



امام حسنؑ کی 30 حکیات (Roman)

# Imam Hasan Ki 30 Hikayaat



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allama Maulana Abu Bilal

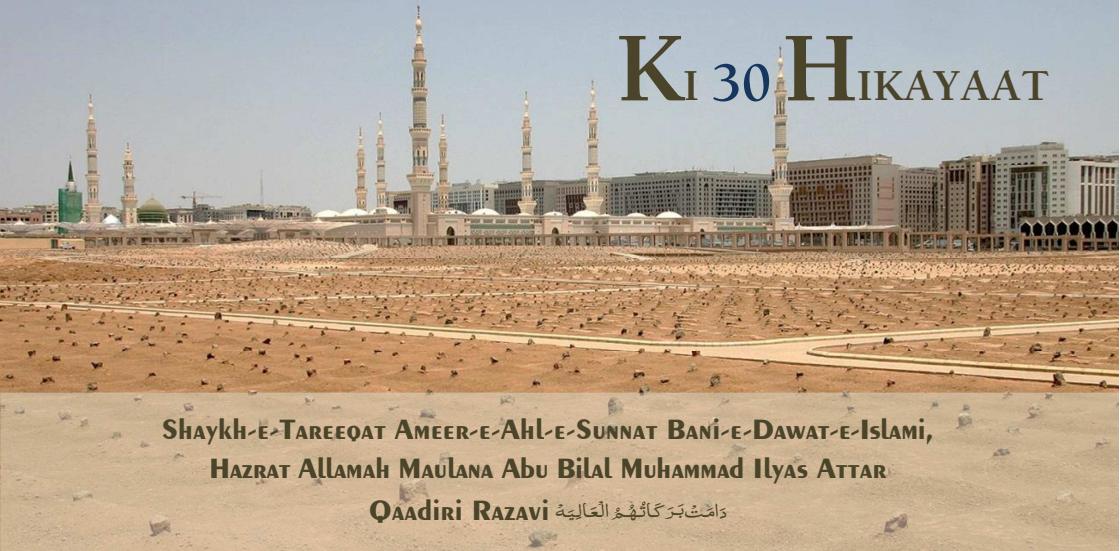
**MUHAMMAD ILYAS**  
Attar Qaadiri Razavi

Presented by  
Majlis-e-Tarajim (Dawaat-e-Islami)

امام حسن رض کی ۳۰ حکایات

I MAM-E-H ASAN رض

# KI 30 HIKAYAAT



SHAYKH-E-TAREEQAT AMEER-E-AHL-E-SUNNAT BANI-E-DAWAT-E-ISLAMI,  
HAZRAT ALLAMAH MAULANA ABU BILAL MUHAMMAD ILYAS ATTAR

QAADIRI RAZAVI دامت بر کاظمین العالیة

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت بر کاظمین العالیة nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

### Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: [✉ translation@dawateislami.net](mailto:translation@dawateislami.net)

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوٰ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ عَزَّ وَجَلَّ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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# IMAM-E-HASAN رضي الله عنه

## KI 30 HIKAYAAT

### Durood Pak likhnay ki barakat

Hazrat Sayyiduna Abul Abbas Uqlishi رحمه الله تعالى عليه ko ba'd wafaat kisi nay khuwab mayn Jannat mayn daykha. Pochha: Aap رحمه الله تعالى عليه nay ye maqam kaysay paya? Jawab diya: Apni Kitab "Al-Arba'een" mayn kasrat say durood Shareef likhnay ki wajah say. (*Al-Qaul-ul-Badi'*, pp. 467)

Shaytan laakh  
susti dilaye ye  
risalah pora  
parh lejiye  
ان شاء الله عزوجل  
Duniya-o-  
Aakhirat kay  
bay-shumar  
munafi' haasil  
hon gey.

صلوا على الحبيب صل الله تعالى على محمد

### (1) Khushk darakht par taza khajorayn

'Aarif Billah, Hazrat Sayyiduna Noor-ud-Deen Abdur Rahman Jaami رحمه الله تعالى عليه farmatay hayn: Imam Aali Maqaam Hazrat Sayyiduna Imam-e-Hasan Mujtaba رحمه الله تعالى عليه Safar kay duran khajoron kay baagh say guzaray jis kay tamaam darakht khushk

ho chukay thay, Hazrat Abdullah Ibn-e-Zubayr رضي الله تعالى عنه bhi is safar mayn saath thay. Hazrat Imam-e-Hasan رضي الله تعالى عنه nay is baagh mayn parrao dala (Ya'ni qiyaam kiya). Khuddaam nay sukhay darakht kay neechay aaraam kay liye bichhuna bichha diya. Hazrat Sayyiduna Abdullah Ibn-e-Zubayr رضي الله تعالى عنه nay arz ki: Aye Nawasa-e-Rasool! Kash! Is sokhay darakht par taza khajorayn hotin! Kay ham sayr ho kar khatay. Ye sun kar Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضي الله تعالى عنه nay aahista aawaaz mayn koi dua parhi, jis ki barakat say chand lamhon mayn woh sokha sar sabz aur shadab ho gaya aur is mayn tazah pakki khajorayn aa gaen. Ye manzar daykh kar ayk shuturbaan (Ya'ni Ounth haanknay waala) kahnay laga: Ye sab jaadu ka karishma hay. Hazrat Abdullah Ibn-e-Zubayr رضي الله تعالى عنه nay usay danta aur farmaya: Taubah kar, ye Jaadu nahin balkay Shahzada-e-Rasool ki Du'a-e-Maqbool hay. Phir logon nay darakht say khajurayn torri aur qaafilay waalon nay khoob khaen. (*Shawahid-ul-Nubuwah*, pp. 227)

*Raakib-e-Daush-e-Shahinshah-e-Umam*

*Ya Hasan Ibn-e-Ali! Kar do karam!*

*Faitmah kay laal Haydar kay pisar!*

*Apni Ulfat do mujhay do apna gham*

صلوا على الحبيب ﷺ

## (2) Wiladat say qabl bisharat

Rasool-e-Akram, Noor-e-Mujassam صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki chachi jaan Hazrat Sayyidatuna Umm-ul-Fazl بَرَحْيَةُ اللَّهِ تَعَالَى عَنْهَا nay aap say apna khuwab arz kiya: ‘Ya Rasoolallah صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ aap kay mubarak jism ka hissa mayray ghar aaya hay’. Ye suntay hi Aap صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay irshad farmaya: ‘Tum nay achha khuwab daykha, Faatimah kay yahan bayta paydah hoga aur tum isay doodh pilao gi’. Jab Hazrat Sayyidatuna Faatimah Zahra بَرَحْيَةُ اللَّهِ تَعَالَى عَنْهَا kay haan Hazrat Sayyiduna Imam-e-Hasan Mujtaba بَرَحْيَةُ اللَّهِ تَعَالَى عَنْهَا ki wiladat hui to Hazrat Sayyidatuna Umm-ul-Fazl بَرَحْيَةُ اللَّهِ تَعَالَى عَنْهَا nay Aap ko doodh pilaya.

