



انمول ہیرے (Roman)

Anmol Heeray



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi

کاملاً مستقیم
انمول ہیرے

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah *عَزَّوَجَلَّ* hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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ANMOOL HEERAY

Shaytan laakh susti dilaye ye risalah (26 safhaat) ap akhir tak zaroor parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** duniya-o-akhirat kay bay shumar munafi' hasil hongey.



Durood Shareef ki Fazeelat

Meray Aqaa A'laa Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan **عَلَيْهِ رَحْمَةُ الرَّحْمَنِ** Fatawa Razawiyyah Shareef jild 23 safha 122 per naqal farmatay hayn: Hazrat Abul-Mawahib **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** farmatay thay kay may nay khuwab mayn Rasoolullah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko daykha, Huzoor-e-Aqdas **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay mujh say farmaya kay 'Qiyamat kay din tum ayk laakh bandon ki shafa'at karogey.' Mayn nay 'arz ki Ya Rasoolallah! **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** mayn kaysay is qabil huwa? Irshad farmaya: 'is liye kay tum mujh per durood parh kar iska sawab mujhay nazar kar detay ho. Sawab

nazar karnay ka tareeqa ye hay kay parhtay waqt sawab nazar karnay ki dil may niyyat karlay ya parhnay say qabal ya ba'ad zaban say bhi keh lay kay is durood Shareef ka sawab Janab-e-Risalat-e-Ma` aab صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nazar karta hun.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Kehtay hayn, ayk badshah apne musahibon kay sath kisi bagh kay qareeb say guzar raha tha kay is nay daykha bagh may say koi shakhs sangrayzay (yani chotay chotay patthar) phaynk raha hay, ayk sangrayza khud isko bhi aa kar laga. Is nay khuddam ko daurraya kay ja kar sangrayzay phayknay walay ko pakar kar meray pas hazir karo, chunancha khuddam nay gunwaar ko hazir kardiya. Badshah nay kaha: ye sangrayzay tum nay kahan say hasil kiye? Is nay dartay dartay kaha: mayn viraanay may sayr kar raha tha kay meri nazar in khubsoorat sangrayzon per parhi, mayn nay inko jholi may bhar liye, is kay ba'ad phirta phirata is bagh may aa nikla aur phal tornay kay liye ye sangrayzay iste'maal kiye.

Badshah nay kaha: tum in sangrayzon ki qeemat jantay ho? Us nay 'arz ki: nahin. **Badshah** bola: ye patthar kay tukray dar-asal anmol heeray thay jinhay tum na-daani kay sabab zaaya' kar chukay. Is per wo shakhs afsos karnay laga. Magar ab is ka afsos karna bay-kaar tha kay wo anmol heeray is kay hath say nikal chukay thay.

Zindagi kay lamhaat anmol heeray hayn

Meethay meethay Islami bhayyo! isi tarah humari zindagi kay lamhaat anmol heeray hayn agar in ko hum nay bay-kaar zaaya' kardiya to hasrat aur nadamat kay 'elawa kuch hath na ayega.

Din bhar khaylon may khak urrayi

Laaj ayi na zarron ki hansiy say

Allah عَزَّوَجَلَّ nay insan ko ayk muqarrara waqt kay liye khaas maqsad kay tahat is duniya may bhayja hay. Chunanacha para 18 Surah Al-Mu`minoona ayat number 115 may irshad hota hay:

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ

Tarjama-e-Kanz-ul-emaan: To kiya ye samajhtay ho hum nay tumhay baykaar banaya aur tumhay humari taraf phirna nahin.

'Khazayin-ul-'Irfan' may is ayat-e-muqaddasah kay tahat likha hay: aur (kiya tumhay) akhirat may jaza kay liye uthna nahin balkay tumhay 'ibadat kay liye payda kiya kay tum per 'ibadat lazim karayn aur akhirat may tum humari taraf loat kar aao to tumharay a'maal ki jaza dayn.

Mout-o-hayat ki paydayish ka sabab bayan kartay huway para 29 Surah Al-Mulk ayat number 2 may irshad hota hay:

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ط

Tarjama-e-Kanz-ul-Emaan: Wo jis nay mout aur zindagi payda ki kay tumhari jaanch ho tum may kis ka kam ziyada acha hay.

