



چوتا چور (Roman)

# JHOOTA CHOR



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qaadiri Razavi

Presented by  
Majlis-e-Tarajim (Dawat-e-Islam)





جوہٹا چور

# JHOOTA CHOR

Roman-Urdu

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay Urdu zaban may tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami bayshi paye to neechay diye gaye postal ya E-mail address per Majlis-e-Tarajim ko aaghah ker kay Sawab kay haqdar banye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ  
أَمَّا بَعْدُ فَأَنْوَعُوا بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسُورُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui. Du'a perh li-jiye إِن شاء اللّٰه عَزَّ وَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### TARJAMA:

Ay Allah (عَزَّ وَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. I, pp. 40)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوٰةُ وَالسَّلَامُ عَلٰى سَيِّدِ الرَّسُولِيْنَ  
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## JHOOTA CHOR

### Durood Shareef Ki Fazeelat

Hazrat-e-'Abdullah Bin Salam apnay bhai Hazrat 'Usman say mulaqat karnay gaye to woh bahut khush dikhayi diye aur kehnay lagay: Mayn nay aaj raat khuwab may Sarkar-e-Madinah ka deedar kiya, Aap nay mujhay aik dol (ya'ni bartan) 'ata farmaya jis may pani tha, Mayn nay payt bhar kar piya jis ki thandak abhi tak mehsoos kar raha hoon. Unho nay pocha aap ko yeh maqaam kaysay haasil huwa? Jawab diya: Nabi-e-Akram per kasrat say durood-e-pak parrhnay ki wajah say. (Sa'adat-ud-Darayn, pp. 149)

*Didar ki bheek kab batay gi?*

*Mangta aay ummid war Aaga*

(Zauq-e-Na'at)

صَلُوٰا عَلٰى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

## Jhoota Chor

Aik shakhs nay apnay chacha kay baytay (Cousin) ka maal chura liya, maalik nay chor ko Haram-e-Pak may pakarr liya aur kaha: yeh mayra maal hay, chor nay kaha: Tum jhoot boltay ho, us shakhs nay kaha: Aysi baat hay to qasam kha kar dikhao! Yeh sun kar us chor nay (Ka'baa Shareef kay samnay) “Maqam-e-Ibrahim” kay paas kharray ho kar qasam khali, yeh daykh kar maal kay maalik nay “Rukn-e-Yamani” aur Maqaam-e-Ibrahim kay darmiyan kharray ho kar du'a kay liye hath utha liye, abhi woh du'a maang hi raha tha kay chor **Pagal** ho gaya aur woh Makkah Shareef may is tarah cheekhnay chillanay laga: “Mujhay kiya ho gaya! Aur maal ko kiya ho gaya! Aur maal kay maalik ko kiya ho gaya!” yeh khabar Allah Ta’ala kay piyaray Nabi ﷺ kay dada jan Hazrat ‘Abdul Muttalib ﷺ ko pohanchi to Aap ﷺ tashreef laaye aur woh maal jama’ kar kay jis ka tha, us shakhs ko day diya aur woh usay lay kar chala gaya, jab kay woh chor pagalon ki tarah (bhaagta aur) cheekhta chillata raha, yahan tak kay aik paharr say neechay gir kar mar gaya aur jungli janwar usko kha gaye. (*Akhbar-e-Makkah lil-Azraqi*, vol. 2, pp. 26)

## Chor Ko 2 Saap Noch Kar Khayen gay

Meethay meethay Madani Munno aur Madani Munniyon! na kabhi jhoot bolo, na kabhi jhooti qasam khao aur na hi kabhi

Jhoota chor

kisi ki koi cheez churao kay is may duniya may bhi tabahi hay aur akhirat may bhi tabahi. Hazrat-e-Masrooq ﷺ say riwayat hay: Jo shakhs chori ya sharab khori may mutbala ho kar marta hay us par qabr may 2 saanp muqarrar kar diye jatay hayn jo iska ghosht noch noch kar khatay rahtay hayn.

