

امام حسین
کی کرامات



Imam Hussain ki Karamat

رَفِيقُ اللَّهِ
تَعَالَى عَنْهُ

(Roman)

Shaykh-e-Tariqat, Amir-e-Ahl-e-Sunnat,

Baniye Dawat-e-Islami,

Hazrat Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi

کامش برپا کرنے والے
اللہ تعالیٰ کے نبی

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Ye Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دافتہ برگاٹھہ العالیۃ ney tehreer farmaya hay, Majlis-e-Tarajim ney is ko Roman-English main compose kiya hay. Agar is main koi kami-bayshi payain to Majlis-e-Tarajim ko aagah kar key Sawab key haqdar baniye.

Translation Majlis (Dawat-e-Islami)

Alami Madani Markaz, Faizan-e-Madina, Mahalla Saudagran,
Old Sabzi Mandi, Baab-ul-Madina, Karachi, Pakistan

Contact #: +92-21-34921389 to 91
translation@dawateislami.net

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوٰةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhne ki Du'a

Dini Kitab ya Islami Sabak Parhney sey Pehley Zail mein di hoi
Du'a Parh Lijiye لَنْ شَاءَ اللّٰهُ عَزَّ وَجَلَّ jo Kuch Parhengey yaad rahega.
Du'a ye hey

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَلِ وَالاِكْرَامِ

Tarjama:

Aey Allah عَزَّ وَجَلَّ hum par Ilm-o-hikmat key darwazey khol dey
aur hum par apni rehmat nazil farma! Aey azmat aur buzurgi
waley!

(Al-Mustatraf, vol. 1, pp. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

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Risla Parhnay ki 21 Niyyatain

Farman-e-Mustafa ﷺ:

نِيَةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ

“Muselman ki niyat uskay amal say behter hey”

(Tabrani muajjim kabeer safha 185 hadith 5942)

Do Madani Phool:

- ❖ Bagher achi niyat key kisi bhi Aml-e-kher ka Sawab nahi milta.
 - ❖ Jitni achi Niyyatain ziyada, utna Sawab bhi ziyada.
- 1-4. Har bar Hamd, Salawat, Ta’awwuz or Tasmiyyah say aghaz karunga (Isi safha kay upper di hui do arabi abarat parh layne sey Charo Niyaton per amal ho jaye ga.)
5. Riza-e-Ilahi kay liye is risalay ka awwal ta akhir mutalla karun ga.
- 6-7. Hattal-Was’ is ka Ba-Wuzu or Qibla roo mutalla karun ga.
- 8-9. Qurani Ayat or Ahadis-e-Mubarka ki ziarat karun ga.

10. Jahan Jahan “Allah” ka Nam pak aye ga wahan عَزَّوَجَلَ or
11. Jahan Jahan Sarkar ka Ism-e-Mubarak aye ga wahan حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَبِسْمِهِ
parhun ga
12. Is riwayat عِنْدَ ذِكْرِ الصَّالِحِينَ تَنَزَّلُ الرَّحْمَةُ ya’ni naik logon kay zikar kay waqt rahmat nazil hoti hay. (*Huliya-tul-oliya jild7 safha335 hadith1075*) per amal kartay huay is risalay may diye gay Imam-e-A’li Maqam or Buzurgan-e-deen عَلَيْهِمُ الْبَشَارَانَ kay waqiat dusruo ko suna kar zikr-e-saliheen ki barkatayn lutoon ga.
13. (Apney zati nukhsey per) anda zaroorat khas khas maqamat per under line karun ga.
14. Dusron ko ye risala perhney ki targheeb dilaon ga.
15. Is Hadis Pak تَهَادُوا تَحَبُّوا ya’ni eik dusray ko tohfa duo apas may mohabat bareh gi. (*Muwatta Imam Malik Jild 2 Safha 407 Hadith1731*) Par amal ki niyat say (10 Muharam-ul-Haram ki nisbat say kam az kam 10 adad hasbay tofeeq) ye risalay khareed kar dusruo ko tohfa doon ga.
16. Is risalay ka mutalla ka sawab saari ummat ko Isal karun ga.

17. Risalay waghera mey Shar'i ghalti mili to nashreen ko tahreeri tor par mutalla karun ga (nashreen waghera ko sirf zabani aghlat bata day na khas mufeed nahi hota)
18. Moqe ki munasbat say is risalay say dars dun ga.
19. Har Saal Muharam-ul-Haram may ye risala parh liya karun ga.
20. Jo baat samjh mey nahi ayi gi is kay liye Ayat kareema:

 فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

Tarjama Kanz-ul-Emaan: To aey logon ilm walon say puchon agar tumhe ilm nahi. (*Parah 14, Al-Nahal, 43*) Par amal kartay huye ulama say raju karu ga.

21. Jo baat samjhnaay may dushwari hogi us ko bar bar parhun ga.

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Imam Hussain ki Karamat

Shetaan lakh susti dilay magar app sawab ki niyat say ye risalah (48 safhat) mukammal parh lijiye. اِن شاء اللہ عَزَّوجَلَّ Ap ka seena hub-e-Ahl-e-Bait ka madian ban jay ag.

Durood shareef ki fazeelat

Bay chain dilon kay chain, Rahmat-e-Darain, Tajdar-e-Haramain, Sarwar-e-Konain, Nanay-e-Hasnain ﷺ ka farman-e-rehmat nishan hay. Jab jumairaat ka din ata hay Allah عَزَّوجَلَّ farishton ko bhejta hai jin kay paas Chandi kay kaghz or Sonay kay qalam hote hain who likhtay hain, kon Youm-e-Jumeraat or Shab-e-Jumma mujh par kasrat say Durood pak parhta hay. (*Kanz-ul-Emaan, Jild 01, Pp.250, Hadith 2174*)

صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

Wiladat ba karamat

Rakib-e-dosh-e-Mustafa (صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ) Jiger Gosha-e-Murtaaza, Dilband-e-Fatima, Sulatan-e-Karbla, Sayyid-ush-Shohda, Imam-e-A'li Maqam, Imam-e-Arsh Maqam, Imam-e-Humam, Imam-e-Tasna-e-Kaam, Hazrat Sayyiduna Imam Hussain (صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ) sarapa karamat thay hata kay apki wiladat ba Sa'adat bhi ba karamat thi. Hazrat Sayyidi Arif Billah Nuruddin Abdul Rehman Jami (فَيْضُ سِرِّهِ السَّابِقِ) Shawahid-un-Nabuwah may farmatey hain, Sayyiduna Imam-e-Hussain (صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ) ki wiladat ba Sa'adat 5 Shaban-ul-Muazzam 4 Hijri ko Madina Munawarah (رَأَدَهَا اللَّهُ شَرْفًا وَتَعْظِيْمًا) Mangl key din hui. Manqool hey key Imam-e-Pak (صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ) ki muddat Hamal 6 mah may hoi. Hazrat Sayyiduna Yahya (عَلَى تَبَّاعَاتِهِ وَعَلَيْهِ وَسَلَّمَ) or Imam-e-A'li Maqam Imame-e-Hussain (صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ) kay elawa koi esa bacha zinda na raha jis ki Muddat-e-Hamal 6 mah may hui. (*Shawahid-un-Nabwah safha 228 Maktaba-tul-Haqqa*)

وَاللَّهُ تَعَالَى أَعْلَمُ وَرَسُولُهُ أَعْلَمُ عَزَّ وَجَلَّ وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Marhaba Sarwar-e-Alam kay pasar aye hain

Sayida Fatima kay lakhtay jigar aye hain

Wah qismat kay charagh-e-haramain aye hain

Ay musalmano! Mubarak kay Hussain aye hain

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Rukhsar say anwar ka izhar

Hazrat Allama Jami المَازِدُ فِي سِرِّهِ الشَّافِعِ mazeed farmatay hain: Hazrat Imam-e-A'li Maqam Sayyiduna Imam Hussain رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki ye shan thi kay “Jab andheray may tashreef farma hotay to aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki Mubarak peshani or dono muqaddas rukhsaron sey anwar nikaltey or qurb-o-jawar zia bar (ya'ni roshan) ho jatey. (*Ezan safha 228*)

*Tayri nasal-e-pak mayn hay bachchah bachchah Nur ka
Tu hay a'yn-e-Nur tayra sab gharanah Nur ka*

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Kuwen ka pani ubel para

Hazrat Sayyiduna Imam A'li Maqam Imam-e-Hussain رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ jab Madina munawarah say Makkah Mukaramah رَأَدَهَا اللَّهُ شَرْفًا وَتَعْظِيْمًا ki taraf rawana huye to rastay may Hazrat Sayyiduna Ibn-e-Muti رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say mulaqat hui. Inho nay arz ki: Mere kuyen may pani bohot hi kam hay, Baray-e-karam! Du'aye barkat say nawaz dijiye. Aap nay is kuyen ka pani talab faramaya. Jab pani ka dol hazir kia gaya to Aap nay mu laga kar us may say pani nosh kia or kulli ki. Phir dol ko wapis kuyen may dal diya to “Kuwen ka pani kafi barh gaya or pehlay say ziyada meetha or lazeez bhi ho gaya. (*A'tibqa-tul-kubra Jild 05, Safha 110, Dar-ul-kutub burait*)

Bagh-e-jannat kay hain behray madh khuan-e-Ahl-e-Bait

Tum ko muzda narka ay dushmanan-e-Ahl-e-Bait

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ghoray nay bad lagam ko agg may dal diya

