



# چڑیا اور اندھا سانپ

معروضی وغیرہ کے سہ ماہی وطنی علاج

## CHIRYA AUR ANDHA SAANP

(ma' Rozi waghayrah kay 32 Rohaani 'Ilaj)

Yeh Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu may compose kiya hay. Agar is may koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye.

### Majlis-e-Tarajim (Dawat-e-Islami)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail may di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjamah

Aye Allah **عَزَّوَجَلَّ** hum par 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Aye Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safnah. 40)

**Note:** Awwal aakhir aik aik bar Durood-e-Pak parh layn.

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## CHIRYA AUR ANDHA SAANP

### Durood Shareef Ki Fazeelat

Madinay kay sultan, Rehmat-e-‘Alamiyaan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘Azamat Nishan hay: Jisay koi mushkil paysh aay usay mujh par kasrat say durood parhna chahiye kyun kay mujh par durood parhna museebaton aur balaon ko taalnay wala hay. (*Al-Qaul-ul-Badi*, pp. 414; *Bistan-ul-Wa'izin lil-Jawzi*, pp. 274)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Shaytan laakh susti dilaaye yeh Risalah mukammal parh lijiye (إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ) har haal may “raazi ba-raza” rehnav ka iazbah

### Chirya Aur Andha Saanp

Dakuon ka aik guroh dakayti kay liye aysay maqam par pohancha jahan khajoor kay 3 darakht thay aik darakht un may khushk (ya’ni bighayr khajooron) kay tha. Dakuon kay sardar ka bayan hay: Mayn nay daykha kay aik Chirya phal daar darakht say ur kar khushk darakht par ja baytthi hay aur

thori dayr ba'd ur kar phal daar darakht par aati hay phir wahan say ur kar dubarah usi khushk darakht par aa jati hay. Isi tarah us nay bahut saray chakkar lagaye.

Mayn ta'ajjub kay maaray khushk darakht par charha to kiya daykhta hon kay wahan aik **Andha Saanp** munh kholay baytha hay aur Chirya us kay munh may khajoor rakh jati hay. Yeh daykh kar Mayn ro para aur Allah **عَزَّوَجَلَّ** ki bargah may 'arz guzar huwa: Ya Ilahi! Aik taraf yeh saanp hay jis ko maarnay ka hukm tayray Nabi-e-Muhtaram **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay diya hay, magar jab Tu nay is ki aankhayn lay li to is kay guzaray kay liye aik Chirya muqarrar farma di, dusri taraf Mayn tayra Musalman bandah honay kay ba-wujood musfiron ko dara dhamka kar loot layta hon. Usi waqt ghayb say aawaz goonj uthi: Aye fulan! Taubah kay liye Mayra darwazah khula hay. Yeh sun kar Mayn nay apni talwar tor daali aur kehney laga: 'Mayn apnay gunahon say baaz aaya, Mayn apnay gunahon say baaz aaya.' Phir wohi ghaybi aawaz sunayi di: 'Hum nay tumhari taubah qabool kar li hay' Jab apnay rufaqa kay paas aa kar Mayn nay majra kaha to woh kehney lagay: Hum bhi apnay piyaray piyaray Allah **عَزَّوَجَلَّ** say sulh kartay hayn. Chunan-chay unho nay bhi sachay dil say taubah ki aur saaray hajj kay iraday say Makka-e-Mukarramah ki janib chal paray.

3 din safar kartay huway aik gaaon may pohanchay, to wahan aik **Nabeena Burhiya** daykhi jo mayra naam lay kar poochnay

lagi kay kiya is qafilay may woh bhi hay? Mayn nay aagay barh kar kaha: Ji Han Mayn hi hon kaho kiya baat hay? Burhiya uthi aur ghar kay andar say kapray nikal laey aur kehney lagi: Chand roz huway mayra nayk farzand intiqal kar gaya hay, yeh usi kay kapray hayn, mujhay 3 raat Mutwatir Sarwar-e-Kainaat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khuwab may tashreef laa kar tumhara naam lay kar irshad farmaya hay kay ‘woh aa raha hay, yeh kapray usay day dayna.’ Mayn nay us say woh mubarak kapray liye aur pehan kar apnay rufaqa samayt Makka Mukarramah رَاَوْهَا اللهُ شَرْقًا وَتَغْطِيهَا ki taraf rawanah ho gaya. (Rauz-ur-Riyaheen, pp. 232)

Allah Rabb-ul-‘Izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Wah Meray Maula Tayri Bhi Kiya Shan hay! Tu nay Chirya ko andhay saanp ki khadimah bana diya! Tayray rizq faraham karnay kay andaaz bhi kiya khoob hayn!

### Allah عَزَّوَجَلَّ Nay Rozi Ka Zimmah Liya Hay

Bay-rozgari aur rozi ki tangi par ghabranay walon! Shaytan kay waswason may na aoo! Baarhivi paaray ki pehli aayat may Irshad-e-Khudawandi hay:

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا



**Tarjama-e-Kanz-ul-Imaan:** aur zameen par chalnay wala koi aysa nahin jis ka rizq Allah kay zimma-e-karam par na ho.

Is aayat-e-kareemah kay taht Mufasssir-e-Shaheer Hakeem-ul-ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 'Noor-ul-'Irfan' may farmatay hayn': Zameen par chalnay walay ka is liye zikr farmaya kay hum ko unhi ka mushahadah hota (ya'ni daykhna milta) hay, warnah jinnaat, malaikah wagayrah sab ko Rab عَزَّوَجَلَّ rozi dayta hay. Us ki Razzaqiyyat (ya'ni rizq daynay ki sifat) sirf haywanon may munhasir (ya'ni mauqoof) nahin, jo jis rozi kay laaiq hay us ko wohi milti hay. Bachay ko maa kay payt may aur qism ki rozi milti hay aur paydaish kay ba'd daant nikalnay say pehlay aur tarah ki, baray ho kar aur tarah ki, gharz yeh kay 'دَائِبَةٌ' (ya'ni zameen par chalnay wala) may bhi 'umoom (ya'ni har koi shamil) hay aur rizq may bhi.

