



(1)



Bach-chon ki Sach-chi
Kahaniyan

Noor Wala Chehrah



Aur dusiri 4 Sach-chi
Kahaniyan Ma' video Games



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hui Du'a parh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma: Ay Allah (*عَزَّوَجَلَّ*)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat nazil farma! Ay 'azmat aur buzurgi walay!

(Al-Mustatraf, jild. 1, pp. 40)

Note: Awwal aakhir aik bar Durood Shareef parh layn.

NOOR WALA CHEHRA

Yeh risala Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-ye-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay Urdu zaban mayn tahreer farmaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi paen to neechay diye gaey postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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NOOR WALA CHEHRA

1. Bachi nay jab kuwayn mayn thuka....

Hazrat Sayyiduna Shaykh Muhammad Bin Sulayman Jazauli عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي farmatay hayn: Mayn safar per tha, ayk maqam per namaz ka waqt ho gaya, wahan kuwan (well) to tha magar daol (bucket) aur rassi (rope) nahin thi. Mayn isi fikr mayn tha kay ayk makaan kay opper say ayk bachi nay jhanka aur pucha: Aap kiya talash ker rahay hayn? Mayn nay kaha: Bayti! Rassi aur daol. Us nay pucha: Aap ka naam? Kaha: Muhammad Bin Sulayman Jazauli. Bachi nay hayrat say kaha: Acha Aap wohi hayn jin ki shuhrat kay dankay baj rahay hayn magar hal ye hay kay kuwayn say pani bhi bahar nahin nikaal

saktay! Ye kah ker us nay kuwayn mayn thook diya, kamaal ho gaya! Aanan fanan pani opper aa gaya.

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay wuzu karnay kay ba'ad us **bachi** say farmaya: Bayti! Sach batao tum nay ye kamaal kis tarah hasil kiya? Kahnay lagi: 'Mayn ba-kasrat *Durood-e-Pak* parhti hon, isi ki barakat say ye karam huwa hay.' Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Us 'bachi' say mutasir ho ker mayn nay wahin 'ahad kiya kay *Durood Shareef* kay muta'lliq kitaab likhonga. (Phir unhon nay *Durood Shareef* ki kitaab '*Dalael-ul-Khayrat*' likhi) (*Sa'adat-ud-Darayn, safha. 159*)

Allah Rabb-ul-Izzat عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

'Aashiqan-e-Durood-o-Salaam kay liye ayk behtireen in'aam

Meethay meethay Madani munno aur Madani munniyo! **سُبْحَانَ اللَّهِ عَزَّ وَجَلَّ!** Daykha Aap nay! Us Madani munni ko hamaray meethay meethay Aaqa Makki Madani Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** per **Durood-e-Pak** parhnay ki kaysi barakat mili kay us kay lu'ab (ya'ni thook) dalnay say kuwayn ka pani barh gaya. **Bhoolay Bhalay Madani munno aur Madani munniyo!** Yahan is baat ka khayal rahay kay us Madani munni per Rabb-ul-Izzat ki khas 'inayat thi is liye us nay kuwayn mayn apna lu'ab (ya'ni thook) dala, hamhayn pani kay kisi hoz (Pool), talaab (Pond) ya kuwayn wagherah mayn nahin thookna chahiye. Us Madani munni ki tarah hamayn bhi apnay Makki Madani Aaqa meethay meethay Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** per

ziyadah say ziyadah *Durood-e-Pak* parhnay ki ‘aadat banani chahiye. Hum chahay kharay hon, chal rahay hon, baythay hon ya laytay huway hon, hamari koshish yehi honi chahiye kay Durood-e-Pak parhtay rahayn.

(**Mas’ala:** Jab bhi laytay laytay *Durood Shareef* parhayn ya koi sa wird karayn, pa’aon samayt laynay chahiye.)

