kay woh sharmata lajata ham say apna haal kahay ham us ki khud ja ker imdaad ker dayn.

Hamen apnay fazl-o-karam say tu ker day

Sakhawat ki ne’mat ‘atta ya Ilaahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Nirali mehmaan nawazi

“Khazaen-ul-‘Irfan” mein hay: Bargah-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mein aik baar aik bhooka shakhs hazir huwa, Sarkar-e-Namdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tamaam Ummaha-tul-Mu’mineen رَضِيَ اللهُ تَعَالَى عَنْهُمْ kay gharon mein ma’loom kerwaya kay koi khanay ki cheez mil jae mager kisi kay yahan koi khanay ki cheez na thi. Shah-e-Khayr-ul-An’aam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ say farmaya: “Jo shakhs is ko mehmaan banae Allah عَزَّوَجَلَّ us per rahmat farmae.” Hazrat-e-Sayyiduna Abu Talha Ansari رَضِيَ اللهُ تَعَالَى عَنْهُ kharray ho gae aur mehmaan ko apnay dolat khanay per lay gae, gher ja ker apnay bachon ki Ammi رَضِيَ اللهُ تَعَالَى عَنْهَا say daryaft kiya: Gher mein kuch khana hay? Unhon nay kaha:

Sirf bachon kay liye thora sa rakha hay. Hazrat-e-Sayyiduna Abu Talha رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Bachon ko bhala phusla ker sula dou, Aur jab mehmaan khanay bethay tou chiraagh durust kernay kay bahanay utho aur chiraagh bujha dou, taakay mehmaan achi tarah kha lay. Ye tarqeeb is liye ki kay mehmaan ye na jaan sakay kay ahl-e-khana us kay sath nahi kha rahay werna israar karega aur khana thora hay, is liye mehmaan bhooka reh jaega. Is tarah Hazrat-e-Sayyiduna Abu Talha رَضِيَ اللهُ تَعَالَى عَنْهُ nay mehmaan ko khana khila diya aur khud ahl-e-khana nay bhookay reh ker raat guzaar di. Jab subha hui aur Bargah-e-Nubuwwat mein hazir huwa tou Allah عَزَّوَجَلَّ kay Mahbub, Dana-e-Guyub, Munazzahu ‘Anil ‘Uyub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat-e-Abu Talha رَضِيَ اللهُ تَعَالَى عَنْهُ ko dekh ker farmaya: Raat fulaan fulaan kay ghar mein ajeeb mu’amla pesh aaya. Allah عَزَّوَجَلَّ un logon say bohat raazi hay aur Surah-e-Hashr ki ye aayat nazil hui:

وَيُؤْتِرُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ

بِهِمْ خَصَاصَةٌ ۗ وَمَنْ يُوقِ شَحْنَفْسِهِ فَاُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

Aur apni janon per un ko tarjeeh detay hain ager-cheh inhen shadeed mohtaji ho aur jo apnay nafs kay lalach say bachaya gaya tou wohi kaamyab hain.

[Terjama-e-Kanz-ul-Iman] (Parah 28, Surah-e-Hashr, Ayat 9;

Khazaen-ul-‘Irfan, safha 984, Ba-tasarraf)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirath ho.

Aaqa ﷺ dusray din kay liya khana na bachatay

Meethay meethay Islami bhaiyon! Is Madani hikayat per gour kernay say ibrat kay bohat saray Madani phool muyassar aatay hain. Masalan Shenshah-e-Dou ‘Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kis qadar sadagi kay ‘aalam mein zindagi guzaar rahay thay kay kisi bhi Umm-ul-Mumineen رَضِيَ اللهُ تَعَالَى عَنْهَا kay gher mein raat ko khana br-aamad na huwa. Hamaray piyare Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tawakkul ka ‘aalam ye tha kay aap dusray din kay liye khana bacha ker nahi rakhtay thay.

Ummul Mu'mineen Sayyidatuna 'Aisha Siddeeqa رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hain: 'Ham nay kabhi bhi musalsal teen din tak payt bhar ker khana nahi khaya halankay kha saktay thay mager (khanay kay bajae) isaar ker diya kertay thay.' (*Attarghib Wattarhib, jild 4, safha 92, Hadees 86*)

Bachhay kay Rozay ka aham tareen mas-ala

Bayan kerdah Madani hikayat mein bachon kay liye rakha huwa thora sa khana bachhon kay bajae mehmaan ko khila denay kay ta'lluq say muhaqqiq-e-alal itlaaq, Khatimul Muhaddiseen, Hazrat-e-Allama Shaykh Abdul Haq Muhaddis Dehlavi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي farmatay hain: 'Ulama-e-Kiram رَحْمَةُ اللهِ السَّلَام nay is mu'amlay ko is per mahmool kiya (ya'ni is say murad ye) hay kay bachhay bhookay nahi thay bal-kay bagayr bhook kay mang rahay thay jesa kay bachon ki 'aadat hoti hay, werna ager woh bhookay hotay tou mehmaan say pehlay bhookay bachhon ko khilana wajib tha aur woh wajib ko kesay tark ker saktay thay. (kiun kay wajib ka tarik gunah-gaar hota hay) halankay Allah عَزَّوَجَلَّ nay Abu Talha رَضِيَ اللهُ تَعَالَى عَنْهُ aur un ki Zauja رَضِيَ اللهُ تَعَالَى عَنْهَا ki ta'reef farmayi hay. (*Ashat-ul-Ma'at, jild 4, safha 740*)

Is Sharh-e-Hadees say maloom huwa kay bachon ko bhook lagnay ki soorat mein inhen khana khilana maan baap per wajib ho jata hay. Yahan aik mas-ala qabil-e-tawajjo hay aur woh ye kay chotay bachay ko Ramzan Mubarak mein roza rakhwana ager-cheh jaez hay mager woh bhook kay sabab khana mangay tou maan baap kay liye un ko khilana wajib ho jaega chahay woh us ki zindagi ka pehla roza ho ager bila ijazat-e-shar'i nahi khilaen gey tou gunah gaar aur jahannam kay haqdar ho jaen gey.

Ho mehmaan nawazi ka jazba inayat

Ho pas-e-shari'at 'atta ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Uhud Pahar jitna Sona ho tab bhi....