*(Az-Zariyat-u-Tahir, pp. 72)*

## Wiladat-e-ba-sa’adat-o-naam-o-alqaab

Imam Aali Maqaam, Imam-e-Humaam, Imam-e-‘Arsh Maqaam Hazrat Sayyiduna Imam Abu Muhammad Hasan Mujtaba بَرَحْيَةُ اللَّهِ تَعَالَى عَنْهَا ki wiladat-e-ba-sa’adat 15 Ramazan-ul-Mubarak 3 Hijri mayn hui. *(At-Tabqaat-ul-Kubra, vol. 6, pp. 352)* Aap بَرَحْيَةُ اللَّهِ تَعَالَى عَنْهَا ka Mubarak **naam:** Hasan, **Kuniyat:** Abu Muhammad aur **Alqaab:** Taqi, Sayyid, Sibt-e-Rasool aur sibt-e-Akbar hay, Aap ko **زنجانہ الرَّسُول** (Ya’ni Rasool-e-Khuda kay phool) bhi kahtay hayn.

*Kia baat Raza us chamanistan karam ki  
Zahra hay kali jis mayn Hasan aur Husain phool*

**صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ**

Imam Hasan ﷺ ki 30 Hikayaat

### ham-e-shakl-e-Mustafa

Hazrat Sayyiduna Anas Bin Malik رضي الله تعالى عنه Say riwayat hay  
kay (Imam) Hasan (رضي الله تعالى عنه) say barh ker Rasool-e-Kareem  
صلى الله تعالى عليه وسلم say milta julta koi bhi shakhs na tha.

(Bukhari, vol. 2, pp. 547, Hadees 3752)

صَلُّوْا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Aysa bayta kisi maa nay nahin jana!

Hazrat Sayyiduna Abdullah Bin Zubayr رضي الله تعالى عنهما bhi deegar  
Sahaba-e-Kiraam رضي الله تعالى عنهم ki tarah Nawasa-e-Rasool Hazrat  
Sayyiduna Imam-e-Hasan رضي الله تعالى عنه say bahut mahabbat  
farmatay thay. Aik moqa' par Aap رضي الله تعالى عنه nay farmaya:  
Allah رحمۃ الرحماء ki qasam! Auraton nay Hasan Bin Ali رضي الله تعالى عنهما  
jaysa farzand nahin jana. (Al-Bidayah Wal-Nahaya, vol. 5, pp. 524)

صَلُّوْا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Shafqat-e-Mustafa Marhaba! Marhaba!

Meethay meethay Islami bhaiyo! Nabi-e-Rahmat, Shaafi'-e-Ummat  
صلی الله تعالیٰ علیہ و آله و سلم ko Sayyiduna Imam-e-Hasan Mujtaba  
صلی الله تعالیٰ علیہ و آله و سلم say bahut mahabbat thi. Aap Hazrat  
Sayyiduna Imam-e-Hasan Mujtaba رضي الله تعالى عنه ko kabhi  
Aaghosh-e-shafqat (Ya'ni Mubarak gaod) mayn uthaye to  
kabhi daush-e-Aqdas (Ya'ni Mubarak Kandhon) par suwaar

kiye huway ghar Shareef say bahar tashreef latay, kabhi Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ko daykhnay aur piyar karnay kay liye Faatimah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ kay ghar Shareef par tashreef lay jaatay, Hazrat Sayyiduna Imam-e-Hasan Mujtaba صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ bhi Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ say bayhad manoos ho (ya'ni hil) gaye thay kay kabhi Namaz ki halat mayn Mubarak Peeth par suwaar ho jatay.

### (3) Raakib-e-Daush-e-Mustafa

Aik martaba Huzoor Pur Noor Hazrat Sayyiduna Imam-e-Hasan Mujtaba صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ko Shana-e-Aqdas (Ya'ni Mubarak Kandhay) par suwaar kiye huway thay to aik sahib nay arz ki: 'نَعَمَ الْمَرْكُبُ رَبِّكُتْ يَا عَلَامْ' Ya'ni Sahibzaday! Aap ki suwari to bari achhi hay. Rasool-e-Akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay faramaya: 'وَ نَعَمَ الرَّاكِبُ هُوَ' Ya'ni suwaar bhi to kaysa achha hay. (*Tirmizi, vol. 5, pp. 432, Hadees 3809*)

*Woh Hasan Mujtaba, Sayyid-ul-Askhiya  
Raakib-e-Daush-e-Izzat pay laakhon salaam*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

### (4) Abu Harayrah daykhtay to ro partay

Hazrat Sayyiduna Abu Hurayrah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ farmatay hayn: Mayn jab (Imam) Hasan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ko daykhta to mayri

aankhon say aansu jaari ho jatay kion kay Nabi-e-Kareem  
اَنکھوں سے انسو جاری ہو جاتے کیون کہ نبی کریم  
say aik din bahar tashreef laye mujhay Masjid  
کوئی دن بھار تشریف لے مجھے مسجد  
mayn daykha, Aap صلی اللہ تعالیٰ علیہ وآلہ وسلم nay mayra haath pakra, Pas  
ماں دیکھا، آپ صلی اللہ تعالیٰ علیہ وآلہ وسلم نے ماڑا ہاتھ پکڑا، پس  
mayn Aap kay saath chal parra, Aap صلی اللہ تعالیٰ علیہ وآلہ وسلم nay mujh  
ماں آپ کے ساتھ چال پڑا، آپ صلی اللہ تعالیٰ علیہ وآلہ وسلم نے مجھ  
say koi baat na ki yahan tak kay ham Banu Qaynqa' kay bazaar  
کہیں کوئی بات نہ کی یہاں تک کہ ہم بنو قینقا' کے بازار  
mayn ponhach gaye, phir ham Masjid mayn wapas aa gaye to  
ماں پونھاچ گئے، پھر ہم مسجد میں واپس آ گئے تو  
aap bayth gaye phir farmaya: Chhota bachha kahan hay?  
آپ بیٹھ گئے پھر فرمایا: چھوٹا بچھا کہاں ہے؟  
Hazrat Sayyiduna Abu Hurayrah رضی اللہ تعالیٰ عنہ farmatay hayn:  
حضرت سیدنا ابو ہریرہ رضی اللہ تعالیٰ عنہ فرماتا ہے:  
Mayn nay daykha: (Imam) Hasan رضی اللہ تعالیٰ عنہ daurtay huway  
ماں نے دیکھا: (امام) حسن رضی اللہ تعالیٰ عنہ دارتا ہے  
aaye aur Piyaray Aaqa صلی اللہ تعالیٰ علیہ وآلہ وسلم ki gaud mayn bayth  
اے اور پیاراۓ آقا صلی اللہ تعالیٰ علیہ وآلہ وسلم کی گاؤڈ میں بیٹھ  
gayے, Sultan-e-Do Jahan صلی اللہ تعالیٰ علیہ وآلہ وسلم nay apni Zaban  
گئے، سلطانِ دو جہاں صلی اللہ تعالیٰ علیہ وآلہ وسلم نے اپنی زبان  
Mubarak un kay munh mayn daali aur teen martaba irshad  
مبارک عن کے منہ میں دالی اور تین مرتابہ ارشاد  
farmaya: 'Aye Allah عَزَّوجَلَّ! Mayn isay Mahboob (Ya'ni Piyara)  
Farmaya: 'اے اللہ عَزَّوجَلَّ! ماں اسے محبوب (یا نی پیارا)  
rakhta hon Tu bhi isay Mahboob (Ya'ni Piyara) rakh aur jo is  
راکھتا ہو تو بھی اسے محبوب (پیارا) راکھ اور جو اس  
say mahabbat karta ho usay bhi mahboob (piyara) rakh.'