Imam-e-A'li Maqam, Imam-e-aArsh Maqam, Imam-e-Humam, Imam-e-Tishna Kaam, Hazrat Imam Hussain رضي الله تعالى عنه Youm-e-ashura yaani baroz Jumma-tul-Mubarak 10 Muhamaram-ul-Haraam san 61 Hijri ko yazidiyon par Itmam-e-Hujjat karnay kayliye jis waqt Medan-e-Karbala may khuba irshad thay us waqt aap kay mazloom qafilay kay khemon ki hifazat kay liay khandaq may roshan kar, dah agg ki taraf dekh kar eik bad zaban yazidi (Malik-bin-Arwan) is tarah bakwas karnay laga”ay Hussain رضي الله تعالى عنه tum nay wahan ki agg say pehlay yahi agg lagadi: Hazrat Sayyiduna Imam A'li Maqam رضي الله تعالى عنه nay faramaya كَذَبْتَ يَا عَدُوَّ اللَّهِ يَا نَيْ ay dusmaney khuda! Tu jhoota hay, tujhe ye guman hai kay مَعَادُ اللَّهِ عَزَّ وَجَلَّ may dozakh may jaoun ga!” Imam-e-A'li Maqam رضي الله تعالى عنه kay qafilay eik ja-nisar Hazrat Sayyiduna Muslim bin Osja رضي الله تعالى عنه nay Hazrat Imam-e-A'li Maqam رضي الله تعالى عنه say us moo phat bad lagaam kay moo per teer marnay ki ijazat talab ki. Hazrat Imam A'li Maqam رضي الله تعالى عنه nay ye farma kar ijazat dene say inkar kia kay hamari taraf say hamlay ka aghaz nahi ho na chahiye. Phir Imam-e-Tishna Kaam رضي الله تعالى عنه nay dastay dua buland kar kay arz ki:

Ay Rab-e-Qahhar! عَزَّوَجَلَ Is nabkar ko Azab-e-Naar say qabal bhi is dunya napayedar may agg kay azab may mubtila farma”. Foran du'a mustajab (qabool) hui or us kay ghoray ka paoun zameen kay eik surakh per para jis say ghoray ko jhatka laga or bay Adab-o-Gustkh Yazidi ghoray say gira, us ka paoun rakab may uljha, ghora usay ghaseet ta hua dora or agg ki khandaq may daal diya. Or bad-naseeb agg may jal kar bhasam ho gaya. Imam-e-A'li Maqam رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ nay Sajda-e-Shukar kiya, Hamd-e-Ilahi bja laye or arz ki: “Ya Allah عَزَّوَجَلَ tera shuker hay kay tu nay Al-e-Rasool kay gustakh ko saza di.” (*Sawanah Karbala safha 88*)

Ahl-e-Bait say bay ba bakia gustakhia
 لَعْنَةُ الْلَّهِ عَلَيْكُمْ *dushmanan-e- Ahl-e-Bait*

Siyah bicchu nay dank marah

Gustakh-o-bad lagaam yzidi ka hatho hath bhayanak anjam dekh kar bhi bajaye i'brat hasil kar nay kay is ko eik ittefaqi amar samajhtay huye eik bay baak yazidi nay baka: Aap ko Allah عَزَّوَجَلَ kay Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ say kai nisbat? ye sun kar qalb-e-Imam ko sakht ezaa phunchi or tarap kar dua mangi: Ay Rab-e-Jabbar عَزَّوَجَلَ is bad guftar ko apnay azab may giriftar farma”. Du'a ka asar hath-o-hath zahir hua, us bakwasi ko eik dum qaza-e-hajat ki zaroorat pesh aai, foran ghoray say utar kar eik taraf ko bhaga our barhana ho kar betha, Nagah eik siyah bicchu nay dank mara najasat aloodah tarap ta phir ta

tha, nihayat hi zillat kay sath apnay lash-kariyu kay samnay is bad ziban ki jan nikli. Magar in sang dilon or bay sharmon ko ibrat na hui is waqia ko bhi in lagon nay ittifaqi samjh kar nazar andaz kar dia. (*Ezan safha 89*)

*'Ali kay piyaray Khatun-e-Jannat kay jigar paray
Zamin say asman tak dhum hay un ki siyadat ki*

Gustakhe-e-hussain pyasa mara

Yazidi foj ka eik sakht dil muzni shaks Imam-e-A'li Maqam kay samnay akar yun bak-nay laga: “Dekho to sahi dariya-e-furaat kesay mojay mar raha hay, Khuda ki qasam! Tumhay is ka eik qatra bhi naa milay ga or tum yunhi pyasay halak ho jao gay.” Imam-e-Tishna kaam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Bargah-e-Rab-ul-Anaam عَزَّوَجَلَ may arz ki, Yani اللَّفَغَةُ أَمِثْلُ عَظَشَانًا عَزَّوَجَلَ is ko pyasa maar”. Imam-e-A'li Maqam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay du'a mangtay hi us behaya muzni ka ghora bidak kar dura, muzni pakar nay kay liye is kay peechay bhaga, pyas ka ghalba hua, is shidat ki pyas lagi kay الْأَعْظَشُ الْمَعْظَشُ Yani Hye pyas! Hye pyas! Pukarta tha magar Pani Jab is kay moo kay paas ata to eik qatra bhi na pi sakta tha yahan tak kay isi shidat-e-pyas may tarap tarap kar mar gaya. (*Sawaneh karabal safha 90*)

*Haan mujh ko yaad rakho may Haider ka pisar hoon
Or bagh-e-nubuwat kay shijar ka may samar hoon
May deedah himat kay liye noor-e-nazar hoon
Pyasa hoon magar saqi kosar ka pisar hoon*

Karamat-e-Itmam-e-Hujjat ki kari thi

Mithey Mithey isalmi bhaiyon! Deakh aap nay! Imam-e-A'li maqam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki Shan-e-A'li kis qadar azmat wali hay-maloom hau kay Khuda wand-e-Ghafoor عَزَّوَجَلَّ ko Imam-e-pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki bay adbi qatan na manzoor hay. Or aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka badgo dono jahan may Mardood Matrud¹ hay. Gustakhn-e-Hussain ka duniya may bhi daradnak sazaon ka samna hua or is may yaqinan baru ibrat hay. Sadr-ul-Fazil Hazrat Allama Moulana Sayyad Muhaamad Naimuddin Muradabadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ baaz Gustakhan-e-Hussain kay hatho hath honay walay ibartnaak badanjaam kay waqiat naqal ka krnay kay baad tahreer farmatay hain:

Farzande-e-Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ko ye bat bhi dikha deni thi kay is ki Maqbooliyat-e-Bargah-e-Haq عَزَّوَجَلَّ or unkay Qurb-o-Manzilat per jesi kay nususay kaseera ahadees shaheerah shahid hain asay hi kay khurak-o-karamat bhi gawah hain. Aney is fazal ka amli izhar bhi itmam-e-hujjat kay silsilay ki eik kari thi kay agar tum ankh rakh tay ho to dekh lo jo esa Mustajab-ud-Dawaat² hay is kay muqabley may ana Khuda عَزَّوَجَلَّ say jang karna hay. Is ka anjam soch lo or baz raho magar sharat kay mujassmay is say bhi s abaq na lay sakay or duyae na paydar ki hirs ka bhoot jo in kay saron par hay suwar tha us nay inhay andha bana diya. (*Sawaneh Karbala 90*)

¹ Dhutkara hua

² Ya'ani jis ki dua qabol ho

Noor ka sutoon or safaid parinday

Imam-e-A'li Maqam ﷺ ki shahadat kay baad aap kay Sar-e-Munawar say mutaadad karamaat ka zahoor mila. Ahl-e-Bait علیہم الرضوان kayqafilay kay baqiya afraad 11 Muharam-ul-Haram ko qufa phonchay jab kay shuhaday karbala kay Mubarak sar un say pehlay hi wahan phonch chukay thay. Imam-e-A'li Maqam ﷺ ka Sar-e-Anwar ruswaye zamana Yazidi budbakht (kholi bin yazid) kay pas tha ye mardood raat kay waqt qufa pohncha. Qasr-e-Imarat (ya'ni governer house) ka darwaza bund ho chuka tha. Sar-e-Anwar ko apnay laykar ghar agaya. zalim nay Sar-e-Anwar ko bay adbi kay sath zameen par rakh kar eik bara bartan us par ulat kar is ko dhanp diaor apni biwi "Noora" kay paas ja kar kaha: may tumharay liye zamanay bhar ki dolat laya hoon, woh dekh Hussain bin Ali ﷺ ka sar tere ghar par para hay. Woh bigar kar boli:"

Tujh par Khuda ﷺ ki Maar! Log to seem wazar laye hain or to Farzand-e-Rasool ﷺ ka Mubarak sar laya hay. Khuda ki qasam! Ab may tere sath kabhi na rahoон gi. "Noora" ye keh kar apnay bichonay say uthi or Jidhar Sar-e-Anawr tashreef fama tha udar akar beth gai. Us ka bayan hai: Khuda ki Qasam! May nay dekha kay eik Noor baraber asman say us bartan tak Misli-e-Sutoon chamk raha tha or Safaid parinday iskay ird gird mand la rahe thay. Jab subah hui to kholi bin Yazid Sar-e-Anwar ko Ibn-e-Ziad bad Nihad kay pas lay gaya. (*Al kamil fi tarikh jild 3 safha 434*)

*Baharon jannat ki per hain aaj arayishay gulzar-e-jannat ki
Suwari anay wali hay shaheedan-e- mohabat ki*