Zindagi ka waqt thora hay

Meethay meethay Islami bhaiyo! mazkoora 2 ayaat kay ‘elawa bhi Quran-e-pak may degar maqamat per takhleeq-e-insani yani insan ki paydaish ka maqsad bayan kiya gaya hay. Insan ko is duniya may bohat mukhtasar say waqt kay liye rehna hay aur is waqfay may isay qabar-o-hashar kay taveel tareen mu’amilat kay liye tayyari karni hay lihaza insan ka waqt bay-had qeemti hay. Waqt ayk tayz raftaar gari ki tarah farratay bharta huwa ja raha hay na rokay rukta hay na pakarnay say hath ata hay, jo sans ayk baar lay liya wo palat kar nahin ata. Chunachay

Saans ki maala

Hazarat-e-Sayyiduna Hasan-e-Basri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: jaldi karo! Jaldi karo! Tumhari zindagi kiya hay? yahi saans to hayn kay agar ruk jayen to tumharay in a’maal ka silsila bhi

munqata' hojaye jin say tum Allah عَزَّوَجَلَّ ka qurb hasil kartay ho. Allah عَزَّوَجَلَّ us shakhs per raham farmaye jis nay apna jayiza liya aur apne gunahon per chand ansu bahaye. Ye kehney kay ba'ad Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay para 16 Surah Mariyam ki ayat number 84 tilawat farmayi:

إِنَّمَا نَعُدُّ لَهُمْ عَدًّا

Tarjama-e-Kanz-ul-Emaan: Aur hum to inki ginti pori kartay hayn.

[Kanz-ul-Īmān (Translation of Quran)] (Part 16, Sūrah Maryam, verse 84)

Hujjat-ul-islam Hazrat-e-Sayyiduna Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: yahan ginti say saanson ki ginti murad hay. (*Ihyā-ul-'Ulūm, vol. 4, pp. 205*)

Ye saans ki mala ab bas tootnay wali hay

Ghaflat say magar dil kiyun baydaar nahin hota

'Din' ka e'laan

Hazrat-e-Sayyiduna Imam Bahqi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 'Shu'ab-ul-emaan' may naqal kartay hayn: Tajdar-e-Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'ibrat nishan hay: rozana jab sooraj tulu' hota hay to us waqt 'din' ye 'elaan karta hay: agar aj koi acha kam karna hay to karlo kay aj kay ba'ad may kabhi palat kar nahin aunga. (*Shu'ab-ul-Iman, vol. 3, pp. 386, Hadees 3840*)

Janab ya marhoom!

Meethay meethay Islami bhaiyon! zindagi ka jo din naseeb hogaya usi ko ghaneemat jaan kar jitna ho sakay us may achay achay kam karliye jayen to behtar hay kay “kal” na janay humay log ‘janab’ keh ker pukartay hay ya “marhoom” keh ker. Humay is baat ka ehshaas ho ya na ho magar ye haqeeqat hay kay hum apni mout ki manzil ki taraf nihayat tayzi say rawan dawan hayn. Chunancha para 30 Surah Inshiqaq ki ayat number 6 may irshad hota hay:

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

Tarjama-e-Kanz-ul-Emaan: Ay admi! Bay-shak tujhay apney Rabb عَزَّوَجَلَّ ki taraf zaroor daurrna hay phir is say milna.

[Kanz-ul-Īmān (Translation of Quran)] (Part 30, Sūrah Al-Inshiqāq, verse 6)

Martay jatay hayn hazaaron admi

Ghafil-o-na-daan akhir mout hay

Achanak mout ajati hay

Apne waqt ko fuzooliyaat may barbaad karnay walo! Ghor karo zindagi kis qadar tayz raftaari kay sath guzarti ja rahi hay. Barhaa ap nay daykha hoga kay acha bhala dayl-dol wala insan achanak mout kay ghaat utar jata hay, ab qabar may us per

kiya beet rahi hay iska andaza hum nahin kar saktay albatta khud us per zindagi ka haal khul chuka hoga kay

