

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَا بَعْدَ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zayl mayn di hui Du'a parh lijiye **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ! عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, pp. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-pak parh layn.

مُنَّے کی لاش

Munnay ki Lash

Munnay Ki Lash

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is may koi kami-bayshi payen tu Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Munnay Ki Lash

Shaytan laakh susti dilaaye ye risala (page 18) mukammal parh lijiye رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ aap kay dil mayn ghous-e-A'zam ki mohabbat mazed barh jaye gi.

Durood Sharif ki fazeelat

Nabi e Mu'azzam, rasool e muhtaram, sultan e zee hasham, sarapa jud-o-karam, habib-e-mukarram, mehboob e rabb e akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: musulman jab tak mujh par durood Sharif parhta hay farishtay us par rehmatayn bhejtay rehtay hayn ab banday ki marzi hay kam parhay ya ziyadah parhay. (*Sunan Ibn-e-Majah, vol. 1, pp. 490, Hadis 907*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Khanqah mayn ayk baa parda Khatoon apne munnay ki lash chadar mayn liptaye, seenay say chimtaye zaaroo qataar roo rahi thi. Itnay mayn ayk “Madani muna” dorta huwa ‘ata hay aur hamdardana lehjay mayn us Khatoon say Ronay ka sabab dariyaft karta hay. Wo Rotay huway kehti hay: bayta! Mera shohar apnay lakht-e-jigar kay deedar ki hasrat liye duniya say rukhsat hogaya hay, ye bacha us waqt payt mayn tha aur ab

yehi apne baap ki nishaani aur meri zindagani ka sarmaaya tha, ye bemaar hogaya, mayn isay isi khanqah mayn dam karwanay laa rahi thi kay rastay mayn insay dam tor diya hay, mayn phir bhi bari ummid lay kar yahan hazir hogayi kay is khanqah walay buzurg ki wilayat ki har taraf dhoom hay aur in ki nigah-e-karam say ab bhi bohat kuch ho sakta hay magar wo mujhay sabar ki talqeen kar kay andar tashreef lay ja chukay hayn. Ye keh kar wo Khatoon phir Ronay lagi. “Madani munnay” ka dil pighal gaya aur us ki rehmat bhari zaban par ye alfaaz khilnay lagay “Mohtaram! Aap ka munna mara howa nahin balkay wo zinda hay! Dekho tu sahi! Wo harkat kar raha hay” dukhyari maa nay bay-tabi kay sath apnay “munnay ki lash” par say kapra utha kar daykha tu wo Sach much zinda tha aur hath payr hila kar khayl raha tha. Itnay mayn khanqah waly buzurg andar say wapis tashreef laye. Bachay ko zinda daykh kar saari baat samajh gaye aur laathi Utha kar ye kehtay huway “madani munnay” ki taraf lapkay kay tu nay abhi say taqdeer-e- khuda wandi kay sarbasta raaz kholnay shuru kar diye hayn! Madani munna wahan say bhag khara howa aur buzurg us kay peechey dornay lagay, “madani munna” yaka yak qabristan ki taraf mura aur buland awaz say pukarnay laga: aey qabar walon! Mujhay bachao! Tayzi say lapaktay huway buzrug acahnak thethak kar ruk gaye kiyun kay qabristan say (300) murday uth kar usi “madani munnay” ki dhaal ban chukay thay aur wo “madani munna” door khara apna chand saa chehrah chamkata muskarata raha. Un buzurgh nay bari hasrat kay sath “madani munnay” ki taraf daykhtay huway kaha: bayta! Ham teray

martabay ko nahin pohonch nahin saktay, isliye teri marzi kay agay apna sar e tasleem kham kartay hayn. (*Al-Haqaiq fil Hadaiq, vol. 1, pp. 42*)

Meethay Meethay islami bhaiyon! Aap jantay hayn wo “madani munna” kon tha? Us madani munnay ka naam abdul qadir tha aur agay chal kar wo ghous ul a’zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay laqab say mashhoor huway.

