

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hoi Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah *عَزَّوَجَلَّ! عَزَّوَجَلَّ!* hum per ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, pp. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-pak parh layn.

مسواک شریف کے فضائل

Miswak Shareef kay Fazail

MISWAK

SHAREEF KAY FAZAIL

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is may koi kami-bayshi payen to Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar baniye.

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MISWAK SHAREEF KAY FAZAIL

Shaytan laakh susti dila'ey magar Aap ye risala mukammal parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** Aap miswak kay shida'ie ho jayn gey.

Durood-e-Pak Ki Fazeelat

Farman-e-Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**: Jo mujh per ayk din mayn 50 baar Durood-e-Pak parhay qiyamat kay din mayn is say hath milaon ga. (*Ibn Bi-Shakwal, safha. 90, Hadees 90*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Kab miswak ka sawab nahin milay ga

A'maal ka daromadar niyyaton per hay: Achi niyyat na ho tu sawab nahin milta. Lihazah miswak kartay waqt ye niyyat ker lijiye 'Sunnat ka sawab kamanay kay liye miswak karun ga aur is kay zari'ey Zikr-o-Durood-o-Tilawat Quran kay liye munh ki safaie karun ga.'

‘Miswak Sunnat Hay’ Kay 10 Huroof ki Nisbat say Miswak Kay Muta’lliq 10 Farameen-e-Mustafa ﷺ

1. Miswak kar kay 2 Rak’atayn parhna baghayr miswak ki 70 rak’aton say afzal hay. (*Attargheeb Wattarheeb, jild. 1, pp. 102, Hadees 18*)
2. Miswak kay sath namaz parhna baghayr miswak kay namaz parhnay say 70 guna afzal hay. (*Shu’aib-ul-Iman, jild. 3, safha. 26, Hadees 2774*)
3. 4 cheezayn Rasoolon ki sunnat hayn (1) Nikah karna (2) ’ittar lagana (3) miswak karna (4) Haya karna
4. Miswak karo! Miswak karo! Mayray pas peelay daant lay kar na aaya karo
5. Miswak mayn maut kay siwa har marz mayn shifa hay
6. Agar mujhay apni ummat ki mushaqqat-o-Dushwari ka khayal na hota tu mayn in ko har wazu kay sath miswak karnay ka hukum dayta.
7. Miswak ka istemaal apne liye lazim karlo kiyun kay is mayn munh ki safayi hay aur ye rabb-e-ta’ala ki raza ka sabab hay.
8. Wuzu nisf (ya’ni aadha) Imaan hay aur miswak karna nisf (ya’ni aadha) Wuzu hay.

9. Banda jab miswak kar layta hay phir namaz ko khara hota hay tu farishta us kay peechnay khara ho kar Qir'at sunta hay phir us say qareeb hota hay yahan tak kay apna munh us kay munh per rakh dayta hay.
10. Jis shakhs nay Jumm'ah kay din Ghusl kiya aur miswak ki, khushbu lagaie, 'umda kapray pehnay, phir masjid mayn aaya aur logon ki gardanon ko nahin phalaanga, balkay namaz parhi aur imam kay aanay kay ba'ad (ya'ni khutbay mayn aur) namaz say farigh honay tak khamoshi raha tu Allah (عَزَّوَجَلَّ) us kay tamam gunahon ko jo us puray haftay mayn huway thay, mu'af farma dayta hay.'

(Musnad Ahmad Bin Hambal, jild. 4, safha. 162, Hadees 11768)

Miswak karnay Say hafizah tayz hota hay

Ameer-ul-Mu'mineen Hazrat-e-Maula-e-Kai'nat, 'Ali-ul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ farmatay hayn 3 cheezayn hafizah tayz karti aur balgham door karti hayn: (1) Miswak (2) Roza aur (3) Quran kareem ki tilawat.