(Sharḥ-us-Sudur, pp. 172)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Tayrrhi Laathi Wala Jhoota Chor

Hamaray piyaray piyaray Aaqa, Makkay Madinay walay Mustafa ﷺ ka Farman-e-'Aalishan hay: Mayn nay jahannam may aik shakhs ko daykha jo apni Tayrrhi laathi<sup>1</sup> kay zariya'y hajio'n ki cheezayn churata, jab log usay chori karta daykh laytay to kehta: "Mayn chor nahin hoon, yeh saman mayri Tayrrhi laathi may atak gaya tha." Woh aag may apni Tayrrhi laathi per tayk lagaye yeh kehra tha: "Mayn Tayrrhi laathi wala chor hoon." (Jam'-ul-Jawami' lis-Suyuti, vol. 3, pp. 27, Hadees. 7076)

Meethay meethay Madani Munno Aur Madani Munniyon!  
ان شَاءَ اللَّهُ عَزَّ وَجَلَّ na hum kabhi jhoot bolayn gay na chori karayn gay

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<sup>1</sup> Hadees Pak may yahan lafz "محبkin" hay, is ka ma'na hay: Ya'ni aysi laathi jis kay kinaray par loha laga huwa ho aur woh Hockey ki tarah Murri hui ho.

(Ash'at-ul-Lama'at. Vol. 3, pp. 57)

Jhoota chor

Sab Mil Kar Na'raa lagao:

*Jhoot kay khilaf 'ilaan-e-jang hay!*

*Na jhoot bolayn gay na bulwuyen gay*

ارجع شاء الله عزوجل

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

**Jhoot Bolnay Walon Kay Bacchay Suwar Ban Gaye**

Hazrat-e-'Esaa ﷺ kay paas bahut say bacchay jama' ho jataj thay, Aap ﷺ inhay batatay thay kay tumharay ghar fulaan cheez tayyar huiyay, tumharay ghar walon nay fulaan fulaan cheez khayi hay, fulaan cheez tumharay liye bacha kar rakhi hay, bacchay ghar jataj rotay aur ghar walon say woh cheez maangtay. Ghar walay woh cheez daytay aur in say kehtay kay tumhay kisnay btaya? Bacchay kehtay: (Hazrat) 'Esaa ﷺ nay. To logon nay apnay bacchon ko Aap ﷺ kay paas aanay say roka aur kaha kay woh jadugar hayn, Un kay paas na baytho aur aik makan may sab bacchon ko jama' kardiya. Hazrat 'Esaa ﷺ bacchon ko talaash kartay tashreef laaye to logon nay kaha: woh yahan nahin hayn. Aap ﷺ nay farmaya kay phir is makan may kaun hay? Logon nay (jhoot boltay huway) kaha: yeh to (bacchay nahin) suwar hayn. Farmaya: aysa hi hogta. Ab jo darwazah khola sab Suwar hi suwar thay.

(*Tafsir Khazain-ul-'Irfan*, pp. 115, *Tafsir Tabari*, vol. 3, pp. 278)

Jhoota chor

### Jhoota Dozakh Kay Andar Kuttay Ki Shakal may.....

Meethay meethay Madani Munno aur Madani Munniyo! bayshak Allah Ta'aala Ghayb aur chhupi hui cheezon ka jannay wala hay woh jisay chahta hay usay ghayb aur chupi hui cheezon ka 'Ilm dayta hay jabhi to Hazrat Esaa ﷺ ghar may chhupayi hui cheezon kay baaray may bacchon ko khabar daytay thay. Is hikayat say hamayn yeh bhi dars mila kay jhoot bahut kharab cheez hay logon nay jhoot bola to ghar may chhupay huway in kay bacchay badlay may khinzeer (yani suwar) ban gaye. Hazrat Hatim Asam رحمۃ اللہ علیہ کمال علیہ farmatay hayn: Hamayn yeh baat pohanchi hay, "jhoota" dozakh may kuttay ki shakal may badal jaye ga; "Hasad kernay wala" jahannam may Suwar ki shakal may badal jaye ga aur "Gheebat karnay wala" jahannam may bandar ki shakal may badal jaye ga. (*Tambih-ul-Mughtarrin*, pp. 194)

Lagao jhoot kay khilaaf na'rah:

