



بریک اونت (Roman)

Bhayanak Ount

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razavi

کتابت مولانا
ابوبکر

بھیانک اونٹ

BHAYANAK OUNT

Roman-Urdu

Yeh Bayan Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat ‘Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ nay tableegh-e-Quran o Sunnat ki A’alamgeer ghayr siyasi tahreek Dawat-e-Islami kay Sunnataun bharay ijtimaa’ may farmaya tha Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note: Awwal aakhir aik baar Duurood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. **إِن شَاءَ اللَّهُ عَزَّ وَجَلَّ** sawab o ma'loomat ka dhayron khazanah haath aayega

Durood pak ki Fazeelat

Sarkar **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman hay: jisay koi mushkil paysh aaye usay Mujh par kasrat say Durood parhna chahye kyun kay Mujh par Durood parhna musebaton aur balaon ko talnay wala hay. (*Al-Qawl-ul- Badi'e*, pp. 414)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Ye bayan Ameer-e-Ahl-e-Sunnat **دامت بركاتهم العالمة** nay tableegh-e-Quran o Sunnat ki A'alamgeer ghayr siyasi tahreek Dawat-e-Islami kay Sunnataun bharay ijtimaa' may farmaya tha. Tarmeem o izafay kay sath Haazir-e-Khidmat hay.

1. Bhayanak Ount

Kuffar-e-Quraysh aik din Ka'bah may jama' thay Nabi Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi qareeb hi namaz ada farma rahay thay, Abu Jahal aik bhari patthar utha kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Sar-e-Mubarak ko مَعَادِ اللهُ Sajday ki haalat may kuchalnay kay na pak iraday say aagay barha aur jun hi nazdeek pohancha to aik dam bokhla kar peechay ki taraf bhaaga, Kuffar-e-Na hanjar nay hayrat say poocha: Abul Hakam! Tujhay kiya huwa? Bola: Mayn jun hi qareeb pohancha mere to awsaan hi khata ho gaye Mayn nay daykha kay aik dahshat nak Sar aur khaufnak garden wala Bhayanak ount munh khulay dant kach kachata huwa Mujhay harap karnay kay liye aagay barh raha hay! Aysa Bhayanak Ount Mayn nay aaj tak nahin daykha. Sarkar عَلَيْهِ السَّلَام صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya Woh Jibraeel عَلَيْهِ السَّلَام thay, Abu jahal agar aur nazdeek aata to usay pakar laytay.

(Al-Seerat-ul-Nabawiyah, pp. 117)

Noor e Khuda hay kufr ki harkat pay khandah zan1

Phoonko say ye charagh bujhaya na jaye ga

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

Wah ray! Shan-e-Bay niyazi

Meethay meethay Islami bhayon Allah ki shan-e-bay niyazi bhi khoob hay! Kabhi apnay Mahboob Muballigh ko dushmano

¹ Ya'ni hansnay wala

Bhayanak Ount

kay zariy'e masaaib o aalam may muftala kar kay in kay khoob khoob darajaat buland fermata hay to kabhi Muballigh-e-A'zam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dushman ko waar karnay say qabl hi khaufzadah kar kay ye bawar kara dayta hay kay kahin hamaray Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko akela mat samajh baythna.

Aqa-e-Mazloom ko satanay ka sabab

Hamaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par Kuffar-e-bad atwar kay zulm o sitam ka sabab sirf yehi tha kay ab aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ khul kar logo ko nayki ki da'wat paysh karnay lagay thay, jab kay Ibtida'an Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 3 saal tak Chhup kar Islam ki da'wat di, phir Allah عَزَّوَجَلَّ ki janib say 'alal 'aielan tableegh ka hokum huwa. (Ayzan, pp. 102)

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

2. Kooh-e-Safa say nayki ki da'wat

Parah 19 Surah Shu'ara aayat number 214 may Irshad hota hay:

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾

Tarjamah Kanz ul Iman: Aur aye Mahboob! Apnay qareeb tar rishta daron ko daraao. (Parah. 19, Syrah, Shua'ara, Aayat. 214)

Is Hokum Khuda wandi par hamaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kooh-e-Safa par jalwah figan ho ker Qabeelah Quraysh ko

pukara. Jab log jama' ho agye to Irshad farmaya: Batao agar Mayn tum say kahoon kay Wadi-e-Makkah say aik lashkar hamlah aawar hona chahta hay to kiya tum yaqeen kar lo gay? Sab Bayak zaban bol uthay: kyun nahin! Hum nay to hamayshah aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko such boltay hi daykha hay. Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: “Sun lo! Agar tum Mujh par iman nahin laao gay to tum par sakht a'zaab nazil ho ga” yeh sun kar Abu Lahab bakwas karnay lag gaya aur log muntashir ho gaye. (*Bukhari, Vol. 3, pp. 294, Hadees 4770, 4771*)

Magar us Rahmat-e-A'alam ka ghar Tauheed ka ghar tha

Na aaskati thi mayoosi kay yeh ummed ka ghar tha

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

3. Darwazay par khoon

Islam ki 'Alal 'ailan tableegh shuru' hotay hi zulm o sitam ki jaan soz aandhiyan chal pari. Aah! Nabiyon kay Sarwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jism-e-munawwar par Kuffar-e-bad gauhar kabhi kawra karkat uchhaltay to kabhi darwazah-e-rahmat par janwaro ka khoon daaltay, kabhi raston may kaantay waghayrah bichhatay to kabhi badan-e-anwar par patthar barsaatay. Aik baar to un may say aik bay raham nay sajday ki haalat may garden Shareef nihayat shiddat say daba diya. Qareeb tha kay mubarak ankhayn baahir tashreef lay aati. Kabhi aysa bhi huwa kay sajday ki haalat may pusht-e-athar

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ya'ni mubarak peeth par bacha daan (Ya'ni woh khaal jis may ountni ka bacha lipta huwa hota hay) rakh diya. Is kay ilawah Kuffar aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan-e-A'zamat nishan may gustakhanah jumay baktay, phabtiyan kastay. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko معاد الله jadoogar aur kaahin bhi kahtay.