Kiyon naa qasim ho kay tu ibne-r- abil qasim hay

Kiyon naa qadir ho kay mukhtaar hay baba tera

(Hadaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Bachpan sharif ki saath (7) karamat

Meethay Meethay islami bhaiyon! Hamarey ghous ul azam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ madar zaad wali thay.

(1) Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ abhi apni maa kay payt mayn thay aur maa ko jab cheenk aati aur us per jab wo اَلْحَمْدُ لِلَّهِ kehti`n tu aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ payt hi mayn jawaban اَللَّهُ يَزِيحُكَ اللَّهُ kehtay. (*Al-Haqaiq fil Hadaiq, pp. 139*)

(2) Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ yakum ramzan ul Mubarak baroz peer subha sadiq kay waqt duniya mayn jalwah gar huway us waqt hoont aahista aahista harkat kar rahay thay aur Allah Allah ki awaz aa rahi thi. (*Al-Haqaiq fil Hadaiq, pp. 139*) (3) Jis din aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki wiladat hui us din aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay diyar e willadat jilan sharif mayn giyarah soo (1100) bacchay payda huway wo sab

kay sab larkay thay aur sab waliullah banay. (*Tarikh-ul Khatir, p. 15*) (4) Ghous ul azam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay payda hotay he roza rakh liya aur jab sooraj ghuroob huwa us waqt maa ka doodh nosh farmaya. Saara ramzan ul Mubarak aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka yehi ma'mool raha. (*Bahjat-ul-Asrar, pp. 172*) (5) paanch (5) baras ki umar mayn jab pehli baar بِسْمِ اللَّهِ parhnay ki rasam kay liye kisi buzurg kay pas baythay tu 'أَعُوذُ' parh kar بِسْمِ اللَّهِ aur اَلَمْ say lay kar 18 paaray parh kar suna diye. Un buzurgh nay kaha: baytay! Aur parhiye. Farmaya: bas mujhay itna he yaad hay kiyun kay meri maa ko bhi itna hi yad tha, jab mayn apni maa kay payt may tha us waqt wo parhaa karti thi 'n, mayn nay sun kar yaad kar liya tha. (*Al-Haqaiq fil Hadaiq, p. 140*) (6) Jab aap رَحْمَةُ اللَّهِ تَعَالَى لarakpan mayn khelnay ka irada farmatay, ghayb say awaz ati "Ay Abdul Qadir! Hum nay tujhay khelnay kay wastay payda nahin kiya (ezan) (7) Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ madarsay mayn tashreef lay jatay tu awaz ati: "ALLAH (عَزَّوَجَلَّ) kay wali ko jaga do." (*Bahjat-ul-Asrar, p. 48*)

Nabawi meena alawi faasl batooli gulshan

Hasani phool hussaini hay mahakna tera

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Karamat ki ta'reef

Meethay Meethay islami bhaiyon! Ba'az awqaat admi karamat e awliya kay mua'amlay mayn shaytan kay waswasay mayn aakar karamaat ko aqal kay tarazoo mayn taulnay lagta hay aur

yun gumrah hojata hay. Yaad rakhiye! Karamat kehtay he us khirq aadat baat ko hayn jo aadatan muhaal yani zaahiri asbaab kay zari'ye us ka sudoor naa mumkin ho magar Allah ﷺ ki 'ata say awliya e kiram رَحْمَةُ اللَّهِ تَعَالَى say aysi batayn basa awqaat saadir hojati hayn. Nabi say qabl az e'laanay nabuwwat aysi cheezayn zahir hon tu inko **Irhaas** kehtay hayn aur e'laanay nabuwwat kay ba'ad saadir hon tou mou'jizah kehtayn hayn. Aam mu`mineen say agar aysi cheez zahir hon tou usey maa'oonat aur wali say zahir hon tou karamat kehtay hayn. Neiz kafir yaa fasiq say koi khirq aa'dat zahir ho tu usay **Istidraaj** (is-tid-raaj) kehtayn hayn. (*Bahr-e Shari'at, vol. 1, pp. 56-58*)