(Ihya-ul-'Uloom, jild. 1, safha. 364)

Martay waqt Kalimah Naseeb Hoga

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki kitaab Bahar-e-Shari'at jild awwal safha 288 per hay Mashaykh-e-Kiraam (رَحْمَتُهُمُ اللهُ تَعَالَى) farmatay hayn: **'Jo shakhs miswak ka**

‘Aadi ho martay waqt usay Kalimah parhna naseeb hoga aur jo afune khata ho martay waqt usay Kalimah naseeb na hoga.’

Aqal barhanay walay a’maal

Hazrat-e-Sayyiduna Imam Shafi’ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: 4 cheezayn ‘aqal barhati hayn: (1) Fuzool Baaton say parhayz (2) Miswak ka isti’maal (3) Sulaha ya’ni nayk logon ki suhbat aur (4) Apnay ‘ilm per ‘amal karna.

(Hayat-ul-Haywaan lid-Damayri, jild. 2, pp. 166)

Sarkar Kab Kab Miswak Farmatay!

Her namaz kay liye miswak

Hazrat-e-Sayyiduna Zayd Bin Khalid Juhani رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay ghar say kisi bhi namaz kay liye us waqt tak bahar tashreef na laata, jab tak miswak na farma laytay. *(Al-Mu’jam-ul-Kabeer Lil-Tabarani, jild. 5, safha. 254, Hadees 5261)*

Sonay say uth ker miswak karna Sunnat hay

Hazrat-e-Sayyidatuna Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Sarwar-e-Kai’nat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay pas raat ko wazu ka pani aur miswak rakhi jati thi, jab Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ raat mayn uthtay tu pehlay qazaye haajat kartay phir miswak

farmatay. (*Abu Dawood, jild. 2, Hadees 56*) Hazrat-e-Sayyidatuna Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab kabhi raat ya din mayn so kar bay-dar tu Wuzu say pehlay miswak farmatay thay.

(*Aidan, Hadees 57*)

Meethay meethay Islami Bhaiyon! So ker uthnay kay ba'ad miswak karna sunnat hay, sonay ki halat mayn hamaray payt say gandi hawayen munh ki taraf charh jati hayn, jis ki wajah say munh mayn badbu aur zaayiqay mayn tabdeeli ho jati hay. Is sunnat ki barakat say munh saaf ho jata hay.

Ghar mayn dakhil ho ker sab say pehla kaam

Hazrat-e-Shurayh Bin Haani رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay mayn nay Hazrat-e-Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say pocha: Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab ghar mayn dakhil hotay tu sab say pehlay kiya kam kartay thay? Farmaya: Miswak

(*Muslim, safha. 152, Hadees 253*)

Rozay mayn miswak

Hazrat-e-Sayyiduna 'Amir Bin Rabi'a رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay: 'Rasool-e-Pak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mayn na bay shumar baar rozay mayn miswak kartay daykha.'

(*Tirmizi, jild. 4, safha. 176, Hadees*)

Rozay mayn miswak kay ba'az Madani Phool

Bahar-e-Shari'at jild awwal safha 997 per hay: rozay mayn miswak karna makrooh nahin balkay jaysay aur dinon mayn sunnat hay waysay he rozay mayn bhi sunnat hay, miswak khushk ho ya tar agar-chay pani say tarki ho, zawal say pehlay karayn ya ba'ad kisi waqt bhi makrook nahin. Aksar logon mayn , Mashhor hay kay dopahar kay ba'ad roza daar kay liye miswak karna makrooh hay ye hamaray Mazhab-e-Hanfiyyah kay khilaaf hay. (*Bahar-e-Shari'at, jild. 1, safha. 997*) Agar miswak chabanay say rashay chhotayn ya maza mahsoos ho tu aysi miswak rozay mayn nahin karna chahiye.

(*Fatawa-e-Razawiyyah, jild. 10, safha. 511*)

Wisaal-e-zaahiri say pehlay miswak

Hazrat-e-Sayyidatuna 'Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hayn kay ba-waqt-e-Wisaal (ya'ni zaahiri wafaat) mayn nay dariyaft kiya kay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye miswak lun? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sar-e-Aqdas kay ishara say farmaya: 'Han.' Chuna-chay mayn nay (apnay sagay bhai) Hazrat-e-Abdul Rahman رَضِيَ اللهُ تَعَالَى عَنْهُ say miswak lay kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko paysh ki. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isti'maal karna chahi lekin miswak sakht thi, is liye mayn nay 'arz ki: Naram ker don? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay sar-e-mubarak kay ishara say farmaya: 'Han' Chuna-chay mayn nay daanton say chaba ker naram kar kay Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko paysh ker

di. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us ko daanton per phayrna shuru ker diya. (Bukhari, jild. 1-3, safha. 308, - 157, Hadees 890, 4449)

Musafir ko 8 cheezayn apnay sath rakhna Sunnat hay

Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay walid-e-Majid Raees-ul-Mutakallimeen Hazrat Maulana Naqi Ali Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ likhtay hayn: Woh Janab (ya'ni Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ safar mayn (1) Miswak aur (2) surmadaan aur (3) Aiyana aur (4) shana (ya'ni kangha) aur (5) Qaynchi aur (6) Sui (7) Dhaaga apnay sath rakhtay (Anwar-e-Jamal-e-Mustafa, safha. 160) Ayk dosri riwayat mayn (8) 'Tayl' kay alfaaz (bhi) naqal huway hayn. (Subul-ul-Huda, jild. 7, safha. 347)

Khanay say pehlay miswak

Hazrat-e-Sayyiduna Abdullah Bin 'Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا khana khanay say pehlay miswak ker liya kartay thay.

(Musannif Ibn Abi Shaybah, jild. 1, safha. 198)

Daanton ka peela pan door karnay ka nuskha

Hazrat-e-Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: 'Khanay kay ba'ad miswak karna daanton ka peela pan door karta hay,' (Al-Kamil Fi-Du'afa-il-Rijaal, jild. 4, safha. 123)

80% Amraaz kay asbaab

Mahireen ki tehqeeq kay mutabiq ‘80% imraaz ma’day (ya’ni payt) aur daanton ki kharabi say hotay hayn. ‘Umuman daanton ki safa’ie ka khayal na rakhnay ki waja say masurron mayn tarah tarah kay jaraseem parwarish paatay phir ma’day mayn jatay aur tarha tarha kay imraaz ka sabab bantay hayn.

Miswak kay tibbi faiday

- ❖ America ki ayk Mashhor company ki tahqeeqat kay mutabiq miswak mayn nuqsaan daynay walay bacteria ko khatam karnay ki salahiyat kisi bhi dosray tareeqay ki Nisbat 20% ziyadah hay.
- ❖ Sweden kay science daanon ki ayk tahqeeq kay mutabiq miswak kay rayshay bacteria ko chhoey baghayr barah-e-raast(direct) khatam kar detay hayn aur daanton ko kai bemariyon say bachatay hayn.
- ❖ (U.S National library Of Medicine) ki sha’aa shuda tahqeeq mayn ye bataya gaya hay kay agar miswak ko saheeh taur per isti’maal kiye jaey tu ye daanton aur munh ki safaie nez masurron ki sehat ka behtreen zariya hay.
- ❖ Ayk tahqeeq kay mutabiq jo log miswak kay ‘aadi hayn in kay masurron say khoon aanay ki shikayat buhut kam hoti hay. Atlanta America mayn daanto’n say muta’lliq

honay wali ayk nashist mayn bataya gaya kay miswak mayn aysay maadday (substances) hotay hayn jo daanton ko kamzori say bachatay hayn aur tamam dawayen jo daanton ki safaie mayn isti'maal hoti hayn in sab say ziyadah faiday mand miswak hay.

- ❖ Miswak daanton per jami hui mayl ki tay ko khatam karti hay.
- ❖ Miswak daanton ko toot phhoot say bachati hay.
- ❖ Daa'imi nazla-o-zukam kay aysay mareez jin ka balgham nilkalta ho jab woh miswak kartay hayn tu balgham nikalnay lagta hay aur yun mareez ka dimagh halka hona shuru ho jata hay.
- ❖ Pathologists kay tajarbay aur tahqeeq say ye baat saabit hui kay Daa'imi nazlay kay liye miswak behreen 'ilaaj hay.

Miswak say ma'day ki tayzabiyat aur munh kay chaalay ka 'ilaaj

Munh kay Ba'az qisam kay chaalay ma'day ki garmi aur tayzabiyat ki wajah say hotay hayn. In mayn ayk qisam aysi bhi hay jis kay jaraseem phayltay hayn, is kay liye taaza miswak mouh mayn malayn aur is ka bannay wala lu'aab (ya'ni thook) bhi khoob malayn. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** marz door ho jaey ga. Ba'az log shikayat kartay hayn kay daant peelay parr gaye hayn ya

daanton say safaydi ka astar utar gaya hay. Aysay logon kay liye miswak kay nay'e (new) rayshay mufeed hayn nez daanton ki zardi (ya'ni peela pan) khatam karnay kay liye bhi faidah mand hayn. Miswak ta'affun (ya'ni badbu) ko dafa' (ya'ni door) aur munh kay jaraseem ka khatma karti hay, jis say insaan bay-shumar amraaz say bach sakta hay.

Miswak ki du'a

Ba'az Fuqaha-e-Kiraam رَحْمَهُمُ اللَّهُ تَعَالَى farmatay hayn: miswak kay waqt ye du'a parhay:

اللَّهُمَّ بَيِّضْ بِهِ أَسْنَانِي، وَشُدِّدْ بِهِ لِسَانِي، وَثَبِّتْ بِهِ لَهَائِي، وَبَارِكْ لِي فِيهِ، يَا أَرْحَمَ الرَّحِيمِينَ

Tarjuma: Ya'ni Ay Allah عَزَّوَجَلَّ! Is kay zariy mayray daanton ko safayd masurron ko mazboot aur halaq ko taqatwar farma day, aur meray liye is mayn barakat 'ata farma Ay sab maharbanon say barh kar maharban.

(Sharh-ul-Mazhab lin-Navavi, jild. 1, sahfa. 283)

اللَّهُمَّ طَهِّرْ قَلْبِي، وَنَوِّرْ قَلْبِي، وَطَهِّرْ بَدَنِي،

وَحَرِّمْ جَسَدِي عَلَى النَّارِ، وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

Tarjuma: Ya'ni Ay Allah عَزَّوَجَلَّ mayray munh ko saaf suthra dil ko roshan badan ko pak aur mayray jism ko Jahannam per haram farma day aur mujhay apni rahmat say apnay nayk bandon mayn shamil farma. ('Umdat-ul-Qaari, jild. 5, sahfa. 31)

Madani Phool: Chahayn tu donon du'ayn parhay ya koi ayk du'a parh lijiye.

'Miswak karna sunnat hay' kay 14 huroof ki nisbat say miswak kay 14 Madani phool

- ❖ Miswak peelu ya zaytoon ya neem wagherah karrwi lakri ki ho.
- ❖ Miswak ki motaie chhungliya ya'ni chhoti ungli kay barabar ho.
- ❖ Miswak ayk baalisht say ziyadah lambi na ho warna us per shaytan baythta hay.
- ❖ Is kay rayshay naram hon kay sakht rayshay daanton aur masurron kay darmiyan (Gap) ka ba'is bantay hayn.
- ❖ Miswak taazah ho tu khoob (ya'ni behtar) warna kuch dayr pani kay glass mayn bhigo ker garam kar lijiye.
- ❖ Tabeebon ka mashwarah hay kay miswak kay rashay rozana kaat tay rahiye.

Miswak karnay ka tareeqah

- ❖ Daanton ki choraayi mayn miswak kijiye.
- ❖ Jab bhi miswak karni ho kam se kam 3 baar kijiye har baar dho lijiye.

- ❖ Miswak seedhay hath mayn is tarah lijiye kay chhungliya ya'ni chhoti ungli is kay neechay aur beech ki 3 ungliyan upper aur anghuta siray per ho, pehlay seedhi taraf kay upper kay daanton per phir ulti taraf kay upper kay daanton per phir seedhi taraf neechay phir ulti taraf neechay miswak kijiye.
- ❖ Mutthi baandh ker miswak karnay say bawaseer ho janay ka andaysha hay.
- ❖ Miswak wuzu ki sunnat-e-Qibliyyah hay (ya'ni miswak wuzu say pehlay ki sunnat hay wuzu kay andar ki sunnat nahin lihazah wuzu shuru karnay shuru karnay say qabl miswak kijiye phir 3 3 baar donon hath dho'ayn aur tareeqay kay mutabiq wuzu mukammal kijiye. Al-batta sunnat-e-Mu'akkadah usi waqt hay jab kay munh mayn badbu ho. *(Makhuz Az Fatawa-e-Razawiyyah, jild. 1, safha. 837)*

'Aurton kay liye miswak karna bibi Ayesha ki sunnat hay

- ❖ 'Malfuzaat-e-A'la Hazrat' mayn hay: 'Aurton kay liye miswak karna Umm-ul-Mu'mineen Hazrat-e-Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا ki sunnat hay lekin agar woh na karayn tu haraj nahin. In kay daant aur masooray banisbat mardon kay kamzoor hotay hayn in kay liye missi ya'ni dandaasa kafi hay'. *(Malfuzaat-e-A'la Hazrat, safha. 357)*

Jab miswak na qabil-e-isti'maal ho jaey

- ❖ Jab miswak na-qabil-e-isti'maal ho jaey tu phaynk mat dijiye ye Aala-e-ada-e-sunnat hay, kisi jag ihtiyat rakh dijiye ya dafan kar dijiye ya patthar wagherah wazan baandh kar samandar mayn dubo dijiye. (Tafseeli Ma'lumaat kay liye Maktaba-tul-Madinah ki matbu'a Bahar-e-Shari'at jild Awwal safha 294 – 295 ka mutali'a farma lijiye)

Kiya Aap ko miswak karna ata hay?

- ❖ Ho sakta hay Aap kay dil mayn ye khayal aaye kay mayn tu barson say miswak isti'maal kar raha hon magar mayray tu daant aur payt donon hi kharab hayn! Mayray bhoolay bhaalay islami bhai! Is mayn miswak ka nahin Aap ka qasoor hay. Mayn (Sag-e-Madinah رَغْفِي عِنْتَه is nateejay per puhncha hun kay aaj shayad hazaaron mayn say koi ayk adha aysa ho jo usoolon kay mutabiq miswak isti'maal karta ho hum log aksar jaldi jaldi daanton per miswak mal kar kay chal parrtay hayn ya'ni yun kahiye kay hum miswak nahin balkay 'rasam-e-miswak' ada kartay hayn.

'Miswak sunnat hay' kay 10 huroof ki nisbat say Aashiqan-e-miswak ki 10 hikayat-o-riwayaat

1. Jhuki hui miswak

Nabi-e-kareem Rauf-ur-Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ayk maqam say 2 miswakayn hasil ki jin mayn say ayk kuch Jhuki

hui ti aur dosri seedhi. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay seedhi miswak apnay sathi sahabi ko day di aur kham ya'ni Jhuki hui apnay pas rakh li. Sahabi nay 'arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Allah عَزَّ وَجَلَّ ki qasam! Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ seedhi miswak kay ziyadah haqdar hayn. Farmaya: 'Jab bhi koi shakhs kisi ki rafaqat (ya'ni sath) ikhtiyar karta hay Agar-chay din ki ayk sa'at (ya'ni ghari bhar) ho, tu qiyamat kay din us ki rafaqat kay baaray mayn suwal kiya jaey ga.' (*Qut-ul-Quloob, jild. 2, safha. 387*)

2. Miswak ko chumna kaysa?

'Durr-e-Mukhtar' ki ibarat: 'Miswak choosnay say aandha pan payda hota hay.' Kay tayhayt 'Fatawa Shami' mayn hay kay baghayr choosay lu'aab (ya'ni thook) nikalnay kay baaray mayn Hakeem Tirmizi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: miswak kartay waqt shuru mayn bannay walay lu'aab (ya'ni thook) nigal (ya'ni payt mayn utaar) lo kiyun kay Juzam-o-baras(yani korh jo kay fasad-e-khoon ka ayk marz hay) aur maut kay siwa tamam bemariyon kay liye faidah mand hay.' (*Radd-ul-Mukhtar, jild. 1, safha. 251*)

3. Imama shareef mayn miswak

Fatawa Shami mayn hay kay ba'az Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ imamay shareef kay beech mayn bhi miswak rakhtay thay. (*Radd-ul-Mukhtar, jild. 1, safha. 251*)

4. Kaan per miswak

Hazrat-e-Sayyiduna Zayd bin Khalid Juhani رضي الله تعالى عنه masjid mayn namaz kay liye tashreef laataay tu miswak Aap رضي الله تعالى عنه kay kaan per is tarah rakhi hoti jaysay kaatib (ya'ni likhnay walay) kay kaan per qalam rakha hota hay. *(Tirmizi, jild. 1, safha. 100, Hadees 23)*

5. Gardan mayn miswak

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a 518 Safhaat per mushtamil kitaab '**imamay kay fazail**' safha 402 per hay: Hazrat-e-Sayyiduna Imam Abdul Wahab Sha'rani رحمته الله تعالى عليه irshad farmatay hayn: hum say 'ahad liya gaya hay kay har wuzu karnay aur har namaz parhnay say qabl pabandi kay sath miswak kiya karayn gey agar-chay hum mayn say aksar ko (miswak ghum na ho jaye is liye apni gardan mayn dori kay sath miswak bandhna parhay ya imamay kay sath bandhna parhay ya imamay kay sath bandhna parhay jab kay imama faqat sar band per ho aur agar topi ho tu hum is per mazbooti kay sath imama bandhayn gey aur miswak ba'eyn (ya'ni left) kaan ki taraf imamay mayn atka layn gey.

(Liwaqih-ul-Anwaar, jild. 1, safha. 16)

Fitnay ka khauf ho tu Mustahab tark karna hoga

Sahaba-e-Kiraam عليهم الرضوان aur buzurgan-e-deen رحمهم الله تعالى ki miswak shareef say mahabbat Marhaba aur in ki piyari piyari

ada'yn sad crore Marhaba ye zehen mayn rahay aj kal miswak kaan per rakh kar ya gardan mayn latka kar ya imamay shareef mayn rakh kar agar koi ghar say bahar niklay tu shayad log ungli uthaye'n aur mazaq urraay'en lihazah awam kay samnay ye andaaz ikhtiyar na kiya jaye. Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mayn ayk makhsoos Mustahab kam karnay kay baaray mayn istiftaa paysh huwa (ya'ni fatwa manga gaya) tu chunkay us amar-e-Mustahab per hind kay andar amal karnay mayn Fitnay ka ihtimaal (ya'ni imkaan) tha lihazah Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay irshad farmaya: 'Jahan is ka riwayat Mustahab hay magar in balaad (ya'ni hind kay shahron) mayn kay is ka (naam-o-)nishaan nahin agar waqay'ie ho ya'ni (koi karay) tu jihaal ya'ni (jahil log) hansayn aur mas'ala Shar'iyyah per hansna apna deen barbaad karna hay tu yahan is per iqdaam (ya'ni amal) ki hajat nahin. Khud ayk Mustahab baat karni aur musalmanon ko aysi sakht balaa (ya'ni Shari'at kay masa'il per hansnay ki aafat) mayn daalna pasand-deeda nahin.' (Fatawa-e-Razawiyyah, jild. 22, safha. 603)

Kaan per Qalam Rakhna

Likhnay walay ka kan par qalam rakhna ach-cha hay jaysa kay Hazrat Sayyiduna Zayd Ibn Sabit رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay mayn Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat may hazir hoa aur Aap kay samnay kaatib (Ya'ni aik likhnay wala aadmi) tha mayn nay Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay

suna kay qalam apnay kan par rakho kay ye anjam ko ziyadah yaad karanay wala hay. *(Tirmizi jild 4 page 327 Hadees 2723)*

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Is Hadees-e-Pak kay tehat farmatay hayn: agar kaatib (likhnay wala) qalam ko kaan say lagaye rakhay to usay woh maqsad yaad rahay ga jo usay likhna hay. Behtar ye hay kay qalam dahnay (Ya'ni seedhay) kaan per rakhay. Allah Ta'la nay har cheez may koi (Na koi) taseer rakhi hay, qalam kan may laganay ki ye taseer hay kay usay (Ya'ni kaan par qalam rakhnay walay ko) mazmoon yad rehta hay. *(Mirat-ul-Manajih, jild. 6, pp. 334)* Is say murad nafsiyati taseer-o-asar bhi ho sakta hay.

Miswak rakhnay kay liye mahsoos jayb banwaeye

Ho sakay to apnay kurtay may seenay par dayn bayn 2 do jayb banwaeye aur dil ki janib (Ya'ni ultay haath ki taraf wali) jayb kay barabar may miswak rakhnay kay liye aik chhoti si jayb banwa layn. Yun Piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari Sunnat Miswak Shareef goya Seenay aur Dil say lagi rahay gi.

Sonay kay sikkay kay badlay miswak kharedi (Hikayat)

Hazrat Sayyiduna Abdul Wahhab Sha'rani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naqal kartay hayn: Aik bar Hazrat Sayyiduna Abu Bakr Shibli Baghdadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Ko wuzu kay waqt Miswak ki zarurat hoi, talash ki magar na mili lihazah ayk dinar (Ya'ni aik sonay ki

asharfi) may Miswak khareed kar isti'maal farmae. Ba'az logon nay kaha: ye to apnay buhut ziyadah kharch kar dala ! kahlen itni mehngi bhi Miswak li jati hay ! farmaya: bayshak ye dunya aur is ki tamam chezayn Allah Rabb-ul-Izzat kay nazdeek Mach-char kay par barabar bhi heysiyat nahi rakhtayn, agar baroz-e-qiyamat Allah عَزَّوَجَلَّ nay mujh say ye puchh liya kay to nay Mayray Piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnat (Miswak) kiyun tark ki? Jo maal-o-dolat Mayn nay tujhay diya tha us ki Haqeeqat to (mayray nazdeek) Machhar kay per barabar bhi nahin thi, tu aakhir aysi aysi haqeer daulat is 'azeem sunnat (miswaak) ko hasil karnay per kiyun kharch nahin ki? Tu kia jawab don ga!

(Mulakhas az liwaqih-ul-Anwaar, safha. 38)

Miswak say galy key dard aur garden ki soojan ka tibbi 'ilaaj

Ayk shakhs kay galy aur gardan mayn dard tha aur gardan mien soojan bhi thi. Galy kay marz ki wajah sey iski aawaz bhi kharab thi. Aur gardan kay dard aur soojan kay ba'is is ka sar bhi chakranay laga tha jis say us ka hafiza kamzoor ho chuka tha. Ye shakhs doctoron key zayr-e-ilaaj rah magr sab bay sood sabit huwa. Kisi nay usay miswak karnay ka mashoora diya to woh baqa'dah miswak karnay laga. Aur usay kay sath sath miswak kay do tukray kar key pani mayn ubalta aur us pani say ghararay karta. Ilawah azyen jahan soojan thi wahan kuch dawa bhi lagata raha. Ye ilaaj bara mufeed sabit huwa. Is ki jab

tahqeeq ki gai to Is kay thairaid geeland mutasir they jis ka asar saaray jism per huwa tha. Is miswaak waly ilaaj sey us ki ye bimari door hogai aur woo roo baaa sehat (yani tanddurust) ho gaya.

Miswak aur galy kay ghoodood

Aek sahib galy key ghoodood barhney key sabab parishan they. Ineh shehtoot ka sharbat peeney ko diya gaya aur taaza miswaak baqaaidah ist'maal karia gai too mareez ney foori efaqa (yani faidah) mehsoos kiya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