

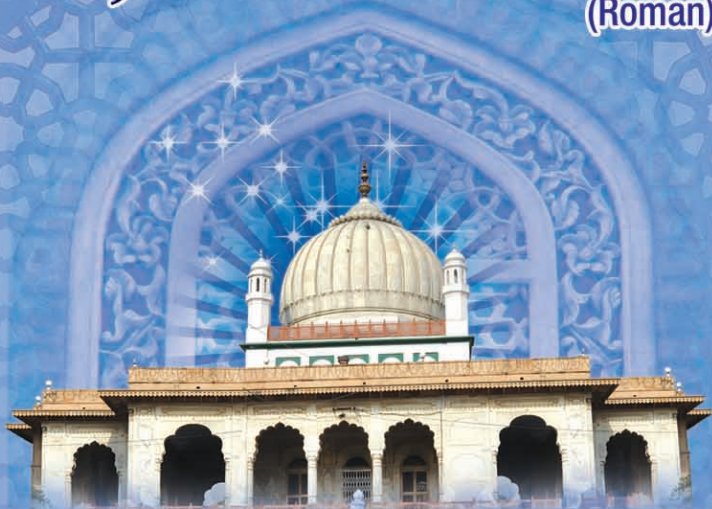


سیرة مجدد الف ثانی

Tazkirah

رحمۃ اللہ
تعالیٰ علیہ

Mujaddid-e-Alf-e-Sani
(Roman)



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi

کاتب سیرت
العقبات

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hoi Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah *عَزَّوَجَلَّ! عَزَّوَجَلَّ!* hum per ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, pp. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-pak parh layn.

تذکرہ مجددِ الفِ ثانی

Tazkirah Mujaddid-e-Alf-e-Saani

TAZKIRAH MUJADDID-E-ALF-E-SAANI

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is may koi kami-bayshi payen to Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar baniye.

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TAZKIRAH رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ MUJADDID-E-ALF-E-SAANI

Shaytan laakh susti dila'ey magar Aap ye risala mukammal parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Aap ka dil seenay mayn jhoom uthay ga.

100 Haajatayn puri hon gi

Sultan-e-Do Jahan, Sarwar-e-Zeeshan **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-jannat nishana hay: 'Jo Mujh per Jumu'ah kay din aur raat 100 martaba Durood Shareef parhay Allah Ta'ala us ki 100 haajatayn puri farmaey ga, 70 aakhirat ki 30 dunya ki aur Allah **عَزَّوَجَلَّ** ayk firishta muqarrar farma day ga jo us Durood-e-Pak ko mayri qabr mayn yun puhnchaey ga jaysay tumhayn tahaaf (Gifts) paysh kiye jatay hayn, bila-shuba mayra 'ilm mayray wisaal (zaahiri wafaat) kay ba'ad waysa hi hoga jaysa mayri hayaat (zaahiri zindagi) mayn hay'.

(*Jam'ul-Jawami' Lil-Suyuti, jild. 7, safha. 199, Hadees 22355*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Wiladat-e-Ba-Sa'adat

Silsila-e-'Aaliyah Naqshbandiyyah kay 'Azeem Payshwa Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani Shaykh Ahmad Sirhindi Farooqi Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki wiladat-e-ba-sa'adat (Birth) hind kay maqam 'Sirhind' mayn 1563/AH 971 ko hui. (*Zubdat-ul-Maqamaat, safha 127, Makhuzan*) Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka naam-e-mubarak: Ahmad, Kuniyat: Abul Barakaat aur Laqab: Badaruddin hay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ki aulaad mayn say hayn.

Qal'ay ki ta'meer aur paanchwayn Jadd-e-Amjad ki barakat (Hikayat)

Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay paanchwayn Jadd-e-Amjad Hazrat-e-Sayyiduna imam Rafi'uddin Farooqi Suharwardi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Hazrat-e-Sayyiduna Makhdoom Jahaniya jahan Gasht Sayyid Jalaluddin Bukhari Suharwardi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (wafaat: 785 AH) kay khalifah thay. Jab ye donon hazraat Hind tashreef laey aur Sirhind Shareef say 5, 6 kos (ya'ni taqreeban 10 - 12 Kilometre) door 'Mauda' Sarais' puhncay to wahan kay logon nay darkhuwast ki kay 'Mauda' Sarais' aur 'Samaana' ka darmiyani rasta khatarnaak hay, jungle mayn pahaar khaanay walay khaufnaak jungli janwar hayn, aap (waqt kay Badshah) Sultan fayroz Shah tughlaq ko un donon kay darmiyan ayk Shahar aabad karnay ka farmaya ta-kay logon ko aasaani ho chuna-chay Hazrat-e-Sayyiduna Shaykh Imam Rafi'uddin Suharwardi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay baray

bhai Khuwajah Fatahullah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay sultan fayroz shah tughlaq kay hukum par ayk qal'ay ki ta'meer shuru' ki, laykin 'ajeeb haadisah paysh aaya kay ayk din mayn jitna qal'aa ta'meer kiya jata dosray din woh sab toot phoot kar gir jata, Hazrat Sayyiduna Makhdoom Sayyid Jalaluddin Bukhari Suharwardi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko jab us haadisay ka 'ilm huwa to Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Hazrat-e-Imam Rafi'uddin Suharwardi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko likha kay Aap khud ja ker qal'ay ki buniyad rakhiye aur usi shahar mayn sukunat (ya'ni mustaqil Qiyaam) farmaiye, chuna-chay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ tashreef laey qal'aa ta'meer farmaya aur phir yahin sukunat ikhtiyar farmaie. Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki wiladat-e-ba-sa'adat usi shahar mayn hui. (*Zubdat-ul-Maqamaat, safha. 89*)

Walid-e-Majid ka maqaam

Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Walid-e-Majid Hazrat-e-Sayyiduna Shaykh Abdul Ahad Farooqi Chishti Qadiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ jayyid aalim-e-deen aur Wali-e-Kamil thay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ayyam-e-jawani mayn aktisab-e-fayz kay liye Hazrat Shaykh Abdul Quddus Chishti Saabiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1537/AH 944) ki khidmat mayn hazir huway aastaana-e-'aali per qiyaam ka iradah kiya laykin Hazrat Shaykh Abdul Quddus Chishti Saabiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: 'Uloom-e-Deeniya ki takmeel kay ba'ad aana' Aap jab tahseel-e-'ilm kay ba'ad hazir huway to Hazrat Shaykh Abdul Quddus Chishti رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ wisaal farma chukay thay aur in

kay Shahzaday Shaykh Ruknuddin Chishti (wafaat 1575/AH 983) masnad-e-khilafat par jalwah afroz thay. Aap nay Hazrat Shaykh Abdul Ahad Farooqi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko Silsila-e-Qaadiriyyah aur chishtiyyah mayn Khilafat say musharraf farmaya aur faseeh-o-baleegh arabi mayn ijazat naama marhamat farmaya. Aap kafi 'arsa safar mayn rahay aur buhut say Ashaab-e-Ma'rifat say mulaqatayn keiyn, bil-aakhir sir hind tashreef lay aaye aur aakhir umar tak yahin tashreef farma ho ker Islami Kutub ka dars daytay rahay. Fiqh-o-Usool-e-Fiqh mayn bhi nazeer thay, Kutub-e-Sufiyya-e-Kiraam: Ta'aruf, 'Awaarif-ul-Ma'arif aur Fusoos-ul-Hikam ka dars bhi thay, buhut say Mashaykh nay Aap say istifadah (ya'ni faidah hasil) kiya. 'Sikandaray' kay qareeb 'Ataway' kay ayk nayk gharanay mayn Aap ka Nikah huwa tha. Imam Rabbani kay walid-e-Muhtiram Shaykh Abdul Ahad Farooqi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay 80 saal ki umar mayn (1598/AH 1007) mayn wisaal farmaya. Aap ka Mazaar-e-Mubarak Sirhind Shareef mayn shahar kay maghribi janib waqi'a hay. Aap nay ka'i kutub tasneef farmayn jin mayn Kanz-ul-Haqaiq aur Asraar-ut-Tashahhud bhi shamil hayn.

(Seerat-e-Mujaddid-e-Alf-e-Saani safha 77 - 79 Mulakhasan)

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ta'leem-o-Tarbiyat

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay Walid-e-Majid Shaykh Abdul Ahad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say kai 'Uloom hasil kiye. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko faraiz kay sath sath nawafil ki mahabbat bhi apnay Walid-e-Majid رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say mili thi, chuna-chay farmatay hayn: 'is faqeer ko ibadat-e-nafilah khususan Nafil namazon ki taufeeq apnay buzur gawaar say mili hay.' Walid-e-Majid kay 'ilawah dosray asaatiza say bhi istifaaza (ya'ni faidah hasil kiya) mas'alan Maulana Kamal Kashmiri say ba'az mushkil kitabayn parhin, Hazrat Maulana Shaykh Muhammad Yaqoob Sarfi Kashmiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say Kutub-e-Hadees parhin aur sanad li. Hazrat Qaazi Bahlool Badakhshi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say Qaseedah Burdah shareef kay sath sath Tafseer-o-Hadees ki kai kitabayn parhin. Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay 17 saal ki umar mayn 'Uloom-e-Zahiri say sanad-e-faraghat paayi.