(Al-Adab-ul-Mufrid lil-Bukhari, pp. 304, Hadees 1183)

*Faatimah kay laal Haydar kay pisar!*

*Apni ulfat do mujhay do apna gham*

صلوٰۃ علی الحبیب ﷺ

### (5) Aye mayray Sardar!

Taba'i buzrug Hazrat Sayyiduna Abu Sa'eed Maqbari رضی اللہ تعالیٰ عنہ  
farmatay hayn: Ham Hazrat Sayyiduna Abu Hurayrah رضی اللہ تعالیٰ عنہ

kay saath thay, Hazrat Sayyiduna Imam-e-Hasan bhi wahan tashreef laye aur hamayn salaam kiya, ham nay salaam ka jawab diya laykin Hazrat Sayyiduna Abu Hurayrah رضي الله تعالى عنه ko (Salaam karnay ka) pata na chala. Ham nay arz ki: Aye Abu Hurayrah رضي الله تعالى عنه (Hazrat Imam) Hasan Bin Ali رضي الله تعالى عنه nay hamayn salaam kiya hay. To aap furan (Hazrat Imam) Hasan رضي الله تعالى عنه ki janib mutawajjah huway aur farmaya: 'وَعَلَيْكَ السَّلَامُ يَا سَيِّدِي'! Ya'ni Aye mayray sardar! Aap par bhi salamati ho. Mayn nay Nabi-e-Kareem صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay suna hay kay bayshak Hasan 'Sayyid' (Ya'ni Sardar) hay. (*Al-Mustadrik*, vol. 4, pp. 161, *Hadees 4845*)

#### (6) Ye mayra phool hay

Hazrat Sayyiduna Abu Bakr رضي الله تعالى عنه Farmatayn hayn kay Nabi-e-Kareem صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hamayn Namaz parhha rahay thay kay (Hazrat Imam) Hasan Bin Ali رضي الله تعالى عنه jo abhi chhotay say thay tashreef laye. Jab bhi Rasool-e-Akram صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sajdah farmatay (Hazrat Imam) Hasan Mujtaba صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sarkar-e-Madinah رضي الله تعالى عنه ki gardan shareef aur peeth mubarak par bayth jatay. Aap nihayat aaraam say apna Sar-e-Aqdas sajday say uthhatay aur inhayn shafqat say utartay. Jab Namaz mukammal kar li to Sahaba-e-Kiraam صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay arz ki: Ya Rasoolallah صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is bachhay say aap is andaz

say paysh aatay hayn kay kisi aur say aysa sulook nahn farmatay? Irshad farmaya: Ye dunya mayn mayra phool hay.

(Musnad Bizaar, vol. 9, pp. 111, Hadees 3657)

*Un do ka sadqah jin ko kaha mayray phool hayn  
Kejiye Raza ko Hashr mayn khanda misaal-e-gul*

صلوٰ عَلٰى الْحَبِيبِ صَلَّى اللَّهُ تَعَالٰى عَلٰى مُحَمَّدٍ

#### (7) Mayra ye Bayta Sardar hay

Hazrat Sayyiduna Abu Bakr رضي الله تعالى عنه Farmatayn hayn kay mayn nay daykha kay Sarkar-e-Namdar, Madinay kay Tajdaar صلَّى اللَّهُ تَعَالٰى عَلٰى هٰذِهِ وَسَلَّمَ Mimnbar par jalwah gar thay aur (Imam) Hasan Bin Ali رضي الله تعالى عنهما Aap صلَّى اللَّهُ تَعَالٰى عَلٰى هٰذِهِ وَسَلَّمَ (Ya'ni Baraber) mayn thay. Nabi-e-Kareem صلَّى اللَّهُ تَعَالٰى عَلٰى هٰذِهِ وَسَلَّمَ kabhi logon ki taraf tawajjuh kartay aur kabhi (Imam) Hasan صلَّى اللَّهُ تَعَالٰى عَلٰى هٰذِهِ وَسَلَّمَ ki taraf nazar farmatay, Aap صلَّى اللَّهُ تَعَالٰى عَلٰى هٰذِهِ وَسَلَّمَ nay irshad farmaya: ‘Mayra ye bayta Sayyid (Ya'ni Sardar) hay, Allah عز وجل Is ki ba-daolat musalmanon ki do barri jama'aton mayn Sulh farmaye ga” (Bukhari, vol. 2, pp. 214, Hadees 2704)

صلوٰ عَلٰى الْحَبِيبِ صَلَّى اللَّهُ تَعَالٰى عَلٰى مُحَمَّدٍ

#### (8) Imam-e-Hasan Mujtaba ki Khilafat

Ameer-ul-Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda رضي الله تعالى عنه ki shahadat kay ba'ad Hazrat Imam-

e-Hasan Mujtaba رضي الله تعالى عنه masnad-e-khilafat par jalwah afroz huway to Ahl-e-Kufa nay aap رضي الله تعالى عنه kay Dast-e-Mubarak par bay'at ki. Aap رضي الله تعالى عنه nay wahan kuch 'arsa qiyaam farmaya phir chand sharait kay saath Umoor-e-Khilafat Hazrat Sayyiduna Ameer Mu'awiyyah ko supurd farma diye. Hazrat Sayyiduna Ameer Mu'awiyyah رضي الله تعالى عنه nay tamam Sharait qabool ki aur ba-ham sulh ho gai. Yon Tajdar-e-Risalat, Shahinshah-e-Nabuwat صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ye mu'jazah zaahir huwa jo aap صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya tha kay Allah mayray is farzand ki ba-daolat musalmanon ki do jama'aton mayn sulh farmaye ga. (*Sawanih Karbala*, pp. 96)

