

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di huyi
Du'a perh li-jiye **اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

Fehrist

YEH WAQT BHI GUZAR JAEY GA

Kitab Perhnay ki Du'a

Durood shareef ki fazeelat.....	1
Hikmat bhari tahreer	1
Iman ka libas	3
Masa`ib may Allah ﷺ ki hikmatayn.....	4
Masa`ib taraqqi-e-darajat ka zaree'ah hayn	5
Museebaton say gunah jharrtay hayn.....	5
Museebaton ka sabab hamaray kartoot hayn	7
Aakhirat ki museebat bardasht na ho sakay gi	8
Karbala walon say barrh kar museebat zadah kaun.....	8
Hazrat Sayyiduna Ayyub عليه السلام ka Sabr	9
Hazrat Yusuf عليه السلام ka Sabr	10
Hazrat Ya'qoob عليه السلام ka Sabr	11
Sardar-e-Ambiya صلى الله تعالى عليه واله وسلم ka Sabr	11
Sabr kay mawaqi'	13
Sabr Ibtidaey sadmah par hay.....	15
Sabr Allah ﷺ ki `ata say hay.....	16
Na-farmanon ki khush haali may hikmat.....	17
Aasa`ishon par mat phoolo	18
Museebat par khush honay wali `aurat.....	19
70,000 jadugar sajdah may gir gaey	22
Allah chahta to kisi ko bhook hi na lagti.....	23
Hazon Einton ki taqseem ki bahtareen misal	24

Badshah say ulajhnay walay Faqeer ko koi 'aqalmand nahin kahta25
Musebat kay mauqa' par bolay janay walay kufriyyat ki misalayn
.....26
Tasalli bhara Maktoob.....27
Musebat ka khatimah.....32

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 مَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

YEH WAQT BHI GUZAR JAEY GA¹

Shaytan laakh susti dilaaye
 yeh risalah mukammal
 parh lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ
 dhayron ma'lomaat ka
 khazanah haath aaey ga

Durood shareef ki fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay:
 ‘Bayshak tumharay naam ma’ shanakht
 mujh par paysh kiye jatay hayn lihaza
 mujh par ahsan (ya’ni khoobsoorat
 alfaz may) Durood-e-Pak parrha karo².

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Hikmat bhari tahreer

Manqool hay kay aik Badshah nay apnay wazeer say kaha: Mujhay
 koi aysi tahreer do kay jab Mayn usay gham ki haalat may daykhon
 to mujhay khushi ho aur khushi ki kayfiyat may daykhon to gham
 tari ho jaey. To us ‘aqal mand wazeer nay badshah ko aik tahreer di
 jis may likha tha: ‘Yeh waqt bhi guzar jaey ga’ Yeh tahreer har waqt
 badshah kay pas maujood rahti, woh jab khushi may isay daykhta
 to yeh soch kar Ghamzadah ho jata kay yeh khushiyon kay din

¹ Muballigh-e-Dawat-e-Islami aur Nigran-e-Markazi Majlis-e-Shura Hazrat Maulana
 Haji Abu Hamid Muhammad ‘Imran Attari دامت برکاتہم العالیہ nay yeh bayan 3 Safar-ul-
 Muzaffar 1431 Hijri ba-mutabiq 19 January 2010 baroz mangal ‘aalami Madani
 markaz Faizan-e-Madinah Baab-ul-Madinah Karachi may farmaya. Zaroori tarameem-
 o-izafay kay ba’d 21 Jamadi-ul-Oula 1435 Hijri ba-mutabiq 24 March 2014 ko tahreeri
 soorat may paysh kiya ja raha hay. (Shu’bah Rasa’il-e-Dawat-e-Islami **Majlis-e-Al-
 Madina-tul-‘Ilmiyyah**)

² Musannaf Abdur Razzaq, vol. 2, pp. 140, Hadees. 3116

‘anqareeb khatm ho jaeyn gay. Isi tarah jab gham ki kayfiyat may is tahreer ko parrhta to yeh soch kar us ka gham ghalat ho jata kay yeh khushiyan kay din ‘anqareeb khatm ho jaeyn gay. Isi tarah jab gham ki kayfiyyat may is tahreer ko parrhta to yeh soch kar us ka gham ghalat ho jata kay ‘anqareeb yeh gham kay badal chhat jaeyn gay.

Meethay meethay Islami bhaiyo! Yeh dunya aazma`ishon ka ghar hay is may jahan bay shumar rahat samaniyan hayn wahan ranj-o-gham kay paharr bhi hayn, aasaniyon kay sath sath mushkil tareen ghatiyani bhi hayn. Yehi wajah hay kay jab say insaniyyat Wujood may aae hay us waqt say aaj tak ‘aam Mu`mineen balkay Ambiya-o-Mursaleen ko bhi rahatayn aur musarratayn milnay kay sath sath tarah tarah ki aazma`ishayn aur museebatayn pohanchti rahayn balkay Allah عَزَّوَجَلَّ kay muqarrab bandon ko aasaniyon kay bajaey mushkilat ka ziyadah samina karna parra magar woh nufoos-e-qudsiyyah shikayat zaban par laanay kay bajaey hamayshah khandah payshani kay sath masa`ib-o-aalam bardasht kartay rahay. Lihaza hamayn bhi un buzurg hastiyan kay Naqsh-e-Qadam par chaltay huway Allah عَزَّوَجَلَّ ki taraf say milnay wali na`maton par shukr aur museebaton par sabr karna chahiye magar afsoos! Hum aasaniyon may Allah عَزَّوَجَلَّ ki yaad ko bhulatay aur mushkilon may sabr kay bajaey wawayla machatay hayn. Bayan kardah Hikayat may hamaray liye Naseehat hi Naseehat hay kyun kay agar hum bhi apnay zehan kay kisi goshay may yeh baat rasikh karnay may kamiyaab ho jaey kay ‘Yeh waqt bhi guzar jaey ga’ to اِنَّ هَآءِ اللّٰهٖ عَزَّوَجَلَّ ‘aqalmand wazeer ki yeh tahreer jahan hamayn khushi kay mawaqi’ par khilaf-e-shara’ andaz may khushiyan mananay ya husool-e-na`mat par bay ja itranay aur ghuroor-o-takabbur may muftala honay say bacahanay may mu`awin ho gi wahin Mukhtalif beemariyon parayshaniyon, takleefon aur mushkil tareen halaat

may sabr karna bhi hamaray liye aasan ho jaey ga aur sath hi sath dhayron ajr-o-sawab ka khazanah bhi haath aay ga. Chunan-chay,

Iman ka libas

Hazrat Sayyiduna Dawood عَلَيْهِ السَّلَام nay Bargah-e-Ilahi عَزَّوَجَلَّ may ‘arz ki: Aye Mayray Rab عَزَّوَجَلَّ! Jo aadami tayri riza kay husool kay liye museebaton par sabr karta hay us parayshan aur ghamgeen aadami ka badlah kiya hay? Allah عَزَّوَجَلَّ nay farmaya: ‘Mayn usay Iman ka libas pahnaon ga aur kabhi bhi nahin utaron ga¹

Quran Majeed may ja baja sabr kay faza`il bayan kiye gaey hayn. Aaiye sabr ki ‘aadat apnanay kay liye 5 Farameen-e-Khudawandi عَزَّوَجَلَّ mulhazah kijiye.

وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾

Tarjamah Kanz-ul-Iman: Aur zaroor hum sabr karnay walon ko un ka woh Silah dayn gay jo un kay sab say achhay kaam kay qabil ho

(Parah. 14, Surah Nahl, Aayat. 96)

وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾

Tarjamah Kanz-ul-Iman: Aur sabr walay Allah ko mahboob hayn

(Parah. 4, Surah Al-‘Imran, Aayat. 146)

وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٦١﴾

Tarjamah Kanz-ul-Iman: Aur sabr karo bayshak Allah sabr walon kay sath hay. (Parah. 10, Surah Anfaal, Aayat. 46)

أُولَٰئِكَ يُؤْتَوْنَ أَجْرَهُمْ مَرَّتَيْنِ بِمَا صَبَرُوا

Tarjamah Kanz-ul-Iman: Un ko in ka ajr dobala diya jaey ga badlah un kay sabr ka (parah. 20, Surah Qasas, Aayat. 54)

¹ Ihya-ul-‘Uloom, vol. 4, pp. 90

إِنَّمَا يُوفِي الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾

Tarjamah Kanz-ul-Iman: Sabiron hi ko un ka sawab bharpoor diya jaey ga bay ginti (Parah. 23, Surah Zumur, Aayat. 10)

Sadr-ul-Afazil Hazrat ‘Allamah Maulana Sayyid Muhammad Na’eem-ud-Deen Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Aayat-e-Mubarakah kay taht farmatay hayn: Hazrat Ali رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya kay har nayki karnay walay ki naykiyon ka wazan kiya jaey ga Siwaye sabr karnay walon kay kay unhayn bay andazah aur bay hisab diya jaey ga. Aur yeh bhi marwi hay kay Ashab-e-Museebat-o-Bala haazir kiye jaey gay na un kay liye meezan qaa`im ki jaeyn, na un kay liye daftar kholay jaey un par ajr-o-sawab ki bay hisab baarish ho gi yahan tak kay dunya may ‘aafiyat ki zindagi basar karnay walay inhayn daykh kar aarzu karayn gay kay kash woh ahl-e-museebat may say hotay aur un kay jism qaynchiyon say kaatay gaey hotay kay aaj yeh sabr ka ajr paatay.