(Hazaraat-ul-Qudus, pp. 32)

Jahil Sufi Shaytan ka maskharah

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Andaaz-e-Tadrees nihayat dil nasheen tha. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Tafseer-e-Bayzavi, Bukhari shareef, Mishkat shareef, Hidayah aur Sharah-e-Mawaqif wagherah Kutub ki Tadrees farmatay thay. Asbaaq parhanay kay sath sath zahir-o-baatini islaah kay Madani phoolon say bhi talaba ko nawaztay. Ilm-e-deen kay fawaid aur is kay husool ka jazbah baydaar karnay kay liye

‘ilm-o-‘Ulamah ki ahmiyyat bayan farmatay. Jab kisi taalib-e-‘ilm mayn kami ya susti mulahazah farmatay tu ahsan (ya’ni buhut achy) andaaz mayn is ki islaah farmatay chuna-chay Hazrat Badaruddin Sirhindi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: ‘Mayn jawani kay aalam mayn aksar ghalaba-e-haal ki wajah say parhanay ka zauq na paata to Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kamaal maharbani say farmatay: Sabaq lao aur parho, kiyun kay jahil sufi to Shaytan ka maskharah hay.’ (Aidan, pp. 89)

Bayta ho tu aysa

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ tahseel ‘ilm kay ba’ad Aagrah (Al-Hind) tashreef laey aur Dars-o-Tadrees ka silsila shuru’ farmaya, apnay waqt kay baray baray faazil (‘Ulama-e-Kiraam) Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki bargah mayn hazir ho ker ‘ilm-o-hikmat kay chashmay say sayraab honay lagay. Jab ‘Aagrah’ mayn kaafi ‘arsa guzar gaya tu Walid-e-Majid رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko Aap ki yad sataanay lagi aur Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko daykhnay kay liye baychayn ho gaey chuna-chay Walid-e-Muhtiram taweel safar farma kar Aagrah tashreef laey aur Aap nay lakht-e-jigar (ya’ni Mujaddid-e-Alf-e-Saani) ki ziyarat say apni ankhayn thandi ki. Aagrah kay ‘Aalim Sahib nay jab un say is achanak tashreef aawiri ka sabab pucha tu irshad farmaya: Shaykh Ahmad (Sirhindi) ki mulaqaat kay shoq mayn yahan aa gaya, chunkay ba’az majburiyon ki wajah say in ka mayray pas aana mushkil tha is liye mayn aa gaya hon.

(Zubdat-ul-Maqamaat, safha 133)

Baap daykhay aulaad sawab kamaey

Meethay meethay Islami Bhaiyon! Farmanbardaar aur nayk aulaad aankhon ki thandak aur dil ka chayn hoti hay. Jis tarah walidayn ki mahabbat bhari nazar kay sath ziyarat say aulaad ko ayk maqbool hajj ka sawab milta hay isi tarah jis aulaad ki ziyarat say walidayn ki aankhayn thandi hon, aysi aulaad kay liye bhi ghulam aazad karnay kay sawab ki bisharat hay chuna-chay Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: ‘Jab baap apnay baytay ko ayk nazar daykhta hay tu baytay ko ayk ghulam aazad karnay ka sawab milta hay.’ Bargah-e-Risalat mayn arz ki gayi: Agar-chay baap 360 martaba daykhay? Irshad farmaya: Allah عَزَّوَجَلَّ bara hay.’ (*Mu’jam-ul-Kabeer, jild 11, safha 191, Hadees 11608*) ya’ni usay sab kuch qudrat hay, is say pak hay kay is ko is kay daynay say ‘aajiz kaha jaey.

Hazrat ‘Allamah Abdul Rauf Manawi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Muraad ye hay kay jab asal baap apni far’ah ya’ni (baytay) per nazar daalay aur usay Allah عَزَّوَجَلَّ ki farmanbardari kartay huway daykhay tu baytay ko ayk ghulam aazad karnay ki misaal sawab milta hay. Is ki ayk wajah ye hay kay baytay nay apnay Rabb Ta’ala ko raazi bhi kiya aur baap ki aankhon ko thandak bhi puhnchai kiyun kay baap nay usay Allah عَزَّوَجَلَّ ki farmanbardari mayn daykha hay. (*At-Tayseer, jild 1, safha 131*)

Mujaddid-e-Alf-e-Saani ka Huliya Mubarak

Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki rangat gundumi maayil ba safaydi thi, payshaani kushadah aur chehrah mubarak khoob he noorani

tha. Abr-o-daraaz siyaah aur bareek thay. Ankhayn kushadah aur bari jab kay beeni (ya'ni naak) bareek aur buland thi. Lab (ya'ni honth) surkh or bareek, daant moti ki tarah ayk dosray say milay huway aur chamakdar thay. Resh (Ya'ni darhi mubarak khoob ghani, daraaz aur murabba' (ya'ni chokor thi). Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aysay nafees (ya'ni saaf suthray) thay kay paseenay say na-gawaar bu nahin aati thi.

(Hazarat-ul-Qudus' safha 171)

Sunnat-e-Nikah

Hazrat Sayyiduna Imam Rabbani Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Walid-e-Majid Hazrat Shaykh Abdul Ahad Farooqi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ jab Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko Aagrah (Al-Hind) say apnay sath Sirhind lay ja rahay thay, rastay mayn jab thanisar (tha-ni-sar) puhinchay tu wahan kay Raees Shaykh Sultan ki Sahibzadi say Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka aqd-e-masnoon (ya'ni Sunnat-e-Nikah) karwaya.

Mujaddid-e-Alf-e-Saani hanafi hayn

Hazrat Sayyiduna Imam Rabbani Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Siraaj-ul-Aimah Hazrat Sayyiduna Imam-e-A'zam Abu Hanifah No'man Bin Sabit رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay muqallid honay kay sabab Hanafi thay. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Sayyiduna Imam-e-A'zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ say bay intiha 'aqeedat-o-mahabbat rakhtay thay. Chuna-chay

Shan-e-Imam-e-A'zam Ba'zaban-e-Mujaddid-e-Alf-e-Saani

Hazrat Sayyiduna Imam-e-A'zam Abu Hanifah رَضِيَ اللهُ تَعَالَى عَنْهُ ki shan bayan kartay huway farmatay hayn: Buzurgon kay buzrug tareen Imam, Imam-e-Ajal, Payshwa-e-Akmal Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki bulandi-e-shan kay mutabiq mayn kiya likhon. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ tamaam Aimah-e-Mujtahideen mayn khuwah woh Imam Shafi' رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ hon ya Imam-e-Malik رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ya phir Imam Ahmad Bin Hanbal رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ in sab mayn sab say baray Aalim ziyadah rah'-o-taqwah walay thay. Imam Shafi' رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn 'كُلُّهُمْ عِيَالٌ أَبِي حَنِيفَةَ' tamaam fuqha'a Imam Abu Hanifah kay 'Ayaal hayn.

(Mabda-o-Ma'ad, safha 49)

Ijzat-o-Khilafat

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko mukhtalif Salasil-e-Tareeqat mayn ijzat-o-khilafat hasil thi. (1) Silsila-e-Suharwardiyyah mayn apnay Ustad-e-Muhtiram Hazrat Shaykh Yaqoob Kashmiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ijzat-o-khilafat hasil thi (2) Silsila-e-Chishtiyyah aur Qadiriyyah mayn apnay Walid-e-Majid Hazrat Shaykh Abdul Ahad Chishti Qadiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ijzat-o-khilafat hasil thi. (3) Silsila-e-Qadiriyyah mayn Kaythali (Muzafaat-e-Sirhind) kay buzrug Hazrat Shah Sikandari Qadiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ijzat-o-khilafat hasil thi. (4) Silsila-e-Naqshbandiyyah mayn Hazrat-e-

Khuwajah Muhammad Baqi Billah Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ijazat-o-khilafat hasil farmaie. (*Seerat-e-Mujaddid-e-Alf-e-Saani, safha 91*) Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay 3 silsilon mayn iktisaab-e-fayz ka yun zikar farmaya:’ Mujhay kaseer waaston kay zariy’e Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say iraadat hasil hay. Silsila-e-Naqshbandiyyah mayn 21, Silsila-e-Qaadiriyah mayn 25 aur Silsila-e-Chishtiyyah mayn 27 waasiton say.’ (*Maktubaat-e-Imam Rabbani, Daftar Saum hissa 9 maktoob 87 jild. 2, safha. 26*)

Peer-o-Murshid ka Adab-o-Ihtiraam (Hikayat)

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apnay Peer-o-Murshid Hazrat Khuwajah Baqi Billah Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka bay had adab-o-ihтираam farmaya kartay thay aur Hazrat Khuwajah Muhammad Baqi Billah Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bhi Aap ko bari qadr-o-manzilal ki nigah say daykhtay thay. Chuna-chay ayk roz Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ hujrah shareef mayn takhat per aaraam farma rahay thay kay Hazrat Khuwajah Muhammad Baqi Billah Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ dosray darwaishon ki tarah tan-e-tanha tashreef laey. Jab Aap hujray kay darwazay per puhinchay tu khadim nay Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko baydaar karna chaha magar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay sakhti say mana farma diya aur kamray kay bahar he Aap kay jaagnay ka intizar karnay lagay. Thori hi dayr ba’ad Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki ankh khuli bahar a’ahat sun kar

aawaz di kon hay? Hazrat Khuwajah Baqi Billah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Faqeer, Muhammad Baqi. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aawaz suntay hi takhat say muztaribanah (ya'ni bay qaraari kay alam mayn) uth kharay huway aur bahar aa kar nihayat 'ijz-o-inkisaari kay sath Peer Sahib kay samnay ba adab bayth gaye.

(Zubdat-ul-Maqamaat, safha. 153)

Mazaar Shareef per haziri

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Markaz-ul-Awliya Lahore mayn thay kay 25 Jumadal-Aakhir 1012 Hijri ko Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Peer-o-Murshid Hazrat Sayyiduna Khuwajah Muhammad Baqi Billah Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Delhi mayn wisaal ho gaya. Ye khabar puhnchtay hi Aap furan Delhi rawana ho gaye. Delhi puhnch kar Mazaar-e-Pur Anwar ki ziyarat ki, Fatihah Khuwani aur Ahl-e-Khana ki ta'ziyat say farigh ho ker Sirhind tashreef laey.