(Noor-ul-'Irfan, pp. 353)

### Ghareebon kay mazay ho gaey (hikayat)

Bargah-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may aik baar Fuqara-e-Sahabah Kiraam عَلَيْهِمُ الرِّضْوَان nay apna qasid (ya'ni numaindah) bhayja jis nay hazir-e-khidmat ho kar 'arz ki: Mayn fuqara (ya'ni Ghareebon) ka numaindah ban kar hazir huwa hon. Mustafa Jaan-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: tumhay bhi **Marhaba** aur unhay bhi jin kay paas say tum aaey ho! Tum aysay logon kay paas say aaey ho jin say Mayn mahabbat

karta hon.’ **Qasid** nay ‘arz ki: Ya Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Fuqara (ya’ni ghareebon) nay yeh guzarish ki hay kay maaldaar hazraat Jannat kay darajaat lay gaye! Woh Hajj kartay hayn aur hamayn is ki istita’at (ya’ni taaqat-o-qudrat) nahin, woh ‘umrah kartay hayn aur hum is par Qadir nahin, woh bemaar hotay hayn to apna zaaid maal sadaqah kar kay aakhirat kay liye jama’ kar laytay hayn. Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: Mayri taraf say fuqara ko paygham do kay un may say jo (apni ghurbaat par) sabr karay aur sawab ki ummeed rakhay usay 3 aysi baatayn milayn gi jo maaldaron ko hasil nahin:

1. Jannat may aysay bala khanay (ya’ni buland mahallat) hayn jin ki taraf ahl-e-jannat aysay daykhayn gey jaysay duniya walay asmaan kay sitaron ko daykhtay hayn, in may sirf faqr (ya’ni ghurbaat) ikhtiyar karnay walay nabi, shaheed faqeer aur faqeer Mu`min dakhil hon gay.
2. Fuqara maaldaaron say qiyamat kay sadhay din ki miqdar ya’ni 500 saal pehlay jannat may dakhil hon gay.
3. Maaldaar shakhs **سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ** kahay aur yehi kalimaat faqeer bhi ada karay to faqeer kay braabar sawab maaldaar nahin paa sakta, Agarchay woh 10 hazaar dirham (bhi sath may) sadaqah karay. Deegar tamam nayk a’maal may bhi yehi mu’amalah hay. Qasid nay wapas ja kar fuqara (ya’ni ghareebon ko) yeh Farman-

e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sunaya to unhon nay kaha:  
hum raazi hayn, Hum raazi hayn.

(Ihya-ul-'Uloom, vol. 4, pp. 596, 597; Qut-ul-Quloob, vol. 1, pp. 436)

*Mayn bara ameer-o-kabeer hon, Shah-e-Do sara ka aseer hon  
Dar-e-Mustafa ka faqeer hon, mayra rif'aton pay naseeb hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Faqr Ki Ta'reef

**Meethay meethay Islami Bhaiyon!** Faqeroon kay to duniya-o-Aakhirat may waaray hi niyaray hayn! Yaad rahay! Faqeer wohi acha hay jo Allah عَزَّوَجَلَّ ki riza par **raazi** rehtay huway sabr-o-qana'at ikhtiyar karay aur gilay shikway say bacha rahay. Yaad rahay! Yahan faqeroon say murad bhikari nahin hayn Faqr ki ta'reef yeh hay kay 'jis shay ki hajat hay woh maujood na ho.' Jis cheez ki zaroorat hi nahin agar woh na paey jaye to usay 'faqr' nahin kaha jata neez jis shakhs kay paas matloobah shay mujood bhi ho aur us kay qabu may bhi ho to aysa shakhs Faqeer nahin kehlata. (Ihya-ul-'Uloom, vol. 4, pp. 562)

## Faqr Ki Fazeelat par 9 Farameen-e-Mustafa ﷺ

1. Us shakhs kay liye khushkhabri hay jisay Islam ki taraf Hidayat hasil hay, us ki rozi ba-qadr-e-kifayat hay aur woh us par qana'at karta hay' (Sunan-ut-Tirmizi, vol. 4, pp. 156, Hadees 2356) qana'at ki ta'reef agay aa rahi hay.

2. Aye Fuqara kay guroh! Dil say Allah ﷺ ki taqseem par raazi raho gay to apnay faqr ka sawab paaon gay warnah nahin. *(Al-Firdaus, vol. 5, pp. 291, Hadees 8216)*
3. Har cheez ki aik chabi hoti hay aur jannat ki chabi masakeen aur fuqara say in kay sabr ki wajah say mahabbat karna hay, yeh log qiyamat kay din Allah ﷺ kay qurb may hon gay. *(Ayezan, vol. 3, pp. 330, Hadees 4993)*
4. Allah ﷺ kay nazdeek sab say ziyadah pasanddeedah bandah woh faqeer hay jo apni rozi par qana'at ikhtiyar kartay huway Allah ﷺ say raazi rahay. *(Qut-ul-Quloob, pp. 326)*
5. Aye Allah ﷺ! Aal-e-Muhammad ko ba-qadr-e-kifayat rizq 'ata farma. *(Sahih Muslim, pp. 1588, Hadees 1055)*
6. Faqeer agar raazi (Ba-riza-e-Ilahi) ho to Is say afzal koi nahin. *(Qut-ul-Quloob, vol. 2, pp. 323)*
7. Faqr duniya may mu`min ka tohfah hay.  
*(Al-Firdaus, vol. 2, pp. 70, Hadees 2399)*
8. Qiyamat kay din har shakhs chahay ameer ho ya ghareeb, Is baat ki tamanna karay ga kay kaash! Usay duniya may sirf ba-qadr-e-kifayat rozi di jati hay.  
*(Sunan Ibn Majah, vol. 4, pp. 442, Hadees 4140)*
9. Meri 'ummat kay fuqara ameroon say 500 saal pehlay jannat may dakhil hon gay. *(Sunan-ut-Tirmizi, vol. 4, pp. 158, Hadees 2360)*

Chirya aur Andha Saanp

*Dawlat-e-Dunya say bay-raghat mujhay ker dijiye  
Mayri hajat say mujhay zaid na kerna maaldaar*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### ‘Raazi’ Ki Ta’reef

Na to maal may aysi raghat ho kay maal milnay par khushi mahsoos ho aur na hi aysi nafrat ho kay maal kay milnay par takleef ho aur usay laynay say inkar kar day. Aysi halat walay shakhs ko **raazi** kaha jata hay. (*Ihya-ul-‘Uloom, vol. 4, pp. 563*)

### Qana’at Ka Lughawi Ma’na

Iktifa karna (ya’ni kafi samajhna). Sabr karna. Thori cheez par raazi aur khush rehna, jo milay usi may guzarah karna, ziyadah talabi aur hirs say bachay rehna Qana’at kehlata hay.

(*Farhang Aasfiyah, vol. 3, pp. 400*)

### Qana’at Ki 2 Ta’reefat

❖ Khuda ki taqseem par raazi rehna **qana’at** kehlata hay.

(*At-Ta’rifat lil-Jurjani, pp. 126*)

❖ Jo kuch ho usi par Iktifa karna qana’at hay.

