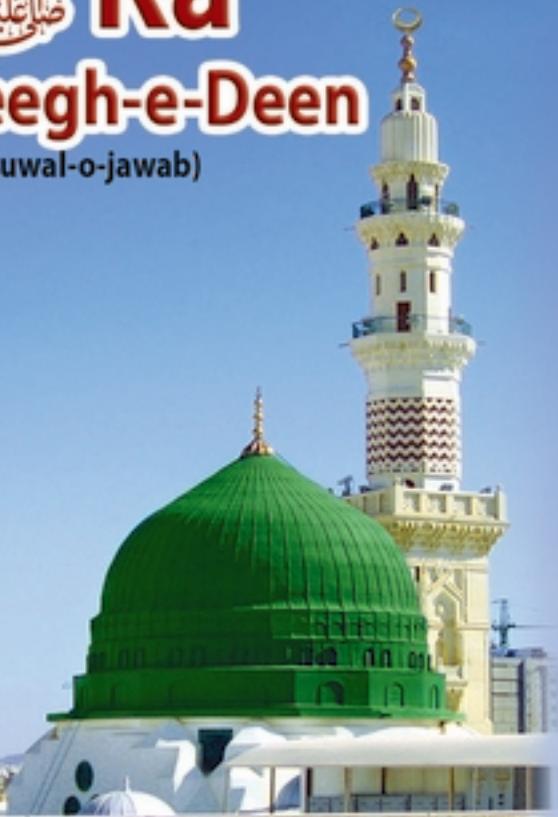




سَرڪارِ كائِنْدازِ تَبْلِيغِ دِيْنِ (Roman)

Malfozaat-e-Ameer-e-Ahl-e-Sunnat (Qist: 8)

# Sarkar Ka Andaz-e-Tableegh-e-Deen (Ma' deegar suwal-o-jawab)



Presented by  
**Majlis Al-Madina-tul-'Ilmiyyah**

Composed by  
**Majlis-e-Tarajim (Dawat-e-Islami)**

**SARKAR** ﷺ

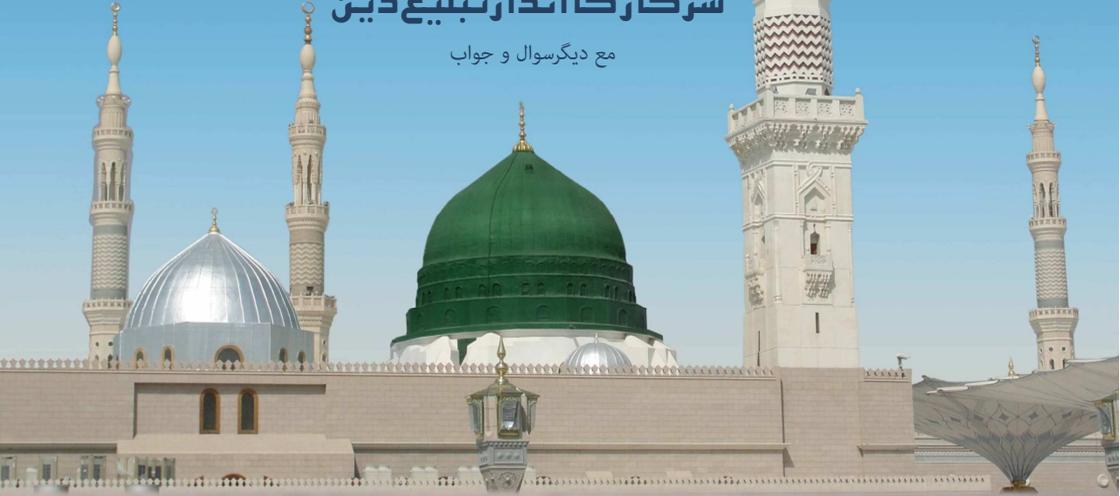
*Mafhozaat-e-Ameer-e-Ahl-e-Sunnat*  
داعيتو ٴائهو العاليمه

# *Ka Andaz-e-Tableegh-e-Deen*

*(Ma' deegar dilchasp suwal-o-jawab)*

سرڪار ڪا انداز تبليغ دين ﷺ

مع ڊيگرسوال و جواب



**Payshkash:**

Majlis Al-Madinah-tul-'Ilmiyyah

(Shu'ba Islahi Kutub)

**Nashir:**

Makataba-tul-Madina Bab-ul-Madina Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui  
Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhain gay yaad rahay ga.  
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Terjama:

Ay Allah (عَزَّوَجَلَّ)! Hum per “ilm-o-hikmat kay darwazay khol day aur  
hum per Apni rahmat naazil ferma! Ay ‘azamat aur buzurgiy walay!

(Al-Mustatraf, vol. 1, pp. 40)



### **Note:**

Awwal aakhir aik bar Durood Shareef perh lain.

---

**Sarkar ﷺ Ka Andaz-e-Tableegh-e-Deen (Qist: 8) (Ma' deegar suwal-o-jawab)**

Durood shareef ki fazeelat.....1

Sarkar ﷺ ka andaz-e-tableegh-e-deen .....1

Akhlaq-e-Karimah ki aik jhalak .....6

Buzurgan-e-Deen ka sabr-o-tahammul aur husn-e-akhlaq ..... 10

Muballigheen kay liye 10 Madani Phool..... 13

Kafir say dosti karna kaysa hay? ..... 16

Kuffar say dosti ki mumana'at par aayaat-e-mubarakah..... 17

Kuffar say dosti ki mumana'at par Ahadees-e-Mubarakah..... 20

**Keep Watching 'MADANI CHANNEL'**

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## Sarkar ﷺ Ka Andaz-e- Tableegh-e-Deen (Qist: 8)

(Ma' deegar suwal-o-jawab)

### Durood shareef ki fazeelat

Tajdar-e-Risalat, Shahanshah-e-Nubuwwat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman rahmat nishan hay: Qiyamat kay roz Allah عَزَّوَجَلَّ kay 'Arsh kay Siwa koi sayah nahin ho ga, 3 shakhs Allah عَزَّوَجَلَّ kay 'Arsh kay sayah may hon gay. 'Arz ki gaey: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ woh kaun log hon gay? Irshad farmaya:

Shaytan laakh susti dilaye yeh risalah mukammal parrh lijiye إِنَّ هَذَا اللَّهُ عَزَّوَجَلَّ ka ma'lomaat ka anmool khazanah hath aaye ga

1. Woh shakhs jo mayray ummati ki parayshani door karay.
2. Mayri Sunnat ko zindah karnay wala.
3. Mujh par kasrat say durood shareef parrhnay wala.

