



صحابیات درین حاطر قربانیاں (Roman)

# Sahabiyat aur Deen ki Khatir Qurbaniyan



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

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Presented by  
Majlis-e-Tarajim (Dawat-e-Islami)

**SAHABIYAT AUR DEEN ki  
KHATIR QURBANIYAN**

صحابیات اور دین کی  
حنا طرف تربانیاں

**Payshkash:**  
Al-Madina-tul-'Ilmiyyah

**Nashir:**  
Makataba-tul-Madina Bab-ul-Madina Karachi

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۖ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## *Kitab Perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui  
 Du'a perh li-jiye لِن شَاءَ اللّٰهُ عَزَّ وَجَلَّ jo kuch perhain gay yaad rahay ga.  
 Du'a yeh hay:

آللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
 عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ

### Terjama:

Ay Allah (عَزَّ وَجَلَّ)! Hum per 'ilm-o-hikmat kay darwazay khol day aur  
 hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

*(Al-Mustatraf, vol. 1, pp. 40)*



### Note:

Awwal aakhir aik bar Durood Shareef perh lain.

# *Fahrist*

## **Sahabiyat aur Deen ki Khatir Qurbaniyan**

<i>Kitab Perhnay ki Dua</i> .....	ii
Durood Shareef ki Fazeelat .....	1
Raah-e-Khuda may pahli jaan ki qurbani.....	2
Deen Qurbani chahta hay .....	4
Deen ki khaatir aziyyatayn bardasht karnay wali sahabiyat-e-tayyibat .....	6
Zulm-o-Sitam ki aandhiyan.....	6
Sabirah Khatoon.....	7
Beenaey laut aaye.....	8
Maartay Maartay thak jatay .....	8
Chehray lahu luhan ho gaya .....	9
Umm-e-Bilal par mazalim ki intiha.....	11
Shikari khud shikar ho chalay .....	11
Ghabraiye mat! .....	13
Raah-e-Khuda may kaysi cheez paysh ki jaye? .....	14
Maal ki qurbani .....	15
Kangan Hukm-e-Sarkar par qurban.....	15
Jaan ki qurbani.....	16
Jaan say bhi ziyadah Sarkar say mahabbat.....	16
Jaan dayna ya kisi ki jaan layna .....	17
‘Aizza-o-Aqriba aur ahl-o-‘ayaal ki qurbani.....	23
Char baytay qurban karnay wali maa .....	23
Baap, Bhai aur shauhar ki qurbani.....	25

Khalo, bhai aur shauhar ki qurbani .....	26
Sabr-o-Isaar ki a'la Misaal.....	27
Bint-e-Siddique-Akbar ki qurbaniyan.....	29
Islam zindah hota hay har karbala kay ba'd.....	30
Karb-o-Bala may doobi dastan-e-zulm-o-sitam .....	31
Qafilah ki suway Koofah rawangi .....	33
Taraj karwan ki suway Taybah rawangi.....	35
Ghar baar ki qurbani.....	38
Bint-e-Rasool par zulm ki intiha.....	39
Baytay aur khawand ki judaey ka gham .....	40
Hijrat karnay wali chand deegar Sahabiyyat .....	41
Aaj Deen kiya chahta hay? .....	44
Iman ki salamat.....	48

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## **SAHABIYAT AUR DEEN ki Khatir Qurbaniyan**

### Durood Shareef ki Fazeelat

Huzoor ﷺ ka farman hay: Jumu'ah tumharay dinon may sab say Afzal din hay, isi may Hazrat Aadam عليه السلام payda huway, Isi din soor phoonka jaye ga aur isi din Qiyamat aaey gi, lihaza is din Mujh par kasrat say Durood pak parrha karo kyun kay tumhara Durood pak Mujh par paysh kiya jata hay. Aik Sahabi ﷺ nay 'arz ki: Ya Rasoolallah hamara Durood pak Aap tak kaysay pohanchay ga halan kay Aap kay wisal ko muddat ho chuki ho gi? To Aap nay Irshad farmaya: Allah nay zameen par Ambiya-e-Kiraam عليهم السلام kay ajsaam ko khana Haraam farma diya hay.

*(Ibn-e-Majah, pp. 177, Hadees. 1085)*

*Hukm-e-Haq hay Parrho Durood Shareef  
 Chhorro mat ghafilon Durood Shareef  
 Tohfa Rooh-e-Nabi ko pohanchao  
 Jitna pohancha sako Durood Shareef  
 Ja kay wahan paysh ho ga Naam ba-naam  
 Jis qadar jis ka ho Durood Shareef  
 Khud Khuda Bhayjta hay un pay Durood  
 Tum bhi bhayja karo Durood Shareef  
 Paaeyn gay char pusht tak barakat  
 Dil say bhayjayn gay jo Durood Shareef*

*Aakhirat kay safar ko aye Baydal  
Toshah tum lay chalo Durood Shareef<sup>1</sup>*

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

### Raah-e-Khuda may pahli jaan ki qurbani

Mashhoor Sahabi Hazrat Sayyiduna ‘Ammar bin Yasir رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki walidah majidah Hazrat Sayyidatuna Sumayyah رَضِيَ اللَّهُ تَعَالَى عَنْهَا woh shayr dil Khatoon hayn jinon nay sab say pahlay apnay khoon ka Nazranah paysh kar kay shajar-e-islam ki jarron ko mazboot kiya. Yun inhayn jahan Islam ki Shaheedah-e-Awwal honay ka ai’zaz haasil huwa to wahin yeh sharaf bhi mila kay aap رَضِيَ اللَّهُ تَعَالَى عَنْهَا Raah-e-Khuda may jan ka Nazranah paysh karnay wali wahid sahabiyah ban gaeyn.

Aap رَضِيَ اللَّهُ تَعَالَى عَنْهَا ka shajar-e-islam kay samarat say fayz yab hona hi aap ka jurm ban gaya aur kufr kay andhon nay un par zulm-o-sitam kay woh paharr torray kay الْأَكْمَانُ وَالْجُفِيفُ. Chunanchay marwi hay kay Huzoor رَضِيَ اللَّهُ تَعَالَى عَنْهَا jab aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ko apnay baytay Hazrat Sayyiduna ‘Ammar رَضِيَ اللَّهُ تَعَالَى عَنْهُ aur shohar Hazrat Sayyiduna Yasir رَضِيَ اللَّهُ تَعَالَى عَنْهُ samayt Makkah Mukarramah زَادَهُ اللَّهُ شَرَقًا وَتَعَطَّلَهُمْ kay taptay sahra may Maqaam-e-Abtah par eizayen paatay daykhtay to Irshad farmatay: Aye Aal-e-Yasir! Sabr karo! Tumharay liye Jannat ka wa’dah hay<sup>2</sup>. Ahl-e-Makkah bil-khusoos Dushman-e-Islam Abu Jahl nay kaun sa sitam hay jo un par na kiya, Isay bas isi baat say

<sup>1</sup>Noor-e-Iman az Abdul Sami Baydal, pp. 39

<sup>2</sup> Isabah, pp. 11342, Sumayyah bint Khabbat, vol. 8, pp. 209

samajh lijiye kay Aap ﷺ ko lohay ki zirah pahna kar sakht dhoop may kharra kar diya jata.<sup>1</sup>

Piyari piyari Islami behno! Zara Tasawwur kijiye kay jab dhoop ki garmi say lohay ka libas tapnay lagta ho ga to ‘Arab may soraj ki tapish aur us par lohay kay aag barsaatay libas may aap ka kiya haal hota ho ga. Magar qurban jaiye us shaheedah-e-awwal ki ‘azamat-o-istiqamat par! Aap kay dil may Allah عَزَّوَجَلَّ aur us kay Rasool ﷺ ki mahabbat is tarah ghar kar chuki thi kay itni sakht takaleef kay ba-wujood aap ﷺ nay islam ka daman na chhorra, balkay dat kar in mushkil halaat ka muqabalah kiya aur is silsilay may un sardaran-e-quraysh ki ‘azamat-o-bartari ka qat’an lihaz na rakha kay jo har lamhah unhayn dubarah kufr kay andhayron may dhakaylnay kay liye ayrri choti ka zor laga rahay thay, aap ka sabr aur istiqamat say islam par dat jana un sardaran-e-quraysh kay munh par goya aik tamancha tha, kyun kay Quraysh ki ‘Azamat ka sikkah to pooray ‘arab par tha aur woh kaysay bardasht kar saktay thay kay unhi ki aazad kardah aik nadaar baandi un ki ghayrat ko yun lalkaray. Yehi wajah hay kay woh is hazeemat (shikast) ko bardasht na kar sakay aur aap kay khoon say sar zameen-e-‘arab ko sayrab kar kay apnay taye aap ka qissaah tamam kar diya, jis ka sabab kuch yun huwa kay aik martabah Abu Jahl nay nayzah taan kar unhayn dhamkatay huway kaha kay Tu kalimah na parrh warnah Mayn tujhay yeh nayzah maar don ga. Hazrat Bibi Sumayyah رَضِيَ اللَّهُ تَعَالَى عَنْهَا nay seenah taan kar zor zor say kalimah parrhna shuru’ kiya, Abu Jahl nay ghussah may bhar kar un ki naaf

<sup>1</sup> Asad-ul-Ghaabbah, 7021

kay neechay is zor say nayzah maara kay woh khoon may lat pat ho  
kar gir parri aur shaheed ho gaeyn.<sup>1</sup>

Allah ﷺ ki un par rahmat ho aur un kay sadqay hamari bay hisab  
maghfirat ho.

أَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَكْرَمِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*Jab tayri yaad may dunya say gaya hay koi  
Jaan laynay ko dulhan ban kay qaza aaye hay<sup>2</sup>*

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

### Deen Qurbani chahta hay

Piyari piyari Islami behno! Deen-e-Islam ka yeh lahlahata khayt  
hamayn aysay hi nahin mila balkay us kay liye hamaray aslaf nay  
bahut si qurbaniyan di, apni jaan-o-maal, ghar baar, biwi bachay  
aur deegar a'izza aur aqriba gharaz kay har cheez Deen-e-Islam ki  
taraqqi aur ai'lay-e-kalimah-e-haq (Haq ka kalimah buland karnay)  
kay liye qurban kar di. Ba-qawl sha'ir

*Jaan di di huyi usi ki thi  
Haq to yeh hay kay haq ada na huwa*

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

Piyari piyari Islami behno! Deen-e-Haq ki Sar balandi kay liye  
mardon ki qurbaniyan aur Shuja'at-o-Istiqaamat ki daastanayn apni

<sup>1</sup> Jannati Zaywar, pp. 508

<sup>2</sup> Zoq-e-Naat, pp. 178

jagah, magar khawateen ki qurbaniyon ka baab bhi bahut was'ee hay. Awwaleen Musalman khawateen nay Islam ki khaatir kaysi kaysi mashaqqatayn bardasht ki aur is raah may kiya kuch qurban kiya? Tareekh un khawateen ki jur`at aur bay baki par aaj bhi hayraan hay. Yaad rahay! Is deen ki jarron ko mazboot karnay kay liye sab say pahlay aik Khatoon nay hi apnay khoon ka Nazranah paysh kiya. Yehi nahin balkay jab bhi deen ki khaatir apni ya apnay ghar walon ki jaan daynay ya kisi ki jaan laynay ki zaroorat parri to Musalman khawateen kay mathay par shikan tak na ubhri, unhon nay ghar bar luta diye, khoon kay rishton ko khushi khushi maut kay hawalay kar diya, apni aabaey sar zameen ko chhorr kar door ja kar basna parra to bhi un kay hoslay kabhi past na huway, unhayn taptay sahraon may litaya gaya, dahaktay koilon par bichhaya gaya, lohay kay libas pahna kar sooraj ki tamazat (shaded garmi) ka mazah chakhaya gaya, un kay bachon aur ahl-e-khanah ko nazron kay saminay sooli par latkaya gaya, neezon, talwaron, khanjaron aur korron kay sath lahuluhan kiya gaya, bhookay piyasay dhoop may bandh kar rakha gaya, ghar baar, behan bhai, maa baap, aal awlad aur har dil-'azeez rishton say juda kiya gaya aur watan-e-'azeez say nikala gaya. Zulm-o-Jabr, aur saffaki ki koi kasar utha na rakhi gaye magar taptay sahra aur andhayri thitharti raatayn gawah hayn kay is sinf-e-nazuk ki istiqamat may zarrah barabar jumbish na aaeys aur hamayshah kay liye awraq-e-tareekh ko un ki qurbaniyan mahfooz karna parri. Zamanay kay zulm-o-sitam un nufoos-e-qudsiyah say inki dawlat-e-iman na chhen sakay. Is par Ummul Mu'mineen Hazrat Sayyidatuna 'Aaishah Siddiqah رضي الله تعالى عنها ka yeh farman shahid hay kay

وَمَا نَعْلَمُ أَنَّ أَحَدًا مِنَ النَّهَا حِرَاتٍ إِذْ تَدَّثُ بَعْدَ اِيْتَانِهَا

Ya'ni hum nahin jantay kay kisi muhajirah 'aurat nay iman laanay  
kay ba'd islam say munh phayra ho.<sup>1</sup>

### Deen ki khaatir aziyyatayn bardasht karnay wali sahabiyaat-e-tayyibat

Piyari piyari Islami behno! Hazrat Sayyidatuna Sumayyah رضي الله تعالى عنها  
bahut khush qismat thi jin kay jahan-e-faani say kooch ka sabab un  
ka bahr-e-islam may mustaghraq hona bana, aap kay qatl-e-na-haq  
say Kuffar-e-Bad-Atwaar ka maqsood to agar chay yeh tha kay  
islam kay naam laywa kam ho jayen gay aur dar jayen gay magar  
yeh mahz un ki khaam khayali hi sabit hui, kyun kay aap رضي الله تعالى عنها  
ki shahadat nay 'Aashiqan-e-Rasool kay dilon may aik naey rooh  
phoonk di aur woh sab Jannat ki abadi aur sarmadi na'maton kay  
husool ki khaatir Kuffar-e-Makkah kay zulm-o-sitam ko hans hans  
kar sahnay lagay. Islam laanay par Kuffar nay mardon par to zulm-  
o-sitam kay jo paharr dhaey thay woh apni jagah, magar in Zalimon  
nay 'auraton aur bachon ko bhi mu'af na kiya aur un kay sath aysay  
aysay zalimanah sulook rawa rakhay jin ki tasweer kashi say qalam  
ka seenah shaq ho jata hay. Aaiye zara Mukhtasar jaa'izah layti  
hayn kay Raah-e-Khuda may Sahabiyyat Tayyibaat رضي الله تعالى عنها par  
kis tarah zulm-o-sitam kay paharr torray gaye aur unhon nay in  
mazalim par kiya tarz-e-'amal apnaya?

### Zulm-o-Sitam ki aandhiyan

Zulm-o-Sitam ki in aandhiyon kay aagay seenah sipar ho janay wali  
hastiyon may Hazrat Sayyidatuna Nahdiyah aur un ki Bayti رضي الله تعالى عنها  
bhi hayn. Yeh donon Banu Abdud Daar ki aik 'aurat ki baandiyani

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<sup>1</sup> Bukhari, pp. 709, Hadees. 2733

thi jo unhayn sakht takleef diya karti aur kaha karti kay Mayn kabhi tumhayn aazad na karon gi aur yehi sulook jaari rakhon gi, agar is say chhutkarah chahti ho to Tawheed ka inkar kar do ya phir yeh bhi ho sakta hay kay tumhara hum mazhab koi shakhs tumhayn khareed kay aazad kar day. Aik martabah hazrat Sayyiduna Siddique Akbar رضي الله تعالى عنه un kay paas say guzray to woh ‘aurat us waqt bhi unhayn yehi kah rahi thi. Aap رضي الله تعالى عنه nay farmaya: Aye Umm-e-Fulan! Unhayn aazad kar do. Woh boli: Aap nay in donon ko bigarra hay aap hi aazad karayn. Chunan-chay Aap رضي الله تعالى عنه nay unhayn khareed kar aazad kar diya.

*(Subul-ul-Huda war Rishad, vol. 2, pp. 361)*

### Sabirah Khatoon

Hazrat Sayyidatuna Bibi Umm-e-‘Ubays رضي الله تعالى عنها nay bhi deen ki khaatir bahut mazalim bardasht kiye. Yeh bani zohrah ki baandi thi aur in ko bhi kaafiron nay bahut sataya, bay had zulm-o-sitam kiya. Bil-khusoos Aswad bin ‘Abd-e-Yaghoos Aap رضي الله تعالى عنها ko sakht takaleef pohanchata aur zulm-o-sitam dhata. <sup>1</sup>

Yehi nahin balkay yeh bad bakht jab Huzoor صلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur deegar ‘Aashiqan-e-Khuda aur Rasool ko daykhta to mazaq urrata. (Aakhir kar is ka anjam yeh huwa kay) Aik din yeh apnay ghar say nikla to garam jhulas dayni wali hawa nay usay apni lapayt may lay liya, jis say us ka chehra siyah ho gaya aur yeh Habashi ma’loom honay laga. Jab apnay ghar lota to ahl-e-khanah nay pahchannay say inkar kar diya aur darwazah band kar liya. Wahan say hayraan-o-parayshan wapas lota aur phir idhar udhar zaleel aur khuwar phirta raha magar koi usay pahchanta na khanay peenay ko kuch dayta aur yun hi bhooka piyasah wasil-e-jahannam ho gaya.<sup>2</sup>