Kitni bay a'tbaar hay duniya

Mout ka intezar hay duniya

Garchaa soorat-e-gul hay duniya

Per haqeeqat mayn khaar hay duniya

Ay duniya kay maal kay matwalo! Jama'-e-maal he ko apni zindagi kay maqsad-e-waheen samajhnay walo! Jaldi jaldi apni akhirat ki tayyari karlo. Kahen aysa na ho kay raat bhalay changay sonay kay bawajood subah tumhay andhayri qabar may daal diya jaye. Ghaflat ki neend say baydaar hojao! Allah عَزَّوَجَلَّ para 17 Surah Al-Ambiya ki pehli ayat may irshad farmata hay:

اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ

Tarjama-e-Kazn-ul-Emaan: Logon ka hisab nazdeek aur wo ghaflat may mouh phayray hayn.

[Kanz-ul-Īmān (Translation of Quran)] (Part 17, Sūrah Al-Anbiyā, verse 1)

Ayk jhonkay mayn idhar say udhar

4 din ki bahar hay duniya

Ahl-e-jannat ka bhi afsos!

Meethay meethay Islami bhaiyon! hamay apnay waqt ki qadar pehchanni zaroori hay, faltoo waqt guzaarna kitnay baray nuqsan ki baat hay wo is hadees-e-mubarak say samjhiye chunanchay Tajdar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-baqareenah hay: ‘Ahl-e-jannat ko kisi cheez ka bhi afsos nahi hoga siwaaye us saa’at (yani ghari) kay jo duniya may Allah عَزَّوَجَلَّ kay zikar kay bagayr guzar gayi.’

(Al-Mu’jam-ul-Kabir, vol. 20, pp. 93-94, Ḥadīṣ 172)

Qalam ka qat

Hafiz ibn-e-‘asakir تَيْبِينَ كَذِبِ الْمُفْتَرِي may farmatay hayn (paanchvi`n sadi kay mashhoor buzurg) Hazrat-e-Sayyiduna Saleem Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka qalam jab likhtay likhtay ghis jata to qat lagatay (yani nok tarashtay) huway (agarcha deeni tahreer kay liye ye bhi sawab ka kam hay magar ayk panth do kaaj kay misdaq) Zikrullah shuru’ kar detay taa-kay ye waqt sirf qat lagatay huway sarf na ho!

Jannat may darakht lagwaiye!

Waqt ki ahamiyyat ka is baat say andaza lagaiye kay agar ap chahayn to is duniya may rehtay huway sirf ayk second may jannat kay andar darakht lagwa saktay hayn aur jannat may darakht lagwanay ka tareeqa bhi nikhayat he asaan hay chunanchay “ibn-e-majah shareef ” ki ayk hadees-e-pak kay

mutabiq in chaaron kalimaat may say jo bhi kalima kahayn jannat may ayk darakht laga diya jayega. Wo kalimaat ye hayn:

(1) اللَّهُ أَكْبَرُ (2) لَا إِلَهَ إِلَّا اللَّهُ (3) الْحَمْدُ لِلَّهِ (4) سُبْحَانَ اللَّهِ

(Sunan Ibn Mājah, vol. 4, pp. 252, Ḥadīṣ 3807)

Durood Shareef ki Fazeelat

Meethay meethay Islami bhaiyon! daykha ap nay! Jannat may darakht lagwana kis qadar asaan hay! agar bayan kardah chaaron kalimaat may say ayk kalima kahayn ayk aur agar chaaron keh lengey to jannat may 4 darakht lag jayengey. Ab ap hi ghor farmaiye kay waqt kitna qeemti hay kay zaban ko ma'mooli si harkat denay say jannat may darakht lag jatay hayn to ay kaash! faltoo ki baton ki jagah سُبْحَانَ اللَّهِ سُبْحَانَ اللَّهِ ka wurd kar kay hum jannat may bayshumar darakht lagwa liya karayn. Hum chahay kharay hon, chal rahay hon, baythay hon ya laytay hon ya koi kam kaaj kar rahay hon humari koshish yehi honi chaye kay hum durood Shareef parhtay rahayn kay is kay sawab ki koi inteza nahi Sarkar-e-Namdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: jis nay mujh per ayk baar durood Shareef parha Allah عَزَّوَجَلَّ us per 10 rehmatayn naazil farmata hay, 10 gunah mitata hay, 10 darjaat buland farmata hay.