(Al-Budoor-us-Safirah Fi Umoor-il-Aakhirah, pp. 131, Hadees 366)

### Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka andaz-e-tableegh-e-deen

'Arz: Hamaray Piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Deen-e-Islam ki dawat ko kaysay 'aam farmaya?

Irshad: Sayyid-ul-Muballigheen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ibtida`an 3 saal tak Islam ki khufyah dawat di phir Allah عَزَّوَجَلَّ ki janib say 'alal i'laan

tableegh-o-irshad ka hukm huwa. Islam 'alal I'laan dawat shuru' hotay hi zulm-o-sitam ki jaan soz aandhiyan chal parri. Aah! Nabiyon kay Sarwar, Do Jahan kay Tajwar, Mahboob-e-Rab-e-Akbar ﷺ kay jism-e-anwar par kuffar-e-bad-atwar kabhi korra karkat phaynkay to kabhi raaston may kaantay bichhatay, kabhi aap ﷺ kay badan-e-athar par patthar barsatay to kabhi aysa bhi huwa kay Sajday ki halat may pusht-e-athar par bacha-dan (ya'ni Woh khaal jis may oountni ka bacha lipta huwa hota hay) rakh daytay.

I'lawah azen kuffar jafa kar aap ﷺ ki shan-e-'azamat-e-nishan may gustakhanah jumlay baktay, phabtiyan kastay, aap ﷺ ko مَعَادَ اللَّهِ عَزَّوَجَلَّ jaadu gar aur kahin<sup>1</sup> bhi kahtay hatta kay unhon nay Piyaray Aaqa ﷺ ko مَعَادَ اللَّهِ عَزَّوَجَلَّ 'alal i'laan Shaheed karnay ka fayslah kar liya. Is kay ba'd kuffar kay zulm-o-sitam ki wajah say Banu Hashim aur Banu 'Abdul Muttalib ko bhi 3 saal tak musalmanon kay sath bhokay piyasay Sha'b-e-Abi Talib may mahsoor rahna parra.

*Payambar Dawat-e-Islam daynay ko nikalta tha  
Naweed rahat-o-aaram daynay ko nikalta tha  
Nikaltay thay Quraysh is raah may kaantay bichhanay ko  
Wujood-e-Pak par so tarah kay zulm dhanay ko  
Khuda ki baat sun kar muzhikay may taal daytay thay  
Nabi kay jism-e-athar par najasat daal daytay thay  
Tamaskhur karta tha koi to koi patthar uthata tha  
Koi tauheed par hasnta tha to koi munh chirrata tha  
Qurayshi mard uth kar raah may aawazay kastay thay  
Ye na-paki kay chharray chaar jaanib say barastay thay*

<sup>1</sup> Jinnon say daryaft kar kay ghayb ki khabrayn ya qismat ka haal batanay wala

*Kalam-e-Haq ko sun kar koi kahta tha yeh sha'ir hay*

*Koi kahta tha kaahin hay koi kahta tha sahir hay*

*Magar Woh mamba'-e-hilm-o-haya khamosh rahta tha*

*Du'a-e-Khayr karta tha jafa-o-zulm sahta tha*

**I'lan-e-Nubuwwat** kay ba'd 9 saal tak Meethay Meethay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Makkah-Mukarramah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا may logon may nayki ki dawat daytay rahay magar bahut thorryay afrad nay Dawat-e-Islam qabool kiya. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Piyaray Piyaray Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان par kuffar-e-nahanjar kay zulm-o-jaur ka zor barrhta jaa raha tha. In na-guftah bih-halaat may bil-aakhir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Taa'if tashreef lay gaye aur pahlay pahal Banu Saqeef kay 3 sardaron ko Islam ka paygham pohanchaya.

**Afsoos!** In naadanon nay husn-e-akhlaq kay paykar, Nabiyon kay Tajwar, Mahboob-e-Rab-e-Akbar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari baatayn sun kar bajaey sar-e-tasleem kham karnay kay nihayat hi sarkashi ka muzaharah kiya magar mayray Piyaray Aaqa Meethay Meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ab bhi himmat na haari aur dusray logon ki taraf tashreef laey aur unhayn Dawat-e-Islam paysh ki magar un zalimon nay sirf oul fol baknay hi par iktifa na ki balkay obash larrkon ko bhi peechay laga diya jinhon nay aah! Aah! Sad hazar aah! Mayray Meethay Meethay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jism-e-mubarak par sangbari shuru' kar di jis say jism-e-naazneen zakhmi ho gaya aur is qadar khoon shareef baha kay Na'layn mubarak khoon Mubarak say bhar gaeyn. Jab aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bay qarar ho kar bayth jatay to kuffar-e-jafa kar baazu thaam kar utha daytay, jab phir chalnay lagtay to dubarah patthar barsatay aur sath sath hanstay jatay.

*Barhay amboh dar amboh patthar lay kar bay ganay  
Lagay menah pattharon ka rahmat-e- 'aalam pay barsanay  
Woh abr-e-lutf jis kay saye ko gulshan tarastay thay  
Yahan Taaif may us kay jism par patthar barastay thay  
Jagah daytay thay jin ko Haamilan-e- 'Arsh aankhon par  
Woh na' layn-e-mubarak haye khoon say bhar gaeyn yakсар  
Huzoor is jaur say jab choor ho kar bayth jatay thay  
Shaqi aatay thay baazu thaam kar oupar uthaytay thay*

Qurban jaiye! Sayyid-ul-Muballigheen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par kay itna sataye Janay kay ba-wujood bhi aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apni zaat kay liye ghussah nahin aata aur na hi apnay dushman ki barbaadi-o-halakat ki aarzu hay. Agar koi aarzu to faqat yehi kay Islam ka bol baala ho, Islam ki roshni phaylay aur log Allah عَزَّوَجَلَّ ki bargah may jhuk jaeyn. Sayyid-e- 'Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki 'aadat-e-shareefah thi kay har saal Mausim-e-Hajj may tamam Qaba'il-e- 'Arab ko jo Makkah-e-Mu'azzamah رَاذَمَا اللهُ شَرَقًا وَتَغَطِيْعًا aur Nawah-e-Makkah رَاذَمَا اللهُ شَرَقًا وَتَغَطِيْعًا may maujood hotay Dawat-e-Islam diya kartay thay. Isi gharz say in kay maylon may bhi tashreef lay jaya kartay.