*Jhoot kay khilaf 'ilaan-e-jang hay!*

*Na jhoot bolayn gay na bulwayen gay*

اَنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

### Jhoota Khuwab Sunanay Ka Anjaam

Hazrat imam Muhammed Bin Seereen رحمۃ اللہ علیہ say aik aadami nay kaha: "Mayn nay khuwab may daykha kay mayray

Jhoota chor

hath may pani say bhara huwa aik sheeshay ka piyalah hay, woh piyalah to toot gaya hay, magar pani joo ka too maujood hay.” Yeh sun kar Aap ﷺ nay farmaya: Allah ﷺ say dar, (aur jhoot na bol) kiyun kay Tu nay aysa koi khuwab nahin daykha, wo aadami kehnay laga: ﷺ Mayn aik khuwab suna raha hoon, Aur Aap farma rahay hayn kay Tu nay koi khuwab nahin daykha! Aap ﷺ nay farmaya: bayshak yeh jhoot hay aur Mayn is jhoot kay nateejay ka zimmahdar nahin, “Agar Tu nay waqa'i yeh khuwab daykha hay, to tayri biwi aik baccha janay gi, phir mar jaye gi aur baccha zinda rahay ga.” Is kay ba'd jab woh aadami Aap ﷺ kay paas say chala gaya aur peechay say kehnay laga: Allah ﷺ ki qasam! Mayn nay to aysa koi khuwab daykha hi nahin tha! Yeh sun kar kisi nay kaha: laykin Imam Muhammed Bin Seeren ﷺ nay khuwab ki ta'beer bayan farma di hay. Yeh hikayat bayan karnay walay buzurg Hazrat Hishaam ﷺ farmatay hayn: Is waqia'y ko ziyyadah 'arsah nahin guzra tha kay jhoota khuwab bayan kernay walay kay jhootay aadami kay han aik bacchay ki wiladat huiyai laykin is ki biwi mar gaye aur baccha zinda raha.

(Tareekh-e-Damishq, vol. 53, pp. 232)

### Jhootay Kay Jabrray Cheeray Ja Rahay Thay

Meethay meethay Madani Munno aur Madani Munniyon!  
Jhoot bolna aur jhoota khuwab bayan karna gunah-o-haraam

Jhoota chor

aur jahannam may lay janay wala kaam hay. Marnay kay ba'd  
jhootay ko bahut hi kharab 'azaab hogा. Farman-e-Mustafa  
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ hay: khuwab may aik shakhs mayray paas aaya  
aur bola: chaliye! Mayn us kay sath chal diya, Mayn nay 2  
aadami daykhay, in may aik kharra aur dusra baytha tha,  
kharray shakhs kay hath may lohay ka zamboor<sup>1</sup> tha jisay woh  
baythay shakhs kay Jabrray may daal kar usay guddi tak cheer  
dayta phir zamboor nikal kar dusray Jabrray may daal kar  
cheerta, itnay may pehlay wala jabrra apni asli halat per laut  
aata Mayn nay laanay walay shakhs say poocha: yeh kiya hay?  
us nay kaha: Yeh jhoota shakhs hay isay qiyamat tak qabr may  
yehi 'azaab diya jata rahay ga.

(Masawi-l-Akhlaq lil-Kharaa`iti, pp. 76, Hadees. 131)

Lagao jhoot kay khilaaf Na'rah

*Jhoot kay khilaf 'ilaan-e-jang hay!*

*Na jhoot bolayn gay na bulwayen gay!*

اَنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلَوَا عَلَى الْحَبِيبِ

### Saccha Charwaha

Hazrat Naafi' رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn: Hazrat 'Abdullah Bin  
'Umar رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا apnay Ba'z sathiyon kay sath aik safar may

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<sup>1</sup> Ya'ni Lohay ki salakh jis ka aik taraf ka sar murra huwa hota hay

thay, rastay may aik jagah thahray aur khanay kay liye dastar khuwan bichhaya itnay may aik Charwaha (ya'ni bakriyan charanay wala) wahan aa gaya Aap ﷺ nay farmaya: Aaiye, dastar khuwan say kuch lay lijiye, 'arz ki: Mayra rozah hay, Hazrat 'Abdullah Bin 'Umar ﷺ nay farmaya: kiya tum is sakht garmi kay din may (nafl) rozah rakhay huway ho jab kay tum in paharron may bakriyan chara rahay ho, us nay kaha: **Allah** ki qasam! Mayn yeh is liye kar raha hoon kay zindagi kay guzray huway dinon ki talaafi (ya'ni badla ada) kar lun. Aap ﷺ nay us ki parhezgari ka imtihan laynay kay iraaday say farmaya: kiya tum apni bakriyon may say aik bakri hamay baycho gay? Is ki qeemat aur ghosht bhi tumhay dayn gay ta kay tum is say rozah iftaar kar sako, is nay jawab diya: yeh bakriyan mayri nahin hayn, mayray maalik ki hayn, Aap ﷺ nay azmaanay kay liye farmaya: maalik say keh dayna bhayriya (wolf) in may say aik ko lay gaya hay, ghulam nay kaha: to phir Allah عَزَّوَجَلَّ kahan hay? (ya'ni Allah to daykh raha hay, woh haqeeqat ko janta hay aur is per mayri pakarr farmaye ga) jab Aap ﷺ madinay wapas tashreef laaye to us kay Malik say ghulam aur saari bakriyan khareed li. Phir charwahay ko aazad kar diya aur bakriyan bhi usay tohfay may day di. (*Shu'ab-ul-Iman*, vol. 4, pp. 329, *Hadees*. 5291)

## Saccha CHARWAHA

الحمد لله عز وجل! Sach bolnay may duniya aur aakhirat donon may 'izzat milti hay hamayshah sach bolo, kabhi jhoot mat bolo!

Jhoota chor

Lagao jhoot kay khilaaf Na'rah

*Jhoot kay khilaf 'ilaan-e-jang hay!*

*Na jhoot bolayn gay na bulwayeren gay!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

### Such Bolnay Say Jan Bach Gaye

Hajjaj Bin Yusuf aik din chand qaydiyon ko qatal karwa raha tha, aik qaydi uth kar kehnay laga: Aye Ameer! Mayra tum per aik haq hay. Hajjaj nay pocha woh kiya hay? Kehnay laga: aik din fulaan shakhs tumhay bura bhala kehraha tha to Mayn nay tumhara difaa' (yani bachao) kiya tha. Hajjaj bola: Is ka gawah kaun hay? Us shakhs nay kaha: Mayn Allah Ta'ala ka wastah day kar kehta hoon kay jis nay woh guftugu suni ti woh gawahai day. Aik dusray qaydi nay uth kar kaha: Haan! Yeh waqia'h mayray samnay paysh aaya tha. Hajjaj nay kaha: pehlay qaydi ko riha kardo, phir gawahai daynay walay say poocha: tujhay kiya Rukawat thi kay Tu nay us qaydi ki tarah mayra difaa' (ya'ni bachao) na kiya? Us nay sacchayi say kam laytay huway kaha: "Rukawat yeh thi kay mayray dil may tumhari purani dushmani thi." Hajjaj nay kaha: isay bhi riha kardo kiyun kay is nay barri himmat kay sath sach bola hay. (*Wafyat-ul-A'yān*, vol. 1, pp. 211)

Sach bolnay wala hamayshah kamyab hota hay kiyun kay "saanch ko aanch nahin" ya'ni such bolnay walay ko koi khatrah nahin.

Jhoota chor

Lagao jhoot kay khilaaf Na'rah

*Jhoot kay khilaaf 'ilaan-e-jang hay!*

*Na jhoot bolayn gay na bulwuyen gay!*

صَلُّوا عَلَى الْخَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Bacchon Kay Jhoot Ki 24 Misaalayn

Farman-e-Mustafa : صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ "jhoot may koi bhalayi nahin." (*Muwatta Imam Malik*, vol. 2, pp. 467, Hadees. 1909)

Jhoot kay ma'ana hayn: "Sach ka Ulat"

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### Bacchon Kay Jhoot Ki 24 Misaalayn

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Achay bacchay hamayshah sach boltay hayn, ganday bacchay tarah tarah say jhoot boltay hayn, ganday bacchon kay jhoot bolnay ki 24 misaalayn paysh ki jati hayn:

1. Us nay na gali di na hi maara hota hay phir bhi kehna is nay mujhay gali nikali hay.
2. Us nay mujhay maara hay.
3. Mayn nay to isay kuch bhi nahin kaha (halan kay "kaha" hota hay.)
4. Is nay mayra khilona torr diya (halan kay us nay nahin torra hota.)

Jhoota chor

5. Bhook honay kay bawajood man pasand cheez na milnay ki wajah say kehna: "mujhay bhook nahin hay."
6. Doodh peenay ko ji nahin chahta is liye washroom waghayrah may baha kar khali glass dikha kar bolna: Mayn nay doodh pee liya hay."
7. Na karnay kay bawajood kehna: Mayn nay home work ker liya hay ya sabaq yaad ker liya hay.
8. Chotay bhai waghayrah Eraser par qabza jama kar kehna yeh Eraser mayra hay.
9. Yad honay kay bawajood kehna: Mayn nay to bistar may peeshab nahin kiya.
10. (Sotay may peshaab kar daynay walay bacchay ko agar sonay say pehlay peeshab kernay ko kaha gaya to peeshab na kiya ho phir bhi kehna: Mayn peeshab kar chuka hoon.
11. Mayn nay fridge say cheez nahin khayi (halan kay) khayi thi.
12. Is nay mujhay dhakka diya tha (halan kay khud thokar kha kar giray hotay hayn.)
13. Peeshab ka khayal na honay ya ma'mooli khayal honay kay ba wajood darajay may qari sahab ya ustad say kehna: mujhay zor ka peeshab laga huwa hay, washroom janay ki ijazat day dijiye.

Jhoota chor

14. Khud shor kiya honay kay ba wajood kehna: Mayn to shor nahin kar raha tha.
15. Kal bukhar ki wajah say home work nahin kar saka (halan kay bukhar nahin tha.)
16. Mayn apni pencil school van ya ghar may bhool aaya hoon (halan kay ma'loom hota hay kay school ya Dar-ul-Madinah may gumi hay.)
17. Raat bijli chali gayi thi is liye sabaq yaad nahin ker saka (jab kay yaad na karnay ka sabab susti ya khayl kood ya kuch aur tha).
18. Fulan fulan bacchay nay shararat ki hay Mayn to barray aram say baytha huwa tha (halan kay khud bhi shararat may shamil thay.)
19. Is nay mayri pencil torr di hay (halan kay apnay hi hath say tooti hoti hay.)
20. Yeh jhoot bol raha hay (jab kay ma'loom huwa kay yeh saccha hay.)
21. “Mayri jayb say paysay kahin gir gaye hayn” ya bolna kisi bacchay nay mayray paysay chura liye hayn (halan kay payson say cheez lay kar Mazay say khali thi.)
22. Apni siyaahi (ink) say kaprray ganday ho gaye magar daant parrnay per kehna: aik bacchay nay mayray kaprron per siyaahi giraa di thi.

Jhoota chor

23. Dard na honay kay ba wajood ustad say kehna: mayray payt may dard ho raha hay mujhay chutti day dijiye.
24. Ma'mooli si khansi ya halka sa bukhar honay kay ba wajood ammi ya abbu ki hamdardiyen laynay kay liye un kay samnay jan boojh kar zor zor say khansna ya in kay samnay is liye karaahna Aa.....uoo ki aawaz nikalna taa kay yeh samjhayn kay tabiyat bahut kharab hay (ye A'zaa ka jhoot hay, chotay barray sabhi is tarah kay jhoot say bachayn)

### Bacchon Barron Sab Kay Liye Kaar Amad<sup>1</sup> Madani Phool

Farman-e-Mustafa ﷺ:

- Allah ﷺ pak hay paaki ko pasand farmata hay, woh pakeezah hay pakeezgi ko pasand farmata hay” (*Sunan-ut-Tirmizi*, vol. 4, pp. 365, *Hadees*. 2808) Mufassir-e-shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ Is hadees-e-pak kay tahat likhtay hayn: zaahiri paki ko taharat kehtay hayn aur baatini paki ko “teeb” aur zaahiri batini donon pakiyon ko Nazafat kaha jata hay, ya’ni Allah Ta’ala banday ki zahiri batini paaki pasand farmata hay. Banday ko chahiye kay har tarah pak rahay jism nafs, rooh, libaas, badan, akhlaq gharz kay har cheez

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<sup>1</sup> Ya’ni Kaam aanay walay

ko pak rakhay saaf rakhay aqwaal, afa'al ahwaal 'Aqaaid  
sab durust rakhay Allah Ta'ala aysi nazaafat naseeb karay<sup>1</sup>

- Daant say nakhun na kaatayn kay makruh-e-(tanzeehi)  
hay aur is say bars (ya'ni badan per safayd daag) kay marz  
ka andayshah hay<sup>2</sup>
- Hammam ya baysan waghayrah per jaan bhooj kar pani  
may is tarah saabun rakh dayna kay pighal kar zaaya' ho  
raha ho, yeh israaf haram aur gunah hay
- Istinja khanay may jo kuch niklay us ko baha dijiye,  
peeshab karnay kay ba'd agar har fard aik lota aur pakhana  
kar kay hasb-e-zaroorat pani baha diya karay to ان شاء الله عزوجل  
badboo aur jaraseem ki afzaayish may kami hogi, jahan aik  
aadhlota pani kafi ho wahan poray flash tank ka pani na  
baha diya jaye kyun kay woh kaye lotay per mushtamil  
hota hay.
- Jahan commode (kursi numa jaye istenja) ho wahan  
qareeb hi aik chota sa toliyah (towel) latka dijiye ya  
commode kay flush per rakh dijiye. Har aik ko chaiye kay  
isti'mal karnay kay ba'd is toliyay say commode kay  
kinaray achi tarah khushk kar diya karay, Is tarah dusron  
ko commode isti'mal karnay may asaani hogi.

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<sup>1</sup> Mirat-ul-Manajeeh, vol. 6, pp. 192

<sup>2</sup> 'Aalamgeeri, vol. 5, pp. 358

### Jhoota chor

- Istinja khanay ki dar-o-deewar per kuch na likhye, kay agar pehlay say kuch likha huwa ho to usay bhi na parrhiye.
- Hath munh dhonay, bartan, kaprray, garri, istinja wazu aur ghusl waghayrah may zaroorat say zayid pani kharch na kijiye.
- Dusron kay samnay parday ki jagah hath lagana, ungliyon kay zaria'y badan ka mayl chhurana, baar baar naak ko chhoona ya naak ya kaan may ungli daalna, thhoktay rehna achi baat nahin is say dusron ko ghin aati hay.
- Baahar isti'mal kiya huwa joota pehan kar istinja khanay janay say bachna munasib hay kyun kay is say farsh gandah hojata hay.
- Ghar kay istinja khanay kay liye chappal ki 2 jorriyan (aik zanana aur aik mardanah) makhsoos kar lijiye. Mas'ala 'aurat kay liye mardanah aur mard kay liye zanana chappal ya jooti istemaal karna gunah hay.
- Khana khatay waqt bay pardagi say bachtay huway kaprray is tarah samayt lijiye kay in per saalan waghayrah na giray.
- Ba'z bacchon ko anghoota choosnay ki 'aadat hoti hay yeh koi achi baat nahin hay kyun kay is tarah angothay aur nakhun ka mayl kuchayl bacchay kay payt may ja kar beemariyon ka sabab ban sакta hay.