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ مُحَمَّدٌ**

#### (9) Imam-e-Hasan Mujtaba ka Khutba

Hazrat Sayyiduna Shaykh Yosuf Bin Isma'il Nabhani رحمه الله تعالى عليه farmatay hayn: Jab Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضي الله تعالى عنه nay Hazrat Sayyiduna Ameer Mu'awiyyah رضي الله تعالى عنه ki bay'at kar li aur umoor-e-khilafat un kay supurd farma diye to Hazrat Sayyiduna Ameer Mu'awiyyah رضي الله تعالى عنه kay Kufay mayn aanay say pahlay aap رضي الله تعالى عنه nay logon say khitab kartay huway irshad famraya: "Aye logo! Bayshak ham tumharay mahmaan hayn aur tumharay Nabi صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Ahl-e-Bayt hayn kay jin say Allah عزَّوجَلَّ nay har qism ki na-paaki dor kar di aur unhayn khoob suthra farma diya" Ye

Imam Hasan رض ki 30 Hikayaat

kalimaat (Ya’ni jumlay) aap رض nay baar baar dohraye hatta kay Majlis mayn maujood har shakhs ronay laga aur un kay ronay ki aawaz dor tak suni gai. (*Barkaat-e-Aal-e-Rasool*, pp. 138)

صَلُّوْا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

(10) Dunya ki zillat ‘azaab-e-Aakhirat say bather hay

Hazrat Sayyiduna Imam-e-Hasan Mujtaba رض jab رض khilafat say dastbardar ho gaye to ba’z na-waaqif log Aap ko Ya ‘Aar-al-Mu’mineen (Ya’ni Aye Musalmanon kay liye baais-e-sharm) kah kar pukartay is par Aap رض farmatay ‘aar naar say (Ya’ni Dunya ki sharm ‘azaab-e-Aakhirat say) behtar hay. (*Al-Isti’aab*, vol. 1, pp. 438)

صَلُّوْا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sab say pahlay Ghaus-e-A’zam

Imam-e-Hasan Mujtaba رض ki ‘ajizi marhaba! Tark-e-Khilafat kay silay mayn, Allah Ta’ala nay Aap رض ko Ghaus-e-A’zam ka rutbah ‘ata farmaya. Jaysa kay Fatwa-e-Razawiyyah jild 28, safha 392 par ‘Allamah Ali Qari Hanafi Makki رحمۃ اللہ علیہ kay hawalay say naql kartay hayn: “Bay-shak mujhay akabir (Ya’ni Buzurgon) say ponhcha kay Sayyiduna Imam-e-Hasan Mujtaba رض nay jab ba-khayal fitnah-o-wabaal (Ya’ni musalmanon mayn fasaad khatam karnay kay

khayal say) ye khilafat tark farmai, Allah عَزَّوجَلَّ nay is kay badlay in mayn aur in ki aulaad-e-amjaad mayn Ghausiyat-e-Uzma ka martaba rakha. Pahlay Qutb-e-Akbar (Ghaus-e-A'zam) khud Huzoor Sayyiduna Imam-e-Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ huay aur ausat (Ya'ni beech) mayn sirf Huzoor Sayyiduna Abdul Qadir رَضِيَ اللَّهُ تَعَالَى عَنْهُ aur Aakhir mayn Hazrat Imam Mahdi رَضِيَ اللَّهُ تَعَالَى عَنْهُ hon gay' (Fatawa Razawiyah, vol. 28, pp. 392)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Khilafat-e-Raashidah

Nabi-e-Kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd khalifah-e-bar Haq-o-Imam-e-Mutlaq Hazrat Sayyiduna Abu Bakr Siddiq, phir Hazrat Sayyiduna Umar-e-Farooq, phir Hazrat Sayyiduna Usman-e-Ghani, phir Hazrat Maula Ali phir 6 maahkay liye Hazrat Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ huay, in Hazraat ko Khulafa-e-Rashideen aur in ki khilafat ko Khilafat-e-Rashidah kahtay hayn. (Bahar-e-Shari'at, vol. 1, pp. 241)

**(11) Aye Allah! Mayn is say mahabbat karta hon**  
Hazrat Sayyiduna Barra Bin 'Aazib رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn kay mayn nay daykha kay Noor kay Payker, Tamaam Nabiyon kay Sarwar رَضِيَ اللَّهُ تَعَالَى عَنْهُ (Imam) Hasan Bin Ali صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kandhay par uthaye huay aur Bargah-e-Ilahi mayn 'arz kar

Imam Hasan عليه السلام ki 30 Hikayaat

rahay hay: ‘اللَّهُمَّ إِنِّي أُحِبُّهُ فَاجْعِلْ يَا نِي ا يَأْتِي مَهَابَتَكَ’! Ya’ni Aye Allah! Mayn is say mahabbat karta hon to bhi is say mahabbat farma.

(Tirmizi, vol. 5, pp. 432, Hadees 3808)

Ya Hasan! Apni mahabbat dejiye

Ishq mayn apnay hamayn gum kejiye

صَلُّو عَلَى الْحَبِيبِ      صَلُّو عَلَى الْحَبِيبِ

## (12) Munnay ki paydaish

‘Aarif Billah, Hazrat Sayyiduna Noor-ud-Deen Abdur Rahman Jaami (رحمه الله تعالى عليه Wafaat: 989 Hijri) naql farmatay hayn: Aik martaba Hazrat Sayyiduna Imam-e-Hasan Mujtaba (رحمه الله تعالى عنه) Hajj kay Mauqa’ par Makkah-tul-Mukarammah paydal tashreef lay ja rahay thay kay dauran-e-safar aap kay paon mubarak mayn sojan aa gai, ghulam nay arz ki: Huzoor! Kisi Suwari par suwaar ho jaiye takay qadmon ki sojan kam ho jaye, Imam-e-Hasan Mujtaba (رحمه الله تعالى عنه) nay ghulam ki darkhuwast qabool na ki aur farmaya: Jab apni manzil par ponhchon to wahan tumhayn aik habshi milay ga, is kay pas tayl hoga, tum is say woh tayl khareed layna. Aap (رحمه الله تعالى عنه) kay ghulam nay kaha: Mayray maa baap aap par qurban! Ham nay kisi bhi jaga koi aysa aadmi nahin daykha jis kay pas aysi dawa ho. Is jaga kahan dastiyab ho gi? Jab woh apni manzil per puhnchay tu woh habshi dikhaie diya. Imam-e-Hasan Mujtaba (رحمه الله تعالى عنه)

nay farmaya: Ye wohi habshi hay jis kay baray mayn tum say kaha tha, jao is say tayl khareedo aur qeemat ada karo. Ghulam jab tayl khareednay kay liye habshi kay pas gaya aur tayl ka pochha to habshi nay pochha: kis kay liye khareed rahay ho? Ghulam nay kaha: Imam-e-Hasan Mujtaba رضي الله تعالى عنه kay liye, habshi nay kaha: Mujhay Imam-e-Hasan Mujtaba رضي الله تعالى عنه kay pas lay chalo, mayn un ka ghulam hon. Jab habshi Hazrat Imam-e-Hasan Mujtaba رضي الله تعالى عنه kay pas aaya to arz ki: Huzoor! Mayn aap ka ghulam hon, aap say tayl ki qeemat nahin longa, mayri biwi dard-e-zah mayn mubtala hay, du'a farmayn kay Allah 'عَزَّوَجَلَّ' aafiyat kay saath aulaad 'ata farmaye. Hazrat Imam-e-Hasan Mujtaba رضي الله تعالى عنه nay farmaya: Ghar jao, Allah 'عَزَّوَجَلَّ' tumhayn waysa hi bayta 'ata farmaey jaysa tum chahtay ho aur woh hamara payrokar rahay ga. Habshi ghar pohancha to ghar ki halat waysi pai jaysi is nay Imam-e-Hasan Mujtaba رضي الله تعالى عنه say suni thi. (*Shawahid-un-Nubuwah*, pp. 227)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (13) Surma-o-khush bu say mahmani