(Aidan, safha. 159)

Nayki Ki Dawat ka aaghaz

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay yun tu qiyaam-e-Aagrah kay zamanay hi say Nayki ki Dawat ka aaghaz kar diya tha, laykin 1008 Hijri mayn Hazrat Khuwajah Muhammad Baqi Billah Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say Bay'at kay ba'ad ba-Qai'dah kam shuru farmaya. 'Ahd-e-Akbari kay aakhir saalon mayn Markaz-ul-Awliya Lahore aur Sirhind mayn reh

ker khamoshi aur door andayshi kay sath apnay kaam mayn masroof rahay us waqt tak a'laniyah koshish karna maut ko Dawat daynay kay mutaradif hay. Ja'birana aur qaahirana hukumat kay hotay huway khamoshi say kam karna bhi khatray say khali na tha laykin Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ye khatra maul lay ker apni koshishayn jari rakhin aur Huzoor-e-Anwar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Makki zindagi kay ibtada'i daur ko paysh-e-nazar rakha. Jab Daur-e-Jahangiri shuru huwa tu Madani zindagi ko paysh-e-nazar rakhtay huway barmala koshish ka aaghaz farmaya. Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Nayki ki Dawat aur logon ki islaah kay liye mukhtalif zaraayi'e isti'maal farmaey. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Sunnat-e-Nabawi ki payrawi mayn apnay muredon Khulafa aur maktubaat kay zariyi'e is tahreek ko parwaan charhaya. (*Seerat-e-Mujjadid-e-Alf-e-Saani, safha 157*)

Imam-e-Ghazali kay Gustakh ko Danta

Ayk martaba ayk shakhs Hazrat Sayyiduna Mujaddid-e-Alf Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay samnay falasifah ki ta'reef karnay laga, is ka andaaz aysa tha kay jis say 'Ulama-e-Kiraam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki tauheen lazim aati thi Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay usay samjhatay huway falasifah kay rad mayn Hazrat Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka farman-e-'Aali sunaya tu woh shakhs munh bigaar kar kehney laga: Ghazali nay tu na-ma'qool baat kahi hay مَعَادَ اللَّهِ عَزَّوَجَلَّ Hazrat Sayyiduna Imam Muhammad bin Muhammad bin Muhammad

Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki shaan mayn gustakhana jumla sun kar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko jalaal aa gaya! Furan wahan say uthay aur usay daant-tay huway irshad farmaya: ‘Agar Ahl-e-‘ilm ki suhbat ka zauq rakhtay ho tu aysi bay-adabi ki baaton say apni zaban band rakho.’ (*Zubdat-ul-Maqamaat, safha. 131*)

Gustakh Ka ‘Ibratnaak Anjam

Meethay meethay Islami bhaiyon! Kisi bhi musalman ki tahqeer dunya-o-aakhirat donon he kay liye nuqsaan day hay laykin buzrgan-e-deen ki gustakhi ki saza ba’az auqaat dunya mayn he di jati hay ta-kay aysa shakhs logon kay liye ‘Ibrat ka samaan ban jaey. Chuna-chay Hazrat Sayyiduna Taj-ud-din Abdul Wahhab Bin Ali Subki رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Ayk Faqiyah (ya’ni aalim-e-deen) nay mujhay bataya kay ayk shakhs nay Fiqh-e-Shafi’ kay dars mayn Hazrat Sayyiduna Hazrat Muhammad Bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko bura bhala kaha, mayn is per buhut ghamgeen huwa, raat isi gham ki kayfiyat mayn neend aa gayi. Khuwab mayn Hazrat-e-Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki ziyarat hui, mayn nay bura bhala kehney walay ka shakhs ka zikr kiya tu Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay irshad farmaya: Fiqir mat kijiye woh kal mar jaey ga. Subh jab mayn halqa-e-dars mayn puhnta tu us shakhs ko hasshash basshash (ya’ni bhala changa) daykha magar jab woh wahan say nikla tu ghar jatay huway rastay mayn suwari say gira aur zakhmi ho gaya, suraj ghuroob honay say qabl hi mar gaya.

(*Itihaf-us-Sadaat liz-Zabidi, jild. 1, safha. 14*)

Shoq-e-Tilawat

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ safar mayn Tilawat-e-Quran Kareem farmatay rehtay, basaa auqaat 3-3, 4-4 paaray bhi mukammal farma liya kartay thay. Is duran Aayat-e-Sajdah aati tu suwari say utar ker Sajdah Tilawat farmatay. (*Zubdat-ul-Maqamaat, safha. 207*)

Sunnat per Amal ka In'aam (Hikayat)

Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ degar mu'amilaat ki tarah sonay jaagnay mayn bhi sunnat ka khayal farmaya kartay thay. Ayk bar Ramazan-ul-Mubarak kay aakhiri 'ashray mayn Taraweeh kay ba'ad aaraam kay liye bay-khayali mayn ba'eyn (left) karwat per layt gaye, itnay mayn khadim pa'aon dabanay laga. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko achanak khayal aaya kay da'eyn (right) karwat per laytnay ki sunnat chhot gaie. Nafs nay susti dilaie kay bhoolay say aysa ho jaey tu koi baat nahin laykin Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ uthay aur sunnat kay mutabiq da'eyn (ya'ni seedhi) karwat per aaraam farma huway. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Is sunnat per amal kartay he mujh per 'inayaat, barakaat aur silsilay kay anwaar ka zuhoor honay laga aur aawaz aaie 'Sunnat per amal ki wajah say Aap ko aakhirat mayn kisi qisim ka azaab na diya jaey ga aur Aap kay pa'aon dabanay walay khadim ki bhi maghfirat kar di gaie.'

(*Aidan, safha. 180*)

Meethay meethay Islami bhaiyon! Daykha Aap nay! Is sunnat per amal ki kaysi barakatayn hayn. Agar hum bhi sunnat kay mutabiq sonay ki ‘aadat bana layn tu **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** is ki barakaat naseeb hon gi. Ye bhi ma’loom huwa kay nayk bandon ki khidmat karna bhi buhut bari sa’adat ka ba’is hota hay.

Sonay, Jaagnay kay 5 Madani phool

- ◆ Sonay say pehlay ye du’a parh lijiye:

اللَّهُمَّ بِأَسْبِكَ أَمُوتُ وَأَحْيِي ط

Tarjuma: Ay Allah **عَزَّوَجَلَّ**! Mayn tayray naam kay sath hi marta hon aur jeeta hon (ya’ni sota aur jagta hoon)

(Sahih Bukhari, jild. 4, safha 196, Hadees 6325)

- ◆ Sunnat yun hay kay Qutb taaray (ya’ni shumaal) ki taraf sar karay aur seedhi karwat per soey kay sonay mayn bhi munh Ka’bay ko rahay.’ *(Fatawa-e-Razawiyyah, jild. 23, safha. 385)* Dunya mayn har jagah qutub taara-o-shumal ki janib nahin parhay ga lihazah dunya kay kisi bhi hissay mayn so’eyn aur sar ya pa’aon kisi bhi simt hon bas ‘seedhi karwat is tarah so’eyn kay chehrah Qiblay ki taraf rahay.’ Sunnat ada ho jaey gi.
- ◆ Jaagnay kay ba’ad ye du’a parh lijiye:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ ط

Tarjuma: Tamaam khoobiyān Allah ﷺ kay liye hayn jis nay hamayn marnay kay ba'ad zindah kiya aur isi ki taraf lot ker jana hay. (*Sahih Bukhari, jild. 4, safha. 196, Hadees 6325*)

Bahar-e-Shari'at jild 3 safha 436 per hay (Neend say baydaar ho ker) usi waqt pakka iradah karay kay parhayzgari-o-taqwa karay ga kisi ko sataey ga nahin.

- ◆ Neend say baydaar ho ker miswak kijiye
- ◆ Raat mayn neend say baydaar ho ker tahajjud ada kijiye kay bari sa'adat hay. Sayyid-ul-Muballighin, Rahmat-ul-'Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'Farzon kay ba'ad afzal namaz raat ki hay.' (*Sahih Muslim, safha. 591, Hadees 1163*)

Maghfirat ki bisharat

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay ayk baar tahdees-e-na'mat kay taur per farmaya: Ayk din mayn apnay rufaqa kay sath baytha apni kamzoriyon per ghor-o-fiqir ker raha tha' 'aajizi-o-inkisaari ka ghalaba tha. Isi duran ba-misdak-e-Hadees: 'مَنْ تَوَاصَعَ لِلَّهِ رَفَعَهُ اللهُ' Ya'ni jo Allah ﷺ kay liye inkisaari karta hay Allah ﷺ usay bulandi 'ata farmata hay. (*Shu'ab-ul-Iman, jild. 6, safha. 276, Hadees. 8140*)

Rab غَفَرْتُ لَكَ لِمَنْ تَوَسَّلَ بِكَ بِوَاسِطَةٍ؛ ki taraf say khitaab huwa: ‘أَوْ بِغَيْرِ وَاسِطَةٍ إِلَى يَوْمِ الْقِيَامَةِ’ Ya’ni tum ko bakhsh diya aur qiyamat tak payda honay walay in tamaam logon ko bhi bakhsh diya jo tayray waseelay say bil-wasta ya bila-wasta mujh tak puhinchayn.’ Is kay ba’ad mujhay hukum diya gaya kay mayn is bisharat ko zahir ker dun. (*Hazaraat-ul-Qudus, daftar daum, safha. 104*)

Sawab ka Tuhfa (Hikayat)