(Sunan Nasāī, pp. 222, Hadees 1294)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Yad rahay! Jab bhi laytay laytay koi wurd karayn to paun samayt lena chahiye.

Meethay meethay Islami bhaiyon! kaash! bolnay say pehlay is tarah tolnay ki ‘adat parr jaye kay ye baat jo mayn karna chahta hun is may koi deeni ya duniyavi faida bhi hay ya nahi? Agar ye baat fuzool mehsoos ho to bolnay kay bajaye “Durood Shareef” parhna ya “Allah Allah” kehna naseeb hojaye taa-kay dhayron sawab hath aye. Ya **سُبْحَانَ اللَّهِ** ya **يَا أَلْحَمْدُ لِلَّهِ** ya **يَا لَا إِلَهَ إِلَّا اللَّهُ** ya **يَا اللَّهُ أَكْبَرُ** keh kar jannat may darakht lagwanay ki sa’adat mil jaya karay.

Zikr-o-Durood har ghari wurd-e-zaba`n rahay

Meri fuzool goyi ki ‘adat nikal do

60 saal ki ‘ibadat say behtar

Agar kuch parhnay kay bajaye khamosh rehnay ko jee chahay to is may bhi sawab kamanay ki soortayn hayn aur wo ye kay ultay seedhay khayalaat may parhnay kay bajaye admi yad-e-Khudawandi **صَلَّى اللَّهُ تَعَالَى** ya yad-e-madinah-o-shah-e-madinah **عَزَّ وَجَلَّ** may gum hojaye. Ya ‘ilm-e-deen may ghor-o-tafakkur shuru’ karday ya mout kay jhatkon, qabar ki tanhaiyon, is ki wahshaton aur mahshar ki holnaakiyon ki soch may doob jaye to is tarah bhi waqt zaaya’ nahi hoga balkay ayk ayk saans **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** ‘ibadat may shumhar hoga. Chunanachay “Jami’-e-sagheer” may hay: Sarkar-e-Madinah, Rahat-e-Qalb-o-seenah Ba’is-e-nuzool-e-sakeenah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-ba-

qareenah hay: (umoor-e-akhirat kay muta'alliq) gharri bhar kay liye ghor-o-fikar karna 60 saal ki 'ibadat say behtar hay. (Al-Jāmi'-uṣ-Ṣaghīr, pp. 365, Ḥadīṣ 5897)

Unki yaadon mayn kho jaiye

Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kijiye

5 ko 5 say pehlay

Meethay meethay Islami bhaiyon! yaqeenan zindagi bay-had mukhtasar hay, jo waqt mil gaya so mil gaya, ainda waqt milnay ki ummid dhoka hay. Kiya ma'loom ainda lamhay hum mout say hum-aghosh ho chukay hon. Rehamt-e-'Alam, Noor-e-Mujassam Shah-e-Bani Adam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn:

إِغْتَنِمْ خَمْسًا قَبْلَ خَمْسٍ: شَبَابَكَ قَبْلَ هَرَمِكَ وَصِحَّتَكَ قَبْلَ سَقَمِكَ
وَعِنَّاكَ قَبْلَ فَقْرِكَ وَفَرَاغَكَ قَبْلَ شُغْلِكَ وَحَيَاتَكَ قَبْلَ مَوْتِكَ

Tarjama: Paanch cheezon ko paanch cheezon say pehlay ghaneemat jaano.

1. Jawani ko burhapay say pehlay.
2. Sehhat ko bemari say pehlay.
3. Maal-daari ko tang-dasti say pehlay.

4. Fursat ko mashghooliyat say pehlay aur
5. Zindagi ko mout say pehlay.

*Ghafil tujhay ghariyal ye dayta hay munaadi
Qudrat nay ghari 'umar ki ayk aur ghata di*

2 nay'matayn

Sarkar-e-Namdaar, Madinay kay Tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-fayz buniyaad hay:: 2 nay'matayn aysi hayn jin kay baaray may bohat say log dhokay may hayn, ayk sehhat aur dosri faraghat. (*Ṣaḥīḥ Bukhārī, vol. 4, pp. 222, Hadees 6412*)

Meethay meethay islami bhaiyon! waqi'ee sehhat ki qadar bimar hi kar sakta hay aur waqt ki qadar wo log jantay hayn jo bay-had masroof hotay hayn warna jo log “fursati” hotay hayn in ko kiya ma'loom kay waqt ki kiya ahamiyyat hay! Waqt ki qadar payda kijiye aur fuzool baton, fuzool kamon, fuzool dostiyan say gurayz karnay ka zehen banaaiye.

