



سجدهاں



# Subh-e-Baharan

(Roman)

Shaykh-e-Tariqat, Amir-e-Ahl-e-Sunnat,  
Baniye Dawat-e-Islami,  
Hazrat Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razavi رحمۃ اللہ علیہ



Dawat-e-Islami

صُبح بَهاراں

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Ye Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت بركاتهم العالیة ney tehreer farmaya hay, Majlis-e-Tarajim ney is ko Roman-English main compose kiya hay. Agar is main koi kami-bayshi payain to Majlis-e-Tarajim ko aagah kar key Sawab key haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhne ki Du'a

Dini Kitab ya Islami Sabak Parhney sey Pehley Zail mein di hoi  
Du'a Parh Lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo Kuch Parhengey yaad rahega.  
Du'a ye hey

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Aey Allah **عَزَّوَجَلَّ** hum par Ilm-o-hikmat key darwazey khol dey  
aur hum par apni rehmat nazil farma! Aey azmat aur buzurgi  
waley!

*(Al-Mustatraf, vol. 1, pp. 40)*

**Note:** Awwal akhir aik aik bar durood-e-pak parh lain.

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## Subh-e-Baharan

### Durood Sharif Ki Fazelat

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Jis Nay mujh per das martaba durood-e-Pak parha Allah عَزَّوَجَلَّ us per so (100) rahmatein nazil farmata hay. (*Almaejam alwast liltabrani jild 2 safah202 Hades 7235*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mah-e-Rabi-un-Noor sharef to keya aata hay har taraf musam-e-bahar aa jata hay. Meethy Meethy Aaqa makki madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k diwano mey khushi ki Lehar dorh jati hay, borha ho ya jawan har haqeeqi musalman goya dil ki zaban say bol uththa hay:

*Nisar Teri chehal pehal par hazoron eidain Rabi-ul-Awal*

*Siwa-e-Iblees k jahan mey sabhi to khushian mana rahay hain.*

Jab kaiyanat mey kufr-o-shirk or wehshat-o-barbreyat ka ghup andhera chaya howa tha. Barah Rabi-un-Noor sharif ko makkah-e-Mukarramah رَاَوْعًا اللَّهُ شَرَفًا وَتَعْظِيمًا Mey Hazrat Sayyeda'tuna

Amina رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهَا k makan-e-rahmat nishan say ek aisa noor chamka jis nay saray aalam ko jagmag jagmag ker diya. Siskati howi insaneyar ki aankh jin ki taraf lagi huwi thi. Wo tajdar-e-risalat, shehanshae nabowat, Mukhzan-e-joudo sakahwat, pekr-e-azmat-o-shafat, mohsin-e-insaneyar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tamam aalimeen k liye rahmat ban kar maadar-e-geati per jalwah gar hoye.

*Mubbarak ho ke Khatm ul-Mursalin ﷺ tashref ley aye*

*Janab-e-Rahmat-ul-lilalameen tashrif ley aye*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Subeh-e-Baharan

Khatam-ul-Mursaleen, Rahma-tol-Lil aalameen, Shafi-ul-Muznabeen, Anees-ul-Gharebeen, Siraj-us-salikeen, Mehboob-e-Rabul Aalameen janab-e-sadiq-o-ameen صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ qara-e-her qalab-e-mehzoon-o-ghamgheen ban kar 12 rabi-un-noor sharef ko subhay sadiq k waqat jahan mey tashrif laye or aa ker bay-saharon bay-charon gham k maron, dukhayaron,dilfigaron or dar dar ki thokrain khanay walay bay-charon ki sham-e-ghareeb'aan ko “Subhe baharaan” bana diya.

*Musalmano! Subeh-e-Baharan mubbarak*

*WO barsatey anwar sarkar aye.*

*(Wasail-e-bakshish safah 379)*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Mojazat

12 Rabi-ul-Anoor Sharef Ko Allah ﷺ k noor ﷺ ki dunaya mey jalwah gari hotey hi kufr-o-zulmat k badal chat gaye, shah-e-Iran “Kisraa” k mahal per zalzalah aya, chodah kungaray gir gaye. Iran ka jo atish kadah ek hazar (1000) saal say shula zan tha wo bujh geya, darya-e-sawah khushak ho geya, kaabay ko wajaad aa geya or bot sar k bal gir parhey.

*Teri aamad thi k bayet ullah mujray ko jhuka*

*Teri haybat thi keh har but thar, thara ker gir geya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Tajdar-e-risalat ﷺ jahan mey fazal-o-rahmat ban ker tashef laye or yaqenan Allah ﷺ ki rahmat k nazol ka din khushi-o-Musarat ka din hota hay. Chuna'chy Allah tabark watalaa irshad farmata hay:

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿٥٨﴾

Tarjama-e-Kanz-ul-Imaan: Tum farmao Allah ﷺ he k fazal or ussi ki rahmat or issi per chaiye k khushi Karain. WO UN k sab dhan-o-doulat say behtar hay. (Parah 11, younas: 58)

Allah-o-Akbar! Rahmat-e-Khuda wandi per khushi mananay ka quraan-e-kareem hukam dey raha hay or kiya hamaray piyarey aaqa ﷺ say barh bhi koi Allah ﷺ ki rahmat hay? Dikhiye muqaddas quran mey saf saf elaan hay:

## وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٤﴾

Tarjama-e-kanzul iman: Or hum nay tumhain na bheja magar rahmat sarey jahan k liye. (Para17, alanbiya 107)

### Shab-e-Qadar Say Bhi Afzal Raat

Hazrat sayyeduna shaikh Abdul haq muhadis dehlvi Farmatey hain: “Beyshak sarwar-e-aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ki shab-e-wiladat shab-e-qadar say bhi afzal hay. Kuyn k shab-e-qadar sarkar madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k is duniya mey jalwah gar honay ki raat hay jab keh laila-tol-qadar sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko ata kardah shab hay. Or jo rat zuhour-e-zaat sarwar-e-kainat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wajah say musharaf ho wo us rat say ziyadah sharaf-o-Izat wali hay jo mala’eka k nozol ki bina par musharaf hay. (Ma sabat besuna safah 100)

### Eidon Ki Eid

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ 12 rabi-un-Noor Musalmano k liye eidon ki bhi eid hay yaqeenan Hazoor-e-Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jahan mey shah-e-bahro bar ban ker jalwahgar na hotay to koi eid , eid na hoti, na koi shab,shab-e-baraat. Bal’k kon-o-makan ki tamam tar ronaq-o-shan is jan-e-jahan, Rahmat-e-aalmiyan, Siah-e-la makan, Mehbob-e-Rahman صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k qadmon ki dhool ka saqa hay.



Wo jo na thay to kuch na thaw o jo na hon to kuch na ho

Jaan hain wo jahan ki jaan hay to jahan hay

(Hadaiq-e-Bakshish safah 126)

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

## Abu Lahab Or Melaad

Jab abu lahab mar गया to us k baaz ghar walon nay usay khawab mey buray Hal mey dekha. Pucha: kiya mila? Bula: Tum say juda ho kar Mujhay koi khair naseeb na hoi. Phir apnay anghotay k nechay mojud sorakh ki taraf isharah kartay huwe kehney laga: Siwaye is k' k is mey say mujhay Pani Pila diya jata hay kuyn k main Nay sawabia laundi ko azaad kia tha. (Musanaf Abdulrazzaq jild 9, safah 9) (Hades 16661, wa-amda tol qari jild 14 safah 44 tehtol hades 5101)

Hazrat Allama badurdeen aine عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِي farmatey hain: is isharay ka Matlab ye hay k Mujhay thora sa pani diya jata hay.