Masa`ib may Allah عَزَّوَجَلَّ ki hikmatayn

Meethay meethay Islami bhaiyo! Rab عَزَّوَجَلَّ kay har kaam may hazaarhan hikmatayn posheedah hoti hayn jo hamari ‘aql may nahin aati, kabhi kabhar to Allah عَزَّوَجَلَّ museebatayn naazil farma kar apnay bandon ko aazmata bhi hay aur jab woh sabr kartay hayn to un kay gunahon ko mitata aur darajaat ko buland fermata hay. Lihaza hum par jo bhi museebatayn aati hayn hamaray hi bhalay aur bahtari kay liye aati hayn garchay hamayn is ki wajah ma’loom nahin hoti. Chunan-chay

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: ‘Allah عَزَّوَجَلَّ jis kay sath

bhalaey ka iradah fermata hay usay museebat may muftala farma dayta hay¹

Hazrat Sayyiduna Suhayb Roomi رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Mu`min kay mu`amalay par ta`ajjub hay kay us ka sara mua`amalah bhalaey par mushtamil hay aur yeh sirf usi Mu`min kay liye hay jisay khush haali haasil hoti hay to shukr karta hay kyun kay us kay haq may yehi behtar hay aur agar tangdasti pohanchti hay to sabr karta hay to yeh bhi us kay haq may behtar hay².

Masa`ib taraqqi-e-darajat ka zaree`ah hayn

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jab banday ka Allah عَزَّوَجَلَّ kay haan koi martabah muqarrar ho aur woh us martabay tak kisi `amal say na pohanch sakay to Allah عَزَّوَجَلَّ usay jism, maal ya awlad ki aazma`ish may muftala farma dayta hay phir usay takaleef par sabr ki taufeeq `ata fermata hay yahan tak kay woh Allah عَزَّوَجَلَّ kay haan apnay muqarrar darajay tak pohanch jata hay³.

Museebaton say gunah jharrtay hayn

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: `Mu`min aur Mu`minah ko apni jaan, awlad aur maal kay zaree`ay aazmaya jata rahayn ga yahan tak kay woh Allah عَزَّوَجَلَّ say is haal may milay ga kay us kay zimmay koi gunah na ho ga⁴

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: `Jis kisi Musalman ko koi kanta chubhay ya is say bhi ma`mooli museebat pohanchay to us

¹ Bukhari, Vol. 4, pp. 4, Hadees. 5645

² Muslim, pp. 1598, Hadees. 2999

³ Abu Dawood, vol. 3, pp. 246, Hadees. 3090

⁴ Tirmizi, vol. 4, pp. 179, Hadees. 2407

kay liye aik darajah likh diya jata hay aur us ka aik gunah mita diya jata hay¹

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ اپنی دلپازہر تاقرہر مای فارماتای ہائین: Hazrat Sayyiduna Ba Yazeed Bistami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ کسی جگہ سب گزرا رہا تھا، ملاحظہ فرمائیے ایک بچہ کچھ مای گیر گیا تھا اور اس کا کپڑا اور جسم کچھ مای لٹھا گیا تھا۔ لوگ دیکھتے تھے مای گزرا تھا لیکن کوئی بھی اس کی پروا نہ کرتا۔ کبھی دور سے مای نہ دیکھا، دور سے ہی آئے دو تھپتھپاتے بچے کا لگا، کپڑا اٹار کر دھوئے، اسے غسل دیا۔ Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ کو یہ دیکھ کر وجد آ گیا اور فرمایا: یہی حال ہمارا اور رحمتِ اللہی عَزَّوَجَلَّ کا ہے۔ ہم گناہوں کی دلدل مای لٹھا تھا، کسی کو کیا پروا! مگر رحمتِ اللہی عَزَّوَجَلَّ کا دیا جو مای آتا تھا، ہم کو مہربان کا زہریلے درخت سے ہٹا دیا تھا اور توبہ-عبادت کا پانی سے غسل دے کر صاف فرماتا تھا۔ Mufasssir-e-Shaheer Hakeem-ul-Ummat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ یہ حکایت نقل کرنے کا بے حد اِرشاد فرماتے ہیں: جب مہربان مای کچھ سزا دے کر توبہ کرنے کا سکتا تھا تو خلیفہ-مالک سے یہ کہی کہ زہریلے مہربان سے بے وقت سزا دے کر اصلاح فرماتا ہے².

Lihaza masa`ib-o-aalam par shikway shikayat karnay, har waqt logon kay saminay apni parayshaniyan ka rona ronay aur apni zaban say kufriyyat baknay kay bajaey un aazma`ishon aur takleefon ka samina kartay huway sabr-o-tahammul say kaam layna chahiye. Yaad Rakhiye! Jis tarah gardish-e-ayyam say khushiyon kay rang phekay parr jatay hayn isi tarah waqt ka marham gahray

¹ Muslim, pp. 1319, Hadees. 2572

² Kufriyah Kalimaat kay baray may suwal-o-jawab, pp. 128

say gahra zakhm bhi bhar dayta hay aur waqt ki raftar har gham ko peechay chhorr dayti hay. Bas museebat kay maaron ko waqt guzarnay ka intizar karna chahiye aaj gham kay baadal chhaey huway hay to kal **إِنْ هَاءَ اللَّهِ عَزَّوَجَلَّ** khushiyon ki baarish bhi ho gi, Aaj mushkilaat nay ghayra hay to kal **إِنْ هَاءَ اللَّهِ عَزَّوَجَلَّ** aasaniyon ka dayra bhi ho ga, jaysay khushiyon ka waqt aa kar guzar gaya aysay hi yeh waqt bhi guzar jaey ga. Allah **عَزَّوَجَلَّ** Irshad fermata hay

إِنَّ مَعَ الْعُسْرِ يُسْرًا ط

Tarjamah Kanz-ul-Iman: Bayshak dushwari kay sath aasani hay.

(Parah 30, Surah Inshirah, Aayat. 6)

Meethay meethay Islami bhaiyon! Ba'z awqat in masa'ib-o-aalam kay peechay hamari bad a'amaliyan bhi kaar farma hoti hayn. Chunan-chay

Museebaton ka sabab hamaray kartoot hayn

Ameer-ul-Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza **كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ** nay farmaya: Mayn tum ko Allah **عَزَّوَجَلَّ** ki Kitab may sab say Afzal aayat ki khabr dayta hon jo hamayn Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay bataey hay:

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فِيمَا كَسَبْتُمْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ط

Tarjamah Kanz-ul-Iman: Aur tumhayn jo museebat pohanchi woh is kay sabab say hay jo tumharay haathon nay kamaya aur bahut kuch to mu'af farma dayta hay. (Parah 25, surah Shura, Aayat. 30)

(Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay hamaray saminay yeh aayat tilwat karnay kay ba'd Irshad farmaya) Aye Ali! Mayn is ki tafseer bayan karta hoon, tumhayn dunya may jo beemari, saza ya koi bala pohanchti hay woh is sabab say hay jo tumharay haathon nay

kamaya, to Allah عَزَّوَجَلَّ is say bahut ziyadah kareem hay kay aakhirat may dubarah saza day. Aur Allah عَزَّوَجَلَّ nay jab dunya may tum say gunah mua'af farma diye to Woh is say bahut ziyadah Haleem hay kay mua'af karnay kay ba'd saza day¹

Jo kuch hay woh sab apnay hi haathon kay hayn kartoot

Shikwah hay zamanay ka na qismat say gilah hay

Aakhirat ki museebat bardasht na ho sakay gi

Meethay meethay Islami bhaiyo! Bayan kardah Hadees-e-Pak say hamayn yeh dars milta hay kay agar hum par kabhi koi museebat aa jaey to bay sabri ka muzaharah karnay kay bajaey hum may say har aik ko yeh zehan banana chahiye kay shayad mayri buraiyon ki saza aakhirat kay bajaey dunya hi may day di gaey hay. Is tarah ummed hay kay sabr aasan ho jaey ga. Khuda ki qasam! Marnay kay ba'd milnay wali saza kay muqabalay may dunya ki saza intihaey aasan hay, dunya ki museebat aadami bardasht kar hi layta hay magar aakhirat ki museebat bardasht karna na-mumkin hay. Lihaza jab bhi koi aafat aa parray khuwah taweel 'arsay tak bay rozgari ya beemari door na ho ya masa`il hal na hon to himmat na hariye aur har mauqa' par sabr, sabr aur sabr say kaam lijiye.

