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TAZKIRAH IMAM رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ AHMAD RAZA KHAN

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ الْعَالِيَةِ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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TAZKIRAH IMAM رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ AHMAD RAZA KHAN

Shaytan laakh susti dilaey magar ye risala Ba-niyat-e-Sawab
ye risala pura parh ker apni dunya-o-aakhirat ka bhala kijiye.

Durood Shareef ki fazilat

Rahmat-e-A'lam, Noor-e-Mujassam, Shah-e-Bani Adam, Shafi'e-
Umam, Rasool-e-Akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Shafa'at
nishan hay: 'Jo Mujh per durood-e-pak parhay ga Mayn uski
shafa'at farmaon ga.' (*Al-qool-ul-badi'e safha 261 Musasat-ul-riyan berot*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Wiladat-e-Ba-Sa'adat

Mayray Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Wali-e-Na'mat,
Azeem-ul-Barakat, A'zeem-ul-Martabat, Parwana-e-Sham-e-
Risalat, Mujaddid-e-Deen-o-Milat, Hami-e-Sunnat, Mahi-e-Bid'at,

A'alim-e-Shari'at, Bais-e-Khayr-o-Barakat, Hazrat 'Allamah Maulana Al-Haj Al-Hafiz Al-Qaari Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki wiladat-e-ba-sa'adat Berayli Shareef kay mahallah Jasauli mayn 10 Shawwal-ul-Mukarram 1272 Hijri Baroz hafta ba-waqt-e-zuhr mutabiq 14 June 1856 ko hui. San-e-Paydaish kay a'tibar say aap ka naam Al-Mukhtar (1272 Hijri) hay. *(Hayat-e-A'ala Hazrat, jild 1, safha 58, Maktaba-tul-Madinah Bab-ul-Madinah Karachi)*

A'la Hazrat ka san-e-wiladat

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apna san-e-wiladat parah 28 Surat-ul-Mujadalah ki aayat number 22 say nikala hay. Is A'yat-e-karimah kay Ilm-e-Abjad kay ay'tibar kay mutabiq 1272 a'dad hayn our hijri saal kay hisab say yahi apka san-e-wiladat hay. Chuna-chay Maktabat-ul-Madinah ki Matbu'a 'Malfuzaat-e-A'la Hazrat' safha 410 per hay: Wiladat ki tareekh ka zikar tha aur is per (Sayyadi A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ) nay irshad farmaya: يَحْمَدُ اللهُ تَعَالَى mayri wiladat ki tareekh is aayat-e-karimah mayn hay:

أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ مِّنْهُ ط

Tarjama-e-Kanz-ul-Imaan: *Ye hayn jin kay dilon may Allah nay imaan naqsh farma diya aur apni taraf ki rooh say un ki madad ki.*

Aap ka Naam-e-Mubarak Muhammad hay aur Aap kay dada nay Ahmad Raza kah ker pukara aur isi naam say mashhor huway.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Hayrat angayz bachpan

‘Umuman her zamanay kay bachon ka wohi haal hota hay jo aaj kal bachon ka hay kay saat (7) aath (8) saal tak to unhayn kisi baat ka hosh nahin hota aur na hi woh kisi baat ki tayh tak puhanch saktay hayn, Magar A’la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka bachpan bari ahmiyat ka hamil tha. Kam sini, khurdsali (ya’ni bachpan) aur kam ‘umari mayn hosh mandi aur quwwat-e-hafizah ka ye ‘alam tha kay sarhay chaar saal ki nanhi si ‘umar mayn Quran-e-Majeed nazirah mukammal parhnay ki nay’mat say bariyab ho gaey.

