



Dawat-e-Islami ka Ta'aruf

(Roman)

Peshkash
Markazi Majlis-e-Shura



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مکتبۃ الدین
Dawat-e-Islami

دعوٰتِ اسلامی کا تعارف



Peshkash

Markazi Majlis-e-Shura

Majlis Tarajim (Dawat-e-Islami)

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النَّبِيِّنَّ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يٰسِيرِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhne ki Dua

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Baniye Dawat-e-Islami, Hazrat-e-Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دامت برکاتہم العالیة)

Dini Kitab ya Islami Sabak Parhne se Pehle Zail mein Di hoi Dua Parh Lijiye ان شاء الله عزوجل jo Kuch Parhengay yaad rahega. Dua yeh hai

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Aye Allah عزوجل hum par Ilm-o-hikmat ke darwaze khol de aur hum par apni rehmat naazil farma! Aye azmat aur buzurgi wale!

(Al-Mustatraf, vol. 1, pp. 40)

Note: Recite Ṣalāt-‘Alan-Nabī once before and after the Du’ā.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعُلَمٰءِ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
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Dawat-e-Islami Ka Ta'aruf

Shaytan lakh susti dila'ay magar yeh risalah (taqreeban 56 safhaat) Awwal-taa-akhir zaroor parh liji'ay، ان شاء الله عز وجل ka farman-e-dilnasheen hay: Jibrail ﷺ nay mujh say ‘Arz ki ke Rab Ta’ala farmata hay: ‘Ay Muhammad ﷺ Kya tum is baat par razi nahi ke tumhara Ummati tum par aik bar Durood bhayjay, mein us par dus 10 Rahmatayn nazil karoon aur aap ki Ummat mein say jo koi aik Salam bhayjay, mein us par dus 10 Salam bhayjoon.’ (*Mishkat-ul-Masabeeh, VI, P.189, Hadis 928, Dar-ul-Kutub-ul-‘Ilmiyyah, Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

Dawat-e-Islami Ki Zarorat

Allah عَزَّوجَلَّ ka Parah 4, Surah Aal-e-'Imran ki Ayat number 104 mein farman-e-hidayat nishan hay:

وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَا
وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَا
الْمُنْكَرٌ وَأُولَئِكُ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

Tarjuma Kanz-ul-Iman: Aur tum mein aik guruh aisa hona chahi'ay ke bhalayi ki taraf bula'ayn aur ach-chi baat ka hukm dayn aur buri say mana' karay aur yehi log murad ko puhanchay.

(Parah 4, Aal-e- 'Imran: 104)

Is Ayat-e-Muqaddasah ki tafseer bayan kartay howay Mufassir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan عَلَيْهِ سَلَامٌ وَسَلَوةٌ وَرَحْمَةُ الرَّحْمَنِ Tafseer-e-Na'eemi, jild 4, safhah 72 par farrmatay hayn, 'Ay Musalmano! Tum sab ko aysi Jama'at hona chahi'ay ya aysi Jama'at bano ya aysi Jama'at bun kar raho jo tamaam tayrhey logo ko khayr (yani bhala'e) ki da'wat day, Kafiraun ko Iman ki, Fasiqaun ko taqwah ki, ghafilaun ko baydari ki, jahilaun ko 'Ilm-o-Ma'rifat ki, khushk-mijazaun ko lazzat-e-'ishq ki, sonay walaun ko baydari aur ach-chi bataun, ach-chay 'aqidaun, ach-chay 'amalaun ka zabani, qalmi, 'amli, quwwat say, narmi say (aur haakim, mehkoom ko) garmi say hukum day, aur buri bataun, buray 'aqiday, buray kamaun, buray iradaun, buray khiyalat say logo ko zabani, dil, qalam, talwar say (apnay apnay mansab ke mutabiq) rokay.'

Chautay Baray Sabhi Muballigh Hayn

Mufti Sahib ﷺ mazeed farmatay hayn, ‘Saaray Musalman Muballigh hayn, sab par he farz hay ke logo ko ach-chi bataun ka hukum dayn aur buri bataun say rokayn.’ Matlab yeh ke jo shakhs jitna janta hay utna doosray Islami bhai'on tak puhancha'ay jis ki ta'eid mein Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ naqal kartay hayn: Ke Huzoor Tajdaar-e-Madinah صلی اللہ تعالیٰ علیہ وآلہ وسلم nay farmaya:

Mayri taraf say puhancha do agarchay
aik he Ayat ho.

بِلَّغُو اعْنَى وَلَوْ أَيَّهُ

(*Sahih-ul-Bukhari, V2, P.462, Hadis 3461*)

Dawat-e-Islami Ka Aaghaz

Meethay meethay Islami bhai'on! Allah Kareem نعْوَجَل Ummat-e-Mahboob ‘Azeem عَلَى صَاحِبِهَا الصَّلَوةُ وَالسَّلِيمُ ko har daur mein aysi naabegah-e-rozgar hastiyan ‘ata farma'en jinhaun nay na-sirf khud (yani nayki ka hukm aur bura'e say mana' karnay) ka muqaddas fareezah batareeq-e-ahsan anjam diya balkay Musalmano ko apni aur saari dunya ke logo ki islah ki koshish karnay ka zehan diya. Unhi mein aik hasti Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat ‘Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi داہش ترکائیہ العالیۃ bhi hayn jinho nay 1401

Hijri ba-mutabiq 1981 mein Bab-ul-Madina Karachi mein tableegh-e-Quran-o-Sunnat ki 'Alamgeer ghayr-siyaasi tehreek 'Dawat-e-Islami' ke Madani kaam ka aaghaz apnay chund rufaqah ke sath kiya. Aap **دافتہ برگاؤنڈیہ العالیۃ** khauf-e-Khuda aur 'ishq-e-Rasool, ﷺ, jazbah itba'-e-Quran-o-sunnat, jazbah ihyā-e-sunnat, zuhd-o-taqwa, 'afuw-o-darguzar, sabr-o-shukr, 'ajizi-o-inkisari, sadagi, ikhlas, husn-e-akhlaq, dunya say bay-rakhbati, hifazat-e-Iman ki fikr, faraugh-e-'ilm-e-deen khayr khuwahi-e-Muslimeen jaysi sifaat mein yadgar-e-islaf hayn¹.

Aap **دافتہ برگاؤنڈیہ العالیۃ** nay is Madani tehreek Dawat-e-Islami' ke zari'ay lakhaun Musalmano bil-khusoos naujawan Islami bhai'on aur behnaun ki zindagiyaun mein Madani inqilab barpa kar diya, ka'e bigray howay naujawan taubah kar ke rah-e-rast pay aa gaye, bay-Namazi na-sirf Namazi balkay Namazayn parhnay walay (yani Imam Masjid) ban gaye, maa baap say na-zeeba rawayyah ikhtiyar karnay walay ba-adab ho gaye, Kufr ke andhayraun mein bhataknay walaun ko Noor-e-Islam naseeb hoa, European mumalik ki ranginiyaun ko daykhnay ke khuwaish-mand Ka'ba-tul-Musharrafah aur Gumbad-e-Khazra ki ziyyarat ke li'ay bay-karar rehnay lagay, dunya ke bajaye ghamaun mein ghulnay walay fikr-e-Aakhirat ki Madani soch ke hamil ban gaye, fohush rasa'il aur phoher digests ke sha'equeen 'Ulama-e-Ahl-e-Sunnat **دافتہ فیوضتیہ** ke rasa'il aur deegar deeni kutub ka mutala'ah karnay lagay,

¹ Mazeed maloomat ke li'ay Ta'aruf-e-Ameer-e-Ahl-e-Sunnat (matbu'a Maktaba-tul-Madina) naami kitab ka mutala'ah kiji'ay.

tafreeh ki khatir safar ke 'aadi Madani Qafilaun mein 'Aashiqan-e-Rasool ke hamrah rah-e-Khuda mein safar karnay walay ban gaye aur mehaz dunya ki daulat ekhatti karnay ko maqsad-e-hiyat samajhnay walon nay is Madani Maqsad ko apna liya ke, **Mujhay apni aur saari dunya ke logo ki islah ki koshish karni hay.** (ان شاء الله عزوجل):

Dawat-e-Islami 176 Mumaalik Mayn

Allah عزوجل ki rahmataun, meethay meethay Mustafa ﷺ ki enayataun, Sahaba-e-Kiram رضي الله تعالى عنهم وآلهم وصَّلَّى اللَّهُ تَعَالَى عَلَيْهِ السَّلَامُ ki barakataun, Auliya-e-'Uzzam ki nisbataun, 'Ulama aur Mashaikh-e-Ahl-e-Sunnat داھش فیض صَّفَرُهُ التَّالِیةُ ki shafqataun aur Ameer-e-Ahl-e-Sunnat داھش برگاؤهُ التَّالِیةُ ki shab-o-roz koshishaun ke natijay mein Bab-ul-Madina Karachi say uthnay wali Madani tehreek Dawat-e-Islami ka Madani paygham daykhtay he daykhtay Bab-ul-Islam (Sindh), Punjab, Sarhad, Kashmir, Balochistan aur phir mulk say bahar Hind, Bangladesh, Arab-Emirate, Srilanka, England, Australia, Korea, South Africa yahan-tak ke (ta-dam-e-tehreer) dunya ke taqreeban 176 mumaalik mein puhanch gaye aur aagay kooch jaari hay الحمد لله على احسانيه.

أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَ! Aaj (Yani 1429 Hijri mein) 'Dawat-e-Islami' 63 say za'ed shaubaun mein Sunnataun ki khidmataun mein mashghool hay. Dunya-bhar mein hazaraun muqamat par Sunnataun-bharay hafta-waar Ijtimaa'at ho rahay hayn aur Sunnataun ki tarbiyyat ke Madani Qafilaun mein safar karnay

walay bay-shumar Muballigheen is muqaddas jazbay ke tehat islah-e-Ummat ke kamaun mein masroof hayn ke: ‘**Mujhay apni aur saari dunya ke logo ki islah ki koshish karni hay**’
لَنْ يَكُنَّ لَّهُ عَوْدٌ حَلَّ

Allah عَزَّ وَجَلَّ karam aysa karay tujh pay jahan mein
Ay Dawat-e-Islami tayri dhoom machi ho

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Gayr Muslimo Mayn Tableegh

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دامت برگائیتہ الخالیۃ nay milansari ki chashni say labrayz Infiraadi Kooshish ke zariyay hazar ha Islami bhai'on ki tarbiyat farma'yi aur inhain 'Apni aur saari dunya ke logo ki islaah ki koshish karnay' ka jazbah diya, in Islami bhai'on nay doosray Islami bhai'on par Infiraadi koshish ki aur yoon nayki ki da'wat ka yeh silsilah barhta chalaa ja raha hay. Jahaan lakhaun bay-'amal Musalmaan namazi aur Sunnataun ke 'aadi ban chukay hayn waheen mukhtalif mumaalik mein Kuffaar bhi Muballigheen Dawat-e-Islami ke hathoon musharraf ba-Islam hotay rehtay hayn.

Gayr Muslim Ka Qabool-e-Islam

Meethay meethay Islami bhaion! Dawat-e-Islami ke 'Aalami Madani Markaz Faizan-e-Madina (Bab-ul-Madina Karachi) say 'Aashiqaan-e-Rasool ka aik 92-din ka Madani Qafilah

Colombo ke safar par tha. Jis din zila' 'Aero' 30-din ke li'ay Madani Qafilay ki Safar par rawangi thi. Is doraan aik Islami bha'i aik ghayr-Muslim naujawan ko Ameer-e-Qafilah ki khidmat mein laye. Ameer-e-Qafilah nay Sarkar-e-Naamdaar ﷺ ke a'laa kirdaar say mutalliq chund khushboo-daar Madani Phool paysh kar ke us ko Islam ki da'wat paysh ki. Is par us nay ba'z suwaalaat ki'ay jis ke jawaabaat di'ay gaye. ﷺ Kam-o-baysh aik ghatay ki infiraadi koshish ke baad who ghair-Muslim Musharraf-ba-Islam ho gaya. (*Faizan-e-Sunnat, Bab: Aadab-e-Ta'aam, VI, P.261*)

Allah ﷺ sab nau-Muslimoon ko aur in ke sadqay hum sab ko Islam par istiqamat naseeb farmaye.