(Amda tol qari aezan)

## Musalman Or Melaad

Is riwayat k tehat sayyeduna shaikh abdul haq muhadis dehlivi عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِي farmatay hain is waqia mey melaad Sharif manany walon k liye barhi daleel hay jo Tajdaar-e-risalat صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shab-e-wiladat mey khushian manatey or mal kharch kartay hain, yani Abu lahab jo k kafir tha jab wo Tajdaar-e-nubowat

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ki khabar pa kar khush honay or apni laundi (suwaibia) ko dudh pilanay ki khatir aazad karnay par badlah diya giya. To us Musalman ka kiya haal ho ga jo muhabbat or khushi say bhara huwa hay or maal kharch kar raha hay. Liken ye zarori hay k mehfil-e-Melaad Sharif ganay bajon say or aalat-e-museqi say pak ho. (*Madarij –ul-nabowat jild 2 safah 19*)

## Jashnay Wiladat Ki Dhoom Machaiye

Methay Methay Islami Bhaio! Dhoom dham say Eid-e-Melad manaiye k jab Abu Lahab jayse kafir ko bhi wiladat ki khushi karnay per faidah phuncha to hum to الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Musalman hain. Abu Lahab nay Allah عَزَّوَجَلَّ k Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nayyat say nahi bal'k sirf apnay bhatejay ki wiladat ki khushi mana'e phir bhi us ko badla mila to hum agar Allah عَزَّوَجَلَّ ki raza k liye apnay Aaqa-o-Mola Muhammad-ur- Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ki khushi manain gay to kyun kar mehroom rahain gey.

*Ghar Amina k syed-e-abrar aa giya*

*Khushian manao ghamzado ghamkhwar aa giya*

*(Wasail-e-bakshish safah 474)*

## Melaad Mananay Say Sarkar Khush Hotey Hain

Ek aalim sahab رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hain: الْحَمْدُ لِلَّهِ Mujhay khawab mey tajdar-e-risalat, Shehansha-e-Nubowat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki

ziarat hoi, Main nay araz ki: Ya Rasool Allah ﷺ! Kia Aap ko Musalmano ka har saal Aap ki wiladat-e-mubarak ki khushiyan manana pasand aata hay? Irshad farmaya: jo hum say khush hota hay hum bhi us say khush hotay hain. *(Tazkar tol waizeen safah 600)*

## Wiladat Ki Khushi Mey Jhanday

Sayyidatuna Amina رضي الله تعالى عنها farmati hain: Mey nay dikha k teen (3) jhanday nasab kiye gaye. Ek mashriq mey, dosra maghrib mey, Tesra kaabay ki chat per or Hazoor-e-Akram ﷺ ki wiladat ho gai. *(Khasais kubra jild awal, safah82 mukhtasiran)*

*Rooh-ul-amin nay garha kaabay ki chaat pe jhanda*

*Ta arash urha pharaira subhay shab-e-wiladat*

*(Zooq-e-naat safah 67)*

## Jhanday K Sath Julos

Rahmat-e-Aalam ﷺ nay jab sow-e-madina hijrat farmai or madina-e-pak زادها الله شرفاً و تعظيماً k qareeb “Moaza-e-Ghameem” mey phunchay to buraida salami, Qabela bani saham k satar (70) sawaar lay kar sarkar-e-namdar ﷺ ko معاذ الله عذوجل gariftar karnay aye, magar Sarkar-e-Aali waqar ﷺ ki nigah-e-faiz asar say khud hi mahabat-e-shah-e-Abrrar ﷺ mey griftar ho kar poray qafilay sameat musharaf ba islam ho hay. Ab arz ki: ya Rasol Allah

رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mey Aap  
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka dakhila parcham k sath hona chaiye.  
Chunan'chey apna imama sar say utar kar naizay per bandh  
liya or sarkar-e- madina, Rahat-e-Qalbo sina صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k  
aagay aagay rawana howe. (*Wafa-ul-wafa jald, awal safah, 243*)

*Mehbobe Rab-e-akbar tashrif la rahay hain  
Aaj anbiya k dawar tashrif la rahay hain  
Kyun hay faza muatar! Kyun roshni hay ghar ghar  
Acha! Habeb-e-dawar tashrif la rahay hain  
Eidon ki eid aa'e rahmat Khuda ki laa'e  
Jud-o-sakhaa k paykar tashrif la rahay hain  
Hoorain lagein taranay naaton k gunganay  
Hoor-o-Malak k afsar tashrif laa rahay hain  
Jo shah-e-bahro bar hain nabion k tajwar hain  
Wo Amina teray ghar tashrif la rahay hain  
Attar ab khushi say pholay naen samatay  
Dunya mey in k dilbar tashrif la rahay hain*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Jashn-e-Wiladat Mananay Wala Khandan

**Madina-e-Munawara** رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا mey ibraheem naami ek  
Madani Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka dewana raha karta tha.

Hamesha halal rozi kamata or apni amdani ka adha hissa **Jashn-e-Wiladat** mananay k liye alaidha jama karta<sup>1</sup>. **Rabi-un-Noor** sharif ki amad hoti to dhoom dham say magar shariat k dairay mey rah kar **Jashn-e-Wiladat** manata. **Allah** ﷺ k mehbob ﷺ isal-e-sawab k liye langar karta or achay achay kamon mey apni raqam kharch karta. Us ki zoja-e-muhtarma bhi Aaqa ﷺ ki bhut dewani thi or in kamon mey mukammal tawan karti. Zoja ki wafat ho gaye magar us k mamolat mey faraq na aya. Ibraheem diwanay nay ek din apnay nojawan betay ko wasiyat ki: “Piyaray betay! Aj raat meri wafat ho jaye gi, meri tamam tar punji mey pachas (50) dirham or unees (19) gaz kaprha hay, kapra tajhez-o-takfeen per saraf karna or rahi raqam to usay bhi ho sakay to neyk kaam mey kharch kar daina.” Is k baad us Nay kalmia-e-tayiba parha or us ki roh qafas-e-unsari say parwaz kar Gai.

Betay nay hasb-e-wasiyat walid marhom ko supurd-e-khak kar diya. Ab pachas (50) dirham neyk kaam mey kharch karnay k muamalay mey is ko samajh nahi ati thi k kiya karay. Issi fikar mey raat jab soya to khwab mey dekha ke qiyamat qaim or har taraf nafsi nafsi ka aalam hay, Khush naseeb log sow-e-jannat rawan dawan hain, Jab ke mujirmon ko ghaseet ghaseet kar jahannam ki taraf hanka jar raha hay or ye kharha thar thar kanp raha hay k is k baray mey na janay kiya faisla hota hay. Itnay mey ghayeb say nida aati he: “is nojawab ko jannat mey

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<sup>1</sup>Kash! Hum apni aamdani ka aadha na sahi barhwan hissa balke aik fisad hi "Jashn-e-Wiladat" ke liye nikal kar usse din ke kemon me sarf karne ka hosla rakhte.

janay do.” Chunan’cheh wo khushi khushi jannat ki taraf barha to darogha-e-jannat Hazrat-e-Rizwan nay farmaya: “Is jannat mey sirf wo hi dakhil ho sakta hay jis nay **Mah-e-Rabi-ul-Awal** mey wiladat-e-Mustafa ﷺ k ayyam mey khushi manai ho.” Ye sun kar wo samajh geya k meray walidain marhomeen issi mey honay chaiyain. Itnay mey awaz aye: “Is nojawan ko andar anay do, is k walidain is say milna chahtay hain.” Lihaz wo andar dakhil howa. Us nay dekha k us ki walida-e-marhoma nehr-e-kousar k qareeb baithi hay, sath he ek takht bicha hay jis par ek buzurg khaton jalwah afroz hain or is k ird gird kursiyan bichi hain jin par kuch purwaqar khawaten tashrif farma hain. Is nay firishtay say pucha: Ye khawaten kon hain? Us nay bataya:

“Takht par Shehzadi-e-Konain Sayyedutuna Fatima Zahra رضى الله تعالى عنها hain kursiyan par Khadija-tul-Kubra, Ayesha Sidiqa, Sayyedatuna Maryam, Sayyedatuna Aasiya, Sayyedatuna Sarah, Sayyedatuna Hajira, Sayyedatuna Rabia or Sayyedatuna Zubaida (رضى الله تعالى عنهم) hain.” Issay boht khushi hoi, mazed agay barha to kiya dekhta hay ke ek bahut hi Azeem takht bicha hay or us par sarkar-e-aalam madar, Madinay k tajdaar, do (2) aalam k maliko-Mukhtaar, Habib-e-Parwardigar, Shafi’e Roze shumar, Janab-e-Ahmed-e-Mukhtaar ﷺ apna chand sa chehrah chamkatay ronaq afroz hain. Ird gird char kursiyan bichi hoi hain un par khulfa-e-rashiden عَلَيْهِمُ الرِّضْوَانُ tashrif farma hain. Dayen taraf sonay ki kursion par anbiya-e-karam عَلَيْهِمُ السَّلَامُ ronaq afroz or bayen janib shoha’da-e-karam jalwah farma

hain. Itnay mey is k walid marhom Ibraheem bhi Sarkar-e-Madina, Raht-o-Qalbo sina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k qareeb he jhurmat mey nazar aa gye. Walid sahib nay apnay lakht-e-jigar ko sinay say laga liya, wo boht khush huwa or sawal kiya: Aba Jaan! Aap ko ye aalishan rutbah kuyn kar hasil huwa? Jawab diya: **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Jashn-e-wiladat mananay ka silah hay.** Is k baad us nojawan ki aankh khul Gai. Subh hotey he us nay apna makan aonay ponay daamo becha or walid marhom k bachay hoye pachas (50) dirham k sath apni sari rakam mila kar ta'aam (khany) ka ahtimam kiya or Ulama-o-Sulha ki dawat ki. Us ka dil dunya say ochat ho chukka tha, Chunan'cheh Masjid mey ibadat or usi ki khidmat mey mashgol rahnay laga or apni zindagi k baqiya tees (30) saal issi tarah guzar diye. Baad-e-wafat kissi Nay usay khwab mey dikh kar pocha: Kiya guzri? Bola: **Mujhay jashn-e-wdiladat mananay ki barakat say jannat mey apnay walid marhom k pas phuncha diya geya hay.** (*Mulkhus az tazkira-tol-waezin, usdu safah 557*)

Allah ki un per rahmat ho or un k sadqay hamari behisabh maghfirat ho.

آمِينَ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Baksh day mujh ko ilahi! Behray melaad-u-nabi*

*Nama-e-aamaal isyaan say mera bhar pur hay.*

*(Wasail-e-bakshish, safah 477)*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Jashn-e-Wiladat Mananay Ka Sawab

Shaikh Abdul haq Muhadis dehlvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatey hain: Sarkar-e-Madina صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ki raat khushi mananay walon ki jaza ye hay k Allah عَزَّوَجَلَّ inhain fazal-o-karam say jannat-un-naeem mey dakhil farmay ga. Muslman hamesha say mehfil-e-melaad munaqad kartay aye hain. Or wiladat ki khushi mey dawatein detay, Khanay pakwatey or khob sadaqah-o-Khiraat detay aaye hain. Khob khushi ka izhar kartay or dil khol kar kharch kartay hain or apnay makano ko sajatey hain or in tamam afaal-e-hasana ki barkat say un logon per Allah عَزَّوَجَلَّ ki rahmaton ka nuzol hota hay. *(Ma sabat bisunna safah102 maltaqtan)*

## Yahodiyon Ko Iman Naseb Ho Geya

**Hazrat** sayyiduna Abdul Wahid Bin Isma'eel عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوِيل farmatay hain: Misar mayn ayk aashiq-e-Rasool raha karta tha jo **Rabi-un-Noor** mayn Allah عَزَّوَجَلَّ kay piyaray Mehboob صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khob jashn-e-wiladat manaya karta tha. Ek bar **Rabi-un-Noor Sharif** kay mahinay mayn un ki parosan yahodan nay apnay shohar say pocha: Hamarah Musalman parosi is mahinay mayn har saal khusosi dawat wagherah kiyun karta hay? Yahodi nay bataya kay is mahinay mayn is kay Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat hoi thi. Lehaza ye un ka **Jashn-e-Wiladat** manata hay. Or Musalman is mahenay ki boht tazeem kartay hain. Is par yahodan Nay kaha: “Wah! Musalmano ka tariqa bhi kitna peyara hay k ye apnay Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka



**Jashn-e-Wiladat** manatay hain.” WO yahodan raat jab soi to us ki soi hoi qismat angra’e lay kar jag uthi, khawab mey kiya dekhti hay k ek nehayat he haseen-o-jameel bazurg tashrif laye howe hain, Ird gird logon ka hajom hay. Is Nay agay barh kar ek shakhs say daryaft kiya: Ye buzurg kon hain? Us nay btaya: Ye Nabi-e-Akhri-u-zaman, Rahmat Al-lel aalmeen, **Muhammad-ur-Rasool Allah** صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hain. Aap is liye tashrif laye hain ta’k tumharay parhosi ko **Jashn-e-Wiladat** mananay per khair-o-barkat ata farmain or un say mulaqat farmain neez is par izhar-e-musarat Karain.” Yahodan nay phir pocha: Kiya Aap k Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ meri baat ka jawab dain gey? Us Nay jawab diya: Ji haan. Is par yahodan nay sarkar-e-Aali waqaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko pukara. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay jawab mey **Labbek** farmaya. WO behad muta’asir hoi or kehney lagi: Mey to Musalman nahi hoon, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay phir bhi Mujhay **Labbek** keh kar jawab diya. Sarkar-e-Madina, Qarar-e-Qalb-o-Sina Nay irshad farmaya: **Allah** عَزَّوَجَلَّ ki taraf say Mujhay bataya geya hay k to Musalman honay wali hay. Is par wo besakhta pukar uthi: Beshak Aap Nabi-e-kareem, Sahib-e-khulq-e-azeem hain, jo apki nafarmani karay wo halak howa or jo apki qadro manzalat na janay wo khaa’ib-o-khasir (yani nuqsan uthanay wala) howa. Phir us nay kalmia-e-shahdat parha.

Ab us ki aankh khul gi or wo sachay dil say Musalman ho gye or us nay ye tay kar liya k subh uth kar sari punji **Allah** عَزَّوَجَلَّ k peyaray Mehboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k **Jashn-e-wiladat** khushi

mey luta dyun gi or khob niyaz karon gi. Jab subh uthi to us ka shohar dawat-e-tuam ki tayari mey masroof tha. Us Nay hayrat say pocha: Aap ye kiya kar rahay hain? Us Nay kaha: Is baat ki khushi mey dawat ka ahtimam kar raha hoon k tum Musalman ho chuki ho. Pucha: Aap ko kaisay maloom howa? Us Nay bataya: Mey bhi raat Hazor-e-Akram, Noor-e-Mujasam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k dast-e-aqdas par imaan la chukka hoon.

*(Tazkira tol saizeen. Safah 598 mulkhsan)*

**Allah عَزَّوَجَلَّ ki un per rahmat ho or un k sadqay hamari bay-hisab maghfirat ho.**

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Amad-e-Sarkar say zulmat hoi kafor hay*

*Kiya zameen kiya asmaan, har samat chaya noor hay*

*(Wasail-e-bakshish safah 476)*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Dawateislami Or Jashn-e-Wiladat

آلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Tabligh-e-Quran-o-Sunnat ki alamgeer ghair seyaasi tehreek dawateislami ka Jashn-e-Wiladat mananay ka apna ek munfarid andaz hay, Dunya k beshumar mumalik mey dawateislami k zer-e-ahtimam Eid-e-Melaad-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shab ko Azeem-u-shan Ijtima-e-Melaad ka in'eqad

hota hay. Or ghaliban dunya ka sab say bara ijtima-e-Melaad Babul madina Karachi mey hota hay. Is ki barakaton k kiya kehney! Is mey shirkat karnay walay na janay kitnay he khush naseebon ki zindagion mey Madani inqilab barpa ho jata hay, Chunan'cheh is ziman mey Char Madani baharain mulahaza farmaye:

### (1) Gunajh Ka Ilaaj Mil Geya

Ek ashiq-e-rasool ka kuch is tarah bayan hay: Shab-e-Eid Melaad-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (1462A.H) k Ijtima-e-Melaad muna'aqda "kakri ground Babul Madina Karachi" mey meray ek shana'sa(janany waly) bay'namazi or modran nojawan nay shirkat ki, Subh baharan k istiqbal k waqat Durood-o-Salam ki gounj or Marhaba ya Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dhom k doran un k dil ki dunya zero zabar ho gi, Nekiyon ki taraf raghbat or gunaon say nafrat ka jazba mila, Unhon nay hathon hath namaz ki pabandi or darhi sajanay ki neyat ki or waqay'e wo Namazi or ba'reesh ho gaye. Neez in k andar ek "burai" ki adat thi jis ka zikar karna munasib nahi, Ijtima-e-melaad ki barkat say الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ WO bhi door ho gaye. Doosray alfaz mey youn kahiye k ijtima-e-melaad mey shirkat ki saadat say mareez-e-isyaaan ko gunahon ka ilaaj mil geya!

*Mang lo Mang lo un ka gham mang lo  
Chashm-e-Rahmat nigah'e karam mang lo  
Masayat ki dawa la juram mang lo  
Mangnay ka maza aaj ki rat hay*

## (2) Dil Ka Mayl Dho Diya

Narth Karachi k ek Islami bhai ka tehreeri bayan apnay andaz mey arz karta hoon: Mah-e-Rabi-un-Noor k ibtadai dinon mey ba'az aashqan-e-Rasool nay mujh gunaon mey dobay huwe be'amal insan per Infiradi koshish kartay huwe kakri ground Babul madina Karachi mey mun'aqid honay walay dawateislami k Ijtima-e-Melaad mey shirkat ki dawat di. Meri khushkismati k mey nay hami bhar li, Jab (12) barhvin shab aai to mey hasb-e-wada Ijtima'e Melaad mey phunch Gaya. Mey nay zindagi mey pehli bar he aysay rooh parwar manazir dekhay thay, Naaton, Salaamon or marhaba ya Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k pur'kaif naa'ron nay dil ka mayl dho diya. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ mey hathon hath dawateislami k Madani mahool say wabasta ho गया. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ ab chehray per darhi Mubarak k anwaar or sar per sabz sabz imama sharif ki bahar hay. Neez tadam-e- tehreer Alaqai Mushawarat k khadim (Nigran) ki hayseat say sunnaton ki dhomey machanay ki saadat muyasar hay.

*Atay-e-Habib-e-Khuda Madani mahool*

*Hay Faizan-e-Ghous-o-Raza Madani mahool*

*Yahan sunnaten sikhnay ko milain gi*

*Delaye ga khof-e-Khuda Madani mahool*

*Yaqenan muqad'dar ka wo hay sikandar*

*Jisay khair say mil giya Madani mahool*

*(Wasail-e-Bakshish safah 604)*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

### (3) Noor Ki Barish

Eid-e-Melaad-un-Nabi ﷺ (1417 A.H) ko dopehar k waqat har saal ki tarah zohar ki namaz k baad dawateislami k halqa nazimabad Babul Madina Karachi ka Madani jalos Sarkar ki Aamad Marhaba k naray lagata or Marhaba ya Mustafa ﷺ ki dhoomey machata sarhkon say guzar raha tha. Jagah Jagah julos rok kar shurka ko bitha kar neyki ki dawat peysh ki ja rahi thi. Dar'eyn asna ek maqam per kam-o-baysh das (10) Salah Madani munay nay “Neyki ki dawat” peysh ki. Jalos per sakoot tari tha. Bayan khatam honay per ek shakhs utha or pochta howa nigran-e-Halqa kay pas phuncha, Is per riq'qat tari thi, kehney laga: “mey nay khuli aankhon say dekha k doran-e-bayan Aap k nanay munay mubaligh samyet tamam shurka-e-julos per noor ki barish ho rahi thi. Moaf kijiye mey ghair muslim hoon, Mehrbani kar k Mujhay jhat dakhil-e-Islam kar lejiye.” Marhaba kay naron say faza ka sina dahal giya. Eid-e-Melaad-un-Nabi ﷺ kay Madani jalos ki azmat or dawateislami ki ba'barkat Madani bahar daikh kar shayitan sar peet kar rah geya. Dakhil-e-Islam honay kay baad wo shakhs ye kehta huwa chal para k **لَنْ يَسَاءَ اللَّهُ عَزَّوَجَلَّ** mey apnay khandan mey ja kar islam ki dawat peysh karon ga. Chunan'chey us nay aysa he kiya or is ki Infiradi koshish ki barkat say us ki bevi or teen bachay neez us kay walid sahab deen-e-Islam kay daman mey Aa gaye.

*Eid-e-Melaad-un-Nabi hay dil barha masror hay  
Eid diwanon ki to barah Rabi-un-Noor hay  
Har malak hay shad maan khush Aaj har ik hoor hay  
Haan magar shaiytan m'a rufaqa bara ranjor hay*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيْب

### (5) Aaj Bhi Jalway Aam Hain

Ek ashiq-e-Rasool ka kuch is tarah ka bayan hay: Shab-e-Eid Melaad-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kakri ground Babul Madina Karachi mey dawateislami ki taraf say munaqaaid kardah barhi raat k ghaliban dunya k sab say baray ijtiama-e-Melaad mey hum chand Islami bhai hazir howe. Bar'Sabeel-e-tazkirah ek Islami bhai kehney lagay: Dawateislami kay ijtima'e Melaad may pehlay kafi riqat howa karti thi ab wo ba'at nai rahi. Ye sun kar dusra bola: Aap ki yahan bhool ho rahi, Ijtima'e Melaad ki kaifeyat to wohi hay magar hamaray dilon ki kaifeyat pehlay ki si nahi rahi, Zikar' Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bhala badal sakta hay! Hamari zehniyat tabdel ho gi! Aaj bhi hum tanqeed ki khushk wadiyoun mey bhatakney ki bajay ba'sid aqedat Tajdar-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k haseen tasawar mey doob kar naat sharif sunyain to إِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ karam ba'laye karam ho ga. Pehlay Islami bhai ka shaiytani waswason per mabni ghair zima'darana ayetaraz agarchay

qadmon ko mutazalzal kar k, Boreyat dila kar ijtima-e-Melaad say mehrom kar k wapas ghar phunchanay wala tha magar dusray Islami bhai ka jawab sad karorh Marhaba! K wo nafas-e-lawamah ko jaganay wala or shaiytan ko bhaganay wala tha. Chunan'cheh wo khawab'e Bis'sawab taseer ka teer ban kar meray jiggar mey peywast ho giya mey nay himmat ki qadam utha'ye or naaton k pur-kayef naghmon mey kho geya. Subh-e-Sadiq ka suhana waqat qareeb aya, tamam Aashiqan-e-rasool subh-e-baharan k istiqbal k liye kharhay ho gaye, Ijtima per ek wajad sa tari tha, Har taraf Marhaba ki dhoomey thin, Shah-e-Khair-ul-Anaam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-bekas pana mey Durood-o-salaam k guldastay peysh kiye ja rahay thay, aashiqan-e-Rasool ki aankhon say sael-e-ashak rawan thay, Har taraf say aahon or siskiyoun ki aawazain aa rahi thin. Mujh per bhi ajeeb kayef-o-masti tari thi. Meri gunagar aankhon nay har taraf halki halki bundkiyan or khushgawar phuwar barasti daikhi, goya saray ka sara ijtima baraan-e-rehmat mey naha raha tha, mey sar ki aankhen band kiye peyaray peyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k hasen tasawar mey gum Durood salaam parhanay mey mashgol tha. Yaka'yak dil ki aankhain khul gain, Sach kehta hoon, Jis ka jashn-e-wiladat manaya ja raha tha Usi Shehnsah'e umam, Noor'e Mujasam, Nabi-e-Muhtaram, Habib'e rab-e-akbar, Shah-e-bani aadam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh sarapa ghunagar-o-saza waar-e-zam per karam balay-e-karam farma diya or mujh apna jawa-e-zeyba dikha diya,

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Dedar-e-Mustafa say kalijah thanda ho ge ya. Waqay'e us Islami bhai nay bilkul sach kaha tha k dawateislami ka ijtima-e-Melaad to hasab-e-sabiq soz'o riqqat wala he hay magar hamari apni kayfiyat badal gai hay agar hum mutawajah rahain aaj bhi Un kay jalway aam hain.

*Aankh wala teray joban ka tamasha daikhay*

*Deeda'e kor ko kiya Aaye nazar kiya daikhay*

*Koi aya pa k chala ge ya, koi umar bhar bhi na pa saka*

*Ye barhay karam k hain faislay ye barhay naseeb ki baat hay*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## “Marhaba Ya Mustafa” Kay Barah (12) Harof Ki Nisbat Say Jashn-e-Wiladat Kay 12 Madani Phool

1. Jashn-e-wiladat ki khushi mey masjidon, gharon, dukano, or suwarion per neez apnay mahalay mey bhi sabz sabz parcham lehraye, Khob charaghan kijiye, apnay ghar per kam az karm barah (12) balab to zaroor roshan kijiye. Rabi-un-Noor ki barhvain raat husool-e-sawab ki neyat say ijtima-e-zikro naat mey shirkat kijiye or subh sadiq kay waqat sabz sabz parcham uthaye Durood-o-Salam parhtay howe ashk bar aankhon k sath SUBH-E-BAHARAN ka istaqbal kijiye. 12 Rabi-un-Noor sharif k din ho sakay to roza rakh lejiye k hamaray peyaray Aaqa Makki Madani



Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ peer sharif (Monday) ko roza rakh kar apna youm-e-wiladat manatay thay jaysa k Hazrat sayyeduna Abu Qatadah رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: Bargah-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mey peer k rozay k baray mey daryaft kia geya to irshad farmaya: “Issi din meri wiladat hoi or issi rooz mujh per Vahi nazil hoi.” (*Saheh Muslim safah, 591. Hades 198 (1162)*)

Sharih sahi Bukhari Hazrat Sayyeduna Imam Qastalani رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hain: “Wiladat-e-Ba’saadat kay aiy’yam (Days) mey mehfil’e Melaad karnay k khwas say ye amar mujarrab (yani tajarba shudah) hay k is saal aman’o aman rehta hay or har murad panay mey jaldi aanay wali khushkhabri hoti hay. Allah عَزَّوَجَلَّ us shakhs per rahmat nazil farmaye jis nay mah-e-wiladat ki ratoun ko Eid bana liya.” (*Mawahib-ul-Laduniya, jald, 1. Safah, 148*)

2. Kaba-tul-llah sharif kay naqshay (Modal) mey مَعَادَ اللهِ Kahain kahain gurhiyoun ka tawaf dekhaya jata hay, ye gunah hay. Zamana-e-Jahilyat mey kaba-tul-llah sharif mey teen so sath (360) butt rakhay howay thay, Hamaray peyaray or Meethay Meethay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay fath-e-Makkah kay baad kabab-tul-Musharafa ko button say pak farma diya lehaza naqshay mey bhi butt (gurhiyan) nai hanay chaiyain, Is ki jagah palastik k phol rakhay ja saktay hain. Tawaf’e kaaba k manzar ki tasveer jis mey chehray wazih nazar nahi aatay us ko Masjid ya ghar

waghya mey lagana jaiz hay, Haan jis tasveer ko zameen per rakh kar kharhay kharhay daikhnay say chehrah wazyh nazar aaye us ka awayzan karna na'jaiz-o-gunah hay.

3. Ayesay “Bab” (GATE) lagana jaiz nahi jin mey mour waghaira banay howe hoon. Jandaron ki tasaweer ki muzammat mey do ahadees-e-mubarakah parhiye or khauf e Khuda say larziye: (1) Rahmat k farishtay us ghar mey dakhil nahi hotay jis ghar mey kutta (Dog) ya tasveer ho. (*Bukhari jald2, safah 409 Hades 2225*) (2) Jo koi (Janwar ki) tasver banay ga Allah عَزَّوَجَلَّ us ko us waqat tak azab deta rahay ga jab tak us tasveer mey rooh na phonk day or wo us mey kbhi bhi rooh na phonk sakay ga. (*Sahi Bukhari jald2, safah 51. Hades 2225*)
4. Jashan-e-wiladat ki khushi mey ba'az jagah ganay bajay (music) baja'ye jatay hain ayesa karna sharan gunah hay. Is silsilay mey do riwayat peysh-e-khidmat hain: (1) Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: “Mujhay dhool or bansori torhnay ka hukam diya गया hay.” (*Firdos-ul-Akhbar, jild 1. Safah 483, hades 1612*) (2) Hazrat-e-Sayyeduna Zahak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say rewayat hay: Gana (song) dil ko kharab or Rab Tabark watalaa ko naraz karnay wala hay. (*Tafseeraat-e-Ahmedia safah 603*)
5. Naat-e-Pak ki cestain bayshak chala'eye magar dhemi awaz mey or is ehtiyat k sath k kisi ebadat karnay walay, sotay howe ya mareez waghira ko takleef na ho neez azaan or

oqat-e-Namaz ki bhi ray'at kijiye. (Ourat ki awaz mey naat ki cestes mat chalaiye)

6. Gali ya sarhak waghaira ki zameen per is tarah sawhat karna, parcham garhna jis say rastah chalnay or garhi chalanay walay Musalmano ko takleef ho, Na'jaiz hay.
7. Charaghan daikhnay k liye ouraton ka ajnabi mardon mey bay-pardah nikalna haram-o-sharamnak neez ba'pardah ouraton ka bhi murwaja andaz mey mardon mey ikhtilaat (yani khalt malt hona) intiha'e afsos naak hay. Neez bijli ki chori bhi na jaiz hay. Layhaza is silsilay mey bijli faraham karnay walay idaray say rabita kar kay jaiz zaraye say charaghan ki tarkeeb banaiye.
8. Julus'e Melaad mey hat'tul imkan ba'wazu rahaiye, Namaz'e ba'jamat ki pabandi ka kheyal rakhiye. Aashqan-e-Rasool namaz ki jamat tark karnay walay nahi howa kartay.
9. Julus-e-Melaad mey ghorha garhi or ounth garhi mat laiye kuyn k ghorhay or ounth kay peshab or lid say Aashqan-e-Rasool kay kaprhay waghaira paled hanay ka andesha rehta hay.
10. Julos mey "Langar'e Rasail" Chalaiye yani Maktaba-tul-Madina kay matboa rasail or Madani pholon kay mukhtalif pamflat neez sunnaton bharay bayanaat ki V.C.Ds waghaira khoob taqseem kijiye neez phal or anaaj waghaira taqseem karnay mey bhi phenknay k bajay logon kay hathon mey

dijiye, zameen per girnay bikharnay or qadmon talay kochalnay say in ki bay'hurmati hoti hay.

11. Ishtiaal angaiz narah bazi purwaqar jolus-e-Melaad ko muntashir kar sakti hay, Pur aman rehney mey Aap ki bhalayi hay.
12. Khuda'na Khwasta agar kahain halka phulka pathrao ho bhi jaye tab bhi jazbat mey aa kar jawabi karwai per na utar aain k is tarah Aap ka Julus-e-Melaad titar bitar or dushman ki muraad bar aawar.....

*Ghunchay chatkay, phool mehkey har taraf aai bahar*

*Ho ga'e subh-e-baharan Eid Melaad-un-Nabi*

*(Wasail-e-Bakshish safah 465)*

## **Jashan-e-Wiladat Kay Baray Mey Maktob'e Attar**

(Madani iltija hay k har har jagah har saal mah-e-safar-ul-muzafar k akhari hafta war ijtimay mey yaad dehani k liye maktob-e-Attar parh kar suna diya jaye. Islami behnain or Islami bhai hasb-e-hal tarmeem farma lain)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Sag-e-Madina Muhammad Ilyas Attar Qadri Razavi رَحْمَةُ اللَّهِ عَلَيْكَ ki janib say tamam aashqan'e Rasool Islami bhaion\Islami behnon ki khidmaton mey jashan-e-wiladat ki khushi mey lahratay howe sabz sabz parchamo, Jagmagatay balbon or nanay nanay qumqumon ko chomta howa jhomta howa shayhad (Honey) say bhi meetha makki Madani salaam,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

*Tum bhi kar k un ka charcha apnay dil chamkao*

*Ounchay mey oucha Nabi ka jhanda ghar ghar mey lahrao*

1. Chanda raat ko in ilfaz mey teen bar masjid mey elaan karwaiye: “Tamam Islami bhaiyon or Islami behnon ko mubarak ho k Rabi-un-Noor sharif ka chand nazar Aa giya hay.”

*Rabi-un-Noor ummedon ki dunya sath ley aya*

*Duaon ki qaboliyat ko hathon hath ley aya*

2. Mard ka darhi mundwana ya ek muthi say ghatana dunon haram hay. Islami Behan ka bay’pardagi karna haram hay. Baray karam! Rabi-un-Noor sharef ki barkat say Islami bhai hamesha k liye ek muthi or Islami behnain mustaqil shari pardah or zah-e-qismat Madani burqa pehnanay ki neyat karian.( Marad ka darhi mundane ya ek muthi say ghatana or orat ka bepardagi karna haram or foran toba kar kay in gunaon say baz aana wajib hay)

*Jhuk geya kaaba Sabhi butt munh kay bal oundhay giray*

*Dabdaba Aamad ka tha, أَهْلًا وَسَلَامًا Marhaba*

*(Wasail-e-Bakshish page 257)*

3. Sunnaton or nekion per istiqamat panay ka Azeem Madani nuskah ye hay k tamam aashaqaan-e-rasool Islami bhai or

Islami behnain rozana “Fikar-e-Madina” Kartay howe Madani Inamat k resalay pur kar k har mah jama karwanay ki neyat karain, Hath utha kar kahiye: *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

*Badliyan rahmat ki chayen bundiyan rahmat ki aaiyen*

*Ab muraden dil ki pa'yin aamad'-e-shah'e Arab hay*

*(Qabalah'e Bakshish page 184)*

4. Tamam aashqan'e Rasool ba'shamool nigran'o zimadaran Rabi-un-Noor sharif mey khasosiyat k sath kam AZ kam teen (Three) roza Madani qafilay mey Safar ki sa'adat hasil Karain. Or Islami behnain tees (30) din tak rozana ghar kay andar (Sirf ghar ki Islami behnon or mahrmnon mey) daras-e-Faizan'e Sunnat jari Karain or phir ayinda bhi rozana jari rakhnay ki neyat farmain.