(Al-Mawahib-ul-Ladunyah, vol. 1, pp. 118- 119)

*Payambar da'wat-e-islam daynay ko nikalta tha
Naweed-e-raahat o aaram daynay ko nikalta tha
Nikaltay thay Quraysh is raah may kaantay bichhanay ko
Wujood-e-pak par so so tarah kay zulm dhanay ko
Khuda ki bata sun kar mazhakay¹ may taal daytay thay
Nabi kay jism athar par najasat daal daytay thay
Tamaskhur² karta tha koi, koi patthar uthata tha
Koi tawheed par hansta tha koi munh chhirata tha
Qurayshi mard uth kar raah may aawaz kastay thay
Yeh na paaki kay chharray 4 jaanib say barastay thay
Kalaam-e-Haq ko sun kar koi kahta tha ye shai'r hay
Koi kahta tha kaahin³ hay koi kahta tha saahir⁴ hay
Magar woh mamba' hilm o haya khamosh rahta tha
Dua-e-khayr karta tha jafa o zulm sahta tha*

¹ Hansi mazaq

² Maskhari

³ Jinnat say pooch kar Baatayn batanay wala

⁴ Jadoogar

Raah-e-Khuda may museebat jhaylna sunnat hay

Meethay meethay Islami bhayon! Daykha aap nay! Huזור صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay islam ki khaatir kaysi kaysi takaleef uthaye! Ye sab kuch khul kar nayki ki da'wat shuru karnay kay ba'd huwa. Lihaza jab bhi kisi ko nayki ki da'wat daynay aur us kay sabab koi takleef uthani par jaye to Huזור صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki raah-e-tableegh-e-islam may paysh aanay wali takaleef o aalam ko yaad kar kay Allah عَزَّوَجَلَّ ka shukr ada ki jiye kay us nay deen kay khaatir sakhtiyan jhaylnay wali sunnat ada karnay ki sa'aadat bakhshi. Is tarah اِنَّ هَآءِ اللّٰهَ عَزَّوَجَلَّ shaytan Nakaam o na muraad ho ga aur sabr karna aasan ho jaye ag. Yaqeenan raah-e-khuda may takleef uthana bhi sunnat aur in par sabr karna bhi sunnat aur bawujood sakht tareen mushkilaat kay nayki ki da'wat ka Silsilah jari rakhna bhi sunnat hay.

Sunnatayn 'aam karay deen ka hum kaam karay

Nayk ho jaye Musalman Madinay walay

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

4. Shi'b abi Talib

Ai'lan Nubuwwat kay 7vay saal jab Kuffar Quraysh nay daykha kay in kay bay panah zulm o sitam kay ba Wujood Musalmano ki ta'dad barhti ja rahi hay aur Hamzah o Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا jaysay hazaraat bhi iman la chukay hayn. Shah-e-Habshah Najjashi nay bhi Musalmano ko panah day di hay to *Khasais-e-Kubra* ki

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riwayaat kay mutabiq unho nay bil ittifaq ye fayslay kiya kay (Hazrat Sayyiduna) Muhammad ﷺ ko (مَعَاذَ اللَّهِ) alal a'ilan shaheed kar diya jaye. Jab aap kay chacha Abu Talib ko pata chala to unho nay bhi Bani Hashim o Bani Muttalib ko jama' kar kay kaha kay (Hazrat Sayyiduna) Muhammad ﷺ ko Tahaffuz ki khaatir apnay shi'ab (Ghaati) may lay chalo. Chunan chay aysa hi kiya gaya. (*Khasaa'is-e-Kubra*, vol. 1, pp. 249) Ye Darrah Makkah Mukarramah رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا may waqi'e hay jo Bani Haashim ka mauroosi tha. aur "Shi'ab Abi Talib" kahlata tha. (2 paharo kay darmiyani raastay ya wahan kay khushk qit'ay ya'ni zameen ko shi'ab kahtay hayn)

Samaji Qat'e Ta'alluq (Social boycott)

Jab Kuffar-e-Quraysh ko pata chala kay bani Haashim o Bani Muttalib nay (Siwaye Abu Lahab kay) Huzoor ﷺ ko apnay zimmay lay liya hay, to unho nay Muhassab may jo kay Makkah Mukarramah رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا aur Mina Shareef kay darmiyan waqi'e hay, Aapas may wa'dah kiya kay jab tak Banu Hashim Muhammad ﷺ ko in kay hawalay nahin karay gay koi shakhs un say kisi qism ka ta'alluq nahin rakhay ga. Na un kay paas koi cheez farokht ki jaye gi na in say rishtah natah kiya jaye ga aur na hi inhayn khulay bando phirnay diya jayega. Ye mua'ahidah likh kar Ka'bah Musharrafah kay darwazah mubarakah par latka diya gaya. Kuffar-e-Quraysh nay is par sakhti say amal kartay huway Banu Hashim aur

Banu Abdul Muttalib ka mukammal taur par “Samaji qat’e Ta’aluq” (Social Boycott) kar diya. Chunan chay ye dono khandan bhi Musalmano kay sath “Shi’ab Abi Talib” may mahsoor thay.

*Bari sakhti say kartay thay Quraysh is ghar ki nigrani
Na aanay daytay thay Ghallah idhar ta Hadd-e-Imkani
Koi ghallay ka sawda agar baahir say aajata
To rastay hi may jaa kar Bu Lahab kambakht bahkata
Paharon ka darrah ik qil’ah mahsoor tha goya
Khuda walo ko faqon marna manzoor tha goya
Rasoolallah laykin Mutma`in thay aur saabir thay
Khuda jis haal may rakhay isi haalat pay shakir thay*

Chamray ka tukra kha liya

Ab soorat-e-Hal ye thi kay Makkah Mukarramah رَاوَاهَا اللَّهُ شَرَفًا وَتَعْظِيمًا bahir say jo bhi ghallah ya’ni anaj aata Kuffar usay khud hi khareed layatay aur Musalmano tak pohanchnay na daytay. Jab Mahsooren (Shi’ab abi Talib may muqayyad rahnay walo) kay bachhay bhook say bilbilatay to Kuffar un ki aawazo par qahqahay lagatay aur khushi manatay thay. Khwateen ka doodh khushk ho gaya tha, mahsooreen kaye kaye roz tak bhokay paray rahtay, ba’z awqaat bhook say bay tab ho ker darakhton kay pattay ubaal kar khaa kar payt bhartay. Hazrat Sayyiduna Sa’d bin Abi Waqqas رَضِيَ اللَّهُ تَعَالَى عَنْهُ ka bayan hay kay aik baar Raat ko unhayn sookhay huway chamray ka aik tukra