### Allah Rab-ul ‘Izzat Jab kisi say mahabbat farmata hay to

Jis kay ghar walay bicchar jayen, akayla reh jaye, kangaal aur bay haal ho jaey usay bhi Rabb-e-Zul-Jalal عَزَّوَجَلَّ ki riza par

raazi rehtay huway sabr sabr, aur sirf sabr karna chaiye, aur Khuda-e-Majeed **عَزَّوَجَلَّ** say ummeed rakhni chaiye kay Woh usay apnay piyaray bandon may shamil farma lay. Chunan-chay Nabi-e-Akram, Shah-e-Adam-o-Bani Adam **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-Mu'azzam hay: Allah **عَزَّوَجَلَّ** jab kisi banday say mahabbat farmata hay to usay azmaish may muftala farmata hay aur jab us say ziyadah Mahabbat farmata hay to usay 'chun' layta hay. 'arz ki gayi: 'Chunnay' say kiya murad hay? Irshad farmaya: us kay liye na ahl-o-'ayaal (ya'ni baal bachay ghar kay afraad) chhorta hay na **maal**'. (*Ihya-ul-'Uloom, vol. 4, pp. 578*)

*Woh 'ishq-e-haqeeqi ki lazzat nahin pa sakta  
Jo ranj-o-museebat say do char nahin hota*

## Us kay Sar kay nechay Patthar ka takiya tha (hikayat)

**Piyaray piyaray Ghareebon!** such poocho to ghurbat bhi bahut bari na'mat hay jab kay sabar-o-riza ki sa'adat bhi sath milay kyun kay ghareeb-o-miskeen magar saabir-o-shakir banday par Allah Rabb-ul-'Izzat ki kamil (ya'ni pori) nazr-e-rahmat hoti hay. Chunan-chay Hazrat Sayyiduna Musa Kaleemullah **عَلَىٰ رُوحِنَا وَعَلَيْهِ السَّلَامُ** ka guzar aik aysay shakhs kay paas say huwa jo Patthar ko takiyah banaye, chadar orhay, zameen par so raha tha, uska chehrah aur daarhi gard alood thay. Aap **عَلَيْهِ السَّلَامُ** nay Bargah-e-Rabb-ul-Anaam **عَزَّوَجَلَّ** may 'arz ki: Ya Allah **عَزَّوَجَلَّ**! Tayra yeh 'bandah duniya may zaaya' ho

gaya hay.’ Allah **عَزَّوَجَلَّ** nay Aap **عَلَيْهِ الصَّلَاةُ وَالسَّلَام** ki taraf Wah`y farmawy: **Aye Musa!** Kiya ap nahin jantay kay jab Mayn apnay banday ki taraf kamil (ya`ni poray) taur par nazr-e-rahmat karta hon to duniya ko us say mukammal taur par door kar dayta hon.’ (*Ihya-ul-‘Uloom, vol. 4, pp. 575*)

### Faqr Aaqa Ki Mahabbat Ki Sawghat Hay (Hikayat)

Hazrat Sayyiduna ‘Abdullah Bin Mughaffal **رَضِيَ اللهُ تَعَالَى عَنْهُ** farmatay hayn kay aik shakhs nay Tajdar-e-Risalat **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki khidmat may ‘arz ki: Ya Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Khuda ki qasam! Mayn ap say Mahabbat karta hon.’ Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: daykh lo kiya keh rahay ho! ‘arz ki khuda ki qasam! Mayn ap say Mahabbat karta hon. Us nay 3 martabah isi tarah kaha. Is par Mustafa Jaan-e-Rahmat **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: ‘Agar tu mujh say Mahabbat karta hay to Faqr kay liye pehnawa (ya`ni libas) tayyar kar lay kyun kay jo mujh say Mahabbat karta hay, us ki taraf Faqr is say bhi ziyadah tayzi say aata hay jis tarah saylaab us jagah ki taraf jata hay jahan usay khatm hona hota hay.’ (*Sunan-ut-Tirmizi, vol. 4, pp. 156, Hadees 2357*)

*Dawlat-e-‘Ishq say dil ghani hay, mayri qismat hay Rashk-e-Sikandar  
Midhat-e-Mustafa ki ba-daulat, mil gaya hay mujhay yeh khazinah*

**صَلُّوا عَلَى الْحَبِيبِ**      **صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ**

### Hazaar saal ki 'ibadat say afzal 'amal

Hazrat Sayyiduna Abu Sulayman Darani رضي الله تعالى عنه farmatay hayn: Jis (jaeyz) khuwahish kay pora karnay par qudrat haasil na ho us say mahroomi par hasrat say faqeer ki nikalnay wali Aah **maaldaar ki hazaar saal ki 'ibadat say afzal hay.**

*(Ihya-ul-'Uloom, vol. 4, pp. 602)*

### Aik Hazaar dinar Sadaqah Karnay Say Afzal 'Amal

Hazrat Sayyiduna Zahhak رحمته الله تعالى عليه farmatay hayn: Jo shakhs baazar jaey aur kisi cheez ko daykh kar usay khareednay ki dil may khuwahish payda ho laykin sawab ki ummeed par woh sabr karay to us kay liye yeh 'amal Rah-e-Khuda عذو جلال may aik hazaar dinar sadaqah karnay say afzal hay. *(Ihya-ul-'Uloom, vol. 4, pp. 602)*

### Tumhari Du'a mayri du'a say afzal hay (Hikayat)

Hazrat Sayyiduna Bishr Bin Haris Hafi رحمته الله تعالى عليه Ki khidmat may kisi nay 'arz ki kay mayray liye du'a farmaiye kyun kay Mayn ahl-o-'ayaal kay akhrajaaat ki wajah say parayshan hon. Aap رحمته الله تعالى عليه nay farmaya: 'Jab ghar walay tum say kahayn kay hamaray paas na to aata hay aur na hi roti to us waqt tum mayray liye du'a karna kyun kay tumhari us waqt ki du'a mayri du'a say afzal hay.' *(Ayezah)*



## Dukhyaron ki du'a qabool hoti hay

**Meethay meethay Islami Bhaiyo!** Zaahir hay kay jo sakht tangdasti ka shikar ho ga woh dukhi aur ghamgeen bhi ho ga aur dukhyaron ki du'a qabool hoti hay jaysa kay **Dawat-e-Islami** kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 318 safhaat par mushtamil kitab, '**Faza'il-e-Du'a**' safhah 218 par jin logon ki du'aen qabool hoti hayn in may sab say pehlay number par likha hay, awwal: Muztar (ya'ni dukhyara). Is kay haashiye may Sarkar-e-A'la Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Us (ya'ni dukhyaray aur na-chaar-o-nashaad (ya'ni ghamzadah) ki du'a ki qabooliyyat) ki taraf to khud Quran-e-Kareem may irshad maujood hay

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

*Tarjama-e-Kanz-ul-Iman: Ya Woh jo lachaar ki sunta hay, jab Usay pukaray aur door kar dayta hay buraey.*

*(Parah. 19, Surah. Namal, Ayah 62)*

## Ghareeb shahzaday par A'la Hazrat ki infiraadi koshish

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Aik sahib Saadat-e-Kiraam say aksar mayray paas tashreef laataay aur ghurbat-o-iflaas kay shaaki rehtay (ya'ni shikayat kartay). Aik martabah bahut parayshan aaeay, Mayn nay un say daryaft kiya kay jis 'aurat ko baap nay talaaq day di ho kiya woh baytay ko halal ho

sakti hay? Farmaya: ‘nahin’ Mayn nay kaha kay Hazrat Ameer-ul-Mu’mineen Maula ‘Ali (كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ) nay jin ki ap aulad may hayn, tanhayi may apne chehra-e-mubarak par hath phayr kar irshad farmaya: ‘Aye Duniya! Kisi aur ko dhoka day Mayn nay tujhay woh talaq di jis may kabhi raj’at (Ya’ni wapasi) nahin. Phir saadat-e-kiraam ka Ifflaas (Ya’ni tang dasti may muftala hona) kiya ta’ajjub ki baat hay! Sayyid Sahib nay farmaya: Wallah! Mayri taskeen ho gaey.’ Woh ab zindah mujood hayn us roz say kabhi shaaki na huway (ya’ni tang dasti ki shikayat nahin ki) (*Malfuzat-e-A’la Hazrat, pp. 127-128*)