A'qal ko tanqeed say fursat nahin

Ishq par aa'maal ki bunyaad rakh

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghous e a'zam nay mirgi ko bhaga diya

Ayk martaba bargah-e-ghousiyyat ma Aab mayn hazir ho kar ayk shaksh nay arz ki: aali jah! Meri zojah ko mirgi hogayi, huzoor e ghous e a'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: "Iskay kaan mayn keh do ghous e a'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka hukum hay kay Baghdad say nikal jaa." Chunachay usi waqt wo achi hogayi. (*Bahjat-ul-Asrar, pp. 140-141*)

Mirgi shareer jin hay

Meethay Meethay islami bhaiyo! Mery aaqa aa'la hazrat, imam e ahl-e-sunnat, maulana shah imam Ahmed raza khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ

farmatay hayn: (mirgi) bohat khabees bala hay aur usi ko ummos sibyan kehtay hayn, (bachon ki ayk bimari jis say a'za mayn jhatkay lagtay hayn) agar bachon ko ho, warna sara'a (mirgi). Tajurbay say sabit huwa kay agar pacchees (25) baras walay ko huwi tou ab naa jaye gi. Haan kisi wali ki karamat ya ta'weez say jati rahay tu ye amar aakhir (yani aur baat) hay. Ye (yani mirgi) fil-haqeeqat ayk (shareer jin yani) shaytan hay jo insan ko satata hay.

Bacchon ko mirgi say bachanay ka nuskah

Baccha payda honay kay ba'ad jo azan mayn dayr ki jati hay, is say aksar ye (yani mirgi ka) maraz hojata hay aur agar bacha payda honay kay ba'ad pehla kaam ye kiya jaye kay nehla kar azan-o-iqamat bacchay kay kaan mayn keh di jaye tu **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** umar bhar (mirgi say) mehfoozi hay. (*Malfuzat-e-A'la Hadrat, pp. 417*)

Raza kay samney ki taab kis mayn

Falak war ispay tera zil hay ya ghous

(Hadaiq-e-Bakhshish Sharif)

صَلِّ اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلِّ اللَّهُ تَعَالَى عَلَى الْحَبِيبِ

Ghous-ul-A'zam ka kunwan (well)

Ayk bar Baghdad-e-mua'llaa mayn taa'oon ki bimari phayl gayi aur log dhara dhar marnay lagay. Logo nay aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki khidmat mayn is museebat say nijaat dilanay ki darkhawast

paysh ki. Farmaya:”hamaray madrasey kay ird grd jo ghaans hay wo khhao aur hamaray madrasay kay kunway ka pani piyo, jo aysa karay ga wo **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** har marz say shifa paaye ga.” Chunachay ghaans aur kunway kay pani say shifa milni shuru hogai yahan tak kay Baghdad sharif say ta’oon aysa bhaga kay phir kabhi palat kar na aya. (*Tafrih-ul Khatir*, pp. 43)

“Tabqaat-e-kubraa” mayn ghous-e-A’zam **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ka ye irshad bhi naqal kiya gaya hay: “Jis musalman ka meray madrasay say guzar huwa qiyamat kay roz us kay a’zab mayn takhfeef hogi.” (*Tabqat-tul-Kubra lil Sha’rani*, pp. 179) Allah **عَزَّوَجَلَّ** ki un par rehmat ho aur un sadqay hamari bay-hisab maghfirat ho.