Karbala walon say barrh kar museebat zadah kaun

Yaad Rakhiye! Allah عَزَّوَجَلَّ takaleef-o-masa`ib naazil farma kar apnay mahbooban-e-bargah ki aazma`ish fermata aur un kay maqaam-o-martabah ko buland fermata hay lihaza parayshan haal ko chahiye kay Allah عَزَّوَجَلَّ ki riza par raazi rahay aur nafs-o-shaytan kay bahkaway may aa kar Allah عَزَّوَجَلَّ ki zaat par ai'tirazaat aur shikway shikayaat karnay kay bajaey buzurgan-e-deen رَحْمَةُ اللَّهِ تَعَالَى

¹ Musnad Imam Ahmad, vol. 1, pp. 185, Hadees. 469

aur bil-khusoos karbala kay khooni manzar ko Tasawwur may laey aur shaheedan-o-aseeran-e-karbala رَضِيَ اللهُ تَعَالَى عَنْهُمْ par jo museebatayn aaeyn unhayn yaad kar kay yeh zehan bananay ki Koshish karay kay mayri yeh chhoti si museebat to un par aanay wali barri barri museebaton kay muqabalay may kuch bhi nahin, magar phir bhi un mubarak hastiyon nay Deen kay istihkam aur Riza-e-Rab-ul-Anaam ki khaatir in masa`ib-o-aalaam ko bardasht kiya to Allah عَزَّوَجَلَّ nay unhayn ina`am-o-ikram say nawaza aur aakhirat may buland-o-bala maqaam par faa`iz farma diya. Kahi aysa na ho kay Mayn bay sabri ki wajah say aakhirat ki un abadi sa`adaton say mahroom ho jaon. Isi tarah Hazraat Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام par jo museebatayn aaeyn in ko yaad kijiye, khususan Hazrat Sayyiduna Ayyub عَلَيْهِ السَّلَام kay masa`ib-o-aalam aur aap ka sabr to bahut mashhoor hay, hatta kay dua`en di jati hayn kay Allah عَزَّوَجَلَّ aap ko `Sabr-e-Ayyub` `ata farmaey. Aaiye hum bhi Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام kay zikr say barakat haasil karnay ki niyyat say Sabr say muta`alliq chand waqi`aat sunnay ki sa`adat haasil kartay hayn.

Hazrat Sayyiduna Ayyub عَلَيْهِ السَّلَام ka Sabr

Hazrat Sayyiduna Ayyub عَلَيْهِ السَّلَام Hazrat Sayyiduna Ishaq عَلَيْهِ السَّلَام ki awlad may say hayn, Allah Ta`ala nay aap ko husn-e-soorat, kasrat-e-awlad-o-amwal waghayrah har tarah ki na`matayn `ata farmaeyn, is kay ba`d Aap عَلَيْهِ السَّلَام ko aazma`ish may daala aur aap ki sari awlad makan kay girnay say dab kar halak ho gaey, tamam janwar jis may hazaarha ount aur bakriyan thi sab mar gaey, saray khayt aur baghaat barbad ho gaeyn, kuch bhi baaqi na raha aur jab Aap عَلَيْهِ السَّلَام ko in cheezon kay halak honay aur zaya` honay ki khabar di jati to Aap عَلَيْهِ السَّلَام Hamd-e-Ilahi baja laatay aur farmatay: Mayra kiya hay jis ka tha us nay liya jab tak mujhay diya

aur mayray paas rakha us ka shukr hi ada nahin ho sakta, Mayn us ki marzi par razi hoon. Us kay ba'd Aap عَلَيْهِ السَّلَامُ beemar huway aap ki bibi sahibah aap ki khidmat karti rahayn aur yeh haalat saalha saal rahi phir aap عَلَيْهِ السَّلَامُ sahatyab ho gaey aur Allah عَزَّوَجَلَّ nay pahlay wali tamam na'matayn balkay us say bhi ziyadah aap ko dubarah 'ata farma di¹.

Hazrat Yusuf عَلَيْهِ السَّلَامُ ka Sabr

Hazrat Sayyiduna Yusuf عَلَيْهِ السَّلَامُ kay bhaiyon nay aap عَلَيْهِ السَّلَامُ ko andhay Kunwayn may daal diya to aik tijarati Qafilay nay aap عَلَيْهِ السَّلَامُ ko is Kunwayn say nikala aur Misr lay ja kar bataur-e-ghulam farookht kar diya, wahan Aap عَلَيْهِ السَّلَامُ par tarah tarah ki aazma`ishayn aeeyn neez Aap عَلَيْهِ السَّلَامُ Ki bay gunahi ka yaqeen ho chuknay kay ba-wujood Aap عَلَيْهِ السَّلَامُ ko jail ki kothri may qayd kar diya gaya jahan Aap عَلَيْهِ السَّلَامُ ko kaey saalon tak qayd-o-band ki takaleef ka samina karna parra. Is qadar parayshaniyon kay ba-wujood Aap عَلَيْهِ السَّلَامُ nay Sabr ka daman na chhorra aur nihayat hi Sabr-o-shukr kay sath yeh takaleef bardasht kartay rahay balkay Bargah-e-Ilahi عَزَّوَجَلَّ may 'arz guzar huway: Aye Allah عَزَّوَجَلَّ! Yeh qayd khanay ki kothri mujh ko us museebat say ziyadah mahboob hay jis ki taraf Zulaikha mujhay bula rahi thi. Bil-aakhir woh waqt bhi aaya kay jis mulk may Allah عَزَّوَجَلَّ kay us nabi ko bataur-e-ghulam farookht kiya gaya tha us mulk kay khazanon kay intizami mua'amalaat aur mulk kay nizam ka poora shu'bah Aap عَلَيْهِ السَّلَامُ kay sipurd kar diya gaya aur yun Misr ki hukmarani ka iqtidar aap عَلَيْهِ السَّلَامُ ko haasil ho gaya².

¹ Khaza`in-ul-'Irfan, Parah. 17, Surah Ambiya Taht-al-Aayah. 83

² Aja`ib-ul-Quran ma' Ghara`ib-ul-Quran, pp. 133 ta 137

Hazrat Ya'qoob عَلَيْهِ السَّلَام ka Sabr

Hazrat Ya'qoob عَلَيْهِ السَّلَام nay apnay baytay Hazrat Sayyiduna Yusuf عَلَيْهِ السَّلَام ki judaey may is qadar giryah-o-zari farmaey kay rotay rotay shiddat-e-gham say nidhal ho gaey aur aap ki aankhon ki roshni jati rahi laykin Aap عَلَيْهِ السَّلَام is haalat may bhi sabir-o-shakir rahay aur dard bhari aawaz may farmaya Sabr karna hi achha hay aakhir kaar Hazrat Yusuf عَلَيْهِ السَّلَام ka payrahan (ya'ni kurta mubarak) aap ki aankhon par dala gaya jis say Aap ki aankhon ki roshni bahal ho gaey¹.

Sardar-e-Ambiya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Sabr

Makkah walon kay 'inad aur sar kashi kay paysh-e-nazar jab Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko un logon kay iman laanay kay aasar dikhaey na diye to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tableegh-e-islam kay liye Makkah kay qurb-o-jawar ki bastiyon ka rukh kiya chunan-chay is silsilay may Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Taa'if ka bhi safar farmaya, is safar may Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ghulam Hazrat Sayyiduna Zaid bin Harisah رَضِيَ اللهُ تَعَالَى عَنْهُ bhi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hamrah thay. Taa'if may barray barray umara aur maaldar log rahtay thay. In ra'eesson may 'Amr ka khandan tamam qaba'il ka Sardar shumar kiya jata tha. Yeh log 3 bhai thay. 'Abdiya layl, Mas'ood aur Habeeb. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in teenon kay paas tashreef lay gaey aur Islam ki da'wat di. In teenon nay Islam Qabool nahin kiya balkay intihaey bay hoodah aur gustakhanah jawab diya. In bad naseebon nay isi par bas nahin kiya balkay Taa'if kay sharer ghundon ko ubhar diya kay yeh log Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath bura sulook karayn. Chunan-chay lucho lafangon ka yeh shareer guroh har taraf say Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay peechay parr

¹ Aja'ib-ul-Quran ma' Ghara'ib-ul-Quran, pp. 139

gaya, yeh shararaton kay mujassamay aap par patthar barsanay lagay yahan tak kay Aap kay muqaddas paaon zakhmon say lahu luhan ho gaey¹.

Aap kay mozay aur na'layn-e-mubarak khoon say bhar gaey. Jab Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ zakhmon say bay taab ho kar bayth jatay to yeh zalim intihaey bay dardi kay sath aap ka baazu pakarr kar uthatay aur jab aap chalnay lagtay to phir aap par pattharon ki baarish kartay aur sath sath ta'nah zani kartay, galiyan daytay, taliyan bajatay aur hansii urratay. Hazrat Zaid bin Harisah رَضِيَ اللهُ تَعَالَى عَنْهُ dorr dorr kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par aanay walay pattharon ko apnay badan par laytay aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bachatay thay yahan tak kay woh bhi khoon may naha gaey aur zakhmon say nidhal ho gaey².