Kholi Bin Yazid ka dardnaak Anjaam

Duniya ki mohabat or Maal-o-Zar ki hawas insan ko andha or anjam say bay khabar kar dayti hay. Badbakht kholi bin yazid nay duniya hi ki mohabat ki waja say mazloom-e-karbala ka Sar-r-Anwar tan say juda kiya tha. Magar chand hi baras kay is dunya hi may us ka esa khofnnak anjam hua kay kalayja kanp jata hay chunacha chand hi baras kay baad mukhtar saqfi nay qatileen-e- Imam Hussain ﷺ kay khilaf jo inteqami karwai kiis zaman may Sadr-ul-Fazil Hazrat Allama Sayyid Muhammad Naimuddin Muradabadi رحمۃ اللہ علیہ farmatay hain: Mukhtar nay eik hukum dia kay karbala may jo shakhs (lashkary-e-yazid key sippa salar) umro bin saad ka shareek thaw oh jahan paya jaye maar dala jaye.ye hokum sun kar qufa kay jafa shiar surma basra bhagna shuroo huy. mukhtar kay lashkar nayin ka ta,aqub kia jis ko jahan paya khatam kar dia,lashay jala dali,ghar loot liye.” kholi bin yazid” woh khabees hay jis Hazrat Imam-e-A’li Maqam Sayyiduna Imam Hussain رضی اللہ تعالیٰ عنہ ka Sar-e-Mubarak tan-e-aqdas juda kit ha. Ye rusiyah bhi giriftar kar kay mukhtar kay pass laya gaya, mukhtar nay pehlay is kay hath pair katwaye phir suli charaya, akhir agg may jhonk dia.is tarah lashkar-e-ibn-e-saad kay tamam ashrar ko tarah tarah kay azabo kay sath halak kia.6 hazaar kufi jo Hazrat Imam-e-A’li Maqam kay qatal may

shareek thayin ko mukhtar nay tarah tarah kay azabo kay sath halak kar dia. (*Sawaneh karbala 122*)

Aye tishnagan-e-khoon-e-jawanan-e-Ahl-e-Bait

Dekha key tum ko zulm ki kesi saza mili

Kutton ki tarah lashey tumharey sara kiye

Ghurey pey bhi na gur ko tumhari ja mili

Ruswaye khalq ho gaye barbaad ho gaye

Mardudo! Tum ko zillat har dusra mili

Tum ney ujara Hazrat Zahra ka bostan

Tum khud ujar gay tumhey ye baddu'a mili

Dunya paraston! Din sey moo mor kar tumhey

Dunya mili na aysh-o-tarab ki hawa mili

Akhir dikhaya rang shaheedon key khoon ney

Sar kat gaye ama na tumhey ik zara mili

Pai hey kiya naeem inhoney ibhi saza

Dekhen gey woh jaheem mey jis din saza mili

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Naizay par Sar-e-Aqdas ki Tilawat

Hazrat Sayyiduna zaid bin Arqam رضي الله تعالى عنه ka bayan hay: Jab yazidiyon nay Imam Hussain رضي الله تعالى عنه kay Sar-e-Anwar ka

naizay par charah kar qufa ki galiyon may gasht kia us wqat may apnay makan kay bala khana par tha. Jab Sar-e-Mubarak merey samnay say guzra tuomay nay suna kay sar-e-pak nay (Parah 15 Surah Kahaf ki ayat namber 9) tilawt farmaye:

أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ أَيْتَتَا نَجَّابًا ﴿١﴾

Tarjama Kanz-ul-Emaan: Kia tmhay maloom hua kay pahar ki kho (ghaar) or jangle kay kinaray walay hamari eik ajeeb nishani thay. (*Shawhid nubuwah safha 231*)

Isi tarah eik dusray buzurg بِحَمْدِ اللَّهِ الَّذِي تَعَالَى عَلَيْهِ nay farmaya kay jab yazidiyonnay Sar-e-Mubarak ko naizah say utar kar Ibn-e-Ziad Bad Nihad kay mahal may dakhil kia, to Aap بِحَمْدِ اللَّهِ الَّذِي تَعَالَى عَنْهُ kay Muqaddas Hont hil rahay thay or Zaban-e-Aqdas par Parah 13 Surah Ibrahim ki Ayat number 42 ki Tilawat jaari thi:

وَلَا تَحْسِبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ

Tarjama Kanz-ul-Emaan: Or har-giz Allah عَزَّوَجَلَّ ko bay khabar na janna zalimon kay kaam say. (*Roza-tu-shuhada matarjam jld2 sfha 385*)

*Ibadat ho to esi tilawat ho to esi
Sar-e-shabir to naizay pay bhi qura'a sonata hay*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Minhal bin umro kahtay hain: wallah may any bachshm khud dekha kay jab Imam Hussain رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ kay Sar-e-Anwar ko log naizay par liye jatay thay us waqt may “damashq” may tha. Sar-e-Mubarak kay samnayb eik shakhs surah kahaf parh raha tha jab who ayat number 15 par pohancha:

أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمٍ كَانُوا مِنْ أَيْتَنَا سَجَّبَاهَا ﴿٥﴾

Tarjama Kanz-ul-Emaan: Pahar ki kho (ghaar) or jungle kay kinaray walay hamari eik ajeeb nishani thi. (*P. 5 al kahf 9*)

Us waqt Allah عَزَّوجَلَّ nay quwat-e-goyai bakhshi to Sar-e-Anwar nay bazban faseeh farmaya: أَعْجَبَ مِنْ أَصْحَابِ الْكَهْفِ قُتْلَى وَحَمْلٌ “Ashab-e-Kahf kay waqia say mera qatal or mere sar ko liye phirna ajeeb tar hay. (*Sharhu sudur p. 212*)

Sar shaheedan-e-mohbat kay hain naizon par buland

Or uchi ki khuda nay izzo shan-e-Ahl-e-Bait

Mithey mithey Islami bhaiyon! Sadr-ul-fazil Hazrat Allama Sayad Muhammad Naeem-u-din Muradabadi عليه رحمته الله المبارى apni kitab Sawaneh Karbala mayyr hikayat naqal karnay kay baad farmatay hain: Dar haqeeqat baat yahi hay ku kay Ashab-e-Kahaf par zalimon nay zulm kia tha or Hazrat Imam A'li Maqam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko in kay Nana Jan رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ki umaat nay Mehman bana kar bulaya, phir bawafai say pani tak

band kar dia! Al-o-Ashab ko Hazrat Imam Pak رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ kay samnay shaheed kia. Phir khud Imam A'li Maqam رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ko shaheed kia, Ahl-e-Bait-e-Karam عَلَيْهِ الرَّحْمَةُ ko aseer (ya'ni qadi banaya) Ashab-e-kahf saha saal ki taweeel neend kay baad bolay ye zaroor ajeeb hay magar Sar-e-Anwar ka Tan-e-Aqdas say juda ho janay kay baad Kalam farmana ajeeb tar hay. (*Sawanah Karbala*, p.118)

Khoon say likha hua Sher

Yazid palid kay napaak lashkari Shuhadye Karbala عَلَيْهِ الرَّحْمَةُ key pakeeza saron ko laykar ja rahay thay. Daray asna eik manzil par theray. Hazrat Sayyiduan Shah Abdul Aziz Muhadis Dehelwi عَلَيْهِ الرَّحْمَةُ وَسَلَامُ اللَّهِ الْقَوِيِّ likhtay hain, woh nabeez ya, ni khajoor ka sheerah pinay lagay eik or riwayat may hay, وَهُمْ يَشَرِّبُونَ الْخَمْرَ Ya'ni woh sharab peetay hain. Itnay may Lohay ka Qalam Namoodar hua or us nay Khoon say ye Sher likha.

**أَتَرْجُو أُمَّةً قَاتَلَتْ حُسَيْنًا
شَفَاعَةً جَدِّهِ يَوْمَ الْحِسَابِ**

(Ya'ni kia Hussain رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ kay qatil ye bhi umeed rakhtay hain kay roz-e-qayamat in kay Nana Jan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shifat pyen gay?) Baaz riwayaat may hay kay Huzoor Sarwar-e-Alam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bisat-e-shrifa say teen so 300 Baras pesh tar ye sher lika hua mila. (*Sawaiq-ul-muharaqah* 194)

Sar-e-Anwar ki Karamat sey Rahib ka Qabool-e-Islam

Eik rahib Nasrani ney der (Ya'ni gir ja ghar) say Sar-e-Anwar dekha to puche: Bataya: Kaha, "Tum buray log ho, Kia das-hazaar '10,000' Asharfia lay kar is par razi ho eik raat ye Sar Mere paas rahay. In lalchiyon nay qabool kar-lia. Rahib ney Sar-e-Mubarak dhoya, Khushbu lagai raat bhar apni raan par rakhay dekhta raha eik noor buland hota paya Rahib nay wo raat ro kar kati subha Islam laya or gir ja ghar is ka maal maata chor kaar apni zindagi Ahl-e-Bait ﷺ ki khidmat may guzar di. (Sawaiq-ul-muharqaah 199)

*Dolat deedar pai pak janay bach kar
Karbala may khoob hi chamki dukan-Ahl-e-Bait*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Diraham-o-Dinaar Thekriyan ban gaye

Yazidiyon ney lashkay Imam-e-A'li Maqam ﷺ or unkay khemon say Dirham-o-Dinar lotey thay or jo rahib sey liye thay un ko taqseem karnay kay liye jab theliyon key moo kholay to kia dekha key who sub Dirham-o-Dinar Thekriya baney huye thay or un key eik taraf Parah 13 Surah Ibrahim ki Ayat number 42

وَلَا تَحْسِبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۝

Tarajama Kanz-ul-Eman: Or her giz Allah ﷺ ko bey khaber na janna zalimon key kam sey. (*Parah 13, Surh Ibrahim, Ayat no. 42*)

Or dusri taraf Parah 19 Surah Shura ki Ayat number 277 tahreer thi.