آمِين بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ

صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madani Qafilay

Dawat-e-Islami ke awa'el he say Ameer-e-Ahl-e-Sunnat دامت برگائیہ العالیہ buzurgaan-e-deen ki ittibaa' mein rah-e-Khuda mein Safar kartay. Din mein basaa-awqaat aik say zaa'ed martabah bayaanaat kartay aur buses, trains mein Safar kar ke Masjid Masjid, gaa'oon gaa'oon, shahar shahar khud tashreef lay jaatay. Bab-ul-Madina (Karachi) mein aap ke khanay ka

(Tiffin) akser saath hota yahan tak ke 'aam taur par her jagah namak ki dibya balkay 'umooman apna paani tak saath rakhtay ke kisi say suwaal na karna par jaye.

Awa'el mein akser aysa hota ke ghar wapis atay waqt bus adhay rastay mein utaar dayti rickshaw ya taxi ka kiraya ada karnay ki istitaa't na honay ke sabab aadhi raat ke waqt paanch (5) yaa cheh (6) kilometers paydal chal kar ghar apna parta. Aap دافتہ
بِرْكَاتُهُ الْعَالِيَّةِ nayki ki da'wat daynay ke sath sath marizoon ki 'eyaadat kartay, door-o-nazdeek ja ja kar janaazoon mein shirkat farmaatay aur ghami-o-khushi ke mawaqe' par musalmano ki aysi diljau'e farmaatay ke woh bhi bi-fazley ta'ala mutasir ho'ay baghayr na rehtay. Yoon yeh silsilah barhtay barhtay ab yahan tak puhanch chuka hay ke 'Aashiqaan-e-Rasool ke Sunnataun ki tarbiyat ke bay-shumaar Madani Qafilay mulk-ba-mulk, shahar-ba-shahar aur qaryah-ba-qaryah 3-din, 12-din, 30-din balkay 12 aur 26 maah ke lye bhi safar kar ke 'ilm-e-deen aur Sunnataun ki baharein luta rahay hayn aur nayki ki da'wat ki dhoomain machaa rahai hayn.

Noorani Chehray Daykh Kar Musalmaan Ho Gaya

1425 Hijri (January 2005) mein Dawat-e-Islami ki Markazi Majlis-e-Shura ke nigran aur Majlis Bayroon-e-Mumalik ke ba'z araakeen waghayrah ka Madani Qafilah Bab-ul-Madina (Karachi, Pakistan) say safar kar ke South Africa puhancha, isi dauran Dawat-e-Islami ka Madani Markaz Faizan-e-Madina bananay ke lye jaga daykhnay ke lye yeh Qafilah aik muqaam

par gaya, wahaan pehlay say maujood Islami bhai'o nay Madani Qafilay ka purta-paak Tareeqat par khair-madam kiya. Us jaga ka maalik jo ke christian tha, baa-'Imaama aur baa-reach chamakdaar-o-noor-baar chehray walay 'Aashiqaan-e-Rasool ke saloon aur 'Allah-Allah' ke pur-kayf naghmaun mein mast ho gaya, bay-qaraar ho kar agay barha aur Nigran-e-Shura say kehnay lagaa: 'Mujhy Musalmaan kar lijey.' Usay foran nasraani mazhub say taubah karwa kar kalama sharif barhaa kar musalmaan kar liya gaya, Islami bhai'o ki khushi ki intihaa na rah, 'Allah-Allah' ki zor-daar sadaa'oon say fizaa ka seenah dahal uthaa. (*Faizan-e-Sunnat, Bab: Aadab-e-Ta'am, V.1, P.409*)

Madina: Madani Qafilay ki mazeed baharaun aur deegar bohat see malomaat ke lye 'Faizan-e-Sunnat Jild Awwal' aur Dawat-e-Islami ki Madani Baharein' Maktaba-tul-Madina ki kisi bhi shakh say hadyatan talab farmaae'ay.

صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلَوٰةً عَلٰى الْحَبِيبِ

Madani Tarbiyyat-e-Gaahain

Ameer-e-Ahl-e-Sunnat داھت ترکائیہنے العالیۃ ki khuwa'esh ke ihtiraam mein nayki ki da'wat ko mua'ssar ada mein 'aam karnay ke lye muta'addid muqamaat par tarbiyyat-gaahain qa'em hayn jin mein door-o-nazdeek say Islami bha'i aa kar qiyaam kartay, 'Aashiqan-e-Rasool ki suhbat mein sunnataun

ki tarbiyat aataj aur phir qurb-o-jawaar mein ja kar ‘Nayki ki da’wat’ ke Madani Phool mehkatay hayn. Tarbiyyat-Gaahain mein hama-waqt Islami bha’i maujood hotay hayn. Raah-e-khuda mein chund ghantay paysh karnay wala bhi yahan say ‘ilm-e-deen ke Madani Phool chun saktaa hay.

Masajid Ki Ta’meer

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت برکاتُهُمْ عَلَيْهِ ki tamannaa hay ke hamaari Masajid Aa baad hau ja’ein, in ki ronaqein palat aa’ayn aur purani Masajid abaad karnay ki koshish ke sath sath na’e Masajid bhi ta’meer ki ja’ein. Chunaacheh is zameen mein ‘Majlis Khuddaam-ul-Masajid’ qaa’em hay, Masajid ki ta’mearaat ka har waqt silsilah rehta hay. اللَّهُمَّ إِنِّي عَوَدُكَ! Ka’e Madani Maraakiz ba-naam ‘Faizan-e-Madina’ qaa’em key ja chukay hayn aur Dawat-e-Islami ki Markazi Majlis-e-Shura ki ijaazat say is ki mazeed taraakeeb jaari hayn.

*Sunnat ki baahar aa’e Faizan-e-Madina mein
Rehmat ki ghataa chayeh Faizan-e-Madina mein*

Dawat-e-Islami ke maraakiz ki ta’mearaat, Jaami’aat-ul-Madina, Madaras-ul-Madina aur deegar Madani kamoon ke akhraajaat Musalmano ke ‘atiyyaat ke zariyay poorly keye jatay hayn. Magar har-kas-o-naa-kas ko chandah waghayrah jama’ karnay ki ejaaazat nahin, is ke lye Dawat-e-Islami ki Markazi Majlis-e-Shoora ki ejaaazat zarori hay.

Aa'emmeh-e-Masajid

Bay-shumaar Masajid aysi hayn jin ke Aa'emmeh-o-muwazzeneen aur khaadimeen ke mushaharay (salaries) ka intizameyah khatir-khuwaah intizaam nahin kar paati. Lehaza! In hazraat ki khair-khuwahi mein tunkhuwahaun ki adaa'egi ka bhi Dawat-e-Islami ki jaanib say silsilah hay.

Goon-gey, Behray Aur Na-Beena Islami Bha'i

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دافتہ برگاٹیہ العالیہ ke faizan say 'umoome Islami bhai'o ke sath sath khususi yani goon-gey, behray aur naa-beenaa Islami bha'i bhi fayzyaab hotay hayn. Yeh woh loog hayn jin ko 'umooman mu'aashray mein ko'e ahmiyyat nahin deta. 'Ilm-e-deen na honay aur nayk suhbat say door honey ki wajah say ba'z tau zarori ma'alumaat tak say mahroom hotay hayn. Ameer-e-Ahl-e-Sunnat الحمد لله عزوجل دافتہ برگاٹیہ العالیہ ki tarbiyat aur Majlis Khususi Islami Bha'i ki kawishoon ke natijay mein aaj Pakistan ke ka'e shahraun mein Dawat-e-Islami ke hafta-waar sunnataun bharay ijtim'aat mein Khususi Islami bha'io ke halqay lagtay hayn. Bari ratoon mein honay walay sunnataun-bharay ijtim'aat aur Ramazan-ul-Mubarak ke ijtimaa'e i'tikaaf mein bhi in ki tarkeeb bana'e jaati hay. Jin mein baa-qa'edah Esharoon ki zabaan mein Naat, Bayan, Zikr aur Du'a ki tarkeeb bhi hoti hay. Esharoon ki zabaan mein nayki ki da'wat ki dhoomain machanay ke lye Muballigheen ko 30-din ka Qufl-e-Madina ka course karwaya jata hay aur goon-gey, behray aur naa-beenaa Islami bha'io ke Madani Qafilay bhi safar kartay hayn.

Ghayr-Muslim Ka Qabool-e-Islam

Bab-ul-Madina Karachi 2007 mein rah-e-Khuda mein safar karnay walay naa-beenaa Islami bhai'o ka aik Madani Qafilah matloobah Masjid tak puhanchnay ke lye bus mein suwaar hoa. Is Madani Qafilay mein chand 'umooome Islami bha'i bhi shaamil they. Ameer-e-Qafilah nay barabar baythay shakhs par infiraadi koshish kartay hoye us ka naam waghayrah ma'loom kiya tau woh kehnay lagaa ke, 'Main Gayr Muslim hon. may nay mazhub-e-Islam ka mutaala'ah kiya hay aur is mazhub say mutaasir bhi hoon magar fi-zamanah Musalmano ka bigraa hoa kirdaar mayray Islam qabool karnay mein rukaawat hay. Al-bataah mein daykh raha hon ke aap loog aik jaysay (safayd) libaas mein malboos hayn, jab bus mein char-hay tau bolund awaaz say salaam kiya1 aur hairat tau is baat ki hay ke aap ke saath naa-beenaa ashkhaas nay bhi ser par sabz 'Imaamah aur safayd libaas ko apna rakhaa hay, in sub ke cheroon par darhi bhi hay.' Us ki guftgoo sunnay ke baad Ameer-e-Qafilah nay usay mukhtasir taur par 'Majlis Khusoosi Islami Bha'i ke bharay mein bataayaa. Phir Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ ki deen-e-Islam ke lye ki jaanay waali 'azeem khidmat ka tazkirah kiya aur Dawat-e-Islami ke Madani Mahaul ka taaruf bhi karwaya. Phir is say kaha ke, 'Yeh naa-beenaa Islami bha'i unhe bay-'amal Musalmano

¹ Bus waghayrah mayn choonkay ghayr-Muslim bhi hotey hayn aur Kafir ko salaam karna ja'ez nahin layhazah sirf Musalmanoon ki niyyat say salaam karna chaahé ay.

(Jinhai daykh kar aap Islam qabool karnay say katra rahai hayn) ki islaah ke lye niklay hayn.' **Yeh baat sun kar woh itnaa mutaasir hoa ke Kalmia parh kar Musalmaan hau gaya.**

Madina: Goon-gey, behray aur naa-beenaa Islami bhai'o ki mazeed bahaarein parhnay ke lye risaalah 'Goon-gaa Muballigh' Maktaba-tul-Madina ki Kisi bhi shakh say hadyatan talab kejey.

Jail Khanay

Umooman Quran-o-Sunnat ki ta'leem say bay-behraa log hi akser Nafs-o-Shaytaan ke behkaaway mein aa kar qatal-o-ghaarat-giri, dehshat-gardi, torr-phor, chori dakaiti, zinaakaari, manshiyat-farooshi juwaa waghayrah waghayrah jaysay ghinaonay jara'em may mubtila ho kar bil-akhir jail ki chaar diwari mein muqeed ho jaatay hayn.

لَكَحْمَدُ اللَّهِ عَزَّوَجَلَّ Qaydioon ki ta'leem-o-tarbiyat ke lye jail kamoon mein bhi Dawat-e-Islami ki 'Majlis Faizan-e-Quran' ke zariyay Madani kaam ki tarkeeb hay. Ka'e daakoon aur jaraa'im-payshaa afraad jail ke andar honay walay Madani kaam say mutaasir ho kar ta'eb honay ke baad rihaa'e paa kar 'Aashiqan-e-Rasool ke sath Madani Qafilaun ke musaafir bannay aur Sunnataun -bhari zindagi guzarnay ki sa'adat pa rahey hayn, aatish-ein asla-hay ke zariye andhaa-dhund goliaan barsanay walay ab Sunnataun ke Madani Phool barsa rahey hayn Muballigheen ki Infiraadi Koshish ke ba'es Kufaar-qaydi bhi musharraf-ba-Islam ho rahey hayn.

Qaydi Ki Islah

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziya'e دافتہ برگاؤ نہجہ العالیہ tehreer farmaatahay hayn: Dawat-e-Islami ke Madani kamoon ki jail-kamoon mein bhi dhoom machi hove hay. Jail ke ander deegar tableeghi sargarmiyoon ke sath sath qaydioon ke lye ta'leem-e-Quran aur Shariyat Course ka silsilah bhi hay. Jin ko police ki maar aur kaal-kotri ke tung-o-tareek der-o-dewaar na sudhaar sakay الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Dawat-e-Islami ke Madani Mahaul ki barakaat say aysoon ki islaaat ke bhi waaqiyaat hove hayn. Chunacheh mashhoor sufi buzurg Baba Bulley Shah رَحْمَةُ الْبَوْتَحَالِ عَلَيْهِ ke paakizah khittay zila' Qusoor daak-khanah Khudyaan say aik Islami behan nay kuch is tarah ki tehreer bhijwa'e: 'Mujhy bewaah hove aath (8) saal guzar chukay hayn mayraa aik he beta hay. Buri suhbat ke sabab woh larai' jhagroon ka 'aadi ho gaya aur manshiyat-farooshi ke dhandy mein par gaya, samjhati tau mujhy gaaliyan daytaa aur maarta.

Ah! Mayraa lakht-e-jigar nazar ka noor aur dil ka suroor bannay ke ba jaye mayre jigar ka naasoor ban Gaya. Ka'e baar police uthaa ke lay Gaye, mein joon-toon kar ke us ko churwaa kar laati, ka'e muqaddamay us par qaa'em they. Aakhir-kaar Kisi muqaddamay mein us ko sazaa sunaaye gay'i aur woh jail ki aahni salakhnoon ke pichay chalaa gaya. Taqreeban aath (8) maah ke baad jab woh zamaanat par rihaa ho kar ghar aaya tau yeh daykh kar mein hay-raan reh gaye ke aayaa yeh

khuwaab hay yaa haqeeqat! Baat-baat par mujhy galiyoон say nawaaznay aur maar-dhaar karnay wala bad-mijaaz beta aaj mayray qadmaun mein gir kar ro ro kar mujh say mu'aafiyaan maangay ja rahaa hay. It nay mein Azaan-e-Maghreb ki sada say fizaa goonj uthi aur woh namaaz parhnay ke lye jaanib-e-Masjid rawaanah ho gaya. Us ke chehray par taqaddus ka noor jhalak rahaa tha aur andaaz mein bhi numaayaan tabdeeli thi, kal tak gaaliyaan baknay waalaa nawjawaan aaj baat-baat par ‘اَنْ شَاءَ اللَّهُ مَا شَاءَ اللَّهُ، الْحَمْدُ لِلَّهِ، شَيْخُنَّ اللَّهِ’ kahay ja rahaa tha, us ki zabaan Zikr-o-durood say tar thi, ‘Ishaa ki namaaz baa-Jama’at adaa karnay ke baad Masjid say waapis aa kar woh jald he layt gaya, mein bhi so gaye. Raat taqreeban do (2) bajay jab meri ankh khuli tau qareebi chaarpaa'i par soya hoa beta gayab tha! Main ghabra ke uth baythi ke kahin phir waridaat karnay aur Kisi ka ghar ujaarnay tau nahin chala Gaya! Magar joon he sehan ki taruf nazar uthi tau kya dekhti hoon ke mera beta musalla be-chaa'ay khooshu'-o-khuzoo' ke sath tahajjud adaa kar rahaa hay. Salaam phairnay ke baad woh ro ro kar Rab-e-Kaa'enaat ke huzoor munaajaat mein mashghool ho Gaya.

Gunaahoon say mujh ko bachaa Ya Ilaahi

Buri khaslatein bhi churaa Ya Ilaahi

Khataa'on ko meri mitaa Ya Ilaahi

Mujhy nayk khaslat banaa Ya Ilaahi

Tujhay wasitaa saaray Nabiyoон ka Maulaa

Meri bakhsh day har khataa Ya Ilaahi

Betey ko rota-bilaktaa daykh kar mayra dil bhar ayaa aur mein rootay-rootay apnay laal say lipat gaye. Kuch dair tak hum maa beta hich-kiyaan lay kar rootay rahay, jab efaaqah hoa tau mayray istifsaar par us nay is hayrat-angayz tabdeeli ke mutaalliq bataya ke ﷺ mujhy jail mein tableegh-e-Quran-o-Sunnat ki 'Aalamgeer ghair-siyasi tehsheel, Dawat-e-Islami kaa Madani Mahaul muyassar aa gaya, jail ke ander Dawat-e-Islami ke Muballigheen baa-qa'edah Quran-e-Paak, wuzoo, namaaz aur sunnatein sikhaatay aur Du'a-ein yaad karwaatay hayn. 'Aashiqan-e-Rasool ki Infiraadi Koshish say mein gunahaun say ta'eb hoa. Yeh batayn sun kar Mayra dil baagh-baagh balkeh baagh-e-Madina ho Gaya. **Main Dawat-e-Islami waloon ki shukar-guzaar hoon keh unho nay mayray naa-farmaan, jaraa'em-payshah aur manshiyat ke 'aadi baytay ko islaah ka samaan faraahum kiya.** Dawat-e-Islami ka mujh dukhyaari maan par aur hamaraay khandaan par 'azeem ihsaan hay. Meri Du'a hay ke Allah ﷺ tamaam ghamzadah maa'on ke un aseer betoon ko jo jails ke ander hayn Dawat-e-Islami ka Madani Mahaul naseeb karay takay woh jara'im say moo moor layn aur sunnataun say rishta jaur layn.'

Madina: Is tarah ki mazeed Madani baharein parhnay ke lye risaalah Dawat-e-Islami ki Jail-Khaanajaat Main Khidmaat' Maktaba-tul-Madina ki Kisi bhi shakh say hadyatan talab kejeye.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ
صَلُّوا عَلَى الْحَبِيبِ

Ijtimaa'e I'tikaaf

Dawat-e-Islami ke maa'riz-e-wajood mein aanay say do (2) yaa teen (3) saal pehlay Ramazan-ul-Mubarak mein Ameer-e-Ahl-e-Sunnat نامہت برکاتہمہ العالیۃ nay Noor Masjid Kaghzee Bazaar Mithadar Bab-ul-Madina Karachi (jahaan aap Imaamat bhi farmatay they) mein tanha I'tikaaf kiya. Phir agley saal aap ki Infiraadi Koshish say mazeed do (2) Islami bha'i aap ke sath I'tikaaf karnay ke lye tayyar ho Gaye. Ameer-e-Ahl-e-Sunnat نامہت برکاتہمہ العالیۃ ki milansaari ki 'aadat aur Infiraadi Koshishoon ki barakaat say aik saal aysa ayaa ke mu'takifeen ki ta'daad 28 tak puhanch gaye. Is Ijtimaa'e I'tikaaf ki door-door tak dhoom mach gaye ke 28 aur woh bhi nawjawaan Islami bha'i I'tikaaf mein bethey hoye hayn. Chunaa-cheh loog baa-qa'edah in 'Aashiqaan-e-Rasool ki ziyaarat ke lye aye.

الحمد لله عز وجل Usi saal Dawat-e-Islami ka sooraj tuloo' ho gaya aur Dawat-e-Islami ke awwaleen Madani Markaz Gulzaar-e-Habeeb Masjid (Gulistan-e-Okarwi, Bab-ul-Madina Karachi) mein Dawat-e-Islami ke zayr-e-ihtimam pehla Ijtimaa'i I'tikaaf kiya gaya. Kam-o-baysh 60 Islami bha'ion nay Ameer-e-Ahl-e-Sunnat نامہت برکاتہمہ العالیۃ ki mu'ayyat mein I'tikaaf karnay ki sa'adat paa'e. Barhtay barhtay (taa-dam-e-tehreer) yeh silsilah na-surf Pakistan balkeh balkeh dunya ke mukhtalif mumaalik mein puhanch Gaya hay. Yoon dunya ki bay-shumaar masajid mein maah-e-Ramazan-ul-Mubarak ke 30-din aur aadhi 'Ashrah mein Ijtimaa'e I'tikaaf ka ihtimaam kiya jaataa hay. In mein hazar ha Islami bha'i mu'takif ho kar deegar 'ibaadaat ke

sath sath ‘ilm-e-deen hasil kartay aur Sunnataun ki tarbiyat paatay hayn. Nayz, kai mu’takifeen ikhtitaam Ramazan-ul-Mubarak par chand-raat he say ‘Aashiqan-e-Rasool ke sath Sunnataun ki tarbiyat ke Madani Qafiloon ke musaafir ban jaatay hayn. Laa-ta’daad Islami behnein bhi apnay apnay gharoon ki ‘Masjid-e-Bayt’ mein I’tikaaf ki sa’adat hasil kartay karti hayn. Kaseer Islami behnein in ki suhbat mein reh kar sunnataun ki tarbiyat hasil karti hayn.

Madina: Ijtimaa’e I’tikaaf ki baharein parhnay ke lye ‘Faizan-e-Sunnat Jild-Awwal’ aur Dawat-e-Islami ki Madani Bahaarein’ Maktaba-tul-Madina ki Kisi bhi shakh say hadyatan talab kijey.

صَلُّوا عَلَى الْحَبِيبِ
صَلُّوا عَلَى مُحَمَّدٍ

Islami Behnon Mayn Madani Inqilab

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Lakhhaun-lakh Islami behnaun nay bhi Ameer-e-Ahl-e-Sunnat دَاهِشَتْ بِكَرِيمَةِ الْعَالِيَةِ ke khoon-pasenay say seenchi ho’e tehreek Dawat-e-Islami ke Madani payghaam ko qubool kiya, fashion-parasti aur fahaashi-o-‘uryaani say sar-shaar mua’ashray mein parwaan charhnay waali bay-shumaar Islami behnein gunahaun ke daldal say nikal kar Ummahaat-ul-Mumineen aur Shahzaadi-e-Koonein Bibi Fatima-tuz-Zehra وَضِيقَ اللَّهُ بَعْدَ عَنْهُ ki diwaniyaan bun ga’en. Galay mein dupatta latka kar shopping-centres aur makhloot tafreeh-gahaun mein bhatakna

waliyaun, night-clubs aur cinema-gharoon ki zeenat banaye waliyaun ko Karbala-wали Iffat Maa-aab Shahzaadiyaun رخصة العزاء والبُشْرَى ملائكة عزاء وشُفاعة ki sharam-o-haya woh barakatein naseeb ho'en ke Madani Burqa' un ke libaas ka جزء ولا يُنفك (Yani na juda honay wala hissah) bun gaya الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ. Bay-shumaar muqamaat par Islami behnaun ke bhi Shar'i purday ke sath hafta-waar sunnataun-bharay Ijtimaa'at hotay hayn. الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Madani Munniyaun aur Islami behnaun ko Quran-e-Kareem hifz-o-nazrah ki muft ta'leem daynay ke li'ay ka'e Madaris-ul-Madinah aur 'Aalimah bananay ke li'ay muta'addid Jaami'at-ul-Madinah qaa'im hayn. الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ 'Dawat-e-Islami' mein 'Hafizaat' aur 'Madaniyyah 'Aalimaat' ki ta'dad barhti ja rahi hay. Bahar-hal Islami bha'ion say Islami behnay bhi Kisi tarah pee-chay nahin hayn.

Islami Behnaun Ki Mahanah Karkardagi Ki Aik Jhalak

Namoonatan 1433 A.H. ke Madani maah Rabi un Noor(Feb 2012) mein Pakistan ke ander honay walay Dawat-e-Islami ke Madani kamaun ki Islami behnaun ki 'Majlis-e-Mushaawarat' ki taraf say milnay waali karkardagi ik aik jhalak mulaahiza ho:

1. Is aik Madani maah mein mulk-bhar ke Ander rozana taqreeban 52157 Ghar-Dars hoye.
2. Rozaana lagnay walay Madrasa-tul-Madina (baalighaat) ki ta'dad lug-bug 2645 aur in say intifada karnay waali yoon ki ta'dad taqreeban 30136.

3. Halqay/Ilaaqah satah ke hafta-waar Sunnataun-bharay Ijtimaa'at ki ta'daad taqreeban 4521, in mein shareek honay waaliyaan lug-bug 115175.
4. Hafta-waar tarbiyyati halqoon ki ta'daad taqreeban 6375.

Meri jis qadar hayn behnein, sab-he Madani Burqa' pehnien

Inhain nayk tum banana Madani Madinay walay

Esee Mahaul Nay Adna Ko A'la Kar Diya Daykho!

Bab-ul-Madina (Karachi) ki aik Islami behan ke bayaan kaa lubbay-lubaab hay ke walidien ke bay-had israar par mein nay Quran-e-Paak hifz karnay ki sa'adat tau haasil karli thi magar baad mein is ko duhrana chor diyaa tha jis ki wajah say waalidien ko sakht tashweesh thi. Itni 'azeem sa'aadat haasil kar laynay ke baa-wajood afsoos! Mayri 'amli kayfiyat yeh thi ke mein namazoon ki paabandi say ghaafil thi.

Nut-na'ay fashion apnanay aur filmi gaanay sunnay ki tau itni shauqeen thi ke headphone lagaa kar ba'z-awqaat saari saari raat gaanay sunnay mein barbaad kar dayti! T.V ki tabaahkariyoон nay mujhay bohat buri tarah apni lapayt mein liyaa howaa tha, chunaa-cheh mein filmain dramain daykhnay ki khoob he rasyaa thi, bil-khusus aik gloo-kaar ke ganaun ki tau is qadar deewani thi ke mayri sahayliyaan mazaqaan kahaa karti theen ke yeh tau martay waqt bhi isi gloo-kaar ko yaad kartay ho'ay dam toray gi! Sad-karoor afsoos ke agar mein us

gloo-kaar ka ko'e show (Programme) na daykh paati tau ro-ro kar buraa haal kar layti yahan tak ke khaanaa bhi chor dayti! Algharz mayray subh-o-sham yoon-he gunahaun mein basar ho rahay they. Meri mumaalik Dawat-e-Islami ke Islami behnaunon ke Sunnataun-bharay Ijtimaa'at mein shirkat kiya karti theen. Woh mujhy bhi Ijtimaa' mein shirkat ki da'wat day teen magar mein taal dayti. In ki musalsal Infiraadi Koshish ke natijay mein bil-aakhir mujhy Dawat-e-Islami ke hafta-waar Sunnataun-bharay Ijtimaa' mein shirkat ki sa'adat hasil ho he gaye, Ijtimaa' mein honay walay Sunnataun-bharay Bayan, Zikrullah ﷺ aur riqqat-angayz Du'a nay mujh par bohat gehraa asar dala. Aik Halqah-zimmadaar Islami behan mujh par bari shafqat farmateen aur mujhy ghar say bula kar Sunnataun-bharay Ijtimaa' mein shirkat karwateen. In ki musalsal shafqatoon aur Infiraadi Koshish ke sabab meri islaah ka samaan honay lagaa hatta-ke filmain dramay daykhnay, gaanay bajay sunnay aur deegar gunahaun say mein nay taubah kar li.

Maktaba-tul-Madina ke jaari kardah Sunnataun-bharay bayaanaat ki cassettes sunti tau Khufu-e-Khuda say laras kar reh jaati ke agar yoon-he gunah kartay kartay mujhy mawt aa gaye tau mayraa kya banay gaa! Isi tarah Maktaba-tul-Madina say shaa'ey honay waali kutub-o-rasa'el parh kar mujh mein ihsaas-e-zimmedari paydaa hoa aur mein bhi Islami behnaun ke sath mil kar nayki ki da'wat 'aam karnay mein masroof ho gaye. Zimmahdaar Islami Behan mujhy jo bhi zimmadaari day teen ba-husn-o-khoobi nibhanay ki koshish karti. Yoon Dawat-e-

Islami ka Madani kaam kartay kartay **الحمد لله عزوجل** taa-dam-e-tehreer 'elaqaa'e mushawarat ki khaadimah (Zimmadaar) ki haysiyat say Dawat-e-Islami ke Madani kaam ko barhaanay mein koshaan hoon.

الحمد لله عزوجل Mufti Dawat-e-Islami Hafiz Muhammad Farooq al-Attari al-Madani **عليه سلم** ke in ke 'ehd-e-talib-e-'ilmi ka waaqi'ah hay ke aap Quran-e-Pak ki kul saat (7) manzilaun mein say rozaana aik manzil tilawat farmaya kartay thay mein bhi un ki payrwi mein rozana aik manzil ki duhra'e kar ke har saat (7) din mein aik bar khatm-e-Quran ki sa'adat hasil kar rahi hoon. Ya Ilahi **عزوجل** istiqamat day.

آمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*Istiqamat deen par Ya Mustafa kar do 'ata
Behr-e-Khabab-o-Bilal-o-'aal-e-Yasir Ya Nabi*

**صَلَّوْا عَلَى الْحَبِيبِ
صلوة على الحبيب**

Madani In'amat

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat **دامت برگائیہ عالیۃ** nay is pur-fiton dawr mein asani say naykiyaan aur gunahaun say bachnay ke tareeqay-kaar par mushtamil Shariyat-o-Tareeqat ka jam's majmoa'h ba-naam 'Madani In'amaat' ba-surat-e-

suwalaat 'ataa farmaayaa hay. Islami bhai'on ke lye 72, Islami behnaun ke lye 63, tulabah 'ilm-e-deen ke lye 92, deeni taalibaat ke lye 83 aur Madani munno aur Madani munniyoон ke lye 40 aur Khusoosi Islami bhai'on (goon-gey behraun) ke lye 27 Madani In'aamaat hayn.

Bay-shumaar Islami Bha'i, Islami behnein aur tulabah Madani In'aamaat ke mutaabiq 'amal kar ke rozaana waqt mukarar kar 'Fikr-e-Madina' ya'ni apnay a'amaal kaa ja'ezah lay kar Madani In'aamaat ke pocket-size risalay mein dye gaye khanay pur kartay hayn. In Madani In'aamaat ko apna laynay ke baad nayk bannay aur gunahaun say bachnay ki raah mein haa'el rukawatien Allah Ta'ala ke fazl-o-karam say door ho jaati hayn aur is ki barakat say ﷺ paabund-e-Sunnat bannay, gunahaun say nafrat karnay aur Imaan ki hifaazat ke lye kurhnay ka zehan bhi bantaa hay. Sab-hi ko chaahe'ay ke baa-kirdaar Musalmaan bannay ke lye Maktaba-tul-Madina ki kisi bhi shakh say Madani In'aamat ka risaalah hasil karien aur rozana Fikr-e-Madina (ya'ni apna muhaasibah) kartay hoye is mein dye gaye khaanay pur karien aur Hijri sun ke mutaabiq har Madani ya'ni kamari maah ke ibtida'e dus (10) din ke ander ander apnay yahan ke Madani In'aamaat ke Zimmadar ko jama' karwanay ka ma'mool bana'ayn.

Aamileen-e-Madani In'ammat Ke Li'ay Bisharat-e-Uzma

Meethay meethay Islami bhai'on! Madani In'aamaat ka risaalah pur karnay walay kis-qadr khush-kismet hotay hayn is ka andaaza is bahaar say lagaey chunaa-cheh Hyderabad (Bab-

ul-Islam Sindh) ke aik Islami bha'i ka kuch is tarah halfiyah Bayan hay ke maah Rajab-ul-Murajjab 1426 A.H. ki aik shab mujhy khuwaab mein Mustafa Jaan-e-Rahmat ﷺ ki ziyaarat ki 'azeem sa'aadat mili. Lub-ha'ay-mubaraka ko junbish hove aur Rahmat ke Phool jharnay lagay, alfaaz kuch yoon tarteeb paaye:

Jo is maah rozaana paabundi say Madani In'aamaat say muta'alliq Fikr-e-Madina karay gaa, Allah عَزَّوَجَلَّ us ki maghfirat farmaa dayga.

*Madani In'aamaat ki bhi marhaba kya baat hay
Qurb-e-Haq ke taalibaun ke wasitay saug-haat hay
(Faizan-e-Sunnat, Bab: Faizan-e-Ramazan, P.1135, VI)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madani Muzakarat

Ameer-e-Ahl-e-Sunnat داھت بدر گائھہ العالیۃ ki suhbat dar-haqeeqat bohat bari nae'mat hay, aap ki suhbat say fa'edah uth aatay hove kaseer Islami bha'i waqtan-fa-waqtan mukhtalif mawakey per honay wale 'Madani Muzakarat' mein mukhtalif qisim ke maslan 'aqaa'ed-o-a'maal', fazaa'el-o-manaaqib, Shariyat-o-Tareeqat, tareek-o-seerat, science-o-tib, ikhlaaqiyaat-o-Islami maloomaat, mu'aashi-o-mu'aasharti aur tanzeemi mu'aamlaat aur deegar bohat say mawzu'aat ke muta'alliq suwaalaat kartay

hayn aur Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ inhain hikmat-aamooz-o-'ishq-e-Rasool mein doobay hoye jawaabaat say nawaaztay aur hasb-e-'aadat waqtan-fa-waqtan صلوٰۃ علی الْحَسِیب ki dil-nawaaz sadaa lagaa kar haazireen ko Durood Shareef parhnay ki sa'aadat bhi 'enaayat farmaatay hayn.

Rohani 'Elaj Aur Istikhara

اللّٰهُمَّ لِلّٰهِ عَذْوَجْلٌ Dawat-e-Islami ki Majlis maktubaat-o-T'aweezat-e-Attariyyah ke tehat dukhyaaray Musalmano ka Ameer-e-Ahl-e-Sunnat Hazrat 'Allama Maulana Muhammad Ilyas Attar Qadiri دامت برکاتہم العالیہ ke 'ejaazat dye gaye T'aweezat ke zariyay fi-Sabil-Allah 'elaaj kiya jaataa hay, naiz Istikhaarah karnay ka silsilah bhi hay. Rozaana hazaaroon musalman is say mustafeez hotay hayn.

اللّٰهُمَّ لِلّٰهِ عَذْوَجْلٌ Is waqt Majlis ki taraf say bila-mubalighaa lakhaun T'aweezat aur ta'zeeyat, 'eyaadat aur tasalli-naamay bhayjay ja chukay hayn aur aik andaazay ke mutaabiq ta-dam-e-tehreer Majlis ki taraf say Pakistan bhar mein rozana lagne wale T'aweezat-e-attariyyah ke bastey (Islami bhai'o ke)taqreeban 600, beyyroon-e-mulk taqreeban 150 say zai-d mahannah marizoon ki osaatan tadaad 1,25,000 (ek lakh pach-cheez hazaar) mahannah Maktubat-e-attariyyah (by hand) (dasti bazareeh daak,ba zariyay net) 60,000 se zai-d mahannah t'aweezat-attariyyah 4 Lakhs se zai-d bastaun se mahannah kam-o-baysh aik so se zai-d Madani qafley 3 din safar kertey hayn aur kam-o-

baysh 10,000 naye Islami bha'i hafte waar Ijtimaa mein shirkat kertey hayn. Mahanah 26,000 se zai-d **silsilah 'Alliya Qadria Rizvia Attariyyah** mein dakhil honay ka sharf patey hayn. Ta'weezaat ke talabgaar Islami bha'ion ko chayeh ke woh apnay shahar mein honay walay Sunnataun-bharay Ijtimaa' mein shirkat farmaa'iен aur waahaan T'aweezat-e-Attariyyah ke bastey (stall) say ta'weez haasil karien. T'aweezat-e-Attariyyah ki muta'addid baharein hayn, chunacheh:

Dimagh Ki Rasoli

Sukkur (Bab-ul-Madina Sindh) ke bha'i ka halfiyah Bayan kuch yoon hay ke hamaray elakay mein aik shaks ko dimag ki rasoli (ya'ni Brain tumor) tha. Us ke do (2) operation ho chukey thay. Iski halat qabale rehm thi Doctors nay bhi jawab de diy'a tha. Kisi nay' un ko T'awizzat-e-Attariyyah Istemmal karnay ka mashwara diya. Magar mareez ki halat ma-yoos kun honay ki waja say ghar walaun nay khaas tawaja na di. Aik din Un ke chotey bhai Majlis Maktoob-o-T'aweezat -e-Attariyyah ke bastey (stall) par ghabray hoya aye. Aur rotey hoya kehne lagey: 'Bhai jaan ki halat bohat ziada kharab hogye hay. Lagta hay shayed Aaj bha'iya ki zindagi ki akhri raat hay, woh kisi ko nahe pechaan rahe, saans bhe ukhri hoyi hay, koi t'aweez de dejye.' Majlis ke Islami Bhai'o nay tasli di.'

Aap mayoos mat hoon, Allah ﷺ shifa deney wala hay. Aap yeh T'aweezat-e-Attariyyah le jaein. Un t'aweezaat ki barkat se kai-n aise mareez bhe shifa pa chuke hayn jinhe Doctors nay

La elaaq qaraar de dya tha. Dosrey din unkey bhai dobara bastay par aye tu un ke chehra'y par khusi ke asaar thay. Unho nay bataya: Main nay ghar jakar jaise he t'aweez apne beemar bhai jaan ke sur per bandha tu sarey ghar wale heraan reh gaye ke chand minute baad he bhai nay (jo lagta tha ke akhri saans le rahey hayn) ankhein khol di. Unho nay ghar walon ko bithanay ka isharaa kiya. Unhey sahara de kar betha diya gaya.

الحمد لله عَزَّ وَجَلَّ Unho ne khana bhe khana surooh kardya hay. 2 din baad brain tumor ke maarz mein mubta rehne waley Islami Bhai apne qadmoon par chal kar T'aweezat-e-Attariyyah ke bastey par zimadaaraan se milne aye aur bataya ke المحمد لله عَزَّ وَجَلَّ meri tabiyaat 75% sahi hogaye hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madina: Roohani elaaq (T'aweezat-e-Attariyyah) ki mazeed Madani Bahrein perhne ke lye khofnaak balaa, pursaraar kutaa, seenghoon wali dulhan, khush naseeb mareez nami rasa'il maktab-ul-madina ki kisi bhi shakh se hadiyattan talab kijye.

Hujjaj Ki Tarbiyat

Hajj ke mausam-e-bahaar mein Haji camps mein Majlis Hajj-o-'Umrah (Dawat-e-Islami) ke zair ehtemaam Muballigheen Dawat-e-Islami haji'o ki tarbiyat kerte hayn. Hajj-o-ziarat-Madina Munawara زَادَهَا اللَّهُ شُرُفًا وَتَعْظِيْمًا may rahnumai ke lye

madinay ke musafiraun ko Hajj ki kitabein maslan Rafiq-ul-Harmayn, Rafiq-ul-Mutamireen bhe muft paish ki jati hayn.

Talleemi Aidaray

Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat دامت برکاتہم الغالیۃ farmatey hayn: ‘Tulba mulk-o-milat ka qeemti sarmaya hotey hayn, mustaqbil mein quom ki bhag dor yehi sanbhaltey hayn, agar in ki Shariyat-o-Sunnat ke muta-bik tarbiyat kardi jaye tu sara muash-rah khof-e-Khuda-o-ishq-e-Mustafa ka gehwara ban jaye.’ Taleemi aidaraun maslan deeni madaaris’, schools’, colleges’ aur universities ke tulba ko methay methay Aka Madiney wale Mustafa ki sunnataun se roshnaaz kerwane ke lye bhi Madani kaam horaha hae. Beshumaar tulba Sunnataun-bharey Ijtimā’at mein shirkat kertey hayn naiz Madani Qafiloon ke musafir bhi bantey rehtey hayn. الْحَفْظُ لِلّٰهِ عَزٰوجلٰ Muta’addit deen-wi ‘uloom ke dildada be ‘amaal talabah, namazi aur sunnataun ke aadi hogaye. Chuttyion mein deeni tarbiyat ke lye Faizan Quran-o-Hadis course ki bhi tarkeeb ki jati hae.

Jami'a-tul-Madinah

Dawat-e-Islami ke zair e intezam Jaami'a-tul-Madina ki sab se pehli shakh’ 1995 mein Karachi ke elakey ‘Madrasa-tul-Madina’ Godhra Colony (Bab-ul-Madinah Karachi) ki dosri manzil mein kholi gyi. Joun joun waqt guzrta gya, ‘Jami'a-tul-Madina’ ki mazeed shakhein khulti chali gyein. Tadam-e-

tehreer '(30 Rabi'-ul-Awwal 1433)', 176 'Ja'amyyat banaam 'Ja'amia-tul-Madīnah' qaim hayn un ke zariye kamo besh 7000 Islami bhaio ko (hasbe zarorat qiyam o taa'm ki sahulat'o ke sath dars-e-nizami ('aalim course) aur taqribaan 3500 Islami behano ko 'Alma course ki muft taleem di jati hae. Ahle Sunnat ke madaaris ke mulk geer idaraa tanzeem-ul-maadaris (Pakistan) ki janib se lye jane wale imtehanaat mein barsoon se taqreeban har saal Dawate-e-Islami ke jamayaat ke tulba aur tulabaat Pakistan mein numaya kambyabi hasil kerkay Basa auqaat awaal, dou'm, aur sau'm position hasil kertey hayn. Jami'a-tul-Madina se sannat-e-faragath hasil karney wale 'ulmah ke naam ke sath Madani likha aur bola jata hae.

Madarsa-tul-Madinah

اللَّهُمَّ إِنِّي عَوْنَجُوكُمْ! Tableeq-e-Quran-o-Sunnah ki Alamgeer Gayr Siyasi Tehreek Dawat-e-Islami ke tehit mukhtalif Masajid wagaira mein amoman baad namaz-e-esha hazar ha Madrasatul-Madina (balighaan) ki tarkeeb hoti hay, jin mein Balig Islami bhai Saheeh Makharij se huroof ki durusti adayegi ke sath 'Quran-e-kareem' seekhtey, duain yaad kertey namazo ki islaah kertey aur sunataun ki taleem muft hasil kerte hayn.

Shifa Khaney

Mehdud pemaney par 'Shifa khanay' bhi qaim hayn. Jahan beemaar tulba aur Madani amley ka muft elaaaj kiya jata hay,

zaroratan marezaun ko daa-khil bhi kertey hayn naiz hasb-e-zarorat hospitals ke zariyyeh bhi 'alaaj ki tarkeeb banye jati hay. 'Alami Madani Markaz 'Faizan-e-Madina' Bab-ul-Madina Karachi mein 11 bistaroон par mushtamil mustassh-ffah (hospital) mujood hayn. Jahan tibbi imdaad ka munasib intezzab hay.

Takhasus-fil-Fiqh

Dawat-e-Islami ko yeh bhe ezaz hasil hay ke is ke Jami'a-tul-Madina mein Dora-e-Hadees ke baad jayid 'ulmaye-karaam ki zair-e-nigraani 'Takhssus-fil-fikh' karwaya jata hae. Jis ki mudut do (2) saal hay jis mein mutadid 'ulmaaye karaam iftaah ki tarbiyat pa rahey hayn.

Is course mein dakhley ke lye bhie ba-qaiyda test liya jata hay. Is mein taleem hasil karne waley tulba se ijaraa kiya jata hay takey who apni mu'ashi parishaanio se azaad hokar 'Mufti course' kerskein. Fil haal yeh course Jami'a-tul-Madina Faizan-e-Madina Bab-ul-Madina Karachi mein karwaya jata hay. Is mein tarbiyat hasil karne ke sath sath niji taur par Fatwa-e-Razawiyyah (mukamil 30 jildein Bahar-e-Shari'at (20 hisey) ka mutalaa' kernay ke elawa Urdu mein shaye hone wale muftiyaan-e-ahle-sunnah ke fataawah ke kaseer majm'uoye parhne zarori hote hayn, sath he jo mufti-yaan kiraam ki nigraani mein 1200 fatwey likh le usko Muttakhasis-fil-Fiqh ki sun-adh jari ki jati hay. Mazeed 1400 fataawah tehreer karney wale ko nayaab mufti ka mansab milta aur phir 1400 fataawah likhney per Dawat-e-

Islami ki Majlis-e-iftah ki manzoori ki soorat mein mufti-o-musadiqh (ya'ni fatwa ki tasdeeq kerney ka ehil) qaraar diya jata hae. Aik salah Takhasus-Fil-Funoon-o tauqiyat ke course ka silsila bhe hay.

Majlis Tehkkiqaat-e-Shar'eeyah

Musalmano ko paish amad jadeed masa'il ke hal ke lye 'Majlis-e-tehkkiqaat-e-Shar'ai qaim hay jo 'Dawat-e-Islami' ke muballigeen 'ulmah kiraam par mushtamil hay.

Dar-ul-Ifta Ahl-e-Sunnat

الحمد لله عز وجل Mulk bhar mein mukhtalif mukamaat par Dar-ul-Ifta Ahle-Sunnah qaim hayn, jahan Dawat-e-Islami se wabasta muftiyaan-e-kiraam aur 'Ulmah-e-Ahle-Sunnat Musalmano ki Shar'ai raah-numai hasil karney mein masroofe-amal hayn. Ab tadam-e-tehreer Pakistan ke mukhtalif shahron mein mujood Darul-Ifta Ahle-Sunnah ki 10 shakho say maha'nah kam-o-besh 45,000 say zaid jawabaat jari kiye chukey hayn. Aksar fataawah computer par compose karkay diye jatey hayn.

Is ke elawa hazaar ha Islami bhai telephone ke zari'ye naiz bil-mushaafah apne dar paish masa'il ka haal patey aur apne mammola'at ko Shari'at-e-Mutahiraah ke mutabik dhalney ki koshish kertey hayn. **الحمد لله عز وجل** Is shobe mein mazeed taraqi ka safar bhe jari hae.

Internet

Dawat-e-Islami ki website www.dawateislami.net aur Dawat-e-Islami-e-Islami ke mukhtalif shoba jaat ki websites ke zariyeh dunya bhar mai Islam ka pegaam aam kiya jar aha hay.