<sup>1</sup> Isabah, 12163

<sup>2</sup> Subul-ul-Huda war Rishad, vol. 2, pp. 460

### Beenaey laut aaye

Allah ﷺ par mannay aur Huzoor ﷺ iman laanay ki padash may aziyyaton ki sanglakh chatano ka samina karnay wali aik sahabiyah Hazrat Sayyidatuna Zinneerah bhi hayn. Aap ﷺ baandi thi. Ameer-ul-Mu'mineen Hazrat Sayyiduna Siddique Akbar nay khareed kar aazad farmaya aur Kuffar kay zulm-o-sitam say najat dilaye. Chunanchay Marwi hay kay Hazrat Sayyiduna Umar Farooq (jo kay abhi tak Iman na laye thay) aur Abu Jahl aap ﷺ ko sakht takaleef daytay yahan tak kay aap ﷺ ki aankhon ki beenaey jati rahi. Is par Abu Jahl la'een nay kaha: Tayri yeh haalat Laat-o-'Uzza (ya'ni Kuffar-e-Makkah kay buton) nay ki hay. To Aap ﷺ nay sabr-o-istiqamat aur jur'at bhara jawab daytay huway kaha: Laat-o-'Uzza to yeh bhi nahin jantay kay un ki Pooja kaun karta hay? Yeh aazma'ish to mayray Rab ki taraf say hay aur mayra Maalik aur Parwardigar mayri beenaey lotanay par qadir hay. Chunanchay aglay hi subh Allah ﷺ nay aap ki aankhayn roshan farma di.<sup>1</sup>

### Maartay Maartay thak jatay

Deen-e-Islam ki khaatir museebaton kay paharr kay saminay seesah pilaey deewar ban janay wali aik pak teenat Sahabiyah Hazrat Sayyidatuna Lubaynah bhi hayn. Aap ﷺ Bani Mu'amal ki baandi thi. Ibtida-e-Islam may hi islam ki haqqaniyyat ka noor un kay dil may chamak utha aur yeh Daman-e-Mustafa say wabastah ho gaye, Kuffar-e-Makkah nay un apr bhi zulm-o-sitam

<sup>1</sup> Subul-ul-Huda war Rishad, vol. 2, pp. 361

ki intiha kar di. Chunan-chay manqool hay kay jab Aap ﷺ Musharraf ba-islam huway to Hazrat Sayyiduna Umar Farooq رضي الله تعالى عنها jo abhi tak Musalman na huway thay aap ﷺ ko Deen-e-Islam chhorrnay par sakht sazaye daytay aur itna maartay kay maartay maartay khud thak jatay aur kahtay: Mayn tujhay kahi ka nahin chhorron ga. To Aap ﷺ jawab may kahti: Aye Umar! Agar Allah ﷺ kay sachay Rasool ﷺ par iman na laaye to Allah ﷺ bhi tumharay sath aysa hi karay ga. Aakhir kar Jab zulm-o-sitam barrhtay gaye to Hazrat Sayyiduna Siddique-e-Akbar nay Aap ﷺ ko bhi khareed kar aazad kar diya.<sup>1</sup>

### Chehrat lahu luhan ho gaya

Islam Qubool karnay say pahlay Ameer-ul-Mu'mineen Hazrat Sayyiduna Umar Farooq A'zam رضي الله تعالى عنها iman laanay walon kay bahut khilaf thay. Chunan-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 679 safhaat par mushtamil Kitab Jannati Zaywar safhah 518 par hay: Hazrat Umar رضي الله تعالى عنها ki behan (Hazrat Fatimah bint Khattab رضي الله تعالى عنها) aur un kay shauhar Hazrat Sa'eed bin Zayd رضي الله تعالى عنها shuru' hi may Musalman ho gaye thay magar yeh donon Hazrat Umar رضي الله تعالى عنها kay dar say apna islam posheedah rakhtay thay Hazrat Umar رضي الله تعالى عنها ko in donon kay Musalman honay ki khabar mili to ghussay may aag bagola ho kar behan kay ghar pohanchay, Kiwarr (darwazay kay pat) band thay magar andar say Quran parrhnay ki aawaz aa rahi thi, darwazah khatkhataya to Hazrat Umar رضي الله تعالى عنها ki aawaz sun kar sab ghar walay idhar udhar chhup gaye, behan nay darwazah khola to Hazrat Umar رضي الله تعالى عنها chilla kar bolay kay apni jaan ki dushman! Kiya Tu nay bhi islam Qabool kar liya hay? Phir apnay

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<sup>1</sup> Seerat-e-Ibn-e-Hishaam, vol. 1, pp. 204

bahnoi Hazrat Sa'eed bin Zayd ﷺ par jhaptay aur un ki darrhi pakarr kar zameen par pachharr diya aur marnay lagay un ki behan Hazrat Fatimah bint Khattab ﷺ apnay shauhar ko bachanay kay liye Hazrat Umar ﷺ ko pakarrnay lagi to un ko Hazrat Umar ﷺ nay aysa tamancha maara kay kaan kay jhoomar toot kar gir parray aur chehra khoon say rangeen ho gaya. Behan nay nihayat jura't kay sath saaf saaf kah diya kay Umar! Sun lo tum say jo ho sakay kar lo magar ab hum islam say kabhi har giz har giz nahin phir saktay. Hazrat Umar ﷺ nay behan ka jo lahu luhan chehra daykha aur un ka josh-o-jazbat may bhara huwa jumlah suna to aik dam un ka dil narm parr gaya, thori dayr chup kharay rahay phir kaha kay Achha tum log jo parrh rahay thay woh mujhay bhi dikhao, behan nay Quran Shareef kay warqon ko saminay rakh diya, Hazrat Umar nay Surah Hadeed ki chand aayaton ko baghaur parrha to kaanpnay lagay aur Quran ki haqqaniyyat ki taseer say dil bay qabu ho kar tharra gaya jab is aayat

par pohanchay kay **أَمْنُوا بِاللّٰهِ وَرَسُولِهِ** (Parah 27, Surah Hadeed, Aayat. 7)

*Tarjamah-e-Kanz-ul-Iman: Allah aur us kay Rasool par iman laao to phir Hazrat Umar zabt na kar sakay aankhon say aanso jari ho gaye badan ki boti boti kaanp uthi aur zoor zoor say parrhnay lagay*

**أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا اللّٰهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ**

Phir aik dam uthay aur Hazrat Zayd bin Arqam ﷺ kay makaan par ja kar Huzoor ﷺ kay Daaman-e-Rahmat say chimat gaye aur phir Huzoor ﷺ aur sab Musalmano ko apnay sath lay kar Khanah-e-Ka'bah may gaye aur apnay Islam ka ai'lan kar diya.<sup>1</sup>

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<sup>1</sup> Tareekh-ul-Khulafa, pp. 71

## Umm-e-Bilal par mazalim ki intiha

Raah-e-Khuda may dardnak aziyyaton aur takleefon ko bardasht karnay wali aik shayr dil Khatoon Hazrat Sayyidatuna Hammamah bhi hayn. Aap مُعَذِّبُ اللَّهُ تَعَالَى عَنْهَا Mua'zzin-e-Rasool Hazrat Sayyiduna Bilal Habashi کَوَافِرُ اللَّهُ تَعَالَى عَنْهُ ki walidah majidah hayn. Ameer-ul-Mu'mineen Hazrat Sayyiduna Abu Bakr Siddiq عَنْهُ اَمِيرُ الْمُؤْمِنِينَ un par honay walay Mazalim-e-Kuffar bardasht na kar sakay to aap رَحِيمُ اللَّهُ تَعَالَى عَنْهُ nay unhayn bhi khareed kar aazad kar diya<sup>1</sup>

## Shikari khud shikar ho chalay

Piyari Piyari Islami behno! Sahabiyyat نَبِيُّ اللَّهُ تَعَالَى عَنْهُ nay deen ki khaatir jo takaleef bardasht ki basa Awqat un ka yeh takaleef sahna dusron kay Qubool-e-Islam ka sabab bhi ban gaya. Chunan-chay marwi hay kay Hazrat Sayyidatuna Umm-e-Shareek رَحِيمُ اللَّهُ تَعَالَى عَنْهُ kay dil may jab islam ki 'azamat nay basayra kiya to aap رَحِيمُ اللَّهُ تَعَالَى عَنْهُ ko yeh fikr daman geer huiy ki yeh khud to najat-e-ukhrawi pa jayen gay magar in ki jannay waliyan kahin Jahannam ka endhan na ban jayen. Chunan-chay unhon nay apni jannay waliyon ko bhi Jahannam ka endhan bannay say bachanay kay liye raat din koshishayn shuru' farma di. Aap رَحِيمُ اللَّهُ تَعَالَى عَنْهُ barri khamoshi aur istiqamat say Quraysh ki khawateen tak nayki ki dawat pohanchaya karti thi, Ahl-e-Makkah ko jab khabar huiy to unhon nay aap رَحِيمُ اللَّهُ تَعَالَى عَنْهُ ko pakarr liya aur kahnay lagay: Agar hamayn tumharay qabeelay ka lihaz na hota to tumhayn sakht saza daytay laykin ab hum tumhayn (Yahan apnay paas Makkah may nahin rahnay dayn gay balkay) Musalmano kay paas (Madinah Munawwarah) pohancha kar hi dam layn gay. Lihaza unhon nay inhayn aik aysay ount par