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَىٰ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿١٩﴾

Tarjama Kanz-ul-Eman: Or ab jana chahtey hain zalim key kis taraf karwat per palta khayen gey. (*Parah 13, Surh Ibrahim, Ayat no. 199*)

Tum ney ujara Hazrat-e-Zahra ka bostan

Tum khud ujar gaye tumhey ye Bad du'a ye mili

Ruswaye khalq ho gaye barbaad ho gaye

Mardudo! Tum ko zillat her dusra mili

Mithey mithey Islami bhaiyon! Ye qudrat ki taraf sey eik dars-e-ibrat tha key badbakhton! Tum ney is fani dunya key khatir din sey moo mora or Al-e-Rasool per Zulm-o-Sitam ka paahar tora yad rakho! Din sey tum ney sakht la perwahi berti or jis fani or bey wafa key husul key liye esa kiya who bhi tumharey hath nahi aye hi or tum حَسِرَ الدُّنْيَا وَالْآخِرَة (ya'ni dunya mey bhi nuqsan or akhrat mey bhi nuqsan) ka misdaq ho gaye.

Dunya paraton din sey moo mor ker tumhey

Dunya mili na ash-o-tarab ki hawa mili

Tarikh shahid hey key musalmano ney jab bhi amlan din key muqabley mey is fani dunya ko tarjeeh di to is bewafa dunya sey bhi hath dho bethey or jinhoney is fani dunya ko lat mardi or Quran-o-Sunnat key ahkamaat per mazbooti sey qaim rahey or din-o-emaan sey moo nahi mora balkey apney kirdar-o-amal sey ye sabit kiya.

Sar katey, mrey sab kuch lutey

Damn-e-Ahmed hath sey na chutey

To dunya hath bandh ker in key pichey pichey hogai or woh mey sur khuru huye. Mere Aaqa Aa'la Hazrat farmatey hain:

Who key is dar ka hua khalq-e-Khuda us ki hui

Who key is dar sey phira Allah us sey phir giya

Sar-e-Anwar kaha madfoon hua?

Imam-e-A'li maqam, Hsrat Sayyiduna Imam Husain رضي الله تعالى عنه key Sar-e-Anwar key madfan key barey mey ikhtilaf hey. Allama Qutubi or Hsrat Shah Abdul Aziz muhaddis deheli رحمه الله تعالى عليه farmatey hain: Yazid ney Aseeran-e-Karbala or Sar-e-Anwar ko Madina Munawarah زادها الله شرفاً وتعظيناً rawana ker diya or Madina Munawarah زادها الله شرفاً وتعظيناً mey Sar-e-Anwar ko tajheez-o-takfeen key baad Jannat-ul-Baqi sharif mey Hazart Sayyidtuna Fatima Zahra رضي الله تعالى عنها ya Hsrat Sayyiduna Imam Hassan Mujtaba رضي الله تعالى عنه key pehlo mey dafan ker diya. Baaz kehtey

hain key Aseeran-e-Karbala ney 40 roz key baad Karbala mey aker Sar-e-Anwar ko Jasd-e-Mubarak sey mila ker dafan kiya. Baaz ka kehna hey, Yazid nay hukum dia tha kay “Imam Hussain ﷺ kay Sar-e-Anwar ko shehro may phirao.” Phiranay walay jab asqalaan pohchay to wahan kay ameer nay un say lay kar dafan kar dia. Jab asqalaan par fringiyon ka ghalba hua to Tala bin Razik jis ko salaih kehtay hain Tees-hazaar (30,000) dinar day kar fringiyon say Sar-e-Anwar lenay ki ijazat hasil ki or bama foj or khuddam nangay paon wahan say 8 jamadi-ul-akhir 548 hijr baroz itwar misar may laya. Us waqt bhi Sar-e-Anwar ka khoon tazah tha or us say mushk ki khushboo aati thi.

Phir is nay sabz hareer (resham) ki theli may abnusi kursi par rakh kar is kay hum wazan mushk-o-amber or khshboo is nichay or ird gird khua kar is par mashhad-e-hussani banwaya chunacha qareeb khan khalili kay mashad-e-husaini mashoor hay. (*Sham-e-karbala p. 246*)

*Kis shaqi ki hay hukumat hay kia andhera hay
Din daharay lut raha hay Karwan-e-Ahl-e-Bait*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Turbat Sar-e-Anwar ki Ziyarat

Hazrat Sayyiduna Shaykh Abdul Fattah bin Abi Bakar bin Ahmed Shafi khalwti ﷺ apnay risalay “Nor-ul-Ain”

may naqal farmatey hain: Sheikh-ul-Islam Shamsuddin Laqani فُتُسْ سَرْهُ الرَّبَّانِيُّ jo apney waqt kay shekh shuyukh malkia thay hamesha mashhad Mubarak may Sar-e-Anwar ki ziarat ko hazir hotay or farmatay kay Imam A'li Maqam سَعْدِيُ اللَّهِ تَعَالَى عَنْهُ ka Sar-e-Anwar isi maqam par hay. Hazrat Sayyiduna Shaykh Shahbuddin Hanfi سَمِعَةُ اللَّهِ تَعَالَى عَلَيْهِ farnatey hain:

Mey nay Mashad-e-Hussaini ki ziarat ki magar mujhe shuba ho raha tha kay Sar-e-Mubarak is maqam par hay ya nahi? Achanak mujh kuo neend aagai, may ney khuab may dekha eik shaks ba soorat naqeeb kay paas say nikla or huzoor-e-pur noor, Shafi-e-Yuom-u-Nushoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hujra mubarka may hazir hua arz ki, “Ya Rasul Allah! صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ahmed bin halbi or abdul wahab nay aap kay shehzadey Imam Hussain key Sar-e-Mubarak key madfan ki ziarat ki hay.” Aap أَللَّهُمَّ تَقَبَّلْ مِنْهُمَا وَاغْفِرْ لَهُمَا صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ay Allah nay farmaya: عَزَّوَ جَلَّ in dono ki ziarat ko qabool farma or dono ko bakhsh dey. Hazrat Sayyiduna Shaykh Shahbuddin Hanfi سَمِعَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatey hain key us din sey mjhey yaqeen ho gaya key Hazrat Imam A'li Maqam سَعْدِيُ اللَّهِ تَعَالَى عَنْهُ ka Sar-e-Anwar yahi tashreef farma hey phir mey ney tak sar-e-mukrram ki ziarat nahi chor di. (*Sham -e-Karbala p.247*)

In ki paki ka Khuda karta hey bayaa...

Aya hey tatheer sey zahir hey Shan-e-Ahl-e-Bait

Sar-e-Anwar sey Salam ka Jawab

Hazrat Sayyiduna Khalil Abil Hassn Tamarsi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Sar-e-Anwar ki ziarat key liye jab Mashad Mubarak kay paas hazir hotey to Arz kartey: **السَّلَامُ عَلَيْكُمْ يَا ابْنَ رَسُولِ اللَّهِ** or foran jawab suntey: **وَعَلَيْكَ السَّلَامُ يَا أَبَا الْحَسْنَ** eik din Salam ka jawab na paya, heran huye or ziyarat kar key wapis aagaye dusrey roz phir hazir ho kar salam kia to jawab paya. Arz ki, Ya Sayidi! Kal jawab sey musharf naa hua kia waja thi? Farmaya: Ay Abu Hassan! Kal is waqt mey apney Nana Jan, Rehmat-e-Almiyan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat Aqdas mey hazir tha or baton may mashghul tha. (*Sham -e-Karbala p.247*)

*Juda hoti hain jaaney jism sey jana sey miltey hain
Hui hey Karbala mey garam majlis wasal-o-furqat ki*

Hazrat Sayyiduna Imam Abdul Wahab Sharani فَقِيسِ سَيِّدُ الرِّجَالِيِّ farmatey hain: Ahl-e-Kashaf Sufiya is key qail hain key Hazrat Sayyiduna Imam Hussain رَضِيَ اللَّهُ تَعَالَى عَنْهُ ka Sar-e-Anwar isi maqam par hey. Shekh Karimudin Khalwati رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatey hain: key mey nay Rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ijazat sey is maqam ki ziarat ki hey. (*Ezan p. 248*)

*Isi manzar pey har janib sey lakhon ki nigahyn hain
Isi alam ko ankhey tak rahi hain sari khalqat ki*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ **صَلُّوا عَلَى الْحَبِيبِ**