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kahin say mil gaya Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay usay paani say dhoya, aag par bhahona, koot kar paani may ghhola aur sattu ki tarah pee kar apnay payt ki aag bujhaye. (Al Rawz-ul-Unuf, vol. 2, pp. 161)

*Woh bhooki bacchiyon ka rooth kar fil fawr maan jana
Khuda ka naam sun kar sabr ki tasweer ban jana
Tarapna bhook say kuch roz aakhir jaan kho dayna
Woh Maaon ka falak ko daykh kar chup chaap ro dayna
Riza o sabr say din kat gaye in nayk bakhton kay
Kay khanay kay liye miltay rahay pattay darakhton kay
Guzaray 3 saal is rang say iman walon nay
Dikhadi shan istiqlaal apni aan walon nay*

Deemak ka kamal

Jab 3 saal isi haal may guzar gaye to Allah عَزَّوَجَلَّ nay apnay Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khabar di kay is mua'haday ki tahreer Deemak is tarah chaat gaye hay kay Allah عَزَّوَجَلَّ kay naam kay siwa is may kuch baaqi na raha. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ye khabar Abu Talib ko di, us nay jaa kar Kuffar-e-Quraysh say kaha “aye gurooh-e-quraysh Mere bhateejay nay mujh ko is tarah ki khabar di hay tum apna likha huwa mua'hadah laao, agar ye khabar sahih nikli to tum Qat'e Raham (Rishtay dari tornay) say baaz aao gay aur agar ghalat nikli to Mayn apnay bhateejay ko tumharay hawalay kar doon ga” woh is par raazi ho agye. Jab mua'hadah daykha gaya to

waysa hi tha jaysa kay khabar di gaye thi. Kuch qeel o qaal kay ba'd 5 ashkhaas (Hishaam bin Amr, Zuhayr bin Abi Umayyah Makhzoomi, Mut'am bin 'Adi, Abul Bakhtari aur zam'ah bin Aswad) is mua'ahaday ko pharnay par muttfaq ho gaye aur aakhir kaaar Abul Bakhtari nay lay kar phaar dala. Magar afsoos! Kuffar bajaye naadim o sharam sar honay kay mazeded darpay Aazar ho gaye. (*Seerat Rasool Arabi, pp. 63*)

“Subul-ul-Huda” may hay: in 5 may say Hazrat Sayyiduna Hishaam رَضِيَ اللهُ تَعَالَى عَنْهُ aur Hazrat Sayyiduna Zuhayr رَضِيَ اللهُ تَعَالَى عَنْهُ ko Islam Qabool karnay ki sa'aadat naseeb huyi.

(*Subul-ul-Huda, vol. 2, pp. 414*)

Haq ki raah may patthar khaye khoon may nahayn Taaif may

Deen ka kitin mahnat say kaam aap nay Sultan kiya

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Taaif ka larzah khayz safar

Ab safar-e-Madinah kay dawraan Makkah Mukarramah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا say Islami bhaion ki taraf irsaal kardah aik “Ijtima'i Maktoob” may say Taaif ki riqqat angayz dastan hasb-e-zaroorat tarmeem kay sath paysh ki jati hay, isay ashk bar ankhaun say parhiye: A'ilan-e-Nubuwwat kay ba'd 9 saal tak Hamaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Makkah kay andar logo may Islam ki tableegh farmatay rahay, magar bahut thoray afraad

Bhayanak Ount

nay Aap ﷺ ki Nyki ki da'wat Qabool ki. Kuffar ki taraf say mukhalifat ka zor roz ba roz barhta jaraha tha. Huzoor ﷺ aur Sahabah kiraam عَلَيْهِمُ الرِّضْوَانُ ko Kuffar bay had satatay aur tarah tarah say mazaq uratay thay. Haan kaafir honay ka ba Wujood ba'z log aysay bhi thay jo aap ﷺ say hamdardi rakhtay thay, inhi may say Aap ﷺ ka chacha Abu Talib bhi tha, is ka Kuffar par Kaafi ru'ab o dabdabah tha. 10vi saal is ka intiqaal ho gaya. Ab Kafiron kay hoslay aik dum buland ho gaye aur unki taraf say zulm o sitam ki aandhiyon nay khohob zor pakar liya. Huzoor ﷺ nay Taaif ka qasd farmaya taa kay wahan jaa ker logo ko islam ki da'wat inayat farmaye, Taaif pohanch kar Huzoor ﷺ nay pahlay pahal Banu Saqeef kay 3 sardaron ko islam ka paygham pohanchaya.

Woh haadi jo na ho sakta tha Ghayr-ul-Allah say khaaif

Chala aik roz Makkay say nikal kar janib-e-Taaif

Diya paygham-e-Haq taaif may, Taaif kay Raeeson ko

Dikhaye jins-e-roohani kameeno ko khaseeso¹ ko

Qalam Kaanpta hay!