Gunahoon kay amraaz ki bhi dawa do

Mujhey ab ata ho shifa ghous-e-A’zam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Doobi huwi baraat

Ayk bar sarkar-e-baghdad huzoor sayyiduna ghous-ul-A’zam **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** dariya ki taraf tashreef lay gaye, wahan ayk burhiya ko daykha jo zaaro qataar ro rahi thi. Ayk mureed nay bargah-e-ghousiyat mayn arz ki: ya murshidi! Is za’eefa ka iklota khoobru bayta tha, bechari nay us ki shadi rachayi doolha nikah kar kay dulhan ko isi dariya mayn kashti kay zaria’ey apnay ghar laa raha tha kay kashti ulat gayi aur doolha dulhan sameet sari baraat doob gayi. Us waqa’ey ko aj bara (12) baras

guzar chukay hayn magar maa ka jigar hay, bechari ka gham jata nahin hay, ye rozana yahan dariya par aati aur baraat ko na pa kar roo dho kar chali jati. Hozoor-e-ghous-ul-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko is za'eefa (yani burhiya) par bara taras aya, aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Allah ki bargah mayn du'a kay liye hath utha diye, chand minute tak kuch bhi zuhoor na huwa, baytab ho kar bargah-e-ilahi mayn arz ki: ya Allah! Is qadar takheer kiyun? Irshad huwa: "Aey meray piyaray! Ye takheer khilaf-e-taqdeer-o-tadbeer nahi hay, ham chahtay tu ayk hukum-e-kun say tamam zameen-o-aasman payda kardetay magar bamuqtazai hikmat six (6) din mayn kiye, baraat ko doobay 12 saal beet chukay hayn, ab na wo kashti baqi rahi hay naa hi us ki koi suwaari, tamam insano`n ka ghost wagera bhi daryai janwar kha chukay hayn, rezay rezay ko ajzaay-e-jisam mayn ikhatta kar wa kar dubara zindagi kay marhalay mayn dakhil kardiya hay, ab un ki aamad ka waqt hay" abhi ye kalam ikhtetaam ko bhi na pohnta tha kay yaka yak wo kashti apnay tamam tar saaz-o-samaan kay sath ma'a dulha dulhan wa barati satah-e-aab par numudaar hogayi aur chand hi lamhon mayn kinaray aalagi, tamam baraati sarkar-e-baghdad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say du'aayen lay kar khushi khushi apnay ghar pohntay. Is karamat ko sun kar beshumaar kuffaar nay aa aa kar sayyiduna ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay dast-e-haq parast par islam qabool kiya. (*Sultan-ul-Azkar fi Manaqib-e-Ghaus-ul-Abrar*)

*Nikala hay pehlay tou doobey howon ko
Aur ab doobtoun ko bacha ghous-e-A'zam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Kiya bandah murdah zindah karsakta hay?

Meethay Meethay islami bhaiyo! Bay-shak mout-o-hayat Allah kay ikhtiyar mayn hay lekin Allah apnay kisi banday ko murday jilanay ki taaqat bakshay tou us kay liye koi mushkil baat nahin hay aur Allah ki ‘ata say kisi aur ko hum murdah zindah karnay wala tasleem karayn tu is say hamaray emaan par koi asar nahin parrrta, agar shaytaan ki bato`n mayn aakar kisi nay apnay zehen mayn ye bithaliya hay kay Allah(عَزَّوَجَلَّ) nay kisi aur ko murdah zindah karnay ki taqat hi nahin di tou us ka ye nazariya yaqeenan hukm-e-qurani kay khlaaf hay dekhiye quran pak hazrat-e-‘esaa rohullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ kay mareezo`n ko shifa denay aur murday zindah karnay ki taaqat ka saaf saaf e’laan kar raha hay. Jaysa kay para 3 surah Al-e-imran ki ayah no 49 mayn hazrat-e-esaa rohullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ka ye irshad naqal kiya gaya hay:

وَأُبْرِيءُ الْأَكْمَةَ وَالْأَبْرَصَ وَأُحْيِي الْمَوْتِ بِأِذْنِ اللَّهِ

Tarjuma-e-kanzul iman: aur mayn Shifa deta hon madar zaad andhon Aur safaid daagh walay (yani korhi) ko aur murday jilata hon Allah kay hukum say. [Kanz-ul-Iman (Translation of Quran) (Part 3, Surah Al-e-‘Imran, verse 49)]