Hazrat-e-Sayyiduna Abu Huraera رضي الله تعالى عنه say riwayat hay, Sarkar-e-‘Alam Madaar, Sakhiyon kay Sardar صلى الله تعالى عليه وآله وسلم ka farman-e-sakhawat aasar hay: ‘Ager meray pas uhud (pahar) kay barabar sona ho tou bhi mujhay yehi pasand aata hay kay teen raaten na guzernay paen kay un mein say meray pas kuch reh jaen, han ager mujh per dayn (ya’ni qarz) ho tou us kay liye kuch rakh lunga.’ (*Sahih Muslim Bukhari, jild 4, safha 483, Hadees 7228*)

Sunnaton kay dhankay bajanay walo

Sarkar-e-Madina صلى الله تعالى عليه وآله وسلم ki mahabbat ka dam bharnay walo aur sunnaton kay dhankay bajanay walo! Dekha aap nay? hamaray pyare pyare Aaqa, Makki Madani Mustafa صلى الله تعالى عليه وآله وسلم uhud pahar kay barabar bhi sona ho tou us ko apnay pas rakhnay kay liye tayyar nahi, aur aik ham hain kay Ishq-e-Rasool kay daway kay ba-wujud maal jam’a kernay ki fikr say hi khalasi (ya’ni chutkara) nahi patay.

Afsos! Halal aur Haram ki tameez tak uthti ja rahi hay. Hamari Islami behenen bhi khoob sona jam’a kernay ki shoqeen hoti hain, sara sona aur maal luta dena tou aik taraf raha apnay sonay ki zakaat tak adaa kernay kay liye baaz khawateen tayyar nahi hoteen! Aur nafso shaytan kay behkaway mein kehti sunayi deti hain kay ham kamati nahi hain, zakaat tou woh adaa karen jo kamatay hain! Halankay aesa nahi, ager sonay kay zewer wagherah kisi kay pas hon aur zakaat kay sharaet pae jaen tou zakaat farz ho jaegi. Sonay (gold) say pyar kernay mein had say barhnay waliyan aik ibrat angez Hadees-e-Pak sunayn aur Khof-e-Khuda عَزَّوَجَلَّ say larzen aur aaj tak guzashta zindagi ki jitni zakaat zimmay hay hisab laga ker fori tor per sari ki sari ada ker dein aur bila ijazat-e-shar’i honay wali takheer ki touba bhi karen.

Aag kay Kangan

Nabi-ye-Akram, Noor-e-Mujassam, Shah-e-Adam-o-Bani Adam صلى الله تعالى عليه وآله وسلم kay darbar-e-gohar bar mein dou (2) auraten hazir

hueen, un kay hathon mein sonay kay kangan thay. Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un say istifsaar farmaya ya'ni pucha: "Tum in ki zakaat deti ho?" Woh boleen: Nahi. Farmaya: Kiya tum pasand kerti ho kay Allah عَزَّوَجَلَّ tumhen aag kay kangan pehnae? Woh boleen: Nahi. Tou farmaya: 'In ki zakaat diya karo. (Tirmizi, jild 2, safha 132, Hadees 637). Zakaat ki tafseeli ma'lumaat kay liye Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 149 safhaat per mushtamil kitaab, "Faizan-e-Zakaat" ka mutala'a nihayat mufeed hay.

Bi-bi Fatima رَضِيَ اللهُ تَعَالَى عَنْهَا ka Isaar

Rakib-e-Dosh-e-Mustafa, Sayyid-ul-Askhiya, Imaam-e-Humam Sayyiduna Imaam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: Aik roz aik waqt kay faaqay kay ba'ad hamaray yahan khanay ki tarkeeb bani, meray baba jan Maula Mushkil Kusha, Ali-yul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمُ aur meray chhotay bhai Hazrat-e-Imaam Husain رَضِيَ اللهُ تَعَالَى عَنْهُ khanay say farigh ho chukay thay mager Ammi jan Sayyidatuna Nisa Fatima-tuz-Zahra رَضِيَ اللهُ تَعَالَى عَنْهَا nay abhi nahi khaya tha, unhon nay junhi roti per hath barhaya kay darwazay per aik saael nay sada di:

"Aey Bint-e-Rasoolullah! Mein dou (2) waqt ka bhooka hun mera pait bhar di-jiye." Ammi jan رَضِيَ اللهُ تَعَالَى عَنْهَا nay foran khanay say hath rok liya aur mujhay hukm diya kay jao! ye khana saael ko pesh kerdo, mujhay tou aik waqt ka faqah hay aur is nay dou waqt say nahi khaya. Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Bhookay reh kay khud auron ko khila detay thay

Kesay sabir thay Muhammad kay gharanay walay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Khilanay pilanay ka 'Azeemushan Sawab

Meethay meethay Islami bhaiyon! Dekha aap nay! Sayyidah Khatoon-e-Jannat رَضِيَ اللهُ تَعَالَى عَنْهَا nay faqay kay bawujood apna khana Isaar farma diya!

Afsos! Ahl-e-Bayt Nubuwat say mahabbat kay dam bharnay kay ba wujood ham apni zarurat ka kuja bacha khucha khana bhi kisi ko pesh kernay kay baja-e-ayanda kay liye freezer mein rakh chhortay hain. Yaqeen maaniye! Bhookon ko khana khilana aur pyason ko pani pilana barray sawab ka kaam hay. Is zimn mein dou Farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahaza ho:

1. Jo Musalman kisi Musalman ko bhook mein khana khilae, tou Allah عَزَّوَجَلَّ usay baroz-e-qiyamat jannat kay phal khilaega aur jo kisi musalman ko pyas mein pani pilae, tou Allah Ta'ala usay baroz-e-qiyamat mohar wali pak-o-saaf sharab pilaega aur jo musalman kisi be-libas Musalman ko kapra pehnae, tou Allah Ta'ala usay jannat kay sabz kapray pehnae ga. (*Tirmizi, jild 4, safha 204, Hadees 2457*)
2. Jo kisi Musalman ko bhook mein khana khila ker sayr ker day tou Allah عَزَّوَجَلَّ usay jannat mein us darwazay say dakhil farmaega jis mein say us jesay log hi dakhil hongay. (*Al Mu'jam-ul-Kabir-lit-Tabarani, jild 20, safha 85, Hadees 162*)

Khilanay pilanay ki toufeeq deday

Pae Shah-e-Karb-o-Bala ya Ilaahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Anokha Daster Khuwan

Hazrat-e-Sayyiduna Shaykh Abul Hasan Antaaki عَلَيْهِ رَحْمَةُ اللهِ الْبَاقِي kay pas aik baar bohat say mehmaan tashreef lay aae. Raat jab khanay ka waqt aaya tou rotiyen kam thi, chunan-cheh rotiyon kay tukray ker kay dastar khuwan per dal diye gae aur wahan say charaag utha diya gaya, sab kay sab mehmaan andheray hi mein daster khuwan per beth gae, jab kuch der ba'ad ye soch ker kay sab kha chukay hongay charaag laya gaya tou tamaam tukray joon kay toon mojud thay.