Zikr-o-Durood her ghari wurd-e-zaban rahay

Mayri fuzool goi ki ‘aadat nikal do

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

NOOR WALA CHEHRA

2. Noor Wala Chehra

Allah Ta'ala kay piyaray Nabi Muhammad 'Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko sab say pehlay Hazrat Bibi Aminah رَضِيَ اللهُ تَعَالَى عَنْهَا nay taqreeban 7 din doodh pilaya phir chand din Suwaybah nay, is kay ba'ad say Hazrat Bibi Halimah رَضِيَ اللهُ تَعَالَى عَنْهَا nay 2 saal ki 'umar tak doodh pilaya hay. Bibi Halimah رَضِيَ اللهُ تَعَالَى عَنْهَا piyaray piyaray Makki Madani Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay bachpan shareef kay baaray mayn farmati hayn: Allah Pak kay piyaray Habeeb Hazrat Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka piyara piyara *Noor Wala Chehra* raat kay waqt itna ziyadah chamakta tha kay ujala karnay kay liye charagh (Lamp) jalanay ki zarurat na hoti, ayk roz hamari parosan Umm-e-Khula Sa'diyah mujh say kahnay lagi: **Ay Halimah!** Kiya Aap apnay ghar mayn raat kay waqt aag jalaya karti hayn kay sari raat

Aap kay ghar mayn say piyari piyari roshini nazar aati hay! Bibi Halimah farmati hayn, Mayn nay kaha: **Ye aag ki roshini nahin balkay Hazrat Muhammad Madani صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Noor walay chehray ki roshini hay.**’ (Makhoz az: *Tafseer Alam Nashrah, safha 107*)

Meethay meethay Madani munno aur Madani munniyo! Allah Ta’ala nay apnay piyaray Habeeb Hazrat Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko **Noor** say payda farmaya hay. Hamaray Huzoor Sultan-e-Do Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bayshak insaan to hayn magar **Noor** walay insaan aur saray insaanon kay Sardar hayn.

Noor wala aaya hay han Noor lay ker aaya hay
Saray ‘Aalam mayn yeh daykho kaysa Noor chhaya hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

MUBARAK HATH AUR BIMAAR OUNTH YA BAKRI

3. Mubarak hath aur bimaar ounth ya bakri

Hazrat Bibi Halimah رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hayn: Allah Ta'ala kay Nabi Hazrat Muhammad-e-Madani صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko lay ker jab mayn apnay makaan mayn dakhil hui to Qabila Banu Sa'ad kay gharon mayn say koi ghar aysa na raha jis say hamayn mushk ki khushbu na aanay lagi ho aur logon kay dilon mayn Allah kay piyaray Habeeb Hazrat Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabbat ghar ker gaie aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barakat ka yaqeen is qadar mazboot ho gaya kay agar kisi kay badan mayn kahin dard ya takleef ho jati to woh Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka **Hath Mubarak** lay ker takleef ki jagah per rakhta to Allah Ta'ala kay hukum say usi waqt theek ho jata, agar un ka koi ounth ya bakri bimaar ho jati to is per Huzoor

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ **Mubarak Hath** phayrtay woh tandrust ho jati. (*As-Sirat-ul-Halbiyah, vol. 1, pp. 135*)

Mubarak Hath kay 8 hayrat angayz kamalaat

Meethay meethay Madani munno aur Madani munniyo! Daykha Aap nay! Allah Ta'ala kay piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay **Mubarak Hath** ki bhi kiya khub baharayn hayn! Aaiye! Piyaray Aaqa Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay **Mubarak Hath** kay 8 aur mu'jizaat Aap ko sunao:

1. Ayk Ghazway¹ kay moqi' per teer lagnay kay sabab piyaray Sahabi Hazrat Qatadah رَضِيَ اللهُ تَعَالَى عَنْهُ ki ankh Mubarak bahar nikal pari, sab Tabibon kay Tabeeb, Allah Ta'ala kay piyaray Habeeb

¹ Ya'ni Kuffar say lari janay walay aysi jung jis mayn Hamaray Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ shamil huway hon usay '**Ghazwah**' kahtay hayn.

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un ki ankh apnay **Mubarak Hath** mayn li aur us ki jagah per rakh ker du'a farma'i to woh ankh durust ho ker dosri ankh say ziyadah roshan ho gaie.