Ummid hay kay shaytan ka dala huwa waswasa jar say kat gaya hoga, kiyun kay musalman ka quran pak par emaan hota hay aur wo hukum-e-quran kareem kay khilaf koi daleel tasleem karta hi nahin. Bahar haal Allah apnay maqbool bandon ko tarha tarha kay ikhtiyaraat say nawazta hay aur ba ‘ataaye khudawandi in say aysi batayn saadir hoti hayn jo ‘aql-e-insani ki bulandiyon say wara-ul-wara hoti hayn. Yaqeenan اهل الله kay tasarrufat-o-ikhtiyaraat ki bulandi ko duniya walon ki parwaz-e-‘aql chhoo (Touch) bhi nahin sakti.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Science-daan (scientist) ki nazar

Daur-e-hazir ka sab say bara scientist “Einstein” keh gaya hey: “mayn nay radio doorbeen kay zaria’ye ayk aysa kehkasha`n tu dekh liya hay jo zameen say 2 crore noori saal door hay yani roshni jo fee second ayk lakh 86 hazaar meel (miles) tay karti hay, wahan 2 crore saal mayn pohinchay gi magar jahan tak kayinaat ki sarhadayn ma’loom karnay ka ta’alluq hay agar meri umar ayk million yani 10 lakh baras bhi hojaye tab bhi dariyaft nahin karsakta.” Scientist kay bar’aks khuda-e-rehman kay wali ghous-e-A’zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki nazar ki ‘azmat-o-shan dekhiye! Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatey hayn:

نَظَرْتُ إِلَى بِلَادِ اللَّهِ جَمْعًا كَخَرَدَلَةٍ عَلَى حُكْمِ التَّصَالِ

(yani Allah kay tamam sheher meri nazar mayn is tarhan
hayn jesej hateli ma rai ka dana)

Mery Aaqa ala hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bargah-e-ghousiyyat-e-ma-aab
mayn arz kartay hayn:

وَرَفَعْنَا لَكَ ذِكْرَكَ ka hay saya tujh par

Bol bala hay tera zikr hay aoncha tera

(Hadaiq-e-Bakhshish Sharif)

صَلِّ اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Badaqueedah qatil ki saza

Ab wisal shareef kay taweel arsay kay ba'ad ranjeet singh kay daur-e-hukumat mayn Hindustan mayn roonumaa honay wala ayk emaan afroz waqia'h parhiye aur jhumiye: ayk naam nihad musalman jo karamat-e-awliya ka munkir tha, shoomayi qismat say ayk shadi shuda hinduwani ko dil day baytha. ayk bar hindu apni biwi ko maykay pohnchanay kay liye ghar say bahar nikla, udhar us bad-bakht aashiq par shahwat nay ghalba kiya. Chunachay usnay un ka peecha kiya aur ayk sunsaan maqam par dono`n ko ghhayr liya, wo dono`n paydal thay aur ye ghoray par suwar tha, usnay jhoot moot hamdardi ka izhaar kartay huway suwari ki paysh kash ki magar hindu nay inkar kiya, wo israar karnay laga kay acha 'awrat hi ko pechay baythnay ki ijazat day do kay ye bichari thak jaye gi, hindu ko is ki niyyat par shuba ho chala tha lihaza usnay kaha kay tum