Ameer-ul-Mu'mineen Hazrat Sayyiduna Usman-e-Ghani رضي الله تعالى عنه nay nikah ki dawat mayn shirkat kay liye (Hazrat Sayyiduna Imam) Hasan Bin Ali رضي الله تعالى عنهما ko paygham bhijwaya. Jab aap رضي الله تعالى عنه tashreef laye to Ameer-ul-Mu'mineen Hazrat Sayyiduna Usman-e-Ghani رضي الله تعالى عنه nay

apnay saath masnad par bithaya. Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضي الله تعالى عنه nay bataya: Mayra Rozah hay, agar mayray ‘ilm mayn ye baat pahlay aa jaati kay aap dawat farmaye gay to mayn (nafl) Rozah na rakhta. Hazrat Sayyiduna Usman-e-Ghani رضي الله تعالى عنه nay irshad farmaya: Aap chahayn to aap رضي الله تعالى عنه kay liye wohi ihtimaam kiya jaye jo aik Rozadar kay liye kiya jata hay. Hazrat Sayyiduna Imam-e-Hasan رضي الله تعالى عنه nay pochha: Rozadar kay liye kiya ihtimaam kiya jata hay? Irshad farmaya: “Woh ye kay rozadar ko surma aur khushbu lagai jaye” Phir Ameer-ul-Mu’mineen Hazrat Sayyiduna Usman-e-Ghani رضي الله تعالى عنه nay surma aur khushbu mangwai aur aap رضي الله تعالى عنه ko ye donon cheezayn lagai gaen.

Aye ‘Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Is hikayat say hamayn ye Madani phool haasil huwa: Agar muslman pahlay say khanay ki dawat day to muqa’ ki munasabat say us ki dil joi ki khaatir Roza-e-nafl tark kar dayna munasib hay.

صَلُّوا عَلَى الْحَبِيبِ

#### (14) Bachpan mayn Hadees sun kar yaad kar li

Taab’i Buzurg Hazrat Sayyiduna Abul Haura رضي الله تعالى عنه farmatay hayn: Mayn nay Hazrat Sayyiduna Imam-e-Hasan Bin Ali رضي الله تعالى عنهما say pochha: Aap ko Rasoolullah say suni hui koi Hadees yaad hay? Farmaya:

Ye Hadees yaad hay kay (bachpan mayn) aik martaba mayn nay sadaqay (Ya'ni Zakaat) ki khajoron mayn say aik khajoor utha kar munh mayn daal li to Nana Jaan, Rahmat-e-'Aalmiyan ﷺ nay mayray munh say woh khajoor nakali aur sadaqay ki khajoron mayn wapas rakh di. Arz ki gai: Ya Rasoolallah! ﷺ Agar aik khajoor unhon nay utha li to is mayn kiya harj hay? Piyaray Aaqa, Makki Madani Mustafa ﷺ nay irshad farmaya: ﴿إِنَّمَا الْمُحَمَّدُ لَا تَحِلُّ لَأَنَا الصَّدَقَةُ﴾ Ya'ni ham Aal-e-Muhammad kay liye sadaqay ka maal Halaal nahin hay. (*Asad-ul-Ghabat, vol. 2, pp. 16*)

Mufasir-e-Shaheer, Hakeem-ul-Ummat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ Mir'aat jild 3 safha 46 par likhtay hayn: 'Apni na samajh aulaad ko bhi na-jaaiz kaam na karnay day. Woh Daykho! Hazrat Hasan رض us waqt bahut hi kamsin (Ya'ni kam umar) thay magar Huzoor-e-Anwar ﷺ nay unhayn bhi zakat ka chhuvara (Ya'ni sokhi khajoor) na khanay diya"

Meethay meethay Islami Bhaiyo! Do jahan kay Tajwar, Sultan-e-Bahr-o-Bar ﷺ nay apnay piyaray nawasay Sayyiduna Imam-e-Hasan Mujtaba رض ki kaysi piyari tarbiyat farmai! Is riwayat mayn hamaray liye ye Madani phool hay kay bachon ki tarbiyat ibtadai umar say hi karni chahiye. 'Umooman daykha jata hay kay waalidayn bachay ki tarbiyat

ka saheeh haq ada nahin kartay aur bachpan mayn achhay buray ki tamyeez nahin sikhataj aur jab wohi aulaad barri ho jaati hay to phir aysay waalidayn apni aulaad ki na-farmani ka rona rotay nazar aatay hayn. Maa baap ko chahiye kay bachpan say hi apni aulaad ki tarbiyat Sharee'at-o-Sunnat kay mutabiq karayn. Bachha samajh kar unhayn chhot na dayn aur na ye kah kar un ki tarbiyat ko nazar andaz karayn kay abhi to bacha hay jab bara hoga to khud samajh jaye ga.

### Bachon ko achha adab sikhao

Bachon ki achhi tarbiyat say muta'liq Farman-e-Mustafa ﷺ: Apni aulaad kay saath husn-e-sulook karo aur unhayn achha adab sikhao. (*Ibn Maja*, vol. 4, pp. 189, *Hadees 3671*)

**Tum say tumhari aulaad kay baray mayn pochha jaye ga**  
Hazrat Sayyiduna Abdullah Bin Umar رضي الله تعالى عنهما nay ayk shakhs say farmaya: apnay bachay ki achhi tarbiyat karo kion kay tum say tumhari aulaad kay baray mayn pochha jaye ga  
kay tum nay is ki kaysi tarbiyat ki aur tum nay isay kiya sikhaya? (*Shu'ab-ul-Iman*, vol. 6, pp. 400, *Hadees 8662*)