Sarkar-e-Do 'aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ logon kay dayron par jaa kar tableegh farmatay magar koi aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ta'awun karnay may aagay na barrhta, 'Arab kay in sab qabail ko aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay dawat-e-Islam di magar koi Iman na laya, Abu Lahab La'een har jagah sath jata, jab aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kahin bayan farmatay to Woh barabar say kahta: Is ka kahna na mano, yeh barra darogh-go (ya'ni jhota), Deen say phira huwa hay. (وَالْعِيَاذُ بِاللَّهِ). Allah عَزَّوَجَلَّ ko apnay Deen aur Rasool ka i'zaaz manzoor tha, is liye Nubuwwat kay giyarahivay (11<sup>th</sup>) saal Maah-e-Rajab-ul-Murajjab may jab aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay hasb-e-'aadat Mina

Shareef may 'Uqbah kay nazdeek Qabeelah Khazraj kay 6 aadmiyon ko Islam ki dawat di to Woh Iman lay aaye.

Unhon nay Madinah Pak pohanch kar apnay bhai bandon ko Islam ki dawat di, aayindah saal 12 mard Ayyam-e-Hajj may Makkah Mu'azzamah **رَأَوْهَا اللَّهُ شُرَاقًا وَتَغَطِّيَهَا** aaeay aur unhon nay 'Uqbah kay muttasil Nabi-e-Mukarram, Noor-e-Mujassam **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay hath par 'auraton ki tarah bay'at ki kay hum Allah **عَزَّ وَجَلَّ** kay sath kisi ko shareek na thahraeyn gay, chori na karayn gay, apni awlad ko qatl na karayn gay, zina na karayn gay, bohtan na lageyn gay, kisi amr-e-ma'roof (nayki kay kaam) may aap **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki na-farmani na karayn gay chunkay 'auraton say in hi baaton par bay'at huyi thi is liye bay'at-e-mazkooarah ko 'auraton ki si bay'at kaha gaya. Nubuwwat kay tayrhivay (13) saal Ayyam-e-Hajj may Ansar kay sath un ki qaum kay bahut say mushrik bhi ba-gharz-e-hajj Makka-e-Pak **رَأَوْهَا اللَّهُ شُرَاقًا وَتَغَطِّيَهَا** may aaye, jab Hajj say farigh huway to un may say 73 mard aur 2 'auratayn apni qaum say chhup kar ayyam-e-tashreeq may raat kay waqt 'Uqbah Mina may aap **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki khidmat may haazir huway. (*Seerat-e-Rasool-e-'Arabi*, pp. 97, 99)

**Meethay meethay Islami bhaiyo!** Hamaray Piyaray Aaqa Makki Madani Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay bay misal husn-e-akhlaq, bay intiha sabr-o-tahammul, had darjah 'afw-o-darguzar aur jahd-e-musalsal-o-Sa'i-e-payham ka hi yeh asar tha kay aakhir kar 'Arab Qaba`il gurooh dar gurooh Halqa-e-Islam may dakhil honay lagay aur nihayat mukhtasar say 'arsay may Jazeera-tul-'Arab Islam kay noor say jagmaga utha. Hamaray Aaqa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki Mubarak zindagi hamray liye behtareen namoonah hay jis tarah aap **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay mahnat-o-mashaqqat kay sath nayki ki dawat ko 'aam kiya isi tarah hamayn bhi chahiye kay apnay Piyaray Aaqa-

o-Maula صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnaton ki baja aawari aur is raah may aanay wali har musebat ko khandah payshani say bardasht kartay huway nayki ki dawat 'aam karnay kay liye koshan ho jaeyn.

*Zulm, kuffar kay hans kay kay sahtay rahay*

*Phir bhi har aan Haq baat kahtay rahay*

*Kitni mahmat say ki tum nay Tableegh-e-Deen*

*Tum pay har dam karorron Duood-o-Salam*

*(Wasail-e-Bakhshish)*

### Akhlaq-e-Karimah ki aik jhalak

'Arz: Sarkar-e-'Aali Waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay akhlaq-e-kareemah ka koi waq'iah bayan farma dijiye.

Irshad: Sarkar-e-'Aali Waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay akhlaq-e-kareemah kay kiya kahnay kay khud Khaliq-o-Maalik عَزَّوَجَلَّ apnay Piyaray Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay akhlaq-e-kareemah kay baray may Parah 29 Surah Qalam ki Aayat number 4 may irshad farmata hay:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾

*Tarjama-e-Kanz-ul-Iman: Aur bayshak tumhari khobu barri shan ki hay. (Surah Al-Qalam, Ayat 4)*

Hazrat Sayyiduna Sa'd bin Hashsham رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Mayn Umm-ul-Mu'mineen Hazrat Sayyidatuna Aaishah Saddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا kay paas aaya aur 'arz ki: Aye Umm-ul-Mu'mineen (رَضِيَ اللهُ تَعَالَى عَنْهَا)! Mujhay Rasool-e-Khuda صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay akhlaq kay baray may bataiye? Aap رَضِيَ اللهُ تَعَالَى عَنْهَا nay irshad farmaya: كَانَ خُلُقُهُ الْقُرْآنَ ya'ni aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khuluq Quran tha, kiya tu nay Allah عَزَّوَجَلَّ ka ye farman nahin parha:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾

**Tarjama-e-Kanz-ul-Iman: aur bayshak tumhari khobu barri shan ki hay.**

(Musnad-e-Ahmad, vol. 9, pp. 380, Hadees 24655)

A'la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apnay mashoor-e-zamanah na'tiyah diwan Hada`iq-e-Bakhshish may farmatay hayn:

*Tayray khulq ko Haq nay 'azeem kaha, tayri khilq ko Haq nay jameel kiya*

*Ki tujh say huwa hay na ho ga Shaha, tayray Khaliq-e-Husn-o-Ada ki qasam!*

Allah عَزَّوَجَلَّ nay dunya kay maal-o-mata' kay liye irshad farmaya:

قُلْ مَتَاعُ الدُّنْيَا قَلِيلٌ

**Tarjama-e-Kanz-ul-Iman: 'Tum farma do kay dunya ka baratna thorra hay.'** (Parah 5, Surah Nisa, Ayah 77) Dunya kay qaleel honay kay ba-wujood hum dunyawari na'matayn nahin gin saktay to jin kay akhlaq kay baray may irshad farmaya:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٢٠﴾

**Tarjama-e-Kanz-ul-Iman: aur bayshak tumhari khobu barri shan ki hay.**

(Parah 29, Surah Qalam, Ayah 4)

Un kay akhlaq-e-kareemanah ko كما حقه kaysay bayan kar saktay hayn. Bahar haal husool-e-barakat kay lyie aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay husn-e-akhlaq aur sabr-o-tahammul ka aik waaqi'ah paysh-e-khidmat hay chunan-chay Hazrat Sayyiduna Imam Hafiz Abu Nu'aim Ahmad bin 'Abdullah Asfahani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn kay Hazrat Sayyiduna Zaid bin Sa'nah رَضِيَ اللهُ تَعَالَى عَنْهُ jo Qubool-e-Islam say pahlay aik Yahodi 'Aalim thay. Unhon nay Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say khujoron ka soda kiya, mu'ahaday kay mutabiq khujorayn daynay ki muddat may abhi do teen din baaqi thay kay unhon nay bharay majma' may Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka daaman-

e-aqdas pakarr kar intihai talkh-o-tursh lahjay may aap ﷺ say khujoron ka mutalabah kiya aur chilla chilla kar kaha: Aye Muhammad! (ﷺ) Tum sab 'Abdul-Muttalib ki aulad ka yehi tareeqah hay kay tum logon kay huqooq ada karnay may dayr lagatay ho.

Yeh manzar daykh kar Hazrat Sayyiduna Umar-e-Farooq-e-A'zam رضى الله تعالى عنه ko jalal aa gaya aur nihayat hi ghazabnak nazron say ghor kar daykha aur kaha: Aye Khuda عَزَّوَجَلَّ kay dushman! Tu Khuda kay Rasool عَزَّوَجَلَّ say aysi gustakhi kar raha hay, Khuda ﷺ ki qasam! Agar Shahanshah-e-Madinah ﷺ ka adab maani' na hota to Mayn abhi talwar say tayri gardan urra dayta. Yeh sun kar Tajdar-e-Madinah ﷺ nay (kamal-e-inkisari ka muzaharah kartay huway) irshad farmaya: 'Aye Umar (رضي الله تعالى عنه)! Tum yeh kiya kah rahay ho? Tumhayn to chahiye tha kay mujhay Ada-e-Haq ki targheeb aur is ko narmi kay sath taqaza karnay ki hidayat kar kay hum donon ki madad kartay.' Phir Sultan-e-Madinah ﷺ nay hukm diya: Aye Umar (رضي الله تعالى عنه)! Is ko is kay haq kay barabar khujorayn day do aur kuch ziyadah bhi day do. Hazrat Sayyiduna Farooq-e-A'zam رضى الله تعالى عنه nay jab is ko haq say ziyadah khajorayn di to Hazrat Sayyiduna Zaid bin Sa'nah رضى الله تعالى عنه nay kaha: Aye Umar mayray haq say ziyadah kyun day rahay ho? Aap رضى الله تعالى عنه nay farmaya: 'Chunkay Mayn nay tayrrhi tirchi (ya'ni ghazabnak) nazron say daykh kar tujhay khauf zadah kar diya tha, is liye Tajdar-e-Madinah ﷺ nay tumhari diljoi kay ilye tumharay haq say ziyadah khajorayn daynay ka mujhay hukm diya hay.' Yeh sun kar Hazrat Sayyiduna Zaid bin Sa'nah رضى الله تعالى عنه nay kaha: 'Aye Umar (رضي الله تعالى عنه) kiya tum mujhay pahchantay ho kay Mayn Zaid bin Sa'nah hon.' Hazrat Sayyiduna Umar-e-Farooq رضى الله تعالى عنه nay farmaya: 'Wahi Zaid bin Sa'nah jo

Yahodiyon ka bara 'aalim hay? Unhon nay kaha: 'Ji haan' yeh sun kar Hazrat Sayyiduna Umar-e-Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya phir tum nay Shahanshah-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say aysi guftugu kyun ki? Hazrat Sayyiduna Zaid bin Sa'nah رَضِيَ اللهُ تَعَالَى عَنْهُ nay jawab diya kay Aye Umar! Dar asl baat yeh hay kay may Taurat Shareef may jitni nishaniyan Nabi-e-Aakhir-uz-Zama صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki parrhi thi un sab ko Mayn nay Tajdar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may maujood paya magar do aur nishaniyon kay baray may mujhay imtihan karna baaqi tha: Aik yeh kay Nabi-e-Aakhir-uz-Zama صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hilm (ya'ni narmi) jahl (ya'ni jahalat) par ghalib rahay ga aur dusra yeh kay un kay sath jis qadar ziyadah jahl ka bartao kiya jaye ga usi qadar in ka hilm barrhta hi chala jaye ga lihaza is tarkeeb say Mayn nay in donon nishaniyon ko bhi aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may daykh liya aur Mayn shahadat dayta hon kay aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nabi-e-Barhaq hayn aur Aye Umar رَضِيَ اللهُ تَعَالَى عَنْهُ Mayn bahut maal dar aadami hon aur Mayn tumhayn gawah banata hon kay 'Mayn nay apna aadha maal Habib-e-Parwardigar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat par sadaqah kiya.' Phir aap Bargah-e-Risalat-e-Ma`ab صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may hazir huway aur Kalimah parrh kar daaman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may aa gaye.

(Dalail-un-Nubuwwah, pp. 92)

*Daaman-e-Mustafa say jo lipta yaganah ho gaya*

*Jis kay Huzoor ho gaye us ka zamanah ho gaya*

**Meethay meethay Islami bhaiyo!** Daykha aap nay Sarkar-e-'Aali waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay akhlaq-e-kareemah aur tahammul-o-burdbari ka hi nateeja hay kay Yahodiyon kay bahut barray 'Aalim Hazrat Sayyiduna Zaid bin Sa'nah رَضِيَ اللهُ تَعَالَى عَنْهُ Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadamon say lipat gaye aur hamayshah kay liye ghulami ka

pattah galay may daal liya, daulat-e-Iman say daman bhar liya aur is khushi may apna aadha maal bhi Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ghulamon par nichawar kar diya.