zamanat do kay kisi qisim ki khiyanat kiye baghair meri biwi ko manzil par pohncha do gey. Usnay kaha kay yahan jungle mayn zameen kahan say laun? 'awrat bol uthi: musalman giyarvie`n walay baray peer sahib ko bohat mantay hayn, tum unhi ki zamanat day do. Wo agr cheh ghous-ul-A`zam رَحْمَةُ اللهِ تَعَالَى kay tasarrufat ka qail nahin tha magar ye soch kar kay han kehdenay mayn kiya jata hay, us nay han keh di. Jon hi 'awrat ghoray par suwar hui, us zalim nay talwar say us kay shohar ki garden uradi aur ghoray ko eer lagadi, 'awrat gham say nidhal aur sehmi hui bar bar pechay daykhay ja rahi thi. Usnay kaha kay bar bar pechay daykhnay say kuch hasil nahin hoga, tumhara shouhar ab wapis nahin asakta. Usnay nay kapkapati hoi awaz mayn kaha: mayn tu baray peer sahib ko daykh rahi hon. Is par us nay ayk qahqaha laga kar kaha kay baray peer sahib ko tu fout huway kai saal guzar chukay hayn, ab bhala wo kahan say aa saktay hayn! Itna kehna tha kay achanak 2 buzurg numoodaar huway un may say ayk nay barh kar talwar say us bad-aeqeda ashq ka sar uraa diya phir 'aurat ko ma`aa ghoray kay us jaga laaye jahan wo hindu kata huwa para tha, dono`n mayn say ayk buzurg nay kata howa sar dhar say mila kar kaha: قُمْ يَا ذُنَّ اللّٰهِ yani uth Allah عَزَّوَجَلَّ kay hukum say. Wo hindu usi waqt zindah hogaya. Wo dono buzurg ghayb hogaye. Ye dono`n miyaa`n biwi maqtool kay ghoray par suwar ho kar ghar laut aaye. Maqtool kay warison nay ghoraa pehchan kar ranjeet singh kay court mayn dono miyaa`n biwi par case kar diya kay hamara admi ghayab hay aur ghoraa in kay pas hay, shayad in logo nay hamaray admi ko qatal kardiya hay. Payshi huwi, in miyaa`n

biwi nay jangle ka saara waqay'a keh sunaya aur kaha ay in dono buzurgon mayn say ayk buzurg yahan kay Mashhoor majzoob gul Muhammad shah sahib kay ham shakal thay. Chunachay un majzoob buzurg ko bulwaya gaya, wo tashreef lay ay aur unho nay atay hi awwal ta aakhir saara waqay'a lafz ba lafz bayan kar diya. Log Huzoor-e-ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki ye zindah karamat sun kar ash-ash kar uthay. Ranjeet singh nay Muqadma kharij kartay huway in dono miyaa'n biwi ko in'aam-o-ikram day kar rukhsat kiya. (*Al-Haqāiq fil Hadāiq*, pp. 95)

Al-amaa qahr hay ay ghous wo taykha tera

Mar kay bhi chain say sota nahin mara tera

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

70 baar ahtelaam

Hazrat-e-sayyiduna ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka ayk mureed ayk hi raat mayn nai nai 'Aurton kay sabab 70 bar mohtalim huwa. Subha ghusal say farigh ho kar apni pareshani ki fariyaad lay kar apnay murshid-e-kareem Huzoor-e-ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat-e-baa a'zmat mayn hazir huwa. Qabal is kay kay wo kuch arz karay, Sarkar-e-Baghdad huzoor-e-ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay khud he farmaya raat kay waqay'a say mat ghabrao, mayn nay raat loh-e-mehfooz par nazar daali tu tumharay baray mayn 70 mukhtalif 'Aurton kay sath zina karna muqaddar tha, mayn nay bargaah-e-elahi mayn

ilteja ki kay wo teri taqdeer ko badal day aur un gunahon say teri hifazat farmaye. Chunachay in saaray waqi'at ko khuwab mayn ahtelaam ki soorat mayn tabdeel kar diya gaya. (*Bahjat-ul-Asrar, p. 193*)

Teray hath mayn hath mayn nay diya hay

Teray hath hay laaj ya ghous-e-A'zam

(Zauq-e-Na'at)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Irshadaat-e-ghous-e-A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ

Meethay meethay islami bhaiyo! Is say ma'loom huwa kay kisi peer ki baiya't zaroor karni chahiye kay peer ki tawajjo say Museebatayn tal jati hayn aur ba'az awqaat bari afat say badal kar reh jati hay."Bahjatul-asraar shareef" mayn hay, peeron kay peer, peer dastageer, Roshan zameer, qutb-e-rabbani, mehboob-e-Subhani, peer-e-lasani, qindeel-e-noorani, shahbaz-e-lamakani, ash-sheikh abu Muhammad syed abdul Qadir jilani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka farman-e-bisharat nishaan hay: mujhay ayk bohat bara register diya gaya jis mayn meray musahibon aur meray qiyamat tak honay walay mureedon kay naam darj thay aur kaha gaya kay ye saaray afraad tumharay hawalay kardiye gaye hayn. Farmatay hayn, mayn nay daarooga-e-jahannam say istifsaar kiya: kiya jahannam mayn mera koi mureed bhi hay? Unho nay jawab diya: "nahin" Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay mazeded farmaya: mujhay apnay parwardigar ki izzat-o-jalal ki qasam!

Mera dast-e-himayat meray mureedon par is tarah hay jis tarah asmaan zameen par saaya kuna hay. Agar mera mureed acha na bhi ho tu kiya howa **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** mayn tu acha hun. Mujhay apnay paalnay walay ki izzat-o-jalal ki qasam! Mayn us waqt tak apnay rab ki bargah say na Hatton ga jab tak apnay ayk ayk mureed ko dakhil-a-jannat na kar walun. (*Bahjat-ul-Asrar, pp. 193*)

*Mureedon ko khatra nahin behray gham say
Kay beyray kay hayn na khuda ghous-e-A'zam
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ*

Azeem-us-shan karamat

Abul-muzaffar Hasan naami ayk tajir nay hazrat sayyiduna shaykh Hammad **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki bargah mayn hazir ho kar arz ki: Huzoor! Mayn Tijarat kay liye qafilay kay hamrah mulk-e-sham ja raha hon, aap say dua ki darkhawast hay. Sayyiduna shaykh Hammad **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay farmaya. “Aap apna safar multawi kar dijiye, agar gaye tu daaku saara maal bhi loot layn gey aur aap ko qatal bhi kar daalayn gey.” Tajir ye sun kar bara ghabraya, isi pareshani kay ‘Aalam may wapis aa raha kay rastay may Huzoor-e-ghous-e-A'zam **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** mil gaye, pocha kiyun pareshan hayn? Us nay saara waqay’a keh sunaya. Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay irshad farmaya: pareshan na hon shouq say mulk-e-sham ka safar kijiye, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** sab behtar hojaye ga. Chunachay wo qafilay kay sath rawana hogaya, usay karobaar

mayn bohat nafa' huwa, wo ayk hazaar (1000) asharfiyo'n ki theli liye mulk-e-sham kay shaher "halab" pohncha. Ittifaqan wo asharfiyo'n ki theli kahin rakh kar bhool gaya, isi fikr mayn neend nay ghalba kiya aur sogaya. Us nay ayk daraona khuwab daykha kay daakuwo'n nay qafilay par hamla kar kay saara maal loot liya hay aur usay bhi qatal kar dala hay! Khauf kay maaray us ki aankh khul gayi, ghabra kar utha tu wahan koi daaku wagera na tha. Ab usay yaad aya kay asharfiyo'n ki theli usnay fulaa'n jaga rakhi hay, jhat wahan pohncha tu theli mil gai. Khushi khushi Baghdad Sharif wapis aya. Ab sochnay laga kay ghous-ul-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ milu'n ya sheikh Hammad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say! Ittifaqan rastay mayn hi sayyiduna sheikh Hammad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mil gaye aur dekhtay hi farmanay lagay: "pehlay ja kar ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say milo kay wo mehboob-e-rabbani hayn, unho'n nay tumharay haq mayn 17 baar du'a maangi thi tab kahin ja kar tumhari taqdeer badli jis ki mayn khabar di thi, Allah nay tumharay sath honay walay waqi'ay ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki dua ki barakat say baydaari say khuwab mayn muntaqil kardiya. "Chunachay wo bargah-e-ghousiyyat Ma'ab mayn hazir huwa. Ghous-e-A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay daykhtay he farmaya: waqay'ie mayn nay tumharay liye 17 martaba du'a maangi thi. Mazeed farmaya: mayn nay tumharay baray mayn 17 dar 17 say lay kar 70 martaba tak du'a maangi thi. Refrence