Sar-e-Anwar ki Ajeeb barkat

Manqul hey, misar key sultan “Malik Nasir” ko eik shakhs key mutaliq ittila di gai key ye shakhs janta hey key is mahal mey khazana kahan dafan hay pra batata nahi. Sultan ney ugalwaney keyliye is ki tazeeb yaani azeeyat daney ka hokum dia. Mutawalli tazeeb (ya’ni aziyat dene par mammur shakhs) ney is ko pakra or is key sar par khanafis (gubriley) or is par qirmiz (ya’ni eik tarh key resham key keray) daal kar kapra bandh dia. Ye woh khofnak-o-uqubat hey or woh foran raaz ugal deyta hey. Or agar na batay to kuch hi der key baad tarap tarap kar mar jata hey. Ye saza usko kai martaba di gai magar is ko kuch bhi asar na hua balkaey her martaba khanafis mar jatey they. Logon ney iska sabab pucha tou us shaks ney bataya key Hazrat Sayyiduna Imam Hussain رضي الله تعالى عنه ka Sar-e-Mubarak yahan Misar mey tashreef laya tha. Mey ney us ko aqeedat sey apney sar per utha ya tha uski barkat or karamat hey. (*Sham-e-Karbala p. 248*)

*Phool zakhmon key khilaye hain haway dost ney
Khoon sey kheencha giya hey gulitan-e-Ahl-e-Bait*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Azeeyat nak keeron ka taaruf

Maloom hua key mutabarrik cheez ko aqeedat sey sar par rakhna dond jahano mey bayse sa’adat hey. Is hikayat mey ugulwaney keyliye istimaal kiye janey waley jin keeron ka

tazkira hey unkey barey mey arz hey: Khanafis khunfasa ki jama hey jo key najasat or gobar mey honey wala siyah rang ka do sisg wala eik keera hey. Urdu mey is ko gubrila kehtey hain. Qirmiz chotey chaney key barabar surkh rang key resham jesey kirey ko kehtey hain. Jo key umuman barsat key dinon mey baaz janglon peda hota hey. Is ko sukha kar is sey resham rangney ka surkh rang banaya jata. Is ki dawa bhi banti hey or is sey tail bhi nikaltey hain. Urdu mey is ko ber bahuti kehtey hain. Us zamnay mey mulzimon sey etraf jurm kar waney keyliye is tareeqey par eza detey thay sar par nichey woh khanafis (gubriley) or upper qirmiz daal kar bandh detey thay, keeray kat kat kar sar ki khal mey soorakh kar detey thay, un soorakhon mey qirmiz key tukray or in ratubat waghera dakhil ho jati jis sey dimagh ki raghey phat jati theen. Ye esi naqabil-e-bardasht saza hoti key mulzim foran etraf-e-jurm kar leta tha. Is runghtey kharey kar denay wali dunyuwi azeeyat key tazkiarah mey azab-e-akhrat kki yaad hey. Aah! In keeron ki taqleef jab hum sey koi bardasht eik second keliye nahi kar sakta to qabr-o-jahannam mey sanp ka dasna or bichuon key dank bhala kon seh sakta hey! Khuda-na-khuasta kisi eik chotey sey gunah par hi agar pakar ho gai or bil farz eik hi bichu sar per beth dia gaya to hamara kia baney ga!

*Dank macahr ka bhi mujh sey to saha jata nahi
 Qabar mey bichu key dank kesey sahu gaa Ya Rab
 Afwoo kar or sada keyliye raazi hoja
 Ye karam hoga to jannat mey rahu ga Ya Rab*

Sar-e-Mubarak ki chamak damak

Eik riwyat maey ye bhi hey key Sar-e-Anwar Yazid-e-Palid key khazana mey hi raha. Jab banu Ummiya key badshah Suleman bin Abdul Malik ka dor-e-hukumat (96 Ta 99 hijr) aya. Or in ko maloom hua to inhoney Sar-e-Anwar ki ziarat ki Sa'adat hasil ki, us waqt Sar-e-Anwar ki Mubarak hadiyan safed chandi ki tarah chamk rahi thi, unhonek khushbu lagai or kafan dey ker musalmano key qabristan mey jama kara wa dia. (*Tahzeeb-u-Tahzeeb* j.2, p. 326 *darul fikar berut*)

Chehrey mey aftab-e-nubuwat ka nor tha

Ankhon mey Shan-e-Solat Sarkar-e-Boturab ﷺ

Rizay Mustafa ka Raaz

Hazrat Allama Ibn-e-Hajar Hetmi Makki عَلَيْهِ سَلَامٌ الْكَوَافِرُ الْمُنْكَارُ
riwayat farmatey hain key suleman bin Abdul Malik Jaanab-e-Risalat Ma'aab حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ
ki ziarat sey khuab mey musharf huye dekha key Shenshah-e-Risalat حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ in key sath mulatafat (ya'ni lutf-o-karam) farma rahey hain. Subha in honey Hazrat Sayyiduna Hassan Basri عَلَيْهِ سَلَامٌ الْكَوَافِرُ الْمُنْكَارُ sey is khuab ki tabeer puchi, inho ney farmaya:

Shayad tu ney Al-e-Rasool حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ key sath koi bhalai ki hey. Arz ki, ji haan mey ney Hazrat Imam Hussain رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ
key Sar-e-Mubarak ko khazna Yazid mey paya to us ko panch kapron ka kafan dey kar apney rufqa key sath is per namaz parh kar is ko dafan kia hey. Hazrat Sayyiduna Hassan Basri

ney farmaya: aap ka yhi amal Rizay Mehboob-e-Rab-e-Lam
Yazal ﷺ ka sabab hua. (*Asawiq.u.muhabaraqa p.199*)

*Mustafa ﷺ izzat barhaney key liye tazeem dey
Hey bulan Iqbal tera dood maan-e-Ahl-e-Bait*

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Mukhtalif mashahad ki wazahat

Khatib-e-Pakistan Waiz-e-Shiree bayan Hazrat Moulan Al-Haaj Muhammad Shafi Okarwi عَلَيْهِ تَحْمِيدُ اللَّهِ الْقَوْيِ apni taleef “Sham-e-Karbala” mey tahreer farmatey hain: Sar-e-Anwar key mutaaliq mukhtalif riwayaat hain or mukhtalif maqamat per mashahad baney huy hain to ye bhi ho sakta hey key in riwayaat or mashahad ka taaluq chand dusron sey ho ku key yazid ke paas tamam shuhadaye Ahl-e-Bait key sar bhejey gaye thay. to koi sarkahi or koi kahi dafan hua ho or nisbat husney aqeedat ki bina par ya kisi or waja say sirf Imam Hussain عَلَيْهِ تَعَالَى عَنْهُ السَّلَامُ ki taraf di gai ho. (sham-e-karbala p. 439)

Maghfirat sey mayusi ki lirza khez hikayat

Sayyidunā Abu Muhammad Sulayman Al-A'mash Kufi Tabi'i عَلَيْهِ تَحْمِيدُ اللَّهِ الْقَوْيِ farmatay hain: mey Haj-e-Bait-ullah keyliye hazir hua, doran-e-tawaf eik shaks ko dekha key Ghilaf-e-Kaaba key sath chimta hua keh raha tha key: Ya Allah عَزَّوَجَلَ!

Mujeh bakhsh dey or mey guman karta hoot u mujhe nahi bakhshay ga.” Mey is ki is ajeeb si Du'a per bohot mutaaajib hua key شَبَخَنَ اللَّهُ الْعَظِيمُ Akhir is ka esa kon sa gunah hey jis ki bakhshish ki is ko umeed nahi, magar mey tawaf mey masroof raha. Dusrey pherey may bhi suna to woh yahi keh raha tha, meri herani mey mazeed izafa hua. Mey ney tawaf sey farigh ho kar is sey kaha, tu esey azeem maqam par hey jahan barey sey bara gunah bakhsha jata hey to agar tu Allah عَزَّوَجَلَ Maghfirat-o-Rehmat talab karta to is sey umeed bhi rakh qu key woh bara Raheem-o-Kareem ﷺ hey.

Is shaks ney kaha: Ay Allah key bandey tu kon hey? Mey ney kaha, mey Suleman Al A'mash ﷺ hoo! Us ney mera hath pakra or mujhe eik taraf lay gaya or kehney laga, Mera gunah bohot bara hey. Mey ney kaha kia tera gunahpaharon, aasmanon, zameenon or arsh sey bhi bara hey? Kehney laga, haa mera gunah bohot ziada bara hey! Aye Suleman! Mey un 70 bad naseeb admiyon mey sey hoo jo Hazrat Imma Hussain key Sar-e-Anwar ko Yazid palid key paas laye they. Yazid palid ney is Mubarak sar ko sher key bahar latkaney ka hokum dia. Phir us key hukum sey utara gaya or sonay key tasht mey rakh kar is kay sonay key kamray (bedroom) mey rakha gaya. Adhi raat kay waqt Yazid palid ki zoja ki ankh khuli to usney dekha key Imam Hussain رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Sar-e-Anwar sey let kar asman tak eik noorani shuaa jagmaga rahi hey! Ye dekh kar woh khof zada hoi or is nay yazid palid ko jagaya or kaha, uth kar dekho, mey eik ajeeb-o-ghareeb manzar dekh rahi hoo. Yazid ney bhi us roshni

ko dekha or khamosh rehney keyliye kaha. Jab subh hoi to us nay Sar-e-Anwar nikalwa kar deebye sabz (eik umdah qisim key sabz kaprey) key khemay mey rakh dia or is ki nigrani key liye 70 admi muqarar kar diye, mey bhi on mey shamil tha. Phir hamey hokum hua key jao khana kha aao, jab suraj ghurub ho giya or kafi raat guzar gai to hum so giye. Yakayak meri ankh khul gai, kia dekhta hoo key aasman per eik bara badal chaya hua hey or is mey sey gar garahat or paron ki phar pharahat ki si awaz arahi hey phir woh badal qareeb hota gaya yahan tak key zameen sey mil giya or is mey sey eik mard namudar hua jis per jannat key 2 hulley thayor is key hath mey eik farsh or kursiyan thin, usney woh farsh bichaya or us per kursiyan rakh di or pukarney laga:

Ay Ab-ul-bashar! Ay Adam !عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الْكَلَوْةُ وَالسَّلَامُ Tashreef laiye Eik nihayat Haseen-o-Jameel buzurg tashreef laye or Sar-e-Anwar key paas kharey ho ker farmaya: “Salam ho tujh par ay Allah عَزَّوَجَلَ key wali! Salam ho tujh par ay baqiya-tu-saliheen! zinda rahey tum saeed hoker, qatal huye tum tareed ya’ni khalf ho kar, pysey rahey hata key Allah عَزَّوَجَلَ ney tumhey hum sey mila diya Allah عَزَّوَجَلَ tum per rehem farmaye or tumahrey qatil keyliye bakhshish nahi, tumahrey qatil keyliye kal qiyamat key din dozakh ka bohot bura thikana hai.”