2. Ayk Qafilah Allah Pak kay piyaray Nabi ki bargah-e-baykas panah mayn hazir huwa, un mayn say ayk shakhs ki tabi'at kharaab thi, us ko dauray partay thay. Sarkar-e-Namdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us ki peth per apna **Hath Mubarak** mar ker (Us mareez kay andar mujood 'Bala' say) farmaya: 'Ay Allah kay dushman nikal ja' phir us kay chehray per **Hath Mubarak** phayra to woh aysa ho gaya kay aanay walay qafilay mayn us say behtar koi nazar hi na aata tha.
3. Ayk piyaray Sahabi Hazrat Sayyiduna Abdullah Bin 'Atiq رَضِيَ اللهُ تَعَالَى عَنْهُ kay pa'aon mayn ki toti hui

pindili (Shin) per Allah Ta'ala kay piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apna **Hath Mubarak** phayra to aysi sahih ho gaie jaysay kuch huwa hi na tha.

4. Ayk Piyaray Sahabi Hazrat Sayyiduna Abyaz Bin Hammal رَضِيَ اللهُ تَعَالَى عَنْهُ kay chichak (Ya'ni ayk bimaari jis mayn munh per daanay nikal aatay hayn) walay chehray per **Hath Mubarak** phayra to furan chehrah theek ho gaya aur chichak kay daanon kay nishanaat jatay rahay.
5. Ba'az Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ko alag alag moqi' per apnay **Mubarak Hath** say lakri ya darakht ki tehni (shaakh) di to woh talwaar ban gaie.

6. Kisi kay chehray per apna Mubarak hath phayra to chehrah roshan ho gaya.
7. Kisi bimaar per *Hath Mubarak* phayra to maraz dor honay kay sath sath us ka badan khushbudar bhi ho gaya.
8. Ayk Sahabi Hazrat Sayyiduna ‘Usman Bin Abul ‘Aas رَضِيَ اللهُ تَعَالَى عَنْهُ kay seenay per *Hath Mubarak* phayra to Hafizah (Memory) ayk dam mazboot ho gaya. (*Al-Burhan, pp. 373 to 397, Mulakhasan*)

*Zara chehray say pardah to hatao Ya Rasoolallah
Hamayn deedar to apna karao Ya Rasoolallah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

**GOYA OUNTHINI BOL
UTHI!**

4. Goya ounthini bol uthi!

Allah Ta'ala kay piyaray Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Chacha Jaan kay shahzaday aur buhut hi piyaray Sahabi Hazrat Sayyiduna Abdullah Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn: Bachpan shareef mayn ayk bar Sarkar-e-Namdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Makkay Shareef ki ghatiyon (Ya'ni do paharon kay darmiyani rastay) mayn apnay Dada Jaan Hazrat Sayyiduna Abdul Mutallib رَضِيَ اللهُ تَعَالَى عَنْهُ say juda ho gaey, (Ba'ad Talash) Dada Jaan wapas Makkay shareef aaey aur Ka'bah shareef kay pardon say lipat ker Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mil janay kay liye ro ro ker du'ayn mangnay lagay.

Isi duran mashhor Kafir Abu Jahal ounthini per suwar apni bakriyon kay rewar (Herd of goats) say wapas aa raha tha, us nay hamaray piyaray Aaqa

Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko daykh liya, Abu Jahal nay apni ounthini bithaie aur Sarkar-e-Namdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apnay peechnay baytha ker ounthini ko uthana chaha to woh na uthi! Phir jab apnay aagay bithaya to ounthini khari ho gaie aur goya Abu Jahal say kahnay lagi: ‘Aray baywaqof! Ye to Imam hayn, muqtadi kay peechnay kaysay ho saktay hayn!’