<sup>1</sup> Subul-ul-Huda war Rishad, vol. 2, pp. 361

suwar kiya jis par koi kajawah na tha na koi kaprra aur zayn waghayrah. Is par mazeed yeh kay jab bhi woh kisi Maqaam par parrao daltay to inhayn bandh kar dhoop may daal daytay aur khud saaye may ja kar bayth jatay. Musalsal 3 din tak un ki yehi haalat rahi, woh inhayn na kuch khilatay na pilatay. Qurban jayen un ki istiqamat par! Unhon nay ‘Arab ki is chilchilati dhoop may safar ki su’oobaton (Takleefon) kay ‘ilawah bhook piyas ki sakhtiyen bhi jhayli magar lamhah bhar kay liye bhi sabr ka daman apnay haath say na chhorra. Aakhir jab yeh apnay hosh say bayganah honay lagi to Rahmat-e-Khudawandi nay aagay barrh kar inhayn apni aagosh may lay liya aur un par karam ki aysi baarish barsaye kay un par zulm-o-sitam karnay walay khud taa’ib ho kar Musalman ho gaye goya shikari khud shikar ho gaye. huwa kuch yun kay aik din jab Qafilay walon nay aik jagah parrao dala aur unhayn baandh kar hasb-e-ma’mool dhoop may daal kar khud saaye may chalay gaye to achanak unhon nay apnay seenah par kisi cheez ki thandak mahsoos ki, daykha to woh paani ka aik dol tha jo aasman ki wus’aton say namudar huwa tha. Unhon nay bay taabi say abhi thorra sa paani piya tha kay woh buland ho gaya, kuch dayr ba’d dol phir aaya unhon nay is baar bhi thorra sa hi paani piya tha kay usay phir utha liya gaya. Kaye baar aysa hi huwa, jab thorra thorra kar kay paani un kay jism may gaya to yeh qadray jaan may aa gaye aur phir woh dol saray ka sara hi un kay hawalay kar diya gaya, unhon nay khoob sayr ho kar piya aur baaqi paani apnay jism aur kaprron par undayl liya. Jab woh log aaye, un par paani ka asar paaya aur unhayn achhi haalat may daykha to poochnay lagay: Kiya tum nay khul kar hamaray mashkeezon say paani piya hay? Unhon nay inkar kartay huway jab unhayn asl maajra bataya to unhayn

qat'an yaqeen na aaya, al-battah! Kahnay lagay agar tum sachhi ho to phir tumhara deen hamaray deen say behtar hay. Lihaza jab unhon nay apnay mashkeezon ko daykha aur unhayn aysay hi paaya jayasay unhon nay chhorray thay to woh sab Musalman ho gaye.<sup>1</sup>

Allah ﷺ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### Ghabraiye mat!

Piyari piyari Islami behno! Bighayr himmat haaray aap bhi khoob khoob Infiradi Koshish karti rahiye aur is zimn may agar koi bhi takleef pohanchay to sabr-o-shakaybaye ka daman haath say mat chhorriye balkay aanay wali museebat par hamayshah Sahabiyyat رَضِيَ اللَّهُ تَعَالَى عَنْهُنَّ ki un takleefon aur aziyyaton ko yaad kar lijiye jo unhon nay Raah-e-Khuda may bardasht ki aur kabhi bhi sabr ka daman haath say na chhorra. رَبِّيَ اللَّهُ تَعَالَى عَنْهُنَّ لَا إِلَهَ إِلَّا اللَّهُ عَزَّوَجَلَّ kay sadqay khuda ka karam ho ga aur aap ka un takaleef par sabr karna aap kay liye bahut barri bhalaye ka paysh khaymah sabit ho ga. Kyun kay Deen-e-Islam qurbaniyon say phayla hay, hum to Musalman gharanay may payda huway, dunya may aatay hi kaanon may azaan goonji, har tarah ki mazhabi aazadi muyassar, koi namaz say roknay wala na koi kalimah parrhnay par zulm dhanay wala. Yeh sab na'matayn inhi nufoos-e-qudsiyyah ki qurbaniyon ka nateejah hayn jin hon nay apna sab kuch luta diya magar deen par aanch na aanay di, bila shubah in sab ki qurbaniyon ko kisi soorat faramosh nahin kiya ja sakta kay jo qawmeyn apnay mohsinon ko bhool jati hayn zawaal un ka muqaddar theharta hay.

<sup>1</sup> Ma'rifa-tus-Sahabah, pp. 4112

## Raah-e-Khuda may kaysi cheez paysh ki jaye?

Piyari piyari Islami behno! Khayr-o-Bhalaye haasil karnay ka aik bahut barra zaree'ah yeh bhi hay kay Raah-e-Khuda may hamayshah aysi cheez ka Nazranah paysh kiya jaye jo Pasandeedah aur mahboob ho. Jaysa kay Allah ﷺ nay khud hamari is mua'amalay may rahnumaye kuch yun farmaye hay:

لَنْ تَنَالُوا الْبِرَّ حَتَّىٰ تُنْفِقُوا مِمَّا تَحْبُّونَ ۝

**Tarjamah-e-Kanz-ul-Iman:** Tum har giz bhalaye ko na pohancho gay jab tak raah-e-khuda may apni piyari cheez na Kharch karo.

*(Parah. 4, surah Aal-e-Imran, Ayat. 92)*

Is I'tibar say ghaur karay to ma'loom ho ga kay 3 hi cheezayn aysi hayn jin say insan piyar kar sakta hay ya'ni maal, jaan ya khandan. Agar Sahabiyyat ﷺ ki seerat ki roshni may in teeno cheezon ka ja'izah liya jaye to 'aql dang rah jati hay kay inhon nay islam ki khaatir maal to maal apni ya apnay khandan walon ki janon ka Nazranah paysh karnay say bhi kabhi daraygh nahin kiya. Jab bhi jahan bhi islam kay naam par in teeno cheezon may say kisi cheez ki haajat paysh aaye to islam ki un awwaleen khawateen kay jazbah-e-imani may in cheezon ki qurbaniyon say izafaha hi huwa, kabhi kami waqi' na hui. Kisi nay goya kay Sahabiyyat ﷺ kay isi jazbah-e-imani ko kiya khoob sha'r ki soorat may paysh kiya hay:

*Tundi-e-Baad-e-Mukhalif say na ghabra aye 'Uqab  
Yeh to chalti hay tujhay ooncha urranay kay liye*

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْمُحَمَّدِ

Aaiye zayl may Sahabiyyat ﷺ ki raah-e-khuda may maal, jan aur khandan kay hawalay say di janay wali chand qurbaniyan mulahazah karti hayn:

### Maal ki qurbani

Piyari piyari Islami behno! Deen-e-Islam nay Sahabiyyat ﷺ say jysi bhi qurbani maangi un nufoos-e-qudsiyah nay fauran paysh kar di

### Kangan Hukm-e-Sarkar par qurban

Aik sahabiyah Bargah-e-Risalat may hazir hui to un kay haath may sonay kay do barray barray kangan thay jinhayn daykh kar Aap ﷺ nay daryaft farrmaya: Kiya tum in ki zakat dayti ho? ‘Arz ki: Nahin! Irshad farmaya: To kiya yeh pasand karti ho kay qiyamat kay din Allah عزوجل tumhayn (in ki zakat na daynay kay sabab) Aag kay kangan pahnaye? Yeh sun kar us nayk bakht sahabiyah ﷺ nay fauran woh kangan utar kar Huzoor ﷺ ki khidmat may paysh kartay huway ‘arz ki: Yeh Allah عزوجل aur us kay Rasool ﷺ kay liye hayn.<sup>1</sup>

Piyari piyari Islami behno! Us sabiyah ﷺ ki ‘azamat par qurban! Jaysay hi Huzoor ﷺ ki zaban-e-haq tarjuman say Hukm-e-Shari’at aur ‘azab-e-ilahi ki wa’eed suni, fauran Kangan Huzoor ﷺ kay qadamon may paysh kar diye.<sup>2</sup> Sahabiyyat ﷺ ki seerat ka mutala’ah karnay say yeh baat ma’loom hoti hay kay Raah-e-Khuda may maal Kharch karnay may

<sup>1</sup> Abu Dawood, pp. 254, Hadees. 1563

<sup>2</sup> Sahaibiyyat ﷺ ki deen kay liye mali qurbaniyon ka tafseeli mutal’ah karnay kay liye Al-Madina-tul-‘Ilmiyyah kay shu’bah Faizan-e-Sahabiyyat ka paysh kardah Risalah “Sahabiyyat aur ﷺ” mulahazah farmaiye.

unhon nay kabhi bhi layt-o-la'l (taal matool) say kaam na liya, balkay un kay paysh-e-nazar hamayshah raza-e-khudawandi ka husool raha aur basa Awqat woh maal-o-dawlat ki farawani ko apnay liye bojh mahsoos kiya karti. Chunan-chay,