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: مَا أَوْدَى أَحَدٌ مِّثْلَ مَا أَوْدَيْتَ فِي اللَّهِ، Allah عَزَّوَجَلَّ ki raah may jitna Mayn sataya gaya hon utna koi nahin sataya gaya.³ Jab Kuffar ki taraf say pohanchnay wali takaleef had say barrh jati to Rab عَزَّوَجَلَّ apnay mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dil joi aur taskeen-e-khatir kay liye aayatayn naazil fermata jis may guzishtah Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام par aanay wali museebaton aur parayshaniyon aur un kay sath bad sulooki karnay walon ki halakat khayziyon ka tazkirah hota jaysa kay Allah عَزَّوَجَلَّ Irshad fermata hay.

وَلَقَدْ كَذَّبْتَ رَسُولٌ مِّنْ قَبْلِكَ فَصَبْرُوا عَلَىٰ مَا كَذَّبُوا وَأُودُوا حَتَّىٰ أَنتُمْ تَصْرُونَ

Tarjamah Kanz-ul-Iman: Aur tum say pahlay Rasool jhutlaey gaey to unhon nay Sabr kiya is jhutlanay aar iza`eyn paanay par yahan tak kay unhayn hamari madad aayn (Parah 7 Surah Ana'am Aayat. 34)

¹ Sharah Zurqani, vol. 2, pp. 50

² Mawahib-ul-Laduniyah, vol. 1, pp. 136

³ Kanz-ul-Ummal, vol. 2, pp. 56, Hadees. 5815

Aik aur Maqaam par Irshad hota hay

لَقَدْ اسْتَهْزَيْتَ بِرُسُلٍ مِّن قَبْلِكَ فَخَاقَ بِالَّذِينَ
سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ وَيَسْتَهْزِءُونَ ﴿١٠﴾

Tarjamah Kanz-ul-Iman: Aur zaroor aye mahboob tum say pahlay rasoolon kay sath bhi thatta kiya gaya to woh jo un say hanstay thay un ki hansi unhi ko lay baythi. (Parah. 7, Surah Ana'am, Aayat. 10)

Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is aayat-e-kareemah kay taht farmatay hayn: Is may Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tasalli-o-taskeen-e-khatir hay kay aap ranjeedah-o-malool na hon, Kuffar ka pahlay Ambiya عَلَيْهِ السَّلَام kay sath bhi yehi dastoor raha hay aur is ka wabaal in Kuffar ko uthana parra hay neez Mushrikeen ko tambeeh hay kay pichhli ummaton kay haal say 'ibrat haasil karayn aur Ambiya عَلَيْهِ السَّلَام kay sath tareeq-e-adab malhoon rakhay ta kay pahlon ki tarah muhtala-e-'azab na hon.

Sabr kay mawaqi'

Meethay meethay Islami bhayy! Ambiya-e-Kiraam عَلَيْهِ السَّلَام aur Sayyid-ul-Ambiya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki seerat-e-tayyibah say ma'loom hota hay kay in nufoos-e-qudsiyyah nay shajar-e-islam ki aabiyari aur Allah عَزَّوَجَلَّ kay deen ki sar bulandi ki khaatir apnay ahl-o-'ayal, ja'idad-o-maal, bhook piyas hatta kay apni jaan tak qurban kar di, magar is qadar masa'ib-o-aalam kay ba-wujood kabhi apni zaban par harf-e-shikayat na laaey aur har haal may Sabr-o-Itminan ka daman thaamay rakha. Hamayn bhi un ki hayat-e-mubarakah say sabaq haasil kartay huway Sabr-o-Shukar kay sath zindagi basar karni chahiye. Aaj kal hum zara zara si baaton par seekh pa ho jatay hayn halan kay un par jalnay aur kurrhnay kay bajaey qadam

qadam par Sabr kar kay ba-aasani ajr-o-sawab haasil kar saktay hayn. Masalan, Raastay may parray huway kaylay kay chhilkay par paoon phisal gaya ya thhokar lag gaey to shikwah karnay aur dusron ko kosnay kay bajaey agar Sabr karayn to ajr milay ga.

Zahir hay owl fol baknay say na to chot saheeh ho gi na hi sawab milay ga balkay nuqsan hi nuqsan ho ga. Raah chaltay kisi ka dhakka lag gaya, bajaey us say ulajhnay kay Sabr kar liya jaey, kisi gaarri say takra gaey, gaarri chalanay walay nay koi baat uli seedhi kah di, hum kahin ja rahay thay kay sarrak par traffic jam ho gaya, sakht garmi bhi hay, horn ki aawazon say kaan pahatay ja rahay hayn aysay waqt log bahut barr barratay aur galiyan baktay hayn, halan kay aysa karnay say traffic bahal nahin ho jata kash! Zara khamosh rahtay to Sabr karnay ka sawab to mil jata. Kisi nay aawaz kas di, kankar maar diya, ta'nah kashi ki, ghar may bhai behnon nay mazaq urraya, parrausi nay husn-e-sulook nahin kiya ya koi ziyadati ki, masjid may jootay chori ho gaey, jaib kat gaey, kisi nay ouper say korra daal diya, kisi nay baat kaat di, aap nay sunnaton par bayan kiya to kisi nay bay ja tanqeed kar di ya aawaz ki hansii urraey, kisi kay yahan mahman huway aur us nay chaey paani ka nahin poocha, sunnat kay mutabiq khaa pee rahay thay to kisi nay tanz kar diya, kabhi ghar may bijli chali gaey, paani band ho gaya, Maalik makan ya kirayah dar nay zulm kiya, bus waghayrah may bheer kay sabab kisi nay aap kay paoon par apna paoon rakh diya, koi cigarette pee raha hay ya kisi qism ki badbu say jab bhi takleef pohanchi, apni gaarri waghayrah may koi nuqsan ho gaya, koi purzah toot gaya, puncher ho gaya, rastay may keecharr ki wajah say parayshan ho gaey, khanay waghayrah may namak mirch kam-o-baysh ho gaya, koi karrwi cheez munh may aa gaey jaysay badam ki giri waghayrah, khana garam nahin tha aur tabay'at garam khana

chahti thi, thanday paani ki khuwahish thi magar sadah paani mila, chaey ya paan waghayrah ki khuwahish thi magar muyassar nahin aaya jis say tabay'at may kuch parayshani huyi, kisi nay gaali di ya koi aysi baat kah di jo na gawar guzri, khareed-o-farookht kay mawaqi' par na gawar mua'amalah paysh aa gaya, karobar kam huwa, kisi nay dhoka day diya, seth bad mizaj hay ya naukar bad akhlaq hay, kisi nay thook phaynka aur aap kay ouper aa parra, kisi wajah say paoon phisal gaya ya gir gaey to log hansay ya khud chot khaey, kisi nay ghalt fahmi may kuch talkh Baatayn suna di, waghayrah waghayrah. Is qisam kay mua'amalaat 'umoman roz marrah paysh aatay rahtay hayn, aysa mawaqi' par Sabr kar lijiye aur ajr kamaiye, in mawaqi' par 'umoman bay sabray log barrbarratay, gaaliyan tak baktay sunay jatay hayn, ab jo hona tha woh ho gaya. Bay ja bay sabri ka muzaharah karnay say takleef ya parayshani to door nahin hoti, phir Sabr kar kay ajr ka khazanah kyun na haasil kiya jaey.

Sabr Ibtidaey sadmah par hay

Yaad rahay kay kaamil Sabr usi haalat may kahlaey ga jab aap sadmah pohanchtay hi usay zabt karnay ki Koshish karayn, ba'z log apnay dil ki saari bharras nikaalnay kay ba'd kahtay hayn 'Mayn nay Sabr kiya' halan kay jaza'-o-faza' kay ba'd kiya janay wala Sabr woh nahin kay jis par ajr-o-sawab ki ummed ki ja sakay. Chunan-chay, Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik 'aurat kay qareeb say guzray jo aik qabar kay paas ro rahi thi, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Khuda say dar aur sabr kar. (Woh aap ko na pahchan saki aur) kaha: Aap tashreef lay jaeyn aur mujhay mayray haal par chhorr dayn aap ko kiya ma'loom kay mujhay kiya museebat pohanchi hay. Jab usay bataya gaya kay woh to Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn to woh dar-e-aqdas par

haazir huyi. Darbanon ko na pa kar us nay (ma'zirat khuwahahanah andaz may) 'arz ki: Mayn nay aap ko pahchana nahin tha (ab Mayn Sabr karti hoon). Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Sabr to sadmah ki ibtida kay waqt hota hay¹

Matlab yeh hay kay haqeeqi Sabr wohi hota hay jo Sadmay kay aaghaz may kiya jaey warnah museebat ka waqt guzar janay kay ba'd sukoon aa jana Sabr nahin balkay gham ko bhool jana hay. Jab kay museebat ki ibtida may dil ko achanak aysa dhachka lagta hay kay us waqt pur sukoon rahna aur taqdeer par raazi rahna haqeeqi Sabr hi kay zaree'ay mumkin hay. Yeh bhi kaha gaya hay kay ajr museebat par nahin milta kyun kay woh insan ki ikhtiyar kardah nahin hoti al-battah ajr-o-sawab achhi niyyat aur museebat par Sabr-e-Jameel ki badolat milta hay².