Chhay Saal kay thay kay Rabi-ul-Awwal kay Mubarak mahinay mayn number per jalwa-afroz ho ker Milad-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay muzu’ per ayk buhut baray ijtima’ mayn nihayat pur-maghz takreer farma ker ‘Ulama-e-Kiraam aur Mashaykh-e-‘Izaam say tehseen-o-aafreen ki daad wusool ki. Isi ‘umar mayn Aap nay Baghdad Shareef kay baray mayn simt ma’loom kar li phir tadam-e-Hayat baldah-e-mubarika Ghaus-e-A’zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (ya’ni Ghaus-e-A’zam kay Mubarak shahar) ki taraf pa’aon na phaylaye. Namaz say to Ishq ki had tak lagao tha chuna-chay Namaz-e-panjgana ba-jama’at takbeer-e-Aula

ka tahaffuz kartay huway masjid mayn ja ker ada farmaya kartay, jab kabhi kisi khatoon ka saamina hota to furan nazrayn neechi kartay huway sar jhuka liya kartay, goya kay Sunnat-e-Mustafa عَلَيْهِ السَّلَام وَالْقَنَاءِ ka Ap per ghalaba tha jis ka izhar kartay huway Huzoor Pur Noor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat A'aliya mayn youn Salaam paysh kartay hayn:

Neechi aankhon ki sharam-o-haya per durood

Unchi beeni ki rif'at pay lakhon salaam

(Hadaiq-e-Bakhshish Shareef)

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay larakpan mayn takwa ko is qadar apna liya tha kay chaltay waqt qadmon ki Aahat tak sunna'i na dayti thi. Saat saal kay thay kay Mah-e-Ramazan-ul-Mubarak mayn rozay rakhnay shuru' ker diye.

(Deba cha Fatawa-e-Razawiyyah, jild 30, safha 16)

Bachpan ki ayk hikayat

Janab-e-Sayyid Ayub Ali Shah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn kay bachpan mayn Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko ghar per ayk Maulvi Sahib Quran-e-Majeed parhanay aaya kartay thay. Ayk roz ka zikar hay kay Maulvi Sahib kisi Aayat-e-Karimah mayn bar bar ayk lafz Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko batatay thay magar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki zaban Mubarak say nahin nikalta tha woh 'Zabar' batatay thay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 'Zayr' parhtay thay ye kayfiyat jab Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Dada Jan Hazrat Raza Ali Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ

Sahib nay daykhi to Huzoor (Ya'ni A'la Hazrat) ko apnay pas bulaya aur Kalam-e-Pak mangwa ker daykha to us mayn katib nay galti say zayr ki jagah zabar likh diya tha, ya'ni jo A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki zaban say nikalta tha woh sahih tha. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Dada nay pucha kay baytay jis tarah Maulvi Sahib parhatay thay tum usi tarah kiyun nahin parhtay thay? Arz ki: Mayn iradah karta tha magar zaban per qabo na pata tha.

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ khud farmatay thay kay mayray ustad jin say Mayn ibtada'i kitab parhta tha, jab mujhay sabaq parha diya kartay, ayk do martabah mayn daykh ker kitab band ker dayta, jab sabaq suntay to haraf ba-haraf lafz ba-lafz sunna dayta. Rozanah ye halat daykh ker sakht ta'jub kartay. Ayk din mujh say farmanay lagay kay Ahmad Miyan! Yeh to kaho Admi ho ya Jinn? kay mujh ko parhatay dayr lagti hay magar tum ko yad kartay dayr nahin lagti! Aap nay farmaya kay Allah عَزَّوَجَلَّ ka sukar hay mayn insaan hi hon haan Allah عَزَّوَجَلَّ ka Fazul-o-Karam shamil-e-Haal hay. (*Hayat-e-A'la Hazrat, jild 1 safha 68*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Pehla Fatwa

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay sirf tayrah (13) saal dus (10) mah chaar (4) din ki 'umar mayn tamam Murawajah 'uloom ki takmeel apnay Walid Majid Raees-ul-Mutakallimeen Maulana Naqi Ali Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ker kay sanad-e-faraghat hasil ker li. Usi din Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay ayk suwal kay jawab mayn pehla fatwa tahreer farmaya tha. Fatwa sahi paa ker Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Walid-e-Majid nay Masnad-e-Ifta Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay supurd ker di aur aakhir waqt tak fatwa tahreer farmatay rahay. (Aidan, safha 279)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