Aik riwayat may hay kay aik baar Umm-ul-Mu'mineen Hazrat Sayyidatuna A'aishah Siddiqah رضي الله تعالى عنها kay qarabat daarr Hazrat Sayyiduna Munkadir bin Abdulllah رضي الله تعالى عنها nay Aap رضي الله تعالى عنها ki khidmat may haazir ho kar apni kisi haajat ka zikr kiya, (us waqt aap kay paas kuch na tha, chunan-chay) Aap رضي الله تعالى عنها nay un say farmaya: Jo kuch bhi mujhay mila Mayn sab say pahlay aap ko hi bhayjon gi. Abhi thori hi dayr huyi thi kay kisi nay 10 Hazaar dirham aap ki khidmat may paysh kiye to aap رضي الله تعالى عنها apnay aap say farmanay lagi: Aye A'aishah! Kis qadar jald tumhayn maal ki aazma'ish may mubtala kar diya gaya hay. Lihaza fauran woh tamam dirham Hazrat Sayyiduna Munkadir bin Abdulllah رضي الله تعالى عنها ko bhijwa diye.<sup>1</sup>

### Jaan ki qurbani

#### **Jaan say bhi ziyadah Sarkar say mahabbat**

Zindagi say mahabbat agar chay aik fitri 'amal hay magar qurban jaiye Sahabiyyat رضي الله تعالى عنها kay 'ishq-e-mustafa par! Unhayn apni jaanon say ziyadah Huzoor صلى الله تعالى عليه وسلم say mahabbat thi. Jaysa kayn aik riwayaat may hay kay Hazrat Sayyiduna Ameer-e-Mua'wiyyah رضي الله تعالى عنها ki khalah Hazrat Sayyidatuna Fatimah bint 'Utbah صلى الله تعالى عليه وسلم aik baar Huzoor صلى الله تعالى عليه وسلم ki khidmat may haazir huyi to 'arz ki Ya Rasoolallah صلى الله تعالى عليه وسلم aik waqt tha jab

<sup>1</sup> Sifat-us-Safwah, vol. 2, pp. 97

Mayn chahta thi kay Aap ﷺ kay ghar ka 'ilawah dunya bhar may kisi ka makan na giray magar Aye Allah kay Rasool ﷺ Ab mayri khuwahish hay kay dunya may kisi ka makan rahay ya na rahay magar Aap ﷺ ka makaan zaroor salamat rahay. To Aap ﷺ nay Irshad farmaya: Tum may say koi bhi us waqt tak kamil mu'min nahin ho sakta jab tak Mayn us kay nazdeek us ki jaan say ziyadah mahboob na ho jaon.<sup>1</sup>

Piyari piyari Islami behnon Allah ﷺ kay piyaray Habeeb ﷺ ki mahabbat sirf kamil-o-akmal iman ki 'alamat hi nahin balkay har Ummati par Huzoor ka yeh haq bhi hay kay woh saray jahan say barrh kar Aap ﷺ say mahabbat rakhay aur sari dunya ko aap ki mahabbat par qurban kar day.

*Muhammad ki mahabbat deen-e-haq ki shart-e-awwal hay*

*Isi may ho agar khami to sab kuch na-mukammal hay*

*Muhammad ki mahabbat hay sanad aazad honay ki*

*Khuda kay daman-e-tawheed may aabad honay ki<sup>2</sup>*

صلوا على الحبيب ﷺ

### Jaan dayna ya kisi ki jaan layna

Piyari piyari Islami behno! Bila shubah Hazrat Sayyidatuna Sumayyah رضي الله تعالى عنها Deen par mar mitnay wali khawateen ki sarkhayl (Ameer-o-Sardar) hayn, Aap رضي الله تعالى عنها nay jis dor may islam Qabool kiya woh waqt barra karra tha, har taraf Zulm-o-Sitam ki munh zor aandhiyan chal rahi thi, magar jab deen ko aik

<sup>1</sup> Asad-ul-Ghabbah, pp. 7190

<sup>2</sup> Sahabah Kiraam ka 'Ishq-e-Rasool, pp. 22

mazboot ‘imarat ka saa’ iban tuyassar aaya to deen kay rakhwalay zulm-o-sitam ki in aandhiyon kay saminay is tarah seesah pilaey deewar ban kar kharay ho gaye kay kufr kay aywanon may zalzalah bapa ho gaya. Chunan-chay Jab deen par mar mitnay kay liye apni jaan daynay aur kisi ki jaan laynay ka marhalah aaya to mardan-e-haq ki himmaton aur iradon ko mazboot say mazboot tar bananay may jo kirdar Sahabiyyat ﷺ nay ada kiya woh kisi say dhaka chhupa nahin. Is liye kay jab bhi Kuffar ki yalghar kay waqt bar sare-paykar ‘Aashiqan-e-Mustafa kay qadam larr kharraye ya kabhi kisi mauqa’ par unhon nay kamzori dikhaye to islam ki yeh awwaleen-o-bahadur khawateen apni nazakat aur niswaniyyat ko baalaye taq (Alag) rakh kar maydan-e-jihad may is tarah koodi kay batil ko hamayshah apnay munh ki khana parri. Yeh nazuk sheeshiyan ghumsan ki jang may nangi talwar ban gayen aur unhon nay apnay saminay aanay walay har munh zor aur sar kash shaytan ko kaat kar rakh diya. Un kay dil may kabhi batil quwwaton say takratay waqt khauf nay jagah li na kabhi kisi lamhay yeh ghabraye, kyun kay un kay dil may to bas aik hi baat samaye hui thi kay ‘azmat-o-namoos-e-risalat par jaan to qurban ho sakti hay magar is ki shan-o-aan par koi harf-o-nishan aaye aysa ho nahin sakta. Deen par qurban ho janay ka jazbah rakhnay wali in nazuk kalyon ko khoon-e-aasham (khoon khuwar) shayrniyon kay roop may dharrtay daykh kar tareekh-e-‘alam aaj bhi wartah-e-hayrat (hayrat kay bhanwar-o-girdab) may hay jaysa kay Uhud kay maydan may jab Musalmano ki safo may abtari (bay tarteebi) payda hui aur Kuffar ki yalghar barrhi to is ‘alam may Hazrat Sayyidatuna Umm-e-‘Ammarah ؑ nay bahaduri kay jo johar dikhaye usay zayl kay ash'aar may kiya hi khoob bayan kiya gaya hay:

*Uhud may khidmatayn jin ki bahut hi aashkara thi  
 Unhi may aik bibi Hazrat Umm-e-'Ammarah thi  
 Paye islam day kar apnay farzandon ki qurbani  
 Pilati thi yeh bibi zakhmiyan-e-jang ko paani  
 Nabi ki zaat par jab jhuk parray Iman kay dushman  
 Huway is zindagi-e-bakhsh-e-jahan ki jaan kay dushman  
 Isi shama'-e-huda par jab palat kar aa gaye aandhi  
 To is bibi nay rakh di mushk, chadar say kamar baandhi  
 Thay us kay shauhar-o-farzand bhi masroof-e-jaan bazi  
 Rasoolullah par qurban thay Allah kay ghazi  
 Huyi yeh shayr-e-zan bhi ab qital-o-jang may shamil  
 Sipar ban kar lagi phirnay woh gird-e-haadi-e-kamil  
 Yeh apni jaan par har zakhm daman geer layti thi  
 Koi hirbah Wujood-e-Pak tak aanay na dayti thi  
 Nazar aaye naye soorat jo hirz-e-jan-e-payghambar  
 Kiya aik lakht barrh kar hamlah aik badkaysh nay us par  
 Nihatti thi magar karnay lagi paykaar dushman say  
 Marorra us ka baazu chhen li talwar dushman say  
 Isi shamsher say us nay sar-e-shmasher zan kaata  
 Huwa us shayr zan kay khauf say a'ada may sannata  
 Jidhar barrhtay huway paati thi woh mahboob-e-bari ko  
 Pohanchti thi wahin Umm-e-'Ammarah jan nisari ko  
 Sar-o-Gardan pay us bibi nay tayrah zakhm khaey thay  
 Magar maydan say us kay qadam hatnay na paey thay  
 Yeh uthi thi namaz-e-subh ko taaron kay saaey may  
 Namaz-e-Zuhr tak qaa'im thi talwaron kay saeey may  
 Yehi maayen hayn jin ki god may islam palta hay  
 Isi ghayrat say insan noor kay sanchay may dhalta hay<sup>1</sup>*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

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<sup>1</sup> Shahnamat-e-Islam Mukammal, Part. 3, pp. 496