Hazrat Sayyiduna Abdullah Ibn Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا mazeed farmatay hayn: Allah عَزَّوَجَلَّ nay Hazrat Sayyiduna Musa Kaleemullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام ko jis tarah Firawn kay zari’ey un ki Ammi Jaan tak puhinchaya isi tarah Abu Jahal kay zari’ey Sarkar-e-Do Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apnay Dada Jaan tak puhinchaya. (*Ruh-ul-Ma’ani, Juz 30, pp. 532*)

Is sachi kahani say milnay walay Madani phool

Meethay meethay Madani munno aur Madani munniyo! Daykha Aap nay Allah Ta'ala ki qudrat! Abu Jahal kay zari'ey Allah Ta'ala nay apnay piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko in kay Dada Jaan tak puhncha diya. Yaqeenan Allah Ta'ala jo chahta hay woh karta hay. Ye bhi ma'loom huwa kay janwar to Rasool-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ta'zeem samajhtay hayn magar bura ho un ka na-laiq insaanon ka jo Ta'zeem-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko nahin samajhtay. Wali Kamil aur sachay 'Aashiq-e-Rasool A'la Hazrat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apnay na'tiyah dewaan '*Hada'iq-e-Bakhshish Shareef*' safha 112 per farmatay hayn:

*Apnay Maula ki hay bas shan 'azeem janwar bhi
karayn jin ki ta'zeem
Sang kartay hayn adab say tasleem payr sajday
mayn gira kartay hayn*

Sharah-e-Kalaam-e-Raza: Ya'ni Hamaray Aaq-a-Maula
Makkay Madinay walay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki
piyari piyari shaan to daykho! Janwar ka ihtiraam kartay
hayn, Pathar adab say salaam kartay hayn aur darakht
unhayn Sajdah kartay hayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

AAQA NAY ﷺ PA'AON KI THOKAR
SAY PANI KAY CHASHMA JARI KER
DIYA

5. Aaqā nay ﷺ pa'aon ki thokar say Pani ka chashma (Fountain) jari ker diya

Allah Ta'ala kay piyaray Habeeb ﷺ kay Chacha Abu Taalib ka kahna hay kay ayk martaba mayn apnay bhatijay Ya'ni Nabi-e-Pak ﷺ kay sath 'Zul-Majaz' kay maqaam per tha kay achanak mujhay piyaas lagi. Mayn nay Muhammad Mustafa (ﷺ) say arz ki: 'Ay mayray bhatijay! Mujhay piyaas lagi hay' Mayn nay un say ye baat is liye nahin kahi thi kay in kay pas paani wagherah tha balkay sirf apni parayshani zahir karnay kay liye kah diya tha. Abu Taalib kahtay hayn kay mayri baat sun ker woh furan apni suwari say neechay utray aur irshad farmaya: 'Ay Chacha! Kiya piyaas lagi hay?' Mayn nay arz ki: Ji han. Ye sun ker Hazrat Muhammad ﷺ nay apni

mubarak ayri zameen per maari jis ki barakat say us maqaam say ayk dam paani nikal para! Phir mujh say irshad farmaya: ‘Ay Chacha! Paani pee lo’ to mayn nay woh paani piya. (*At-Tabqat-ul-Kubra li-Ibn Sa’d, jild. 1, safha. 121; Ibn ‘Asakir, jild. 66, safha. 308*)

Pa’aon kay neechay kay jor ki ubhri hui haddi ko takhna (Ankle) aur takhnay kay neechay pair ki guddi ka hissa ayri (Heel) kahlata hay.

*Tayri thokar say chashma Ya Rasoolallah huwa jaari
Karam say apnay mayri dor farma mushkilayn saari*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

MAYN VIDEO GAME KA 'AADI THA

Mayn video game ka 'aadi tha

Shakar Garh zila Narauwal (Suba Punjab Pakistan) kay ayk islami bhai ka bayan hay kay mayn bachpan mayn video game mayn rozana ghanton waqt zaya kiya karta tha, Namazon ki adaigi ka koi ma'mool nahin tha. Mayri qismat ka sitarah us waqt chamka jab mayray walid-e-muhtiram nay mujhay Madrasa-tul-Madinah mayn dakhil karwa diya, **الْحَمْدُ لِلَّهِ** mayn nay wahan pehlay Quran-e-Pak nazirah khatam kiya, is kay ba'ad Hafiz-e-Quran bana aur sath hi sath mayri akhlaqi tarbiyat ka bhi silsila huwa, **الْحَمْدُ لِلَّهِ** Dawat-e-Islami kay Madrasa-tul-Madinah ki barakat say mayn punj waqta namazon ka paband ho gaya aur sunnaton bhara Madani libaas pehinney laga. Kal tak panchhon namazayn chhor daynay wala Allah **عَزَّوَجَلَّ** ki rahmat say ab tahajjud aur Ishraaq-o-Chaasht kay