Allah عَزَّوَجَلَّ ki un par rehmat ho aur un kay sadqay hamari be-hisaab maghfirat ho. (*Bahjat-ul-Asrar*, pp. 64)

*Gharz aqaa say karu'n arz kay teri hay panah
Bandah majboor hay khatir pay hai qabza tera*
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

‘Azaab-e-qabar say rayhaayi

Ayk ghamgeen no-jawan nay aa kar bargah-e-ghousiyyat mayn fariyaad ki: Huzoor! Mayn nay apnay walid-e-marhoom ko raat khuwab mayn daykha, wo keh rahay thay: “bayta! Mayn azaab-e-qabar mayn muftala hon. Tu sayyiduna shaykh abdul Qadir Jilani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki bargah mayn hazir ho kar meray liye du’a ki darkhawast kar.” Ye sun kar Sarkar-e-Baghdad Huzoor-e-ghous-e-A’zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay istifsaar farmaya: kiya tumharay Abba jan meray madarsay say kabhi guzray hayn? Us nay arz ki: ji han. Bas aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ khamosh hogay. Wo no-jawan chala gaya. Dosray roz wo khush khush hazir huwa aur kehlay laga: ya murshid! Aj raat walid-e-marhoom Sabz hullah (yani Sabz libas) zayb-e-tan kiye khuwab mayn tashreef laaye, wo bayhad khush thay, keh rahay thay: “bayta! Sayyiduna sheikh abdul Qadir Jilani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki barakat say mujh say ‘azaab door kardiya gaya hay aur ye Sabz hullah bhi mila hay. Meray piyaray baytay! Tu un ki khidmat mayn raha kar.” Ye sun kar aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: meray rab عَزَّوَجَلَّ nay mujh say wa’da farmaya hay kay jo musalman teray madarsay say guzray ga us kay ‘azaab mayn takhfeef (yani kami) ki jayeui gi. (*Bahjat-ul-Asrar, pp. 194*)

Naz'a mayn, gor mayn, meezan pay sar-e-pul pay kahayn

Na chutay hath say Daman-e-Mu'alla tayra

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Murday ki cheekh-o-pukaar

Ayk martaba bargah-e-ghousiyyat Ma'ab mayn hazir ho kar logo `n nay arz ki: 'Alee jah! "**Babul Azaj**" kay qabristan mayn ayk qabar say Murday kay cheekhnay ki awazayn arahi hayn. Huzoor! Kuch karam farma dijiye kay bay-chaaray ka 'azaab door hojaye. Aap ﷺ nay irshad farmaya: kiya us nay mujh say khirqe-e-khilafat pehna hay? Logo nay arz ki: hamayn ma'loom nahin. Farmaya: kiya kabhi wo meri majlis mayn hazir huwa? Logo nay laa-'ilmi ka izhaar kiya. Aur farmaya: kiya us nay kabhi mera khana khaya? Logo nay phir laa-'ilmi ka izhaar kiya. Aap ﷺ nay zara-sa sar-e-aqdas jhukaya tu aap par ﷺ par jalal-o-waqar kay asaar zahir huway. Kuch dair kay ba'ad farmaya: mujhay abhi abhi farishto `n nay bataya: "us nay aap ki ziyarat ki hay aur usay aap say 'aqeedat bhi thi lihaza Allah Tabarak wa ta'ala nay us par raham kiya." ﷻ us ki qabar say Awazayn aani band hogayi'n. (*Bahjat-ul-Asrar, pp. 194*)

Bad sahi, chor sahi, mujrim-o-nakara sahi

Ay wo kaysa hi sahi hay tu kareema tera

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