Piyari piyari Islami behno! Hazrat Sayyidatuna Umm-e-'Ammarah رضي الله تعالى عنها ka yeh jazbah-e-jihad-o-shoq-e-shahadat sirf dawr-e-nabawi tak hi mahdood na raha balkay jab Musaylamah Kazzab nay taaj-o-takht-e-khatm-e-nubuwat par daka dalna chaha aur Nubuwat ka jhoota da'wa kiya to us ki sar kobi karnay walay lashkar may aap رضي الله تعالى عنها bhi apnay baytay Hazrat Sayyiduna Abdullah kay sath shamil thi. Is jang may Aap رضي الله تعالى عنها ka aik haath mubarak maflooj huwa aur jism par talwar aur nayzay kay 12 zakhm aaey.<sup>1</sup> Aap رضي الله تعالى عنها ka haath mubarak chun kay Namoos-e-Risalat ki hifazat may maflooj huwa tha lihaza Bargah-e-Khudawandi may aap ki yeh qurbani kuch yun maqbool hui kay aap kay us haath may yeh barakat payda ho gaye kay Aap رضي الله تعالى عنها apna yeh haath jis bhi mareez ko mas kar kay us kay liye du'a farmati woh shifa pa jata.<sup>2</sup> Isi tarah Jang-e-Yarmook kay mauqa' par jab Musalmano ki safon may kamzoori ki dararrayn parrnay lagi to khawateen-e-islam nay aagay barrh kar jo kaarhaye numayan sar anjam diyay woh bhi kisi say posheedah nahin, masalan sirf Hazrat Sayyidatuna Asma bint Yzeed Ansariyah رضي الله تعالى عنها nay 9 kaafiron ko khaymay ki aik laskri say qatl kiya.<sup>3</sup>

Yehi nahin balkay jab sham kay maydan-e-ajnadeen may Room ki faujayn saf aara honay lagi to Mulk-e-Sham may Mukhtalif jaghon par masroof-e-jihad Islami lashkar nay bhi aik hi jagah jama' honay ka iradah kar liya. Us waqt Hazrat Sayyiduna Abu 'Ubaydah رضي الله تعالى عنها Hazrat Sayyiduna Khalid bin Waleed رضي الله تعالى عنها kay sath Dimashq ka muhasarah kiye huway thay, jab muhasarah tark kar kay woh sab

<sup>1</sup> Isti'aab, pp. 3600

<sup>2</sup> Rawz-ul-Anf, vol. 4, pp. 118

<sup>3</sup> Mu'jam-e-Kabeer, vol. 10, pp. 231, Raqm. 1988

bhi ajnadeen ki taraf rawanah huway to Dimashq may maujood Mahsoor Roomiyon ki khushi ka koi thikanah na raha. Chunkay woh Qil'ah ki deewar say Islami lashkar ki rawangi ka yeh manzar daykh chukay thay kay lashkar ka aik barra hissah aagay aagay jab kay un kay peechay mahz aik hazaar muhafizon ki ma'iyyat may maal-o-asbab aur 'auraton aur bachon ka Qafilah chal raha hay to unhon nay is mauqa' ko ghaneemat jantay huway peechay say hamlah kar kay maal-o-asbab hathyanay ka programme bana liya. Lihaza unhon nay apnay fasid iradon ki takmeel kay liye 16 Hazaar kay lashkar ko do hisson may taqseem kiya aur 6 Hazaar roomiyon nay muhafizeen-e-qafilah par hamlah kar diya jab kay dusray baray 10,000 par mushtamil hissay nay 'auraton aur bachon ko qaydi bana liya aur sab maal-o-asbab loot kar chlata bana. Muhafizeen-e-Qafilah chunkay dushmanon kay aik hissay kay sath bar sar-e-paykar thay aur 'auraton bachon ki rakhwali koi nahin kar raha tha, chunan-chay aik muhafiz nay is mushkil gharri may aagay aagay janay walay Islami lashkar ko soorat-e-haal say aagah karnay kay liye apnay ghorray ko hawa kay dosh par dorrana shuru' kar diya.

Idhar Maal-o-Asbab waghayrah Lootnay wala roomi lashkar fatah ki khushi may phoola na sama raha tha aur aik jagah ruk kar apnay baqi maandah lashkar ka intizar kar raha tha, jab is mushkil gharri may khawateen-e-islam nay khud par ghaur kiya to Hazrat Sayyidatuna Khawlah bint Azwar رضي الله تعالى عنها nay tamam 'auraton ko mukhatab kartay huway farmaya: Islam ki bahadur baytiyo! Kiya is baat par raazi ho kay roomi hum par ghalib aajaye aur hum un mushrikon ki bandiyan ban kar rahayn? Hamari woh bahaduri kay jis ka shuhra har khaas-o-'aam ki zaban par hay, kahan chali gaye? Hamari shuja'at aur Danish Mandi ko aaj kiya ho gaya hay? Aye Islam ki ghayrat mand khawateen! In mushrikon ki baandi ban kar

jeenay say mar jana ziyadah behtar hay, zillat ki zindagi say ‘izzat ki maut achhi hay, aaj waqt ka taqaza hay kay bahaduri ka muzaharah karo aur roomiyon say larrtay huway jaam-e-shahadat nosh karo. Is par jab kisi nay apnay bay sar-o-saman aur khali haath honay kay muta’alliq ‘arz ki to aap ﷺ nay farmaya: Khaymon ki chobayn aur deegar lakrriyan lay kar un roomi nakison (Zaleelon) par hamlah kar do, Mumkin hay kay hum un par ghalib aa jaye, warnah kiya ho ga, yehi kay martabah-e-shahadat pa jaeyn gay. Yeh Sun kar sab khawateen nay khaymon ki chobayn nikal li aur haath may aik aik chob pakarr kar yakbaargi roomiyon par toot parri. Goya kay sarapa nazakat nay paykar-e-shuja’at ka roop ikhtiyar kar liya, Hazrat Sayyidatuna Khawlah ﷺ sab say paysh paysh thi, Aik chob un kay haath may thi aur aik aik kaandhay aur pusht par bandh rakhi thi ta kay aik kay toot janay par dusri isti’mal may laaey ja sakay. Aap ﷺ chunkay Islam kay batal-e-jaleel Hazrat Sayyiduna Zirar bin Azwar ﷺ ki hamsheerah thi is liye bahaduri aur bay jigari aap kay khoon may shamil thi. Jab aik roomi sipahi nay aagay barrh kar unhayn roknay ki Koshish ki to aap ﷺ nay us kay sar par is zor ki chob maari kay us ka sar tarbooz ki tarah phat gaya. Phir kiya tha deegar khawateen ki himmat aur barrh gaye aur yun un sab nay mil kar taqreeban 30 roomiyon ko wasil-e-jahannam kar diya. Idhar Islami lashkar bhi 6 hazaar roomiyon may say 5900 ko tah-e-taygh karnay aur 100 ko giriftar karnay kay ba’d un ki hifazat kay liye aa gaya. Is dastay ki qiyadat Hazrat Sayyiduna Khalid bin Waleed ﷺ farma rahay thay, unhon nay door say roomi lashkar may abtari (Bay tarteebi) kay aasar daykhay to Ahwaal say aa gaahi paanay kay liye kisi ko bhayja, jab yeh haqeeqat ma’loom huiyai kay Musalman khawateen nay roomiyon ko maar maar kar un ka bhurkas (kachomar) nikal

diya hay to khuda ka shukr ada kiya aur fauran aagay barrh kar un pak daman bibiyon ko buri nazar daykhnay aur un ki ‘ismat-o-‘izzat say khaylnay ka na-pak khuwab daykhnay walon ka naam safhah-e-hasti say mita dala.<sup>1</sup>

Piyari piyari Islami behno! Islami tareekh aysay bay shumar waqi’aat say bhari parri hay kay jab kabhi bhi Islam par koi karra waqt aaya to islam ki awwaleen khawateen nay jaan daynay say munh morra na dushmanan-e-islam ki jan laynay say kabhi unhon nay gurayz kiya. Bila shubah un kay muta’alliq yeh kaha ja sakta hay kay woh is sha’r ki ‘amali soorat thi:

*Jaan di di huyi unhi ki thi  
Haq to yeh hay kay haq ada na huwa*

صَلُّوا عَلَى الْخَيْبَرِ      صَلُّوا عَلَى مُحَمَّدٍ

### ‘Aizza-o-Aqriba aur ahl-o-‘ayaal ki qurbani

Piyari piyari Islami behno! Sahabiyyat ﷺ nay deen ki khaatir apni har mahboob cheez qurban kar di. Bhala Maa baap, behan bhai aur awlad say barrh kar kaun piyara ho sakta hay, in muqaddas hastiyon nay bagh-e-islam ki aabyari kay liye apnay jigar goshon tak ka khoon paysh kar diya. Aaiye in may say chand aik ki qurbaniyon ka tazkirah mulahazah karti hayn. Chunan-chay,

### Char baytay qurban karnay wali maa

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah kay matbu’ah 24 safhaat par mushtamil rislay Josh-e-Imani safhah 5 par hay: Jang-e-Qadasiyyah (Jo Ameer-ul-Mu’mineen Hazrat Sayyiduna Umar Farooq-e-‘Azam ﷺ kay dor-e-khilafat may larri gaey