Husn-e-Islam

Tirmizi Shareef may hay: Sarkar-e-Do 'Alam, Noor-e-Mujassam, Shah-e-Bani Adam, Rasool-e-Muhtasham صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Mu'azzam hay: insan kay islam ki khoobiyon may say ayk (khoobi) chhor dayna hay us (amar) ka jo isay nafa' na day. (*Sunan-ut-Tirmizi, vol. 4, pp. 142, Hadees 2344*)

Anmol lamhaat ki qadar

Meethay meethay Islami bhaiyon! zindagi kay ayyam kay chand ghanton say aur ghantay lamhon say ‘ibarat hayn, zindagi ka har saans anmol heera hay, kaash! ayk ayk saans ki qadar naseeb hojay kay kahen koi saans bay-faida na guzar jaye aur kal ba-roz-e-qiyamat zindagi ka khazana naykiyon say khaali paa ker ashk-e-nadamat na bahana parr jayen! Sad crore kaash! ayk ayk lamhay ka hisab karnay ki ‘adat parr jaye kay kahan basar ho raha hay, zahay muqaddar! zindagi ki har har sa’at mufeed kamon he may sarf ho. Baroz-e-qiyamat auqaat ko fuzool baton, khush-gappiyon may guzra huwa paa kar kahen kaf-e-afsos miltay na reh jayen!

Waqt kay qadar daanon kay irshadat-o-manqulaat

1. Ameer-ul-Mu`mineen Hazrat-e-Molay-e-Kayinaat ‘Ali-ul-murtaza Shayr-e-Khuda **كَتَبَهُ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمِ** farmatay hayn: “ya ayyam tumhari zindagi kay safahaat hayn in ko achay a’maal say zeenat bakhsho.”
2. Hazrat-e-Sayyiduna ‘Abdullah Ibn-e-Mas’ood **رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا** farmatay hayn: “may apni zindagi kay guzray huway us din kay muqablay mayn kisi cheez per naadim nahin hota jo din mera nayk a’maal may izaafay say khali ho.”

3. Hazrat-e-Sayyiduna ‘Umer Bin ‘Abdul ‘Aziz رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn: rozana tumhari ‘umer musalsal kam hoti ja rahi hay to phir naykiyon may kiyun susti kartay ho? Ayk martaba kisi nay ‘arz ki: Ya Ameer-ul-Mu`mineen “ye kam ap kal per makkhar kar dijiye irshad farmaya: “mayn rozana ka kam ayk din may ba-mushkil ker paata hun agar aj ka kam bhi kal per chor dunga to phir 2 din ka kam ayk din may kiyun-ker ker sakunga?”

Aj ka kam kal per mat daalo kal dosra kam hoga

4. Hazrat-e-Sayyiduna Hasan-e-Basri رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn. Ay Admi! Tu ayyam hi ka majmu’a hay, jab ayk roz guzar jaye to yun samajh kay teri zindagi ka ayk hissa bhi guzar gaya. (*Tabqāt-ul-Kubrā lil-Manāwī, vol. 1, pp. 259*)
5. Hazrat-e-Sayyiduna Imam Shaafa’ee رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: mayn ayk muddat tak Ahlullah ki suhbat say fayzyaab raha in ki suhbat say mujhay 2 aham batayn seekhnay ko mili. (1) waqt talwar ki tarah hay tum isko (nayk a’maal kay zariyay) kaato warna (fuzooliyaat may mashghool ker kay) ye tum ko kaat dayga (2) apne nafs ki hifazat karo agar tum nay isko achay kam may mashghool na rakha to ye tum ko kisi buray kam may mashghool kar dayga.
6. Imam Raazi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn: “Khuda عَزَّوَجَلَّ ki qasam! Waqt ‘ilmi masghala (tehreeri ya mutalla’ah) tark

hojanay ka mujhay bohat afsos hota hay kay waqt nihayat he qeemti daulat hay.”