### Haajat Chupanay Ki Fazeelat

**Meethay meethay Islami Bhaiyo!** Dusron ko khuwah-makhuwah apnay dukhray sunanay say parayshani to door honay say rahi ulta museebat chhupanay aur sabr karnay kay zari’ay ajr kamanay ka mauqa’ zaaya’ ho jata hay, kyun kay kisi aik fard ko bhi bila wajah apna marz ya dukh bayan kar diya ya bay sabab apni zuban, chehray ya degar a’zaa say us kay aagay bay chayni aur bay qaraari zaahir ki to sabr ka ajr jata raha. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 318 safhat par mushtamil kitab **‘Fazaail-e-Du’a’** safhah 263 par hay: Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: ‘Bhooka aur haajat mand agar apni haajat logon say chhupaey Khuda-e-Ta’ala rizq-e-halal saal bhar tak usay ‘inayat karay.’

(*Shu’ab-ul-Iman, vol. 7, pp. 215, Hadees 10054*)

## 2. Machli kay Shikari (hikayat)

Bay-rozgari say tang aanay, tangdasti say ghabranay, karobaar ki kami kay ba'is gham khanay, maal daaron ko daykh kar apni ghurbaat par dil jalanay walay apnay ghamgeen dil ko tasalli dilanay kay liye aik iman afroz hikayat mulahazah farmayen, Hazrat Sayyiduna 'Ata Khurasani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Aik Nabi عَلَيْهِ السَّلَام dariya kay kanaray say guzray to daykha kay aik shakhs **Machli ka Shikar** kar raha hay, us nay بِسْمِ اللّٰهِ (ya'ni Allah kay naam say shuru' karta hon) keh kar dariya may jaal phaynka laykin koi Machli na aae. Phir aik aur shikari kay pas say guzray, is nay Shaytan ka naam lay kar jaal dala to itni ziyadah machliyan nikli kay un ka wazn karna mushkil ho gaya. Un Nabi عَلَيْهِ السَّلَام nay bargah-e-khudawandi may 'arz ki: Ya Allah عَزَّوَجَلَّ yeh to ma'loom hay kay yeh sab Tayri taraf say hay laykin is ki hikmat janna chahta hon. Allah عَزَّوَجَلَّ nay farishton say irshad farmaya: 'Mayray banday ko un donon (Machli pakarnay walon) ka ukhrawi maqam dikhao!' jab unho nay بِسْمِ اللّٰهِ parh kar jaal dalnay walay ko milnay wali aakhirat ki ruswayi-o-zillat mulahazah farmayi to 'arz guzar huway: 'Aye Rabb-e-Kareem عَزَّوَجَلَّ! Mayn raazi hon.'

(Ihya-ul-'Uloom, vol. 4, pp. 577)

## Jahannam may maaldaar afraad aur 'auraton ki ta'daad ziyadah

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Mayn nay Jannat may Jhanka to wahan ziyadah tar ghareeb log daykhay aur

dozakh mulahazah ki to wahan maaldaar aur ‘auraton ko ziyadah paaya.’ (*Musnad Imam Ahmad, vol. 2, pp. 582, Hadees 6622*)

Aik riwayat may hay, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Mayn nay poocha: Maaldaar log kahan hayn? To bataya gaya: inhay in ki maaldaari nay rok rakha hay (*Qut-ul-Quloob, vol. 1, pp. 404*)

Aik riwayat may hay kay Mayn nay dozakh may ‘aurton ki kasrat daykh kar sabab poocha to bataya gaya: Inhay 2 surkh cheezon ya’ni sonay aur za’fraan (ya’ni in ko zaywaraat aur khaas qism kay rangeen libas) nay rok rakha hay.

(*Ihya-ul-‘Uloom, vol. 4, pp. 577*)

### ‘Aurat kay sonay kay zaywaraat par bhi zakat farz ho sakti hay

Sona jama’ karnay ki shauqeen magar farz honay ka ba-wujood is ki zakat na daynay wali Islami behnon ko is Hadees-e-Pak say dars laytay huway dar jana chahiye. Yaad rahay! Zakat farz honay kay liye kamana ya kamanay kay qabil hona shart nahin balkay sonay chandi kay pehannay kay zaywaraat par bhi sharait paaey janay ki soorat may zakat dayni zaroori hay. Hirs kay sabab sona jama’ karnay waliyon ko dunya may kam hi sona kaam aata hay zakat na day kar laalchi ‘auratayn ‘azab-e-akhirat ka bahut bara khatra mol lay rahi hayn! Aik Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hissah hay: ‘Jo shakhs sonay chandi ka malik ho aur uska haq ada na karay to jab qiyamat

ka din ho ga us kay liye aag kay patr banaey jayen gay un par Jahannam ki aag bharkey jaey gi aur un say us ki karwat aur payshani aur peeth daaghi jayegi jab thanday honay par aayen gey phir waysay hi kar diye jayen gay. Yeh mu'amalah us din ka hay jis ki miqdar 50 hazaar baras hay, yahan tak kay bandon kay darmiyan fayslah ho jaye, ab woh apni raah daykhay ga khuwah Jannat ki taraf jaye ya jahannam.'

(Bahar-e-Shari'at, vol. 1, pp. 869; Sahih Muslim, pp. 491, Hadees 987)

### Ghar may mutthi bhar aata nahin aur aap (hikayat)

Mashhoor Sahabi Hazrat Sayyiduna Abu Dardaa رَضِيَ اللهُ تَعَالَى عَنْهُ aik roz apnay Ahbaab (ya'ni doston) may tashreef farma thay, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki zaujah mohtarmah رَضِيَ اللهُ تَعَالَى عَنْهَا aaeyn aur kehney lagi: 'Aap yahan in logon may tashreef farma hayn aur ba-khuda ghar may Mutthi bhar bhi Aata nahin.' Unho nay jawab diya: Yeh kyun bhoolti ho kay hamaray saminay aik nihayat dushwar guzar ghaati hay jis say halkay saman walon kay 'ilawah koi najat nahin paaey ga.' Yeh sun ker woh khushi kay sath wapas chali gaey. (Rauz-ur-Riyaheen, pp. 24)

Allah Rabb-ul-'Izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Shikwah nahin karna chahiye

**Meethay meethay Islami Bhaiyo!** Daykha aap nay! Sahabi-e-Rasool Hazrat Sayyiduna Abu Dardaa رَضِيَ اللهُ تَعَالَى عَنْهُ kis qadar qana'at pasand thay aur Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki ayhliyah mohtarmah رَضِيَ اللهُ تَعَالَى عَنْهَا bhi kaysi Ita'at guzar thi kay ghar may khanay kay liye kuch na honay kay ba-wujood Shohar-e-Namdaar ka Khauf-e-Khuda عَزَّوَجَلَّ say mamlu (ya'ni bharpoor) jumlah sun kar ba-teeb-e-khatir (ya'ni khushi khushi) wapas laut gaeyn. Hamayn bhi tangdastiyon aur gharaylu parayshaniyon say ghabra kar shikwah-o-shikayat karnay kay bajaey hamayshah Allah عَزَّوَجَلَّ ki riza par raazi rehna chahiye.