Hazrat Sayyiduna Imam-e-Rabbani Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay safar-o-hazar kay khadim Hazrat Haji Habeeb Ahmad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Hazrat Mujaddid-e-Alf Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Ajmayr shareef qiyaam kay duran ayk din mayn nay 70 hazaar baar Kalimah-e-Tayyibah parha aur Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn hazir ho kar arz ki: mayn nay 70 hazaar baar Kalimah Shareef parha hay us ka sawab Aap ki nazar karta hon. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay furan hath utha kar du’a farmaie. Agley roz farmaya: kal jab mayn du’a maang raha tha tu mayn nay daykha: Firishton ki fauj us Kalimah-e-Tayyibah ka sawab lay kar aasman say utar rahi hay in ki ta’dad is qadar ziyadah ti kay zameen per pa’aon rakhnay ki jagah baqi na rahi! Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Is khatam ka sawab mayray liye nihayat mufeed sabit huwa. Inhi Haji Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka bayan hay kay Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay mujh say farmaya: mayn nay jo kuch bataya is per ta’ajjub na karna, mayn apna haal bhi tumhay batata hon: Mayn rozana

tahajjud kay ba'ad 500 martaba Kalimah-e-Tayyibah parh kar apnay marhoom bachon Muhammad 'Isa, Muhammad Farrukh aur bayti umm-e-Kulsoom ko Isal-e-Sawab karta tha. Har raat in ki roohayn Kalimah-e-Tayyibah kay khatam kay khatam kay liye aamadah karti thi. Jab tak mayn tahajjud ki adaegi kay ba'ad Kalimah-e-Tayyibah ka khatam na kar layta woh roohayn mayray ird gird is tarah chakkar lagati rahti jaysay bachay roti kay liye maa kay gird us waqt tak mandlaatay rehtay hayn jab tak inhayn roti na mil jaey. Jab mayn Kalimah-e-Tayyibah ka Isal-e-Sawab ker dayta tu roohayn wapas lot jati. Magar ab kasrat-e-sawab ki wajah say woh ma'moor hayn aur ab un ka aana nahin hota. (*Aidan, safha 95*)

Hikayat Say Hasil Honay walay Madani phool

- ◆ Zindon ko bhi Isal-e-Sawab kiya ja sakta hay.
- ◆ Murday apnay 'azeez-o-aqaarib aur dost ahbaab ki taraf say Isal-e-Sawab kay muntazir rehtay hayn.
- ◆ Murdon ko sawab puhnchta hay aur woh sawab paa kar mutma'in ho jatay hayn.
- ◆ Isal-e-Sawab karna Awliya-e-Kiraam ka tareeqah raha hay.

Hazaar Daanay Wali Tasbeeh

Hazrat-e-Haji Habeeb Ahmad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Jis din mayn nay Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko

Kalimah-e-Tayyibah ka sawab nazar kiya usi din say Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay liye ayk hazaar daanay wali Tasbeeh banwaie aur tanhaie mayn is per Kalimah-e-Tayyibah ka wurd farmanay lagay. Shab-e-Jumma ko khaas taur per murideen kay hamrah usi Tasbeeh per ayk hazaar Durood Shareef ka wurd farmaya kartay. (Hazaraat-ul-Qudus, daftar daum, safha. 96)

Bibi Ayesha kay Isal-e-Sawab ki hikayat

Imam-e-Rabbani, Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Pehlay agar mayn kabhi khana pakata tu is ka sawab Huzoor Sarwar-e-Alam-o-Ameer-ul-Mu`mineen Hazrat-e-Maula-e-Ka'inaat, Ali-ul-Murtaza Shayr-e-Khuda كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمُ aur Hazrat-e-Khatoon-e-Jannat Fatimah-uz-Zahra-o-Hazraat-e-Hasnayn-e-Karimayn رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ ki arwaah-e-muqaddisa kay liye he khaas Isal-e-Sawab karta tha. Ayk raat khuwab mayn daykha kay Janab-e-Ma'ab Risalat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef farma hayn. Mayn nay Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e- ba-barakat mayn Salam arz kiya tu Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayri janib mutawajjah na huway aur Chehrah-e-Anwar dosri janib phayr liya aur mujh say farmaya: 'Mayn **Ayesha** kay ghar khana khata hon, jis kisi nay mujhay khana bhejna ho woh (Hazrat) **Ayesha** kay ghar bhayja karay.' Us waqt mujhay ma'loom huwa kay Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tawajjah na farmanay ka sabab ye tha kay Umm-ul-Mu`mineen Hazrat-e-Sayyidatuna Ayesha Siddiqah رَضِيَ اللَّهُ تَعَالَى عَنْهَا ko shareek-e-tau'aam (ya'ni Isal-e-Sawab na karta tha). Is kay ba'ad say

mayn Hazrat-e-Sayyidatuna Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا balkay tamaam ‘Ummahat-ul-Mu`mineen رَضِيَ اللهُ تَعَالَى عَنْهُمْ balkay sab Ahl-e-Bayt ko shareek kiya karta hon aur tamaam Ahl-e-Bayt ko apnay liye waseelay banata hon. (Maktubaat-e-Imam Rabbani, daftar daum, jild 2, safha. 85)

Allah Rabb-ul-Izzat عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tamaam Aurton mayn Sab Say Piyari Bibi Ayesha

Meethay meethay Islami bhaiyon! Is hikayat say ma'loom huwa kay jin ko Isal-e-Sawab kiya jata hay un ko puhnch jata hay ye bhi pata chala kay Isal-e-Sawab mahdood buzurgon ko karnay kay bajaey sab hi ko kar dayna chahiye. Ham jitnon ko bhi Isal-e-Sawab karayn gay sab he ko barabar barabar he puhnchay ga aur hamaray sawab mayn bhi koi kami na hogi. Ye bhi pata chala kay Hamaray Aaqa Sarkar-e-Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Umm-ul-Mu`mineen Hazrat Sayyidatuna Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say bay-had unsiyat rakhtay hayn.’ ‘Bukhari’ shareef ki riwayat hay, Hazrat Sayyiduna Amar Bin Aas رَضِيَ اللهُ تَعَالَى عَنْهُ jab ‘Ghazwah-e-Salasil’ say wapis lautay tu unho nay arz ki Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap ko tamaam logon mayn sab say ziyadah mahboob kon hay? Farmaya: (Aurton mayn)

Ayesha. Unho nay phir Arz ki: Mardon mayn? Farmaya in kay walid (Hazrat Sayyiduna Abu Bakr Siddiq رضي الله تعالى عنه)

(Sahih Bukhari, jild. 2, safha. 519, Hadees 3662)

*Bint-e-Siddiq aaram-e-Jan bani
Us harem-e-bara`at pe lakhon salaam
Ya'ni hay surah Noor jin ki gawah
Un purnoor surat pe lakhon salaam*

Wali Wali ko pahchanta hay (Hikayat)

Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رحمته الله تعالى عليه jin dinon Markaz-ul-Awliya Lahore mayn qiyaam pazeer thay is duran ayk sabzi farosh Aap رحمته الله تعالى عليه ki bargah-e-Aali mayn hazir huwa. Aap رحمته الله تعالى عليه is ki ta'zeem kay liye kharay ho gaey. Is kay janay kay ba'ad Aap say arz ki gayi, woh tu sabzi farosh tha! (is ki aysi ta'zeem) irshad farmaya: Woh abdaal (ya'ni Waliullah) hayn, khud ko chhupanay kay liye ye paysha ikhtiyar kar rakha hay. *(Hazaraat-ul-Qudus, daftar daum, safha. 98)*

'Sirhind Shareef' Kay 9 Huroof Ki Nisbat Say 9 Karamaat

(1) Ayk waqt mayn 10 gharon mayn tashreef aawiri (Hikayat)

Hazrat-e-Sayyiduna Mujaddid-e-Alf Saani Shaykh Ahmad Sirhindi رحمته الله تعالى عليه ko 10 mureedon mayn say har ayk nay

Mah-e-Ramazan-ul-Mubarak mayn ayk he din iftaar ki Dawat di, Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay sab ki Dawat qabool farma li, jab ghuroob-e-afab ka waqt huwa tu ayk he waqt mayn sab kay pas tashreef lay gaye aur in kay sath roza-o-iftar farmaya.

(Jami' Karamaat-ul-Awliya, vol. 1, pp. 556)

(2) Furan Baarish Band ho gaie (hikayat)

Ayk martaba baarish baras rahi thi tu Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay aasman ki taraf nazar uthaie aur baarish say irshad farmaya: **Fulan Waqt tak ruk ja!** Chuna-chay baarish usi waqt tak tham (ya'ni ruk) gayi.

(Aidan, jild. 1, safha. 556)

(3) Isay Hathi kay pa'aon talay kuchalwa diya jaey (hikayat)

Ayk Ameer zaaday say Badshah naraz ho gaya aur usay Markaz-ul-Awliya Lahore say sar hind talab kiya. Is kay baray mayn ye hukum jari kiya kay jaysay hi ye aye tu usay hathi kay pa'aon kay neechay Kuchalwa diya jaey. Woh Ameer zaada jab sar hind puhncha tu Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani ki khidmat-e-ba-barakat mayn hazir ho ker nihayat hi aajizi kay sath apni nijaat kay liye arz guzar huwa. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay kuch dayr muraqibah kiya phir farmaya: Badshah ki taraf say tumhayn koi takleef nahin puhnchay gi balkay woh tum per maharban hoga. Is Ameer zaaday nay arz ki: 'Aalijah!

Aap likh kar dijiye ta-kay ye tahreer mayri taskeen-e-qalbi (ya'ni dil kay sukoon) ka samaan ho. Chuna-chay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay is ki tasalli kay liye ye tahreer farmaya: 'Ye shakhs Badshah kay ghussay kay khauf say yahan aaya hay lihazah is faqeer nay apni zamanat mayn lay kar aysay is museebat say rihaie di.' Woh Ameer zaada jaysay he badshah kay darbar mayn puhncha tu Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay irshad kay mutabiq badshah nay usay daykha tu muskiraya aur naseehat kay taur per chand baatayn kahin aur nihayat mahar bani kay sath in'aam-o-ikraam say nawaz kar rukhsat ker diya.

(*Hazaraat-ul-Qudus, daftar daum, safha. 170*)

(4) Bachay kay baray mayn ghaybi khabar di (hikayat)

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay ayk 'azeez kay-han bayta payda tu hota laykin chhoti 'umar mayn hi faut ho jata. Ayk baar jab bayta payda huwa tu woh bachay ko lay kar Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat-e-ba-barakat mayn hazir huwa aur saara majirah sunaya aur arz ki kay hum nay mannat maani hay kay agar ye bacha bara huwa tu hum isay Aap ki ghulami mayn day dayn gey. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay irshad farmaya: 'is ka naam Abdul Haq rakho ye zindah rahay ga aur bari umar paey ga, laykin her mah Hazrat Khuwajah Bahauddin Naqshband رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki niyaaz dilwatay raho.'

أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki barakat say woh bacha bari umar ko puhncha. (*Aidan, safha. 205*)

(5) Dil ki baat Jaan li

Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay ayk mureed ka bayan hay kay mayn chhup kar afune khaya karta tha aur is baray mayn kisi ko bhi ma'loom nahin tha. Ayk din Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay hamrah ja raha tha tu Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay mayri taraf daykh kar farmaya: kiya baat hay may tumharay dil mayn tareeki (ya'ni andhayra) daykhta hon? Mayn nay iqraar kiya kay mayn chhup kar afune khata hon laykin ab is say taubah karta hon. (Aidan)

(6) Maang kiya mangta hay? (Hikayat)

Ayk din Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ tanhaie mayn tashreef farma thay aur ayk no-Muslim (ya'ni naya musalman) Aap ki khidmat-e-ba-barakat mayn mujood tha. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Nay us say farmaya: 'Maang kiya mangta hay? Jo maangay ga woh hi milay ga.' Us nay arz ki 'Aalijah! Mayra bhai aur walidah apnay kufur mayn bari shiddat (ya'ni sakhti) rakhtay hayn, mayri buhut koshish kay ba-wujood woh Islam qabool nahin kartay, Aap tawajjah farma dijiye kay woh musalman ho jayen.' Farmaya is kay 'ilawah kuch aur bhi chahiye? Arz ki: Aap ki tawajjah say mujhay bhalaiyan mil jayen gi' laykin abhi bhi ye hi khuwahish hay kay woh musalman ho jayen. Farmaya: woh buhut jild musalman ho jaeyn gey.' Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Kay farmanay kay teesray din us ka

bhai aur walidah donon Sirhind shareef aa kar musharraf ba-Islam ho gaye. (*Aidan, safha. 203*)

Allah Rabb-ul-Izzat عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

(7)Mureed ki madad farmaie

Hazrat-e-Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay mureed-e-khaas Sayyid Jamal ayk roz kisi waadi say guzar rahay thay kay achanak ayk shayr samnay aa gaya! Un kay qadam wahan jam gaye, Anan fanan apnay murshid Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki bargah may arz ki: bachaiye! usi waqt Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ hath mayn ‘asaa (stick) thamay apnay mureed ki dast geeri (ya’ni madad) kay liye tashreef lay aaey, shayr ko ‘asaa maara, jab Sayyid Jamal Sahib nay ankh kholi tu shayr ka kahen naam-o-nishaan nahin tha aur Hazrat-e-Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bhi tashreef lay ja chukay thay.

(*Zubdat-ul-Maqamaat, safha. 263*)

Bad-Aqeedigi ka khuwab mayn ‘Ilaaj farma diya (Hikayat)

Ayk Shakhs Ba’az Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ Bil-Khusoos Hazrat Sayyiduna Ameer-e-Mu’awiyah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say مَعَاذَ اللَّهِ عَزَّوَجَلَّ keena rakhta tha. Ayk din woh ‘*Maktubaat-e-Imam Rabbani*’ ka

mutal'a kar raha tha, kay is mayn ye ibarat parhi: 'Hazrat Sayyiduna Imam-e-Malik رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Hazrat Sayyiduna Ameer-e-Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ ko bura kahnay ko Hazrat Sayyiduna Siddiq-e-Akbar رَضِيَ اللهُ تَعَالَى عَنْهُ Hazrat Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ko bura kehney kay brabar qaraar diya hay' To woh Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ranjidah ho gaya aur مَعَاذَ اللهِ عَزَّوَجَلَّ maktubaat shareef ki kitaab zameen per phaynk di. Jab woh shakhs soya to Hazrat Sayyiduna Mujaddid-e-Alf Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ us kay khuwab mayn tashreef lay aaey. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nihayat jalaal mayn us kay donon kaan pakar ker farmanay lagay: 'tu hamari tahreer per i'tiraaz karta aur esay zameen per phaynkta hay! Agar tu mayray qaul (ya'ni bat) ko mu'tabar nahin samajhta to Aa! Tujhay Hazrat Sayyiduna Ali-ul-Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ kay pas hi lay chalun, jin ki khatir tu Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ko bura kahta hay.' Phir Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ usay aysi jagah lay gaey jahan ayk noorani chehray walay buzrug tashreef farma thay. Hazrat Sayyiduna Mujaddid-e-Alf Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay nihayat 'aajizi say us buzrug ko salaam kiya phir us shakhs ko nazdeek bula ker farmaya: ye tashreef farma buzrug Hazrat Sayyiduna Ali-ul-Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ hayn, sun! Kiya farmatay hayn. Us shakhs nay salaam kiya, Sayyiduna Shayr-e-Khuda رَضِيَ اللهُ تَعَالَى عَنْهُ nay usay salaam ka jawab daynay kay ba'ad farmaya: Khabardar! Rasool-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Sahaba say kadoorat (ya'ni ranjish) na rakho, in kay baaray mayn koi gustakhana jumla zuban per na lao. Phir Hazrat Mujaddid-e-Alf-e-Saani

رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki janib ishara ker kay us say farmaya: In ki tahreer say hargiz na phirna (ya'ni mukhalifat na karna).’ Is nasihat kay ba’ad bhi is kay dil say Sahaba ka keena dor na huwa to Maula-e-Ka’inaat Hazrat Sayyiduna Ali-ul-Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Is ka dil abhi tak saaf nahin huwa. Ye farma ker Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say thappar raseed karnay ka hukum farmaya, hukum ki ta’meel kartay huway jun hi Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay guddi per thappar mara to dil say Sahaba عَلَيْهِمُ الرِّضْوَان ki saari kadoorat (ya’ni nafarat) dhul gaie jab woh baydar huwa to us ka dil Sahaba عَلَيْهِمُ الرِّضْوَان ki mahabbat say ma’moor tha aur Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki mahabbat bhi so gunah ziyadah barh chuki thi.

(Hazrat ul Qudoos, daftar doum 167 mukhlisan)

Apni wafat ki pehlay hi khabar day di (Hikayat)

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay intiqal say buhut pehlay hi apni zaujah muhtarmah رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا say farma diya tha kay mujh per zahir ker diya gaya hay mayra intiqal tum say pehlay hi ho jaey ga chuna-chay aysa hi huwa kay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ in say pehlay wisaal (ya’ni intiqal) farma gay. *(Aidan, pp. 208)*

Mitti ka kona toota huwa piyala (Hikayat)

Silsila-e-‘Aaliyah Naqshbandiyyah kay ‘Azeem Payshwa Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay ayk ‘aam bayt-ul-Khala mayn bhangy kay pas safa’i kay liye gandagi say

aalud bara sa mitti ka kona tota huwa piyala daykha to baytaab ho gaey kiyun kay us piyalay per lafz, Allah kunda tha! Lapak ker piyala utha liya aur khadim say pani ka aaftaba (ya'ni dhakan wala dasta laga huwa lauta) mangwa ker apnay dast-e-mubarak say khub mal mal ker achi tarah dho ker is ko pak kiya, phir ayk safayd kapray mayn lapayt ker adab kay sath unchi jagah rakh diya. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ usi piyalay mayn pani piya kartay thay. Ayk din Allah عَزَّوَجَلَّ ki taraf say Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko ilhaam farmaya gaya: 'Jis tarah tum nay mayray naam ki ta'zeem ki mayn bhi dunya-o-aakhirat mayn tumhara naam uncha karta hun.' Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmaya kartay thay: Allah عَزَّوَجَلَّ kay naam-e-pak ka adab karnay say mujhay woh maqaam hasil huwa jo so (100) saal ki 'ibadat-o-riyazat say bhi hasil na ho sakta tha.' (Aidan 106)

Sada kaghaz ka bhi adab

Silsila-e-'Aaliyah Naqshbandiyyah kay 'Azeem Payshwa Hazrat Sayyiduna Shaykh Ahmad Sirhindi Al-Ma'roof Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ sada kaghaz ka bhi Ihtiraam farmatay thay, chuna-chay ayk roz apnay bichunay per tashreef farma thay kay yaka-yak bay-qaraar ho ker neechay utar aaey aur farmanay lagay: ma'loom hota hay, is bichunay kay neechay ko'i kaghaz hay. (Zubadat ul mukamaat, pp. 194)

Rah chaltay huway kaghzaat ko laat mat mariye

Meethay meethay Islami Bhaiyon! Ma'loom huwa sada kaghaz ka bhi adab hay aur kiyun na ho kay is per Quran-o-Hadees

aur Islami baatayn likhi jati hayn. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** bayan-karda hikayat mayn Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki khuli karamat hay kay bichunay kay neechay kay kaghaz ka zahiri taur per bin daykhay pata chal gaya aur Aap neechay utar aae ta-kay ghulamon ko bhi kaghzaat kay adab ki tarteeb milay. ‘Bahar-e-Shari’at jild awwal safha 411 per hay: ‘Kaghaz say istinjah mana’ hay agar-chay us per kuch bhi na likha ho Abu Jahal aysay Kafir ka naam likha ho.’

Huroof ki ta’zeem ki jaey

Fatawa-e-Razawiyyah Shareef mayn hay: ‘Hamaray ‘Ulamah tasreeh (ya’ni wazih taur per) farmatay hayn kay nafs-e-huroof qabil-e-adab hayn agar-chay juda juda likhay hon jaysay takhti ya wasli (Kaghaz) per khuwah in mayn ko’i bura naam likha ho jaysay Firawn, Abu Jahal wagherah huma ta hum huroof ki ta’zeem ki jaey agar-chay in kafiron ka naam la’iq-e-ihaanat-otadleel hay.’ (*Fatawa-e-Razawiyyah jild. 23, pp. 336*)

Khud Abu Jahal ki koi ta’zeem nahin kay ye tu sakht kafir tha magar chun-kay lafz ‘Abu Jahal’ kay tamaam huroof-e-tahajji (ا ب ج ه ل) Qurani hayn. Is liye likhay huway lafz ‘Abu Jahal’ kay huroof ki (na kay shakhs Abu Jahal ki) in ma’ayinon per ta’zeem hay kay us ko na pak ya gandi jaghon per daalnay aur jootay maarnay wagherah ki ijazat nahin. Fatawa ‘Aalamgeeri mayn hay: ‘Jab Firawn ya Abu Jahal ka naam kisi hadaf ya

nishanay per likha ho tu (Nishana bana ker) in ki taraf teer phaynkna makrooh hay kay huroof ki izzat-o-tauqeer hay.’ (*Aalamgeeri, jild. 5, pp. 323*) Al-bata tishu paper say hath puchnay ya toilet paper say istinjah khusshak karnay ki ‘Ulamah-e-Kiraam ijazat daytay hayn kiyun kay ye isi kaam kay liye tayyar kiye jatay hayn aur in par kuch nahin likha jata.

Jawani kaysay guzarayn?

Meethay meethay Islami Bhaiyon! ‘Umar ka koi sa bhi hissa ho nafsani khuwahishat ko pura karnay mayn bhalaie nahin aur nafs ki shararat jawani kay zamanay mayn to ‘urooj (ya’ni bulandi) per hoti hay, nafs ko ‘ilm-o-‘amal ki lagham daal ker is ki tarbiyat karnay ka ye hi waqt hota hay. Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay bhi is janib tawajjah dilaie hay chuna-chay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: ‘Jawani ki ibtida jis tarah huwa aur hawas (ya’ni khuwahishat kay ubharnay) ka waqt hay, Isi tarah ‘ilm-o-‘amal ko apnanay ka bhi ye hi waqt hay jawani mayn ki janay wali ibadat burhapay ki ibadat say ziyadah afzal hayn.’ (*Maktubaat-e-Imam Rabbani, daftar saum, hissa hashtam, maktoob 35, jild. 2, pp. 87*)

Jawani na’mat-e-Khudawandi

Meethay meethay Islami Bhaiyon! Ayyam-e-jawani kay auqaat ki qadardani buhut zaroori hay kiyun kay jawani mayn insaan kay a’zaa mazboot aur taqatwar hotay hayn, jis ki wajah say ahkaam-o-ibadaat ki baja aawiri, khush asloobi kay sath

mumkin hoti hay, burhapay mayn ye baharayn kahan naseeb! us waqt to masjid tak jana bhi dushwar ho jata hay. Bhook piyaas ki shiddat bardaasht karnay ki bhi himmat nahin rahti, nafl to kuja farz rozay bhi puray karna bhaari perr jatay hayn. Jawani Allah عَزَّوَجَلَّ ki buhut bari na'mat hay, jisay ye na'mat mili usay us ki qadar kartay huway ziyadah say ziyadah waqt ibadaat-o-ata'at mayn guzarna chahiye, auqaat kay anmool heron ko nafamand banana chahiye. Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naqal farmatay hayn: 'Jawani ki ibadat burhapay ki ibadat say ziyadah afzal hay kay ibadat ka asal waqt jawani hay.

*Ker Jawani mayn ibadat kahili achhi nahin
Jab burhapay aa gaya kuch baat ban parti nahin
Hay burhapay bhi ghanimat jab jawani ho chuki
Ye burhapay bhi na hoga maut jis dam aa gaie*

“Waqt ki qadar karo, isay ghanimat jano, gaya waqt phir nahin aata” (*Mirat-ul-Manajeel, jild, 3, safha. 167*)

Hafiz-e-Quran ka adab

Ayk martaba ayk Hafiz Sahib Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay pas bayth ker Quran Kareem ki tilawat ker rahay thay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay jab in ki taraf nighah farmaie to daykha jis jagah Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ tashreef farma hayn

woh jagah Hafiz Sahib wali jagah say thori unchi hay. Aap ﷺ nay furan apni nishist (ya'ni baythak) neechi ker di.
(*Zubdat-ul-Maqamaat, safha. 195*)

Mujaddid-e-Alf-e-Saani kay 40 ma'mulaat

Safar ho ya hazar, sardi ho ya garmi Aap ﷺ aadhi raat kay bad baydar ho jatay or masnoon du'ayn parhtay ❖ Pabandi say tahajjud ada farmatay aur tahajjud mayn taweel Qira'at kartay ❖ Qiblah rukh bayth ker Wuzu farmatay aur ❖ Wuzu mayn kisi say madad na laytay ❖ Wuzu may miswak farmatay, faraghat kay bad kaatib (ya'ni likhnay walay) ki tarah miswak kabhi kaan per laga laytay aur kabhi khadim kay supurd farma daytay ❖ Wuzu kay duran tamaam sunan-o-mustahbaat ka khub khayal farmatay ❖ A'zaa-e-Wuzu dhotay waqt aur wuzu kay bad masnoon du'ayn parhtay ❖ Namaz kay liye 'umda libaas zayb-e-tan farmatay aur nihayat waqaar kay sath namaz ki adaegi kay liye tayyar ho jatay ❖ namaz-e-Fajr ki sunnatayn ghar mayn ada farmatay ❖ Fajr kay farz masjid mayn Jama'at-e-Kaseerah (ya'ni buhut bari Jama'at) kay sath ada farmatay ❖ namaz say faraghat kay bad masnoon du'ayn parhtay, phir da'eyn ya ba'eyn janib rukh farma ker du'a farmatay aur du'a kay bad donon hath chehrey per phayr laytay ❖ Namaz kay ba'ad Zikr, Tilawat-e-Quran kareem ka Halqah qaim kartay aur ibtidaie taalib ilmon ki tarbiyat farmatay ❖ Aap ﷺ aksar khamosh raha kartay thay ❖ Ba'az Auqaat Aap per gariya (ya'ni rona) taari ho jata aur

aankhon say sail-e-ashk rawaan ho jaya karta (ya'ni khub rotay) ❖ Namaz-e-Chaasht pabandi say ada farmatay ❖ Aap nihayat hi kaam khana tanawul farmatay ❖ Khanay say pehlay aur ba'ad ki du'ayn parhtay ❖ Din mayn khanay kay ba'ad thori dayr qaylula farmatay ❖ Azan sun kar jawab daytay ❖ Namaz-e-Zuhr kay ba'ad phir Zikr-e-Ilahi ka halqah qaim kartay, us kay ba'ad ayk 2 sabaq ki tadrees farmatay ❖ Tahiyat-ul-Masjid pabandi say ada farmatay ❖ Namaz-e-Maghrib kay bad awwabeen kay 6 Nafl ada farmatay ❖ Namaz-e-Witr ki adaegi kay ba'ad Sunnat kay mutabiq Qiblah rukh ho kar seedha hath da'eyn rukhsar kay peechay rakh ker aaraam farma hotay ❖ Sooraj ya chand girhan honay per Namaz-e-Qusoof-o-khusoof ada farmatay ❖ Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Ramazan-ul-Mubarak kay aakhiri 'ashray mayn I'tikaf farmatay ❖ Zul-Hijjah kay ibtidaie 'ashray mayn (ya'ni shuru kay 10 din) mayn makhlooq say kinaara kash ho ker ibadat ka ihtimaam farmatay ❖ Kasrat say Durood-e-Pak parhtay aur khususan Shab-e-Jum'ah mureedon kay sath mil kar ayk hazaar Durood-e-Pak ka nazraana Bargah-e-Risalat mayn paysh kartay ❖ Safar-o-hazar mayn taraweeh ki mukammal 20 ra'katayn khushu-o-khuzu kay sath ada farmatay ❖ Ramazan-ul-Mubarak mayn kam az kam 3 martaba Quran kareem ka khatam farmatay ❖ Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ chun-kay Hafiz-e-Quran thy is liye aksar Tilawat-e-Quran kareem ka silsila jaari rahta ❖ Duran-e-Safar bhi Tilawat farmatay aur agar is duran Aayat-e-Sajdah aa jati tu furan suwari say utar kar Sajdah-e-Tilawat ada farmatay ❖ Infiradi Namaz mayn Ruku'-o-Sujood

ki tasbihaat 5, 7,9 ya 11 martaba ada farmatay ❖ Safar kay liye aksar Aap peer ya jumarat ka din intikhab farmatay ❖ Kapra pehinay, aayina daykhinay, pani peenay, khana khanay, Chand daykhinay aur degar ma'mulaat mayn jo masnoon du'ayn marvi hayn in ka ihtimaam farmatay ❖ Namaz ki tamam sunnaton aur mustahbaat ka khoob ihtimaam farmatay ❖ Jab koi buzrug Aap say mulaqaat kay liye tashreef laata to taziman kharay ho jatay ❖ Salam mayn hamaysha pehl farmatay ❖ Allamah Badaruddin Sirhindi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Mujhay 'ilm nahin kay kabhi koi shakhs salaam mayn Aap say sabqat lay gaya (ya'ni pehl karnay mayn kamiyaab huwa) ❖ Sar per imama shareef sajaye rakhtay ❖ Pajama hamaysha takhnon say upper huwa karta.

(Hazaraat -ul-Qudus, daftar 2, pp. 80 to 92)

Hazrat Mujaddid-e-Alf-e-Saani ka Imam Shareef

Hazrat Sayyiduna Imam-e-Rabbani, Mujaddid-e-Alf-e-Saani, Shaykh Ahmad Farooqi Sirhindi Naqshbandi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay mutalliq manqool hay kay imama shareef Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sar-e-mubarak per hota aur Shimla donon kandhon kay darmiyan hota. *(Aidan, pp. 92)*

Meethay meethay Islami Bhaiyon! Ahadees-e-Mubarakah mayn imama shareef bandhnay kay buhut say fazail bayan kiye gaey hayn: chuna-chay

Ba Imama Namaz 10 Hazaar Naykiyon Kay Brabar

Rasool-e-Akram Noor-e-Mujassam ﷺ nay farmaya imamay kay sath namaz 10 hazaar nayki kay brabar hay. (*Al-Firdaus Bima Saur-ul-Khitab, jild 2, pp. 6 Hadees 3805, Fatawa Razawiyah, jild 6, pp. 213*)

Kiya Imama sirf Ulama hi bandhayn?