Ye farma ker wahan sey uthey or un kursiyon mey sey eik kursi per tshreef farma ho gay phir thori dair baad eik or badal aya woh bhi isi tarah zameen sey mil giya or mey ney suna key eik munadi ney nida ki: Ay Nabi Allah! Ay Nooh! !عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الْكَلَوْةُ وَالسَّلَامُ Tashreef laiye. Nagah eik sahib-e-wajahat zardi mile chehra

waley buzurg 2 jannati hulley pehney huye tashrreef laye or inhoney bhi wahi alfaz irshad farmaye or eik kursi per beth gay. Phir eik or bara badal aya or is mey sey Hazrat Sayyiduna Ibrahim Khalilallah **عَلَى تَبَيِّنَتِهِ وَعَلَيْهِ الْمُصَلَّوةُ وَالسَّلَامُ**! Namudar huye inhoney bhi wahi kalimaat farmaye or eik kursi per beth gay Hazrat Musa Kaleemullah **عَلَى تَبَيِّنَتِهِ وَعَلَيْهِ الْمُصَلَّوةُ وَالسَّلَامُ**! Or Hazrat Esa Rooh allah **عَلَى تَبَيِّنَتِهِ وَعَلَيْهِ الْمُصَلَّوةُ وَالسَّلَامُ**! Tashreef laye or isi tarah key kalimaat irshad frama ker kursiyon per jalwah afroz ho gay. Phir eik both hi bara badal aya us mey sey Hazrat Sayyiduna Muhammad Madani **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** or Hazrat Bibi Fatima **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهَا** or Hazrat Sayyiduna Imam Hassan Mujtaba **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهَا** or malaika namudar hui. Pehley Mdiney key Sultan, Rehmat-e-almiyan **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Sar-e-Anwar kay pass tashreef ley gay or Sar-e-Mubarak ko sinay sey lagaya or bohot roye. Phir Hazrat Sayyidtuna Bibi Fatimah **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهَا** ko diya, inhoney bhi sinay sey lagaya or bohot roie. Phir Hazrat Sayyiduna Adam Safi Allah **عَلَى تَبَيِّنَتِهِ وَعَلَيْهِ الْمُصَلَّوةُ وَالسَّلَامُ** nay Nabi-e-Rehmat Shfi-e-Ummat key pas akar yu taziyat ki:

**السَّلَامُ عَلَى الْوَلَدِ الطَّيِّبِ، السَّلَامُ عَلَى الْخَلْقِ الطَّيِّبِ، أَعْظَمُ اللَّهُ أَجْرَكَ
وَأَحْسَنَ عَذَاءَكَ فِي إِبْنِكَ الْحُسَيْنِ**

Salam ho aap per pakeezah fitrat-o-khaslat walay pak farzand per, Allah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Aap **عَزَّوَ جَلَّ** key shehzada girami Hussain **رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ** key is imthan mey ahsan ya'ni behtreen sabar dey.

Isi tarah Hazrat Sayyiduna Nooh Najiullah علی تَبَّعَتْنَا وَعَلَيْهِ الْحَسْلُوْةُ وَالسَّلَامُ Hazrat Sayyiduna Ibrahim Khalilullah علی تَبَّعَتْنَا وَعَلَيْهِ الْحَسْلُوْةُ وَالسَّلَامُ Hazrat Sayyiduna Musa Kaleemullah علی تَبَّعَتْنَا وَعَلَيْهِ الْحَسْلُوْةُ وَالسَّلَامُ Hazrat Sayyiduna Esa Rooh llah ney bhi taziyat farmai. Phir Sarkar-e-Wala Tibar, Shenshah-e-Abrar حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ chand kalimat urshd farmaye. Phir eik farishtey ney Sarkar-e-Madinah key qareeb aker arz ki, Ay Ab-ul-Qasim حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ (is waqia hayla sey) hamaery dil pash pash ho gaye hain. Mey aasman-e-dunya per muakkil hoo. Allah عَزَّ وَجَلَّ ney mujhe aap حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki itaat ka hokum dia agar aap hokum farmayn to mey in logon per aasman dhadoon or in ko tabah-o-barbad kar doo. Phir eik or farishtey ney aker arz ki, Ay Ab-ul-Qasim حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ mey daryaon per muakkil hoo, Allah عَزَّ وَجَلَّ ney mjhe aap حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki itaat ka hokum diya hey agar Aap حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ farmayn to mey un per tufan berpa karkey inko tehiis nehes kar doo. Sarkra-e-Madinah حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay farmaya:

Ay firishton esa karney sey baaz raho. Hazrat Sayyiduna Imam Hassan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ ney (soye huye chokidar ki tarf ishar kartey huye Bargah-e-Risalat mey) mey arz ki, Nana Jan! Ye jo soye huye hain yahi log mere bhai Hussain رَضِيَ اللَّهُ تَعَالَى عَنْهُ key Sar-e-Anwar ko laye hain. Or yehi nigrani per bhi mukarar hain.to Nabi-e-Pak عَزَّ وَجَلَّ ney farmaya: “ay mere Rab حَسْلَ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ key firishton mere betey key qatal key badley mey ko qatal kar do.” To khuda ki qasam! May ney dkha key chand hi lamhon mey mere sab sathi zibah kar diye. Phir eik farishta mujhe bhi

zibah kerney keyliye barha to mey ney pukara, ay Ab-ul-Qasim mujhe bachaiye or mujh per reham farmaiye Allah app per reham farmaye to aap farishtey sey farmaya: “isay rehnay do phir aap ney mere qareeb akar farmaya: to in 70 admiyon mey sey hey jo sir lye thay? mey ney arz ki! Pas aap nay apna hath mere kandhey mey daal ker mujhe moo key bul gira diya or farmaya: “Allah tujh per na reham krey na bkhshey, Allah teri hadiyon ko nar-e-dozakh mey jalaye.” To ye waja hey key mey Allah ki rehmat sey na umeed hoo. Hazrat Sayyiduna Amash ney sun ker farmaya:

O badbakht! Mujh sey door ho kahi tari waja sey mujh per bhi azab nazil na ho jaye. (*Sham-e-karbala p. 28 ta 267*)

*Bagh-e-jannat chor ker aye hain mehboob-e-khuda
Ay zahey qismat tumahri kushtganey Ahl-e-Bait*

Hub-e-Jah-o-Maal

Mithey mithey Islami bhiyon! Jah-o-maal bohot hi bura wabal hey. Merey pyarey pyarey Aaqa Madiney waley Mustafa ka farmaney muazzam hey: “Do bhukej bheriye bakriyon mey chor diye jaiye woh itna nuqsan nahi pochatey jitna Maal-o-Martaba ka laluch insane key din ko nuqsan pochata hey.” (*Sanan tarmazi Jild 4, pp. 166, Hadith 2383*)

Yazid palid Maal-o-Jah ki mohabat hi ki waja sey saniha Karbala key waqu ka baiys bana. Is zalim badanjam ko Imam Hussain ki zaat girami sey apney iqtidar ko khatra mehsoos halan-key Imam Hussain بِخَيْرِ اللَّهِ تَعَالَى عَنْهُ ko dunya na pydar keyb iqtedar sey kia sar-o-kar! Aap to kal bhi Ummat-e-Muslima key dilon key Tajdar thay, Ajj bhi hain or rehti dunya tak rahey gay.

*Na hi shamar ka woh sitam raha, Na Yazid ki woh jafa rahi
Jo raha to naam Hussain ka, Jisey zindah rakhti hey Karbala*

Yazid ki Ibratnnak mout

Hazrat Sayyiduna Hassan Basri بِخَيْرِ اللَّهِ تَعَالَى عَنْهُ sey mursallan marwi hay key **حُبُّ الدُّنْيَا رَأْسُ كُلِّ حَطَبَةٍ** ya'ni dunya ki mohabat har burai ki jur hey. (*Jami sghir suyuti pp.223 Hadees 3662 Dar-ul-Kutub Ilmiah Beirut*)

Yazid palid ka dil chunkey dunyae napaidar ki mohbat sey sarshar tha is liye woh shorat-o-iqtidar ki hawas mey giriftar ho giya. Apnay anjam sey ghafil ho kar us nay Imam Hussain عَلَيْهِ الرَّضْوَانُ key rufqa بِخَيْرِ اللَّهِ تَعَالَى عَنْهُ key khoon naa haq sey apney hathon ko rang liya. Jis iqtidar key khtir us nay Karbala mey zulm-o-sitam ki andhiyan chalayn who iqtidar us key liye kuch ziada hi na paidar sabit hua. Badnaseeb yazid sirf 3 mah 6 baras takht-e-hukumat per shetanat (shararat or khabasat) kar key rabi-u-noor sharf key 63 hijr ko mulk sham key sher

“hamas” key ilaqey huwareen mey 39 ssl ki umer mey mar gaya. (*Al kamil fi tarikh jild 3 p.463 daru kutyb ilmiya berut*)

Yazid palid ki mout ka sabab ye bhi bataya jata hey key woh eik rumi larki key ishq mey giriftar ho gaya tha magar woh larki androoni tor per us sey nafrat karti thi. Eik din rang raliya mana ney key bbahaney us ney yazid ko door wiraney mey tanha bulaya. Wahan ki thandi hawaon nay yazid ko badmast kar diya. Us do sheeza ney ye kehtey hue key jo bagherta-o-nabkar apnay nabi key nawasey ka ghaddar ho woh mera kab wafadar ho sakt hey, khanjar abdar key pey dar pey war karkey cheer phar kar us ko wahi phenk diya. Chand roz tak us ki laash cheel kawao mey rahi bilakhir dhundtey huy us key ahali mawali wahan pohchey or garah khod ker us ki sari hui lash ko wahi daba aye.