nawafil ki baharayn loutnay wala ban gaya. Jab mujhay Dawat-e-Islami ki barakatayn milen to mayn nay ayk Madani Munnay kay walid Sahib per infradi koshish ki kay Aap bhi apnay baytay ko Madrasa-tul-Madinah mayn dakhil karwa dijiye. Pehlay to unhon nay inkaar kiya phir jab mayn nay unhayn apni misaal di kay mayn kal tak namaz nahin parhta tha, nangay sar ghumta tha magar **اَلْحَمْدُ لِلّٰهِ** aaj Dawat-e-Islami kay tufayl mayray sar per ‘imama shareef hay aur mayn panchhon namazon ki pabandi karnay wala ban gaya hon to unhon nay apnay baytay ko Madrasa-tul-Madinah mayn dakhila dilwa diya jahan is nay pehlay Quran-e-Kareem nazirah parha aur ab hifz karnay ki sa’adat paa raha hay jab kay mayn tadam-e-tahreer **اَلْحَمْدُ لِلّٰهِ** Jami’a-tul-Madinah mayn dars-e-nizami ka taalib-e-‘ilm hon.

*Allah عَزَّوَجَلَّ karam aysa karay tujh pay jahan mayn
Ay Dawat-e-Islami tayri dhoom machi ho*

Video game

Meethay meethay Madani munno aur Madani munniyo! Daykha Aap nay kay video game ki lat mayn mubtila bachay ko jab Dawat-e-Islami kay Madrasa-tul-Madinah ka Madani Mahool mila to woh nayk namazi aur parhayzgar ‘Madani Munna’ ban gaya. Aap bhi Dawat-e-Islami kay Madani Mahool say hamaysha wabasta (Attach) rahiye. Agar Khuda na-khuwasta Aap **video game** ki ‘aadat mayn mubtila hayn to hathon hath us ki ‘aadat chhurana ki koshish kijiye.

Video game kay zari'ey Deen-o-Imaan ka nuqsaaan

Buhut kam Madani munno ko is baat ka ihsaas hoga kay musalmanon ki naie naslon ko tabah karnay kay liye Dushminan-e-Islam aysi aysi games tayyar ker rahay hayn kay bacha khayl hi khayl mayn na sirf 'aamlan Islam say dor chala jaey balkay **مَعَادَ اللَّهِ** is kay dil mayn Deen-e-Islam hi ki nafrat bayth jaey maslan **video game** khaylnay wala jis qisim kay kirdaron ko screen per daykhta hay un mayn say aysay kirdar bhi shamil hotay hayn jin kay hathon Islami huliye maslan darhi aur topi ya 'imamay mayn malboos '*kirdaron*' ko marwaya jata hay ya phir Islami kirdaron ko '*dahshat gard*' kay roop mayn paysh kiya jata hay, is qisim ki gamayn khaylnay walay kay dil

mayn Islam ki mahabbat barhay gi ya kam hogi! Is ka jawab Aap khud hi apnay zameer say hasil kijiye.

Video games say honay wali bimaariyan

Video games khaylnay wala nazar ki kamzori, patthon (Muscles) kay khenchna aur sar dard jaysay amraaz mayn muhtala ho sakta hay.