Afsoos! In naadano nay Husn-e-Akhlaq kay paykar Huzoor ﷺ ki nayki ki da'wat sun kar bajaye Sar-e-Tasleem kham karnay kay intihaye sarkashi ka muzaharah kiya aur

¹ Naalaiq

tarah tarah say bakwaas karnay lagay. Aah in bad akhlaq sardaron nay aysay aysay gustakhana jumlay bakay kay in ko qalamaband karnay say Sag-e-Madinah ﷺ ka qalam kaanpta hay. Huzoor ﷺ nay ab bhi himmat na haari, dusray logo ki taraf tashreef laaye aur unhayn Da'wat-e-Islam paysh ki Aah sad Aah! Huzoor ﷺ kay paygham-e-Najat sunnay kay liye koi tayar na tha, afsoos woh log apnay A'zeem mohsin ko dushman samajh baythay aur tarah tarah say dil aazariyon par utar aaye. Un ki bakwaas ko Kaghaz kay safhay par tahreer karnay ki Sag-e-Madinah ﷺ may taab kaha! Un bay rahmon nay sirf owl fool baknay hi par iktifa na kiya balky awbaash larko ko bhi peeche laga diya yeh alfaaz tahreer kartay huway dil ghum may dooba jaraha hay, ankhayn pur nam huyi ja rahi hayn, Aah woh zalim Naujawan Mayri ankhaun ki thandak Huzoor ﷺ ki jan ko aa gaye aur taliyan bajatay, tarah tarah say phabtiyan kastay peeche karnay lagay, yaka yak un zaalimon nay patthar utha liye aur daykhtay hi daykhtay... Aah! Aah! Sad Hazaar Aah! Mayray Aqa... Mayray dil kay Sultan... Huzoor ﷺ kay jism-e-Mubarak par pathrao shuru' kar diya, haaye kaash! Sag-e-Madinah ﷺ payda ho kar us waqt Iman la chuka hota... Kaash! Dewanah war... Parwanah war... Mastanah war ... Woh saray patthar apnay jism par jhaylta.

Magar karayn kiya naseeb may to ye na muradi kay din likhay thay

Na janay chashm-e-falak nay ye khooni manzar kaysay daykha hoga? Aah! Jism-e-Nazneen pattharon say zakhmi ho gaya aur

Bhayanak Ount

is qadar khoon Shareef baha kay Na'layn-e-Mubarak khoon say bhar gaye. Jab aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bay qarar ho kar bayth jatay to Kuffar baazo thaam kar utha daytay. Jab aap phir chalnay lagtay to dubarah patthar barsaatay aur sath sath hanstay jatay.

*Barhay amboh¹ dar amboh patthar lay kar deewanay
Lagay meenah pattharon ka Rahmat-e-A'alam par barsanay
Woh Abr lutf jis kay saye ko gulshan tarastay thay
Yahan Taaif may us kay jism par patthar barastay thay
Woh baazo jo ghareebon ko sahara daytay rahtay thay
Paya pay aanay walay pattharon ki chot sahtay thay
Woh seenah jis kay andar noor-e-Haq Mastoor² rahta tha
Wohi ab shaq huwa jata tha is khoon say bahta tha
Jaga daytay thay jin ko haamilan-e-arsh³ ankhaun par
Woh Na'layn pak haaye khoon say bhar gaye yaksar
Huzoor is jawr⁴ say jab chor ho kar bayth jatay thay
Shaq⁵ i aatay thay bazo thaam kar upper uthatay thay*

Paharon ka firishtah

Hazrat Jibraeel عَلَيْهِ السَّلَام Malak-ul-Jibaaal (Paharon par muakkil firishtay) ko lay kar Tajdar-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat

¹ Hujoom

² Chhupa huwa

³ Arsh uthanay walay firishtay

⁴ Zulm

⁵ Bad bakht

may haazir huway. Malak-ul-Jibaal nay aap ki Bargah may salam ‘arz kar kay darkhwaast ki: Agar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hokum farmaye to dono paharoon ko in Kuffar par ulat dayta hoon. Ye sun kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jawab diya: Mayn Allah عَزَّوَجَلَّ ki zaat pak say pur ummed hoon kay agar ye log Iman nahin laaye to in ki awlaad may aysay log payda ho gay jo Allah عَزَّوَجَلَّ ki ‘ibadat karay gay”

(Bukhari, vol. 2, pp. 382, Hadees. 3231)

*Agar ye log aaj Islam par Iman nahin laataay
Khuday pak kay Daaman-e-Wahdat may nahin aataay
Magar naslayn zaroor in ki isay pehchaan jaye gi
Dar-e-Tawhheed par aik roz aakar sar jhukaye gay*

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

Koi Daant kar to dikhaye!

Meethay meethay Islami bhaiyon! Hamayn koi zara sa daant day balky Islah ki baat hi kah day to basa Awqat hum apnay aapay say baahir ho jatay hay, agar koi gali day day ya thappar waghayrah maar day tab to mukammal balky kaye guna Ziyada intiqaaam lay laynay kay ba Wujood bhi shayad hamara ghussah thanda na ho. Magar qurban jaye Piyaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par kay itna itna sataye janay kay bawujood bhi aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apni zaat kay liye gussah nahin aata aur na hi apnay

Bhayanak Ount

dushman ki barbadi o halakat ki aarzu hay, agar koi aarzu hay to faqat yahi kay Islam ka bol bala ho, har janib Khuda ﷺ kay deen ka ujala ho aur log aik Allah ﷻ ki Bargah may jhuk jaye.

Aasaniyon kay ba Wujood susti

Aye ‘ishq-e-rasool ka dum bharnay walay A’ashiqan-e-Rasool kiya isi ka naam Ishq-e-Rasool hay kay Huzoor ﷺ to kaanto par chal kar bhi tableegh-e-deen karay aur hum thandi hawa phayknay walay pankhon kay saye may balky A.C ki thandak may carpet par bayth kar bhi nayki ki da’wat na day paye. Allah ﷻ kay piyaray Habeeb ﷺ faaqon kay sabab apnay mubarak payt par patthar bandh kar bhi Islam ki tableegh farmaye aur hum dat kar aur woh bhi ‘umdah say ‘umdah na’matayn khanay kay ba wujood bhi deen kay liye kuch na kar paaye! Kiya Mahabbat-e-Rasool isi ka naam hay kay Mahboob-e-Rab-e-Akbar ﷺ apnay badan-e-Athar par patthar khakar bhi Islam ki tabligh ka fareezah baja laaye aur hum par log phool nichhawar karay phir bhi hum is a’zeem Madani kaam say jee churaye.

Haye! Musalmano ka bigra huwa kirdar!