Hatho-hath Dar-ul-Ifta Ahl-e-Sunnat

Da'wat-e-Islami ki website mein Dar-ul-Ifta Ahle Sunnat par dunya bhar ke muslamano say puchey janey masa'il ka hal bataya jata, kuffar ke Islam par aitrazaat ke jawabaat diye jatey aur un ko Islam ki da'wat paish ki jati hay.

Maktaba-tul-Madinah

Is ishaati idaray ke zariyeh Sarkar-e-A'la-Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Ameer-e-Ahle-Sunnat دَاعِثُ بِرْ كَائِنُهُ التَّعَالَى aur deegar 'ulmaaye Ahl-e-Sunnat ki kitabein zewaar-e-tibah sey araasta hokar lakhnaun lakh tadaad mein awaam ke hathaun mein punch kar sunnataun ke phool khela rahi hayn. Dawat-e-Islami nay apney press bhi qaim kerlye hayn. Naiz Sunnataun bharey bayanaat aur Madani Muzakaraat ki lakhnaun cassettes aur V.C.D's bhi dunya bhar mein punchein aur punch rahe hayn.

Al-Madina-tul-'Ilmiyyah

Al-Madina-tul-'Ilmiyyah Dawta-e-Islami ke 'Ulama-o-Muftiyan-e-Kiram حَفَظَ اللَّهُ تَعَالَى par mushtamil hay, jis nay khalis ilmi, tehkiki aur ishaati kaam ka bera uthaya hay. Is ke 6 shobe hayn:

1. Shoba Kutub-e-A'la Hazrat
2. Shoba Darsi Kutub
3. Shoba Islahi Kutub
4. Shoba Tafteesh-e-Kutub
5. Shoba-e-Takhreejh
6. Shoba Tarajim-e-Kutub

Al-Madina-tul-'Ilmiyyah ki awwaleen tarjeeh Sarkar-e-A'la-Hazrat Imam Ahmad Raza Khan ﷺ ki girah maya naaz tasneef ko 'asar-e-hazir ke takazaun ke mutabik حَقِّ الْوَسْعِ sehal asloob mein paish karna hay.

Majlis Tafteesh-e-Kutub

Dawat-e-Islami ka Madani kaam joun joun taraki karta jaha hay tou tou Musalmano mein deni ka mutal'ah ka shoq barhta jarha hay, aik daur tha ke jab 'ulmah-e-ahle Sunnat ki likhi hoyi Islami kitabein kisi deni ijtimा mein ba mushkil 20-30 bikti hoon gi' ab الحمد لله عز وجل

Senkaraun bulkey hazaraun ki tadaad mein farookht horhi hayn Jadeed maktabey khul rahe hayn. Naye naye musanifeen apni qalmi kawisho ko manzar-e-aam par la rahe hayn. Aj kal karobari asool yeh hae ke jab koi cheez bazaar mein chal nekal-ti hay tu phir is ke mayaar par tawajuh kam aur is ki miq-daar barhanay aur khoob kama-nay par dehaan ziyada diya jata hay.

Yehi haal kitabaun ke m'aml-lay mein bhi dekha gaya, tuba'at ki fahish aglaat say bhar-poor kitabein bhi dhura-dhur biknay lagi. In taftessh-naak m'am-laat par kabu panay ki aik karri yeh hae ke Dawat-e-Islami say mohabat karney walay see-noo ke maktaboon aur jadeed musanif-feen-o-maulif-feen ki aik tadaad ko jama kar-ke un ka bhar poor mashwara kiya gya aur unhay gair muhtaad kutub chaap-ney ke sabab pehl-nay wali mutawwaka' gumrahi aur honay walay gunah-e-jaria ka khof dilya gya.

Is say un par bohat he acha asaar para. Chuna-chaay gair muhtaad kutub chap-nay ke sabab ummat-e-muslima mai phelnay wali ghumrahi aur honay wale gunah-e-jaria ka sad-e-bab ke lye Majlis-e-tafteeshe kutub-o-rasa'il qaim ki gyi jo musannifeen-o-maullif-feen ki kutub ko aqaid, Kufriyat, ikhlaqiyat, Arabi ibaraat aur fikhi masa'il ke hawale say mulaheza karkay sun-nad jari karti hae.

Muktalif Courses

Muballigeen ki tarbiyat ke lye mukhtalif courses ka ehtemam kiya jata hay maslan 41 din ka Madani qafla-o-Madani in'aamaat course, 63 din ls Madani tarbiyati course, imamat course aur mudarris course wagaira. Isharoon ki zaban mein naiki ki da'wat ki dhoomein machaney ke lye muballigeen ko isharaun ki zaban mein guftugu aur bayan sekha ney ke lye 30 din kye qufl-e-madina course ka ehtemam bhe kiya jata hay, jin mein baqaida isharaun ki zaban mein naat , bayan, zikr aur dua ki tarkeeb bhe sekhae jati hay.

Esal-e-Sawab

Apne marhomeen ke naam dalwa kar Faizan-e Sunnat, Namaz ke Ehkaam, Islami behano ki namaz aur degaar choti bari bari kitabein taqseem karney ke khwaish mand Islami bhai aktabtul-e Madina se rabta kertey hayn.

Shadi Biya Kay Mokey Par Bastey

Shadi biya-o-degaar khushi-o-gammi ke mokey par ahle khaana ki taraf se muft rasail aur kitabein bant-ney ke lye Maktabt-ul-Madina ke bastey (Stall) lagaye jatey hayn.yeh khidmat maktabay ka Madani ammla khud paish kerta hae aap sirf rabta farmaye.

Majlis-e-Tarajim

Maktabt-ul-madina sey shaye honay wali kutub o rasa'il ke juda juda zabano mein tarajib Kara ke ise dunya ke kaye mumalik mein bhejne ki tarkeeb ki jati hae. ﴿كَحْفَنِ اللَّهِ عَزَّوَجَلَ﴾ Is waqt dunya ki taqrebban 27 zabano mein tarajib ho rhey hayn.

1. Arabic	2. English	3. French
4. Spanish	5. Russian	6. Norwegian
7. Danish	8. Chinese	9. Italian
10. German	11. Portuguese	12. Malay
13. Turkish	14. Greek	15. Creole
16. Bengali	17. Telugu	18. Tamil
19. Kannada	20. Hausa	21. Swahili
22. Hindi	23. Gujarati	24. Sinhala
25. Persian	26. Sindhi	27. Pashto

Bayroon-e-Mulk Ijtimaat

Mulk e bayroon mein zimedaraan ke 2/3 din ke tarbiyat ijtimaat munaqqad kiye jatey hayn jin mein hazroon zimedaaraan shirkaat karkay Madani kaam ko mazeed behtar andaaz mein karnay ka azaam kar ke lote hayn.

Dawat-e-Islami ki quyoom saa-rey jahan mein much jaye dhoom

Is per fida ho bacha bacha ya Allah meri jholi bhar dey

Madani Channel

Mahallay mein agar majusi (aag pujne wala) hotel khol lay tu har fard ko samjhana bohat dushwaar hoga ke is Kafir se ghost ya ghost wali koi bhi giza lekar mat khaow ke gunnah-o-haraam hae. Ansab-e-tariqa yeh hay ke is mahallay ke undar musalmaan ka hotel khol lya jaye agar aisa kerlya tu ab samjhana asaan hojye ga ke wahan ke bajaye yaahaan say kahaow. Isi tarah t.v ka mamla hae aj shayed he koi ghar T.V se khali ho aur ba shoor muslamaan yeh janta hae ke humrey muashrey ki tabahi mein T.V ka bohat aihem kirdaar hae! Mubaligeen Dawat-e-Islami nay T.V ki tabah kariyoон ke khelaaf achi khasi muhim chalayi magar kama-hukka, kamyabi na payi. Chounkay hazaar mai say taqribaan (999) afraad T.V ke rasiyah ho-chukey hayn aur galib aksarri-yat dunya-o-akhrat ki bhalayi burai ki parwa kiye bagair T.V Dekhnay mai mashghool hay. T.V beni mein mein un ki dewangi had tak dilchasbi ki waja se shaytaan in ke kirdaar ke sath sath Islami

iqdaar par bhe yalgaar ker raha hae iblees ki tehreek par Islam he ka lubada orrh ker baaz loog Islam ko modern andaaz mein paisah karney ki mazmoob sae kar rahe hayn, Islam ki haqiqi rooh Musalmano ke dilo say nikali ja rahi hae. Ab agar hum masjid wagaira mein T.v ki tabakharian bayan kerte bhi hayn tu awwal tu bamushkil 5 fesaad musalmaan namaz perhtey hongey un mein bhe ikka dukka he mazhabi bayan sunney mein dilchasbi leta hae, naiz Islami behano ko kaun bayan sunaye? Agar literature chaptey hayn tu deni mutaale'aa karnay walo ki tadaad mayus kun haad tak kam hae! In namusa' aid halaat mein is baat ka shidad say ehsas hoa hae ke Musalmano ki islah ka diyra kar agar sirf masjid aur ijtimā'at wagaira ki had tak rakhtey hayn, tu ummat ki ghalib aksaariyat tak humara dard bhara pegham punch he nahe pata aur taghooti takatein yak tarfa taur par apne mukhtalif channels ke zariye Musalmaanu ko ghumrah kerti rehti hayn. Aglaab ghumaan yehi hay ke Musalmano ke gharo se T.v nikalwana mumkin nahe .Bus aik he soorat nazar ayi.

Aur woh yeh hay ke jis tarah darya mein tughyahni ati hae tu us ka rukh kahitaun wagaira ki taraf maur diya jata hae takey khait bhe serrab hoon aur abaadioon ko bhe halakat sey bachaya jasakey ain isi tarah t.v he ke zariyeh Musalmano ke ghar gharo mein dakhil hoa ja ye aur unko ghaflat ki neend se bedaar kiya jaye aur gunahoon aur ghumrahioon ke selaab sey unhey khabar daar kiya jaye Chona-chej jab maloom hoa ke apna T.V channel khol kar filmoon, dramaun, ghanaun bajaun

,mausikiaun ki dhunaun aur aurataun ki numaish se bachtay hoye 100 fesaadi Islami mawaad farhaam kerna mumkin hay tu **الحمد لله عز وجل** Dawat-e-Islami ki markazi Majlis-e- Shora nay khoob jido jehd ker ke Ramazan Mubarak 1429 Hijri (2008) se Madani channel ke zariye ghar ghar sunnataun ka pegaam aam paish kerna suooh kerdyaa aur dekhtey he dekhtey is ke herat angaiz nataij aaney lagey. Yakinan is ki yeh barkat tu bacha bhe samjh sakta hae ke jab tak Madani channel ghar yah daftaar wagaira ke T.V mein ON rahey ga kam az kam us waqt tu musalmaan dosre gunaho bharey channels se bache rahein gey.

الحمد لله عز وجل Humari tawaku se ziada Madani channel ko kambyabi hasil ho kar rahi hay. Dunya ke mukhtalif muqammat se rozana hazaraun mubarik badiyaan aur hosala afzayion ke pegamaat mausule ho rahe hayn.in pegaamat mai is tarah ki batein bhe hoti hayn ke hum nay Madani channel dikh kar gunahoon se tauba kerli hae, hum namazi aur sunnataun ke addi bantey ja rahey hayn, bulkey **الحمد لله عز وجل** Kuffar ki Islam kawari ki bhe bahrein mausule horhai hayn. Namonatan Madani channel ki 3 baherein mulhaiza farmyeh.