Video games ki larzah khayz tabah kaariyan

Haya soz libaas mayn malboos **video games** kay kirdaron ko daykh daykh ker bachon ki zahni pakeezgi bay hayaie kay ganday naalay mayn doob jati hay aur bad nigahi ka maraz in ki nas nas mayn utar jata hay, ‘*Video Games Club*’ per munashiyat faroshon ki ‘khas nazar’ rahti hay, kaie bachay aur nujuwan un kay chungle mayn phans jatay hayn aur ba’az to aysa phanstay hayn kay un ki ‘umar bhar

rihaie naseeb nahin hoti, aysay maqamaat per bachon say ‘ganday kaam’ kiye jatay hayn khususan woh bachay badkaar logon ki hawas ka shikaar bantay hayn jo ghar walon say chhup ker video game khayl khayl ker bachon mayn rahm dili, sabr, mu’afi aur darguzar ka jazbah kam ya khatam ho jata hay aur daykhi hui cheezon ka ‘amli muzaharah karnay kay shoq mayn kachi ‘umar kay nujawan (**Teenager** ya’ni 13 say 19 saal walay) lout maar, chori chakari, ganday kaamon, hatta kay qatal jaysay jaraim mayn mulawwas ho jatay hayn.

Video games qatal-o-gharat sikhatay hayn

Video games aksar zulm-o-tashaddud kay munazir say bharpor hotay hayn, ba’az gamon mayn woh log bhi ‘Hero’ ki firing ka nishana bantay dikhaey jatay hayn jo ghutnon kay bal bayth ker gir giratay huway

us per rahm ki darkhuwast kartay aur maut say bachnay kay liye cheekh-o-pukaar macha rahay hotay hayn, laykin **video game** khaylnay wala final round tak puhchnay kay liye in sab ko bandoq ki goliyon say bhunta huwa aagay barhta chala jata hay. Her taraf khoon hi khoon dikhaie dayta hay aur game khaylnay wala in tamaam manazir say lutuf andoz hota hay. Ba'az gamon mayn 'Hero' (car) mayn suwar ho ker logon ko kuchalta huwa chala jata hay, ba'az gamon mayn insaan ko zibah karnay aur sar kaatnay kay haybat naak manazir dikhaey jatay hayn, ba'az gamon mayn makanaat aur pull bomb dhamakon say uranay kay manazir dikhaey jatay hayn. Kiya ye sab kuch bachon kay kachay zihan kay liye nuqsaan dah nahin? Agar ye kaha jaey to shayad bay jana hoga kay is waqt mu'asharay mayn tayzi kay sath barhnay walay jaraim mayn video games ka nihayat gehra ta'lluq hay.

Americiyan ka i'tiraaf

America mayn ki gaie ayk research kay mutabiq 80 feesad nujawan maar dhaar aur tashaddud say bharpur games khaylna pasand kartay hayn. Ayk americi mahir-e-nafsiyaat ka kahna hay: 'Hum computer game ko mahaz khayl samajhtay hayn laykin bad qismati ki baat ye hay kay hamaray mu'asharay ko ghalat samt lay ker ja rahay hayn aur hum apnay bachon ko computer game kay zari'ey woh sab kuch sikha rahay hayn jo kisi aur tareeqay say buhut dayr mayn sikhaya ja sakta hay, computer ki madad say bachay na sirf jadeed (ya'ni naey) hathiyaron kay isti'maal mayn maharat hasil ker laytay hayn balkay is kay sath sath woh insaanon aur dosray jandaron ko goliyon ka nishana banana bhi seekh laytay hayn.'

Video games ki nuhusat kay 14 ‘ibrat naak waqi’aat

(Logon aur video games kay naam hazaf ker diye gaey hayn.)

1. Columbian High School kay 17 aur 18 sala do taalib-e-‘ilmon nay 20 April 1999 ko 12 students aur ayk teacher ko qatal ker diya, ye donon taalib-e-‘ilm ayk video games ki lat mayn muhtala thay aur unhon nay ye ghanaona fa’il usi video game kay andaaz mayn kiya.
2. April 2000 mayn 16 sala Spanish larkay nay ayk video game kay hero ki naqal kartay huway sach much apnay maa, baap aur behin ‘katana talwaar’ say qatal ker diya.