Aye Huzoor ﷺ ki deewangi may jhhomnay walay Aa’shiqan-e-Rasool! Musalmano ki khastah haali aap kay samnay hay, kiya bay Amali kay saylab aur masjid ki weerani daykh kar aap ka dil nahin jalta? Aah Maghribi fashion ki

yalghar, firangi Tahzeeb ki toomar, bay hayaiyon say bharpoor programme daykhnay kay liye ghar ghar rakhay huway T.V aur V.C.R, qadam qadam par gunahaun ki bharmar, haaye Musalmano ka bigra huwa kirdar! Ye sab Baatayn Musalmano ki khayr Khuwahi aur aakhirat ki bahtari kay talab gar Musalman kay liye bay had karb o izzat ka bai's hayn aur woh Islah Muslimeen kay liye bay qarar ho jata hay. Aye kaash! Hamayn bay amal Musalmano kay sudhar ki Koshish ka a'zeem jazbah naseeb ho jaye! Kash! Hum apnay 'Azeem Madani Maqsad may kamyab ho jaye. Aaiye lagay hathaun apna Madani Maqsad mil kar dohratay hay: Mujhay Apni aur sari dunya kay logo ki Islah ki Koshish karni hay. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

Do dard Sunnataun ka paye shah karbala

Ummat kay dil say lazzat faishon nikal do.

Nayki ki dawat ki fazeelat o 'azamat

Meethay meethay islami bhaio! Hamen khob khob nayki ki dawat ki dhomen machani चाहिये, nayki ki dawat ki dunyawii o ukhrawii barkaton kay kia kahnay! Allah *عَزَّوَجَلَّ* nay Hazrat Musa Kaleemullah *عَلَيْهِ السَّلَام* ki taraf wahi farmai kay jis nay bhalai ka hukm dia aur burai say mana' kia aur logon ko mari ita'at (yani farma bardari) ki taraf bulaya, qiyamat kay din maray 'Arsh kay saey talay ho gay.

(Hilya tul Auliya, jild. 6, pp. 36, raqam. 7716)

Bhayanak Ount

Ba-wujood qudrat gunah say na roknay walay kay liye wa'eed

Meethay meethay islami bhaio! Yaad rakhye! Jo qom qudrat kay ba-wujood gunah karnay walay ko is say rokti nahen, andayshah hay kay wo na roknay wali qom marnay say pahlay dunya hi mayn 'azaab may giriftar ho jaye. Chunachay farman e Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** hay : agar kisi qom may koi shakhs gunah ka murtakib ho aur qom kay log ba-wujood e qudrat isay gunah say na roken to Allah **عَزَّوَجَلَّ** un kay marnay say pahlay un par apna 'azaab naazil farmaye ga. *(Abu Dawood, jild. 4, pp. 164, Hadees 4339)*

40 hazar achhay bhi halak karon ga kion kay.....

Meethay meethay islami bhaio! Bay namaziyon, galiyan baknay walon, filmon, daramon, ganon bajon, gheebaton aur chughliyon waghayrah gunahon say baaz na aanay walon say dostiyan ganthna, in ki hoslah afzai ka baais banna, in kay sath uthna baythna, khana peena waghayrah dunya o aakhirat kay liye sakht tabah kun hay. Fussaaq o fujjaar ki suhbat ikhtiyar karnay walon ki muzammat kartay huye maray Aaqa A'la Hazrat Maulana Shah Imam Ahmad Raza Khan fatawa Razawiyya jild. 22 safha 211 ta 212 par naqal kartay hen: Allah **عَزَّوَجَلَّ** irshad fermata hay:

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى مَعَ الْقَوْمِ الظَّالِمِينَ

*Tarjama e Kanz ul Iman: aur jo kahen tujhay shaytan
bhulaway to yaad aanay par zaalimon kay sath na bayth.*

(Parah. 7, Surah An'aam, Aayat. 68)

(bayan kardah aayat e mubarakah may “zaalimeen” say murad kon log hen, is ki wazahat kartay huye farmatay hen) Tafseer e Ahmadi may hay: zaalim log bad-mazhab aur faasiq o kaafir hen, un sab kay paas baythna mana’ hay. *(Tafseer e Ahmadi, pp. 388)*

Marawi huwa Allah ﷺ nay (Hazrat Sayyiduna) Yosha’ عَلَيْهِ السَّلَام ko wahi bhayji : mayn tari basti say 40 hazar achhay aur 60 hazar buray log halak karon ga. ‘arz ki : Ilaahi: buray to buray hayn achhay kion halak hon gay? Farmaya; is liye kay jin par mara ghazab tha unhon nay un par ghazab na kia aur un kay sath khanay peenay may shareek rahay. *(Al Amr bil Ma’roof, pp. 213, raqam 71)*

Nayki ki dawat kay liye safar karna Sunnat hay

Ay aashiqan e Rasool! Bas gunahon kay khilaf I’laan e jang kar dejiye, khud ko gunahon say bachanay kay sath dosron ko bachanay par kamar bandh lejiye, nayki ki dawat dena, is kay liye ghar say nikalna, is ki khaatir safar ikhtiyar karna, is rah may aanay wali takaaleef ko bardasht karna yaqeenan hamaray meethay meethay Aaqa ﷺ ki piyari piyari Sunnaten hen. Ay kaash! Ham par bhi karam ho jaye aur ham bhi un ‘azeem Sunnaton par ‘amal karnay walay ban jaen aur nayki ki dawat ki khaatir ghar say nikalna, Sunnaton ki tarbiyat kay liye aashiqan e Rasool kay madani qaafilon may safar karna aur is ki tamam tarsakhtiyon par sabar karna seekh len.ay aashiqan e Rasool kahlanay walo! dunya kay kaam dhandon kay liye to barson

Bhayanak Ount

ghar say dor rahnay kay liye tayyar ho jatay ho, kia Allah ﷺ kay Deen ki sar bulandi kay liye Madani Qaafilay may Sunnaton bharay safar ki chand roz kay liye bhi qurbani nahen do gay?