A'la Hazrat ki riyazi daani

Allah Ta'ala nay A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko bay-andazah 'uloom jalila say nawaza tha. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay kamo-baysh pachas (50) 'uloom mayn qalam uthaya aur qabil-e-qadar kutub tasneef farmayn. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko her fun mayn qafi dastaras hasil thi. 'Ilm-e-tauqeet mayn is qadar kamal hasil tha kay din

ko suraj aur raat ko sitaray daykh ker ghari mila laytay. Waqt bilkul sahih hota aur kabhi ayk minute ka bhi farq na huwa. ‘Ilm-e-Riyazi mayn Aap yagana-e-rozgar thay. Chuna-chay Ali-Garh University kay Voice Chancellor Doctor Ziya-u-din jo kay riyazi mayn gayr mulki degreeyan aur tamgha-jaat hasil kiye huway thay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn riyazi ka ayk mas’ala puchnay aae. Irshad huwa: Farma’iye! Unhon nay kaha: Woh aysa mas’ala nahin jaysay itni aasani say arz karon. A’la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Kuch to farma’iye.

Voice Chancellor Sahib nay suwal paysh kiya to A’la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay usi waqt is ka tashaffi bakhsh jawab day diya. Unhon nay intaha’i hayrat say kaha kay mayn is mas’alay kay liye German jana chahta tha ittifakan hamaray Deeniyat kay Professor Maulana Sayyid Sulayman Ashraf Sahib nay mayri Rahnuma’i farmai aur mayn yahan hazir ho gaya. Youn Ma’loom hota hay kay Aap isi mas’alay ko kitaab mayn daykh rahay thay. Doctor Sahib Ba-sad farhat-o-Musarrat wapas tashreef lay gaey aur Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki shakhsiyat say is qadar Mutassir huway kay darhi rakh li aur Sawm-o-Salat kay paband ho gaey. (*Aidan, safha 223-229*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

‘Ilawah azeen Mayray Aaqa A’la Hazrat ‘Ilm-e-Takseer, ‘Ilm-e-Hai’at, ‘Ilm-e-Jafar wagherah mayn bhi qafi maharat rakhtay thay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Hayrat angayz quwwat-e-hafizah

Hazrat Abu-Hamid Sayyid Muhammad Muhaddis Kachochhwi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn kay jab Dar-ul-Ifta mayn kaam karnay kay silsilay mayn mayra Berayli Shareef mayn qiyam tha to raat din aysay waqi’at samnay aatay thay kay A’la Hazrat ki hazir jawabi say log hayran ho jatay. Un ki hazir jawabiyon mayn hayrat mayn daal daynay walay waqi’at woh ‘ilmi hazir jawabi thi jis ki misal suni bhi nahin ga’ie. Maslan Istifta (Suwal) Aaya, Dar-ul-Ifta mayn kaam karnay walon nay parha aur aysa ma’loom huwa kay na’e qisim ka hadisa daryaft kiya gaya (ya’ni na’e qisim ka mua’mila paysh aaya hay) aur jab jawab juziyya ki shakal mayn na mil sakay ga Fuqaha-e-Kiraam kay usool-e-A’mma say istinbat karna paray ga. (ya’ni fuqaha-e-kiraam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay bataey huway usolon say mas’ala nikalna paray ga). A’la Hazrat ki khidmat may hazir huway, Arz kiya: ‘Ajab naey naey qisim kay suwalat aa rahay hayn! Ab hum log kiya tareeqah ikhtiyar karayn? Farmaya: ye to bara purana suwal hay. Ibn-e-Humam nay ‘*Fatah-ul-Qadeer*’ kay fulan safhay mayn, Ibn-e-‘Aabideen nay ‘*Rad-ul-Muhtar*’ ki fulan jild aur fulan safha per (likha hay). ‘*Fatawa-e-Hindiya*’

mayn ‘*Khayriyyah*’ mayn ye ye ‘ibarat saaf saaf mujood hay ab jo kitabon ko khola to safha, satr aur bata’i gaie ‘ibarat mayn ayk nuqtay ka farq nahin. Is Khuda-dad Fazul-o-Kamaal nay ‘Ulama ko hamaysha hayrat mayn rakha.