### Buzurgan-e-Deen ka sabr-o-tahammul aur husn-e-akhlaq

‘**Arz:** Islam ki isha’at may Buzurgan-e-Deen ki masa’i-e-jameelah aur husn-e-akhlaq-o-tahammul-o-burdbari kay kuch waaq’iaat bayan farma dijiye.

**Irshad:** Hamaray Buzurgan-e-Deen رَحْمَةُ اللهِ تَعَالَى ‘ilm-o-amal kay paykar hotay thay. Har aik kay sath husn-e-akhlaq say paysh aatay yahan tak kay ghayr muslim in kay husn-e-akhlaq aur a’la kirdar say muta’ssir ho kar Daman-e-Islam may aa jatay chunan-chay Tazkira-tul-Awliya may hay kay Hazrat Sayyiduna Ba-Yazeed Bistami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka aik Yahodi parausi tha Woh kahi safar may chala gaya aur iflaas ki wajah say is ki biwi charagh tak roshan nahin kar sakti thi aur tareeki ki wajah say us ka bacha tamam raat rota rahta. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ har raat us kay yahan charagh rakh aatay aur jis waqt Woh Yahoodi safar say wapas aaya to us ki biwi nay tamam waqi’ah sunaya jis ko sun kar is nay kaha kay yeh baat kis qadar afsoos nak hay kay itna ‘azeem buzurg hamara parausi ho aur hum gumrahi may zindagi guzarayn. Chunan-chay miya biwi aap kay hath par Musharraf ba Islam ho gaye. (*Tazkira-tul-Awliya, pp. 142*)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari maghfirat ho

Isi tarah hamaray Buzurgan-e-Deen رَحْمَةُ اللهِ تَعَالَى husn-e-akhlaq ka paykar honay kay sath sath sabr-o-tahammul ka bhi khoob muzaharah farmatay, koi kitni hi takleef day intiqam laynay kay bajaey sabr-o-tahammul say kaam laytay is ziman may Hazrat

Sayyiduna Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sabr-o-tahammul ki hikayat mulahazah kijiye chunan-chay Tazkira-tul-Awliya may hay kay Hazrat Sayyiduna Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay kisi Yahodi kay makan kay qareeb kiraye par makan lay liya aur aap ka hujrah Yahodi kay darwazay say muttasil tha. Chunan-chay Yahodi nay dushmani may aik aysa par-nalah banwaya jis kay zaree'ay pori gandagi aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay makan par daalta rahta aur aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki Namaz ki jagah na-pak ho jaya karti aur bahut 'arsah tak Woh yeh 'amal karta raha laykin aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay shikayat nahin ki. Aik din us yahodi nay khud aa kar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say 'arz ki kay mayray par-nalay ki wajah say aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko koi takleef to nahin. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Par-naalah say jo ghalazat girti hay is ko jhaaru lay kar rozanah dho daalta hon, is liye mujhay koi takleef nahin. Yahodi nay 'arz ki kay aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko itni azziyat bardasht karnay kay ba'd bhi ghussah nahin aaya? Farmaya: Khuda Ta'ala ka irshad hay kay jo log ghussah par qabu paa laytay hayn na sirf un kay gunah mu'af kar diye jatay hayn balkay unhayn sawab bhi haasil hota hay. Yeh sun kar Yahodi nay 'arz ki kay yaqeenan aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka mazhab bahut 'undah hay kyun kay is may dushmanon ki azziiyaton par sabr karnay ko acha kaha gaya hay aur aaj may sachay dil say Islam qabool karta hon. (Tazkira-tul-Awliya, pp. 51)

Allah عَزَّوَجَلَّ ki in par rahmat ho aur un kay sadqay hamari maghfirat ho.

**Meethay meethay Islami bhaiyo!** اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Faizan-e-Awliya kay sadqay tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay madani mahool say wabastah 'Aashiqan-e-Rasool ki nayki dawat, husn-e-akhlaq aur milansaari say bhi muta'ssir ho kar saynkrron kuffar daulat-e-Islam say maala maal ho kar Sunnaton bhari zindagi guzar rahay hayn jis ki

khabayn waqtan fa waqtan andron-e-mulk-o-bayron-e-mumalik say mausool hoti rahti hayn. Is ziman may aik madani bahar mulahazah kijiye chunachay

Sobah Balochistan kay 'alaqay Bela (Zila' Lasbela) kay rihaish pazeer aik nau-muslim Islami bhai ki dastan alfaz ki kami bayshi kay sath paysh-e-khidmat hay: Deen-e-Islam ki pur noor fazaon may aanay say qabl mayri zindagi kay 'Anmool heeray' kufr-o-shirk ki tareek wadiyon may zaai' ho rahay thay. Khuda-e-Rahman **عَزَّوَجَلَّ** ki shan-e-bay niyazi pay Qurban kay jis nay mujh nikammay aur khotay insan ko Islam ki dawlat 'ata farmaey. Mayray Qubool-e-Islam ka sabab Dawat-e-Islami kay Madani mahool say wabastah aik Muballigh Islami bhai banay. Huwa kuch yun kay aik din mayri mulaqaat us sabz 'imamah sajaey Muballigh-e-Dawat-e-Islami say ho gaey. Woh Islami bhai mujhay jantay nahin thay, dawran-e-guftugu jab Mayn nay apna ghayr Muslim hona zahir kiya to un ka rang aik dam pheeka parr gaya, un kay chehray par gham kay aasaar numaya thay. Us Islami bhai nay nihayat dard bharay andaz may Islam ki 'azamat, us kay numaya pahlu aur musawaat kay baray may bataya kay Islam may kisi goray ko kalay par aur kisi kalay ko goray par koi fazeelat nahin. Mujhay yun mahsoos honay laga jaysay yeh mayray bahut barray khayr khuwah hayn, un kay dilkash aur lajjat bharay andaz nay mayra dil moh liya. In ki pur taseer guftgu say Mayn bay had muta`assir huwa kyun kay aaj tak is andaz may Islam kay muta'alliq kisi nay nahin samjhaya tha neez un kay husn-e-akhlaq aur milansari kay andaz nay mujhay apna garweedah bana liya. Mujhay yaqeen ho gaya kay najat isi rastay par chalnay may hay chunan-chay Mayn nay usi islami bhai kay hath par 19 Jamadi-ul-Ukhra 1427 Hijri ba-mutabiq 12 July 2006 Eswi ko Kalimah Tayyibah 'لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ' parrha aur Islam qubool kar liya.