*Lotmay rahmatain qafilay mey chalo*

*Sekhnay sunnaten qafilay mey chalo*

*(Wasail'e Bakshish page 211)*

5. Apni Masjid, ghar, dukan, kaarkhana waghira per 12 adad warna kam az kam ek adad sabz sabz parcham Rabi-un-Noor sharif ki chand raat say lekar sara maheena lehraiye. Bason, Wegnon, Tarhakon, Taralon, Texion, Rakshon, Rerhion, Ghorha gharion waghaira per zarortan apnay palay say parcham khareed kar bandh dejiye. apni cycle, baik or car per bhi lagaiye. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* har taraf sabz sabz parchamon ki baharain muskarati nazar ayain gi. Amoman

tarhakon k pechay jandaron ki Barhi Barhi tasverain or behodah ashaar likhay hotay hain. Meri aarzo hay ke Tarhakon, Bason, Wegnon, Rakshon, Texion, suzukion or caron wagaira ka pechay numayan alfaz mey tehreer ho, Mujhay dawateislmani say peyar hay. Malikan-e-bas or transport walon say millkar Madani takrebain kijiye or sag-e-Madina *عَفَى عَنَّهُ* kay dil ki duwa'ain lijiye.

Zarori ahtiyaat: Agar jhanday per naqsh-e-nal pak ya koi likhai ho to is bat ka kheyal rakhiye k na wo leray leray ho, na he zameen per tashrif laye. Neez joun he Rabi-un-Noor sharif ka mahena tashref lay jaye foran utar lejiye. (Sag-e-Madina *عَفَى عَنَّهُ* Bhi hat'tul'imkan apny Makan bay nishan banaam "bait-ul-fana" per sadah jhanday lagwata hay)

*Nabi ka jhanda lekar niklo dunya cha jao*

*Nabi ka jhanda aman ka jhanda ghar ghar mey lehrao*

6. Apnay ghar per 12 jhalron (yani larhiyon) ya kam az kam 12 balb'on say neez apni masjid-o Muhalay mey bhi 12 din tak khob charaghan kijiye. (Magar in kaamon k liye bijli chori karna haram hay. Lehaza is silsilay mey bijli faraham karnay walay idaray say rabbitah kar k jaiz zariye ki tarkib banaiye) saray alaqay ko sabz sabz parchamon or rang barangay balb'on say saja kar dulhan bana dejiye. Masjid or ghar ki chat per chok wagaira per rah'geeron or sawaron ko takleef say bachatay howay Haqoq-e-Aama talaf kiye

baghair faza mey muallaq 12 meter ya hasb-e-zarorat saiz k barhay barhay parcham lehraiye. Beech sarhak per parcham mat garhiye k is say Trafic ka nizam muta'asir hota hay. Neez gali waghaira kahain bhi is tahar ki sajawat na kijiye jis say musalmanon ka rasta tang ho or un ki haq talfi or dil aazari ho.

*Bait-e-Aqsa bam-e-Kaaba bar makan-e-Amina*

*Nasab parcham ho geya, أَهْلًا وَسَلَامًا Marhaba*

*(Wasail-e-Bakshish page 455)*

7. Har Islami bhai hasb-e-tofeeq ziyada warna kam az kam 12 ropay k Maktaba-tul-Madina k matboa rasail or Madani phoolon k mukhtalif pafalt jalus-e-Melaad mey bantay or Islami behnain bhi taqseem karwain. Is'si tarah sara saal apni dukan waghaira per langar-e-rasail ka ahtimam farma kar neyki ki dawat ki dhomen machaiye. Shadi ghami ki taqareeb mey or marhoomo k esaal-e-sawab ki khatir bhi "Langar-e-Rasail" Chalaiye or deghar Musalmano ko is ki targheeb dijiye.

*Bant kar Madani rasail deen ko phelaiye*

*Kar kay razi haq ko haqdar-e-jinaa ban jaiye*

8. Sag-e-Madina ka tahreer karda pampfalt "Jashan-e-wiladat k Barah (12) madani phool" mumkin ho to 112 warna kam az kam 12dad neez ho sakay to risala "Subh'e Baharan" 12



adad Maktaba-tul-Madina say hadiyatan hasil kar k taqsem kijiye. Khasosan un tanzeemon k sarbarahon tak phunchaiye jo jashan-e-wiladat ki dhoomain machatay hain. Rabi-un-Noor sharif k duran 1200 rupay agar ye Na ho sakay to 112 rupay or agar ye bhi na ban parhay to 12 rupay (Balghaan-o-Balghaat) kisi sunni aalim ko peysh kijiye. Agar apni Masjid k imam, moazin ya khudaam mey bant dain tab bhi thik hay. Bal'k ye khidmat har mah jari rakhnay ki neyat karain to madina madina. Juma k roz dain to behtar k juma ko har neyki ka satar gunah sawab milta hay. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** sunnaton bharay bayan ka cayst sun kar kai logon ki islah honay ki khabren hain. Aap Hazraat mey bhi kuch na kuch ayesay khush naseeb hoon gay jo bayan ka ceyst sun kar Madani mahool say wabasta howe hoon gay. Lehaza ayesi caytain or V.C.D,s logon tak phunchana deen ki Azeem khidmat or bay'intiha sawab ka bais hay to jis say ban parhay hafta mey warna mahenay mey kam az kam 12 Audio ya Vedio caystain sunnaton bharay bayan ki zaroor farokht karay. Mukhi'yar Islami bhai agar muft taqseem karain to Madina Madina. Jashan-e-Wiladat ki khushi mey bayan ki casten or V.S.D,s khob taqseem farmaiye or tabligh-e-deen mey hissa lejiye. Shaadion k mauqay per "Shaadi card" k sath risala or ho sakay to bayan ka cayst ya V.C.D bhi munsalik farmaiye. Eid card ka rewaj khatam kar k is ki jagah bhi yahi ra'ij kijiye ta'k jo raqam kharch ho us say deen ka bhi faida ho. Mujhay(yani Ameer Ahl-e-Sunnat

ko) loog qeemati Eid card bhijwatay hain is say dil khush honay k bajay jalta hay. Kaash! Eid card per kharch honay wali raqam deen k kam mey saraf ki jati! Neez is per lagi afshan (yani chamakdar powder) say sakht parishani hoti hay.

*Un k dar pey palnay wala apna Aap jawab  
Koi ghareeb nawaz to koi Data lagta hay*

9. Baray shayhron mey har alaqai mushawarat ka nigran (qasbay walay qasbay mey) 12 din tak rozana mukhtalif masjid mey Azeem-u-shaan sunnaton bharay ijtimaat muna'qid karay (zimadar Islami behnain gharon mey ijtimaat farmain) Rabi-un-Noor sharif k doraan hanay walay tamam ijtimaat mey jin say ho sakay wo sara mahena sabz parcham sath laya karain.