<sup>1</sup> Futooh-us-Sham, vol. 2, pp. 44 ta 50

thi) may Hazrat Sayyidatuna Khansa رَحْمَةُ اللَّهِ تَعَالَى عَنْهَا charon shahzadon samayt shareek huyi thi. Aap رَحْمَةُ اللَّهِ تَعَالَى عَنْهَا nay jang say aik roz qabl apnay Charon shahzadon ko is tarah Naseehat farmaey: Mayray piyaray bayto! Tum apni khushi say Musalman huway aur apnay hi khushi say tum nay hijrat ki, us zaat ki qasam! Jis kay siwa koi ma'boood nahin, tum aik hi maa baap ki awlad ho, Mayn nay tumharay nasab ko kharab nahin kiya, tumhayn ma'loom hay kay Allah عَزَّوَجَلَّ nay Kuffar say muqabalah karnay may mujahideen kay liye 'azeem-us-shan sawab rakha hay. Yaad rakho! Aakhirat ki baaqi rahnay wali zindagi dunya ki fana honay wali zindagi say badarjaha behtar hay. Suno! Suno! Quran pak kay parah 4 Surah Aal-e-Imran ki aayat number 200 may Irshad hota hay:

يَأَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا  
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠﴾

*Tarjamah-e-Kanz-ul-Iman: Aye Iman walo! Sabr karo aur sabr may dushmanon say aagay raho aur sarhad par Islami mulk ki naghbani karo aur Allah say dartay raho, is ummed par kay kamiyab ho.*

Subh ko barri hoshyari kay sath jang may shirkat karo aur Dushmano kay muqabalay may Allah عَزَّوَجَلَّ say madad talab kartay huway aagay barrho aur jab tum daykho kay larraye zor par aa gaye aur us kay shu'lay bharraknay lagay hayn to us shu'lah zan aag may kood jana, kafiron kay Sardar ka muqabalah karna, لَئِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ 'izzat-o-ikram kay sath Jannat may raho gay. Jang may Hazrat Sayyidatuna Khansa رَحْمَةُ اللَّهِ تَعَالَى عَنْهَا kay charo shahzadon nay barrh charrh kar Kuffar ka muqabalah kiya aur yakay ba'd deegaray jaam-e-shahadat nosh kar gaye. Jab un ki walidah muhtarmah رَحْمَةُ اللَّهِ تَعَالَى عَنْهَا

ko un ki shahadat ki khabar pohanchi to unhon nay bajaey wawayla machanay kay kaha: Us piyaray Allah ﷺ ka shukr hay jis nay mujhay 4 shaheed bayton ki maa bannay ka sharaf ‘ata farmaya. Mujhay Allah ﷺ ki rahmat say ummed hay kay Mayn bhi in Charon shaheedon kay sath Jannat may rahon gi.<sup>1</sup>

*Ghulaman-e-Muhammad jaan daynay say nahin dartay  
Yeh sar kat jaye ya rah jaye woh parwah nahin kartay*

صلوا على الحبيب      صَلُّوا عَلَى الْحَبِيبِ

### Baap, Bhai aur shauhar ki qurbani

Ghazwah-e-Uhud kay mauqa' par shaytani afwah sun kar Qabeelah Bani Deenar ki aik sahabiyah jazbaat par qabo na rakh paey aur apnay ghar say nikal kar maydan-e-jang ki taraf chal parri, rastay may unhayn un kay baap, bhai aur shauhar ki shahadat ki khabar mili magar unhon nay koi parwah nahin ki aur logon say yehi poochti rahi: Yeh batao! Mayray Aaqa ﷺ kaysay hayn? Jab unhayn bataya gaya kay ﷺ! Aap har tarah ba-khayryat hay to bhi un ki tasalli na hui aur kahnay lagi: Tum log Mujhay Rasoolullah ﷺ ka deedar kara do. Jab logon nay unhayn Aap ﷺ kay qareeb lay ja kar kharra kar diya aur unhon nay jamal-e-nubuwat ko daykha to bay ikhtiyar zaban say yeh jumlah nikal parra: گُنْ مُصِيْبَةٌ يَعْدَدُهُ جَلَلُ Ya’ni Aap kay hotay huway har museebat heech (ma’mooli) hay.

*Barrh kar us nay Rukh-e-Anwar ko jo daykha to kaha!  
Tu salamat hay to phir heech hayn sab ranj-o-alam*

<sup>1</sup> Asad-ul-Ghabbah, pp. 2883

*Mayn bhi aur baap bhi shauhar bhi brother bhi fida  
Aye shah-e-deen! Tayaray hotay kiya cheez hay hum<sup>1</sup>*

صلوا على الحبيب صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Piyari piyari Islami behno! الله أكbar Un Sahabiyyah nay Deen aur Sahib-e-Deen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ par shauhar, baap, bhai, teeno ko qurban kar diya aur un kay shaheed honay say dil par sadmaat kay 3, 3 paharr bardasht kiye laykin qurban jaiye un kay ‘Ishq-e-Mustafa par! ‘Arz karti hay: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ! Aap kay hotay huway har museebat heech (ma’mooli)hay.

*Un kay nisar koi kaysay hi ranj may ho  
Jab yaad aa gaye hay sab ghum bhula diye hayn<sup>2</sup>*

صلوا على الحبيب صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### Khalo, bhai aur shauhar ki qurbani

Piyari piyari Islami behno! Aaj daykha jaey to kisi ka halka sa karobari nuqsan ho jaey ya koi faut ho jaey to wawayla mach jata hay. Na janay kitnay din tak aah-o-fugan ki sadaeyn buland hoti rahti hayn aur aik Sahabiyyat بِخَيْرِ اللَّهِ تَعَالَى عَنْهُنَّ thi kay sab kuch qurban kar kay bhi shukr-e-ilahi baja lati thi, aik nanhin do nahin teen teen rishtay dar Raah-e-Khuda may qurban ho jatay, magar yeh nufoos-e-qudsiyyah phir bhi razi ba-riza-e-ilahi rahti. Inhi buland hoslah muhibb-e-deen hastiyon may say aik Hazrat Sayyidatuna Hamnah عَزَّوَجَلَّ bhi hayn. Chunanchay marwi hay kay jab Allah nay Hazrat Sayyiduna Mus’ab bin ‘Umair aur aap kay 70 rufaqa

<sup>1</sup> Seerat-e-Mustafa, pp. 832

<sup>2</sup> Hada’iq-e-Bakhshish, pp. 101

رَبُّ الْفَلَقِ عَنْهُمْ ko shahadat naseeb farmaey to aap ki zavjeh mohtarmah Hazrat Sayyidatuna Hamnah رَبُّ الْفَلَقِ عَنْهُ Bargah-e-Risalat may hazir hui, Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ say nay farmaya: Aye Hamnah Allah عَزَّوَجَلَّ say sawab ki ummed rakh. ‘Arz ki: kis baat par? Farmaya: Tumharay Khalo Hamzah Shaheed ho gaey hayn. Yeh sun kar Aap رَبُّ الْفَلَقِ عَنْهُ parrha aur ‘arz ki: Unhayn shahadat mubarak ho aur Allah عَزَّوَجَلَّ un par apni rahmat farmaey aur un ki bakhshish farmaey. Phir Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ say nay farmaya: Aye Hamnah! Allah عَزَّوَجَلَّ say sawab ki ummed rakh. ‘Arz ki: Kis baat par? Irshad farmaya: Tumhara bhai bhi shaheed ho gaya hay. Yeh sun kar Aap رَبُّ الْفَلَقِ عَنْهُ nay phir parrhtay huway ‘arz ki: Unhayn bhi Jannat mubarak ho aur Allah عَزَّوَجَلَّ un par bhi apni rahmat farmaey aur unhayn bakhsh day. Is kay ba’d teesri baar phir aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: Aye Hamnah! Allah عَزَّوَجَلَّ say sawab ki ummed rakh. ‘Arz ki: Kis baat par? Irshad farmaya: tumhara shauhar bhi shaheed ho gaya hay. Yeh sun kar aap رَبُّ الْفَلَقِ عَنْهُ nay shiddat-e-gham say bay ikhtiyar ho kar jab dukh ka izhar kiya to Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: ‘Aurat kay dil may jo mahabbat apnay shauhar kay liye hoti hay waysi kisi aur kay liye nahin hoti. Phir is mauqa’ par dukh kay izhar kay muta’alliq istifsaar farmaya to ‘arz guzar hui: Mujhay bachon ki yateemi yaad aa gaey thi, hum par nazr-e-karam farmaiye. Chunan-chay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay in bachon kay liye bahtareen kafeel milnay ki du’a farmaey.<sup>1</sup>

### Sabr-o-Isaar ki a’la Misaal

Sahabiyyat nay Bargah-e-Risalat say deen ki khaatir qurbaniyon aur phir in par sabr-o-istiqamat ka jo jazbah paaya tha, yeh unhi pak bibiyon ka hissah tha kay woh Raah-e-Khuda may