Sunnat hay safar e Deen ki tableegh ki khaatir

Milta hay hamen dars ye asfaar e Nabi say

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Ilm kay fazaail may 4 farameen e Mustafa

Islam ka dard dil may rakhnay walay har musalman say mari ghamgheen iltija hay kay tableegh e Quran o Sunnat ki ‘Aalamgeer Ghayr siyasi tahreek Dawat e Islami kay dunya may jahan kahen “ Madani Qaafilay” nazar aaen un kay sath kuch na kuch waqt zaroor guzariye aur Allah ﷺ tofeeq day to in kay sath Sunnaton bhara safar ikhtiyar kar kay ajr o sawab kay haqdar banye. Madani Qaafilay may safar ilm e Deen haasil karnay ka behtareen zaree’ah hay aur ilm e Deen kay fazaail kay bhi kia kehney! Dawat e Islami kay isha’ati idaray Maktaba tul Madina ki matboo’ah 743 safahaat par mushtamil kitab “Jannat may lay janay walay a’amaal” safha 38 ta 40 say 4 faramaeen e Mustafa ﷺ mulahazah hon:

- ❖ Jo shakhs ilm ki talab may ghar say nikalta hay firishtay us kay is ‘amal say khush ho kar us kay liye apnay par bicha daytay hen. (*Tabarani Kabeer, jild. 8, pp. 54, Hadees 7347*)

- ❖ Jo koi Allah ﷻ kay faraaiz say mutalliq 1 ya 2 ya 3 ya 4 ya 5 kalimaat sekhay aur usay achhi tarah yaad karlay aur phir logon ko sikhaye to wo jannat may daakhil ho ga.
(Targheeb o Tarheeb, jild. 1, pp. 54, Hadees 20)
- ❖ Jo subh ko masjid ki taraf bhalai sekhney ya sikhanay kay iraday say chalay ga usay kaamil Hajj karnay walay ka sawaab milay ga. *(Tabarani Kabeer, jild. 8, pp. 94, Hadees 7473)*
- ❖ Jo bandah ilm ki justujo may jotay, mozay ya kapray pehanta hay to apnay ghar ki chokhat (yani darwazay) say nikaltay hi us kay gunah mu'aaf kar diye jatay hayn.
(Tabarani Ausat, jild. 4, pp. 204, Hadees 5722)

Ameer e Qaafilah kay husn e akhlaaq nay mujhay

Madani Qaafilay ka musaafir bana dia

Meethay meethay islami bhaio! Husool e ilm ka ayk behtareen zaree'ah Dawat e Islami kay Madani Qaafilay bhi hen, umar bhar mayn yak musht 12 maah, har baar maah mayn 30 din aur har 30 may 3 din aashiqan e Rasool kay sath Madani Qaafilon may Sunnaton bhara safar kejiye. Madani Qaafilay ki barakaton ko samajhnay kay liye ayk Madani Bahar mulahazah farmaiye, chunachay Markaz ul Auliya(Lahor) kay ayk islami bhai ka bayan kuch yon hay kay mari umar e 'azeez kay 25 baras guzar chukay thay magar ma ilm e Deen say is qadar ghaafil tha kay mujhay Namaz o Rozay kay bunyadi ahkaam

Bhayanak Ount

tak ma'loom na thay. Ayk din masjid may Namaz kay liye haazir huwa to ayk islami bhai nay baray tapak say aagay barh kar mujh say mulaqat ki, isi doran Madani Qaafilay may safar ki dawat bhi di. Dawat e Islami kay Madani Mahool say na aashnai kay baais may nay inkaar kar dia magar hamaray mahallay ki masjid kay imam sahib nay mujh par infiradi koshish farmai aur mari khob himmat bandhai yahan tak kay unhon nay mujhay Madani Qaafilay may safar kay liye aa madah kar lia. Mayn safar ki niyyat say haftahwar Sunnaton bharay ijtima' may haazir ho gaya. Ijtima' kay ba'd subh Madani Qaafilay nay safar karna tha, mayn dunya ki mahabbat ka mara itni dayr masjid may rehnay say ukta sa gaya tha aur “ Madani Qaafilay” may mazeed 3 din masjid may rehnay kay tasawwur may maray ameer e Qaafila dhondtay huye mujh taka a pohnachay, shaytan nay mujhay uksaya kay “ miyan ab to phasay! Ye molwi tumhen nahyn choren ga” mayn nay bhi dil may kaha: daykhta hon mujhay ye kasay qaafilay may lay jata hay! Lihaza shaytan kay bahkaway may aa kar mayn nay apnay muhsin ameer e qaafila ko ghussay may jhar dia kay miyan jao! Mayn ap ko nahyn janta mujhay kisi Madani Qaafilay may nahyn jana, bas mujhay tang na karo ghar janay do”. Yaqeen maniye! Mari hayrat ki intiha na rahi jab apni jali kati sunanay kay ba'd ameer e qaafila kay labon par muskurahat khilti daykhi! Unhon nay mujh par ghussay kay zaree'ay jawabi karwai karnay kay bajaye muskura muskura kar nihayat shafqat aur narmi say Madani Qaafilay may safar kay liye

samjhana shuro kar dia aur is kay liye mari minnat o samajat karnay lagay, un kay a'ala akhlaq mujhay Madani Qaafila may safar par raazi kar hi lia aur may aashiqan e Rasool kay hamrah Madani Qaafilay may safar Sunnaton bharay safar par rawana ho gaya, pahlay hi din jab madani qaafilay walon nay sekhnay sikhanay kay madani halqay lagaye to mujhay dil hi dil may bay had nadamat honay lagi kay sad karor afsos! 25 saal ki umar ho gai magar abhi tak Deen kay bunyadi ahkaam bhi mujhay nahyn ma'loom! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** aashiqan Rasool ki suhbat may 3 din guzarnay kay ba'd may bahut sa ilm e Deen masalan Wuzu, Ghusl aur Namaz kay kai ahkaam sekh kar aur nayki ki dawat ki dhomen machanay ka 'azeem jazbah lay kar is haal may ghar palta kay maray sar par Madani Qaafilay ki yaad dilata sabz sabz imamay shareef ka taaj jagmagata raha tha.