Isaar kay jazbay kay tahat aik luqma bhi kisi nay na khaya tha kiun kay her aik ki yehi Madani soch thi kay mein na khaun takay sath walay

Islami bhai ka payt bhar jae. (*Ithaaf-us-sadah jild 9, safha 783*) *Allah عَزَّوَجَلَّ*
ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Apni Zarurat ki Cheez day denay ki Fazeelat

Allah! Allah! Hamaray Aslaaf ka Jazba-e-Isaar kis qadar herat naak tha aur Aah! aaj hamara jazba-e-hirso tama' kay jab kisi da'wat mein hon aur khana shuru' kiya jae tou "Khaun Khaun" kertay khanay per aesay toot parren kay "Khana aur Chabana" bhool ker "nigalna aur payt mein lurh-kana" shuru' kerden kay kaheen aesa na ho kay hamara dusra Islami bhai tou khanay mein kamyab ho jae aur ham reh jaen! Hamari hirs ki kefiyyat kuch aesi hoti hay kay ham say ban parray tou shayad dusray kay munh say niwala bhi chheen ker nigal jaen! Kaash! Ham bhi 'Isaar' kerna seekhen. Sultan-e-Dou Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-bakhshish nishan hay: "Jo shakhs kisi cheez ki khwahish rakhta ho, phir us khwahish ko rok ker apnay uper (dusray ko) terjeeh day, tou Allah عَزَّوَجَلَّ usay bakhsh deta hay. (*Ithaf-us-Sadah-tuz-Zubedi, jild 9, safha 779*)

Hamen bhooka rehnay ka auron ki khatir

'Atta ker day jazba 'atta ya Ilaahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Isaar ka Sawab muft lootnay kay nuskhay

Kaash! Hamen bhi Isaar ka jazba naseeb ho, ager kharch kernay ko ji nahi chahta tou beghayr kharch kay bhi Isaar kay kayi mawaqay mil saktay hain. Masalan kahin dawlat per ponhchay, sab kay liye khana lagaya gaya tou ham 'umdaa botiyian wagherah is niyyat say na uthaen kay hamara dusra bhai us ko kha lay. Garmi hay kamray kay ander ya Sunnaton ki tarabiyat kay Madani Qafilay mein Masjid kay ander kayi Islami bhai sona chahtay hain, khud pankhay kay neechay qabza jamanay kay bajae dusray Islami bhai ko moqa day ker Isaar ka sawab kama saktay hain.

Isi tarah bus ya train kay ander bheer ki soorat mein dusray Islami bhai ko ba israar apni nashist per bitha ker aur khud kharray reh ker, car mein safar ka moqa muyassar honay kay ba-wujood dusray Islami bhai kay liye qurbani day ker usay car mein bitha ker aur khud pedal ya bus wagherah mein safar ker kay, sunnaton bharay ijtima' wagherah mein aram deh jagah mil jae tou dusray Islami bhai per jagah kushadah ker kay ya usay woh jagah pesh ker kay, khana kam ho aur khanay walay ziyada hon tou khud kam kha ker ya bilkul na kha ker neez isi tarah kay be-shummar mawaqay per apnay nafs ko thori si takleef day ker muft mein isaar ka sawab kamaya ja sakta hay.

Isaar ka Sawab be-hisaab Jannat

Hujja-tul-Islam Hazrat-e-Sayyiduna Imaam Muhammad Bin Muhammad Bin Muhammad Ghazali عليه رَحْمَةُ اللهِ الْوَالِي Ihya-ul-'Uloom mein naqal kertay hain: Allah عَزَّوَجَلَّ nay Hazrat-e-Sayyiduna Moosa Kaleemullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام say farmaya: 'Aey Moosa عليه السلام! Koi Shakhs aesa nahi kay woh 'umer bhar mein chahay aik hi martaba isaar karay aur mein baroz-e-qiyamat us say hisab talab kertay huway haya na farmaun! Us ka maqaam jannat hay, woh jahan bhi chahay rahay. *(Ihya-ul-Uloom, jild 3, safha 318)*

Jab Jannat ki Du'a deta hun tou Maali Isaar say kiun rukoon!

Hazrat-e-Sufyan Bin 'Uyaena رحمته الله تعالى عليه say pucha gaya kay sakhawat kisay kehtay hain? Aap رحمته الله تعالى عليه nay farmaya: Bhaiyon say bhalayi ka sulooq kerna aur maal 'atta kerna sakhawat hay. Mazeed farmaya: Meray Walid-e-Majid عليه رَحْمَةُ اللهِ الْوَاحِد ko wirasat mein pachas hazar (50,000) dirham milay tou unhon nay theliyan bhar bhar ker apnay bhaiyon ko taqseem ker diye aur farmaya kay mein jab Namaz mein Allah Ta'ala say apnay bhaiyon kay liye (sab say 'azeem dolat) jannat ka suwal kiya kerta tha tou ab (dunya-e-fani kay haqeer) maal mein un say

bukhl kiun karun? (*Ihya-ul-'Uloom jild3, safha 305*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Sakhawat ki khaslat inayat ho ya Rab!

Day jazba bhi Isaar ka ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Bakri ki Sirri

Kisi Sahabi رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay bator-e-hadiyah (ya'ni tohfa) aik Sahabi رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay ghar bakri ki sirri bheji tou unhon nay ye farma ker kay fulaan mera Islami bhai is sirri ka mujh say ziyada zarurat mand hay, woh sirri us kay ghar bhej di tou unhon nay kaha kay fulaan mujh say bhi ziyada haajat mand hay, aur yun woh sirri us Sahabi رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay ghar bhijwa di. Is tarah aik nay dusray kay ghar aur dusray nay teesray kay ghar us sirri ko bheja yahan tak kay woh bakri ki sirri saat gharon mein ghoomti hui phir say pehlay hi sahabi kay pas pohnhch gayi. (*Al-Mustadrak lil-Hakim jild 3, safha 229, Hadees 3852*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Qutb-e-Madina nay Isaar kernay walay Tajir ki Hikayat bayan farmayi

Meethay meethay Islami bhaiyon! Dekha aap nay? Ghurbat-o-Iflaas kay bawujud hamaray Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ kay ander kis qadar jazba-e-isaar tha kay her aik apnay aap per dusray ko tarjeeh deta tha aur aah! Aaj halaat bilkul bar-'aks (ya'ni ullat) hain, akser log apnay hi bhai ka gala kaatnay mein masroof hain. Meray Peer-o-Murshid Sayyidi Qutb-e-Madina Hazrat-e-Maulana Ziauddin عَلَيْهِ رَحْمَةُ اللَّهِ الْعَمِيمِينَ turkon kay “Dor-e-Khidmat” say Madina-e-Munawwarah زَادَهَا اللَّهُ سُرْقًا وَتَعْظِيمًا mein sukoonat pazeer ho gae thay. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka wisaal shareef 3 Zul-Hijja-til-Haram 1401 A.H Madina-e-Munawwarah زَادَهَا اللَّهُ سُرْقًا وَتَعْظِيمًا mein huwa

aur Jannat-ul-Baqi' mein tadfeen 'amal mein ayi. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat-e-ba barakat mein kisi nay arz ki: Huzoor! jab aap shuru' mein Madina-e-Munawwarah زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا kesay thay? Farmaya: Aik banda-e-maldaar kaseer miqdaar mein Madina-e-Munawwarah زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا kay guraba mein kapray taqseem kerna chahta tha lihaza is garaz say aik kapray kay dukan-daar say us nay kah kay mujhay fulaan kapray kay itnay itnay than darkaar hain, dukan-daar nay kaha: "Aap ka matlooba kapra meray pas mojud hay mager meherbani farma ker aap samnay wali dukan say khareed lijiye, kiun kay اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ meri bikri achi ho chuki hay mager us becharay ka dhan-da aaj kam huwa hay." Farmaya kay: Pehlay kay musalman aesay mujassam-e-ikhlas-o-isaar thay aur aaj kay musalmanon ko tou aap dekh hi rahay hain kay in ki aksariyat kis tarah maal samaytnay aur aik dusray ka gala katnay mein mashghul hay. Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Niralay Daaku

Kaha jata hay kay pehlay kay Rah-e-Madina kay قَطَاعُ الطَّرِيقِ ya'ni daaku bhi 'ajeeb huwa kertay thay, jab daakuon ki jama'at hajion ka qafila lootnay lagti tou haji unko salam kertay, daaku salam ka jawab na detay, ager woh salam kay jawab mein وَعَلَيْكُمُ السَّلَامُ keh detay tou un ko lootnay say ba'z rehtay aur ager lootnay kay ba'ad salam ka jawab day detay tou loota huwa maal lutta detay. Kiun kay daaku اَلسَّلَامُ عَلَيْكُمُ (ya'ni tum per salamati ho) aur وَعَلَيْكُمُ السَّلَامُ kay maa'na (aur tum per bhi salamati ho) khoob samajtay thay ya'ni un ka zehen ye hota tha kay jis ko apni zabaan say "salamati ki du'a" day di ab us ko kesay looten!

Meethay meethay Islami bhayon! yahan hergiz ye muraad nahi kay salam ka jawab na denay say daakuon kay liye مَعَادَ اللَّهِ dakayti jaez ho jati thi, bas hamen is say ye dars hasil kerna hay kay ham jis ko salam karen us kay baray mein ye tasawwur karen kay ham nay usay apni zaat say

pohnchnay walay her qism kay shar say “Salamat” qarrar day diya hay. Ager aesa ho jae tou waqai hamara mu’ashara Madani mu’ashara ban jae. Musalman ko salam kertay waqt ki niyyat bhi zehan nasheen farma li-jiye. Chunan-cheh Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ka matbu’a risala, “101 Madani Phool” safha 2 per hay: Bahar-e-Shari’at hisa 16 safha 102 per likhay huway juziye ka khulasa hay: “Salam kertay waqt dil mein ye niyyat ho kay jis ko salam ker nay laga hun is ka maal aur ‘izzat-o-aabru sab kuch meri hifazat mein hay aur mein in mein say kisi cheez mein dakhil andazi kerna haraam janta hun.”
(Bahar-e-Shari’at, jild 16, safha 102)

Aey Madinay kay tajdar salam

Aey ghareebon kay gham-gusaar salam

Us jawab-e-salam kay sadqay

Ta qiyamat hon be-shumar salam

Woh salamata raha qiyamat mein

Parh liye jis nay dil say char salam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Apna khana kuttay per Isaar ker diya!

Hujja-tul-Islam Hazrat-e-Sayyiduna Imaam Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ سَلَامُ **Ihya-ul-Uloom** jild 3 mein farmatay hain: Manqool hay, Hazrat-e-Sayyiduna Abdullah Bin Ja’fer عَلَيْهِ سَلَامُ apni kisi zameen ko dekhnay niklay aur asna-e-rah (ya’ni rastay mein) kisi bagh mein utray, wahan kay aik ghulaam ko kaam kertay dekha, jab us kay pas khana aaya tou kahin say aik kutta bhi aa pohncha, ghulaam nay aik aik ker kay teen rotian us kay aagay daalien, woh kha gaya. Sayyiduna Abdullah Bin Ja’far عَلَيْهِ سَلَامُ nay ghulaam say pucha: Aap ko din mein kitna khana milta hay? Arz ki: Wohi jo aap nay dekha. Pucha: woh sab tou aap nay kuttay per isaar ker diya! Arz ki: Is ‘ilaqay mein kuttay nahi hotay, ye kahin dur say aa nikla hay, ghareeb bhooka

tha, mujhay ye gawara na huwa kay mein sayr ho ker khaun aur ye bechara be-zabaan janwer bhooka rahay. Farmaya: Aap aaj kiya khaenge? Arz ki: Faqa karunga. Hazrat-e-Sayyiduna Abdullah Bin Ja'far عليه السلام us ghulaam kay isaar say be-had mutasir huway, chunan-cheh baagh kay malik say woh baagh, ghulaam aur baqiya samaan wagherah khareed liya, ghulaam ko azaad ker kay woh bagh wagherah sab kuch usi ko bakhsh diya. *(Ihya-ul-Uloom, jild 3, safha 318)*

Kuttay kay Isaar ki ajeeb hikayat

سُبْحَانَ اللَّهِ! Khush naseeb ghulaam ka isaar sad karror marhaba! Us kay Isaar ka dunya mein bhi kis qadar 'umda sila mila kay dam zadan mein azad ho ker baagh ka malik ban gaya. Khayr ye tou insan tha, aik kuttay kay Isaar ki ajeeb hikayat mulahaza farmaiye chunan-cheh ba'z Sufiya-e-Kiram رحمهم الله السلام farmatay hain: Ham "طرسوس" say jihad kay liye rawana huway, sheher say aik kutta bhi pichay ho liya. Jab sheher kay darwazay say bahar niklay tou wahan aik mara huwa janwer para tha, ham aik buland jagah per beth gae, woh kutta sheher ki taraf chala gaya, kuch dair ba'ad wapas aaya tou akela nahi tha, us kay sath taqreeban 20 kuttay mazeed thay, aatay hi saaray murdaar per jhapat parray mager woh kutta dur hat ker beth gaya aur dekhta raha. Jab woh kha chukay tou chalay gae! Ye kutta utha aur bachi kuchi haddiyan nochnay aur khanay laga, phir woh bhi wapas chala gaya. *(Aedan, safha 319)*

Dam Tortay Waqt bhi Isaar!

Meethay meethay Islami bhaiyon! Kuttay ki Isaar ki hikayat mein hamaray liye 'ibrat kay be-shumaar Madani phool hain, goya kutta hamen neki ki dawat detay huway zaban-e-haal say keh raha hay kay mein tou kutta ho ker bhi Isaar ka jazba rakhta hon, mujhay haqeer samajh ker dhutkaar nay walo! Tum tou zara isaar ker kay dikhao! Afsos! Hamari halat bohat patli ho gayi hay werna hamaray Aslaaf aesay na thay, woh tou dunya say jatay jatay bhi isaar kay nuqoosh chhor jatay thay chunan-cheh Hazrat-e-Sayyiduna Huzaifa رضي الله تعالى عنه farmatay

hain: yarmok ki jang mein bohat say Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ shaheed ho gae. Mein pani hath mein liye zakhmion mein apnay chacha-zaad bhai رَضِيَ اللهُ تَعَالَى عَنْهُ ko talash ker raha tha, aakhir usay paa liya, woh dam tor rahay thay, mein nay pucha: Aey Ibn-e-'Am! Ya'ni aey chacha-zaad bhai رَضِيَ اللهُ تَعَالَى عَنْهُ aap pani nosh farmaen gey? Kap-kapati hui aawaz mein aahista say kaha: Ji haan. Itnay mein kisi kay karahnay ki aawaz ayi, jaan balab chacha zaad bhai رَضِيَ اللهُ تَعَالَى عَنْهُ nay isharay say farmaya: Pehlay us zakhmi ko pani pila di-jiye. Mein nay dekha woh Hazrat-e-Hishaam Bin 'Aas رَضِيَ اللهُ تَعَالَى عَنْهُ thay, un ki saans ukhar rahi thi mein unhen pani kay liye puch hi raha tha kay qareeb hi kisi nay aah-e-sard dil-e-pur dard say khenchi. Hazrat-e-Hishaam رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Pehlay un ko pilaiye, mein jab un zakhmi kay qareeb pohncha tou un ko mera pani peenay ki hajat na rahi thi kiun woh shahadat ka jaam pee chukay thay mein foran Hazrat-e-Hishaam رَضِيَ اللهُ تَعَالَى عَنْهُ ki taraf lapka mager woh bhi shaheed ho chukay thay. Phir mein apnay chacha-zaad bhai رَضِيَ اللهُ تَعَالَى عَنْهُ ki taraf pohncha tou woh bhi shahadat pa chukay thay رَضِيَ اللهُ تَعَالَى عَنْهُمْ أَجْمَعِينَ. (Keemya-e-Sa'adat, jild 2, safha 648) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Meethay meethay Islami bhaiyon! Dekha aap nay hamaray Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ ka jazba-e-isaar! Allah! Allah! Dam labon per hay mager her aik ki yehi aarzoo hay kay mujhay pani milay ya na milay bas mera Islami bhai serab ho jae aur isi tarah aik dusray per pani ka isaar kertay huway teeno pani penay kay badlay shahadat ka jaam nosh ker jatay hain.

Paani ka Isaar kernay wala Jannati ho gaya

Dawat-e-Islami kay Isha'ati idaray Maktaba-tul-Madina ki matbu'a 404 safhaat per mushtamil kitaab, "Ziya-e-Sadqaat" safha 260 per hay: Hazrat-e-Sayyiduna Anas bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ say marvi hay, Aaqa-e-Mazloom, Sarwar-e-Ma'soom صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Dou (2) shakhs sehra say guzer rahay thay, un mein aik 'ibadat guzaar tha jab kay dusra gunahgaar, tou 'abid (ya'ni ibadat guzaar) ko pyas lagi

yahan tak kay woh shiddat-e-pyas say gir parra tou us kay sathi nay usay dekha kay woh be-hoshi ki haalat mein parra huwa hay, us nay socha kay “ager ye nek banda mar gaya halan-kay meray pas pani bhi hay, tou Allah Ta’ala ki taraf say mein kabhi bhalayi na pa sakunga, aur ager mein nay is ko pani pila diya tou mein mar jaunga.” Bahar haal us nay Allah ﷻ per bharosa kiya aur (us ‘abid ki madad ka) irada kiya kuch pani us per chirka baqi usay pila diya tou woh kharra ho gaya aur (donu nay) sehra tay ker liya. (Mernay kay ba’ad jab) gunahgar ka hisab hoga tou usay jahannam ka hukm suna diya jaega. Usay firishtay lay ker challengey, usi lamhay us ki nazar (usi) nek banday per parregi, woh kahega: Aey fulaan! Kiya tu nay mujhay pehchana? Tou woh (‘abid) kahega:

Tu kon hay? Kahega: Mein wohi hun jis nay biyabaan walay din teri jan bachayi thi! Tou woh kahega: Han han pehchan gaya. Tou woh nek banda firiston say kahega: Thehro! Tou woh thehr jaengey. Phir Rab Ta’ala say du’a karega, arz karega: Aey perwerdigaar! Tu us shakhs kay mujh per aehsaan janta hay, kesay us nay meri jan bachayi thi! Aey Rab! Us ka mu’amla mujhay sonp day. Tou Allah Ta’ala farmaega woh teray hawalay phir woh nek banda aega aur apnay (pani pilanay walay) bhai ka hath pakar ker Jannat mein lay jaega. (*Al-Mu’jam-ul-Awsat, jild 2, safha 167, Hadees 2906*)

Isaar ki Madani Bahaar

Aik Islami behan kay sath pesh aanay wali aik Madani bahar mukhtasran arz-e-khidmat hay: Mumbai kay aik ‘alaqay mein Tableegh-e-Quran-o-Sunnat ki ‘aalamgeer ghayr siyasi tehreek, Dawat-e-Islami ka ta’ruf say Islami behnon kay honay walay haftawar sunnataun bharay ijtima’ (*Peer Shareef 22 Saffar-ul-Muzaffar 1428 A.H. Ba-mutabiq 12-3-2007*) kay ikhtitam per aik zimmedar Islami behen kay pas kisi nayi Islami behen nay apni chappal ki gum shudgi ki shikayat ki.

Zimmedar Islami behen nay infiradi koshish kertay huway usay apni chappal ki peshkash ki. Wahan mojud aik dusri Islami behan jin ko Madani Mahol say wabasta huway abhi taqreeban saat (7) hi mah huway thay, us nay aagay barh ker ye kehtay huway kay “Kiya Dawat-e-Islami ki khatir mein itni qurbani bhi nahi day sakti!” Ba-israar apni chapalen pesh ker kay us nayi Islami behen ko qabool kernay per majboor ker diya aur khud pa-barahna (ya’ni nangay paun) gher chali gayi. Raat jab soyi tou us ki qismat angrayi lay ker jaag uthi! Kiya dekhti hay kay Sarkar-e-Naamdaar, Madinay kay Tajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apna chand sa chehra chamkatay huway jalwa farma hain, neez aik mu’ammarr Muballigh-e-Dawat-e-Islami sir per sabz sabz ‘Imama Shareef sajae qadmon mein hazir hain. s

Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay labha-e-mubarakaa ko junmbish hui, rahmat kay phool jarnay lagay aur alfaaz kuch yun tarteeb pae: Chappal Isaar kartay waqt tumhari zaban say niklay huway alfaaz “kiya Dawat-e-Islami ki khatir mein itni qurbani bhi nahi day sakti!” hamen bohat pasand aae. *(Ilawa azeen bhi hosla afzayi farmayi)*

Meethay meethay Islami bhaiyon! Dekha aap nay! Dawat-e-Islami kay “Madani Mahol” mein “Isaar” ki bhi kiya khoob Madani bahar hay! Neez isaar ki fazilat kay bhi kiya hi anwaar hain! Dou jahan kay Tajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-pur bahar hay: “Jo shakhs kisi cheez ki khwahish rakhta ho, phir us khwahish ko rok ker apnay uper (dusray ko) tarajeesh day, tou Allah عَزَّوَجَلَّ usay bakhsh deta hay.” *(At-haaf-u-sada-az-zubaydi jild9, safha 779)*

Meethay meethay Islami bhaiyon! Kiya aap apni aakhirat ki behtiri ki khatir Madani Qafily mein safer kay liye her mah sirf teen din ki qurbani nahi day saktay? Maqam-e-Ghour hay! Kiya Dawat-e-Islami ki khatir itni qurbani bhi nahi day saktay?

Allah karam aesa karay tujh pay jahan mein

Aey Dawat-e-Islami teri dhoom machi ho

Ya Rab-e-Mustafa! Hamen khush dili aur achi achi niyyaton kay sath khoob khoob isaar kernay ki tofeeq marhamat farma aur hamen Madina-e-Munawwarah *زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا* mein zayre Gumbad-e-Khazra Shahadat, Janna-tul-Baqi' mein madfan aur Janna-tul-Firdous mein be-hisab dakhila inayat ker aur apnay Madani Habeeb *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* kay paros mein jaga 'atta farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Be-Sabab bakhsh day na puch 'amal

Naam Ghaffar hay tera ya Rab

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Bayan ko ikhtitaam ki taraf latay huway sunnat ki fazilat aur chand sunnaten aur aadab bayan kernay ki sa'adat hasil kerta hun. Tajdar-e-Risalat, Shehenshah-e-Nubuwwat, Mustafa Jan-e-Rahmat, Sham-e-Bazm-e-Hidayat, Nosh-e-Bazm-e-Jannat *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* kay Farman-e-Jannat nishan hay: Jis nay meri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mein meray sath hoga. (*Ibn-e-'Asakir, jild 9, safha 343*)

Seena teri Sunnat ka Madina banay Aaqa

Jannat mein parosi mujhay Tum apna banana

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Libas kay 14 Madani Phool

Pehlay Teen Faramen-e-Mustafa *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* mulahaza hon:

1. Jin ki aankhon aur logon kay sitr kay darmiyan perda hay kay jab koi kapray utaray tou بِسْمِ اللّٰهِ keh lay. (*Al Mu'ajam-ul-Awsat-lit-Tabrani, jild 2, safha 59, Hadees 2504*) Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الْمَلٰٓئِكَةِ farmatay hain: Jesay diwaar aur perday logon ki nigah kay liye aar bantay hain aesay hi ye Allah عَزَّوَجَلَّ ka zikr jinnat ki nigahon say aar banega kay jinnat is ko (ya'ni sharamgah) dekh na sakegey. (*Mir'at, jild 1, safha 268*)
2. Jo shakhs kapra pehnay aur ye parhay:

الْحَمْدُ لِلّٰهِ الَّذِي كَسَانِي هٰذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ¹

Tou us kay aglay pichlay gunah mu'af ho jaengey.

(*Abu Dawood, jild 4, safha 59, Hadees 4023*)

3. Jo ba wujood-e-qudrat achay kapray pehenna tawazo' (ya'ni aajizi) kay tor per chhor day, Allah Ta'ala us ko karamat ka hullah pehenaega (*Aedan, safha 326, Hadees 4778*)
4. Khaatam-ul-Mursaleen, Rahamatul-lil-'Aalamin صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ kay mubarak libas akser safed kapray ka hota (*Kashful-lil-Tibas fis-Tihbaab-ul-Libas-li-Shaykh Abdul Haq Dehlawi, safha 36*)
5. Libas halal kamayi say ho aur jo libas haram kamayi say hasil huwa ho, us mein farz-o-nafil koi namaz qabool nahi hoti. (*Aedan, safha 41*)
6. Manqool hay: Jis nay beth ker 'Imama baandha, ya kharray ho ker saraveel (ya'ni pajama ya shalwaar) pehni tou Allah عَزَّوَجَلَّ usay aesay maraz mein mubtala farmaega jis ki dawa nahi. (*Aedan, safha 39*)
7. Pehntay waqt seedhi taraf say shuru' ki-jiye (kay sunnat hay) masalan jab kurta pehnen tou pehlay seedhi aasteen mein seedha hath dakhil ki-jiye phir ulta hath ulti aasteen mein (*Aedan, safha 43*)

¹ Tamam ta'reefen Allah عَزَّوَجَلَّ kay liye jis nay mujhay yeh kapra pehnaya aur meri taqat-o-kuwwat kay beghayr mujhay 'atta kiya.

8. Isi tarah pajama pehnnay mein pehlay seedhay paenchay mein seedha paun dakhil ki-jiye aur jab (kurta ya pajama) utaarnay lagen tou is kay bar'aks (ulat) ki-jiye ya'ni ulti taraf say shuru' ki-jiye.
9. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki Matbu'a 1197 safhaat per mushtamil kitaab, "**Bahar-e-Shari'at**" jild 3 safha 409 per hay: Sunnat ye hay kay daman ki lambayi aadhi pindli tak ho aur asteen ki lambayi ziyada say ziyada ungliyon kay poron tak aur chorhayi aik balisht ho. (*Rad-ul-Mukhtaar, jild 9, safha 579*)
10. Sunnat ye hay kay mard ka tehsand ya pajama takhnay say uper rahay. (*Mir'aat, jild 6, safha 94*)
11. Mard mardana aur aurat zanana hi libas pehenay. Chhotay bachon aur bachiyon mein bhi is baat ka lehas rakhiye.
12. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki Matbu'a 1250 safhaat per mushtamil kitab, "**Bahar-e-Shari'at**" Jild awwal safha 481 per hay: Mard kay liye naaf kay nichay say ghutnon kay nichay tak "Aurat" hay, ya'ni is ka chhupana farz hay. Naaf is mein dakhil nahi aur ghutnay dakhil hain. (*Dur-e-Mukhtaar Rad-ul-Mukhtaar jild 2, safha 93*) is zamanay mein bahu-taeray aesay hain kay tahband ya pajama is tarah pehentay hain kay paerru (ya'ni naaf kay nichay) ka kuch hisa khula rehta hay, ager kurtay wagherah say is tarah chupa ho kay jild (ya'ni khaal) ki rangat na chamkay tou khayr, werna haram hay aur Namaz mein chothayi ki miqdaar khula raha tou Namaz na hogi. (*Bahar-e-Shari'at*) khususan Hajj-o-'Umray kay aehram walay ko is mein sakht aehtiyat ki zarurat hay.
13. Aaj kal ba'z log saray aam logon kay samnay neker (half pent) pehnay phirtay hain jis mein un kay ghutnay aur raanen nazar aati hain ye haram hay, aeson kay khulay ghutnon aur raanon ki taraf nazer kerna bhi haram hay. Bil khusoos khayl kood kay medaan, werzish kernay kay maqamaat aur sahil-e-samunder per

is tarah kay manazir ziyada hotay hain. Lihaza aesay maqamaat per janay mein sakht aehtiyaat zaruri hay.

14. Takabbur kay tor per jo libaas ho woh mamnu' hay. Takabbur hay ya nahi is ki shanakht yun karay kay in kapron kay pehennay say pehlay apni jo halat paata tha ager pehennay kay ba'ad bhi wohi haalat hay tou maloom huwa kay in kapron say takabbur payda nahi huwa. Ager woh haalat ab baaqi nahi rahi tou takabbur aa gaya. Lihaza aesay kapray say bachay kay takabbur bohat buri sifat hay. (*Rad-ul-Mukhtar, jild 9, safha 579, Bahar-e-Shari'at jild 3, safha 409*)

Madani Hulyah

Daarhi, zulfen, sir per sabz sabz 'Imama Shareef (sabz rang gehra ya'ni dark na ho) kalli wala safed kurta sunnat kay mutabiq aadhi pindli tak lamba, aasteenen aik balishst chorhi, seenay per dil ki janib wali jayb mein numayan miswaak, pajama ya shalwaar takhnon say uper. Neez sir per safed chadar aur Madani In'amaat per 'amal kertay huway perday mein perda kernay kay liye kathayi chadar bhi sath rahay tou Madina Madina. Islami behnay Shara'i perda karen aur zaruratan bilkul sada beghayr karhayi ka Madani burqa isti'mal karen.

Du'a-e-'Attar: Ya Allah **عَزَّوَجَلَّ!** Mujhay aur Madani hulyeh mein rehnay walay tamam Islami bhaiyon aur Madani burqa' wali Islami behenon ko sabz sabz ghumbad kay saey mein shahadat, Jannat-ul-Baqi mein madfan aur Janna-tul-Firdous mein apnay piyare Mahbub **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka paros naseeb farma. Ya Allah **عَزَّوَجَلَّ!** Sari Ummat ki maghfirat farma.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Un ka diwana 'Imama aur Zulf-o-Reesh mein
Lag raha hay Madani hulye mein woh kitna shandaar*

Hazaron Sunnaten seekhnay kay liye Maktaba-tul-Madina ki matbu'a dou (2) kutub (1) 312 safhat per mushtamil kitaab "Bahar-e-Shari'at" hissa 16 aur (2) 120 safahaat ki kitaab "Sunnaten aur Aadab" hadyatan haasil ki-jiye aur parhiye. Sunnaton ki tarbiyat ka aik behtreen zariya Dawat-e-Islami kay Madani Qafilon mein 'Aashiqaan-e-Rasool kay sath sunnaton bhara safar bhi hay.

Lootnay rahamaten Qafilay mein chalo

Seekhnay Sunnaten Qafilay mein chalo

Hongi hal mushkilen Qafilay mein chalo

Khatm hon shamaten Qafilay mein chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Yeh risala perh ker doosray ko day di-jiye

Shadi-ghami ki taqreebat, Ijtima'at, a'raas aur Juloos-e-Meelad wagherah mein Maktaba-tul-Madina kay sha'ey-kerda rasaail aur Madani phoolon per mushtamil pamphlet taqseem ker kay Sawab kamaiye, gaahkon ko ba-niyyat-e-sawab tohfay mein denay kay liye apni dukaano per bhi rasaail rakhnay ka ma'mool banaiye, akhbar-faroshon ya bachon kay zari'e apnay mahallay kay gher-gher mein mahana kam-az-kam aik 'adad sunnaton-bhara risala ya Madani phoolon ka pamphlet pohoncha ker neki ki da'wat ki dhoomayn machaiye aur khoob sawab kamaiye.

Makiz-o-Maraji'

101 Madni Phool, Maktaba-tul-Madina, Bab-ul-Madina, Karachi.

Ihya-ul-'Uloom, Dar Sadar, Beirut.

At-Targib Wattahrib, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Al-Mawahib-Ul-Ladunniyah, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Ashat-Ul-Lalmaat, Quetta.

Ithaaf-Ul-Sadat-Ul-Mutaqqin, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Bahar-E-Shari'at, Maktaba Razawiyyah, Karachi.