7. Aathvi`n sadi kay mashhoor shafa`ee ‘alim Sayyiduna Shams-ud-din Asbahani قُدِّسَ سِرُّهُ التُّورَانِي kay baaray may Hafiz Ibn-e-Hajar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Ap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is khauf say khana kam tanawul farmatay thay kay zayada khanay say bol-o-baraaz ki zaroorat barhay gi aur baar baar bayt-ul-khala ja ker waqt sarf hoga! (*Ad-Dur-rul-Kāminah lil-‘Asqalānī, vol. 4, pp. 328*)
8. Hazrat-e-‘Allamah Zahbi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ “Tazkirat-ul-Huffaz” may khateeb-e-baghdadi عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى kay baaray may tahreer farmatay hayn: “Ap rah chalta bhi mutalla’ah jaari rakhtay thay.” (Taa-kay anay janay ka waqt bay-kaar na guzray) (*Tazkira-tul-Huffāz, vol. 3, pp. 224*)
9. Hazrat-e-Junaid-e-Baghdadi عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى waqt-e-naza’ Quran-e-pak parh rahay thay, in say istifsaar kiya gaya: is waqt may bhi tilawat? Irshad farmaya: mera naama-e-a’maal lapayta ja raha hay to jaldi jaldi is may izaafa kar raha hun. (*Ṣīd-ul-Khāṭir li Ibn-ul-Jauzī, pp. 227*)

Nizam-ul-Auqaat ki tarteeb bana lijiye

Meethay meethay islami bhaiyon! ho sakay to apna youmiyah Nizam-ul-Auqaat tarteeb day layna chahiye. Awwalan ‘esha ki namaz parh kar hattul imkaan 2 ghantay andar andar sojaiye.

Raat ko fuzool chopaal lagana, hotels ki ronaq barhana aur doston ki majlison may waqt gunwana (jab kay koi deeni maslihat na ho) bohat bara nuqsan hay. Tafseer-e-Rooh-ul-Bayan jild 4 safha number 166 per hay: “ Quom-e-loot ki tabah kaariyon may say ye bhi tha kay wo choraahon per bayth kar logon say thattha maskhari kartay thay.” Piyaray Islami bhaiyon! Khauf-e-Khudawandi say laraz uthiye! Dost ba-zahir kaysay he nayk soorat hon in ki dil azaar aur Khuday-e-Ghaffar عَزَّوَجَلَّ say ghafil kar denay wali mehfilon say taubah ker lijiye. Raat ko deeni mashaghil say farigh honay ker jald sojaiye kay raat ka aram din kay aram kay muqablay may ziyada sehhat bakhsh hay aur ‘ayn-e-fitrat ka taqaza bhi. Chunanchay para 20 surah Al-Qasas ayat number 73 may irshad hota hay:

وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمْ الَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا
مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٧٣﴾

Tarjama-e-Kanz-ul-Emaan: ‘Aur us nay apni meher (rehmat) say tumharay liye raat aur din banaye kay raat may aram karo aur din may is ka fazal dhoondo (yani kasb-e-ma’aash karo) aur is liye kay tum haq maano.’

[Kanz-ul-Īmān (Translation of Quran)] (Part 20, Sūrah Al-Qaṣaṣ, verse 73)

Mufassir-e-Shaheer Hakeem-ul-ummat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْمَعْنَان “Noor-ul-‘irfan safha 629 per is kay tayhat

farmatay hayn: is say ma'loom huwa kay kamayi kay liye din aur aram kay liye raat muqarrar karni behtar hay. Raat ko bila waja na jaagay, din may baykaar na rahay agar ma'zoori (majboori) ki waja say din may soye aur raat ko kamaye to haraj nahi jaysay raat ki nokriyon walay mulazim waghayra.