*Khu mitay baykar baaton ki rahay  
Lab pay zikrullah mayray dam badam*

صلوا على الحبيب ﷺ

### (15) Hathon hath zarurat puri ker di

Hazrat Sayyiduna Imam-e-Hasan Mujtaba عليه السلام ki khidmat mayn ayk saa'il nay hazir ho ker tahreeri darkhuwast paysh ki. Aap عليه السلام nay baghayr parhhay farmaya: Tumhari zarurat puri ki jaey gi. Arz ki gaie: Ay Nawasa-e-Rasool عليه السلام! Aap nay is ki darkhuwast parhh ker jawab diya hota. Irshad farmaya: Jab tak mayn is ki darkhuwast parhta woh mayray saminay zillat ki halat mayn khara rahta agar Allah عز وجل mujh say puchhta kay Tu nay saa'il ko itni dayr khara rakh ker kiyun zaleel kiya? Tu mayn kiya jawab dayta? (*Ihya-ul-'Uloom, vol. 3, pp. 304*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (16) Das hazaar dirham kay suwali ko nawaz diya

Hazrat Sayyiduna Imam-e-Hasan Mujtaba عليه السلام kay pahlu mayn bayth kar aik aadmi aik baar Allah عز وجل say das hazaar dirham ka suwaal kar raha tha, jaysay hi aap عليه السلام nay is hajat mand ki ye du'a suni to furan apnay ghar tashreef laye aur us shakhs kay liye 10 hazaar dirham bhijwa diye.

(Ibn 'Asakir, vol. 13, pp. 245)

*Mayra dil karta hay mayn bhi Hajj karon*

*Ho 'ata zad-e-safar chashm-e-karam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

(17) Haji par ihsaan karnay waalay bakhsh diye jatay hayn

Hazrat Sayyiduna Abu Haroon رضي الله تعالى عنه farmatay hayn: Aik martaba ham Hajj kay iraday say niklay, Jab Madina-e-Munawwarah ponhchay to (Hazrat Sayyiduna Imam) Hasan رضي الله تعالى عنه ki ziyarat kay liye bhi haazir huway, salaam-o-du'a kay ba'd safar-e-Hajj kay halaat arz kiye. Jab ham wapas aanay lagay to (Sayyiduna Imam) Hasan رضي الله تعالى عنه nay ham mayn say har shakhs kay liye chaar chaar so dirham bhijwaye. Ham nay raqam lanay waalay sahib say kaha: Ham to maaldar dolat mand hayn, humayn is ki hajat nahin. Is nay kaha: Aap Hazraat (Imam) Hasan رضي الله تعالى عنه ki bhalai ko wapas na laotaiye. Phir ham (Hazrat Sayyiduna Imam) Hasan رضي الله تعالى عنه ki khidmat-e-Ba-Barkat mayn haazir huay aur apni maaldari kay baray mayn arz kiya. Farmaya: Mayray Amal-e-Khayr (Ya'ni bhalai kay kaam) ko wapas mat kejiye, agar mayri maujoodah halat aysi na hoti to ye (ye raqam qabool na karna) tumharay liye aasaan hota, mayn to aap Hazraat ko zaad-e-raah paysh kar raha hon, Allah عز وجل 'Arfay kay din apnay bandon kay muta'lliq Firishton kay samnay fakhr farmatay huay irshad farmata hay: Mayray banday paragandah haal (Ya'ni hayraan-o-parayshan) mayri bargah mayn rahmat kay suwali ban kar haazir hayn, mayn tumhayn gawah banata hon kay mayn nay in par ihsaan karnay walay ko bakhsh diya, in say bura sulook karnay walay kay haq mayn in kay mohsin (Ya'ni ihsaan

karnay waala) ki shafa'at qabool ki. Allah ﷺ Jum'ay kay din bhi isi tarah farmata hay. (*Tareekh Ibn 'Asakir, vol. 13, pp. 248*)

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

### (18) Mahman Nawaaz Burhiya

Hasanain-e-Kareemain (yani Hasan o Husayn رضي الله تعالى عنهما) Abdullah Bin Ja'far رضي الله تعالى عنه teenon Hajj kay liya ja rahay thay, khanay peenay aur saman ka onth bohat paychay rah gaya tha. Bhok piyas say bay-taab ho kar ye saahiban rastay may aik burhya kay khaymay par gaye aur is say farmaya: ham ko piyas lagi hay. Us nay bakri ka dodh nikal kar un teenon ko paysh kia. dodh pi kar unhon nay farmaya: Kuch khany kay liya lao! burhya nay kaha kay khanay ko to kuch nahen ap isi bakri ko zibah kar kay kha lejiya.

Un saahiban nay aysa hi kia, khanay panay say faarigh ho kar unhon nay kaha: ham Qurayshi hayn jab safar say wapis aen gay to tum hamaray pas ana ham tumharay ihsan ka badla dayngay. Ya kah kar ya teenon saahiban agay rawana ho gaye. Jab us burhaya ka shohar aya to naraz huwa kay to nay bakri aysay logon ki khatir zibah kradi jin say na hamari waqfiyat thi aur na hi dosti. Is waaq'iya ko kuch muddat guzri gai. us burhya aur us kay khawand ko Madinah Munawwarah janay ki zaroorat pari ,wahan ponhchay aur onth ki mengnian chun

chun kar baychnay lagay (ta kay apna payt bhar saken). Aik din ye burhya kahen ja rahe thi hazrat sayyiduna Hasan Mujtaba رضي الله تعالى عنه kay makan-e-‘aalishan kay qareeb say guzri us waqt ap رضي الله تعالى عنه darwazay par kharay thay. Burhya par jon hi nazar pari us ko pahchan lia aur us say farmaya: aye khaton! Aap mujhay pahchanti hen? us nay kaha: nahin. Aap nay farmaya: Mayn wahi hon jo fulan roz tumhara mahman huwa tha. Us nay kaha: Acha aap wahi hen? Us kay bad ap nay us burhya ko 1000 bakriyan aur 1000 dinar ata farmay aur apnay ghulam kay hamra us ko Hazrat Imam-e-Husain رضي الله تعالى عنه kay pas bhayja.

Aap nay burhya say pocha: Aye khaton! Mayray bhai sahib nay aap ko kia dia? us nay kaha: 1000 hazar bakrian aur 1000 dinar ata farmay hen. Hazrat Sayyiduna Imam Husain رضي الله تعالى عنه nay bhi isi qadr in'aam us ko dia aur apnay ghulam kay hamra Hazrat Jafar رضي الله تعالى عنه kay pas bhayja. Unhon nay daryaft kia: Hasnain-e-Kareemain nay ap ko kitna maal dia? Us nay kaha: Donon Hazraat nay 2000 bakrian aur 2000 hazar dinar ata farmay hen. Hazrat Jafar nay bhi 2000 hazar dinar aur 2000 hazar bakrian ata farmaen. Yon woh burhya 4000 bakrian aur 4000 dinar lay kar apnay shohar kay pas pohnchi.

(ihya ul ulom jild 3 safha 307)

صَلُّوا عَلَى الْحَقِيبَ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Sab kuch khairat kar di

Rakib-e-dosh-e-Mustafa, Sayyid-ul-Askhiya Hazrat Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه nay do baar apnay ghar ka sara aur 3 martaba aadha maal-o-asbab raah-e-Khuda may kharch farmaya.