3. November 2001 mayn 21 sala Americi nujuwan nay khudkushi ker li, us ki maa ka kahna tha kay woh ayk video game ko nashay ki had tak khaylta tha.
4. February 2003 mayn 16 sala Americi larkay nay ayk video game say mutasir ho ker ayk bachi ko qatal ker diya.
5. 7 June 2003 ko 18 sala nujuwan nay ayk video game say mutasir ho ker 2 police walon ko goli mar ker halaak ker diya, Bil-aakhir usay chori ki car samayt giriftar ker liya gaya.
6. 2 Americi sotaylay bhaiyon nay jin ki 'umar 14 aur 16 saal thi, 25 June 2003 ko ayk rifle kay zari'ey 45 sala aurat ko halaak aur 16 sala larki

ko zakhmi ker diya, ye donon ayk game ki naqal ker rahay thay.

7. Lester Bartaniya mayn 27 February 2007 ko 17 sala nujawan nay 14 sala larkay ko park mayn lay ja ker hathoray (Hammer) aur chhuri kay pay-dar-pay war ker kay halaak ker diya, tahqeeqat say pata chala kay woh ayk video game say mutasir tha.
8. 27 December 2004 ko 13 sala larkay nay 24 manzila 'imaarat say chhalang laga ker khudkushi ker li, maut say qabl woh 36 ghantay say musalsal ayk video game khayl raha tha.
9. August 2005 ko 'Junubi Coria' ka ayk shakhs 50 ghantay tak musalsal ayk video game khaylta

raha aur khayltay khayltay maut ka shikaar ho gaya.

10. January 2006 ko Toronto (Canada) ki sarkon per 18 sala 2 nujawan larkon nay ayk video game ki naqal kartay huway car ki race ki shart lagaie aur is race kay duran honay walay haadisay mayn ayk taxi driver apni jaan say hath dho baytha.
11. September 2007 mayn Cheen ka ayk shakhs internet per musalsal teen din say on line game khaylta raha, bil-aakhir khayl kay is nashay nay us ki jaan lay li.
12. December 2007 mayn ayk Russi shakhs nay ayk video game ki tarah such much mayn fighting (Ya'ni mar dhaar) ki shart rakhi aur is jhagray mayn mara gaya.

13. 14 April 2009 ko 9 sala bacha jo kay Brokenlin, New York mayn rahta tha ayk game ki naqali kartay huway ayk 'aarzi payra-shoot lay ker chhat say kuda aur maut kay ghaat utar gaya.
14. March 2010 mayn teen sala bachi apnay baap ki bandoq ko game ka 'remote' samajh ker chalanay lagi aur ayk goli say us ki jaan chali gaie.

(Ye sab khabrayn net per Generation Next on line magazine, October 2010 say li gaie hayn.)

Meethay meethay Madani munno aur Madani munniyo! Video game kay deeni-o-dunivi nuqasanat Aap nay parhay, ab achhay bachay bantay huway hamaysha hamaysha kay liye video game khaylnay

say dor rahnay ka zihan bana lijiye, Is mayn aakhirat ki bhalaie kay sath sath Aap kay paison aur qeemati waqt ki bhi bachat hay.

Ya Allah عَزَّوَجَلَّ! Tujhay tayray piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wasita! Musalmanon ko video game daykhnay dikhanay ki gandi 'aadat say chhutkara 'ata farma.

*Video games say Khuda-e-Pak sab bachay bachayn
Naykiyan kartay rahayn achhay banayn sachay banayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Muhammad Ilyas Attar Qadiri

7 Sha'ban-ul-Mu'azzam, 1434 AH

17th June, 2013

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا بَعْدُ مَا عُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

**Madani Munnon kay liye
Bohot Kaam Kay Madani Phool**

Lelay Lelay ya Chaltay Chaltay ya Chalti Gari may ya dhoop kay andar ya bohata tayz ya bohata kem roshni may kitab parhney say nazar kamzor hoti hay. Ba'z madani Munnay aur Madani Munniyan aik dam jhuk kar mutal'a karnay ya likhney ya khana khaney kay a'adi hotay hayn. Mehar-bani kar kay woh apni a'adat tabdeel karayn warna aankhayn kamzor, badan kay path-thay aur phay-pharay kharab aur kamar may takleef aur jhukao payda ho janay ka khatra hay.

(Ye Madani Phool Baron kay liye bhi faiday-mand hayn.)



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