Hazrat Sayyiduna Ali-ul-Murtaza كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمُ nay Hazrat Sayyiduna Ash'as رَضِيَ اللهُ تَعَالَى عَنْهُ say Irshad farmaya: Agar tum Sabr karna chaho to iman aur ajr ki ummed par sabr kar lo warnah janwaron ki tarah Sabr aa hi jaey ga³.

Sabr Allah عَزَّوَجَلَّ ki 'ata say hay

Yeh bhi yaad rahay kay Sabr Allah عَزَّوَجَلَّ ki taufeeq say hi milta hay lihaza koi shakhs apnay Sabr-o-zabt ko har giz har giz apna kamaal na samjhay balkay usay Allah عَزَّوَجَلَّ ki 'ata samajh kar us par Shukr-e-Ilahi عَزَّوَجَلَّ ada karay kay us nay mayri behtari kay liye mujh par aazma`ish daali aur phir Sabr ki taufeeq bhi bakhshi. Malfoozaat-e-A'la Hazrat may hay kay Ayyub عَلَيْهِ السَّلَامُ kitnay 'arsah tak bala (ya'ni museebat) may muhtala rahay aur Sabr bhi kaysa Jameel farmaya!

¹ Bukhari, Vol. 1, pp. 433, Hadees. 1283

² 'Umda-tul-Qari, vol. 6, pp. 94, Taht-al-Hadees. 1283

³ Kitab-ul-Kaba'ir, pp. 219

Jab is say najat mili ‘arz kiya: ‘Ilahi (عَزَّوَجَلَّ) Mayn nay kaysa Sabr kiya?’ Irshad huwa: ‘Aur taufeeq kis ghar say laaya’ Ayyub عَلَيْهِ السَّلَام nay apnay sar par khak urraey ‘arz kiya: Bayshak agar Tu tawfeeq na ‘ata fermata to Mayn Sabr kahan say karta!¹.

Na-farmanon ki khush haali may hikmat

Ba’z awqat Musalman apni khastah haali aur kafiron ki pur ta’ayyush (‘aish-o-‘ishrat say bharpoor) zindagi daykh kar waswason ka shikar ho jata hay aur us kay zehan may tarah tarah kay suwalaat payda hotay hayn halan kay is may bhi Allah عَزَّوَجَلَّ ki bahut barri hikmat posheedah hay. Chunan-chay,

Hazrat Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا nay farmaya kay aik Nabi عَلَيْهِ السَّلَام nay apny Rab عَزَّوَجَلَّ kay darbar may ‘arz ki: Aye Mayray Rab! Mu`min bandah tayri ita`at karta aur tayri ma`siyyat (na-farmani) say bachta hay (laykin) Tu is kay liye dunya tang farma kar us ko aazma`ishon may dalta hay aur Kafir tayri ita`at nahin karta balkay tujh par aur tayri ma`siyyat (na-farmani) par jur`at karta hay laykin Tu us say museebat ko door rakhta aur us kay liye dunya kushadah kar dayta hay, (Aakhir is may kiya hikmat hay?) Allah عَزَّوَجَلَّ nay un ki taraf Wahi` farmaey: Banday bhi mayray hayn aur museebat bhi mayray ikhtiyar may hay aur sab mayri hamd kay sath mayri tasbeeh kartay hayn, Mu`min kay zimmah gunah hotay hayn to Mayn us say dunya ko door kar kay us ko aazma`ish may dalta hoon to yeh (aazma`ish-o-museebat) us kay gunahon ka kaffarah ban jati hay hatta kay woh mujh say mulaqat karay ga to Mayn usay naykiyon ka badlah doon ga aur Kafir ki (Dunyawi I`tibar say) kuch naykiyan hoti hayn to Mayn us kay liye

¹ Malfoozaat-e-A`la Hazrat, pp. 420

rizq kushadah karta aur museebat ko is say door rakhta hoon to yun us ki naykiyon ka badlah dunya may hi day dayta hoon hatta kay jab woh Mujh say mulaqat karay ga to Mayn us kay gunahon ki us ko saza doon ga¹

Isi tarah manqool hay kay Allah عَزَّوَجَلَّ fermata hay: Jab Mayn kisi banday par raham farmana chahta hoon to us ki buraey ka badlah dunya hi may dayta hoon, kabhi beemari say, kabhi ghar walon may museebat daal kar, kabhi tangi-e-ma'ash say phir bhi agar kuch bachta hay to martay waqt us par sakhti karta hoon hatta kay jab woh Mujh say mulaqat karta hay to gunahon say aysa pak hota hay jaysa kay us din tha jis din kay us ki maa nay usay jana tha, aur Mujhay apni 'izzat-o-jalal ki qasam Mayn jis banday ko 'azab daynay ka iradah rakhta hoon us ko us ki har nayki ka badlah dunya hi may dayta hoon, kabhi jism ki sehat say, kabhi farakhi-e-rizq say, kabhi ahl-o-'ayaal ki khush haali say phir bhi agar kuch rah jata hay to martay waqt us par aasani kar di jati hay hatta kay jab mujh say milta hay to us ki naykiyon may say kuch bhi nahin rahta kay woh naar-e-jahannam say bach sakay².

Aasa`ishon par mat phoolo

Meethay meethay Islami bhaiyo! Ma'loom huwa kay gaarri, banglah, dawlat, sehat aur tarah tarah ki na'maton ki kasrat daykh kar phoolna nahin chahiye balkay dar jana chahiye kay kahin aysa to nahin kay mujhay dunya hi may mayri achhaiyon ka Silah diya ja raha ho aur gunahon kay sabab aakhirat may mayray liye dardnak 'azab tayyar ho. Isi tarah beemari, ghurbaat ya jaan, maal aur awlad par aanay wali aafat-o-museebat par yeh soch kar Sabr karna

¹ Ihya-ul-'Uloom, vol. 4, pp. 162

² Sharh-us-Sudoor, pp. 28

chahiye kay ho sakta hay yehi museebat aakhirat ki rahat-e-samani ka paysh khaymah ho. Hum museebaton par wawaayla machatay aur aasa`ishon may Yaad-e-Ilahi aur fikr-e-aakhirat say ghaafil ho jatay hayn jab kay Allah ﷻ kay nayk banday ranj-o-gham milnay par Sabr-o-Shukar kartay huway Ba-Riza-e-Ilahi rahtay hayn aur agar un kay paas Duniyawi na`maton ki kasrat ho jaey to woh ghamgeen ho jatay hayn kay kahin Rab ﷻ hum say naraz to nahin hay. Chunan-chay

Museebat par khush honay wali ‘aurat

Hazrat Sayyiduna Ibn-e-Yasar Muslim رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: ‘Aik martabah Mayn Tijarat ki gharz say Bahrain ki taraf gaya, wahan Mayn nay daykha kay Aik ghar ki taraf bahut say logon ka aana jana hay, Mayn bhi us taraf chal diya. Wahan ja kar daykha kay aik ‘aurat nihayat afsurdah aur ghamgeen phatay puranay kaprray pahnay musallay par baythi hay aur us kay ird gird ghulam aur londiyon ki kasrat hay, us kay kaey baytay aur baytiyan hayn, Tijarat ka bahut sara saaz-o-saman us ki milkiyyat may hay, khareedaron ka hujoom laga huwa hay, woh ‘aurat har tarah ki na`maton kay ba-wujood nihayat hi ghamgeen thi na kisi say baat karti, na hansti’

Mayn wahan say wapas laut aaya aur apnay kaamon say faarigh honay kay ba`d dubarah usi ghar ki taraf chal diya. Wahan ja kar Mayn nay us ‘aurat ko salam kiya. Us nay jawab diya aur kahnay lagi, agar kabhi dubarah yahan aana ho aur koi kaam ho to hamaray paas zaroor aana, phir Mayn wapas apnay shahar chala aaya. Kuch ‘arsah ba`d mujhay dubarah kisi kaam kay liye usi ‘aurat kay shahar may jana parra. Jab Mayn us kay ghar gaya to daykha kay wahan kisi tarah ki chahal pahal na thi. Na to tijarti saman tha, na

Khuddam-o-Laundiyan nazar aa rahi thi aur na hi us 'aurat kay larrkay dikhaey day rahay thay, har taraf weerani chhaey huyi thi. Mayn barra hayraan huwa aur Mayn nay darwazah khatkhataya to andar say kisi kay hansnay aur Baatayn karnay ki aawaz aanay lagi. Jab darwazah khola gaya aur Mayn andar dakhil huwa to daykha kay wohi 'aurat ab nihayat qeemati aur khush rang libas may malboos barri khush-o-khurram nazar aa rahi thi aur us kay sath sirf aik 'aurat ghar may maujood thi. Is kay 'ilawah koi aur na tha. Mujhay barra ta'ajjub huwa aur Mayn nay us 'aurat say poocha: Jab Mayn pichhli martabah tumharay paas aaya tha to tum Kaseer na'maton kay ba-wujood ghamgeen aur nihayat afsurdah thi laykin ab khadimon aur dawlat ki 'adam maujoodgi may bhi bahut khush aur Mutma`in nazar aa rahi ho, is may kiya raaz hay? To woh 'aurat kahnay lagi: Tum ta'ajjub na karo, baat dar asl yeh hay kay jab pichhli martabah tum mujh say milay to mayray paas Duniyawi na'maton ki buhtaath thi, mayray paas maal-o-dawlat aur awlad ki kasrat thi, is haalat may mujhay yeh khauf huwa kay shayad! Mayra Rab **عَزَّوَجَلَّ** mujh say naraz hay, is wajah say mujhay koi museebat aur gham nahin pohanchta warnah us kay Pasandeedah banday to aazma`ishon aur museebaton may muhtala rahtay hayn. Us waqt yehi soch kar Mayn parayshan-o-ghamgeen thi aur Mayn nay apni haalat aysi banaey huyi thi. Us kay ba'd mayray maal-o-awlad par musalsal museebatayn toot-ti rahi, Mayra sara اساسah zaya' ho gaya, mayray taman bayton aur baytiyon ka intiqal ho gaya, Khuddam-o-Laundiyan sab jatay rahay aur mayri tamam Duniyawi na'matayn mujh say chhen gaey. Ab Mayn bahut khush hoon kay Mayra Rab **عَزَّوَجَلَّ** mujh say khush hay isi wajah say to us nay Mujhay aazma`ish may muhtala kiya hay. Pas Mayn is haalat may apnay aap ko bahut khush naseeb samajh rahi hoon, isi liye Mayn nay achha libas pahna huwa hay.