*Zuban par shikwah-e-ranj-o-alam laya nahin kartay*

*Nabi kay naam laywa gham say ghabraya nahin kartay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Tangdasti Kay 44 Asbaab

**Meethay meethay islami bhaiyon!** Jis tarah rozi may barkat ki wujoaat hayn isi tarah rozi may tangi kay bhi kuch asbaab hayn agar in asbaab say bachnay ki tarkeeb farmayen gay to إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ rozi ki tangi say hifazat ho gi. Chunan-chay tangdasti kay 44 asbaab mulahazah farmaiye:

1. Bighayr haath dhoye khana khana

2. Nangay sar khana
3. Andhayray may khana khana
4. Darwazay par bayth kar khana
5. Mayyit kay qareeb bayth kar khana
6. Janabat ki halat may (ya'ni ihtilaam waghayrah kay ba'd ghushl say qabal) khana khana
7. Chaarpayi par bighayr dastar khuwan bichaaye khana
8. Dastar khuwan par nikla huwa khana khanay may dayr karna
9. Chaarpayi par khud sirhaanay (ya'ni sar rakhnay ki jagah) baythna aur khana paayinti (ya'ni jis taraf paoon kiye jatay hayn us hissay) ki janib rakhna.
10. Daanton say roti kutarna (burger waghayrah khanay walay bhi ihtiyaat farmayen to acha hay)
11. Cheeni ya mitti kay tootay huway bartan isti'maal may rakhna khuwah us may pani peena (bartan ya cup kay tootay huway hissay ki taraf say pani, chaaye waghayrah peena makrooh-e-tanzeehi hay, mitti kay darar walay ya aysay bartan jin kay androoni hissay say thori si mitti ukhri huyi ho us may khana khanay say bachna munasib

kay aysi jagahon may mayl kuchayl jama' hota hay aur wahan jaraseem payda ho kar payt may ja kar bemariyon ka sabab ban saktay hayn.)

12. Khaeye huway bartan saaf na karna. Hadees-e-Pak may hay: Khanay kay ba'd jo shakhs bartan chaat-ta hay to woh bartan us kay liye du'a karta hay aur kehta hay: Allah **عَزَّوَجَلَّ** tujhay jahannum ki aag say azaad karay jis tarah tu nay mujhay Shaytan say azaad kiya.

*(Jam'-ul-Jawami, vol. 1, pp. 347, Hadees 2558)*

Aur aik riwayat may hay kay bartan us kay liye Istighfar (ya'ni maghfirat ki du'a karta hay.

*(Sunan-e-Ibn Majah, vol. 4, pp. 14, Hadees 3271)*

13. Jis bartan may khana khaya usi may hath dhona
14. Khilaal kartay waqt daanton say niklay huway rayshay-o-zarrat waghayrah phir munh may rakh layna.
15. Khanay peenay kay bartan khulay chhor dayna
16. Roti ko idhar udhar is tarah daal dayna kay bay adabi ho aur paoon may aaey. *(Sunni Bahashti Zaywar, pp. 600-605, Mulakkkhas)*

Hazrat Sayyiduna Burhan-ud-Deen Zarnuji **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** nay tangdasti kay jo asbaab bayan farmaey hayn un may yeh bhi hayn.



17. Ziyadah sonay ki 'aadat (is say hafizah kamzor hota hay aur jahalat barhti hay)
18. Nangay sona
19. Bay-hayaa kay sath payshaab karna ('Aam raston par bila takalluf payshab karnay walay ghaur farmayen
20. Dastar khuwan par giray huway daanay aur khanay kay zarray waghayrah uthanay may susti karna.
21. Piyaz aur lehsan kay chhilkay jalana
22. Ghar may rumaal say jhaaru nikalna
23. Raat ko jhaaru dayna
24. Koorra ghar may hi chhor dayna.
25. Mashaaikh kay aagay chalna
26. Walidayn ko un kay naam say pukarna.
27. Hathon ko gaaray ya mitti say dhona
28. Darwazay kay aik hissay say tayk laga kar kharay hona
29. Bayt-ul-Khala (washroom) may wazu karna (gharon may aj kal attach bath honay ki wajah say yeh 'aam hay, mumkin ho to ghar may alag say wuzu ka intizam karna chahiye)

30. Badan hi par kapra waghayrah si layna
31. Pehnay huway libas say chehrah khushk kar lay na
32. Ghar may makri kay jaalay lagay rehnay dayna
33. Namaz may susti karna
34. Namaz-e-Fajr kay ba'd Masjid say jaldi nikal jana.
35. Subh sawaray baazar pohanch jana
36. Dayr gaye baazar say aana
37. Apni aulad ko 'kosnayn' (ya'ni bad-du'aen) dayna (aksar 'auratayn baat baat par apnay bachon ko bad-du'aen dayti hayn aur phir tangdasti kay ronay bhi roti hayn)
38. Gunah karna khususan jhoot bolna
39. Charagh (ya moom batti) ko phoonk maar kar bujha dayna
40. Tooti huyi kanghi isti'mal karna
41. Maa baap kay liye du'a-e-khayr na karna
42. 'Imama bayth kar baandhna aur
43. Pajamah ya shalwar kharay kharay pehenna
44. Nayk a'maal may taalam tol karna.

*(Ta'leem-ul-Muta'allim, pp. 123-126)*

## Tangdasti Say Najaat

Ba'az a'maal aysay bhi hotay hayn jin kay baja laanay say tangdasti door hoti hay jaysa kay Hazrat Sayyiduna 'Abdullah Ibn-e-'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: khanay say pehlay aur ba'd may wuzu karna (ya'ni donon hath gitton tak dhona) mohtaji (tangdasti) door karta hay aur yeh Mursileen (ya'ni Rasoolon) (عَلَيْهِمُ السَّلَام) ki sunnaton may say hay.

*(Al-Mu'jam-ul-Awsat, vol. 5, pp. 231, Hadees 7166)*

## Tangdasti Ka 'Elaaj

Zabardast Muhaddis Hazrat Sayyiduna Hudba Bin Khalid رَضِيَ اللهُ تَعَالَى عَلَيْهِ ko khalifa-e-Baghdad Mamoon Rasheed nay apnay han mad'u kiya ta'am (ya'ni khanay) kay aakhir may khanay kay jo daanay waghayrah gir gaye thay, Muhaddis Sahab chun chun kar tanawul farmanay (ya'ni khanay) lagay. Mamoon nay hayran ho kar kaha: Aye Shaykh! Kiya aap ka abhi tak payt nahin bhara? Farmaya: Kyun nahin! Dar asl baat yeh hay kay mujh say Hazrat Sayyiduna Hammad Bin Salama رَضِيَ اللهُ تَعَالَى عَنْهُ nay aik Hadees bayan farmaey hay: 'Jo shakhs dastar khuwan kay neechay giray huway tukron ko khay ga woh Faqr (ya'ni tangdasti) say bay khauf ho jaye ga.'