Durr-E-Mukhtar, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Faizan Zakat, Maktaba-tul-Madina, Karachi.

Fatawa 'Alamgiri, Quetta.

Fatawa Razawiya, Raza Foundation Markaz Uliya, Lahour.

Hasan-Ul-Zan Billah Ma' Mawassasah Ibn-E-Abi Dunya, Al

Maktaba-ul- 'Asarayh, Beirut.

Hidaiq Bakhshih, Maktaba-tul-Madina, Bab-ul-Madina.

Kashaf-ul-Tibas fi Istahbab-ul-Libas, Dar Ihya-ul-'Uloom, Bab-ul-Madina, Karachi .

Khazain-Ul-'Irfan, Raza Academy, Mumbai.

Kimiya-E-Sa'adat, Intisharat-e-Ganjinah.

Mirat-Ul-Manajih, Ziya-ul-Quran, Pabli-Kinshaniz, Markaz-ul-Awliya, Lahour.

Mu'jam Awsat, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Mu'jam Kabir, Dar Ihya-ut-Turas-ul-'Arabi, Beirut.

Mustadrak, Dar-ul-Ma'rifah, Beirut.

Quran, Ziya-ul-Quran, Pabli-Kinshaniz, Markaz-ul-Awliya,
Lahour.

Rad-Dul-Muhtar, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Sahih Bukhari, Dar-ul-Fikr, Beirut.

Sahih Muslim, Dar Ibn-e-Hazm, Beirut.

Sunan Abi Dawud, Dar Ihya-ut-Turas-ul-'Arabi, Beirut.

Sunan Ibn-E-Majah, Dar-ul-Ma'rifah, Beirut

Sunan Tirmizi, Dar-ul-Fikr, Beirut.

Tafsir Dar Manshur, Dar-ul-Fikr, Beirut.

Tafsir Khazin, Okara.

Tafsir Nasfi, Dar-ul-Ma'rifah, Beirut.

Tafsir Tibri, Dar-ul-Kutub 'Ilmiyyah, Beirut.

Tarik Damshak, Dar-ul-Fikr, Beirut.

Wasail-e-Bakhshih, Maktaba-tul-Madina, Bab-ul-Madina.

Ziya Sadqah, Maktaba-tul-Madina, Bab-ul-Madina.

Fehrist

KITAB PERHNAY KI DU'A..... II

MADINAY KI MACHLI 1

Durood Shareef ki Fazilat	1
Isaar ki Ta'reef	2
Angooron ka Isaar.....	3
Bachpan Shareef ki Ada-e-Mustafa ﷺ	3
Hergiz Bhalayi ko na pohncho gey.....	4
Aayat ki Tashreeh	4
Shakar ki Boriyan	5
Pasandeedah Baagh.....	5
'Umda Ghorra	7
Farooq-e-Aa'zam ko kaneez pasand aai tou Azaad ker di.....	7
Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ ka 'Umda Ount.....	8
Maal say teen tarah kay fawaed miltay hain.....	11
Waaris ka Maal.....	11
Marazul Mout mein bhi Isaar	12
Sakhawat mein hayrat angez jaldi.....	12
Neki mein Jaldi kerni chahiye.....	13
Ruq'ah parhay bighayr darkhwast manzoor ker li	13
Dil dolat say nahi Bhalayi say khareeda ja sakta hay	14
Sakhi woh nahi jo sirf mangnay per day	14
Dost ki khaber geeri na kernay per afsos	15

Nirali mehmaan nawazi	15
Aaqa ﷺ dusray din kay liya khana na bachatay	16
Bachhay kay Rozay ka aham tareen mas-ala	17
Uhud Pahar jitna Sona ho tab bhi.....	18
Sunnaton kay dhankay bajanay walo.....	18
Aag kay Kangan	18
Bi-bi Fatima رَضِيَ اللهُ تَعَالَى عَنْهَا ka Isaar	19
Khilanay pilanay ka ‘Azeemushan Sawab.....	19
Anokha Daster Khuwan.....	20
Apni Zarurat ki Cheez day denay ki Fazeelat	21
Isaar ka Sawab muft lootnay kay nuskhay	21
Isaar ka Sawab be-hisaab Jannat.....	22
Jab Jannat ki Du’a deta hun tou Maali Isaar say kiun rukoon!.....	22
Bakri ki Sirri	23
Qutb-e-Madina nay Isaar kernay walay Tajir ki Hikayat bayan farmayi.....	23
Niralay Daaku	24
Apna khana kuttay per Isaar ker diya!.....	25
Kuttay kay Isaar ki ajeeb hikayat	26
Dam Tortay Waqt bhi Isaar!	26
Paani ka Isaar kernay wala Jannati ho gaya	27
Isaar ki Madani Bahaar	28
Libas kay 14 Madani Phool.....	30
Madani Hulyah.....	33
Makiz-o-Maraji’	35

Sunnat ki Baharen

Tableegh-e-Quran-o-Sunnat ki 'aalameer gheyr siyasi tehreek Dawat-e-Islami kay mehkey mehkey Madani Mahol mein ba-kasrat Sunnaten seekhi aur sikhayi jati hain, her Jume'raat maghrib ki namaz kay ba'd aap kay sheher mein honay walay Dawat-e-Islami kay hafta war sunnaton bharay ijtima' mein Riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzaarnay ki Madani Iltija hay. 'Aashiqaan-e-Rasool kay Madani Qafilon mein ba-niyyat-e-sawab sunnaton ki tarbiyyat kay liye safar aur rozana Fike-e-Madina kay zari'e Madinai In'amaat ka risala pur ker kay her Madani Mah kay ibtidayi 10 din kay ander ander apnay yahan kay zimmedar ko jam'a karwanay ka ma'mool bana li-jiye, *اِنَّ سَاعَاتِهِ عَزْوَجًا* is ki barakat say paband-e-sunnat bannay, gunahon say nafrat karnay aur imaan ki hifazat kay liye kurhnay ka zehen banay ga.

Her Islami bhai apna ye zehen banae kay "Mujhay apni aur saari dunya kay logon ki islah ki koshish karni hay."

اِنَّ سَاعَاتِهِ عَزْوَجًا



ISBN 978-969-579-664-1



9 789695 796641

**MAKTABATUL
MADINAH**

'Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran
Bab-ul-Madinah, Karachi, Pakistan

Ph: +92-21-34921389 to 93, 34126999 Fax: +92-21-34125858

E-mail: translation@dawateislami.net Web: www.dawateislami.net