Is kay bar ‘aks ba’z log aysay bhi hotay hayn kay Jab un par koi museebat ya parayshani aati hay to woh aapay say baahar ho jatay aur shikwah shikayat par utar aatay hayn. Hatta kay **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** Allah **عَزَّوَجَلَّ** par ai’tiraz kartay hayn. Ayson ko dar jana chahiye kyun kay Allah **عَزَّوَجَلَّ** par ai’tiraz karna kufr hay. Chunan-chay is ziman may Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki mayah naaz Kitab ‘Kufriyah Kalimaat kay baray may Suwal-o-Jawab’ say chand intihaey aham Madani phool paysh-e-khidmat hayn.

Suwal: Allah **عَزَّوَجَلَّ** par ai’tiraz karna kaysa?

Jawab: Qat’i kufr hay aur mu’tariz (ya’ni ai’tiraz karnay wala) Kafir-o-Murtad hay.

Suwal: Yeh bhi wazahat kar dijiye kay aakhir ai’tiraz karna kyun kufr hay?

Jawab: Allah **عَزَّوَجَلَّ** say ai’tiraz say bachnay ka shari’at may hukm hay aur har Musalman ka hukm-e-shari’at kay aagay sar tasleem-e-kham hay Allah **عَزَّوَجَلَّ** khaliq-o-maalik hay, usi kay payda kardah banday ka us par ai’tiraz karna us ki shaded tareen tauheen hay. **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** agar ai’tiraz ki ijazat day di jaey to phir jis ki samajh may jo kuch aaey ga woh kahta phiray ga kay masalan Allah **عَزَّوَجَلَّ** nay fulan kaam kyun kiya? Fulan kaam kyun nahin kiya? Is ko yun nahin aur yun karna chahiye tha waghayrah waghayrah. Agar ‘aqalan bhi daykha jaey to ai’tiraz karna ghalat hi hay kyun kay ai’tiraz us par qaa`im hota hay jis may koi khami ho ya jo ghalatyan ya ghalat faysalay waghayrah karta hoon jab kay Rab **عَزَّوَجَلَّ** ki zaat-e-satudah sifat har tarah ki khami-o-khata say pak hay. Haan yeh baat juda

hay kay Naqis-ul-‘Aql bandah ba’z baaton ki maslihatayn na samjh paey. Bahar haal Musalman ko chahiye kay Allah عَزَّوَجَلَّ kay har kaam ko mabni bar hikmat hi yaqeen karay khuwah us ki apni ‘aql may aaey ya na aaey. Zaban par aana kuja dil may bhi ai’tiraz ko jagah na day. Is ziman may Fatawa Razawiyyah Shareef jild 29 may maujood aik tafseeli fatway say surkhiyon aur apni bisat bhar tasheel (ya’ni aasani) kay sath iqtibas paysh karnay ki sa’adat haasil karta hoon ‘Ai’tiraz karna kyun kufr hay?’ is ka jawab إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ bahut achhi tarah samajh may aa jaey ga. Chunan-chay Mayray Aaaqa A’la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn:

70,000 jadugar sajdah may gir gaey

‘Ibn-e-Jareer’ nay Hazrat Sayyiduna Anas رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat kiya kay jab Sayyiduna Musa عَلَيْهِ السَّلَام ko Maula عَزَّوَجَلَّ nay Rasool kar kay Fir’aun ki taraf bhayja, Musa عَلَيْهِ السَّلَام chalay to nida huyi: Aye Musa! Fir’aun Iman na laey ga. Musa عَلَيْهِ السَّلَام nay dil may kaha: Phir mayray janay say kiya fa`idah hay? Is par 12 ‘ulama-e-mala`ikah عَلَيْهِ السَّلَام nay kaha: Aye Musa! Aap ko jahan ka hukm hay jaiye, yeh woh raaz hay kay ba-wasf-e-koshish (ya’ni Koshish kay ba-wujood) aaj tak hum par bhi na khula.

Aur aakhir nafa’-e-bi’sat (Rasool bhayjnay ka fa`idah) sab nay daykh liya kay dushmanan-e-khuda halak huway, dostan-e-khuda nay un ki (Ya’ni Hazrat Musa عَلَيْهِ السَّلَام ki) ghulami ikhtiyar kar kay ‘azab say najat paey. Aik jalsay may 70,000 saahir sajdah may gir gaey aur aik zaban bolay:

أَمَّا رَبِّ الْعَالَمِينَ ﴿١٢١﴾ رَبِّ مُوسَى وَهَارُونَ ﴿١٢٢﴾

Tarjamah Kanz-ul-Iman: Hum Iman laey jahan kay Rab par jo Rab hay
Musa aur Haroon ka (Parah. 9, Surah A’araaf, Aayat. 121, 122)

Meethay meethay Islami bhaiyo! Yaad Rakhiye! Ambiya-e-Kiraam عَلَيْهِ السَّلَام ma'soom hotay hayn woh har giz Allah عَزَّوَجَلَّ par ai'tiraz nahin kartay. Sayyiduna Musa Kaleemullah عَلَيْهِ السَّلَام kay dil may khayal aana مَعَاذَ اللَّهِ عَزَّوَجَلَّ bar bina-e-ai'tiraz (ai'tiraz ki bina par) nahin hikmat par ghaur kartay huway tha aur Aap عَلَيْهِ السَّلَام ko hikmat kaanon say sunanay batanay kay bajaey aankhon say dikhanay ki Tarkeeb farmaey gaey aur woh yeh kay Fir'aun chunkay Shaqi Azali (Hamayshah kay liye bad bakht) tha is liye Iman na laya magar Aap عَلَيْهِ السَّلَام kay us azali Kafir kay paas nayki ki da'wat daynay ka sawab Kamanay kay liye tashreef lay janay ki barakat say 70 hazaar jadu gar iman lay aay.

Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ mazeed farmatay hayn: Maula عَزَّوَجَلَّ qadir tha aur hay kay bay kisi Nabi (aur aasmani) Kitab kay tamam jahan ko aik aan may hidayat ('inayat) farma day.

وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَى فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ ﴿٣٥﴾

Tarjama Kanz-ul-Iman: Aur Allah chahta to unhayn hidayat par ikathha kar dayta to aye sunnay walay Tu har giz nadan na ban

(Parah 7, Surah An'aam, Aayat. 35)

Allah chahta to kisi ko bhook hi na lagti

Magar us nay dunya ko 'aalam-e-asbab banaya aur har na'mat may apni hikmat-e-balighah kay mutabiq Mukhtalif hissah rakha hay. Woh chahta to insan waghayrah jandaron ko bhook hi na lagti, ya bhookay hotay to kisi ka sirf naam pak laynay say, kisi ka hawa soonghnay say payt bharta. Zameen jootnay (ya'ni hal chalanay) say roti pakanay tak jo sakht mashaqqatayn parrti hayn kisi ko na hoti. Magar us nay yun hi chaha aur is may bhi bay shumar farq rakha.