1. Ghayr-Muslim Ka Qabool-e-Islam

Markaz-ul-Auliya (Lahore) ke aik Islami bhai ka kuch youn bayan hae ke humarey elakey mein aik workshop thi,us mein aik T.V bhe rakha ho tha jis par kari-gar mukhtalif channels dekha kerte they Ramazan ul mubarak 1429 Hijri (2008) mein

jab Dawat-e-Islami ka Madani channel suooh hoa tu unhein kuch aisa bhaya ke degaar tamam channels ke bajaye ab who Madani channel dekhney lagey .un karegaaroon mein aik gayr muslim naujawan bhe tha who Madani channels ke pur sooz silsiley (programs) mein dilchasbi lene laga. **الحمد لله عز وجل** Sirf teen (3) din ke baad woh kehnay laga ke mein Ameer-e-Ahle-Sunnat **دامت بر کائناتہ العالیہ** ki saadgi say bohat ziada mutaasir hoa aur kalmia parh kar musalmaan hogya.

Kufr ke ewaan mein mola daldey yeh zalzala

Yah Ilahi ta abd jaari rahey yeh silsilah

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

2. Ab Mujhy Gunahaun-Bharay Channels Daykhnay Mayn Sharm Aati Hay

Aik Muballigh Dawat-e-Islami ke bayan ka lub lubab hae: Aik Islami Behan un ke bachey aur bachon ke abbu **عَلَيْهِ السَّلَامُ** Gunahon bharey T.V channels dikhney ke junoon ki had tak shokeen thay, subah uthtey he T.V on kardya jata aur music aur manhus-o-behaya aurataun ke naach waghayrah ke manazir jaari hojatey. Bachey bhi school say aatay he TV par haya sooz bahrey manazir dikhney mein mashgule hojaya kertey **الحمد لله عز وجل** 1429 Hijri 2008 ka Ramazan jab barkatein lutaney laga tu aik barkat Madani channel ki surat mein bhi zahir hogaye jis nay Aashiqaan Rasool ke kalejye thandey kardye.

الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Us Islami behan ke ghar mein jahan har waqt gunahoon bharay channels dikhye jaatay they un ke yahan ab har waqt Madani channels dekha jaanay laga hay ,agar kabhi gunahoon bhara channels chala bhi deta hay tu foran bund karke phir Madani channels ki tarkeeb banaa di jaati hay. Un bacho ke abbu ka kehna hay: ab jab gunahoon bhara channel lagata hoon tu mujhy sharm mehsus honay lagti hay kyun ke mein Attari hoon aur mere peero murshid Madani channel mein jalwa farmaa hayn, is haal mein ab mein koi behuda channel kaise dekhoon!

Madani channel ki mohim hay Nafs o Shaytaan ke khelaaf

Jo bhi dekhe gaa karega inshallah ehteraaf

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

3. Sharab Khana Bund Kar Diya

Markaz-ul-Auliya (Lahore) ke Islami bha'i ka Bayan kuch yoon hay ke humare yahan aik shaks nay billiard club khol rakha tha ke jis ki arr mein sharabor fa-hush filmein dikhney ka dhanda bhi kerta tha.jab Ramazan ul Mubarak 1429 Hijri 2008 mein us nay TV par Dawat-e-Islami ke Madani channel ke Riqqat-angayz silsilay (ya'ni programs) dikhey tu mutaasir hoa ke ^{الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ} us ne sharab waghayrah ke karobaar se taubah karli aur din ke under billiard club khatm kardya.

Madina: Madani Channel ki mazeed baharein perhney ke li'ay Christian ka qabool e Islam nami risaalah matabul Madina ki Kisi shaakh say hadyatan talab kijey.

Madrasa-tul-Madina (Online)

الْحَمْدُ لِلّٰهِ عَزَّوَجَلَ! Shawwal-ul-Mukarram September 2011 Majlis madrasutulmadina online ka qiyaam amal mein laya gaya. Is shobe ke tehat dunya ke mukhtalif mumalik say Islami bhai internet ke zariyay na sirf durust makharij ke sath فِي سَبِيلِ اللّٰهِ Quran-e-Pak sekhtey hayn bulkey bunayadi Islami malomaat, wazu, gusl, tayamum, azaan, namaz, zakaat, roza, hajj waghayrah ke ehkamaat seekhney ki tarkeeb bhi hay.

Faizan-e-Raza kay 8 Huroof ki Nisbat say Dawat-e-Islami kay 8 Madani Phool

Az: Ameer-e-Ahle-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadri Razavi داچت برگانہہ العالیہ.

Madina1: Dawat-e-Islami ka bunayadi maqsad islamiyat ko dunya ke logo tak is tarah punchana ke Muballigheen khud bhi Sunnataun say arasta rahey aur munazirana raad ko maahir 'Ulmma Ahle Sunnat par chor kar tableeg-o-ishaat ka kaam kartay rahein.

Madina2: Islamiyat say murad Shahenshah-e-Khush Khisal, Sultan-e-Shereen Makkal, Pekaar-e-Husn-o-Jamal, Muhzane ‘Azmat-o-Kamal, Dafay-e-Ranj-o-Malal Sahib Jood-o-Nawal, Rasool-e-Baymisal Bibi Amna ke Laal Mahboob-e-Zuljalal ﷺ ke woh qol-o-aafaal hayn jin per Hazrat Sayyiduna Imam A’zam, Hazrat Sayyiduna Imam Malik, Hazrat Sayyiduna Imam Shafi’i, Hazrat Sayyiduna Imam Ahmad bin Hanbal رضي الله تعالى عنهما qaim rahe.

Sarkar-e-Baghdad Huzoor Ghaus-e-Pak, Hazrat Imam Abul Hasan Ashari, Sayyiduna Shaykh Abdur Qadir Jelani, Sarkar Ghareeb Nawaz Huzoor Sayyiduna Khuwaja Moinuddin Chisti, Huzoor Sayyiduna Shaykh Shahab-ul-Haq Waddeen Soharwardi, Huzoor Sayyiduna Shaykh Bahu-ul-Haq Waleen Naqbandi رحمي الله تعالى عنهما آجمنوي Jain Kay ‘Aamil Rahe. ‘Ulmaye Ahl-e-Sunnat maslun: Sahib-e-Rad-dul-Mukhtar, Khatim-ul-Fuqaha Sayyiduna Shaykh Sayyid Muhammad Ameenuddin Ibn ‘Abideen Shami، محبوب سرہ الشانی Sayyiduna Shah Mulla Jeewan Hindi، رحمي الله تعالى عنهما Sayyiduna Abdul ‘Aziz Muhaddis Dihlvi wal waghayrah hum jin ke qua’il rahe khususan mere wali nemaat, A’la Hazrat Imam Ahl-e-Sunnat Azeem-ul-Barakat, Azeem-ul-Martabat, Parwana Sham’-e-Risalat, Mujadid-e-Deen-o-Millat, Haami-e-Sunnat, Mahi-e-Bid’at, ‘Aalim-e-Shari’yat, Peer-e-Tareeqat, Ba’ais-e-Khayr-o-Barakat, Hazrat ‘Allama Maulana Al-Haaj Al-Hafiz Al-Qari Ash-Shah Imam Ahmad Raza Khan علیہ وآلہ وحاشیۃ الرحمٰن ke jinho nay unki tasriaat ko apni tasneef mubarika mein bayan kardya aur us ko almutamad almustanad, tamheed-

ul-emaan aur Hussam-ul-Haramayn waghayrah kutub mufida mein wazey farmadaya.

Madina 3: Tamam Islami bhai aur Islami behnayn Maslak-e-A'la Hazrat ﷺ per mazbooti say qa'im rahayn, A'la Hazrat ﷺ ka maslak wohi hay jo sahiba kiraam aur sulf saleheen e Uzaam ﷺ ka maslak tha, ya'ni Allah عَزَّوَجَلَ ko aik maan kar usi ki bandagi aur Shahanshah-e-Madina, Sultan-e-Bakareena, Suroor-e-Qalb-o-Seena, Faiz-e-Ganjeena, Sahib-e-Mu'attar Paseena ﷺ ko us ka bheja hoa sacha aur akhri Rasool manna, nayz Allah عَزَّوَجَلَ aur Rasool ﷺ ki mohabbat-o-'azmat ki mukamil pasdari kerna, zaruriyat-e-deen mein say kisi ka bhi inkar na kerna nayz Allah عَزَّوَجَلَ aur Rasool ﷺ aur Sahaba-e-Kiram رَحْمَةُ اللَّهِ تَعَالَى عَنْهُمْ waghayrah ki toheen-o-tanqees say mukamil dur aur ghusta-khaun say dur-o-nufoor rehna waghayrah waghayrah.

Madina 4: Islam mein 'ulma-e-Haq ki bohat ziada zarorat hay aur woh Ilm-e-deen ke bais awaam say afzal hotay hayn, Gayr Muslim ke mukabley mein 'Aalim ko ibadat ka Sawab bhe ziada milta hay, chunachey Hazrat Muhammad Bin Ali رَحْمَةُ اللَّهِ تَعَالَى عَنْهُمْ say marwe hay 'Aalim ki 2 Rak'aat ghayr 'Aalim ki 70 Rak'aat say Afzal hay. (*Kanz-ul-Ummal*, V.10, P87) Lehaza Dawat-e-Islami ke tamam wabastagaan bulkay har musalmaan ke lye zarori hay ke woh 'ulmaa-e-Ahl-e-Sunnat say hargiz na takraein un ke adab-o-ehteraam mein kotahi na karien ulma-e-ahle-Sunnat ki tehkeer se kat-un guraiz karien. Bila ejaaazat shariyi un ke kirdaar aur a'maal par tankeed karke geebat ka gunaah-e-kabeera

haraam aur jahanum mein lejaney waalaa kaam na karien, Hazrat Sayyiduna Abu ul Haffas ul Kabir عَلَيْهِ سَلَامٌ وَرَحْمَةُ اللَّهِ وَبَرَّةُ الْقَدِيرِ farmatay hayn jis nay kisi 'Aalim ki gheebat ki tau qiyamat ke roz us ke chehray per likha hogा, yeh Allah ki Rahmat say mahyus hay. (*Makashfatul quloom, fi bayan ul gee bah*, p. 71)

Hazrat Sayyiduna Abu Zar Ghifari رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay 'Aalim zameen mein Allah عَزَّوَجَلَ ki daleel-o-hujjat hayn tau jis nay 'Aalim mein 'ayb nikala who halaak ho gaya. (*Kanz-ul-Ummal*, vol.10, p.77) Mayray Aqa Maulana Shah Ahmad Raza Khan عَلَيْهِ سَلَامٌ وَرَحْمَةُ اللَّهِ وَبَرَّةُ الْخَيْرِ farmatey hayn us ki (ya'ni Alim ki) khataa Geri (ya'ni bhol nikalna) aur us par ehtraaz Haraam hay aur us ka sabab rehnumai-e-deen say kinarah kash hona aur istefaada masail chor dena is ke Haq mein zehr hay. (*Fataawa-e-Razaviyyah*, vol. 23, p.711)

Un nadaan logo ko dar jana chehyeh jo baat baat par 'ulmaye kiraam ke baray mein toheen amaiz kalmaat bak diya kartay hayn maslan bhai zara bach kar rehna ke 'Allama Sahib hayn ulma lalchi hotay hayn hayn, hum say jaltey hayn, hamari wajah say ab un ka koi bahow nahe puchta, choro choro yeh tu maulwi hay, 'Aalim ko baz log haqarat say keh dete hayn) 'Yeh mulla log!' 'Ulama nay مَحَاجَةُ اللَّهِ Sunniyat ka ko'e kaam nahe kiya (baaz awqat na-pasendigi ka izhaar kertey hoye keh diya jata hay) fullan ka andaz-e-bayan tau maulwi'on wala hay waghayrah waghayrah. 'Aalim ki toheen ki soortein aur un ke baray mein hukm-e-Shar'i bayan kertay ho'ay mayray Aqa A'la Hazrat عَلَيْهِ سَلَامٌ وَرَحْمَةُ اللَّهِ وَبَرَّةُ الْخَيْرِ farmatay hayn: Agar 'Aalim-e-deen ko is lye bura kehta hay ke who 'Aalim hay jab tu sareeh Kafir hay aur

agar be waja 'Aalim us ki tazeem farz janta hay magar apni kisi dunayawi khusumat (ya'ni dushmani) ke bais bura kehta hay, gali deta hay aur tehkeer kerta hay tu sakht fasik-o-fajir hay aur agar be sabab (ya'ni bila waja) ranj (bugs') rakhta hay tu mareezul qalb ul khabetul badin (ya'ni dil ka mareez aur na-paak batin wala) aur us. (Ya'ni khua mukhua bugs' rakhney wale) ke Kuffr ka andesha hay, khulasaa mai hay (ya'ni **مَنْ أَبْقَى عَالِمًا مِنْ غَيْرِ سَبِّ ظَاهِرٍ حَقِيقَةً عَلَيْهِ الْكُفْرُ**) jo bila kisi zahiri waja ke Alim e deen se bugs' rakhe us per kufr ka khoof hay. (*Fataawa-e-Razaviyyah, vol.10, p.140, Matbu'a Maktaba-tul-Razaviyyah, Karachi*) Shari'at u 'ulmaye deen ki tehkeer ke bais kufriyah kalmaat u andaaz ki misaalein paish ki jaati hayn, agar **مَعَادُ اللَّهِ** kisi nay mazi mein apne quol ya fail se 'Aalim ki besababe Aalim deen toheen ker dali ho tu who taubah tajdeed e emaan Karle aur agar shadi shuda ho tu tajdeed-e-nikah aur kisi ka mureed ho tu tajdeed-e bait bhe ker ley.