*(Tareekh-e-Asbahan lil-Asbahani, vol. 2, pp. 333)*

## Rozi may barkat ka behtreen nuskha

Hazrat Sayyiduna Sahal Bin Sa'd رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay aik shakhs nay Tajdar-e-Risalat, Shahanshah-e-Nubuwwat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-ba-barkat may hazir ho kar apni tangdasti ki shikayat ki. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'Jab tum ghar may dakhil honay lago aur ghar may koi ho to salam kar kay dakhil huwa karo aur agar ghar may koi na ho to mujh par salam 'arz karo aur aik baar 'قُلْ هُوَ اللهُ' parho.' Us shakhs nay aysa hi kiya phir Allah عَزَّوَجَلَّ nay usko itna mala maal kar diya kay us nay apnay hamsaayon (ya'ni parausiyon) ki bhi khidmat ki.

## Khali ghar may Salam paysh karnay ka tareeqah

Khali ghar may salam karnay kay 2 tareeqay paysh kiye jatay hayn: **Dawat-e-Islami** kay isha'ati idaray Maktaba-tul-Madinah kay matbu'ah 32 safhat par mushtamil risalay '**101 Madani Phool**' safhah 24 par hay: Agar aysay makan (khuwah apnay khali ghar) may jana ho kay is may koi na ho to yeh kahiye: 'السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ' (ya'ni hum par aur Allah عَزَّوَجَلَّ kay nayk bandon par salam) firishtay is salam ka jawab dayn gay. (*Radd-ul-Muhtar*, vol. 9, pp. 682) ya is tarah kahiye: 'السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ' (ya'ni ya Nabi aap par salam) kyun

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kay Huzoor-e-Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki rooh-e-mubarak Musalmanon kay gharon may tashreef farma hoti hay.

*(Bahar-e-Shari'at, part 16, pp. 96; Sharh-ush-Shifa lil-Qari, vol. 2, pp. 118)*

*Aye Madinay kay Tajdar salaam  
Aye ghareebon kay gam gusaar salaam  
Mayray piyaray pay mayray Aaqa par  
Mayri janib say lakh bar salaam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### **Kiya maaldaar hona bura hay?**

Har maaldaar bura nahin hota aur har ghareeb acha nahin hota. Agar kisi maaldaar ka dil maal ki Mahabbat say khali ho, uska maal usko Rabb-e-Zul-Jalal say ghaafil na karay aur woh apnay maal kay tamam shar'i huqooq bhi baja laata ho to yaqeenan woh aik acha Musalman hay, laykin kisi daulat mand ka aysa hona nihayat mushkil hay. Daulat mandon kay pas ghareebon kay muqabalay may 'umooman gunahon kay asbaab ziyadah hotay hayn. Jis kay pas gunahon kay asbaab ziyadah hon us ka gunahon say bachna ziyadah dushwar hota hay. Neez duniya may jis kay pas maal ziyadah us par aakhirat may hisab ka wabaal bhi ziyadah. Chunan-chay

## Halal maal ki kasrat say katrana (hikayat)

Hazrat-e-Sayyiduna Abu Darda رضي الله تعالى عنه farmatay hayn: Mayn to is baat ko bhi pasand nahin karta kay Masjid kay darwazay hi par mayri dukan ho, ta kay karobaar mujhay namaz aur Zikrullah say ghaafil na karay neez sath hi sath yeh bhi na-pasand hay kay mujhay us dukan say rozanah 50 dinar (ya'ni 50 sonay ki asharfiyon) ka nafa' bhi hasil ho raha ho jisay Mayn Raah-e-Khuda عَزَّوَجَلَّ may sadaqah kar diya karoon! 'Arz ki gayi: Aap is baat (ya'ni is qadar aasaan, halal aur naykiyon bhari kaseer kamayi) ko kyun na-pasand farmatay hayn? Farmaya: **'akhirat kay hisab kitab ki sakhti ki wajah say.'** (*Ihya-ul-Uloom, vol. 4, pp. 603*) Kyun kay akhirat ka hisab halal maal par bhi hay aur jo haram maal hay us par to 'azab hay.

*Sadqah piyaray ki haya ka kay na lay mujh say hisaab*

*Baskh bay pochhay lajaey ko lajana kiya hay*

## Maaldaaron Kay Jhoot Ki 16 Misaalayn

Aaj kal Maal daari kay sabab bay shumar gunah kiye ja rahay hayn, in hi gunahon may yeh bhi hay kay ba'az Maal Daar kaey mawaqi' par maal kay ta'alluq say jhoot boltay sunaey daytay hayn is ki 16 misaalayn mulahaza hon laykin kisi baat ko gunah bhara jhoot usi soorat may kaha jaey ga jab kay woh baat such ki ulat ho aur jaan bhooj kar kahi gayi ho aur is may shar'i ijazat-o-rukhsat ki bhi koi soorat na ho masalan

1. Mujhay maal say koi Mahabbat nahin
2. Mayn to sirf bachon kay liye kamata hon
3. Mayn to sirf is liye kamata hon kay har saal Madinay ja sakoon
4. Mayn to Raah-e-Khuda may lutanay kay liye kamata hon (Halan-kay salanah faqat dhaayi feesad (2.5%) zakaat nikalnay ko bhi ji nahin chahta ghareebon ko khoob dhakkay khilaye ja rahay hotay hayn)
5. Chori honay, daaka parnay, aatish zadagi ya kisi bhi sabab say maali nuqsan ho janay par kehna: 'Mujhay is ka koi gham nahin' (Halan kay wawayla bhi jari hota hay)
6. Shandar kothi (bangla) bana ker ya na'ey model ki behtreen car hasil karnay kay ba'ad kehna: 'Yar! Apna kiya hay! Yeh to bas bachon ka shoq paura kiya hay.' (Halan kay khud apna dil khoob asaaish pasand hota hay)
7. Itna kama liya hay kay bas ab ji bhar gaya hay (Halan kay kehney wala baray jazbay kay sath kamanay ka silsila jari rakhta aur naey naey karobaar shuru' kiye ja raha hota hay)
8. Mayn bilkul fuzool kharchi nahin karta (Jab kay jeenay ka andaz kuch aur hi dastaan suna raha hota hay)
9. Allah nay bahut kuch diya hay laykin hum saadgi pasand hayn (Halan-kay tan kay kapray, khanay kay bartan

waghayrah ba-bang-e-duhul 'saadagi' ka munh chira rahay hotay hayn)