Achhi suhbat milay, khob barakat milay

Chal paro chal paren qaafilay may chalo

Lot len rehmaten, khob len barkaten

Khuwab achhay dikhen, qaafilay may chalo

صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

صَلُّوا عَلٰى الْحَبِيب

Istiqamat bahut zarori hay

Meethay meethay islami bhaio! Hunar koi sa bhi ho jab tak usay istiqamat say na seekha jaye maharat haasil hona dushwar, yahi mu'aamla ilm e Deen ka hay, nafs laakh susti

Bhayanak Ount

dilaye, shaytan ghaflat ki neend sulanay kay liye khuwah kitni hi loriyan sunaye ap hoshiyar o baydar rahiye, Dawat e Islami kay Madani Qaafilon may aashiqan e Rasool kay sath Sunnaton bhara safar kartay karatay rahiye aur ilm e Deen sekhtay sikhatay rahiye, **إِنَّ هَذَا اللَّهُ عَزَّوَجَلَّ**, kamyabi zaror ap kay qadam chomay gi. Umm ul Mumineen Hazrat Aisha Siddiqah **رَضِيَ اللَّهُ تَعَالَى عَنْهَا** farmati hen, Madanay kay Sultan **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman e aalishan hay: **أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ تَعَالَى أَدْوَمُهَا وَإِنْ قَلَّ** yani Allah **عَزَّوَجَلَّ** kay yahan sab say pasandeedah ‘amal wo hay jo hamaysha kia jaye agarche kam ho. (*Muslim, pp. 394, Hadees 218*)

Madani inamaat kis kay liye kitnay?

is purfitan dor may aasani say naykiyan karnay aur gunahon say bachnay kay tareeqa e kaar par mushtamil sharee’at o tareeqat ka jaami’ majmoo’ah ba-naam “Madani Inamaat” ba-sorat suwaalat murattab kia gaya hay. Islami bhayon kay liye 72 islami behnon kay liye 63, talaba e ilm e Deen kay liye 92, deeni taalibat kay liye 83, madani munnon aur munnayon kay liye 40 jab kay khusosi islami bhayon(yani gongay behron) kay liye 27 madani inamaat hen. Bay shumar islami bhay , islami behnen aur talabah madani inamaat kay mutaabiq ‘amal kar kay rozana sonay say qabl “ Fikr e Madinah kartay huye” yani apnay a’amal ka jaaizah lay kar madani inamaat kay “ jaybi size risaalay” may diye gaye khanay pur kartay hen. In

madani inamaat ko ikhlas kay sath apnanay kay ba'd nayk bannay aur gunahon say bachnay ki raah may haail rukawaten allah ﷺ kay fazl o karam say aksar dor ho jati hen aur is ki barakat say ﷺ paband e Sunnat bannay, gunahon say nafrat karnay aur Iman ki hifazat kay liye kurhnay ka zehan banta hay. Sabhi ko chahiye kay ba kirdar musalman bannay kay liye Maktaba tul Madinah ki kisi bhi shaakh say madani inamaat ka risaalah haasil karen aur rozanah fikr e madina (yani muhasaba) kartay huye is may diye gaye khanay pur karen aur hijri sin kay mutabiq har madani yani qamari maah kay ibtidai 10 din kay andar andar apnay yahan kay zimmay dar ko jama' karwanay ka ma'mol banaiye.

To wali apna bana lay us ko Rab e lam yazal

“Madani inamaat par karta hay jo koi ‘amal

صَلَّى اللّٰهُ تَعَالَىٰ عَلَىٰ مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aamilen e madani inamaat kay liye bisharat e uzma

Madani inamaat ka risaala pur karnay walay kis qadar khush qismat hotay hen is ka andazah is madani bahar say lagaye chunachay Haydaraabad (Baab ul Islam Sindh) kay ayk islami bhai ka kuch is tarah halfiya(yani qasamia) bayan hay kay maah e Rajab ul Murajjab 1426 hijri ki ayk shab mujhay khuwab may Mustafa Jaan e rehmat ﷺ ki ziyarat

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ki 'azeem sa'aadat mili. Labhaye mubaraka ko jumbish hui aur rehmat kay phool jharnay lagay, aur meethay bool kay alfaaz kuch yon tarteeb paye: jo is maah rozana pabandi say madani inamaat say muta'lliq fikr e madina karay ga, Allah ﷺ us ki maghfirat farma day ga.

Meethay meethay islami bhaio! Bayan ko ikhtitam ki taraf latay huye Sunnat ki fazeelat aur chand Sunnaten aur aadab bayan karnay ki sa'adat haasil karta hon. Tajdar e Madina ﷺ ka farman e jannat nishan hay: jis nay mari Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki wo jannat may maray sath hoga. (*Ibn eAsaakir, jild. 9, pp. 343*)

*Seena tari Sunnat ka Madina banay Aaqa
Jannat may parosi mujhay tum apna banana*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Baythnay kay 18 madani phool

- ❖ Farman e Mustafa ﷺ: jo log dayr tak kisi jaga baythnay aur baghayr zikrullah aur Nabi ﷺ par durood parhay wahan say mutafarriq ho gaye, unhon nay nuqsan kia aur agar Allah ﷺ chahiye 'azaab day aur chahay to bakhsh day.

(*Al Mustadrak, jild. 2, pp. 168, Hadees 1869*)

- ❖ Hazrat Sayyiduna Ibn e Umar رضي الله تعالى عنه farmatay hen kay mayn nay Nabi e Kareem صلى الله تعالى عليه وآله وسلم ko Ka'bah shareef kay sehan may ihtiba ki sorat may tashreef farma daykha. *(Bukhari, jild. 4, pp. 180, Hadees 6272)*

Ihtiba ka matlab ye hay kay aadmi sureen kay bal baythay aur apni donon pindliyon ko donon haathon kay halqay may lay lay. Is qisam ka baythna tawaazu' (yani aajizi o inkisaari) may shumar hota hay. *(Bahar e Shree'at, jild. 3, pp. 432.*

Is doran balkay jab bhi baythen parday ki jaghon ki hay`at o kayfiyat nazar nahyn aani chahiye, lihaza “parday may pardah” kay liye ghutnon say qadmon tak chadr daal lejiye agar kurta Sunnat kay mutabiq ho to us kay daaman say bhi “parday may parda” kia ja sakta hay .

- ❖ Huzoor صلى الله تعالى عليه وآله وسلم jab Namaz e Fajr parh laytay char zanon (yani chokri mar kar) baythay rehtay, yahan tak kay soraj achhi tarah tuloo' ho jata.