Mayri khush naseebi kay Islam qubool karnay kay kuch hi dinon ba'd Dawat-e-Islami kay Madina-tul-Awliya Multan shareef may honay walay Bayn-ul-Aqwami Sunnaton bharay Ijtima' ki tayariyan shuru' ho gaeyn. Aik Islami bhai ki infiradi koshish ki ba-daulat mujhay bhi Bayn-ul-Aqwami Sunnaton bharay Ijtima may shirkat ki sa'adat naseeb huyi. Ijtima' may lakhon lakh 'imamay aur daarhi walay islami bhaiyon ko daykh kar dil may Islam ki 'azamat aur Dawat-e-Islami ki mahabbat ghar kar gaey. Zikr-o-Du'a aur Tasawwur-e-Madinah nay mujhay aik purkayf rohaniyyat say sarshar kar diya. Ijtima kay ikhtitam par aik zimmahdar Islami bhai ki infiradi koshish ki ba-daulat Raah-e-Khuda may safar karnay walay 'Aashiqan-e-Rasool kay hamrah 12 din kay Madani Qafilay ka musafir ban gaya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Madani Qafilay ki jahan deegar bay shumarakatayn naseeb huyi wahi Deen-e-Islam kay bahut saray bunyadi masa'il seekhnay ka bhi mauqa' hath aaya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** tadam-e-tahreer Dawat-e-Islami kay Madani Mahool say wabastah hon aur Sunnaton bhari zindagi guzar raha hon.

### Muballigheen kay liye 10 Madani Phool

**'Arz:** Kuffar ko Islam ki taraf raghib karnay aur inhayn nayki ki dawat daynay kay liye muballigh ka kin sifaat say muttasif hona zaroori hay is baray may kuch Madani Phool irshad farma dijiye.

**Irshad:** Kuffar ko Islam ki taraf raghib karnay aur inhayn mua'assir taur par nayki ki Dawat daynay kay liye muballigheen kay 10 Madani phool mulahazah kijiye:

- **Iman-e-Muhkam-o-Yaqeen-e-Kamil:** Deen-e-Islam kay muballigh jis ki taraf logon ko Dawat day raha hay us par khud us ka Iman itna pukhtah aur Yaqeen aysa Muhkam (mazboot)

ho kay is may zarrah barabar bhi shak-o-shubah ki gunja`ish na ho. Dunya ka koi maal-o-dawlat, zayb-o-zeenat, hirs-o-tama', jabr-o-ikraah (zabardasti) rah-e-haq say isay bar-gashtah (door) na kar sakay.

- **Ilm-e-Deen:** Islam kay baray may is qadar 'ilm rakhta ho kay dusron ko is ki targheeb dila sakay, Islam lanay kay fawa`id aur is par milnay wali bisharaat say aagah kar sakay aur Islam na lanay kay nuqsanaat aur Allah ﷺ kay qahr-o-ghazab-o-'azab say dara sakay neez logon ki taraf say warid ghayr mutawaqqe' suwalaat say parayshan ya kisi waswasay ka shikar na ho.
- **'Amal-e-Salih:** Arkan-e-Islam ka paband aur Sunnat-e-Rasool ﷺ ka aa`inah dar ho ya`ni ba-'amal ho kay zaywar-e-'ilm kay sath 'amal ki quwwat bhi ho to dawat ziyadah mua`assir-o-kaar aamad hoti hay.
- **Ikhlas-o-Riza-e-Ilahi:** Islam ki dawat daytay waqt khalis Allah ﷺ ki riza ki niyyat malhooz-e-khatir (par dili tawajjuh) rahay, nayki ki Dawat kay silay (badlay) may kisi dunyawii maal-o-jaah ya numood-o-numa`ish ka taalib na ho balkay mahaz Bargah-e-Khudawandi say ajr-o-sawab ka ummeed war ho aur 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay' kay 'aalamgeer Madani Maqsad ki baja aawari kay liye Haqeeqi jazbay say sar shar ho.
- **Allah ﷺ par tawakkul:** Apnay kaseer 'ilm, zor-e-bayan aur salahiyat-o-qabiliyyat par nahin balkay Allah ﷺ par tawakkul karnay wala ho kay Wohi hidayat daynay wala hay.
- **Akhlaq-o-kirdar:** Husn-e-Akhlaq ka paykar ho aur narmi ka khu gar ho. Quran-e-Majeed may hay:

أُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ

**Tarjama-e-Kanz-ul-Iman: Apnay Rab ki raah ki taraf bulao pakki tadbeer aur achhi nasehat say aur un say is tareeqah par bahas karo jo sab say behtar ho.** (parah. 14, Surah Nahl, Aayat 125)

- **Sabr-o-tahammul, 'afw-o-darguzar:** Raah-e-Khuda عَزَّوَجَلَّ may koi mushkil darpaysh ho jaye, kisi talkh kalam say wastah parr jaye to sabr karnay wala ho balkay koi patthar bhi maar day to Aaqa-e-Mazloom صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnat ki niyyat kartay huway usay mua'af karnay ka jazbah rakhta ho na kay intiqami jazabaat say maghloob ho kar taysh may aa jaye kay

*Hay falah-o-kamrani narmi-o-aasani may*

*Har bana kaam bigarr jata hay naadani may*

Muballigh jab kisi ko nayki ki dawat day to nihayat khush akhlaqi aur khandah payshani say paysh aaye. Hujja-tul-Islam Hazrat Sayyiduna Imam Muhammad Ghazali رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ 'Keemiya-e-Sa'adat' may naql kartay hayn: Kisi nay Mamoon-ur-Rasheed ko kisi ghalati par sakhti say toka, is par us nay kaha, buzurgwar! Allah عَزَّوَجَلَّ nay aap say behtar ya'ni Hazrat Sayyiduna Musa Kaleemullah عَلَيْهِ السَّلَام aur Hazrat Sayyiduna Haroon عَلَيْهِ السَّلَام ko mujh say badtar ya'ni Fir'aun kay paas Janay ka jab hukm farmaya to irshad huwa:

فَقُولَا لَهُ قَوْلًا لَّيْسًا

**Tarjama-e-Kanz-ul-Iman: To us say naram baat kahna.**

(Parah 16, Surah Taha, Aaya 44) (Ihya-ul-'Uloom, vol. 2, pp. 411)

Sabr-o-Tahammul aur 'afw-o-darguzar kay hawalay say Safar-e-Taa'if aur Fath-e-Makkah kay bay misal waqi'aat hamari rahnumaey kay liye kafi hayn.