- ❖ Shari'at ki toheen kerna kufr hay maslan kaha: Mein Shar'a-u-zara nahe janta yah jis ko kisi muhtaad 'Aalim e deen ka fatwa paish kiya gaya us ne kaha: Mayn fatwa nahe manta ya fatwa zameen par phaink diya. Makhshus Bahar-e-Shari'at. (*Vol 9 p. 172*)
- ❖ Maulvi log kiya jantey hayn: Is (jumle) se zaroor 'ulma ki tehkeer nikalti hay aur 'ulma-e-deen ki tehkeer kufr hay. (*Fataawah Razavia vol. 6, p.24, matboa'a makktabah Razavia Karachi*)
- ❖ Jo kahe maulvi sab bad mash hayn ya'ni sub 'ulmaa ko bura kahe us par hukm-e-Kufr hay. (*Fatwah e Amjadiya, vol. 4 p. 454*)

- ❖ ‘Aalim logo nay dais kharab kardya. Kalmia kufr hay (*Makhus Fatwah Razavia, vol. 6, p. 115, matboa Maktaba Razavia Karachi*).
- ❖ Yeh kehna bhe kufr hay ke maulwion nay deen ke tukrey tukrey kardye.
- ❖ Yeh kehna ke deen Allah tallah nay asaan utara maulwion nay mushkil kardya Kufr hay kyun ke **الاستحقاق بالشرف والعلماء كفر**, (ya’ni sadaat-u-‘ulmaa ki takhfeef u tehkeer kufr hay) (*Majmahul anhaar, vol. 2, p. 509*)
- ❖ Jo kahe ‘Aalim ka kya karoon ga jaib mein rupee honay chayeh aisa kehna wale par hukm e kufr hay. (*Fatawa ‘Alamgiri, vol. 2, p. 270*)
- ❖ Kis nay ‘Aalim se kahaa: ‘Jaa aur ‘ilm ko kisi bartan mein sanbhal kar rakh.’ Yah kufr hay. (*Fatawa ‘Alamgiri, vol. 2, p. 271*)

Yad rahe! Tazeem sirf ‘ulmaye Ahl-e-Sunnat he ki ki jaye ,rahe bad mazhab ‘ulma (ya’ni ulmaye suh) tu un ke saaye say bhe bhagey ke un ki tazeem haraam, un ka bayan suna un ki kutub ka mutalia’ a kerna aur unki suhbat ikhtyaar kerna haraam aur Emaan ke lye zehr-e- hula hal hay.

Madina 5: Mamulat-e-Ahl-e-Sunnat hamari pahchan hay Lehaza un ki baja awari mein kotahi na farmyeh. Maslan

- a. Rabi’-un-Noor Sharif mein dhoom dhaam say jashan wiladat manayeh, apne makaan aur dukaan wagaira per ibitadaye 12

din chiragh aur Sarah mahina (gaarioon par bhe) sabz sabz percham lehryeh. Apni Masjid aur mah-lay wagaira ko bhe barqi qumqumey aur sabz sabz perchamaun se khoob sajayah, shab-e-wiladat (rabi un noor) sharif ki barhween raat) Ijtimaa-e-Zikr o Naat mein guzaarnay ke baad hatho mai sabz percham utahae kharey ho kar aain subah sadiq ke waqt sallatu salaam perhtey hoye Subah baharaan ka istekbaal kijey, 12 Rabi-un-noor Sharif ya'ni Eid Milad un Nabi ﷺ ke din marhaba ki dhoomain machata hoa Juloos e Milad nikalye.

- b. Eid Meraj-un-Nabi ﷺ Khulfaye Rashdeen. Salanah giyarweeh Shareef aur Yaum e Raza ke silsiley mein 25 Safar-ul-Muzaffar ko Ijtimaa-e-Zikr-o-Naat ka ineqaad farmayeh.
- c. Aa'raas ke mawakey par mazaraat e Auliya رحمۃ اللہ علیہ مکال se mulheqa Masjid mai Madani qafle tehrayeh, apne jadwal ke mutabiq wahan zaireen mein nayki ki da'wat ki dhoomain machein aur Sahabe Urs ki Khoob barkatein lootye.

Madina 6: Tamam Dawat-e-Islami walon ko chayeh ke Markazi Majlise Shora apne mulk ki intazami kabina aur apne yahan ke Majlis- e-mashawarat hatah ke apne yahan ki mashawarat ke zaili nigraan ki Shari'at e mutahira ke dairey mai reh ker ataat kertey hoye Dawat-e-Islami ka Madani kaam kertey rahein.

Madina 7: Shaytaan geebatein karwa ker deen ke kaam ka bohat nuksaan kerwata hay. Lehaza agar aap kis Islami bhai

mai burai paien tu bila ejaazat-e- Shari’ah dosroon par izhaar kar ke geebat ka kabeera gunaah kerne ke ba jaye mumkinah surat mai barah e rast usi ko narmi ke sath Akeley mein samjhein agar nakaami ho tu khamoshi ikhtiyaar farmayeh aur us ke lye dua kijey. Agar nuksaan ka andesha ho tu tanhai mein yah likh kar apne yahan ki mashawarat ke Zili nigran ka tawan haasil kijey jab ke woh masla hal ker sakta ho. Werna Shari’at ke takazey purey kertey hoye mazeed agye apni mushawarat ke halqa nigran agar yeh bhe na ker sakay tu elakay mushawarat ke nigran per shahar mushawarat ka nigran, phir division mushawarat ke nigran phir mulk ki intazami kabina ke nigran se rajah kijey, Yad rakh yeh! Agar aap nay Shari’e maslehat ke baghair kisi aik se bhe who kitna he bara zimedaar ho us Islami bhai ki burai bayan ki tu yeh gunaah ka kaam hoga. Aur agar aap ki waja se baat aam hogye aur elakay mai tanzeemi masail kharey hogye aur Sunnataun ka Madani kaam ko nuksaan puncha tu aap ki gardun par deen ka kaam mein fisaaad barpa karnay ka ilzaam aur dard naak azaab ka istehkak hoga.

Madina 8: Sunnataun Bharay Ijtimaat Waghayrah Mein Bayan Ki 2 Soortein Haun Gi.

- a. Woh mublligeen jo ‘ilm mein mumtaaz hon gey aur tableeg e deen ki bharpoor silahyat rakhtay howngey (Maslan Dars-e-nizami kerlya ho naiz mutaliaa wazey honay ke sath sath hafiza bhe qawi ho aur Shari’ah gaalтиyaan na kertey hoon) un ko zabani bayan karnay ki ejaazat hogi.

- b. Woh mubliegen jo 'ilm mai mumtaaz na hoon gey woh 'ulmaa e ahle Sunnat ki kutub se hasb zarorat photo copies karke unhein deikh kar min-o-a'an bayan karay gey.

Aye Rab-e-Muhammad behray Raza attar ki ho maqbool dua

Har Dawat-e-Islami wala Sunnat ka ilm lehrata rahe.

آمِينٌ بِجَاهِ الرَّبِّيِّ الْأَمِينِ حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Dawat-e-Islami Kay 63 Shoba-Jaat Aik Nazar Mayn

Tableegi-o-islahi khidmaat Madani Inaamat, Madani qafle, Gayr muslimo mein tableeg, Majlis Bayroon-e-mulk.

Ijtimai Tarbiyati Khidmaat

Madani tarabiyat gahein, elaka'e-o-haftawaar, Sobae aur Bayn-ul-aqwaami Ijtimaat, zimedaaraan ke tarbiyyati Ijtimaat, Bayroon-e-mulk Ijtimai'at, Ijtimai ehteraaf, Majlis Hajjo Umrah, Majlis Madani muzakra.

'Ilmi khidmaat

Jami'a-tul-Madina(Lulbaneen), Jami'at-Ul-Madina (Lilbinaat), Madrasa-tul-Madina(Baligaan), Madrasa-tul-Madina(balgaat), Madrasa-tul-Madina online, Darul Madina, Darul-Iftah hatho hath, Takhasus-fil-Fiqh, Takhasus-fil-funoon Majlis tuqeyat, Majlis tehqqaat te Shari'ah, mukhtalif courses.

Iblagi Khidmaat

Majlis-alMadina-ul-ilmiyah, Majlis tarajim, Maktabul Madina ke bastey, Madani Channel, Majlis IT.

Mushraati Khidmaat

Majlis Shoba-e-Talim , Majlis Khosusi Islami bha'i, Majlis Jail (Faizan-e-Quran), Majlis Tajiran, Majlis-Wukla, Majlis Zaraye Amadu Raft, Majlis Doctors, Hakim Majlis, Majlis Veterinary Doctors, Majlis Homeopathic Doctors, Majlis Khel, Majlis Usher, Majlis raabta, Majlis Rabta Bil-ulma-ho-Mashaaikh, Majlis Mazaraat, Majlis Nashar-o-Ishaat, Majlis-e-Gaa'oon.

Majlis khidmaat

Majlis-e-Khuddaam ul Masajid, Majlis ayim'ma, Majlis Madani ayim'ma, Majlis Maktoobat, Majlis-e-Taweezaat-e- 'Attariyyah, Majlis-e-Elaaj, Essal-e-Sawab, Majlis-e-Lungere rasa'il, Majlis khair khuwahi.

Intazami khidmaat

Majlis Maliyaat, Majlis A'ssajaat, Majlis Ijarah, Majlis Hifazati umoor.

Mutafarikh khidmaat

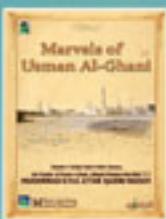
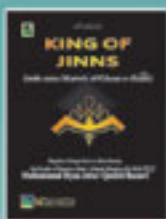
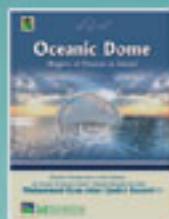
Islami Behanon mein Madani inqilab.

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أجمعين يا عز وجل الله من لا يطين لسانه يسوس الناس والرعنون الظالمون

Sunnat ki Baharain

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أجمعين يا عز وجل الله من لا يطين لسانه يسوس الناس والرعنون الظالمون
Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehsil Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhay jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtimai' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, **لهم اذن له** is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish Karni hay.' **لهم اذن له** Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. **لهم اذن له**



Maktaba
tul
adalah

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