(Hayat-e-A’la Hazrat, jild. 1, safha. 210)

Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kis tarah itnay ‘ilm kay darya baha diye
‘Ulama-e-haq ki ‘aql to hayran hay aaj bhi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sirf ayk maah mayn Hafiz-e-Quran

Janab Sayyid Ayub Ali Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka bayan hay kay ayk roz A’la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay irshad farmaya kay baaz na-waqif hazraat mayray naam kay aagay Hafiz likh diya kartay hayn, halankay mayn is laqab ka ahal nahin hon. Sayyid Ayub Ali Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn kay A’la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay isi roz say dour shuru’ ker diya jis ka waqt ghaliban ‘Isha ka wuzu farmanay kay ba’ad say jama’at qaim honay tak makhsos tha. Rozana ayk para yad farma liya kartay thay, yahan tak kay teesven roz teesvan para yad farma liya.

Ayk Muqa'y per farmaya kay mayn nay kalam-e-Pak bil-tarteeb ba-koshish yaad kar liya aur ye is liye kay in bandgan-e-Khuda ka (jo mayray naam kay aagay hafiz likh diya kartay hayn) kehna ghalat sabit na ho. (*Aidan, safha 208*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamhari bay-hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ishq-e-Rasool ﷺ

Mayray Aaqa A'la Hazrat رحمة الله تعالى عليه Ishq-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka sar-ta-paa numuna thay, Aap رحمة الله تعالى عليه ka na'tiya dewan 'Hadaiq-e-Bakhshish Shareef' is amar ka shahid hay. Aap رحمة الله تعالى عليه ki Nauq-e-Qalam balkay Gehra'e qalb say nikala huwa her misra'a Mustafa Jan-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say Aap رحمة الله تعالى عليه ki bay-payan 'Aqeedat-o-Mahabbat ki shahadat dayta hay. Aap رحمة الله تعالى عليه nay kabhi kisi duniyavi tajdar ki khushamad kay liye qaseedah nahin likha, is liye kay Aap رحمة الله تعالى عليه nay Huzoor-e-Tajdar-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ita't-o-ghulami ko dil-o-jan say qabool ker liya tha. Aur us mayn martaba-e-kamaal ko puhncay huway thay, is ka izhar Aap رحمة الله تعالى عليه nay ayk shay'r mayn is tarah farmaya:

*Unhayn jana unhayn mana na rakha gayr say kaam,
Lillah-il-Hamd mayn dunya say musalman gaya*

Hukkam ki khushamad say ijtinab

Ayk martaba riyasat nan-parah (zila bahraich U.P Hind) kay nawab ki madah (ya'ni ta'reef) mayn shu'ra nay qasaid likhay. Kuch logon nay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say bhi guzarish ki kay Hazrat Aap bhi nawab sahib ki madah (ta'reef) mayn koi qaseedah likh dayn. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay us kay jawab mayn ayk na't shareef likhi jis ka matla'e¹ ye hay:

*Woh kamalay Husn-e-Huzoor hay kay Guman-e-naqs jahan nahayn
Yehi phool khar say door hay yehi sham'a hay kay dhuwan nahin*

Mushkil alfaz ki ma'ani: Kamal=Pura hona Nuqs= Khami
Khaar= Kanta

Sharh-e-Kalam-e-Raza: Mayray Aaqa Mahboob Rab-e-Zul-Jalal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka husun-o-jamal daraja-e-kamal tak puhanchta hay ya'ni her tarah say kamil-o-mukammal hay is mayn koi khami hona to door ki baat hay, Khami ka tasawur tak nahin ho sakta, her phool ki shaakh mayn kantay hotay hayn magar Gulshan-e-Aminah ka ayk ye hi Mehakta phool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aysa hay jo kanton say pak hay, her sham'a

¹ Ghazal ya qaseedah kay shuru ka shay'r jis kay dino misron may qafiye hon wo matla' kahlata hay.

mayn ye ‘aayb hota hay kay woh dhuwan chhorti hay magar Aap Bazm-e-Risalat ki aysi roshan sham’a hayn kay dhuwan ya’ni her tarah kay ‘aayb say pak hayn. Aur makta’e¹ mayn ‘nan para’ ki bandish kitnay lateef isharay mayn ada kartay hayn:

Karon Madah-e-Ahl-e-Duwal Raza

Paray is bala mayn mayri bala

Mayn gada hon apnay kareem ka

Mayra deen ‘para-e-nan’ nahin

Mushkil Alfaaz ki Ma’ani: Madah=tareef duwal=dolat ki jam’a para nan= roti ka tukra