Kisi ko itna diya kay lakhon payt us kay dar say paltay hayn aur kisi par us kay ahl-o-‘ayal kay sath 3, 3 faaqay guzartay hayn. Gharz har cheez may

أَمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۗ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا

Tarjamah-e-Kanz-ul-Iman: Kiya tumharay Rab ki rahmat woh bant-tay hayn hum nay un may un ki zeest (zindagi guzarnay ka saman) dunya ki zindagi may banta. (Parah. 25, Surah Zukhruf, Aayat. 32)

Ki nayr nagan hayn. (Magar) ahmaq bad ‘aql ya ajhal-e-bad deen (ya’ni sakht jahil aur gumrah) woh us ki namos (Bargah-e-‘Azamat) may chun chara karay kay ‘yun kyun kiya, yun kyun na kiya?’ sunta hay! Us ki shan hay:

يَفْعَلُ اللَّهُ مَا يَشَاءُ ﴿٢٧﴾

Tarjamah Kanz-ul-Iman: Allah jo chaahay karay

(Parah. 13, Surah Ibrahim, Aayat. 27)

Us ki shan hay:

إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿١﴾

Tarjamah Kamz-ul-Iman: Bayshak Allah hukm farmata hay jo chaahay

(Parah. 6, Surah Ma`idah, Aayat. 1)

Us ki shan hay:

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ ﴿٢١﴾

Tarjamah Kanz-ul-Iman: Us say nahin poocha jata jo woh karay aur un sab say suwal ho ga. (Parah 17, Surah Ambiya, Aayat. 23)

Hazaron Einton ki taqseem ki bahtareen misal

Zaid nay rupay ki hazaar eintayn khareedi, 500 masjid may lagaey, 500 pakhanah ki zameen aur qadamchon (ya’ni W.C ya khuddi kay

paaey jis par paaon rakh kar qaza-e-hajat kay liye baythtay hayn) may. Kiya us say koi ulajh sakta hay kay aik haath ki banaey huyi, aik mitti say bani huyi, aik aaway (bhatti) say paki huyi, aik rupay ki mol li (khareedi) huyi hazar eintayn thi, Un 500 may kiya khoobi thi kay masjid may isti'mal ki? Aur un may kiya 'aib tha kay jaey najasat (Najasat khanay) may rakhay. Agar koi ahmaq us (apnay pallay say eintayn khareed kar laganay walay) say poochhay to woh yehi kahay ga kay Mayri milk thi Mayn nay jo chaha kiya

Badshah say ulajhnay walay Faqeer ko koi 'aqalmand nahin kahta

Jab Majazi (ghayr haqeeqi) jhooti milk ka yeh haal hay to haqeeqi sachi milk ka ka kiya poochhna! Hamara aur hamari jaan-o-maal aur tamam jahan ka woh aik akayla pak nirala sachha Maalik hay. Us kay kaam, us kay ahkam may kisi ko majal-e-dam zadan (dam maarnay ki jur`at) kiya ma'na! Kiya koi us ka hamsar (hum pallah) ya us par afsar hay jo us say 'kyun aur kiya' kahay! Malik 'alal itlaq (ya'ni Maalik-e-Mutlaq, har kaam ka Maalik-o-Mukhtar) hay, bay ishtirak (ya'ni shirkat say pak) hay, jo chaha kiya aur jo chaahay karay ga. Zaleel Faqeer, bay haysiyyat haqeer agar badshah-e-jabbar say uljhay to us ka sar khujaya hay, shamat nay ghayra hay. Us badashah say ulajhnay walay say har 'aaqil (ya'ni 'aqalmand) yehi kahay ga: O bad 'aql bay adab! Apni hudood par rah. Jab yaqeenan ma'loom hay kay badshah kamal-e-'aadil aur jamee' kamaal-e-sifaat may yakta-o-kaamil hay to tujhay us kay ahkam may dakhil daynay ki kiya majal¹

Meethay meethay Islami bhaiyo! Waqa'i fi zamanah iman ki hifazat ka zehan kaafi kam ho gaya hay, zabanayn bay lagam ho chuki

¹ Kufriyah Kalimaat kay baray may suwal-o-jawab, pp. 141 ta 152

hayn, aksariyyat ka haal yeh hay kay bas jo munh may aata hay bakay chalay jatay hayn aur Allah ﷻ ki riza par raazi rahnay kay bajaey bay ja ai'tirazaat kartay nazar aatay hayn jis kay sabab apnay Iman say haath dho baythtay hayn aaiye Iman ki hifazat kay paysh-e-nazar museebat kay mauqa' par bolay janay walay Kufriyah jumlon ki chand misalayn mulahazah kijiye aur in say bachnay ka zehan bana lijiye.

Museebat kay mauqa' par bolay janay walay kufriyyat ki misalayn

1. Jis shakhs nay museebatayn pohanchnay par kaha: Aye Allah! Tu nay maal lay liya fulan cheez lay li ab kiya karay ga? Ab kiya chahta hay? Ya ab kiya baaqi rah gaya? Yeh qawl kufr hay
2. Kisi Miskeen nay apni muhtaji daykh kar yeh kaha: Aye Khuda! Fulan bhi tayra bandah hay usay Tu nay kitni na'matayn day rakhi hayn Mayn bhi tayra bandah hoon mujhay kis qadar ranj-o-takleef dayta hay aakhir yeh kiya insaf hay? Aysa kahna kufr hay.
3. Aap kay Allah nay is zalim shakhs ko kuch na dikhaya, yeh kalimah kufr hay.
4. Agar kisi nay beemari, bay rozgari, ghurbaat ya kisi museebat ki wajah say Allah ﷻ par ai'tiraz kartay huway kaha: Aye Mayray Rab! Tu mujh par kyun zulm karta hay? Halan kay Mayn nay to koi gunah kiya hi nahin. To woh Kafir hay
5. Allah nay hamayshah buray logon ka sath diya hay. Yeh kalimah kufr hay.
6. Allah na majbooron ko aur parayshan kiya hay. Yeh kalimah kufr hay¹.

¹ Kufriyah Kalimaat kay baray may suwal-o-jawab, pp. 179

Musalmanon kay Iman ki hifazat kay jazbay kay paysh-e-nazar Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay is nazuk mauzu’ par qalam uthaya aur mahnat-e-shaqqah kay ba’d Kaseer kitabon kay mawad ko paysh-e-nazar rakh kar apni ‘aadat-e-mubarakah kay mutabiq nihayat aasan alfaz-o-andaz may **‘Kufriyah kalimaat kay baray may suwal-o-jawab’** kay naam say aik bay nazeer Kitab taleef farmaey. Allah **عَزَّوَجَلَّ** kay fazl-o-karam say is Kitab ko Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay is qadar jaa fashani (jaan torr mahnat) aur ihtiyat kay sath tahreer farmaya hay kay bila mubalaghah Urdu zaban may Kufriyah kalimaat ki nishandahi kay baray may is say ziyadah jami’, mufeed aur aham Kitab aaj tak daykhnay may nahin aaey lihaza zaroorat is baat ki hay hum may say har aik Islami bhai baar baar is Kitab ka baghaur mutala’ah karta rahay aur us may bayan kardah ahkamaat ki roshni may zaban ko na sirf Kufriyah balkay fuzool baaton say bhi bachaey aur ziyadah say ziyadah zikr-o-durood may magan rahnay ki ‘aadat banaey

Tasalli bhara Maktoob

Meethay Meethay Islami bhaiyo! 10 Muharram-ul-Haraam 1431 Hijri ko Baab-ul-Madinah (Karachi) kay aik intihaey aham aur karobari markaz may aatishzadgi kay dil kharash hadisay may kaey logon kay maal-o-asbab jal kar khakistar ho gaey aur woh bay charay barri museebat-o-aazma`ish may muftala ho gaey, Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay un ki tasalli aur dil joi kay liye museebat par Sabr kay hawalay say Naseehaton aur nayki ki da’wat par mushtamil aik

Maktoob rawanah kiya. Aaiye Ameer-e-Ahl-e-Sunnat ka woh Maktoob mulahazah kijiye is ki barakat say **إِن شَاءَ اللَّهُ عَزَّ وَجَلَّ** hamayn bhi museebaton par Sabr karnay kay hawalay say bahut kuch seekhnay ka mauqa' milay ga neez yeh bhi ma'loom ho ga kay dil joi kaysay ki jati. Chunan-chay Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** tahreer farmatay hayn.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Sag-e-Madinah Muhammad Ilyas Qadiri Razavi **عَفَى عَنْهُ** ki janib say tamam museebat zadgan-o-lawahiqeen-e-Shuhada-e-Yaum-e-'Aashurah ki khidmat may Muharram-ul-Haraam ki pursoz fazaon ko choomta huwa Salam,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

Ghar lutana jan dayna koi tujh say seekh jaey

Jaan-e-'Aalam ho fida aye Khandan-e-Ahl-e-Bayt

Ab ki baar Yaum-e-'Aashurah 1431 Hijri aap kay liye sakht Imtihan laaya, Baab-ul-Madinah (Karachi) ki ba-ronaq shahrah ya'ni Muhammad Ali jinah road yaka yak zordar dhamakay say goonj utha, har taraf insani a'aza bikhar gaey, lashon kay ambar lag gaey, zakhmiyon ki cheekh-o-pukar say faza ka seenah laraz utha, sad karoorr afsoos! Khuda say darnay aur is saniha-e-jaankah say 'ibrat pakarrnay kay bajey hamaray yahan kay ba'z mujrimanah zahniyyat kay haamil darindah sifat insan mazeed wahshat-o-barbariyyat par utar aaey aur hasb-e-riwayaat sabiqah aatish-o-khoon say khaylnay may mashghool huway loot maar macahey, jahan jahan ban parra aag lagaey, bay shumar dukanayn shu'lon ki lapayt may aa gaeyn. Kaey 'amaratayn dhahay parri aur Zalimon nay aan ki aan may

arbo rupay ki Maliyat kay asbab ko raakh ka dhayr bana diya, na janay kitnay hi mazloom Musalman ghar say bay ghar ho gaey, bay shumar ghareeb mulazimeen bay roozgar ho gaey, na janay kitnay hi sitam zadon ki zindagi bhar ki poonji aatish zadgi ki nazar ho gaey, inhi mazlomon may say aik aap bhi hayn aap janab ko bhi khasa khasarah bhugatna para, sakht Sadmay pohanchay, dil khoon roya, ghar may bhi har taraf saf-e-matam bichh gaey aur kumbay ka bacha bacha ranjeedah ho gaya bas Sabr, Sabr aur Sabr kijiye, khuwa ma khuwah ki qiyas aaraiyan aur gilay shikway karnay kay bajaey Muslim Shareef ki Hadees-e-Pak ki ta'leem kay mutabiq daman-e-Sabr thaam kar kaahiye: **عَدَّوَجَلَّ** Ya'ni Allah **عَدَّوَجَلَّ** nay yehi muqaddar kiya tha aur us nay jo chaha kiya¹.