Subah ki Fazeelat

Nizam-ul-Awqaat muta'ayyun kartay huway kam ki no'iyat aur kayfiyat ko paysh-e-nazar rakhna munasib hay. Maslan jo Islami bhai raat ko jaldi sojatay hayn subah kay waqt wo tar-o-taza hotay hayn. Lihaza 'ilmi mashaghil kay liye subah ka waqt bohat munasib hay. Sarkar-e-Namdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ye du'a "tirmizi" nay naqal ki hay. 'Ay Allah! عَزَّوَجَلَّ meri ummat kay liye subah kay awqaat may barkat 'ata farma.'

(Sunan-ut-Tirmizī, vol. 3, pp. 6, Ḥadīṣ 1216)

Chunanchay Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْمَلَأَن is hadees-e-pak kay tayhat farmatay hayn: yani (Ya Allah! عَزَّوَجَلَّ) meri ummat kay in tamam deeni-o-duniyaavi kamon may barkat day jo wo subah sawayray kiya karayn. Jaysay safar, talab-e-'ilm, tijarat waghayrah. *(Mirāt-ul Manājīh, vol. 5, pp. 491)*

Koshish kijiye kay subah uthnay kay ba'ad say lay kar raat sonay tak saaray kamon kay awqaat muqarrar hon maslan itnay bajay tahajjud, 'ilmi mashaghil, masjid may takbeer-e-

aula kay sath ba-jama'at namaz-e-fajr (isi deegar namazayn bhi) ishraq, chaasht, nashta kasb-e-ma'aash, dopahar ka khana, gharaylu mu'amilaat, sham kay mashaghil, achi suhbat, (agar ye muyassar na ho to tanhayi badar jaha behtar hay), Islami bhayon say deeni zarooriyaat kay tahtat mulaqat, waghayrah kay auqaat muta'ayyan kar liye jayen, jo is kay 'aadi nahi hayn in kay liye ho sakta hay shuru' may kuch dushwaari paysh aye. Phir jab 'adat parr jayegi to iski barkatayn bhi khud bhi zahir hojayengi. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

*Din lahoo mayn khona tujhay shab subah tak sona tujhay
Sharm-e-Nabi Khauf-e-Khuda عَزَّوَجَلَّ ye bhi nahin wo bhi nahin*

*Rizq-e-Khuda عَزَّوَجَلَّ khaya kiya farman-e-haq taala kiya
Shukr-e-karam taras-e-jaza ye bhi nahin wo bhi nahin*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhayon! bayan ko ikhtitam ki taraf laataay huway sunnat ki Fazeelat aur chand Sunnatayn aur adaab bayan karnay ki sa'adat hasil kerta hun. Tajdar-e-Risalat, Shahanshah-e-Nubuwwat, Mustafa Jaan-e-Rehmat, Shama'-e-Bazm-e-Hidayat, Nausha-e-Bazm-e-Jannat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishaan hay: jis nay meri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki wo jannat may meray sath hoga.

(Mishkāt-ul-Maṣābīh, vol. 1, pp. 55, Ḥadīṣ 175)

Sunnatayn 'aam karayn deen ka hum kam karayn
Nayk hojayen musulman madinay walay صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

“Kaash! jannat-ul-baqee’ milay” kay huroof ki nisbat say sonay, jaagnay kay 15 madani phool

1. Sonay say pehlay bistar ko achi tarah jhaar lijiye taa-kay koi moozi keera wagayra ho to nikal jaye.
2. Sonay say pehlay ye du’a parh lijiye:

اللَّهُمَّ بِأَسْبِكَ أَمُوتُ وَأَحْيَا

Tarjama: Ay Allah ! عَمَّرَ وَجَلَّ may teray naam kay sath he marta hun aur jeeta hun (yani sota aur jaagta hun) (Sahih Bukhari, vol. 4, pp. 196, Hadees 6325)

3. ‘Asr kay ba’ad na soyen ‘aql zaayil honay ka khauf hay. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ “jo shakhs ‘asr kay ba’ad soye aur uski ‘aql jati rahay to wo apne hi ko malammat karay.’ (Musnad Abi Ya’la, vol. 4, pp. 278, Hadees 4897)
4. Dopahar ko qayloolah (yani kuch dayr laytna) mustahab hay. (Fatawa ‘Alamgiri, vol. 5, pp. 376) Sadr-us-shari’ah, Badrut-tareeqah Hazrat-e-‘Allamah Maulana Mufti Muhammad