- **Hikmat-o-Husn-e-Tadbeer:** Halaat bhanp kar aur mauqa' mahal daykh kar us kay mutabiq guftugu karnay wala ho kay agar mua'amalah dushwar ho jaye to hikmat-e-'amali say is ko taal sakay, khud kisi bahas-o-takrar may na uljhay balkay is kay liye kisi 'aalim sahib kay paas Janay ka mashwarah day.
- **Nayki ki Dawat dayna aur burai say mana' karna:** Jahan bhi koi buraey daykhay hasb-e-istita'at (ya'ni apni bisaat aur haysiyat kay mutabiq) nayki ki dawat daynay aur buraey say mana') kanay wala ho. Is may talam tol say kaam lay na kisi malammat karnay walay ki parwah karay.
- **Rahmat-e-Ilahi say pur ummeed:** Hamayshah Allah ﷺ ki rahmat par nazar rakhnay wala ho aur mayoosi ko qareeb bhi na pharraknay day.

### Kafir say dosti karna kaysa hay?

'Arz: Kafir say dosti karna kaysa hay?

**Irshad:** Sohbat ka barra asar hota hay, achhay dost ki sohbat acha aur buray dost ki sohbat bura rang laati hay lihaza achhay dost ka intikhab kartay huway buray dost say door bhagna chahiye kay is ki sohbat Deen-o-Iman kay liye nuqsan dah saabit ho sakti hay is liye Hadees-e-Pak may dosti karnay say pahlay jaanch parrtal karnay ka hukm irshad farmaya gaya hay chunan-chay khalq kay Rahbar, Shafi'-e-Mahshar ﷺ ka farman-e-'aalishan hay: Aadami apnay dost kay Deen par hota hay to tum may say har aik daykhay kay woh kis ko dost bana raha hay.

(Abu Dawood, vol. 4, pp. 341, Hadees 4833)

Kafir say dosti karna sakht Haraam aur gunah hay chunan-chay mayray Aaqaa Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan

رحمۃ اللہ تعالیٰ علیہ farmatay hayn: 'Har kafir say dosti aur milap sakht mana', Haraam aur bahut barra gunah hay aur agar Deeni rujhan ki bina par ho to bila shubhah kufr hay.' (Fatawa Razawiyyah, vol. 2, pp. 125)

### Kuffar say dosti ki mumana'at par aayaat-e-mubarakah

'**Arz:** Kuffar say dosti kay baray may Quran-e-Majeed hamari kiya rahnumaey farmata hay?

**Irshad:** Quran-e-Majeed may muta'addid maqamaat par kuffar say dosti-o-mualaah (ya'ni baahmi ittihad) ki mumana'at bayan farmaey gaey hay chunan-chay Parah 3 Surah Aal-e-'Imran ki aayat number 28 may Allah عَزَّوَجَلَّ irshad fermata hay:

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ  
فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاتُوا

*Tarjama-e-Kanz-ul-Iman: Musalman kafiron ko apna dost na bana layn musalmanon kay siwa aur jo aysa karay ga usay Allah say kuch 'alaqah na raha magar yeh kay tum in say kuch daro.*

Is aayat-e-mubarakah kay taht Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradaabadi رحمۃ اللہ تعالیٰ علیہ Khaza'in-ul-'Irfan may farmatay hayn: Kuffar say dosti-o-mahabbat Mamnu'-o-Haraam hay, unhayn razdar banana, un say muaalaah (ya'ni bahami ittihad) karna na-jaeyz hay. Agar jan ya maal ka khauf ho to aysay waqt sirf zaahiri bartao jaeyz hay.

Parah 7 Surah An'aam ki ayat number 68 may Irshad-e-Rab-ul-'Ibad hay:

إِنَّمَا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

***Tarjama-e-Kanz-ul-Iman: Aur jo kahayn tujhay shaytan bhulaway to yaad aaey par zaalimon kay paas na bayth.***

Is Aayat-e-Mubarakah kay taht Mufasssir-e-Shaheer Hakeem-ul-Ummat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Tafseer e Noor-ul-'Irfan may farmatay hayn: is say ma'loom huwa kay buri sohbat say bachna nihayat zaroori hay. Bura yaar buray saanp say badtar hay kay bura saanp jaan layta hay aur bura yaar Iman barbad karta hay.

Isi tarah Parah 28 Surah Mujadalah ki Aayat number 22 may irshad hota hay:

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ

Tarjama-e-Kanz-ul-Iman: Tum na pao gay un logon ko jo yaqeen rakhtay hayn Allah aur pichlay din par kay dosti karayn un say jin hon nay Allah aur is kay Rasool say mukhalafat ki agar chay Woh in kay baap ya baytay ya bhai ya kumbay walay hon.

Is Ayaat-e-Mubarakah kay taht Tafseer Noor-ul-'Irfan may hay: 'Ya'ni mu`min-e-kamil ki 'alamat yeh hay kay us ka dil kuffar ki taraf nahin jhukta aur un say mutlaqan ulfat nahin hoti, us kay maa baap bhai behan kafir hon to us kay dil may in say ulaft nahin hoti, Mahabbat-e-Ilahiyah dil may Dushmanan-e-Deen ki mahabbat nahin aanay dayti. Allah Ta'ala kaamil Iman naseeb karay. Is Aayat say woh log 'ibrat pakrrayn jo kahtay hayn kay har mu`min-o-kafir ko apna bhai samjho.'

Parah 12 Surah Hood ki Aayat number 113 may irshad hota hay:

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ

Tarjama-e-Kanz-ul-Iman: Aur zalimon ki taraf na jhuko kay tumhayn aag chuye gi.

Is Aayat-e-Mubarakah kay taht Tafseer Khazain-ul-‘Irfan may hay: Is say ma’loom huwa kay Khuda kay na-farmanon kay sath ya’ni kafiron aur bay deenon aur gumrahon kay sath mayl jol, rasm-o-raah, mawaddat-o-mahabbat, haan may haan milana, in ki khushamad may rahna mamnu’ hay.