*Aye sakhi Ibn-e-Sakhi apni sakha  
Say do hissah Sayyid ‘Aali hasham*

### Shoq-e-Tilawat

Nawasa-e-Rasool, Chaman-e-Murtaza kay jannati phool, jigar Gosha-e-Batool Sayyiduna Imam-e-Hasan Mujtaba رضي الله تعالى عنه har raat Surah Kahf ki tilawat farmaya kartay thay. Ye mubarak Surat aik takhti par likhi hui thi, aap رضي الله تعالى عنه apni zaujeh kay pas tashreef lay jatay ya mubarak takhti bhi aap رضي الله تعالى عنه kay hamrah hoti.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Mamolaat-e-Imam-e-Hasan

Hazrat Sayyiduna Sa'eed رضي الله تعالى عنه farmatay hen: Hazrat Sayyiduna Ameer-e-Mu'awiyyah رضي الله تعالى عنه nay aik baar Madinah-tul-Munawwarah kay Qurayshi shakhs say Sayyiduna Imam Hasan Bin Ali رضي الله تعالى عنه kay muta'lliq daryaft farmaya to us nay arz ki: Aye Ameer-ul-Mu'mineen! Woh

Namaz-e-Fajr ada farmanay kay ba'd tuloo' honay tak Masjid-e-Nabawi shareef hi mayn tashreef farma rahtay hen. Phir mulaqaat kay liye aaye huay mu'azizeen say mulaqaat-o-guftgu farmatay yahan tak kay kuch din nikal ata, ab do Rak'at Namaz ada farmatay, is kay ba'd Ummahaat-ul-Mu'mineen ki bargah may haazri daytay, salaam paysh farmatay. Ba'z auqaat Ummahaat-ul-Mu'mineen aap رَبِّنَا اللَّهُ تَعَالَى عَنْهُ وَبِحَمْدِهِ ko koi cheez tohfatan paysh farmaten. Is kay ba'd aap رَبِّنَا اللَّهُ تَعَالَى عَنْهُ وَبِحَمْدِهِ apnay ghar tashreef lay atay. Aap رَبِّنَا اللَّهُ تَعَالَى عَنْهُ وَبِحَمْدِهِ sham kay waqt bhi yonhi kia kartay thay. Phir us Qurayshi aadmi nay kaha: Ham may koi bhi un ka ham martaba nahn. (*Ibn-e-Asakir, jild 13, safha 241*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Madinah ta Makkah paydal safar

Hazrat Muhammad Bin Ali رَبِّنَا اللَّهُ تَعَالَى عَنْهُ وَبِحَمْدِهِ farmatay: Hazrat Imam Hasan رَبِّنَا اللَّهُ تَعَالَى عَنْهُ وَبِحَمْدِهِ nay farmaya: Mujhay haya aati hay kay may apnay Rab عَزَّوَجَلَ say is haal may mulaqaat karon kay us kay ghar ki taraf kabhi na chala hon. Chuna-chay aap رَبِّنَا اللَّهُ تَعَالَى عَنْهُ وَبِحَمْدِهِ 20 baar Madinah-e-Munawwarah say paydal Makkah Mukarramah ki ziyrat kay liye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Ghulam Azaad kar diya

Sayyiduna Imam-e-Hasan رضي الله تعالى عنه aik martab chand mahmanon kay saath khana kha rahay thay, ghulam gram gram shorbay ka piyala daster-khuwan par la raha tha kay us kay haath say piyala gira jis ki wajah say shorbay kay chhentay aap رضي الله تعالى عنه par bhi aye. Ye daykh kar ghulam ghabraya aur sharmindagi bharay lahjay me us nay Surah Aal-e-Imran ki Ayat number 134 ka ya hissah tilawat kia: **وَالْكَطُوبِينَ الْغَيْظَ وَالْغَافِيْنَ حِنَّ النَّاسُ**<sup>۱</sup> Yan'i ghussah peenay waalay aur logon say dar-guzar karnay waalay aap رضي الله تعالى عنه nay farmaya: May nay mu'af kia. Ghulam nay phir usi Ayat ka aakhri hissah parha 'وَاللَّهُ يُحِبُّ الْخُسْنَيْنَ' <sup>۲</sup> ya'ni nayk log Allah kay mahbob hayn" Aap رضي الله تعالى عنه nay farmaya may nay tujhay Allah عَزَّوجَلَ ki khushnodi kay liye aazad kia.

(Ruh-ul-Bayan, safha jild 2, safha 95 mulakhas)

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

Agar aik kan may gaali aur dosray.....

Hazrat Hasan Mujtaba رضي الله تعالى عنه farmatay hayn:

لَوْ أَنَّ رَجُلًا شَتَمَنِي فِي أُذْنِي هَذِهِ وَاعْتَدَرَ إِلَيْيَ فِي أُذْنِي الْأُخْرَى لَقِيلَتُ عُذْرَةٌ

ya'ni agar koi mayray aik kaan may gaali day aur dosray may mu'afi mang lay to may zaroor us ki ma'zarat qabool karon ga.

(bahjat ul majalis wa uns ul majalis.jild 2 safha 482)

### Namaz kay waqt rang badal jata

Hazrat Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه jonhi Wuzu kar kay faarigh hotay aap ka rang badal jata. is ki wajah pochnay par farmaya: Jo shakhs Maalik-e-‘Arsh ki bargah may haazri ka irada karay to haq yahi hay kay us ka rang badal jaya.

(wafyat ul a’yanjild 2 safha 56)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Kuttay par shafqat karnay waala ba-kamal ghulam

Hazrat haHan mujtaba رضي الله تعالى عنه nay Madinah-e-Munawarah kay aik baagh may aik aysay siyaah faam (yani kalay) ghulam ko daykha ji aik luqma khud khata aur aik apnay kuttay ko khilata. Aap رضي الله تعالى عنه us kay pas tashreef laye aur farmaya: tumen is baat pay kis nay ubhara? Us nay arz ki: Mujhay is baat say haya aati hay kay khud to khaon laykin isay na khilaon. Aap رضي الله تعالى عنه ko ya baat bohat pasand aai us say irshad farmaya: Mayri wapsi tak yahen thahrna. Ye farma kar aap kay us kay Maalik kay pas tashreef lay gaye aur us say wo ghulam aur baagh khareed farmaya aur ghulam ko aazad farma kar baagh us ko tohfay may day dia. Ghulam bhi aqalmand tha aur raah-e-khuda may kharch karnay ki ahmiyat say aagah tha, lihazah us nay furan arz ki: يَا مَوْلَائِي! قَدْ وَقَبَتِ الْحَارِطُ لِلَّذِي وَهَبَّنِي لَهُ yani aye maray Aaqa! Is baagh ko usi ki riza ki khaatir hibah