10. Mayn nay apni bayti ya baytay ki shadi bahut saadagi say ki hay (Halan kay jitna shahi kharch is shadi par huwa hota hay us raqam may ghareeb gharanay ki shayad 100 shadiyan ho jayen)
11. Bas ji! Sab kuch bachon kay hawalay ker diya hay, karobar say apna koi layna dayna hi nahin! (Yeh baat kehney walay ko koi us waqt daykhay jab yeh apni aulad say karobar ka ba-qa'idah hisab kitab lay rahay hotay hayn aur in kay kaan kheench rahay hotay hayn)
12. Maaldari ki wajah say kabhi takabbur nahin kiya (Aysa kehney walay ko koi us waqt daykhay jab yeh kisi ghareeb rishtay daar ko haqarat say dhutkar rahay hon, us say hath milana apni kasr-e-shan qaraar day rahay hon, ya apnay mulazimeen par baras rahay hon)
13. Ji chahta hay sab chhor chhar ker Madinay ja bason (Waq'ie ji chahta ho to Marhaba! Warnah jhoot)
14. Kabhi kisi par apni maaldari ka ru'b nahin dala (kisi kay yahan shadi biyah waghayrah ki tarkeeb may hasb-e-mansha aao' bhagat na honay ki soorat may in kay munh say jharnay walay phoolon ko koi daykhay ya kisi jagah



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yeh apna ta'aruf khud karwatay dikhayi dayn kay ma-badaulat itni itni factories kay maalik hayn waghayrah waghayrah to is jumlay ki haqeeqat saminay aa jaey gi)

15. Yeh maal dari to bas zahiri hay dil ka to Mayn faqeer hon (In ka roohani C.T Scan karayn to shayad hirs-o-lalach sar-e-fehrist hon)
16. Hum apnay mulazimon ko nokar nahin ghar ka fard samajhtay hayn (un kay mulazimon ka dil tatola jaye to dhol ka pol saminay aa jaey ga kay in bay-chaaron kay sath kis tarah kutton say bhi badtar sulook kiya ja raha hota hay)

## *Rizq waghayrah kay 32 Rohaani 'Ilaj*

### **Tangdasti Kay 11 Rohani 'Ilaj**

1. 'يَا مُسَيَّبُ الْأَسْبَابِ' 500 baar awwal aakhir Durood shareef 11, 11 baar ba'd Namaz-e-'Isha Qiblah ru ba-wuzu nangay sar aysi jagah parhiye kay sar aur asmaan kay darmiyan koi cheez haail na ho, yahan tak kay sar pay topi bhi na ho. Islami behnayn aysi jagah parhayn jahan kisi ajnabi ya'ni ghayr mehram ki nazar na parhay.

2. 'يَا بَاسِطُ' 100 baar namaz-e-chahst kay ba'd parh lijiye (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) rozi may barakat ho gi.
3. 'يَا ذَا الْجَلَالِ وَالْإِكْرَامِ' 100 baar har namaz kay ba'd parh kar halal rozgaar kay liye du'a karnay walay ko (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) rizaq-e-halal milay ga.
4. 'يَا اللَّهُ' 786 baar ba'd namaz-e-jumu'ah' likh lijiye. Isay dukan ya makan may rakhnay say rizq barhta hay aur maal-o-daulat may barakat hoti hay.
5. Subh-e-Sadiq kay ba'd Namaz-e-Fajr say pehlay apnay makaan kay chaaron konon may kharay ho kar 'يَا رَزَاقِي' 10 baar parhiye (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) kabhi us ghar may tangdasti na aaye gi. Tareeqah yeh hay kay ghar may seedhay hath kay konay say qibla rukh kharay ho kar shuru' kijiye aur is konay say dosray konay tak is tarah tircchay chal kar jaiye kay chehra qiblah rukh hi rahay aur har konay may qiblah rukh kharay ho kar parhiye.
6. 'مُحَمَّدٌ رَسُولُ اللَّهِ أَحْمَدُ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ' Jo shakhs ba'd namaz-e-jumu'ah pak saaf ho kar 35 baar yeh likh kar apnay pas rakhay Khuda عَزَّوَجَلَّ usay ghayb say rizq 'ata farmaye ga aur woh Shaytan kay bhi shar say mahfooz rahay ga.

7. 'يَا لَطِيفُ' 100 baar parh kar aik martabah

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ۚ وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٦﴾<sup>1</sup>

parhnay say rizq may barakat hoti hay.

8. 'يَا لَطِيفُ' 100 baar rozanah ba'd namaz-e-fajr-o-magrib parh kar 3 martabah yeh du'a parhna rizq may barakat kay liye nihayat mufeed hay:

اللَّهُمَّ وَسَّعْ عَلَيَّ رِزْقِي، اللَّهُمَّ عَظِّفْ عَلَيَّ خَلْقَكَ كَمَا صُنْتَ  
وَجْهِي عَنِ السُّجُودِ لِغَيْرِكَ، فَصْنُهُ عَنِ ذُلِّ السُّؤَالِ لِغَيْرِكَ،  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِيمِينَ

9. 'يَا حَيُّ يَا قَيُّوْمُ' aur 'يَا وَهَّابُ' rozanah aik aik hazaar baar parhna kashaash-e-rizq kay liye faiday mand hay.

10. Her namaz kay ba'd yeh aayat-e-mubarakah parhna rizq kay liye bahut acha hay:

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<sup>1</sup> Part 25, Surah Ash-Shura, Ayah 19

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ  
عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٧٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ  
اللَّهُ ۗ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٧٩﴾<sup>1</sup>

11. Ba'd namaz-e-fajr awwal aakhir 14 martabah Durood shareef aur phir 'يَا وَهَّابُ' 1400 baar parhiye (إِنَّ بَشَاءَ اللَّهِ عَزَّوَجَلَّ) kabhi rizq may barakat say mahroomi na ho gi balkay Allah عَزَّوَجَلَّ ki rahmat say us ki naslayn bhi rozi ki kasrat kay sabab shaad kam rahayn gi.

### Rizq may barakat ka bay misaal wazeebah

12. Aik sahabi رَضِيَ اللهُ تَعَالَى عَنْهُ nay 'arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Farmaya : Kiya woh tasbeeh tumhayn yaad nahin jo tasbeeh hay firishton aur makhloq ki jis ki barakat say rozi di jati hay jab subh-e-sadiq tulu' ho to yeh tasbeeh aik (100) baar parha karo:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ، أَسْتَغْفِرُ اللَّهَ

Duniya tayray paas zaleel ho kar aaye gi. Woh sahabi chalay gaye kuch muddat thehar kar dubarah hazir

<sup>1</sup> Part 11, Surah At-Taubah, Ayah 128-129

huway, ‘arz ki: Ya Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Duniya mayray paas is kasrat say aae Mayn hayraan hon kahan uthaon kahan rakhon! (*Al-Khasais-ul-Kubra, vol. 2, pp. 299*)

A’la Hazrat **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** farmatay hayn: Is tasbeeh ka wurd hatt-al-imkan tulu’-e-subh-e-sadiq kay sath ho warnah subh say pehlay jama’at qaaim ho jaye to us may shareek ho kar ba’d ko ‘adad pora kijiye aur jis din qabl-e-namaz bhi na ho sakay to khayr tulu’-e-shams (ya’ni sooraj nikalnay say pehlay.