- Hath per tayl (oil) ya chiknaayi honay ki soorat may deewar ya parday ya bistar ki chadar per hath na ragrrayn na he poncchayn, yeh cheezayn bhi aloodah hojati hayn.
- Bila zaroorat qameez kay baazu say paseenah saaf na kijiye is say baazu gandah rehta hay aur daykhnay walon per acha asar nahin chorrtा.
- Apni kanghi dastarkhuwan waghayrah haftay may aik martabah achhi tarah dho layna chahiye taa kay in ka mayl waghayrah chhoot jaye.
- Jab bhi sar may tayl (oil) lagaye to sarband shareef ki sunnat per ‘amal kijiye iska aik faidah yeh bhi hogा kay topi aur ‘imamah kafi had tak tayl ki aloodgi say bacha rahay ga. Ba’z islami bhai daarrhi kay baal baar baar munh may daaltay rehtay hayn jis say baalon may badboo payda ho sakti hay is taraha karnay say baalon mayn mujood jaraseem payt may ja saktay hayn.
- Bolnay may thook nikalnay aur ghizayi ajzaa lagtay rehnay kay sabab nichlay hont kay qareebi baalon may badboo ho janay ka imkaan hota rehta hay lihaaza daarrhi ka ikraam karnay ki niyyat say rozanah aik aadh martabah sabun say daarrhi dho layna mufeed hay.
- Bila majboori qameez kay daman say naak saaf kernay say bachye is kaam kay liye romaal istemaal kijiye.

### Jhoota chor

- Khanay kay ba'd bartan ko achhi tarah saaf kar layna chahiye aur thaal ya plate kay gird giray huway daanay waghayrah utha kar saaf kar kay kha laynay chahiye, Hazrat Jabir رضي الله تعالى عنه say riwayat hay kay Tajdar-e-Madinah, Qaraar-e-Qalb-o-Seenah حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay ungliyon aur bartan kay chaatnay ka hukm diya aur farmaya: tumhay ma'loom nahin kay khanay kay kis hissay may barakat hay<sup>1</sup>.
- Jab bhi khana ya koi ghiza khaye khilaal ki 'aadat banani chahiye. Khanay kay ba'd naakhunon (nails) say khilaal karna munasib nahin. Behtar yeh hay kay khilaal neem ki lakrri ka ho kay is ki talkhi say munh ki safayi hoti hay aur yeh masoorrhon kay liye mufeed hoti hay. Bazaari Tooth Picks 'umooman moti aur kamzor hoti hayn. Naariyal ki teeliyon ki ghayr musta'mal jhaarru ki aik teeli ya khajoor ki chatayi ki aik patti say blade kay zariye kaye mazboot khilaal tayyar ho saktay hayn. Ba'z awqat munh kay konay kay daanton may khala hota hay us may boti waghayrah ka rayshah phans jata hay jo kay tinkay waghayrah say nahin nikal pata. Is tarah kay rayshay nikalnay kay liye medical store per makhsoos tarah kay dhaagay (flossers) miltay hayn neez operation kay alaat ki dukan per daanton ki steel ki kureedni (curved sickle scaler) bhi milti hay magar

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<sup>1</sup> Muslim, pp. 1122, Hadees. 2033

Jhoota chor

in cheezon kay isti'mal ka tareeqah seekhna bahut zaroori  
hay warnah masoorrhay zakhmi ho saktay hayn.

- Ba'zon ko jagah jagah thhoknay ki 'Adat hoti hay jo dusron kay liye na pasandeedah hoti hay aur raah chaltay neez kono khaanchon may pan thhookna to bahut hi buri baat hay.

### **Yeh Risalah**

### **PERH KER DUSRAY KO DAY DEJIYE**

Shaadi ghami ki taqribaat, ijtimaaat, a'raas Juloos-e-Meelad waghayrah mayn Maktaba-tul-Madina kay shaa'i kardah rasaail aur madani phoolon par mushtamil pamphlets taqseem kar kay sawab kamaiye, gahkon ko ba niyyat e sawab tohfay mayn daynay kay liye apni dukanaun par bhi rasaail rakhnay ka ma'amul banaiye, akhbar faroshon ya bachchon kay zaree'ay apnay mahallay kay ghar ghar mayn mahana kam az kam ayk 'adad sunntaun bhara risaalah ya Madani phoolon ka pamphlet pohncha kar nayki ki dawat ki dhoomayn machaiye.

## Aqa ko Peele Dant na Pasand

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :  
Miswak akro! Miswak akro! Mere paas peeble  
daant lay kar na aaya karo

(Jam-ul-Jawami', Hadees. 2875)

Ba'z bachay balky baray bhi dant saaf nahin  
kartay jis ki waja say un kay munh say badbo  
aati, daant peelay ho jatay, daanto may keera lag  
jata, masorho say khoon aata aur kabhi to daant  
bhi nikalna par jata hay



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