Sharah-e-Kalam-e-Raza: Mayn Ahl-e-Dolat Sarwat ki madah sara’i ya’ni ta’reef-o-tuseef kiyun karon! Mayn to apnay Aaqa-e-Kareem, Rauf-ur-Raheem عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَالسَّلَامِ kay dar ka faqeer hon. Mayra deen ‘Para-e-nan’ Nahin. ‘Nan’ ka ma’na roti aur ‘para’ ya’ni tukra. Matlab ye kay mayra deen ‘roti ka tukra’ nahin hay kay jis kay liye maaldaron ki khushamdayn karta phiron.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

¹ Kalam ka Akhari shay’r jis may shay’r ka takhallus ho maqt’a keyhlata hay.

Baydari mayn Deedar-e-Mustafa ﷺ

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ dosri bar Hajj kay liye hazir huway to Madinah Munawwarah رَاوَهَا اللهُ شَرْقًا وَتَعْظِيمًا mayn Nabi-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki aarzo liye Roz-e-Athar kay samnay dayr tak Salat-o-Salaam parhtay rahay, magar pehli raat qismat mayn ye sa'adat na thi. is muqa'ey per woh ma'roof na'tiya ghazal likhi jis kay matlay' mayn daman-e-rahmat say wabastagi ki umeed dikhai hay.

*Woh Suey lala zar phirtay hayn
Tayray din aey bahar phirtay hayn*

Sharah-e-Kalam-e-Raza: Ay Bahar jhoom ja! Kay tujh per baharon ki bahar aanay wali hay. Woh daykh! Madinay kay Tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ suey lala zar ya'ni janib-e-gulzar tashreef la rahay hayn!

Maktay mayn Bargah-e-Risalat mayn apni 'Aajizi aur bay-maeege (ya'ni miskeeni) ka naqsha youn khencha hay:

*Koi kiyun puchay tayri baat Raza
Tujh say shayda hazar phirtay hayn*

(A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay misra'-e-sani may ba-tor-e-'Aajizi apnay liye 'Kuttay' ka lafz isti'mal farmaya hay magar adban yahan 'Shayda' likha hay).

Sharah-e-Kalam-e-Raza: Is Maktay' mayn 'Aashiq-e-Mah-e-Risalat Sarkar A'la Hazrat kamal-e-inkisari ka izhar kartay huway apnay Aap say farmatay hayn: Ay Ahmad Raza! To kiya tayri haqeeqat kiya! Tujh jaysay hazron Sagan-e-Madinah galiyon mayn youn phir rahay hayn!

Ye ghazal arz ker kay deedar kay intizar mayn muadab baythay huway thay kay qismat angra'i lay ker jag uthi aur chashman-e-sar (ya'ni sar ki khuli aankhon) say baydari mayn ziyarat-e-Mahboob-e-Baari صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say musharaf huway.

(Aidan, pp. 92)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

شَيْخُنَ اللَّهُ عَزَّوَجَلَّ! Qurban jaeye un aankhon per kay jo 'Aalam baydari mayn Janab-e-Risalat ma'ab صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay deedar say sharaf-yab huwayn. Kiyun na ho kay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay andar Ishq-e-Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kot kot ker bhara huwa tha aur Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 'Fina Fir-Rasool' kay A'la mansab per fayz thay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka na'tiya kalam is amar ka shahid hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Seerat ki Ba'z Jhalkiyan

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Agar koi mayray dil kay do turkay ker day to ayk per لَا إِلَهَ إِلَّا اللهُ aur dosray per صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مُحَمَّدٌ رَسُولُ اللهِ likha huwa paye ga. (Sawaneh Imam Ahmad Raza, Safha 96, Maktab Noriyah rizviyah sukkur)

Tajdar-e-Ahl-e-Sunnat Shahzada-e-A'la Hazrat Huzoor Mufti-e-A'zam Hind Maulana Mustafa Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 'Saman-e-Bukhshish' mayn farmatay hayn:

Khuda Ayk per ho to ayk per Muhammad

Agar qalb apna do para karon mayn

Mashaykh-e-Zamana ki nazron mayn Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ waki'i Fana Fir-Rasool thay. Aksar Firaq-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn ghamgeen rahtay aur sard aahayn bhara kartay. Payshawer gustakhon ki gushtakhana 'ibarat ko daykhtay to aankhon say aansoon ki jhari lag jati aur Piyaray Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki himayat mayn gustakhon ka sakhti say rad kartay ta-kay woh jhunjhala ker A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko bura kahna aur likhna shuru kardayn.

Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aksar is per fakhar kiya kartay kay Bari Ta'ala nay is daur mayn mujhay Namos-e-Risalat Ma'ab صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye dhal banaya hay. Tareeq-e-Isti'mal ye hay kay bad-goyun ka sakhti aur teez kalami say rad karta hon kay is tarah

woh mujhay bura bhala kahnay mayn masroof ho jayn. Us waqt tak kay liye Aaqa-e-Do Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْه وَسَلَّمَ ki shan mayn gustakhi karnay say bachay rahayn gay. Hadaiq-e-Bakhshish shareef mayn farmatay hayn:

*Karon tayray naam pay jaan fida na bus ayk jaan do jahan fida
Do jahan say bhi nahin jee bhara karon kia karoron jahan nahin*

Ghuraba ko kabhi khali hath nahin lautatay thay, hamaysha ghareebon ki imdad kartay rahtay, balkay aakhiri waqt bhi A'zeez-o-Aqarib ko wasiyat ki kay ghuraba ka khas khayal rakhna. Un ko khatir-dari say achay achay aur lazeez khanay apnay ghar say khilaya karna aur kisi ghareeb ko mutlaq na jherakna.

Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aksar tasneef-o-taleef mayn lagay rahtay. Panchon namazon kay waqt masjid mayn hazir hotay aur hamaysha namaz ba-jama'at ada farmaya kartay, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khorak buhut kam thi.

Duran-e-Milad baythnay ka andaz

Mayray A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Mehfil-e-Milad Shareef mayn zikr-e-wiladat shareef kay waqt Salat-o-Salaam parhnay kay liye kharay huway baqi shuru say aakhir tak adban do-zano baythay rahtay. Youn hi Wa'z farmatay, chaar (4) panch (5) ghantay kamil do-zano hi member shareef per rahtay. (*Aidan, safha 119, Hayat-e-A'la Hazrat, jild 1, safha 98*)

Kash! hum ghulaman-e-A'la Hazrat ko bhi Tilawat-e-Quran kartay ya sunntay waqt nez Ijtama-e-Zikr-o-Naat sunnaton bharay ijtima'at, madani muzakirat, dars-o-madani halqon wagherah mayn adban do-zano baythnay ki sa'adat mil jaey.

Sonay ka munfarid andaz

Sotay waqt hath kay angothay ko shahadat ki ungli per rakh laytay takay ungiyon say lafz 'Allah' ban jaey. Aap ﷺ payr phayla ker kabhi na sotay balkay dahini (ya'ni seedhi) karwat layt ker dono hathon ko mila ker sar kay nichay rakh laytay aur pa'aon mubarak samayt laytay, Is tarah jisim say lafz 'Muhammad' ban jata. (*Hayat-e-A'la Hazrat, jild 1, safha 99, wagherah*)
Ye hayn Allah ﷺ kay chahinay walon aur Rasool-e-Pak ﷺ kay sachay 'aashiqon ki adayn.

Naam-e-Khuda hay hath mayn naam-e-Nabi hay zaat mayn

Muhar-e-ghulami hay pari, likhay huway hayn naam do

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Train ruki rahi

Janab Sayyid Ayub Ali Shah Sahib ﷺ farmatay hayn kay mayray Aaqa A'la Hazrat ﷺ ayk bar Peeli Bhayt say Berayli Shareef Ba-zari'a-e-Rayl ja rahay thay. Rastay mayn

nawab-gunj kay station per jahan gari sirf do minutes kay liye thayhirti hay, Maghrib ka waqt ho chukka tha, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay gari thayhirtay hi Takbeer Iqamat farma ker gari kay andar hi niyyat bandh li, ghaliban paanch shakhson nay iqtada ki un mayn, mayn bhi tha laykin abhi shareek-e-jama'at nahin honay paya tha kay mayri nazar ghayr-muslim guard per pari jo plate form per khara sabz jhandi hila raha tha, Mayn nay khirki say jhank ker daykha kay line clear thi aur gaari chhoot rahi thi, magar gaari na chali aur Huoor Hazrat nay ba-itminan tamam bila kisi iztirab kay teenon farz rak'atayn ada ki aur jis waqt dayen janib salaam phayra tha gaari chal di muqtadiyon ki zaban say bay-sakhta Subhan-Allah, Subhan-Allah, Subhan-Allah nikal gaya.