(gift) karta hon jis ki riza kay liye ap nay mujhay ye ata farmaya. (*Tareekh-e-Baghdad, jild 6 safha 33 raqam 3059*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Imam-e-Hasan Mujtaba ka khuwab

Hazrat Sayyiduna Imran bin Abdulallah رضي الله تعالى عنه say riwayat hay kay hazrat sayyiduna Imam Hasan رضي الله تعالى عنه nay khuwab daykha kay aap رضي الله تعالى عنه ki aankhon kay darmiyan قُلْ هُوَ اللَّهُ أَحَدٌ likha hay. Aap nay ye khushkhabri apnay Ahl-e-Bayt ko sunai. Unhon nay jab ya waaq'iya tabe' buzurg Hazrat sa'eed bin musayyab kay samnay bayan kia to aap رضي الله تعالى عنه nay farmaya: Agar waaq'i ye sab khuwab daykha hay to un ki umar kay chand hi dan baqi rah gaye hen. Is waaqi'ay kay kuch hi din ba'd Imam-e-Hasan Mujtaba رضي الله تعالى عنه ka wisal ho gaya.

### Shahadat ka sabab

Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضي الله تعالى عنه ko zahar dia gaya. Us zahar ka aysa aap رضي الله تعالى عنه par asar huwa kay aanten tukray tukray ho kar khaaraj honen lagen, 40 roz tak aap ko sakht takleef rahi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Aysi makhlooq pahlay kabhi nahin daykhi

Wafat kay qareeb Hazrat Sayyiduna Husain رضي الله تعالى عنه nay daykha kay Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه ko ghabrahat ho rahi hay. Aap nay un ki taskeen kay liya arz kia: Bhai Jaan! Aap kion ranjeedah hayn? Rasoolullah صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ aur Hazrat Ali رضي الله تعالى عنه ki khidmat mayn aap ko ‘anqreeb haazri ki sa’adat naseeb hogi aur woh donon aap kay Aaba (Nana Jaan aur Abu Jaan) hayn, aur Hazrat khateeja-tul-Kubra’, Hazrat Faatimah رضي الله تعالى عنها ki baargah may haazri hogi aur woh donon aap ki Ummahaat (Nani Jan aur Ammi Jan) hayn. Hazrat Qasim-o-Tahir رضي الله تعالى عنها ka deedar naseeb hogya aur woh aap kay mamon hayn aur Hazrat Hamzah-o-Ja’far رضي الله تعالى عنهما say mulaqaat hogi aur woh aap kay chacha hayn. Hazrat Imam Hasan Mujtaba رضي الله تعالى عنه nay farmaya: Aye Bhai! Aaj mayn aik aysay mu’amlay may daakhil honay waala hon jis may pahlay kabhi daakhil nahin huwa tha aur aaj mayn Allah عز وجل ki khalq may say aysi makhlooq ko daykh raha hon jis ki misl may nay kabhi nahin daykhi.

(*Tareekh ul khulafa*’) safha 153 mulakhas)

### Wafat hasrat Ayaat

Imam-e-Aali Maqaam, Imam-e-Arsh-e-Maqaam, Imam Humam Hazrat Sayyiduna Imam Abu Muhammad Hasan رضي الله تعالى عنه nay 5 Rabee’-ul-Awwal 50 Hijri ko Madinah-tul-Munawwarah

mayn is daar-e-na-payedar say rehlat farmai (yani wafat pai) ﴿إِنَّ اللَّهَ وَإِنَّا لِنَا يَهُوَ رَجِعُونَ﴾ ye bhi kaha gaya kay 49 Hijri may wafat hui. Ba-waqt-e-shahdat Hazrat syyaiduna Imam-e-Hasan Mujtaba ki umar shareef 47 saal thi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Namaz-e-Janazah

Aap ﴿رَبُّ الْكَوَافِرِ﴾ ki Namaz-e-Janazah Hazrat Sa'eed Bin Al-'Aas nay parhai jo us waqt Madinah-tul-Munawwarah kay governor thay. Hazrat Sayyiduna Imam-e-Hasan رَبُّ الْكَوَافِرِ nay aap رَبُّ الْكَوَافِرِ ko janazah parhanay kay liye agay barhaya.

### Janazay may logon ka rash

Hazrat Sayyiduna Imam-e-Hasan رَبُّ الْكَوَافِرِ kay janazay may is qadr jamm-e-ghafeer (rash) tha kay Hazrat Sayyiduna Sa'labah Bin Abi Maalik رَبُّ الْكَوَافِرِ farmatay hayn: Mayn Imam-e-Hasan Mujtaba رَبُّ الْكَوَافِرِ kay shareek huwa, aap رَبُّ الْكَوَافِرِ ko Jannat-ul-Baqee' may (apni waalidah maajidah kay pahlu may) dafn kia gaya, may nay Jannat-ul-Baqee' may logon ka is qadr izdiham daykha kay agar sui bhi phaynki jaati to bheer bhaar ki waja say zameen par na gir paati balkay kisi na kisi insan par girti. (*Al isabah* jild 2 safha 65)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Imam-e-Hasan ki Aulaad

Aap رحمه الله تعالى عليه ki kaseer aulad thi, Imam Ibn-e-Jauzi رحمه الله تعالى عنه nay aap kay shahzadon ki ta'dad (15) aur saahib zaadion ki ta'dad (8) likhi hay. Jabkay Imam Muhammad bin Ahmad Zahbi رحمه الله تعالى عليه nay aap رحمه الله تعالى عليه kay un 12 shahzadon kay naam lakhay hayn: Hasan, Zayd, Talha, Qasim, Abu Bakr, Abdullah, in 6 nay apnay chacha jaan Sayyid-ush-Shuhada' Hazrat Sayyiduna Imam-e-Husain رحمه الله تعالى عليه kay saath maydan-e-karbla may jam-e-shahadat nosh kia. Baqiyyah 6 hayn. Amr, Abdur Rahman, Hasain, Muhammad, Ya'qoob, aur Ismael رحمه الله تعالى عليه Hazrat Sayyiduna Hasan Mujtaba رحمه الله تعالى عليه ki aal (Ya'ni Hasani Sayyidon) ka silsila Hazrat Hasan Musanna aur Hazrat Sayyiduna Zayd رحمه الله تعالى عليه say chala.

(siar e a'lam ul nubala jild 4 safha 401)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

# Aik Chup 100 Sukh

## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay Dawat-e-Islami kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◆Sunnato'n ki Tarbiyat kay liye Madani Qafilay mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◆Rozana "Fikr-e-Madinah" kay zariy'e Madani In'amat ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (عند معلم مادانی) Apni islaah kay liye "Madani In'amat" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "Madani Qafilo'n mayn safar karna hay." (عند معلم مادانی)



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MIC 1296

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.dawateislami.net](http://www.dawateislami.net) | E-mail: [translation@dawateislami.net](mailto:translation@dawateislami.net)