(*Malfuzat-e-A’la Hazrat, pp. 128, Mulakkhas*)

### Saal bhar may maaldaar bannay ka ‘Amal

13. Jo shakhs tulu’-e-afat kay waqt **بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ** 300 baar aur Durood shareef 300 baar parhay Allah **عَزَّوَجَلَّ** us ko aysi jagah say rizq ‘ata farmaye ga jahan us ka guman bhi na ho ga aur (rozanah parhnay say) (**إِنْ شَاءَ اللهُ عَزَّوَجَلَّ**) aik saal kay andar ameer-o-kabeer ho jaye ga.

(*Shams-ul-Ma’arif-ul-Kubra, pp. 37*)

### Karobaar Chamkanay Ka Nuskhah

14. **بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ** Kaghaz par 35 baar likh kar ghar may latka dijiye, (**إِنْ شَاءَ اللهُ عَزَّوَجَلَّ**) Shaytan ka guzar na ho ga aur (rizq-e-halal) may khoob barakat ho gi, agar dukan may latkayen gay aur jaeyz karobaar huwa to (**إِنْ شَاءَ اللهُ عَزَّوَجَلَّ**) khoob chamkay ga. (*Ayezhan, pp. 38*)

## Maal-o-Daulat ki hifazat kay liye

15. 'لَا إِلَهَ إِلَّا اللَّهُ' 97 baar parh kar tijori ghallay (ya'ni anaaj), godaam, maal waghayrah par dam karnay say (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) aafat-o-musebat say maal-o-daulat ki hifazat ho gi.

## Mulazimat Milnay Ka 'Amal

16. (Ghayr Makrooh waqt may) 2 rak'at nafil ada kijiye aur salam phayrnay kay ba'd 'يَا لَطِيفُ' 182 baar (awwal aakhir 1 baar Durood shareef) parh kar jaeyz aur aasaan mulazimat ya halal rozgar milnay kay liye du'a kijiye (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) Du'a qabool ho gi.

## Tabadalay kay liye wazeefah

17. Zuhr ki namaz kay ba'd 11 ya 21 ya 41 baar har baar 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' kay sath Surah Lahab parhiye (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) hasb-e-khuwaish tabadallah ho jaey ga.

## Interview may kamiyabi kay liye

18. Jaeyz mu'amalat waghayrah ki khatir interview daynay kay liye jana ho to pehlay yeh parh lijiye:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
كَلْبَعَصْ ، حَمَّ عَسَقْ ، فَسَيَكْفِيكَهُمُ اللَّهُ ج وَهُوَ السَّبِيحُ الْعَلِيمُ  
(إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) kamiyabi hasil ho gi.

### Chori say hifazat

19. Surah Taubah likh ya likhwa kar plastic coating karwa kar apnay saman may rakhiye, (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) chori say mehfooz rahay ga.
20. 'يَا جَلِيلُ' (Aye Buzurgi walay) 10 baar parh kar apnay maal-o-asbaab aur raqam waghayrah par dam kijiye (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) chori say mehfooz rahay ga.
21. Maal chori ya maal ghum ho jaye, yeh ayat-e-mubarakah bay shumar parhnay say mil jaye ga. (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ)

يُمَيِّئُ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ حَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَوَاتِ  
أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ ۗ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٢٢﴾<sup>1</sup>

### Agar kaam dhanday may dil na lagta ho to....

22. 'يَا اللَّهُ' 101 baar kaghaz par likh kar ta'weez bana kar baazu par baandh lijiye (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) jaeyz kam dhanday aur halal nokri may dil lag jaye ga.

### Ghurbat say najat

23. Agar ghar may bemari aur ghurbat-o-na-daari nay basayra ker liya ho to bila nagha 7 roz tak har namaz kay ba'd,

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<sup>1</sup> Part 21, Surah Luqman, Ayah 16

## يَا رَزَّاقُ يَا رَحْمَنُ يَا رَحِيمُ يَا سَلَامُ

112 baar parh kar du'a kijiye (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) bemari tangdasti-o-na-daari say najat hasil ho gi.

### Afsar ki narazi Kay 3 Rohani 'Elaaj

24. Afsar (ya nigraan) jis say khafa ho woh 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' ba-kasrat parha karay ya aik martabah likh kar baazu par baandh lay (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) us ka afsar (ya nigraan) meherban ho jaye ga.
25. Agar afsar ya sayth baat baat par ghussa karta aur jhaarta ho to uthtay bayhtay har waqt 'يَا حَيُّ يَا قَيُّوْمُ' parhtay rahiye aur tasawwur may afsar ya sayth ka chehra laatay rahiye (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) woh ap par meherbaan ho jaye ga.
26. 'لَا إِلَهَ إِلَّا اللَّهُ' parh kar ya likh kar baazu waghayrah par bandh kar zarooran kisi zalim afsar kay daftar may janay say (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) us kay shar say hifazat ho gi.

### Saman, gari, ghar bikwanay Kay Liye

27. فَلَمَّا اسْتَيْسَسُوا مِنْهُ خَلَصُوا نَجِيًّا قَالَ كَبِيرُهُمْ أَلَمْ تَعْلَمُوا أَنَّ آبَاءَكُمْ قَدْ أَخَذَ عَلَيْكُمْ مَوْثِقًا مِنَ اللَّهِ وَمِنْ قَبْلُ مَا فَرَّطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَحَ الْأَرْضَ حَتَّى يَأْتِيَ فِيَّ آيٌ أَوْ يَحْكُمَ اللَّهُ لِي وَهُوَ

(Part 13, Surah Yusuf, Ayah 80) ﴿٨٠﴾ خَيْرُ الْحَكِيمِينَ



Yeh aayat-e-mubarakah parh kar saman ya gari par dam kijiye (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) saman jald farokht ho jaye ga.

### Insan ghum ho jaye to

28. Bacha agar ghum ho jaye to saaray ghar walay bay shumar 'يَا جَامِعُ يَا مُعِيدُ' ka wird karayn. Allah nay chaha to mil jaye ga.

### Rizq kay darwazay kholna

29. 'يَا وَهَّابُ' 300 baar ba'd namaz-e-fajr parhiye. (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) rozgaar ki parayshani door ho gi. (muddat 40 din)

### Deemak ka 'Ilaj

30. Makan ya dukan waghayrah may lagi huiy deemak ka (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) khatimah ho ga, kaghaz par yeh asmaa Mubarakah likh kar wahan latka dijiye: Awwal khalifah Sayyiduna Abu Bakar Siddiq رَضِيَ اللَّهُ تَعَالَى عَنْهُ doum khalifah Sayyiduna Hazrat 'Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. Soum Khalifah Sayyiduna Hazrat Usman Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ. Chaharum Khalifah Sayyiduna Hazrat 'Ali-ul-Murtuza رَضِيَ اللَّهُ تَعَالَى عَنْهُ. Panjum khalifah Sayyiduna Hazrat Hasan Bin 'Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُ. Shashum Khalifah Sayyiduna Hazrat Ameer Mu'aviyah Bin Abu Sufiyan رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا