



جوانی کیے گزاریں؟ (Roman)

JAWANI KAYSAY GUZAREN?



Presented by
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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہم العالیۃ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسِمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله عزوجل jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عزوجل hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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JAWANI KAYSAY GUZARAYN

Shaytan laakh susti dilaaye ye risala mukammal parh lijiye
(إِنَّ شَيْءَ اللّٰهِ عَزَّ ذَلِكَ) Ajar-o-sawab ki daulat panay kay sath sath jawani
ki ibadat aur is ki qadr-o-ahmiyyat jannay ka muqa'i milay ga.



Durood Shareef Ki Fazeelat

Shahinshah-e-Madinah, Qaraar-e-Qalb-o-Seena, Sahib-e-Mu'attar Paseenah حَلَّ اللّٰهُ تَعَالٰى عَلٰيْهِ وَسَلَّمَ ka farman-e-'afiyyat nishan hay: Ay logo! Bay shak tum mayn say baroz-e-Qiyamat us ki dahshaton aur hisaab kitaab say jald nijaat panay wala who shakhs hoga, jis nay duniya mayn mujh per kasrat say Durood Shareef parha hoga. (*Jam'-ul-Jawami'*, vol. 9, pp. 129, Hadees 27686)

*Hashr ki tayrgi siyahi mayn
Noor hay, Shama'-e-pur ziya hay durood*
*Chhoriyo mat durood ko kafi
Rah-e-Jannat ka rahnuma hay durood*

صلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَى الْحَبِيبِ

Jawani ki talash

Hikayat Bayan ki jati hay kay ayk burha shakhs kahin say guzar raha tha, Burhapay ki wajah say us ki kamar is qadr jhuki hui thi kay chaltay huway yun lagta tha kay ye burha shakhs zameen say kuch talash ker raha hay. Ayk nujawaan ko maskhari sujhi aur kahnay laga: Baray Miyan! Kiya talash ker rahay ho? Baat agarchay gussa dilanay wali thi magar us burhay nay sabr-o-bardasht aur samajh dari ka kamaal muzahirah kiya aur tanz kay is zahrelay kantay kay jawab mayn fikr angayz Madani phool paysh kartay huway farmaya: “Bayta! Mayn Apni jawani talash ker raha hon” Teekhay jumlay ka ye khilaf-e-Tawaqqu’ hayran kun jawab sun ker nujawaan chunka aur kahnay laga: Baba Jee! Aap ki baat samajh nahin aaie, Kiya jawani bhi kabhi dhondhi ja sakti hay? Aur kiya ye ayk dafa’ gum ho ker kabhi kisi ko mili hay? Farmaya: Yehi tu afsoos hay kay jab jawani ki na’mat mayray pas thi us waqt is ki pasdari na ker saka aur aaj jab mayn is say hath dho betha tab is ki ahmiyyat ka ihsaas huwa. Kash!

Mujhay jawani ka zamana ayk bar phir mil jata tu maazi mayn honay wali ghaltiyan aur kotahiyon ki talafi karta aur khub dil laga ker Allah ﷺ Ki ibadat karta.

آلَ لَيْتَ الشَّبَابَ يَعُودُ يَوْمًا
فَأُخِرِهُ بِمَا فَعَلَ الْمُشِّيْبُ

Ya'ni Haey Kash! Mayri jawani kabhi palat ker aati, tu mayn us ko batata kay burhapay nay mayray sath kiya sulook kiya.

Phir ayk aah-e-sard dil-e-pur dard say khenchi aur kaha: Afsoos sad Afsoos! Mayn Apni jawani ki daulat luta betha, Laykin! “*Ab pachhtaey kiya haut jab chiryan chug gain khayt*” Mayn nay jawani ki na-qadari ki, Us waqt nayki ki na aakhirat ki koi tayari ki aur yun hi mayri jawani ghaflat kay bistar per sotay guzar gaie.

Din bhar khaylon mayn khaak ura'ie

Laj aaie na zarron ki hansi say

Shab bhar sonay hi say gharz thi

Taaron nay hazaar dant peesay

(Hadaiq-e-Bakhshish)

Ab jab burhapa taari ho gaya, tu sihat kamzoor aur jism laghar ho gaya, kasrat-e-ibadat ka shoq tu paydah huwa laykin burhapay kay sabab hosila sath chhor gaya.

Phir woh za'eef-ul-Umar shakhs us nujawan per infiradi koshish kartay huway kahnay laga:

Bayta! Allah عَزَّوجَلَ kay fazl-o-ihsaan say tum abhi nujawan ho, is say faidah utha lo, ibadat per kamar basta ho jao, kamar jhuknay say pehlay Rabb Ta'ala kay huzoor sar jhuka lo, warna burhapay mayn mayri tarah kamar jhukaey jawani talash kartay phiro gey laykin hasrat-e-nidamat kay siwa kuch nahin milay ga. Kaf-e-Afsoos maltay raho gey laykin hath kuch na aaey ga aur halaat ka kuch is tarah say samna hogा: “**Bachpan khayl mayn khoya, jawani nend bhar soya, burhapa daykh ker roya**”

Is mushfiqanah aur nasihana andaaz-e-guftugu aur infiradi koshish kay Madani phoolon ki khushbu nay us nujawan kay dil-o-dimagh mayn mu'attar aur usay bayhad mutassir kiya, thori dayr pehlay us burhay per tanz kay teer chalanay wala nujawan infiradi koshish say mutassir ho ker ab usi burhay kay samnay aaindah kay liye jawani ki qadr aur perhaygari ki zindagi basar karnay ka 'ahad-o-payman ker raha tha.

Shahzadah-e-A'la Hazrat, Mufti-e-A'zam Hind, Maulana Mustafa Raza Khan رحمۃ اللہ علیہ Apnay naati'a deewan “Samaan-e-Baksish” mayn jawani ki qadr daani ka dars daytay huway farmatay hayn:

*Riyazat kay yehi din hayn, burhapay mayn kahan himmat
Jo kuch karna hay abhi ker lo, Abhi noori jawan tum ho*

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Aint kay jawab mayn Phool paysh kijiye!

Meethay meethay Islami Bhaiyon! Bayan kardah pur hikmat-e-hikayat apnay daman mayn ibrat-o-nasihat kay baysh baha Madani Phool liye huway hay. Un mayn say ayk Madani Phool ye hay kay agar koi Aap say tanqeedi lajhah ya tanziyah rawayyah apnaey tu aint ka jawab pathar say daynay kay bajaey sabr-o-Tahmmul say kaam lijiye. Muqa' ki munasibat say ahsan andaz mayn samjhanay ki koshish aur zahrelay kanton kay jawab mayn is Madani maqsad ki rah mayn aasaniyan paydah ker kay Madani inqilaab barpa ker day gi kay “Mujhay apni aur saari duniya kay logon kay islaah ki koshish karni hay”

اَن شَاءَ اللَّهُ عَزَّ وَجَلَّ

Tu pechhay na hanta kabhi ay Piyaray mubaligh

Shaytan ker her war ko na-kaam bana day

(Wasail-e-Bakhshish)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Nayki ki Dawat ‘aam kijiye

Meethay meethay Islami Bhaiyon! Is waqi’ey say ye Madani Phool bhi mila kay musalmanon ko samjhanay aur “Nayki ki Dawat” ‘aam karnay ki koshish kartay rahna chahiye kay is mayn apni aur degar Islami Bhaiyon ki deeni-o-dunyavi bhala’iyan poshidah hayn, Jaysa kay Parah 27 Surah Az-

Zariyaat Aayat number 55 mayn Allah ﷺ ka farman-e-‘aalishan hay

وَذِكْرُ فَانَّ الْذِكْرِي تَسْقُعُ الْمُؤْمِنِينَ ﴿٥٥﴾

Tarjuma-e-Kanz-ul-Iman: Aur samjhao kay samjhana musalmanon ko faidah dayta hay.

*Mujhay tum aysi do himmat Aqa
Don sab ko nayki ki Dawat Aqa
Bana do mujh ko bhi nayk khaslat
Nabi-e-Rahmat, Shafi’-e-Ummat*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْمُحَمَّدِ

Mata’-e-Waqt ki qadr kijiye

Is hikayat say ye bhi pata chala kay waqt ki na-qadari bil-aakhir nidamat laati hay, Khususan Ayyam-e-Jawani mayn bay-fikri, La-parwahi aur in haseen lamhaat ki bay-qadari burhapay mayn pachhtaway ka sabab banti hay. Kiyun kay jin ki jawani ka safr gunahon ki tarikiyon mayn guzarta hay jab woh burhapay kay aalam mayn naykiyon ki roshiniyon ki taraf rukh mortay hayn tu buhut dayr ho chukka hoti hay aur us waqt aadmi kuch karna chahay tu jism-o-a’zah ki kamzori aur sihat ki kharabi hosilay past ker dayti hay, Lihazah Jab tak jawani ki na’mat hay aur sihat salamat hay, tu Is ki ghanimat jantay huway ziyadah say ziyadah ibadat aur achhay kaamon ki ‘aadat

per istiqamat panay ki koshish kijiye aur agar aaj naykiyon say jee chura ker, badiyon mayn dil laga ker himmat-o-salahiyat aur waqt ki na'mat ghanwah bethay tu kal pachhtawa hoga laykin us waqt ka pachhtana aur afsoos say hath malna kisi kaam na aaey ga. Waqt ki tayz rafter dhaar hamaray layl-o-nihaar (Ya'ni din raat) ko kat-ti chali ja rahi hay, waqt ki lagham kab kisi kay hath aaie hay aur waqt ki gari say kon kahay kay zara aahista chal! Pas Aaj waqt ki qadar kijiye aur is say faidah utha'iye warna phir gaya waqt yad tu aaey ga magar hath na aaey ga.

Sada 'Aysh dauran dikhata nahin

Gaya Waqt phir hath aata nahin

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Jawani Ki Ta'reef

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a 1548 safhaat per mushtamil kitaab "Faizan-e-Sunnat" jild Awwal safha 713 per hay: "Lughat ki kutub kay mutabiq (Baligh honay say lay ker) 30 ya 40 baras tak aadimi jawan rahta hay, 30 ya 50 baras jawani aur burhapay ka darmiyani waqfah ya'ni udhayr aur is kay ba'ad burhapa aa jata hay."

Faizan-e-Quran aur Nu-Jawan

Meethay meethay Islami Bhaiyon! Dimaghi aur jismani salahiyaton say sahibh ma'non mayn jawani hi mayn kaam liya ja sakta hay,

Ilm-e-Deen hasil karnay aur muta'lia karnay ki umar bhi jawani hi hay, Burhapay mayn tu baraha 'aql-o-faham ki quwatayn baykar ho ker rah jati hayn, Ghor-o-Fikr ki salahiyatayn mand (halki, kamzor) parr jati hayn, yaddasht ka khazanah khali ho jata hay, dimagh khalal ka shikar honay kay sabab insan bachon ki si harkatayn karnay lag jata hay aur is say ba'az auqaat aysi muzhaka khayz harkaat ka sudoor hota hay kay bay ikhtiyar hansi aa jaey. Laykin khushkhabri hay us nu-jawan kay liye jo Tilawat-e-Quran ka aadi hay kay agar aysay nu-jawan ko burhapa aata tu woh in aazmaishon aur aafaton say mahfooz rahay ga. Jaysa kay Mufassir-e-Shaheer, Hakeem-ul-Ummat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Naql farmatay hayn: "Hazrat Sayyiduna Ikramah رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ farmatay hayn: Jo musalman Tilawat-e-Quran ka aadi ho, us per إِنَّ شَأْللَّهُ عَزَّوَجَلَّ Ye (Ya'ni jawani mayn hasil kiye gaey ilm ko burhapay mayn bholnay ki) halat tari na hogi." (*Noor-ul-Irfan, parah 17, Al-Hajj Tahat-al-Ayah 5*)

Filmon say diramon say day nafrat Ya Ilahi!

Bas shoq mujhay na'at-o-tilawat ka khuda day

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Jawani ki ibadat burhapay mayn sabab-e-aafiyat

Meethay meethay Islami Bhaiyon! Mazkorah riwayat say pata chala kay Tilawat-e-Quran karnay wala nu-jawan agar burhapay

ki dahlez per puhnch gaya tu Quran ki Tilawat ki barkat say is halat mayn nisyan (Ya’ni bhool janay) ki aafat say mahfooz rahay ga. Ye manzar tu ‘aam mulahizah kiya ja sakta hay kay aksar burhay hizyan (Ya’ni bayhudah goi)-o-Nisyan (bhool janay) kay maraz mayn mubtila nazar aatay hayn, laykin ba’az khush naseeb aysay bhi hayn jo agar chay burhapay ki manzil say hum kinar hayn, laykin phir bhi ilmi jalalat aur zahni quwwat ki aysi shan-o-shuqat kay daykhnay walay ko warta-e-hayrat (Ya’ni intahaie hayrat) mayn daal dayn, in saari ‘azmaton ka ayk sabab jawani ki ibadat aur Quran-e-Pak ki tilawat hay.

Madarasa-tul-Madinah balghaan

الحمد لله عز وجل! Jawanon mayn ibadat-o-riyazat ka zauq-o-shoq burhapay aur ta’leem-e-Quran ko ‘aam karnay kay liye Tableegh-e-Quran-o-Sunnat ki ‘alamghir Ghayr siyasi tahreek Dawat-e-Islami ki bharpor koshishayn qabil-e-sata’ish hayn. Jin mayn say ayk “Madrasa-tul-Madinah Balghan” bhi hay, Dunya bhar mayn mukhtalif maqamaat aur masajid mayn umoman ba’ad namaz-e-isha hazarah Madrasa-tul-Madinah ki tarkeeb hoti hay, jin mayn Islami bhai sahib makharij say, huroof ki durust ada’igi kay sath Quran-e-Kareem sekhtay, du’ayn yad kartay, namazayn durust kartay sunnaton ki ta’leem muft hasil kartay hayn.”

Yehi hay aarzu ta’leem-e-Quran ‘aam ho jaey

Her ik percham say ouncha percham-e-Islam ho jaey

Madrasa-tul-Madinah Balghaat

الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Dawat-e-Islami kay Madani Mahool kay tahat Quran-e-Pak ki ta'leem (Hifz-o-Nazirah) ko 'aam karnay kay liye Islami bhaiyon kay Madrasa-tul-Madinah balghan kay sath sath bari umar ki Islami behnon kay Madrasa-tul-Madinah balghaat ki bhi tarkeeb hay, Jis mayn hazaron Islami behnayn Quran-e-Pak ki muft ta'leem hasil karti hayn. In madaris mayn Islami behnayn hi Islami behnon ko parhati hayn, is kay ilawah andiron-o-bayron-e-mulk la-ta'daad madaris ba-naam "Madrasa-tul-Madinah" qaim hayn. Pakistan mayn (Rajab-ul-Murajjab 1435 hijri tak) kam-o-baysh 2064 Madaris qaim hayn, jin mayn taqreeban 101410 Madani Munnon aur Madani Munniyon ko hifz-o-nazirah ki muft ta'leem di ja rahi hay.

*'Ata ho shauq Maula madrasay mayn aanay janay ka
Khudaya zauq day Quran parhnay ka, parhanay ka*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Madani Mahool nay adna ko a'la ker diya

Dawat-e-Islami kay shu'bay "Madrasa-tul-Madinah bara-e-balghan" nay ayk nujawan kay liye Quran seekhna, akhlaqiyat sanwarna, ibadaat mayn dil lagana balkay yun samjhiye kay aakhirat ka samaan karna aasaan ker diya hay. Jaysa kay ayk Islami bhai kay bayan ka lubb-e-lubaab hay: "Mayray gunah buhut ziyadah thay. Jin mayn V.C.R ki lead saplaey karna,

raaton ko obash larkon kay sath ghomnah, razanah do balkay teen teen filmayn daykhna, variety programmes mayn raatayn kali karna shamil hay. ﴿لَحْمَدُ لِلَّهِ عَزَّوَجَلَ﴾! Bab-ul-Madinah Karachi kay ‘ilaqay “Naya Abaad” kay ayk Islami bhai ki musalsal infiradi koshish ki barakat say ilaqay kay Madrasa-tul-Madinah (Bara-e-Balghaan) mayn janay ki tarkeeb bani aur is tarah aashiqan-e-Rasool ki suhbat mili aur mayn tableegh-e-Quran-o-Sunnat ki ‘alamghir Ghayr siyasi tahreek Dawat-e-Islami kay Madani Mahool say wabasta ho ker madani kaamoon mayn masroof ho gaya” (*Gheebat ki tabah kariyan, pp. 147*)

*Hamayn ‘aalimon aur buzurgon kay adaab
Sikhata hay her dam sada, Madani Mahool

Hayn Islami bhai sabhi bhai bhai
Hay bayhad mahabbat bhara Madani mahool*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّى اللَّهُ تَعَالَى عَلَى الْحَبِيبِ

Jawani ko ghanimat janiye

Jaleel-ul-Qadr Taba'i Hazrat Sayyiduna 'Amar Bin Maymoon Audi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ سَلَامٌ say riwayat hay kay Sarkar-e-Namdar, Madinay kay Tajdaar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay ayk shakhs ko nasihat kartay huway farmaya: Panch (cheezon) ko panchh say pehklay ghanimat jano: “Burhapay say pehlay jawani ko, Beemari say pehlay tandrusti ko, faqeerī say pehlay ameerī ko,

masrufiyyat say pehlay fursat ko aur maut say pehlay zindagi ko.” (*Mishkat-ul-Masabeeh*, vol. 2, pp. 245, *Hadees 5174*)

Mashhor Sufi Sha’ir Hazrat Sayyiduna Muslihuddin Sa’di Sheerazi ﷺ farmatay hayn:

گُنُونٌ کِہ دَسْتَتْ خَارِی بُکْنُ دَگَرْ کِی بَرَّارِی تُو دَسْتْ اَزْ كَفْن

(*Bustan-e-Sa’di*, pp. 48)

(Ya’ni Ay ghafil shakhs! Ab jab kay tayray sihhat-o-himmat walay hath kushadah hayn tu in hathon say koi kaam ker lay, Kal jab ye kafan mayn bandh jayn tu phir Khulna kahan naseeb!)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَّا عَلَى الْحَبِيبِ

Jawani ki qadr kijiye

Jawani kay muta’lliq Hakeem-ul-Ummat Mufti Ahmad Yar Khan Na’eemi رحمۃ اللہ تعالیٰ علیہ kay tahreer kardah kalaam ka khulasa hay: “Jawani khayl kud mayn ganwa ker burhapay mayn jab kay a’zah baykar ho jayn, kasrat-e-ibadat ki khuwahish karna baywaqifi hay, jo kerna hay jawani mayn ker lo kay jawan-e-Salih ka buhut bara darajah hay. Lihazah sihhat, jawani, maldaari aur zindagi ko ra’igan (Ya’ni Zaya’) na janay do, is mayn nayk a’maal ker lo kay ye na’matayn bar bar nahin miltin.” Miyan Muhammad Bakhsh رحمۃ اللہ تعالیٰ علیہ farmatay hayn:

Sada na husun jawani rahndi, sada na suhbat-e-yaran

Sada na bulbul baghan bolay, sada na bagh baharan

Ya'ni ye haseen jawani hamaysha salamat nahin rahti aur na hi dost ahbaab ki suhbatayn hamaysha baqi rahti hayn. Bagh mayn rozanah chehchahanay wali bulbulayn aur bagh ki baharayn bhi sada rahnay wali nahin. (*Mirat-ul-Manajeeh*, vol. 7, pp. 16)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ba-waqt-e-Rihlat Hazrat Ameer Mu'awiyyah ka Farman

Hazrat Sayyiduna Ameer-e-Mu'awiyyah رضي الله تعالى عنه ka jab waqt-e-wisaal qareeb aaya, tu Aap رضي الله تعالى عنه nay farmaya: “Mujhay bitha'o”. jab bithaya gaya to Aap رضي الله تعالى عنه Zikrullah aur tasbeeh mayn mashghol ho gaey. Phir rotay huway apnay Aap ko mukhatib ker kay (bator-e-'aajizi) farmanay lagay: “Ay Mu'awiyyah! (رضي الله تعالى عنه)! Ab burhapay aur kamzoori kay waqt Allah عز وجل ka zikr yad aaya, us waqt kiya tha jab jawani ki shakh tar-o-taza thi.” (*Lubaab-ul-Ihya*, pp. 352)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Buzurgon ki 'aajizi hamaray liye rahnuma'i

Meethay meethay Islami Bhaiyon! Hamaray Aslaaf-e-Kiraam رضي الله تعالى عنه kis qadar naykiyon kay qadardan aur aajizi kay payker thay kay Mahboob-e-Rabb-e-Akber صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kay Jaleel-ul-Qadar Sahabi honay aur saari zindagi naykiyon mayn basar karnay kay bawujood hasrat hay kay kash! Kasrat-e-Ibadat-o-riyazat kay mazeed sa'adat naseeb ho jati, Aap ﷺ ki is aajizi mayn hamaray liye rahnuma'i hay kay Ay jawanon! Jawani buhut bari na'mat hay, Is ki qadar karo, isay fuzuliyat mayn mat guzaro warna jab hosh aaey ga tu us waqt teer kamaan say nikal chukka hoga aur kamaan say niklay teer wapas nahin aaya kartay.

غَافِلٌ مَنْشِئِنَ نَهْ وَقْتٌ بَازِي سُتْ وَقْتٌ هُنَرَا سُتْ

Ya'ni Ay nujawan! Ghafil na beth, ye fursat-o-ghaflat ka waqt nahin balkay hunar seekhnay aur kaam kaaj karnay ka waqt hay.

صَلُوْجَ اللَّهُ تَعَالَى عَلَى الْحَبِيبِ صَلُوْجَ اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ibadat ki barkat say burhapay mayn bhi jawan

Hazrat 'Allamah Ibn Rajab Hanbili رحمۃ اللہ تعالیٰ علیہ jawani mayn ibadat kay muta'lliq farmatay hayn: "Jis nay Allah عَزَّوجَلَّ ko is waqt yad rakha jab woh jawan aur tawanah tha, Allah عَزَّوجَلَّ us ka us waqt khayal rakhay ga jab woh burha aur kamzoor ho jaey ga aur isay burhapay mayn bhi achhi quwwat-e-Sama'at, basarat, taqat aur zahanat 'ata farmaey ga. Hazrat Abul-Tayyib Tabari رحمۃ اللہ تعالیٰ علیہ nay 100 saal say ziyadah umar paie, Aap رحمۃ اللہ تعالیٰ علیہ zahni-o-jismani lihaz say tandrust aur tawanah thay,

Aap ﷺ say kisi nay sihhat ka raaz pochha tu irshad farmaya: Mayn jawani mayn apni jismani salahiyaton ko ganah say mahfooz rakha aur aaj jab mayn burha ho gaya ho tu Allah عَزَّوَجَلَ nay unhayn mayray liye baqi rakha hay. Is kay bar'aks Hazrat Junayd رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ayk burhay shakhs ko daykha jo logon kay samnay mang raha tha, Aap ﷺ nay farmaya: Is shakhs nay jawani mayn Allah عَزَّوَجَلَ (Kay huqooq) ko zaya kiya tu Allah عَزَّوَجَلَ nay burhapay mayn is (ki quwwat) ko zaya farma diya.” (*Majmu'a Rasail-e-Ibn-e-Rajjab*, vol. 3, pp. 100)

صَلُّوا عَلَى الْحَبِيبِ
صلوا على الحبيب

Jawani ki mahnat burhapay mayn sahulat

Meethay meethay Islami Bhaiyon! Khushkhabri hay us salih jawan kay liye jis ki jawani Allah عَزَّوَجَلَ ki ibadat mayn guzri aur ibadat kartay kartay burhapay ki manzil aa gaie aur burhapa bhi aysa kay zauq-e-ibadat tu hay laykin sihhat-o-himmat sath nahin day rahi, tu ان شاء الله عَزَّوَجَلَ usay is lachari kay ‘aalam mayn bhi sihhat-o-jawani mayn ki hui ibadaton jitna sawab milta rahay ga. Chuna chay Hazrat Sayyiduna Anas Bin Malik رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: “Jab Bandah (Halat-e-Islam mayn naykiyan kartay huway) umar kay aakhiri hissay mayn puhnch jaey tu Allah Ta’ala us kay nama-e-A’maal mayn barabar naykiyan sabt (tahreer) farmata rahta hay jo woh apni sihhat kay zamanay mayn kiya karta tha.” (*Musnad Abi Ya’la*, vol. 3, pp. 293, Hadees 3666)

Salih nujawan kay liye burhapay mayn in'aam

Hakeem-ul-Ummat, Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Farmatay hayn: Jo burha aadmi burhapay ki wajah say ziyadah ibadat na ker sakay magar jawani mayn bari ibadatayn karta raha hot u Allah Ta'ala usay ma'zoor qaraar day ker us kay nama-e-a'maal mayn wohi jawani ki ibadat likhta hay. (Arif Billah Hazrat Sayyiduna Shaykh Sa'adi Sheerazi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn:)

رَسْمَ اسْتُ كِه مَالِكَانِ تَخْرِيرٍ آزادُ كُنْدَ بَنْدَةٌ پیر
آے بَارِ خُدا، آے عَالَم آزا بَر سَعِدِی پیرِ حُودَبَہ بَجْشَا

(Ya'ni Ghulamon kay malikon ka Tareeqah hay kay woh burhay ghulam ko azaad ker daytay hayn, Ay mayray perwardigar عَوَادِجَل! Ay dunya ko aarasta karnay walay! Za'eef-ul-Umar Sa'adi ki bhi bakhshish-o-maghfirat farma day.)
(Mirat-ul-Manajeeh, vol. 7, pp. 89)

Lihazah jawani ki qadar kartay huway ziyadah say ziyadah ibadat kijiye, ta kay kal jab burhapa ziyadah ibadat karnay say ma'zoor ker day tu Allah عَوَادِجَل ki bargah bay kas panah say sihhat-o-jawani wali ibadat jaysa sawaab milta hay.

صَلُوْا عَلَى الْحَبِيبِ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ

Allah ka Mahboob Bandah

Hadees-e-Qudsi hay: Hazrat Sayyiduna Abdullah Bin Umar رضي الله تعالى عنهما say riwayat hay kay Nabi-e-Pak, Sahib-e-Laulaak حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهُ وَسَلَّمَ Ka farman-e-aalishan hay kay Allah عَزَّوَجَلَّ irshad farmata hay: “Mayri taqdeer per iman lanay wala, mayray likhay per razi rahnay wala, mayray diye huway riziq per qana’at karnay wala aur mayru riza ki khatir apni nafsaani shahwaat ko tarak karnay wala nujawaan mayray bargah mayn mayray ba’az firishton ki manand hay.” (*Jam’-ul-Jawami’, vol. 9, pp. 276, Hadees 28714*)

Waq’ie! Agar Insan Allah عَزَّوَجَلَّ ka muti’-o-farmanbardar aur us kay mahboob Rahmat-e-Aalimiyan حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهُ وَسَلَّمَ ka sachha ghulam ban jaey tu firishton ki manand balkay firishton say bhi afzal ho jata hay.

*Firishton say behtar hay insan banna
Magar is mayn lagti hay mahnat ziyadah*

Firishton say afzal kon?

Meethay meethay Islami Bhaiyon! Yad rahay! “Hamaray Rasool Malaika kay rasoolon say afzal hayn aur malaika kay Rasool hamaray Awliya say afzal hay aur hamaray Awliya ‘awwam-e-malaika ya’ni ghayr Rusul say afzal hayn. Fussaq-o-Fujjar malaika say kisi tarah afzal nahin ho saktay.” (*Fataawa-e-Razawiyyah, vol. 29, pp. 391, Al-Nibraas, pp. 595*)

Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا say marwi hay. Nabi-e-Rahmat, Shaf'i-e-Ummat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Ba-'Azmat hay: "Allah عَزَّوَجَلَ Aysay shakhs say mahabbat fermata hay jis nay apni jawani ko ita'at-e-Khudawandi kay liye waqf ker diya ho." (*Hilyat-ul-Awliya*, vol. 5, pp. 394, Hadees 7496)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami Bhaiyon! Bayan kardah riwayaat ita'at shi'aron kay liye apnay daman mayn kaseer barakat-o-'inayaat simo'ey huway hayn kay jo sa'adat mand apni umar-e-jawan Khuda-e-Hannan-o-Mannan عَزَّوَجَلَ ki riza walay kaamon aur us ki bandage mayn guzarnay, na-jaiz umangon aur buri khuwahishon say apnay daman ko bachaey rakhay, us kay liye Allah عَزَّوَجَلَ ki bargah say maqam-e-izzat-o-'azmat aur darja-e-Mahbubiyyat panay ki umeed-o-naweed hay kiyun kay jawani mayn nafs kay munh zor ghoray ko lagham dayna mushkil hota hay, Isi wajah say ibadat-e-shabab (Ya'ni jawani ki ibadat) ko ziyadah fazilat hasil hay, Jaysa kay Hakeem-ul-Ummat, Hazrat 'Allamah Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Tahreer farmatay hayn: "Jawani mayn gunahon say bachay aur Rabb عَزَّوَجَلَ ko yad rakhay chunkay jawani mayn a'zah qawi aur nafs gunahon ki taraf (Ziyadah) ma'il hota hay is liye is zamanah ki ibadat burhapay ki ibadat say afzal hay." (*Mirat-ul-Manajeeh*, vol. 1, pp. 435)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami Bhaiyon! Is daur-e-pur fitan mayn jab kay bad qismati say kaseer nujawan Quran-o-Sunnat say dor, jawani ki masti mayn makhmor, hirs-o-hawas-e-Dunya kay nashay mayn chor aur nafs-o-shaytan kay hathon majboor ho ker gunahon aur bay haya’iyon kay saylaab mayn bahtay chalay ja rahay thay kay Tableegh Quran-o-Sunnat ki ‘alamghir Ghayr siyasi tahreek Dawat-e-Islami nay Islaah-e-Ummat ka ‘alam-e-himmat buland kiya aur is bay rah rawi-o-bay haya’i kay saylaab ko roknay ki kamyab koshishon ka safar shuru ker diya. Dawat-e-Islami ki kamyabi khuli Kitab ki manand aaj sab per aa shikar (Ya’ni wazih) hay, kay woh nujawan jo shaytan-e-na-hinjar aur nafs bay lagham kay ghulam nazar aatay thay, khush qismati say Dawat-e-Islami kay Madani Mahool say wabasta huway tu un ki bay ronaq zindagiyan mayn Madani inqilaab ki bahar aa gaie aur who apni jawani kay pur bahar ayyam Allah ﷺ aur is kay piyaray Rasool ﷺ Kay naam pur kayf ker kay is Madani Maqsad ko ‘aam karnay walay ban gaey kay “Mujhay apni aur sari dunya kay logon ki Islah ki koshish karni hay”

Nujawanaan-e-Millat aur Dawat-e-Islami

الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Dawat-e-Islami kay Madani Mahool kay kaseer-ul-Ta’daad Inqilabi iqdamaat mayn say ayk aham tareen qadam ye hay kay is Madani Mahool nay gunahon mayn galtan (Lurhknay) aur her dam dunyawi mustaqbil ki behtiri ki fikr mayn pareshan rahnay walay nujawan ko shahrah-e-

Taqwah per gamzan (Ya'ni chalnay wala) aur fikr-e-aakhirat kay liye masroof-e-'amal ker diya. Isi Madani Mahool ki barkat say kaseer nujawan Islami Bhai dunyawi ranginiyon aur jawani ki ghaflat shi'aron say munh mor ker rah-e-Khuda kay liye waqf ho gaey. Isay Dawat-e-Islami ki istilah mayn "Waqf-e-Madinah" kaha jata hay.

*Maqbool jahan bhar mayn ho Dawat-e-Islami
Sadaqah tujhay ay Rabb-e-Ghaffar! Madinay ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Behtireen Zindagi ka raaz

Meethay meethay Islami Bhaiyon! Aap say Madani Iltija hay kay Apni dunya-o-aakhirat ko behtar aur zindagi kay lamhaat ko qeemati bananay kay liye Dawat-e-Islami kay Madani Mahool say wabasta ho ker Allah ﷺ ki ibadat per kamar basta ho jaiye kay behtireen zindagi ka raaz Allah ﷺ ki ibadat-o-ita'at mayn muzmar (Ya'ni poshidah) hay. Jaysa kay Mufassir-e-Shaheer, Hakeem-ul-Ummat Hazrat Allamah Maulana Mufti Ahmad Yar Khan رحمۃ اللہ علیہ Farmatay hayn: "Zindagi her shakhs ki guzarti hay, Behtireen zindagi woh hay jo Rabb Tabarak wa-Ta'ala kay liye waqf ho jaey. Allah Ta'ala nay aysay hi logon kay liye sadaqaat ka khususi hukm diya jo apni zindagi Allah ﷺ kay liye waqf ker chukkay" (*Tafseer-e-Na'eemi, vol. 3, pp. 134*)

Allah Rabb-ul-Izzat عَزَّوَجَلَ ki un per rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Qaza haq hay, magar is shauq ka Allah wali hay

Jo un ki rah mayn jaey woh jaan Allah wali hay

(Hadaiq-e-Bakhshish)

Sattar Siddiqeen ka sawaab panay wala

Hazrat Sayyiduna Anas Bin Malik رضي الله تعالى عنه riwayaat farmatay hayn Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Allah عَزَّوَجَلَ Ki haraam kardah cheezon say bachnay aur is kay ahkamaat per amal karnay walay nujawaan say Allah عَزَّوَجَلَ farmata hay tayray liye sattar siddiqon kay barabar sawaab hay.

(At-Targheeb Fi-Fazail-ul-A'maal, pp. 78)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Allah عَزَّوَجَلَ Ka Haqeeqi Bandah

Hazrat Sayyiduna Abdullah Bin Mas'ood رضي الله تعالى عنه say marwi hay kay Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah عَزَّوَجَلَ apni makhloq mayn is khubarad nujawan ko sab say ziyadah pasand farmata hay kay jis nay apni Jawani aur husun-o-jamaal ko Allah عَزَّوَجَلَ Ki ibadat mayn saraf ker diya ho, Allah عَزَّوَجَلَ Firishton kay samnay aysay banday per fakhar karta aur

Irshad farmata hay: “Ye mayra haqeeqi bandah hay” (*At-Targheeb fi-fazail-ul-A'maal, pp. 78*)

صَلَوٰةُ عَلٰى الْحَبِيبِ
صلوة على الحبيب

Meethay meethay Islami Bhaiyon! Kitnay khush bakht hayn woh nujawan jinhayn Allah ﷺ ki Bargah mayn mahbubiyyat ka sharaf hasil ho jaey, Jin ki Jawani Allah ﷺ ki ita'at mayn guzri, ba-wujood qudrat kay jin ka daman nafs ki chalon aur shaytan kay jaalon mayn na uljha aur jin per khauf-e-Khuda ka ghalba raha, Un khush naseebon kay liye zikr kardah riwayat-e-mubarakah muzdah jan fiza hay aur aysa nujawan mu'ahiray mayn bhi Maqaam-o-martabah aur izzat-o-'azmat ka hamil hay.

*Wohi jawan hay qabilay ki aankh ka tara
Shabab jis ka hay bay dagh, zarab hay kari*

Ba-Haya Nujawan

Jawani ki baharon ko Madinay ki khushbu'on say mu'attar karnay, 'Aalam-e-Shabab ko gunahon kay dagh dhabon say bachanay aur sharm-o-haya ka payker bannay kay liye Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah say sunnaton bhara bayan ba-naam “Ba-haya nujawan” ka casatte hadiyatan hasil kijiye. الْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ! Is bayan ka 64 safhaat per mushtamil Risala bhi maktaba-tul-Madinah say hadiyatan mil

sakta hay. Khud bhi parhiye aur dosron ko bhi tuhfatan paysh kijiye، ان شاء الله عزوجل Kaseer barkaton ka khazanah hath aaey ga.

Jawanon ko bay rah rawi-o-susti ki rawish chhornay, aslaaf-e-kiraam، حجهم الله تعالى ki payrawi mayn deen-o-millat ki khidmat karnay aur deen-e-Islam ko hi dunya-o-aakhirat mayn kamiyabi ka zari'ah samajhnay ka zahin daytay huway sha'ir nay kiya khub kaha hay:

Tayray sufay afrangi, tayray qaleen hayn Irani

Lahw mujh ko rulati hay jawanon ki tan aasaani

Imarat kiya, shikwah-e-khusrawi bhi ho to kiya hasil

Na zor-e-Haydri tujh mayn, na istighna-e-salmani

Na dhondh is chez ko Tahzeeb-e-hazir ki tajalli mayn

Kay Paya mayn nay istighna mayn ma'raaj-e-Musalmani

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Jawani Na'mat-e-Khudawandi

Meethay meethay Islami Bhaiyon! Jawani Allah عزوجل ki buhut bari na'mat hay jisay ye na'mat milay usay is ki qadr kartay huway ziyadah say ziyadah waqt 'ibadat-o-ita'at mayn guzarna chahiye, waqt kay anmol heeron ko nafa' rasaaniyon ka zari'ah banana chahiye. Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ تعالیٰ علیہ naqal farmatay hayn: "Jawani ki ibadat

Jawani Kaysay Guzarayn!

burhapay ki ibadat say Afzal hay kay ibadat ka asul waqt
Jawani hay.” Sha’ir

*Ker Jawani mayn ibadat, kahili achhi nahin
Jab burhapa aa gaya kuch baat ban parti nahin

Hay burhapa bhi Ghanimat jab Jawani ho chuki
Ye burhapa bhi na hogya maut jis dam aa gaie*

Waqt ki qadr karo, isay Ghanimat jano, gaya waqt phir aata nahin. (*Mirat-ul-Manajeeh, vol. 3, pp. 167*) Aur khususan Ayyam-e-Jawani kay auqaat ki qadardani buhut zaruri hay kiyun kay Jawani mayn insan kay a’zah mazboot aur taqatwar hotay hayn, jis ki wajah say ahkam-o-ibadat ki baja aawari, tandahi aur bari khush usloobi kay sath mumkin hoti hay, burhapay mayn phir ye Baharayn kahan naseeb! Us waqt to masjid tak jana dushwar ho jata hay.

Bhook piyas ki shiddat ko bardasht karnay ki himmat bhi nahin rahti, nafl tu kuja farz rozay puray karna bhi bhari par jata hay aur waysay bhi Jawani ki ibadat imtiyazi haysiyat rakhti hay. Jaysa kay

Ibadat guzar jawan ki fazilat

Hazrat Sayyiduna Anas Bin Malik رضي الله تعالى عنه say marwi hay Nabi-e-Kareem, Rauf-ur-Raheem صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ Ka Irshad-e-‘azeem hay: “Subuh kay waqt ibadat karnay walay nujawan ko

burhapay mayn ibadat karnay walay burhay per aysi fazilat hasil hay kay jaysi mursileen (عَلَيْهِ الْحَلْوَةُ وَالسَّلَامُ) ko tamaam logon per” (*Jam’-ul-Jawami’, vol. 5, pp. 235, Hadees 14769*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami Bhaiyon! Is riwayaat say ma’loom huwa kay ibadat guzar jawan yaqenan khush bakht hay is kay liye buhut sari fazilaton aur sa’adaton ki naweed (Ya’ni khushkhabri) hay, laykin is tarah ki riwayaat say koi ye matlab akhaz na karay kay burhay tu kisi khatay mayn hi nahin.

Mayray Piyaray Islami Bhaiyon! Aysa nahin, yad Rakhiye! Ye Islami mu’ashiray ki infiradiyyat-o-khususiyat hay kay woh burhon aur za’iefon ko bhi bulandiyon say humkinar karta hay, Islam mayn burhon ko bojh samajh ker ghar say nikal daynay aur inhayn kisi idaray mayn “jama” karwa daynay ka koi Tasawwur nahin, Islam ka turrah-e-Imtiaz hay kay is deen-e-mabeen mayn bila-tafreeq-e-rang-o-nasal-o-bila-imtiaz umar-o-qad her Musalman apna khas Maqaam rakhta hay, jis ka lihaz dosray Musalman per lazim hay, Is ki mukhtasir wazahat Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah kay matbu’a 32 safhaat per mushtamil “Ihtiraam-e-Muslim” naami Risala mayn bhi ki gaie hay. Al-Gharz! Her Musalman khuwah woh burha ho ya jawan, nazar-e-Islam mayn is ki khas ahmiyyat-o-shan hay. Chuna-chay

Burhapay kay fazail

Mahboob-e-Rabb-e-Zul-Jalal, Bibi Aminah kay lal ﷺ ka farman-e-ba-kamaal hay: “Sufayd baal na ukharo kiyun kay woh muslim ka noor hay, Jo shakhs Islam mayn burha huwa Allah عَزَّوَجَلَّ is ki wajah say us kay liye nayki likhay ga aur khata mita day ga aur darajah buland karay ga.” (*Abu Dawood, vol. 4, pp. 115, Hadees 4202*)

Hazrat Sayyiduna Ka’ab Bin Murrah رضي الله تعالى عنه say riwayaat hay kay Huzoor Pur Noor, Shafi’-e-Yaum-un-Nushor حفظ الله تعالى ka Irshad pur noor hay: “Jo Islam mayn burha huwa, ye burhapa us kay liye qiyamat kay din noor hoga” (*Tirmizi, vol. 3, pp. 231, Hadees 1641*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Lihaza Za’eef-ul-‘Umar Islami bhai bhi dil chhota na karayn aur mayusi ki kali ghata apnay upper tari na honay dayn kay “Jab jagay huwa saweerah”

Kisi nay kiya khub kaha hay:

*Hay burhapa bhi Ghanimat jab Jawani ho chuki
Ye burhapa bhi na hoga, maut jis dam aa gaie*

Agar safar-e-Hayat kay kisi bhi maur per shu’or baydaar ho jaey tu bhi mayoos na hon balkay usay ghanimat tasawwur kijiye aur subuh-e-zindagi ki sham honay say pehlay pehlay

aah-wa-zari aur taqwah-o-perhaygari kay zari'ey Allah ﷺ ko razi karnay ki koshishon mayn masroof ho ja'iye aur umeed-o-beem (Ya'ni umeed-o-khuaf) kay milay julay jazbaat kay saharay, daman pasaaray (Pahylaey), Allah ﷺ Ki Bargah ki taraf ruju' kijiye, is Ayat-e-umeed afza ﴿لَا تَنْقِطُوا مِنْ ذَخْنَةِ اللَّهِ﴾ (Tarjuma-e-Kanz-ul-Iman: *Allah ki Rahmat say na-umeed na ho*. (*Parah 24, Surah Az-Zumar, Ayah 53*)) ko paysh-e-nazar Rakhiye, ان شَاءَ اللَّهُ عَزَّوَجَلَّ na-umeed-o-khali daman nahin balkay maghfiraton aur bakhshishon ki daulat-e-la-zawaal say mala maal ho ker paltayn gey.

*Na ho numeed, numeedi zawaal-e-‘ilm-o-irfan hay
Umeed-e-mard-e-mu’min hay Khuda kay razdanon mayn*

Aur ye bhi zahin nashin rahay kay umar kay kisi bhi hissay mayn khuwah burhapay mayn hi sahi, Allah ﷺ Ki Bargah mayn taubah karna khush bakhton ka hissa hay warna fizamanah kaie hazrat burhapay ki dahlez per qadam rakhnay kay ba-wujood Mukhtalif qisim kay khaylon aur degar haraam kaamon mayn samaan-e-lazzat talash karnay ki Koshish mayn masroof rahtay hayn. Jawani tu pehlay hi ghaflat mayn barbad ker di, burhapay mayn bhi tufeeq-e-khayr na mili, tu ab zindagi kay aur kon say lamhaat aysay milay gey kay jin mayn aakhirat ki tayyari mumkin ho sakay?

*Ker na peeri mayn tu ghaflat-e-ikhtiyar
Zindagi ka ab kahin kuch I'tibar*

*Halaq per hay maut kay khanjar ki dhaar
Ker bas ab apnay ko murdon mayn shumar
Ayk din marna hay aakhir maut hay
Ker lay jo karna hay aakhir maut hay*

صلوا على الحبيب ﷺ

Meethay meethay Islami Bhaiyon! Hamayn apni Jawani ki qadr karni chahiye warna burhapay mayn ba'az auqaat pachhtaway kay sa'ey parayshan kartay hayn aur us waqt kuch ban nahin parta, bandah kuch karna chahta hay laykin hosila sath nahin dayta, Jawani ko yad karta hay laykin Jawani tu wapas aana nahin aur burhapay say uktata hay magar us nay bhi jana nahin aur na us waqt pachhtanay ka koi faidah hay.

*Jo aa kay na jaey woh burhapa daykha
Jo ja kay na aaey woh Jawani daykhi*

Meethay meethay Islami Bhaiyon! Yaqeenan Jawani ki ibadat kay buhut ziyadah fazail hayn, Jawani mayn ibadat karnay aur apnay aap ko gunahon say bacha ker rakhnay walay ko Allah عَزَّوجَلَّ kis tarah nawazta hay. Chuna-chay

Salih Nujawan ko milnay wala In'aam

Dawat-e-Islami kay isha'ai idaray Maktaba-tul-Madinah kay matbu'a 56 safhaat per mushtamil risalay "Karamaat-e-

Farooq-e-A'zam" Safha 24 per hay: Mushir-e-Rasool, Ameer-ul-Mu'mineen Hazrat Sayyiduna Umar Farooq-e-A'zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ ayk martaba ayk salih (Ya'ni perhaygar) nujawan ki qabr per tashreef lay gaey aur farmaya: Ay Fulan! Allah عَزَّوَجَلَ nay wa'dah farmaya hay:

وَ لِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّتِنِ
﴿٤٦﴾

Tarjuma-e-Kanz-ul-Iman: Aur Apnay Rab kay Huzoor kharay honay say daray us kay liye do jannatayn hayn. (Parah 27, Surah Ar-Rahman, Ayah 46)

Ay nujawan! Bata! Tayra qabr mayn kiya haal hay? Us Salih (Ba-'Amal) nujawan nay qabr kay andar say Aap رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ Ka naam lay ker pukara aur ba-aawaz buland do martaba jawab diya: 'قَدْ أَعْطَانَا يُهُمَا رَبِّي عَزَّوَجَلَ فِي الْجَنَّةِ' Ya'ni Mayray Rabb عَزَّوَجَلَ nay ye donon jannatayn mujhay 'ata farma di hayn. (Tareekh-e-Madinah, vol. 45, pp. 450)

شَيْخُنَّ اللَّهِ عَزَّوَجَلَ! Is waqi'ey say pata chala kay jo shakhs naykiyon bhari zindagi guzaray ga aur khauf-e-Khuda عَزَّوَجَلَ say larzan-o-tarsan rahay ga, woh Allah عَزَّوَجَلَ ki rahmat-e-kamila say do jannaton ka mushtahiq thehray ga. Lihazah Jawani ko nayki-o-perhayzghari mayn sarf kijiye, khuwashishat-e-Nafsi ki payrawi say bachiye, abhi say sanbhal jaiye! Yad Rakhiye! Ye

husn-o-jawani daulat-e-faani hay aur is per ghuroor-o-takabbr hamaqat-o-nadani hay.

*Dhal jaey gi ye Jawani jis peh tujh ko naz hay
Tu bajalay chahay jitna chaar din ka saaz hay*

صلوا على الحبيب صلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

توبوا إلى الله أستغفِرُ الله

صلوا على الحبيب صلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami Bhaiyon! Ab do aabid-o-khaif nujawanon kay hayrat angayz waqi'at mulahizah farmaiye aur daykhiye kay yad-e-Khuda عَذَّوْجَلَ say dilon ko abaad karnay walon ko kaysi karamaat say nawaza jata hay. Chuna-chay

Ba-Karamat Nujawan

Hazrat Sayyiduna Malik Bin Dinar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn kay ayk safar kay dauran mujhay sakht piyas lagi tu mayn pani ki talash mayn ayk wadi ki janib chal para. Achanak mayn nay ayk khufnak aawaaz suni tu socha: Shayad! Koi darindah hay jo mayri taraf aa raha hay. Chuna-chay mayn baghnay hi wala tha kay paharon say kisi nay mujhay pukar ker kaha: "Ay Insan! Aysa koi mu'amila nahin jis tarah tum samajh rahay ho, ye tu Allah عَذَّوْجَلَ ka ayk wali hay jis nay siddat-e-hasrat say ayk lambi saans li tu us ki aawaaz buland ho gaie." Jab mayn apnay

rastay ki janib wapas palta tu ayk nujawan ko ibadat mayn mashghol paya. Mayn nay usay salaam kiya aur apni piyas ka bataya tu us nay kaha: “Ay Malik (عَمَّا اللَّهُ تَعَالَى عَلَيْهِ)! Itni bari sultanat mayn tujhay pani ka ayk qatrah bhi nahin mila.” Phir woh chattan ki taraf gaya aur usay thoker mar ker kahnay laga: “Us zaat ki qudrat say hamayn pani say sayrab ker jo busidah hadiyon ko bhi zindah farmanay per qadir hay.” Achanak chattan say pani aysay bahnay laga jaysay chashmay say bahta hay. Mayn nay jee bhar ker peenay kay ba’ad arz ki: “ Mujhay aysi chez ki nasihat farmaiye jis say mujhay nafa’ hota rahay.” Tu is nay kaha: “Tanhiae mayn Allah (عَزَّوَجَلَّ) Ki ibadat mayn mashghol ho jaiye, woh (Rabb (عَزَّوَجَلَّ) Aap ko jangilaat mayn pani say sayrab ker day ga.” Itna kah ker woh apnay rastay per chala gaya. (*Ar-Rauz-ul-Faiq*, pp. 166)

Mayri zindagi bas tayri bandage mayn

Hi Ay kash! Guzray Sada Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Salih-o-Khaif Nujawan

Hazrat Sayyiduna Zun-Noon Misri (عَمَّا اللَّهُ تَعَالَى عَلَيْهِ) ayk bar mulk-e-shaam tashreef lay gaey, Aap (عَمَّا اللَّهُ تَعَالَى عَلَيْهِ) ka guzar ayk nihayat sar sabz-o-shadab khush numa bagh say huwa, tu daykha kay ayk nujawan sayb kay darakht kay neechay namaz mayn mashghol hay. Aap (عَمَّا اللَّهُ تَعَالَى عَلَيْهِ) ko us salih jawan say hum

kalami ka ishtiyaq huwa. Jab us nay Salam phayra tu Aap nay isay apni janib mutawajjah karnay ki Koshish ki tu us nay jawab daynay kay bajaey zameen per ye sha'ir likh diya:

مُنْعِ اللِّسَانُ مِنَ الْكَلَامِ لِأَنَّهُ
كَهْفُ الْبَلَاءِ وَ جَالِبُ الْأَفَاتِ
فَإِذَا نَطَقْتَ فَكُنْ لِرَبِّكَ ذَاكِرًا
لَا تَنْسَهُ وَ أَحْمِدُهُ فِي الْحَالَاتِ

Ya'ni zaban kalaam say rok di gaie hay kiyun kay ye (zaban) tarah tarah ki bala'on ka ghar aur aafat lanay wali hay is liye jab bolo tu Allah عَزَّوَجَلَ ka zikr karo, usay kisi waqt faramosh na karo aur her haal mayn us ki hamd baja latay raho.

Nujawan ki is tahreer ka Aap ﷺ kay qalb-e-Anwar per gehra asar huwa aur Aap ﷺ Per girya taari ho gaya. Jab ifaqah huwa tu Aap ﷺ Nay bhi jawaban zameen per ungli say ye ash'ar likh diye:

وَمَا مِنْ كَاتِبٍ إِلَّا سَيَبْلِي
وَيُبْقِي الدَّهْرُ مَا كَتَبَتْ يَدَاهُ
فَلَا تَكُتبْ بِكَفِكَ غَيْرَ شَيْءٍ
يَسْرُكَ فِي الْقِيَامَةِ أَنْ تَرَأَهُ

Ya'ni her likhnay wala ayk din qabr mayn ja milay ga magar us ki tahreer hamayshah baqi rahay gi is liye apnay hath say aysi baat likho jisay daykh ker baroz-e-qayamat tumhayn khushi milay.

Hazrat Sayyiduna Zun-Noon Misri ﷺ Ka bayan hay
kay mayra nawishta (Tahreer) parh ker us jawan-e-salih nay
ayk chekh maari aur apni jan jan-e-aafiren kay supard ker di.
Mayn nay socha kay is ki Tajheez-o-takfeen ka intizam ker don
magar hatif-e-ghaybi nay aawaaz di: Zun-Noon! Isay rahnay
do, Rabb-e-Kainat عَزَّوَجَلَ Nay is say ‘ahad kiya hay kay firishtay
tayri Tajheez-o-takfeen karayn gey. Ye sun ker Aap ﷺ
bagh kay ayk goshay mayn masroof-e-ibadat ho gaey aur
chand rak'aat perhnay kay ba'ad daykha tu wahan is nujawan
ka naam-o-nishan bhi na tha. (*Rauz-ul-Riyaheen*, pp. 49)

*Rahon mast-o-baykhud mayn tayri wila mayn
Pila jaam aysa pila Ya Ilahi!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Saya-e-'Arsh panay walay khush naseeb

Jawani mayn ibadat karnay aur Khauf-e-Khuda عَزَّوَجَلَ rakhnay
walon ko mubarak ho kay baroz-e-qiyamat jab suraj ayk mayl
per rah ker aag barsa raha hoga, saya-e-arsh kay ilawah us jan
guza (Ya'ni jaan ko aziyat daynay wali) garmi say bachnay ka
koi zari'ah na hoga tu Allah عَزَّوَجَلَ aysay khush qismat nujawan
ko apnay 'arsh ka saya-e-rahmat 'ata farmaey ga jaysa kay
Hazrat Sayyiduna Imam Abdur-Rahman Jalaluddin Suyuti
Shafa'i رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ naqal farmatay hayn: Hazrat Sayyiduna Salman
nay Hazrat Sayyiduna Abu Dardah رَضْيَ اللَّهِ تَعَالَى عَنْهُ ki

taraf khat likha kay “In safhaat kay hamil Musalman arsh kay saey mayn hon gey: (Un mayn say do ye hayn)

1. ... Woh shakhs jis ki nash-o-numa is haal mayn hui kay us ki suhbat, Jawani aur quwwat Allah ﷺ ki pasand aur riza walay kaamon mayn sarf huo aur
2. Woh shakhs jis nay Allah ﷺ ka zikr kiya aur us kay khauf say us ki ankhon say ansu bah niklay.” (*Musannaf Ibn Abi Shaybah, vol. 8, pp. 179, Hadees 12*)

*Ya Rab mayn tayray khuaf say rota rahon aksar
Tu apni mahabbat mayn mujhay mast bana day*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Hamaray aslaaf-e-kiraam ﷺ Jawani ki buhut qadr aur is qadr karnay ki talqueen bhi farmatay. Chuna-chay

Imam Ghazali ki nasihat

Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Ghazali رحمۃ اللہ علیہ jawano aur taubah mayn taal matool karnay walon ko samjhatay huway irshad farmatay hayn: “Kiya tum ghor nahin kartay kay tum kab say apnay nafs say wa’dah ker rahay ho kay kal ‘amal karon ga, kal karon ga aur who “kal” “aaj” mayn badal gaya. Kiya tum nahin jantay kay jo “kal” aaya aur chala gaya woh guzushta “kal”

mayn tabdeel ho gaya balkay asul baat ye hay kay tum “aaj” ‘amal karnay say aajiz ho to “kal” hay kay jo darakht ko ukharnay say jawani mayn aajiz ho aur usay dosray saal tak mu’akhir ker day halan kay woh janta hay jun jun waqt guzarta chala jaey ga darakht ziyadah mazboot aur pukhta hota jaey ga aur ukharnay wala kamzoor tar hota jaey ga pas jo usay jawani mayn na ukhar saka woh burhapay mayn qat’an na ukhar sakay ga.” (*Ihya-ul-‘Uloom*, vol. 4, pp. 72)

*Utartay chand dhalti chandini jo ho sakay ker lay
Andhayra pakh aata hay ye do din ki ujali hay*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوًا عَلَى الْحَبِيبِ

Meethay meethay Islami Bhaiyon! Imam Ghazali ﷺ ka ye Mubarak farman kis qadr fikr anghayz hay jo shakhs jawani mayn ahkaam-e-Shari’ah-o-ita’at-e-Ilahiyyah ki baja aawari mayn kotahi baratta hay tu us say kaysay umeed rakhi ja sakti hay kay woh burhapay mayn in ghaltiyon ka mudawa ker sakay ga kiyun kay us waqt tu jisim-o-a’zah kamzoori ka shikar ho chukay hon gay lihazah jawani ko ghanimat janiye aur isi umar mayn nafs kay bay lagham aur munh zor ghoray ko lagham day dijiye aur Taubah karnay mayn jaldi kijiye kay najanay kis waqt paygham-e-ajal (Ya’ni maut ka paygham) aa jaey kiyun kay maut tu na jawani ka lihaz karti hay na bachpan ki parwah.

Maut na daykh husun-o-jawaani na ye daykhay bachpan

Khuwah ho umar athara barsi yah o jaway bachpan

Lihazah khuwah umar ka koi bhi hissa ho, maut ko paysh-e-nazar rakhie, Taubah karnay mayn jaldi kijiye aur jawaan tu is per ziyadah dhayan day kay jawani ki taubah Allah ﷺ ko buhut pasand hay. Chuna-chay

Jawani mayn Taubah ki fazilat

Allah kay Mahboob, Dana-e-Ghuyoob ﷺ ka farman-e-aalishan hay: “إِنَّ اللَّهَ تَعَالَى يُحِبُّ الشَّابَ التَّائِبَ” Ya’ni jawani mayn Taubah karnay wala shakhs Allah ﷺ ka mahboob hay. (*Kanz-ul-Ummal, vol. 4, pp. 87, Hadees 10181*)

Jawani mayn taubah karnay wala mahboob kiyun?

Mubaligh-e-Islam Hazrat ‘Allamah Shaykh Shu’ayb Harifish رحمۃ اللہ علیہ farmatay hayn: “Allah ﷺ Ki apnay banday say mahabbat us waqt hoti hay jab kay woh jawani mayn taubah karnay wala ho kiyun kay nujawan tar aur sar sabz thehni ki tarah hota hay. Jab woh apni jawani aur her taraf say shahwaat-o-lazzaat say lutuf uthanay aur un ki raghbत paydah honay ki umar mayn Taubah karta hay, aur ye aysa waqt hota hay kay duniya is ki taraf mutawajjah hoti hay. Is kay bawujood mahaz Riza-e-Ilahi kay liye woh in tamaam chezon ko tarak ker dayta hay tu Allah ﷺ ki mahabbat ka mustahaq

ban jata hay aur is kay maqbool bandon mayn is ka shumar honay laghta hay.” (*Hakayatayn aur Nasihatayn*, pp. 75)

Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللَّهُ تَعَالَى عَنْهُ Say riwayat hay kay Sayyid-ul-Mursaleen, Janab-e-Rahmat-ul-Aalameen صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ka farman-e-dil nasheen hay: “Allah عَزَّوَجَلَ ko Taubah karnay walay nujawan say ziyadah pasandidah koi nahin” (*Kanz-ul-Ummal*, vol. 8, pp. 332, *Hadees 43101*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Jawani mayn istighfar kijiye

Meethay meethay Islami Bhaiyon! Jawani mayn ibadat-o-Taubah ki taraf ma'il honay wala nujawan kis qadr sa'adat-mand hay kay Allah عَزَّوَجَلَ usay apna piyara bandah bana layta hay. Sach hay kay

در جوانی توبہ گردن شیوه پیغمبری

وقت پیری گری ظالم می شود پرهیزگار

Ya'ni Jawani mayn istighfar karna Anbiya-e-Kiraam عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ki sunnat hay, Warna burhapay mayn tu zalim bhayriya bhi perhayzgari ka labadah aurrh layta hay.

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Ayk Waswasa aur us ka 'Ilaaj

Waswasa: Mazkorah sha'ir mayn Taubah-o-istighfar ko Sunnat-e-Anbiya عَلَيْهِ الْكَلَمُ وَالسَّلَامُ Kaha gaya hay, halan kay Taubah tu gunah per ki jati hay tu kiya معَاهَ اللَّهِ عَزَّوَجَلَ Anbiya-e-Kiram عَلَيْهِ الْكَلَمُ وَالسَّلَامُ say bhi gunah sarzad ho saktay hayn:

♦ ♦ ♦

'Ilaaj-e-Waswasa: Nahin, hergiz nahin, Hazraat-e-Anbiya-e-Kiraam عَلَيْهِ الْكَلَمُ وَالسَّلَامُ Her khata-o-gunah say ma'soom hayn ma'soom kay ye ma'na hayn kay un kay liye hifz-e-Ilahi ka wa'dah ho chukka jis ki wajah say in say gunah hona shar'an na-mumkin hay, Nez aysay af'aal say jo wajahat aur murawwat kay khilaf hayn qabl-e-Nabuwwat aur ba'ad-e-Nabuwwat bala jama' ma'soom hayn aur kaba'ir say bhi mutlaqan ma'soom hayn aur haq ye hay kay ta'mmud-e-saghair say bhi Qabl-e-Nabuwwat aur Ba'ad-e-Nabuwwat ma'soom hayn. (*Bahar-e-Shari'at, vol. 1, pp. 38-39*)

*Woh kamal-e-Husun-e-huzoor hay kay guman-e-naqs-e-jahan nahin
Yeni phool khar say dur hay yehi shama' hay kay dhuwan nahin*

Anbiya-e-kiraam-o-Mursaleen-e-'Uzzaam عَلَيْهِ الْكَلَمُ وَالسَّلَامُ Say jo Taubah-o-Istigfar kay ma'mulaat manqool hayn woh ba-tore-e-'aa jizi aur ta'leem-e-ummah kay liye hayn. Isi liye Taubah-o-Istighfar ko mazkorah sha'ir mayn Anbiya-e-Kiraam عَلَيْهِ الْكَلَمُ وَالسَّلَامُ Ki sunnat kaha gaya hay.

Jawanon ko Nasihat

Hujjat-ul-Islam Hazrat Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ tahreer farmatay hayn: Hazrat-e-Mansoor Bin ‘Ammar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ayk nujawan ko nasihat kartay huway kaha: Ay nujawan! Tujhay tayri jawani dhokay mayn na daal day, kitnay hi jawan aysay thay jinhon nay taubah ko mu’akhir aur apni umeedon ko taweel ker diya, maut ko bhula diya aur kahtay rahay kay kal taubah ker layn gayn, parson taubah ker layn gayn yahan tak kay isi ghaflat mayn Malak-ul-Maut aa gaey aur woh ghafil andhayri qabr mayn ja soey. Unhayn na maal nay, na ghulamon nay, na aulaad aur na hi maa baap nay koi faidah diya.

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿۲۸﴾ إِلَّا مَنْ أَتَى اللَّهَ بِقُلْبٍ سَلِيمٍ ﴿۲۹﴾

Tarjuma-e-Kanz-ul-Iman: Jis din na maal kaam aaey ga na baytay, magar woh jo Allah kay Huzoor hazir huwa salamat dil lay ker.

(Parah 19, Surah Ash-Shu’ra, Ayah 88-89) (Mukashafat-ul-Quloob, pp. 87)

Roti hay shabnam kay nez nag-e-jahan kuch bhi nahin

Khandah zan hayn bulbulayn gul ka nishan kuch bhi nahin

Char din ki chandini hay phir andhayri raat hay

Ye tayra husn-o-shabaab ay nujawan! Kuch bhi nahin

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

Meethay meethay Islami Bhaiyon! Aakhirat ki tayari karnay, gunahon say bachnay, naykiyon per istiqamat panay aur apni jabawi ko Madani rang mayn rangnay kay liye Dawat-e-Islami kay Madani Mahool say her dam wabasta rahiye, sunnaton ki tarbiyyat kay liye ‘Aashiqan-e-Rasool kay Madani qafilon mayn sunnaton bhara safar ikhtiyar kijiye aur kamiyab zindagi guzarnay aur aakhirat sunwarnay kay liye Madani In’amaat per ‘amal ker kay rozanah Fikr-e-Madinah kay zari’ey Madani In’amaat ka risala pur kijiye aur her mah apnay zimma dar ko jama’ karwaiye. Haftawar sunnaton bharay ijtimaa’t mayn khub shirkat kijiye, Taubah per istiqamat panay aur is kay muta’lliq tafseeli ma’lomaat jannay kay liye Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’a 132 safhaat per mushtamil Kitab “Taubah ki Riwayaat-o-Hikayaat” ka mutala’a kijiye nez ‘ilm-o-hikmat kay mauti chunnay kay liye Madani Muzakiray mayn shirkat kijiye, Bab-ul-Madinah say bahar kay Islami bhai aur Islami Behnayn Madani Channel kay zariey haziri dayn.

صَلَّى اللَّهُ تَعَالَى عَلَى الْحَبِيبِ

Madani Channel kiya hay?

Dawat-e-Islami kay Isha’ati idaray Maktaba-tul-Madinah ki matbu’a Kitab “Gheebat ki tabah kariyan” safha 86 per hay: “**الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ**! Tableegh-e-Quran-o-Sunnat ki ‘alamghir Ghayr siyasi tahreek Dawat-e-Islami kay muta’ddid shu’bay hayn jin

kay zari'ey dunya mayn Islam ki baharayn lutaie ja rahi hay, unhayn mayn ayk shu'bah "Madani Channel" bhi hay jis kay zari'ey dunya kay kaie mumalik mayn T.V kay zari'ey gharon kay andar dakhil ho ker Dawat-e-Islami Islam ka paygham 'aam ker rahi hay. Madani Channel dunya ka wahid channel hay j okay 100 fesad Islami rang mayn ranga huwa hay, Is mayn na filmayn diramay hayn. Na ganay bajay aur na aurat ki numaish hay, na hi kisi qisim ki musiqi.

الحمد لله عز وجل! Madani Channel kay zari'ey kaie kuffar daman-e-Islam mayn aa chukay hayn, bay shumar bay -namazi namazon kay paband banay hayn aur la-ta'ddad afraad gunahon say ta'ib ho ker sunnaton per 'amal karnay lagay hayn. Madani Channel ki barkaton ka andazah laganay kay liye is ki ayk Madani bahaar mulahizah ho chuna-chay ayk Islami bhai nay mujhay Barqi daak (E.mail) kay zari'ey ayk "Madani Bahar" paysh ki, Us ka lubb-e-lubaab ye hay: Aaj kal ye hal hay kay duran-e-guftugu aksar is baat ka andazah nahin ho pata kay gheebat ka silsila shuru' ho chukka hay! Ayk bar Hyderabad (Bab-ul-Islam Sindh) say Bab-ul-Madinah aaey huway ayk Islami bhai nay chand Islami bhaiyon ki mujoodagi mayn kaha: Mayray ayk dost nay mujhay bataya kay mayri behin j okay intahaie ghusayli tabiat ki hay, Agar kabhi kisi say naraz ho jaey tu khud say barh ker mulaqaat mayn pahal nahin karti, mayri bhabhi aur behin mayn chand mu'milaat ki bina per aapas mayn chapqalish hui aur Behin nay baat cheet band ker di, husn-e-ittafaq kay usi raat Dawat-e-Islami kay her dil-

azeez 100 fesad Islam Madani Channel per “Madani Muzakirah” nashar kiya gaya jis mayn gheebat ki tabah kariyon say bachnay ka zehin diya gaya tha. Mayri Behin nay jab woh Madani Muzakirah suna tu ﴿الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ﴾ Mayri wohi ghusayli behin jo barh ker kisi say mulaqaat nahin karti thi as khud aagay barhi aur us nay mari bhabhi say na sirf mulaqat ki balkay mu’aaifi bhi mangi aur donon mayn sulh ho gai.

Naach ganon aur filmon say ye channel paak hay

Madani channel haq bayan karnay mayn bhi bay baak hay

Madani channel mayn Nabi ki Sunnaton ki dhom hay

Aur Shaytan e La’een ranjor hay, maghmum hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

Meethi meethi islami behno! bayan ko ikhtitam ki taraf latay huye Sunnat ki Fazeelat aur chand Sunnaten aur aadaab bayan karnay ki sa’adat haasil karta hon. Tajdar-e-Risalat, Sham’-e-Bazm-e-Hidayat, Noshah e Jannat ﷺ ka farman-e-Jannat nishan hay: “Jis nay mari Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki wo jaanat mayn maray sath hogा. (*Mishkat ul Masabih, jild. 1, pp. 55, Hadees 175*)

Seenah tari sunnat ka Madinah banay aaqa

Jannat mayn parosi mujhay tum apna bana

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

Ghar mayn aanay janay kay madani phool

- ❖ Jab ghar say bahir niklen to ye du'a parhye'

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Tarjamah: Allah عَزَّوجَلَ kay naam say, mayn nay Allah par bharosah kia, Allah عَزَّوجَلَ kay baghayr na taqat hay na quwwat. (Sunan e Abi Dawood, jild. 4, pp. 420, Hadees. 5095) is du'a ko perhnay ki barakat say seedhi raah par rahan gay, aafaton say hifazat ho gi aur Allah عَزَّوجَلَ ki madad shamail e haal rahay gi.

- ❖ Ghar mayn daakhil honay ki du'a

أَللَّهُمَّ إِنِّي أَسأْلُكَ خَيْرَ الْمُؤْلِجِ وَخَيْرَ الْمُخْرَجِ بِسْمِ اللَّهِ
وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا

Tarjamah: Ay Allah عَزَّوجَلَ! Mayn tujh say daakhil honay aur nikalnay ki bhalai mangta hon, Allah عَزَّوجَلَ kay naam ham (ghar mayn daakhil huye aur usi kay naam say baahir aaye aur apnay Rab عَزَّوجَلَ par ham nay bharosah kia) du'a perhnay kay ba'd ghar walon ko salam karay phir Bargah-e-Risalat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayn salam arz karay, is kay ba'd Surah-e-Ikhlas shareef parhay. (ان شاء الله عَزَّوجَلَ) rozi mayn barakat aur gharelo jhagron say bachat ho gi.

- ❖ Apnay gahr mayn aatay jatay maharim o muharrmaat

(masalan, maan, baap, bhai, behan, baal bachhay waghayrah) ko salam kijiye

- ❖ Allah **عَزَّوَجَلَّ** ka naam liye baghayr masalan Bismillah kahay baghayr jo ghar mayn daakhil hota hay shaytan bhi us kay sath daakhil ho jata hay.
- ❖ Agar ayasay makan(khuwah apnay khali ghar) mayn jana ho kay us mayn koi na ho to ye kahiye: **السلامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ الظَّالِمِينَ** (yani ham par aur Allah **عَزَّوَجَلَّ** kay nayk bandon par salam) firishtay is salam ka jawab den gayn. (*Radd ul Muhtar, jild. 9, pp. 682*) ya is tarah kahay: (**السلامُ عَلَيْكَ أَيُّهَا النَّبِيُّ**) yani ay Nabi! Ap par salam) kion kay Huzoor **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَسَلَّمَ** ki Ruh-e-Mubarak musalmanon kay gharon mayn tashreef farma hoti hay. (*Sharh ul Shifa lil Qari, jild. 2, pp.118*)
- ❖ Jab kisi kay ghar mayn daakhil hon to is tarah kahiye: **السلامُ عَلَيْكُمْ!** Kiya mayn andar aa sakta hon?
- ❖ Agar dakhlay ki ijazat na milay to ba khushi lot jaye ho sakta hay kisi majbori kay tahat sahib khanah nay ijazat na di ho.
- ❖ Jab ap kay ghar par koi dastak day to Sunnat ye hay kay pochiye? Kon hay? Baahir walay ko chahiye kay apna naam bataye: masalan kahay: Muhammad Ilyas. Naam batanay kay bajaye is moqa' par “Madinah” ya “mayn hon” “darwazah kholo” waghayrah kahna Sunnat nahyn.

(Jawab mayn naam batanay kay ba'd darwazay say hat kar khara hon ta kay darwazah khultay hi ghar kay andar nazar na paray.

- ❖ Kisi kay ghar mayn jhankna mamnoo' hay ba'az logon kay makan kay samnay nechay ki taraf dosron kay makanaat hotay hayn un ko sakht ihtiyat ki haajat hay.
- ❖ Kisi kay ghar jayen to wahan kay intizamaat par bay ja tanqeed na karen is say us ki dil aazari ho sakti hay.
- ❖ Wapsi par ahl e khanah kay haq mayn du'a bhi kejiye aur shukriyah bhi ada kejiye aur salam bhi kejiye aaur ho sakay to koi Sunnaton bhara risaalah waghayrah bhi tohfatan paysh kejiye.

Dheron Sunnaten sekhnay kay liye Maktaba tul Madina ki matbo'ah do kutub Bahar-e-Shari'at Hissah 16 (312 safhaat) nez 120 safahaat ki kitab "**Sunnatayn aur Aadaab**" hadyatan haasil kejje aur parhye Sunnaton ki tarbiyat ka ayk behtareen zaree'ah Dawat e Islami kay Madani Qaafilon mayn 'aashiqaan e Rasool kay sath Sunnaton bhara safar bhi hay. (*101 Madani phool, 21*)

*Seekhany Sunanten Qafilay mayn chalo
lotnay rehmatten Qafilay mayn chalo
hon gi hal mushkilen Qafilay mayn chalo
pao gay barkaten Qafilay mayn chalo*

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الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أبا بعثه فاغدو بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtim'a mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◇ Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◇ Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (إن شاء الله تعالى) (Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay.") (إن شاء الله تعالى)



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