Du'a hay Khuda-e-Bay Niyaz-o-Kaar-o-Saaz **عَدَّوَجَلَّ** aap par aur aap kay ahl-e-khandan par raham farmaey, nuqsan ka na'm-ul-badal naseeb karay, pahlay say behtar roozgar 'inayat farmaey, aap kay khazan raseedah chaman ko bagh-o-bahar banaey, dunya-o-aakhirat ki bhalaiyan day, mayri aap ki aur sari ummat ki maghfirat farma.

أَمِينِ بِجَاوِ التَّيْبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Is kay ba'd Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 743 safahaat par mushtamil Kitab "Jannat may lay janay walay a'amaal" say museebat par Sabr kay faza'il say muta'alliq "Imam Husain" kay 8

¹ Muslim, pp. 1432, Hadees. 2664

huroof ki nisbat say 8 Farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ shamil-e-maktoob farmaey hayn, In may say chand farameen mulahazah kijiye.

1. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Mu`min ki misal khayti ki tarah hay. Isay hawaeyn hilati rahti hayn aur Mu`min aafaat may muftala rahta hay aur Munafiq ki misal sanobar kay darakht ki tarah hay jo kaatnay tak bilkul nahin hilta¹.
2. Hazrat Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn kay Meethay meethay Aaqa, Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Museebat apnay sahib (ya’ni museebatzadah) ka chehrah us din chamkaey gi jis din chehray siyah hon gay.²
3. Hazrat Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn kay Meethay meethay Aaqa, Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jis kay maal ya jaan may museebat aay phir us nay usay posheedah rakha aur logon par zaahir na kiya to Allah عَزَّوَجَلَّ par haq hay kay us ki maghfirat farma day³.
4. Hazrat Sayyiduna Anas bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik darakht kay paas tashreef laey aur usay hilaya yahan tak kay us kay pattay girnay lagay jis qadar Allah عَزَّوَجَلَّ nay chaha phir farmaya: Takleefayn aur museebatayn mayray is darakht kay patton ko giranay say bhi tayzi say aadami kay gunahon ko gira dayti hayn⁴.

¹ Musnad-e-Imam-e-Ahmad, vol. 3, pp. 126, Hadees. 7819

² Mu’jam-ul-Awsat, vol. 3, pp. 290, Hadees. 4622

³ Majma’-uz-Zawa`id, vol. 10, pp. 450, Hadees. 17872

⁴ Musnad-e-Abi Ya’la, vol. 3, pp. 453, Hadees. 4283

Bara-e-Karam dunya kay sath sath aakhirat ki bahtari kay liye bhi jad-o-jahad farmatay rahiye, namaz-e-ba-jama'at ki pabandi kijiye farz honay ki soorat may zakat ada kartay rahiye, zakat na daynay say dunya may bhi nuqsan hota hay jaysa kay Tabarani ki Hadees-e-Pak may hay: Khushki-o-Tari may jo maal talaf ya'ni barbad aur zaya' hota hay woh zakat na daynay ki wajah say talaf hota hay¹.

Dawat-e-Islami kay haftah war ijtima' may tashreef laatay rahiye har maah sunnaton ki tarbiyyat kay Madani Qafilay may 'Aashiqan-e-Rasool kay sath safar ki Tarkeeb Rakhiye Madani Channel kay zari'ay 'ilm-e-deen haasil kartay rahiye kay is ki barakat say gunahon say nafrat aur 'ibadat ki taraf raghbat milay gi

وَالسَّلَامُ مَعَ الْإِسْرَامِ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Aap nay mulahazah farmaya kay Ameer-e-Ahl-e-Sunnat *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* ka tahreer kardah yeh Mukhtasar sa Maktoob museebat zadah kay liye kis qadar tasalli aamayz aur Sabr kar kay ajr Kamanay par ubharnay wala hay. Hamayn bhi isay waqtan fa waqtan parrhtay rahna chahiye *إِنْ شَاءَ اللَّهُ* *عَزَّوَجَلَّ* is ki barakat say museebaton aur parayshaniyon par Sabr karnay ka zehan banta rahay ga neez parayshan haal Islami bhaiyon ko chahiye kay museebaton par Sabr ki 'aadat bananay, Tawakkul-o-Qana'at ka zehan paanay, Iman ki hifazat ki kurrhan barhanay, dil may khauf-e-khuda jaganay, 'Ishq-e-Mustafa ki shama' jalanay, naykiyan karnay aur gunahon ki 'aadat mitanay kay liye Dawat-e-Islami kay Madani mahool say wabastah ho jaeyn aur Raah-e-

¹ At-Targheeb wat Tarheeb, vol. 1, pp. 367, Hadees. 1146

Khuda ﷺ may sunnaton ki tarbiyyat kay liye ‘Aashiqan-e-Rasool kay sath Madani Qafilay may safar ikhtiyar kar kay khoob khoob du’aen bhi karayn اِنَّهَا مِنَ اللّٰهِ عَزَّوَجَلَّ is ki barakat say mushkilaat say najat naseeb ho gi.

Museebat ka khatimah

Arab Emirates may muqem aik islami bhai kay bayan ka khulasah hay kay Mayn aik company may mulazim tha Allah ﷺ kay fazl-o-karam say achhi guzar basar ho rahi thi kay achanak kuch aysay masa`il ka samina karna parra kay company ko din ba din khasarah honay laga aur company band ho gaey aur Mayn bay roozgar ho gaya, jagah jagah mulazamat ki talash may maara maara phirta raha kaey companies may darkhuwast bhi di laykin naukri na mil saki, Mayn roz ba roz qarz kay bojh talay dabta chala ja raha tha isi liye apnay watan Pakistan wapasi ka iradah kar liya, rawangi say chand din pahlay aik Muballigh-e-Dawat-e-Islami say mulaqat ka ittifaq huwa, Mayn nay unhayn apnay muta`alliq bataya to unhon nay gham khuwari kay jazbay kay taht Infiradi Koshish kartay huway mujhay 3 din kay Madani Qafilay may safar karnay aur raah-e-khuda may apni parayshani kay hal kay liye du’a karnay ki targheeb dilaey. Chunan-chay Mayn nay Madani Qafilay may safar ki niyyat kar li اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ is niyyat ki haathon haath barakat zaahir huyi aur mayri museebat ka khatimah ho gaya. Huwa yun kay aglay hi din aik company ki taraf say mujhay letter mausool huwa kay aap kal say hi hamari company may naukri ikhtiyar kar lijiye. Is baat say aik taraf to mujhay bay intiha khushi huyi aur dusri taraf yeh tashweesh bhi honay lagi kay kal hi say kaam par bulwaya gaya hay halan kay Mayn to Madani Qafilay may safar ki niyyat kar chuka hon, mujhay yeh ganwara na huwa kay jis Madani Qafilay may

safar ki niyyat say mujhay naukri mili us ko nazar andaz kar doon chunan-chay Mayn nay company kay Maalik say kaha kay Mayn fulan din Madani Qafilay say wapas aanay kay ba'd hi mulazamat ka aaghaz kar sakta hoon. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** unhon nay mayri darkhuwast manzoor kar li aur Mayn Madani Qafilay ka Musafir ban gaya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Madani Qafilay may bahut kuch seekhnay ko mila aur mayri zindagi may Madani inqilab barpa ho gaya, sar par sabz sabz 'imamah Shareef ka taaj aur chehray par darrhi sajanay kay 'ilawah pabandi kay sath sunnat kay mutabiq sufayd libas pahannay ki niyyat bhi kar li.

Aaiye hum sab niyyat karayn **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** har 30 din may kam az kam 3 din har 12 maah may 30 din aur 'umr bhar may kam az kam aik baar yakmusht 12 maah Madani Qafilay may safar karayn gay. Rozanah fikr-e-madinah kay zaree'ay Madani ina'amaat ka Risalah pur kar kay har maah apnay 'ilaqay kay Dawat-e-Islami kay zimmah dar ko jama' karwaeyn gay. **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** Madani qafilon may safar aur Madani ina'amaat par 'amal karnay ki barakat say hamayn Sabr ki na'mat naseeb ho gi. Allah **عَزَّوَجَلَّ** hum sub ko Sabr ki taufeq 'ata farmaey.

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