Is karamat mayn qabil-e-ghor ye baat thi kay agar jama'at plate form per khari hoti to ye kaha ja sakta tha kay guard nay ayk buzrugh hasti ko daykh ker gaari rok li ho gi aysa na tha balkay namaz gari kay andar parhi thi. Is tharay waqt mayn guard ko kiya khabar ho sakti thi kay ayk Allah عَزَّوَجَلَّ ka mahboob banda fariza-e-Namaz gaari mayn ada karta hay. (*Aidan, jild 3, safha 189, 190*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Woh kay us dar ka huwa Khalq-e-Khuda us ki howi

Woh kay us dar say phira Allah us say phir gaya.

(Hadaiq-e-bukhshish Shareef)

Sharah-e-Kalam-e-Raza: Jo koi Sarkar-e-Namdar, Madinay kay Tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka muti'e-o-farman bardar huwa makhloq-e-parwerdegar us ki ita'at-guzar ho gai aur jo koi darbar-e-Huzoor-e-Pur-Noor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say dor huwa woh Bargah-e-Rab-e-Ghaffor عَزَّوَجَلَّ say bhi dor ho gaya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Tasaneef

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay mukhtalif 'unwanat per kam-o-baysh ayk hazar kitabayn likhi hayn. Youn to Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay 1286 Hijri say 1340 Hijri tak lakhon fatway diye ho gay, Laykin Afsos! Kay sab naqal na kiye ja sakay, jo naqal ker liye gaye thay un ka naam 'الْعَطَايَا النَّبَوِيَّةُ فِي الْقَتَاوَى الرَّضْوِيَّةُ' rakha gaya. Fatawa-e-Razawiyah (Mukharajah) ki 30 jildayn hayn jin kay kul 21656, kul sawalat-o-jawabat: 6847 aur kul rasail: 206 hayn.

(Fatawa-e-Razawiyah, jild 30 safha 10, Raza Foundation Markaz-ul-Awliya Lahore)

Quran-o-Hadees, Fiqa, mantiq aur kalam wagherah mayn Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki wus'at-e-nazri ka andazah Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay fatawa kay mutal'ay say hi ho sakta hay. Kiyun kay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay her fatway mayn dala'il ka samundar mauj zan hay. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay saat rasail kay naam mulahizah hon:

- (1) سُبْحَانَ السُّبُوْحِ عَنِ عَيْبِ كِذْبِ مَقْبُوْحِ Sachay Khuda per jhoot ka buhtaan baandh-nay walon kay rad mayn ye risala tahreer farmaya hay jis nay mukhalfeen kay dam tor diye aur qalam nichor diye (2) مَقَامِغِ الْحَمْدِ (3) الْأَمْنُ وَالْعُلَى (4) تَجَلَّى الْيَقِيْنِ (5) حَيَاتِ الْمَوَاتِ (7) سِلِّ السُّيُوفِ الْهِنْدِيَةِ (6) الْكُوْكَبَةُ الشَّهَابِيَةِ

'Ilm ka chashma huwa hay mauj zan tahreer mayn

Jab qalam tu nay uthaya aey Imam Ahmad Raza

(Wasaiel Bukhshish safha 536)

Tarjama-e-Quran-e-Kareem

Mayray Aaqa A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Quran-e-Kareem ka tarjama kiya jo urdu kay mujudah tarajim mayn sab per faiq (ya'ni foqiyat) hay. Tarjama ka naam '**Kanz-ul-Imaan**' hay jis per Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay khalifah Hazrat Sadr-ul-Afazil Maulana Sayyid Muhammad Naeemuddin Muradabadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ba-naam '**Khazain-ul-Irfan**' aur Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay '**Noor-ul-Irfan**' kay naam say hashiya likha hay.

Wafat-e-Hasrat Aayaat

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apni wafat say 4 mah 22 din pehlay khud apni wisal ki khabar day ker parah 29 Surat-ul-Dahar ki aayat 15 say saal-e-Intiqal ka istikhraj farma diya tha. Is aayat shareefa kay 'Ilm-e-Abjad kay hisab say 1340 'adad bantay hayn aur yahi hijri saal kay aytibar say sann-e-wafat hay. Woh Aayat Mubarikah ye hay:

وَيُطَافُ عَلَيْهِمْ بِأَيَّةٍ مِّنْ فَضْلِهِ وَأَكْوَابِ

Tarjama-e-Kanz-ul-Imaan: Aur un per chandi kay bartanon Aur kuzon ka daur hoga. (Sawanih-e-Imam Ahmad Raza safha 384)

25 Safar-ul-Muzaffar 1340 Hijri mutabik 28 October 1921 ko Jummat-ul-Mubarak kay din Hindustan kay waqt kay mutabiq 2 baj ker 38 minutes (aur Pakistani waqt kay mutabik 2 baj ker 8 minutes) per 'ayn Azan-e-Jumma kay waqt A'la Hazrat, Imam-e-Ahl-Sunnat, Wali-e-Nay'mat, 'Azeem-ul-Barakat, 'Azeem-ul-Martabat, Perwana-e-Shama'-e-Risalat, Mujaddid-e-Deen-o-Millat, Hami-e-Sunnat, Mahi-e-Bid'at, 'Aalim-e-Shari'at, Peer-e-Tareeqat, Ba'is-e-Khayr-o-Barakat, Hazrat A'llamah Maulana Al-Hajj, Al-Hafiz Al-Qaari Shah Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Da'eye Ajal ko labbayk kaha. إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Mazar pur Anwar Madina-tul-Murshid Berayli Shareef mayn aaj bhi ziyarat-gah khas-o-'Aam hay.

Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay-hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tum kiya gaye kay Ronak-e-Mehfil chali gai
Shay'r-o-Adab ki zulf Parayshan hay aaj bhi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Darbar-e-Risalat mayn intizar

25 Safar-ul-Muzafar 1340 Hijri ko Bayt-ul-Muqaddas mayn ayk Shami Buzrug رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay khuwab mayn apnay aap ko Darbar-e-Risalat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn paya. Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ Darbar mayn hazir thay, laykin majlis mayn sukoot tari tha aur aysa ma'loom hota tha kay kisi aanay walay ka intizar hay, Shami Buzrug nay Bargah-e-Risalat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn arz ki: Huzoor! صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray maa baap Aap per qurban hon kis ka intizar hay? Sayyid-e-'Aalam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Hamayn Ahmad Raza ka intizar hay.

Shami Buzrug nay Arz ki: Huzoor! Ahmad Raza kon hayn? Irshad huwa: Hindustan mayn berayli kay bashanday hayn. Baydari kay ba'ad woh Shami Buzrug رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Maulana

Ahmad Raza رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki talash mayn Hindustan ki taraf chal paray aur jab woh Berayli Shareef aaey to unhayn ma'loom huwa kay us 'Aashiq-e-Rasool ka usi roz (ya'ni 25 Safar-ul-Muzaffar 1340 Hijri) ko wisaal ho chukka hay. Jis roz unhon nay khuwab mayn Sarkar-e-'Aali Waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko ye kahtay sunna tha kay 'Hamayn Ahmad Raza ka intizar hay'.

(Sawanih-e-Imam Ahmad Raza safha 391)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay-hisaab maghfirat ho.

Ya Ilahi jab Raza khuwab-e-Giran say sar uthaye

Dolat-e-Baydar ishq-e-Mustafa ka sath ho

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Sag-e-Ghaus-o-Raza:

Muhammad Ilyas Qadiri Razavi عَفِيَ عَنْهُ

25th of Saffar-ul-Muzaffar, 1393 Hijri

31-03-1973

Sunnat ki Baharain

Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay.



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