Hazrat Allamah Mufti Waqaruddin Qadiri Razavi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ayk suwal kay jawab mayn farmatay hayn: Imama sirf ‘Ulama-o-Mashaiykh he kay liye nahin balkay musulmanon kay liye sunnat hay aur imamay ki fazeelat aur imama bandh ker namaz parhnay ki fazeelat ahadees mayn bayan ki gaie hay is liye her baligh mard kay liye imama bandhna sawab ka kam hay aur achy kam ki aadat daalnay kay liye bachon ko bhi is ki ta’leem deeni chahiye. (*Waqar-ul-Fatawa, jild. 2, pp. 252*)

Aalim aur jahil sab imama bandhayn

Bahr-ul-Uloom Hazrat Allamah Mufti Abdul Mannan A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ayk suwal (aam musulman ya’ni ghayr-e-Aalim koi imama bandhna sunnat hay ya nahin?) kay jawab mayn irshad farmatay hayn: Her musulman chahay ‘aalim ho ya ghayr-e-Aalim aysay imama bandhna sunnat hay, Imam Bayhaqi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Shu’aib-ul-Iman mayn Hazrat Sayyiduna Ubadah Bin Samit رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat ki kay Rasoolullah ﷺ nay farmaya kay: ‘Imama baandhna ikhtiyaar

karo kay ye farishton ka nishan hay aur is (shimlay) ko peeth kay pee-chay latkalo.’ (Shu’aib-ul-Iman, jild. 5, pp. 167 Hadees 6262) ‘Bahar-e-Shari’at’ mayn hay kay imama bandhna sunnat hay (Bahar-e-Shari’at, jild. 3, pp. 418) in ahkaam say ye he zahir hay kay musalman khuwah aalim ho ya chahay jahil sab ko imama bandhnay ka hukum hay. (Fatawa Bahr-ul-Uloom, jild. 5, pp. 411)

Ittiba-e-Sunnat Ishq-e-Rasool ki ‘alamat

Meethay meethay Islami Bhaiyon! Sachay Aashiq-e-Rasool ki ‘alamat ye hay kay woh apni zindagi Nabi-e-Rahmat, Shafi’-e-Ummat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat kay mutabiq guzarnay ki koshish karta hay, yun Sunnat-e-Nabawi ko aqli taur per apnanay ki wajah say aashiq-e-sadiq ka dil Ishq-e-Mustafa may tarapta hay.

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka her amal sunnat-e-Mustafa ki aqli tasweer huwa karta, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apni guftugu, chalnay phirnay aur zindagi kay degar ma’mulaat sunnat kay mutabiq guzartay, sunnaton ki barakat say Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko jo muqaam-o-martaba naseeb huwa us kay muta’lliq Aap khud irshad farmatay hayn: Nabi-e-Kareem Rauf-ur-Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay kamaal-e-Ittiba’ (mukammal payrvi) ki wajah say mujhay aysay muqaam say sarfaraz kiya gaya jo ‘**Muqaam-e-Raza**’ say bhi buland-o-bala hay. (Hazaraat-ul-Qudus, daftar daum pp. 77) Sunnaton kay mutabiq zindagi guzarana buhut bari sa’adat hay kay is ki barakat say muqaam-e-mahboobiyat naseeb hota hay jaysa kay Aap

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ khud irshad farmatay hayn: ‘Her woh cheez jis may mahboob kay akhlaaq-o-aadaat paie jayen mahboob kay sath wabastagi aur is kay taabi’ honay ki wajah say woh bhi mahboob aur piyari ho jati hay, is ki taraf say is Aayat mayn isharah farmaya gaya hay:

فَاتَّبِعُونِي يُحِبُّكُمْ اللَّهُ

Tarjuma-e-Kanz-ul-Iman: Tu mayray farmanbardar ho jao Allah tumhayn dost rakhay ga. (*Part. 3, Surah Aal-Imran, Ayah 31*)

Lihazah Allah Ta’ala kay piyaray Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki payrvi mayn koshish karna banday ko muqaam-e-mahboobiyat tak lay jata hay, tu her aqalmand per lazim hay kay Allah Ta’ala kay Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Ittiba’ mayn zaahiran-o-baatinan puri koshish karay.’ (*Maktubaat Imam-e-Rabbani daftar awwal hissa dom maktoob 31 jild 1 pp. 5*)

Tasaanif

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki tasaanif mayn say Farsi ‘*Maktubaat-e-Imam-e-Rabbani*’ Ziyadah mash-hor huway. In kay Arabi, Urdu, Turki, aur Angrayzi zabaanon mayn bhi Tarajim bhi shaya’ ho chukay hayn. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay 4 rasail kay naam mulahazah hon: (1) Isbaat-un-Nubuwwah (2) Risala Tahaliliyyah (3) Ma’arif li-Duniyah (4) Sharah-e-Ruba’ayaat

Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay 11 Aqwaal

◆ Halaal-o-Haraam kay mu'amilay mayn hamaysha ba-amal 'Ulama say ruju' karna chahiye aur in kay fatawa kay mutabiq amal karna chahiye kiyun kay nijaat ka zari'a Shari'at hay. (*Aidan, Maktoob 163, jild 1, pp. 46*) ◆ Ahkaam-e-Shari'at ki sahih nu'iyat 'Ulama-e-Aakhirat say ma'loom kijiye in kay kalaam mayn ayk taseer hay, shayad in kay mubarak kalimaat ki barakat say amal ki bhi tufeeq mil jaey. (*Aidan, hissa daum Maktoob 73, jild 1, pp. 59*) ◆ Tamaam kaamon mayn in ba-amal 'Ulama-e-Kiraam kay fatawa kay mutabiq zindagi basar karni chahiye jinhon nay 'Azimat' ka rasta ikhtiyar ker rakha hay aur 'Rukhsat' say ijhtinaab kartay (ya'ni bachtay) hayn nez is ko nijaat-e-abadi aur ukhravi ka zari'a aur waseela qaraar dayna chahiye. (*Aidan, Maktoob 70, jild 1 pp. 52*) ◆ Najaat-e-Aakhirat tamaam af'aal-o-aqwaal, Usool aur furu' mayn Ahl-e-Sunnat ki payrvi karnay per muqoof hay. (*Aidan, Maktoob 69, jild. 1, safha. 50*) ◆ Sarkar-e-Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka saya na tha. (*Aidan, daftar soum, hissa 9 Maktoob 100, jild 2, safha. 75*) ◆ Allah عَزَّوَجَلَّ apnay khaas 'ilm-e-ghayb per apnay khaas Rasoolon ko muttala' (ya'ni ba khabar farmata hay). (*Aidan, daftar awwal, hissa 5, Maktoob 310, jild. 1, safha. 160*) ◆ Huzoor Shah-e-Khayr-ul-Anaam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tamaam Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان ko Zikr-e-Khayr (bhalaie) kay sath yaad karna chahiye. (*Aidan, hissa 4, Maktoob 266, jild. 1, safha. 132*) ◆ Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان mayn sab say afzal Hazrat Sayyiduna Abu Bakr Siddiq رَضِيَ اللهُ تَعَالَى عَنْهُ hayn phir in kay ba'ad sab say afzal

Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ hayn, in donon baaton per Sahaba-e-Kiraam aur Taaba'een-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ka ijma' hay, Imam-e-A'zam Abu Hanifah-o-Imam Shafi-o-Imam-e-Malik-o-Imam Ahmad Bin Hanbal رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ aur aksar 'Ulama-e-Ahl-e-Sunnat kay nazdeek Hazrat Sayyiduna 'Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ kay ba'ad tamaam Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ mayn sab say afzal Sayyiduna 'Usman Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ, aur phir in kay ba'ad sab say afzal Sayyiduna Maula Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمُ hayn. (*Aidan, Maktoob 266, jild. 1, pp. 129-130*)

◆ Majlis-e-Milad Shareef mayn agar achi aawaz kay sath Quran Kareem ki tilawat ki jaey, Naat Shareef aur Sahaba-o-Ahl-e-bayt-o-Awliya-e-Kamileen رَضِيَ اللهُ تَعَالَى عَنْهُمْ أَجْمَعِينَ ki manqabat parhi jaey to is mayn kiya haraj hay! (*Maktubaat-e-Imam-e-Rabbani, daftar soum, hissa hashtum, maktoob 72 jild 2, pp. 107*) ◆ Huzoor Tajdaar-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say Kamal-e-Mahabbat ki alamat ye hay kay aadami Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dushmanon say kamil dushmani rakhay. (*Aidan, daftar awwal, hissa saum, maktoob 165, jild. 1, pp. 48*)

Gaana Bajana Zahr-e-Qaatil hay

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn gaanay bajanay ki khuwahish mat kijiye, na is ki lazzat hi per fida hon kiyun kay ye shahad mila qaatil-e-zahr hay. (*Aidan, daftar awwal, hissa saum, maktoob 165, jild. 1, pp. 48*)

Kaanon mayn pighla huwa seesah dala jaey ga

Meethay meethay Islami Bhaiyon! Gaanay baajay sunna sunana

shaytani af'aal hayn, sa'adat-mand musalman in cheezon kay qareeb bhi nahin phataktay. Gaanay baajon say bachna bay-had zaroori hay kay is ka 'azaab kisi say bhi na saha ja sakay ga. Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay: Jo shakhs kisi gaanay walay kay pas bayth kar gaana sunta hay qiyamat kay din Allah عَزَّوَجَلَّ us kay kaanon mayn pighla huwa seesah undelay ga. (*Jam'-ul-Jawami' Lil-Suyuti, jild. 7, safha 254, Hadees 22843*)

Manaqib-e-Ghaus-e-Samdani ba-zaban-e-Mujaddid-e-Alf-e-Saani

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a 561 Safhaat per mushtamil kitaab, 'Malfuzaat-e-A'la Hazrat' safha 422 per hay: Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn jo kuch fuyooz-o-barakaat ka majma' hay woh sab Sarkar-e-Ghausiyat say milay hayn. 'نُورُ الْقَمَرِ مُسْتَفَادٌ مِنْ نُورِ الشَّمْسِ' ya'ni chand ki roshini Sooraj kay Noor say mustafad hay. (*Maktubaat-e-Imam Rabbani, daftar saum, hissa 9, maktoob 123, jild 2, pp. 145*)

Mujaddid-e-Alf-e-Saani aur A'la Hazrat

(5 mili jhulti sifaat)

Meethay meethay Islami Bhaiyon! A'la Hazrat, Imam-e-Ahl-e-sunnat, Mujaddid-e-Deen-o-Millat' Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki Mubarak hayaat kay kai ghoshay aysay hayn jin mayn Hazrat Sayyiduna Mujaddid-e-Alf-e-

Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki seerat ki jhalak nazar aati hay balkay ta'leem-o-tarbiyat, deeni khidmaat hatta kay wisaal kay mahinay mayn bhi yaksaniyat hay. Is ki tafseel kuch yun hay:

1. Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani aur Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِمَا donon ka naam Ahmad hay.
2. Donon buzrugon nay apnay apnay walid say 'Ilm-e-Deen hasil kiya.
3. Donon Hazraat ki tamaam 'umar Islam kay khilaaf uthnay walay fitnon ki sarkoobi mayn basar hui.
4. Donon Sahibaan nay kabhi bhi baatil kay samnay sar nahin jhukaya.
5. Donon Awliya-e-Kiraam ka wisaal Safar-ul-Muzaffar mayn huwa.

Maktubaat-e-Imam-e-Rabbani aur A'la Hazrat

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay ayk maktoob mayn 'Maktubaat-e-Imam-e-Rabbani' say ayk farman naqal kar kay Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay farman ko Irshad-e-Hidayat qaraar diya hay chuna-chay Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay ayk Ahl-e-Mahabbat ko gumrah logon ki suhbat kay nuqsanaat samjhatay huway likhtay hayn: Aap jaysay Sufi safi manish ko Hazrat Sayyiduna Shaykh Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka ayk irshad yaad dilata

hon aur ‘ayn hidayat kay imtisaal (hukum baja laanay) ki umeed rakhta hon. Phir Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay maktoob ka kalaam Zikr farma kar irshad farmaya ‘Maulana Insaaf! Aap ya Zayd ya aur Arakeen maslahat-e-Deen-o-Mazhab ziyadah jantay hayn ya Hazrat Shaykh Mujaddid? Mujhay hergiz Aap ki khubiyon say umeed nahin kay is irshad-e-hidayat buniyad ko مَعَاذَ اللَّهِ عَزَّوَجَلَّ laghv-o-baatil janiye, aur jab woh Haq hay aur bayshak Haq hay to kiyun na maniye.’ (Maktubaat-e-Imam Ahmad Raza, pp. 90)

Aasaar-e-Wisaal

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 1033 Hijri mayn Sirhind Shareef aa ker khalwat-e-nasheen (ya’ni sab say alag thalag) ho gaey. Apnay Khaliq-o-Malik عَزَّوَجَلَّ say mulaqaat ki lagan nay makhlooq say bay niyaaz ker diya. Is khalwat-e-khaas (ya’ni khusoosi tanhaie) mayn sirf chand afraad ko hujray (ya’ni kamray) mayn aanay ki ijazat thi jin mayn sahibzadgan Khuwajah Muhammad Sa’eed aur Khuwajah Muhammad Ma’soom رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِمَا Khulafa-e-Kiraam mayn say Hazrat Khuwajah Muhammad Hashim Kishmi, Hazrat Khuwajah Badaruddin رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aur do ayk khadim. Hazrat Khuwajah Muhammad Hashim رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ wisaal (ya’ni intiqal) say qabl hi Dakkan tashreef lay gaey thay. Hazrat Khuwajah Badaruddin رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aakhiri waqt tak hazir rahay jab Hazrat Khuwajah Muhammad Hashim رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ rukhsat honay lagay to Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: ‘Du’a karta hon kay aakhirat mayn hum ayk jagah jama’ hon.’ (Zubadat-ul-muqamat, pp. 280-282)

Wisaal Mubarak

28 Safar-ul-Muzaffar 1624/ 1034 Hijri ko Jan-e-Aziz apnay Khaliq-e-Haqeeqi **إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ** kay supurd ker di.

(Hazaraat-ul-Qudus, Daftar Daum, safha. 208)

Namaz-e-Janazah-o-Tadfeen

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki Namaz-e-Janazah Aap kay shahzaday Hazrat Khuwajah Muhammad Sa’eed رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay parhaie. Is kay bad Shahzadah-e-Marhoom Hazrat Khuwajah Muhammad Sadiq رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay pehlu mayn dafan kar diya gaya. Ye woh hi muqaam tha jahan Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apni zindagi mayn ayk Noor daykha tha aur wasiyat farmaie thi: ‘Mayri Qabr mayray baytay ki Qabr kay samnay banana kay mayn wahan jannat ki kiyariyon mayn say ayk kiyari daykh raha hon.’ Is qubbey (ya’ni Gumbad) mayn pehly Shahzadah-e-Marhoom Hazrat Khuwajah Muhammad Sadiq رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 1025 Hijri ki tadfeen hui aur is kay ba’ad Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko in kay pehlu mayn dafan kiya gaya. Ab is Rauza-e-Shareef ko dubarah ta’meer kiya gaya hay.

(Zubadat-ul-Mukamaat, pp. 294, 296, 305)

Aulaad kay mubarak naam

Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay 7 shahzaday aur 3 shahzadiyan theen jin ki tafseel ye hay: **Shahzadgan:**

1. Hazrat Khuwajah Muhammad Sadiq رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.
2. Hazrat Khuwajah Muhammad Sa'eed رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.
3. Hazrat Khuwajah Ma'soom رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.
4. Hazrat Khuwajah Muhammad Farrukh رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.
5. Hazrat Khuwajah Muhammad Isa رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.
6. Hazrat Khuwajah Muhammad Ashraf رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.
7. Hazrat Khuwajah Muhammad Yahya رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.

Shahzadiyan:

1. Bibi Rukayya Bano رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا.
2. Bibi Khadijah Bano رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا.
3. Bibi Umm-e-Kulsoom رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا. (*Zubadat ul Muqamat*)

Khulafa-e-Kiraam

Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay chand Khulafa-e-Kiraam kay naam ye hayn:

1. Sahabzadah Khuwajah Muhammad Sadiq

2. Sahabzadah Khuwajah Muhammad Sa'eed
3. Sahabzadah Khuwajah Muhammad Ma'soom
4. Hazrat Meer Muhammad No'man Burhan puri
5. Shaykh Muhammad Tahir Lahori
6. Shaykh Kareemuddin Baba Hassan Abdali
7. Khuwajah Muhammad Adam Bannori
8. Shaykh Noor Muhammad Patni
9. Shaykh Badi'uddin
10. Shaykh Tahir Badakhshi
11. Shaykh Yar Muhammad Qadeem Taaliqani
12. Hazrat Abdul-ul-Haadi Badayuni
13. Khuwajah Muhammad Hashim Kishmi
14. Shaykh Badaruddin Sirhindi رَحْمَةُ اللهِ تَعَالَى. (Hazaraat-ul-Qudus)

Mujaddid-e-Alf-e-Saani aur Khulafa-e-A'la Hazrat

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay ayk Khalifah Imam-ul-Muhaddisin Hazrat Sayyiduna Muhammad Deedar Ali Shah Al-Wari رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bhi Naqshbandi Mujaddidi hayn. A'la Hazrat kay Khulafa ko bhi Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say bay panah aqeedat-o-mahabbat thi, Sayyidi

Qutub-e-Madinah Hazrat Qiblah Zia-u-din Ahmad Madani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay ayk martaba donon sar per donon hath rakh kar irshad farmaya: ‘Hazrat Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ to hamaray sar kay taaj hayn.’ (*Sayyidi Zia-ud-din Ahmad-ul-Qaadiri, jild 1, safha. 509*) Khalifah-e-A’la Hazrat Sayyiduna Abul Barakat Sayyid Ahmad Qaadiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Hazrat Sayyiduna Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay ‘40 irshadaat’ jama farmaey hayn.

Ya Rabb-e-Mustafa! Hamayn apnay wali-e-Bar Haq Hazrat Sayyiduna Imam-e-Rabbani Mujaddid-e-Alf-e-Saani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sadqay bay hisaab maghfirat say Musharraf farma kar Jannat-ul-Firdaus mayn apnay piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kamiyaabi ka Nuskha!!

Irshad-e-Imam Ahmad Raza Khan

بِرَحْمَةِ اللَّهِ تَعَالَى عَلَيْهِ: Falah-e-Zaahir ye hay kay Dil-o-Badan donon per jitnay Ahkaam-e-Ilahiyyah (ya'ni Allah عَزَّوَجَلَّ kay ahkaam hayn) (woh) sab baja laey, na kisi kabeerah (ya'ni baray gunah) ka irtikaab karay, na kisi sagheerah (ya'ni chhotay gunah) per mussir (ya'ni arra rahay). Nafs kay Khasaail-e-Zameemah (ya'ni buri khaslatayn masalan bukhl aur hasad waghayrah) agar dafa' (ya'ni door) na hon tu mu'attal rahayn, in per kaar-band (ya'ni 'amal-payra) na ho masalan dil mayn bukhl hay tu nafs per jabr (ya'ni zor) kar kay hath kushada rakhay tu mahsood (ya'ni jis say hasad hay) is ki buraie na chahay.

(Fatawa-e-Razawiyah, jild. 16, safha. 50)



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