Amjad ‘Ali A’zmi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hayn: ghaliban ye un logon kay liye hoga jo shab baydaari kartay hayn, raat may namazayn parhtay Zikr-e-Elahi عَزَّوَجَلَّ kartay hayn ya kutub beeni ya mutalla’ay may mashghool rehtay hayn kay shab baydaari may jo takaan hui qayloolay say dafa’ hojaye gi. (*Bahar-e-Shari’at, part 16, pp. 79*)

5. Din kay ibtedaayi hissay may sona ya maghrib-o-‘esha kay darmiyaan sona makrooh hay. (*Fatāwā ‘Ālamgīrī, vol. 5, pp. 376*)
6. Sonay may mustahab ye hay kay ba-taharat soye aur
7. Kuch dayr seedhi karwat per seedhay hath ko rukhsar (yani gaal) kay neechay rakh kar qiblah roo soye phir is kay ba’ad baayen karwat per. (*Ibid*)
8. Sotay waqt qabar ko yad karay kay wahan tanha sona hoga siwa apne a’maal kay koi sath na hoga.
9. Sotay waqt Yad-e-Khuda عَزَّوَجَلَّ may mashghool ho tehleel-o-tasbeeh-o-tahmeed parhay (yani ‘لَا إِلَهَ إِلَّا اللَّهُ’, ‘سُبْحَانَ اللَّهِ’, ‘الْحَمْدُ لِلَّهِ’)

Ka wird karta rahay) yahan tak kay sojaye, kay jis halat per insan sota hay usi per uth ta hay aur jis halat may marta hay qiyamat kay din usi per uthay ga. (*Ibid*)

10. Jaagnay kay ba'ad ye du'a parhay:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

Tarjama: Tamam ta'reefayn Allah عَزَّوَجَلَّ kay liye hayn jis nay humay maarnay kay ba'ad zinda kiya aur isi ki taraf laut ker jana hay. (Sahih Bukhari, vol. 4, pp. 196, Hadees 6325)

11. Usi waqt iska pakka irada kar kay parhayz-gaari-o-taqwa karay ga kisi ko sataayega nahi. *(Fatawa 'Alamgiri, vol. 5, pp. 376)*
12. Jab larkay aur larki ki 'umer 10 saal ki hojaye to inko alag alag sulana chaiye balkay is 'umer ka larka itnay baray yani (apni 'umer kay larkon ya (apne say baray) mardon kay sath bhi na soye. *(Durr-e-Mukhtar vol. 9 pp. 629)*
13. Miyan biwi jab ayk chaar-paayi per soyen to 10 baras kay bacchay ko apne sath na sulayen, larka jab had-e-shahwat ko pohanch jaye to wo mard kay hukum may hay. *(Durr-e-Mukhtar, vol. 9, pp. 630)*
14. Neend say baydaar ho ker miswak kijiye.
15. Raat may neend say baydaar ho kar tahajjud ada kijiye to bari sa'adat hay. Sayyid-ul-Muballigheen, Rehmatul-lil-'Alameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: "farzon kay ba'ad afzal namaz raat ki namaz hay." *(Sahih Muslim, pp. 591, Hadees 1163)*

Tarah tarah ki saynkrron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'a 120 safhaat ki kitab 'Sunnatayn aur aadaab' hadiyatan hasil kijiye aur parhiye. Sunnaton ki tarbiyyat ka ayk behtreen zariya' Dawat-e-Islami kay Madani qafilon may 'Ashiqan-e-Rasool kay sath sunnaton bhara safar bhi hay.

Seekhnay Sunnatayn Qafilay mayn chalo

Lootnay rahmatayn Qafilay mayn chalo

Hongi hal mushkilayn Qafilay mayn chalo

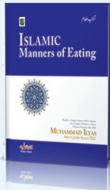
Paaogey barakatayn Qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (إِنَّمَا اللَّهُ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (إِنَّمَا اللَّهُ عَزَّوَجَلَّ)



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