Parah 6 Surah Ma’idah ki Aayat number 51 may irshad hota hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

Tarjama-e-Kanz-ul-Iman: Aye Iman walo! Yahod-o-Nasara ko dost na banao woh aapas may aik dusray kay dost hayn aur tum may jo koi un say dosti rakhay ga to woh unhi may say hay bayshak Allah bay insafon ko raah nahin dayta.

Sadr-ul-Afazil Hazrat Sayyiduna ‘Allamah Muhammad Na’eem-ud-Deen Muradaabadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ is aayat-e-mubarakah kay taht Khazain-ul-‘Irfan may farmatay hayn: is Aayat may Yahod-o-Nasara kay sath dosti-o-muaalaat ya’ni un ki madad karna, un say madad chahna, un kay sath mahabbat kay rawabit rakhna mamnu’ farmaya gaya hay.

**Shan-e-Nuzool:** Yeh aayat Hazrat Sayyiduna ‘Ubadah Bin Samit رَضِيَ اللَّهُ تَعَالَى عَنْهُ Sahabi aur ‘Abdullah bin Abi Salool kay haq may naazil huyi jo munafiqeen ka sardar tha. Hazrat Sayyiduna ‘Ubadah رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya kay Yahod may mayray bahut kaseer-ut-ta’dad dost hayn jo barri shaukat-o-quwwat walay hayn ab Mayn in ki dosti say bayzar hon aur Allah-o-Rasool kay siwa mayray dil may kisi ki mahabbat ki gunja`ish nahin. Is par ‘Abdullah bin Ubai nay kaha kay Mayn to Yahood ki dosti say bayzari nahin kar sakta. Mujhay paysh aanay walay hawadis ka andayshah hay aur mujhay

un kay sath rasm-o-raah rakhni zaroori hay. Huzoor Sayyid-e-Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us say farmaya kay Yahod ki dosti ka dam bharna tayra hi kaam hay 'Ubadah (رَضِيَ اللهُ تَعَالَى عَنْهُ) ka kaam nahin.

Is say ma'loom huwa kay kafir koi bhi hon un may baham kitnay bhi ikhtilaf hon musalmanon kay muqabalay may woh sab aik hayn, أَكْفُرُ مِلَّةً وَآحِدَةً (ya'ni kufr aik hi qaum hay) is may bahut shiddat-o-takeed hay kay musalmanon par Yahod-o-Nasara aur har Mukhalif-e-Islam say 'Alayhidagi aur juda rahna wajib hay.

### Kuffar say dosti ki mumana'at par Ahadees-e-Mubarakah

'Arz: kuffar say dosti ki mumana'at par chand Ahadees-e-Mubarakah bhi bayan farma dijiye.

**Irshad:** Quran-e-Majeed ki tarah Ahadees-e-Mubarakah may bhi kuffar say dosti-o-hamnasheni ki sakht mumana'at bayan ki gaey hay, is baray may chand Ahadees-e-Mubarakah mulahazah kijiye aur kuffar say dosti karnay aur in ki sohbat-e-bad say bachnay ka saman kijiye:

➤ Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo jis qaum say dosti rakhta hay us ka Hashr usi kay sath ho ga.

(Mu'jam-e-Ausat, vol. 5, pp. 19, Hadees 6450)

➤ Jo mushrik say yakja ho aur us kay sath rahay woh usi mushrik ki manind hay. (Abu Dawood, vol. 3, pp. 122, Hadees 2787)

➤ Buray musahib (ya'ni saathi) say bach kay tu usi kay sath pahchana jaey ga. (Kanz-ul-'Ummal, vol. 9, pp. 19, Hadees 24839)

➤ Bayshak Allah عَزَّوَجَلَّ nay mujhay pasand farmaya aur mayray liye ashab-o-ashaar (ya'ni woh rishtay dar jin say shaadi jaeyz

nahin) pasand kiye aur 'anqareeb aik qaum aaye gi kay unhayn bura kahay gi aur un ki shan ghataye gi, tum un kay paas mat baythna, na un kay sath paani peena, na khana khana, na shadi biyahat karna. (*Kanz-ul-'Ummal, vol. 11, pp. 241, Hadees 32465*)

- Mayn qasam kha kar kahta hon kay jo shakhs kisi qaum say dosti karay ga Allah عَزَّوَجَلَّ usay unhi ka sathi banaey ga.

(*Jami' Sagheer, pp. 207, Hadees 2746*)

- Har qaum kay doston ko Allah عَزَّوَجَلَّ unhi kay giroh may uthaye ga. (*Mu'jam Kabeer, vol. 3, pp. 19, Hadees 2519*)

- Mayray Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kuffar say dosti-o-hamnasheni ki mumana'at par Quran-o-Hadees say kaseer dala'il naql karnay kay ba'd khulasa-e-kalam yun irshad farmatay hayn: bil-jumlah bila Zaroorat-e-Shar'iyah is amr ka murtakib na ho ga magar Deen may Mudahin (susti karnay wala, baat chhupanay wala) ya 'aql say maba'in ('aari), سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Kitnay sharm ki baat hay kay aadami kay maa baap ko agar koi gaali day us ki sorat daykhnay ko rawadar na rahay aur Khuda aur Rasool ko bura kahnay walon ko aysa yaar-e-ghaar banaey!

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾

**Tarjama-Kanz-ul-Iman:** 'Hum Allah kay maal hayn aur hum ko usi ki taraf phirna hay.' (*Parah. 2, Surah Baqarah, Aayat. 156*) Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

farmatay hayn: 'لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَ النَّاسِ أَجْمَعِينَ'

(ya'ni) tum may koi Musalman nahin hota jab tak Mayn usay us ki aulad aur maa baap aur tamam aadamiyon say ziyadah Piyara na hon. (*Sahih Bukhari, vol. 1, pp. 17, Hadees 15*)

Dala`il Kaseer hayn aur gosh shinwa (ya`ni jo sun kar kaha manay aur `ibrat haasil karay) ko isi qadar kaafi, phir jo na manay sangdil hay aur kafir aag, aag ka sath jo patthar day ga woh khud itna garam ho jaye ga kay aadami ko is say bachna chahiye, pas agar Ahl-e-Islam in logon (ya`ni Kuffar say dosti karnay walon) say ihtiraz (parhayz) karayn kuch bay jaa na karayn gay.

*(Fatawa Razawiyah, vol. 24, pp. 319)*

## Aik Chup 100 Sukh

# Mujhay Dawat-e-Islami say Piyar hay

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsd "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**



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