Woh takhat hey kis qabar mey woh taj kaha hey?

Ay kahk bata dor-e-yazid aaj kaha hey?

Ibn-e-Ziad ka Dardnak Anjam

Yazid palid ki woh chandal chor jis ney medan-e-karbala mey Gulshan-e-Risalt key madani phoolon ko khak mey tarpaya tha. Unka bhi ibrat nak anjam hua. Yazid palid key baad sab sey bara mujrim kufa ka governer ubaidullah ibne ziadtha. Isi badnihad key hokum per Imam Hussain رضي الله تعالى عنه or aap key Ahl-e-Bait Kiraam عليهم السلام ko Zulm-u-Satam ka nishana bana giya tha. nezingi dunya ka tamasha dekhiye key mukhtar

saqfi ki tarkeeb sey Ibrahim bin Malik Ishtar ki foj key hathon dary-e-furat key kinarey sirf 6 Baras key baad ya, ni 10 Muharam-ul-Haram 68 hijr ko ibn-e-ziad badnihad intehai zillat key sath mara gaya! Lashkariyon ney is ka sir kaat ker Ibrahim ko pesh kar diya or Ibrahim ney mukhtar key pas kufa pohcha diya. (*Sawaneh Karabala pp. 123 Mulkhasan*)

Jab sar-e-hasher woh puchey gay bula key samney

Kia jawab-e-jurm duo gey khuda key samey

Ibn-e-Ziad ki Naak may Sanp

Dar-ul-Amarat kufa ko arasta kia giya or usi jaga Ibn-e-Ziad Bad Nihad ka Sar-e-Napak rakha gaya jahan 6 baras qabal Imam Hussain رضي الله تعالى عنه ka Sar-e-Pak rakha giya tha. Is Bad-Naseeb per roney wala koi naa tha balkey is ki muot per jashan manaya jar aha tha. (*Sawaneh Karbala p 123*)

Sahih Hadees mey Emarah bin Umair sey Marwi hey key jab ubaid ibne ziad ka sar-e-napak is key sathiyon key saro key sath la ker rakha giya. To mey in key paas giya. Achanak ghul par giya “Aya Aya”. Mey nay dekha key eik Sanp araha hey, sab saroo key bich mey hota hua Ibn-e-Ziad key (Napak) nathno mey dakhil ho giya or thori der thehr ker chala giya hata key ghaib ho giya. Phir ghul para “Aya Aya”, 2 ya 3 bar esa hi hua.

(*Sanan tamazi jild 5 p. 431 hadees 3850 dar-ul-fikar Beirut*)

Ibn-e-Ziad, Ibne-e-Saad, Shamar, Qais bin Sshas Kandi, kholi bin Yazid, sunan bin Anus, Abdullah Ibne Qais, Yazid ibne

malki or baqi tamam ashkia¹ (ya’ni bad bakht) jo Hazrat Sayyiduna Imam Hussain رضي الله تعالى عنه key Qatal mey shareek thay or saai (ya’ni koshish kerney waley) thay tarah tarah ki uqubton (ya’ni aziyaton) sey qatal kiye gaye or in ki lashey ghoron ki tapo sey pa maal karai gai. (*Sawaneh Karbala p. 158*)

Kab talak tum hukumat per itrao gey

Kab tak akhir gharibo ko tarpao gey

Zalmo! Baad mer ney key pachtao gey

Tim jahnnam key haqdaar ho jao gey

Sach hey key Buray kaam ka Anjam Bura hey

Mukhtar saqfi ney chun chun ker Yazidiyon ka safaya kiya. Zalimon ko kia pata tha key khoon-e-Shuhada rang laye ga or sultanat key purzay ur jayen gey. Her eik shakhs jo qatl-e-Imam main shareek hua hey tarah tarah key azabon sey halak hoga. Wahi furat ka kinara hoga, wahi ashura ka din, wahi zalimon ki quom hogi or mukhtar key ghorey inhey rondtey hon gey. In ki jamaton ki kasrat in key kaam na aye gi. In key hath paou katey jayen gey, ghar lutey jayen gey, suliyan di jayen gi, lashey sarhe gi or dunya mey har shakhs tuf tuf karey ga. Unki halakat per khushi mania jaigi. Maarka jang mey agarcha inki taedad hazaron ki hogi magar woh chor ker heigron ki tarah bhagyn gey or chuho or kutton ki tarah inko

¹ Shaqi ki jama badbakht log

jaan churani mushkil hogi, jahan paye jaye gey mar diye jaye gey. Dunya mey qiyamat mey in per nafrat-o-malamat ki jaye gi. (*Sawanehn Karbala p.125*)

*Dekhey hey ye din apney hi hatho ki badolat
Sach hey key burey kaam ka anjam bura hey*

Mukhtar ney Nubuwat ka Dawa ker diya

Mithey Mithey Islami bhaiyon! Apney barey mey Allah ﷺ ki khufiya tadbeer ko koi nahi janta key kiya hey. Mukhtar saqfi jis nay qatieen-e-Hussain ko chun chun ker mara or muhibben-e-Hussain key dil jiteymagar us per shaqawat azli¹ ghalib hui or us ney Nubuwat ka dawa ker diya or kehney laga, mere paas wahi ati hey. (*Aswaiq-ul-muharraqa p. 198*)

Waswasa: Itna zabardast mhibbe Ahl-e-Bait ki starah gumrah ho ker murtad ho sakta hey kiya kisi jhootey ko bhi esey shandar kam ker ki tofiq hasil ho sakti hey. Waswasa ka elaj: Allah bey niyaz hey. Uski khufiya tadbeer sey hum sub ko darne chahiye key na janey apna kia baney ga! Shetan bhi Alim-o-Fazil or Abid-o-Zahid tha. Us ney hazaron bars ibadat kit hi magar shaqawt-e-amli azali ghalib ayi or woh kafir-o-malun ho giya.balam bin ba-ura bhi bohot bara alim, fazil, zahid or mustahab daawat tha. Us ko ismey azam ka ilm tha apni jaga beth ker ruhaniyat key sabab arshey azam ko dekh

¹ Azli badbakhti

liya kerta tha magar shaqawat-e-azli ghlib agai to bey eman ho ker mar giya or kuttey ki shakal mey dakhil-e-jahnum hoga.

Ibne saqa jo key zaheen tareen alim tha magar waqt key ghos ki bey adbi ka murtakib ho giya bilakhir nasrani shehzadi key ishq mey mubtila ho ker nasrani mazhab qabool kerney key baad zillat ki mout mar giya. Allah نَعَّذُكُمْ^{عَنِ الْجَهَنَّمِ} nay apney habib Hazrat Muhammad Mustafa ﷺ ko wahei farmai key mey ney Yahya bin Zikriya عَلَى تَبَيَّنٍ وَعَلَيْهِ الْحَسْنَةُ وَالسَّلَامُ key qatal key ouz 70 hazaar afraad marey thay or tumharey nawasey key ouz in sey dugney (ya, ani dubal) marunga. (*Al mustadarik lilhakim Jild 3, pp.385 Hadees 4280*)

To tarikh shahid key Hazrat Yahya bin Zikriya عَلَى تَبَيَّنٍ وَعَلَيْهِ الْحَسْنَةُ وَالسَّلَامُ key Khoon-e-Nahaq ka badla leney keliye Allah نَعَّاذُكُمْ^{عَنِ الْجَهَنَّمِ} ney bakht-e-nasar jesey zalim ko mutiyan kiya jo khudai ka dawa kerta tha. Isi tarah Hazart Imam Hussain رَضِيَ اللَّهُ تَعَالَى عَنْهُ key khoon-e-na haq ka badla leney keliye Allah نَعَّاذُكُمْ^{عَنِ الْجَهَنَّمِ} nay Mukhtar saqfi jesey kazzab muqarar kiya. (*Sham-e-Karbala pp.258*)

Allah ki muslahtey khud wohi janta hey. Woh apni mashiyat sey zalimo key zariye bhi zalimo ko halak ker deyta hey. Chunacha parah 8 surah al anam ayat number 129 mey irshad hota hey:

وَكَذِلِكَ نُؤْلِي بَعْضَ الظُّلْمِيْنَ مَعْصَابِتًا كَانُوا يَكْسِبُوْنَ

Tarjama Kanz-ul-Eman: Or yu hi hum zalimo mey eik ko dusrey per musallat ker tey hain. Badla in kiye ka.