*Lab pe Naat-e-Rasool'e akram hathon mey parcham  
Dewana Sarkar ka kitna peyara lagta hay*

10. Ghyaran (11th) ki sham ko warna bharvain (12th) shab ko ghusal kijiye. Ho sakay to is Eidon ki Eid ki tazeem ki neyat say sufaid libaas, Imama, sar band, topi, sar per orhnay ki sufaid chadar, parday mey parda karnay k liye kathai chadar, Miswak, jaib ka romal, chapel, tasbih, ettar ki sheshi, hath ki gharhi, qalam, qafila paid waghaira apnay istimal ki har cheez mumkin (watch) Qafila Paid waghira,

apnay istemaal ki har cheez mumkina surat mey na'e lejiye.  
(Islami behnain bhi apni zarorat ki jo jo ashiya mumkin  
hoon wo na'e lain)

*Aa'e na'e hakomat sika neya chalay ga*  
*Aalam nay rang badla subh-e-shabay wiladat*

*(Zoq'e Naat page 27)*

11. Bharvain (12th) shab Ijtima-e-Melaad mey guzar kar ba'waqat-e-subh sadiq apnay hathon mey sabz sabz parcham uthaye durood-o-salam k haar liye ashakbar aankhon say "Subh'e Baharan" ka istaqbal kijiye. Ba'ad namaz-e-fajar Salam-o-Eid Mubarak keh kar ek dosray say gharam joshi k sath mulaqat farmaiye or sara din Eid Mubarak peysh kartay or Eid miltay rahayie.

*Eid Melaad-un-Nabi to eid ki bhi eid hay*  
*Bil'yaqeen hay eid-e-aidan eid-e-Melaad-un-Nabi*

*(Wasail-e-Bakshish page 465)*

12. Hamaray Meethay Meethay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ peer sharif ko roza rakh kar apna youm-e-wiladat manatay rahay. Aap bhi yaad-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mey 12 Rabi-un-Noor sharif ko roza rakh kar sabz parcham uthaye jalus-e-Melaad mey sharik hoon. Jahan tak mumkin ho ba'wazu rahiye. Lab per Durood-o-salaam or naaton kay naghmay sajaiye, Naaton or Durood-o-salam kay phool barsatay, Nigahain jhukaye purwaqar tariqay

per chaliye. Uchal kood macha kar Kisi ko tanqeed ka mouqa mat dijiye.

*Rabi-ul-Awal tojh per ahle-sunnat kuyn na hoon quban*

*K teri barhviaan tarikh wo jaan-e-qamar aya*

*(Qabala Bakshish page 27)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Jashan-e-Wiladat Manay Ki Neyatain

Bukhari sharif ki sab say pehli hadees-e-Mubarak hay: *إِنَّمَا الرَّغَمَانُ بِالرِّيَاطِ* yani aamaal ka dar'oo madar neyaton per hay.

*(Saheih Bukhari jild1. page 5)*

Yad rakhiye! Har neyak aamal mey sawab-e-akhirat kamanay ki neyat zarori hay warna sawab nahi mily ga. Jashan-e-wiladat mananay mey bhi sawab kamanay ki neyat zarori hay. Sawab ki neyar k liye aamal ka shariat k mutabiq or zewar-e-ikhlas say muziyan hona shart hay. Agar kisi nay dikahway or wah wah karwanay ki khatir jashan-e-wiladat manaya, is k liye bijli ki chori ki, bi'jabar chanda wasol kiya, bila ijaza-e-shari'e Musalmano ko iza'a di or haqooq-e-aama talaf kiye, marezon, sonay walon, or sheer khwar (yani dodh petay) bachon ko takleef honay ka elam honay k bawajod onchi awaz say laud speaker chalaya to ab sawab ki neyar baykar hay bal'k ghunagar hay. Jis qadar achi achi neyatain ziada hoon gi usi qadar sawab

bhi ziyada milay ga. Chunan-cheh 18 neyatain peysh ki jati hain magar ye na mukammal hain, elam-e-neyat rakhnay wala sawab barhanay ki gharaz say mazeed neyaton ka izafa kar sakta hay. Hasb-e-haal ye neyatain kar lijiye.

## “Jashan-e-Melaad-Un-Nabi Marhaba” Kay Athrah (18) Harof Ki Nisbat Says Jashan-e-Wiladat Manay Ki Athrah (18) Neyarain

1. Hukam-e-Qurani **وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ** ﷻ

Tarjama-e-Kanzul imaan: Or apnay rabb ki neymat ka khoob charcha karo. (Para 30, az'zuha 11) Per amal kartay howe Allah **عَزَّوَجَلَّ** ki sab say barhi neymat ka charcha karon ga.

2. Riza-e-Ilahi **عَزَّوَجَلَّ** panay k liye jashan-e-wiladat ki khushi mey charaghan karon ga.
3. Jibraeel-e-Ameen **عَلَيْهِ السَّلَام** nay shab-e-wiladat jo teen (3) jhanday gharay thay is ki parvi mey jhanday lehraon ga.
4. Sabz Gumbad ki nisbat say sabz parcham lagaon ga.
5. Dhoom dhaam say jashan-e-wiladat mana kar Kuffaar per azmat-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka sikkah bithaon ga (ghar ghar charaghan or sabz sabz jhanday daikh kar Kuffaar yaqeenan haiyran hotay hoon gay k Musalmano ko apnay Nabi ki wiladat say walihana peyar hay)

6. Jashan-e-Wiladat ki dhoom macha kar shayitan ko parishan karon ga.
7. Zahiri sajawat k sath sath toba-o-istighfar k zariye apna batin bhi sajaon ga.
8. Barhvain(12<sup>th</sup>) raat ko ijtima-e-Melaad or
9. Eid Melaad-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ k din nikalnay walay jolus-e-Melaad mey shirkat kar k zikr-e-Khuda-o-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sa'adatain
10. Ulama-o-
11. Sulha ki ziyaratain or
12. Aashqan-e-Rasool k qurb ki barakatain hasil karon ga.
13. Jalus-e-Melaad mey ba imama or hattal-ul-imkan
14. Ba'wazu rahon ga.
15. Jalus k duran bhi Masjid ki namaz-e-ba'jamat tark nahi karon ga
16. Hasb-e-toufeq "Langar'e Rasail" ki tarkeb banaon ga(yani Maktaba-tul-Madina k matboa rasai-o-pamfalt neez sunnaton bharay bayanaat ki caystain ijtima-e-Melaad or jalus-e-Melaad mey taqsem karo ga)
17. Infiradi koshish kartay howay kam az kam barah (12) Islami bhaion ko Madani qafilay mey safar ki dawat doon ga.

18. Jalus-e-Melaad mey hat'tal wasaa sara rasta zaban-o-ankh ka qufal-e-Madina lagaye, Naaton ki sama'at or Durood-o-salam ki kasrat karon ga.

Ya Rab-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Hamain khush dili or achi achi neyaton k sath jashan-e-wiladat mananay ki toufeeq marhamat farma or jashan-e-wiladat k sadqay hamain jannat-ul-firdous mey bay'hisab dakhila anayat kar.

*Baksh day hum ko Ilahi! Bahr-e-Melaad-un-Nabi*

*Nama-e-aamaal isayan say mera bhar pur hay*

*(Wasail-e-Bakshish page 477)*

**آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**

**صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

## Sunnat ki Baharain

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 Tabligh-e-Quran-o-Sunnat ki 'alargeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Ihtija hay. 'Aashiqan-e-Rasool kay Madani Qafilan main ba-niyyat-e-Sewab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala par kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is ki barakat sey pahard-e-Sunnat bannay, gunahain sey nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilan' main safar karna hay. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