(Abu Dawood, jild. 4, pp. 345, Hadees 385)

- ❖ Jaami' Karamaat e Auliya jild 1 awwal kay safha 67 par hay : Imam Yosuf Nabhani رضي الله تعالى عنه ki do zanon (yani jis tarah Namaz may Attahiyyat may baythtay hen is tarah) baythnay ki aadat e kareema thi.
- ❖ Namaz kay bahar(yani ilawa) bhi do zanon baythna afzal hay. *(Miraat, jild. 8, pp. 90)*

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- ❖ Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ umooman qibla ro ho kar baythtay thay. *(Ihya ul Uloom, jild. 2, pp. 449)*
- ❖ Farman e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ “majaalis may sab say mukarram (yani izzat wali) majlis (yani baythna) wo hay jis may qiblay ki taraf munh kia jaye.
(Tabarani Ausat, jild. 6, pp. 161, Hadees 8361)
- ❖ Hazrat Sayyiduna Abdullah bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُ aksar qiblay ko munh kar kay baythtay thay.
(Al Maqaasid ul Hasanah, pp. 88)
- ❖ Muballigh aur mudarris kay liye doran bayan o tadrees Sunnat ye hay kay peeth qiblay ki taraf rakhen takay un say ilm ki baten sunnay walon ka rukh jaanib e qibla ho sakay chunachay Hazrat Sayyiduna Haafiz Sakhawi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hen: Nabi e Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ qiblay ko is liye peeth farmaya kartay thay kay ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jinhen ilm sikha rahay hen ya wa’z farma rahay hen un ka rukh qiblay ki taraf rahay. *(Al Maqaasid ul Hasanah, pp. 88)*
- ❖ Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kabhi na daykha gaya kay apnay ham nasheen kay samnay ghutnay phayla kar baythay hon
(Tirmizi, jild. 4, pp. 221, Hadees 2498)

- ❖ Hadees e Paak may “رَكِبْتَيْنِ” yani ghutnay ka lafz hay is say murad ayk qaul kay mutabiq “donon paun“ hen jaysa kay Mufassir e Shaheer Hazrat Sayyiduna Mufti Ahmad Yaar Khan is Hadees paak kay tahat farmatay hen: yani Huzoor e Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kabhi kisi majlis (yani baythak) may kisi ki taraf paun phayla kar nahyn baythtay thay, na Aulad ki taraf na Azwaaj ki taraf na ghulamon khadimon ki taraf. (*Miraat, jild. 8, pp. 80*)
- ❖ Hazrat Sayyiduna Imam A’azam Abu Haneefa رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hen: mayn nay kabhi apnay ustaz e muhtaram Hazrat Sayyiduna Hammad kay makan e aalishan ki taraf paun nahyn phaylaye un kay ihtiram aur ikram ki wajah say, ap (yani ustaz e girami) kay ghar Mubarak aur mari rihaaish gaah may chand galyon ka faasla honay kay ba-wujood mayn nay kabhi udhar paun nahyn phaylaye.
(*Manaaqib ul Imam A’azam, hissa. 2, pp. 7*)
- ❖ Aanay walay kay liye sarakna(khisna)Sunnat hay: Bahar e Sharee’at jild 3 safha 432 par Hadees no 6 hay: ayk shakhs Rasool ul Allah ki khidmat may haazir huwa aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ masjid may tashreef farma thay. Is kay liye Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apni jaga say sarak gaye is nay arz kia ya Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jaga kushada mojoood hay, (Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko saraknay aur takleef farmanay ki zarorat nahyn)irshad farmaya: muslim

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ka ye haq hay kay jab is ka bhai usay daykhay, is kay liye sarak jaye. (*Shu'ab ul Iman, jild. 6, pp. 468, Hadees 8933*)

- ❖ Farman e Mustafa hay: jab tum may say koi saye may ho aur us par say saya rukhsat ho jaye aur kuch dhop kuch chaun may rah jaye to usay chahiye kay wahan say uth jaye. (*Abu Dawood, jild. 4, pp. 338, Hadees 4821*)
- ❖ Maray Aaqa A'ala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ likhtay hen: peer o ustaz ki nishist (yani baythnay ki jaga) par un ki ghaibat (yani ghayr mojoodegi) may bhi na baythay. (*Fatawa Razawiyya, jild. 24, pp. 369 , 424*)
- ❖ Jab kabhi ijtima' ya majlis may aen to logon ko phlang kar aagay na jaen jahan jaga milay wahan bayth jaen.
- ❖ Jab baythen to jotay utar len, ap kay qamad aaram paen gay. (*Jami' Sagheer, pp. 40, Hadees 554*)
- ❖ Majlis (yani baythak) say faarigh ho kar ye du'a 3 baar parh len to khataen mita di jati hen aur jo islami bhai majlis khayr o majlis e zikr may parhay to us kay liye us khayr (yani achhai apr muhar laga di jaye gi. Wo du'a ye hay.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ وَأَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ¹

(*Abu Dawood, jild. 4, pp. 347, Hadees 4857*)

¹ Tayri zaat pak hay aur Aye Allah اَعُوْذُ بِكَ Tayray hi liye tamam khoobiyan hayn tayray siwa koi ma'bood nahin, tujh say bakhshish chahta hoon aur tayri taraf tawbah karta hoon

Hazaron Sunnaten seekhnay kay liye Maktaba tul Madina ki matbo'ah 2 kutub (1) 311 safahat par mushtamil kitab “ Bahar e Sharee'at, hissa 16 aur (2) 120 safahaat ki kitab “Sunnaten aur Aadab” hadyatan haasil kejiye aur parhiye. Sunnaton ki tarbiyat ka ayk behtareen zaree'ah Dawat e Islami kay madani Qaafilon may aashiqan e Rasool kay sath Sunnaton bhara safar bhi hay.

Lotnay rehmaten Qaafilay may chalo
Seekhnay Sunnaten Qaafilay may chalo
Hon gi hal mushkilen Qaafilay may chalo
Khatm ho shamaten Qaafilay may chalo

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtimaa' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ❖ Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqaan-e-Rasool kay sath har mah 3-din safar aur ❖ Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdaar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n**" mayn safar karna hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)



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