Huzoor-e-pur Noor ﷺ farmatey hain: Beyshak Allah ﷺ is Din-e-Islam ki madad fajir ya, ani badkar admi key zairyे bhi kara leta hey. (*Sahi Bukhari Jald.2, Pp. 328, Hadis 3062 Dar-ul-Kutb Ilmia Beirut*)

Allah ﷺ ki Khufiya Tadbeer sey Darna chahiye

Humey har waqt Allah ﷺ ki Khufiya tadbeer sey derna chahiye apni Ilmiyat, Shan-o-Shokat or Jismani taqat per ghamand sey bachna or charb zabani or phu phan sey perhauz kerna zaruri hey key na maloom Ilm-e-Ilahi ﷺ mey hamara kia mqam ho. kahi esa na ho key emaan barbad ho jaye. emaan ki hifazat keliye kurhney ka zehan bana ney, Ishq-e-Mustafa Sahaba-o-Ahl-e-Bait ﷺ paney, dini maloomat brahney, apney aap ko buraiyon sey bachaney, nekiya apna neyor khub khub sawab kamaney ki khatir tamam Islami bhaiyon key her mah kam az kam 3 din keliye Dawat-e-Islami key sunnato ki tarbiat key madni qaflon mey ashiqan-e-rasool key sath sunnaton bhara safar farmaye. Islami bhai rozana Fikr-e-Madina key zariye 72 Madni Inamaat or Islami behney 63 Madni Inamaat ka kard pur ker key apney tanzimi zimeydar ko jama kar waye.

Ya Allah ﷺ! Shah-e-khair-ul-anaam, Sahaba iram shahed-e-mazloom or jumla Shaheedn-o-Aseeran-e-Karbala ka wasta hamara emaan salamat rakh humey qabr-o-hashar mey aman bakhsh or hamari behisab maghfirat farma Ya Allah ﷺ! Gunbad-e-Khzra jalwah Mehboob ﷺ mey

eman-o-afiyat key sath shahadat, jannat-ul-baqi mey madfan or
Jannat-ul-Firdos mey apney pyare habib ka parous naseeb farma.

آمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mushkiley hal ker sha-e-mushkil kusha key wastey

Karbalayen rad shaheed-e-karbala key wastey



Gham-e-Madinah-o-baqi-o-
bila hisab maghfirat-o-jannat-
ul-firdos mey sarkar ka parous
talabgar attar gunahgar

Mard key liye sub sey baara wazifa: Takbeer ula key sath 5
waqt ki Namaz pehli saf mey bajamaat namaz parhna.

Ashura key fazail

**“Ya Shaheed-e-Karbala ho door her Runj-o-Bala”
key 25 Huruf ki Nisbat sey Ashra ki 25 khususiyat**

1. 10 Muharam-ul-haram Ashura key roz Hazrat Sayyiduna Adam Safi-ullah ﷺ ki toba qabool hoi.
2. Isis din inhey peda kia giya.
3. Isi din inhe jannat met dakhil kiya giya.
4. Isi din Arsh
5. Kursi
6. Aasman
7. Zameen
8. Suraj
9. Cahnd
10. Sitarey or
11. Jannat peda kiye
12. Isi din Hazrat Sayyiduna Ibrahim Khalil-ullah ﷺ peda huye.

13. Isi din aap ko aag sey nijat mili
14. Isi din Hazrat Sayyiduna Musa Kalim-u-llah علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ or aap ki ummat ko nijat mili or firon apni qoum samai gharq hua
15. Hazart Sayyiduna Rooh-u-llah علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ peda kiyi gaye
16. Isi din inhey aasmano ki taraf uthaya giya
17. Isi din Hazrat Sayyiduna Nooh علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ ki kashti koh-e-judi pahar vper their
18. Isi din Hazart Sayyiduna Suleman علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ ko mulkey azeem ata kiya giay
19. Isi din Hazrat Sayyiduna Yunus علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ machli key pat sey nikaley gay
20. Isi din Hazrat Sayyiduna Yaqoob علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ ki binai ka zuaf door hua
21. Isi din Hazrat Sayyiduna Yusuf علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ gehrey kuyen sey nikaley gay
22. Isi din Hazart Sayyiduna Ayyub علی تَبَيَّنَتْ وَعَلَيْهِ الْحَمْدُ وَالسَّلَامُ ki taklif rafa ki gai
23. Aasman sey zameen per sab sey pehlay barish isi din nazil hui or

24. Isi din ka roza ummaton ka mashoor tha yahan tak key ye bhi kaha giya hey key is din ka roza Mah-e-Ramzan-ul-mubarak sey pehley farz tha phir mansookh kar dia giya. (*Mukashafa-tul-Qulb p.311*)
25. Imam-ul-Humam, Imam A'li Maqam, Imam Arsh-e-Maqam Sayyiduna Imam Hussain رضي الله تعالى عنه ko bama shezadagan-o-rufqa 3 din bhooka rakhney key baad isi ashura key roz dasht-e-karbala mey intehai saffa key sath shaheed kiya giya.

“Karbala” key 5 Huruf ki Nisbat sey Muharam-ul-Haram or Ashura key rozo key 5 Fazail

1. Hazrat Sayyiduna Abu Hurera رضي الله تعالى عنه sey riwayat hey Huzur-e-Akram, Shafi-e-Ummah صلى الله تعالى عليه وآله وسالم farmatey hain: ramzan key baad Muharram ka roza afzal hey or farz namaz key baad afzal namaz Salat-ul-lail (ya'ni raat key nawafil) hey. (*Sahi Muslim p. 891 hadis 1163*)
2. Tabibon key tabib Allah key Habib صلى الله تعالى عليه وآله وسالم ka farmaney rehmat nishan hey: Muharram key eik din ka roza eik mahiney key rozo key baraber hey. (*Tabrani fi Saghir jild.2. P.8, hadis 1580*)

Ashura ka Roza

3. Hazrat Sayyiduna Abdullah Ibn-e-Abbas رضي الله تعالى عنهما farmatey hain: mey ney Sultan-e-Do Jahan, Rehmat Almiyan صلى الله تعالى عليه وآله وسالم ko kisi din key rozey ko or din per fazeelat

dekar justuju nadekha magar ye ashura ka din or ye key Ramzan ka mahina. (*Sahi bukhari jild 1 p. 657 hadis 2006*)

Yahudiyon ki Mukhal-fat karo

4. Nabi-e-Rehmat, Tajdar-e-Risalat ﷺ ney irshad farmaya: Youm-e-Ashura ka roza or is mey yahudiyon ki mukhalfat karo, is sey pehley ya baad mey bhi eik ka roza rakho. (*Masnad imam ahmed jild1 p. 518 hadis 2154*)

Ashura ka Roza jab bhi rahey to sath hi 9 or 11 Muharram ka Roza rakh lenaa behtar hey.

5. Hazrat Sayyiduna Abu Qatadah رضي الله عنه sey riwayat hey: Rasoolullah ﷺ farmatey hain: Mujhey Allah عزوجل per guman hey key Ashura ka roza eik saal qabal key gunah mita deta hey. (*Sahi Muslim p.590 hadis 1162*)

Sara Saal Ankhey Dukhey na Bimar Ho

Mufassir-e-Shaheer Hakim-ul-Ummat Hazrat Mufti Ahmed Yar Khan علیہ وآلہ وسلم farmatey hain: Muharam ki 9 or 10 ko Roza rakhey to bohot sawab pye ga. Baal saal bhar tak ghar mey barkat rahey gi behtar hai key khichra paka ker Hazrat Shaheed-e-Karbala Imam Hussain ki fatihah karey bohot mujarrib (Ya'ani Muassar-o-Azmoda) hey. Is tarikh ya, ani 1 muharam-ul-haram ko ghusal karey to tamam saal bimariyon sey aman rahe ga Qunkey is din Ab-e-Zam zam tamam paniyo

mey pohuchta hey. (*Tafseer rooh-ul- bayan jild4 p.142 Quetta islamia zindgi p.93*)

Sarwar-e-Kainat ney irshad farmeya: Jo shakhs Youm-e-Ashura Ismad Surma Ankho mey lagaye to uski Ankhey kabhi bhi na dukheyn gi. (*Shuaib-ul-Emaan jid 03, pp.367 Hadis 3797*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Aik Chup So Sukh

Yeh Risala Parh kar Dosrey ko dey dijiye

Shaadi gami ki takribaat, ijtimā'at, aa'rāas juloos-e-milad waghira mein Maktabat-ul-Madina key sha'e karda rasa'il aur madani phoolon par mushtamil pamphlets taqsim kar key sawab kamaiye, gahakaun ko ba niyyate sawab tohfe mein dene key liye apni dukanaun par bhi rasail rakhne ka mā'amul banaiye, akhbar faroshau ya bachhchon key zariye apni mahal-le key ghar ghar mein mahana kam az kam aik 'adad suntaun bhara risala ya Madani phoolon ka pamphlet puhucha kar neki ki d'awat ki dhoome machaive aur khoob sawab kamaive.

Sunnat ki Baharain

الحمد لله تعالى Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtimai' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, ان شاء الله تعالى is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' ان شاء الله تعالى Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. ان شاء الله تعالى



MAKTABATUL MADINAH

Global Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran
Bab-ul-Madinah, Karachi, Pakistan
Ph: +92-21-34921389 to 93, 34126999 Fax: +92-21-34125858
E-mail: translation@dawateislami.net Web: www.dawateislami.net