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<sup>1</sup> Kitab-ul-Maghazi, vol. 1, pp. 291

apnay ‘azeezon ki muslah shudah laashon (ya’ni jis laash kay naak, kaan aur deegar a’aza waghayrah kaat diye jaey, us) ko daykh kar bhi kamal-e-sabr ka muzaharah karti. Chunan-chay jab Maydan-e-Uhud may Hazrat Sayyiduna Hamzah ﷺ ko barri bay dardi say shaheed kiya gaya aur un kay naak kaan waghayrah kaat kar laash mubarak ki bay hurmati ki gaey to aap ki behan Hazrat Sayyiduna Safyah ؓ kafan lay kar haazir huyi to Sarkar حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَبَسَّمَ nay unhayn aagay aanay say mana’ karnay ka hukm Irshad farmaya, mabada (Kahin) aap apnay bhai ki haalat daykh kar sabr ka daman haath say kho na baythayn. Chunan-chay Jab aap kay baytay Hazrat Sayyiduna Zubayr ؓ nay aap say ‘arz ki: Ammi jaan! Allah عَزَّوَجَلَّ kay mahboob حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَبَسَّ ko wapas janay ka farma rahay hayn. Isi par aap حَلَّ اللَّهُ تَعَالَى عَنْهَا nay kaha: Mujhay khabar mil chuki hay kay mayray bhai ka muslah kiya gaya hay, Chunkay aysa raah-e-khuda may huwa hay, is liye Mayn is say razi hon aur sabr karoon gi لِهَذَا اللَّهُ عَزَّوَجَلَّ. Lihaza unhayn aagay janay ki ijazat mil gaey<sup>1</sup> aur jab Hazrat Sayyiduna Hamzah ﷺ ko kafan pahnayan lagay to Hazrat Sayyidatuna Safyah ؓ nay is mauqa’ par aysay isaar ka muzaharah kiya jo rahti dunya tak sunahray Huroof say likha jata rahay ga aur woh yeh kay Aap ؓ apnay ‘azeez bhai kay kafan kay liye do kaprray laaey thi magar jab aap ko kafan pahnaya gaya to Aap kay sath dafn honay walay sahabhi kay kafan kay liye koi kaprra muyassar na tha, chunan-chay aap nay aik kaprra us Sahabi ko day diya aur aik kaprray say apnay bhai ko kafan diya.<sup>2</sup>

<sup>1</sup> Isabah, pp. 11411

<sup>2</sup> Musnad Ahmad, vol. 1, pp. 457, Hadees. 1434

## Bint-e-Siddique-Akbar ki qurbaniyan

Hazrat Sayyidatuna Asma Bint Abi Bakr صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay Deen-e-Islam ki khaatir jis qadar qurbaniyan di hayn zamanah unhayn subh-e-qiyamat tak yaad rakhay ga. Masalan apni Jawani may aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay deen ki khaatir thapparr khaey, chunan-chay Aap khud yeh waqi'ah kuch yun batati hayn kay jab Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ aur mayray walid-e-mohtaram Hazrat Sayyiduna Abu Bakr Siddique صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ Hijrat kay iraday say niklay to Quraysh ka aik gurooh hamaray paas aaya jis may Abu Jahl bin Hisham bhi tha. Woh log hamaray darwazay par kharay ho gaey, Mayn baahar nikli to unhon nay kaha: Aye Abu Bakr ki Bayti! Tayra baap kidhar hay? Mayn nay kaha: Allah ki qasam Mayn nahin janti Mayray walid-e-mohtaram kahan hayn. Mayra itna kahna tha kay Abu Jahl nay is zor say mayray gaalon par thapparr maara kay mayray kaan ki baali door ja giri.<sup>1</sup>

Piyari piyari Islami behno! Burrhapay may har maa ki khuwashish hoti hay kay us ki awlad us ka sahara banay, laykin Allah عَزَّوَجَلَّ ki us bandi nay ‘ain burrapay kay ‘alam may bhi apnay baytay ko deen ki namoos par qurban honay ka dars diya aur us nayk bakht baytay nay bhi maa ka kaha sach kar dikhaya. Chunan-chay Marwi hay kay aap kay shahzaday Hazrat Sayyiduna ‘Abdullah bin Zubayr صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ apni shahadat say 10 din qabl aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki ‘iyadat kay liye hazir huway aur tabe’at ki nasazi kay muta’alliq poocha. Jab Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay yeh jawab diya kay abhi beemar hi hoon to unhon nay ‘arz ki: Marnay may ‘aafiyyat hay. Is par Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ boli: Shayad tum mayri maut pasand kartay ho, laykin jab tak do baaton may say aik na ho jaey Mayn marna nahin chahti: Ya to tum Shaheed ho jao aur

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<sup>1</sup> Seerat-e-Ibn-e-Hisham, vol. 2, pp. 100

Mayn sabr keroon ya dushman kay muqabalay may kamyabi haasil karo kay Mayri aankhayn thandi hon. Chunan-chay Jab Hazrat Sayyiduna Abdullah bin Zubayr (رضي الله تعالى عنه) (Zalim jabir Hukmaran Hajjaj ka muqabalah kartay huway) shaheed ho gaey to Hajjaj nay in ko sooli par latka diya to Aap (رضي الله تعالى عنها) shaded burrapay kay ba-wujood Hajjaj kay majboor kar daynay par<sup>1</sup> wahan tashreef laaey aur yeh manzar daykh kar usay mukhatab kartay huway farmaya: Kiya abhi is suwar kay utarnay ka waqt nahin aaya.<sup>2</sup>

### **Islam zindah hota hay har karbala kay ba'd**

Piyari piyari Islami behno! Aik ghayr mulki tahqeeqi idaray ki report kay mutabiq is waqt dunya bhar may Musalmano ki aabadi aik arab 60 karorr say ziyadah ho chuki hay jo dunya ki aabadi ka 23 feesad hissah hay. Ya'ni kaha ja sakta hay kay taqreeban dunya ka har chotha fard Musalman hay, yeh ta'dad kam honay kay bajaey din ba din mazeed barrh rahi hay jis ki rok thaam kay kay liye kufr kay aywanon may zalzalay bapa hayn aur woh har mumkin Tareeqay say is saylab-e-rawan kay saminay band bandhnay ki koshishayn kar rahay hayn. Kahi ghayyor maa'on kay jawan saal bayton ki sansayn chheni ja rahi hay to kahi 'iffat-o-'ismat ki paykar do shayzaon kay muhafiz bhaiyon ka khatimah kiya ja raha hay, kahi piyaray Aaqa ﷺ ki dukhyari Ummat ki pardah nasheen khawateen kay suhag ujarray ja rahay hayn to kahi un ki god may khilnay wali no-khayz kalyon ko masla ja raha hay. Zulm-o-sitam aur jabr-o-istibdad ka aysa kaun sa zaree'ah hay jo baaqi chhorra ja raha hay? Aaey din nit naey hathkandon kay zaree'ay

<sup>1</sup> Jannati Zaywar, pp. 527

<sup>2</sup> Isti'aab. pp. 1544

islam kay is lahlahatay darakht ko safhah hasti say mitanay ki Koshishayn ki ja rahi hayn. Halan kay aysay Mazmoom iraday rakhnay walo ko ma'loom nahin:

*Door-e-Hayat aaey ga qatil, Qaza kay ba'd  
 Hay ibtida hamari tayri intiha kay ba'd  
 Qatl-e-Husayn asl may marg-e-yazeed hay  
 Islam zindah hota hay har Karbala kay ba'd*

صلوا على الحبيب ﷺ

### Karb-o-Bala may doobi dastan-e-zulm-o-sitam

Piyari piyari Islami behno! Zulm-o-Sitam ki munh zor aandhiyon say ghabraiye nahin, balkay apni himmat bandhaey rakhay aur jab bhi hoslah past honay lagay to karbala ki dopahar kay ba'd ka woh larzah khayz aur dardnak manzar apni nigahon kay saminay laiye kay jab subh say dopahar tak khandan-e-nubuwwat kay tamam chasm-o-chiragh aur deegar 'Aashiqaan-e-Ahl-e-Bayt aik aik kar kay shaheed ho gaey, un may jigar kay tukrray bhi thay aur aankh kay taaray bhi, bhai aur behan kay laadlay bhi aur baap ki nishaniyan bhi. Zara is mahool may khandan-e-nubuwwat ki un khawateen ko bhi chashm-e-tasawwur say daykhiye jin may Sarwar-e-Ambiya ﷺ ki baytiyan bhi hayn to sogawar maayen aur parayshan haal bahnayn bhi. In may woh bhi hayn jin ki godayn khali ho chuki hayn, jin kay seenay say awlad ki judaey ka zakhm ris raha hay, jin ki god say sheer khuwar bacha bhi cheen liya gaya hay aur jin kay bhaiyon, bhateejon aur bhanjon ki bay gor-o-kafan lashayn saminay parri huyi hayn. Rotay rotay jin ki aankhon ka chashmah sookh gaya hay. Aurat zaat kay dil ka aabgeenah yun hi nazuk hota hay zara si thays jo bardasht nahin kar sакta aah!!! Us par aaj paharr toot parray hayn.

Piyari piyari Islami behno! Zara apnay dil par haath rakh kar sochiye kay hamaray yahan aik mayyit ho jati hay to ghar walon ka kiya haal hota hay? Gham gusaron ki bheerr aur charah garon ki Talqueen-e-Sabr kay ba-wujood aanso nahin thamtay to phir Karbala kay maydan may khandan-e-nubuwwat ki un sogawar ‘auraton par kiya guzri ho gi jin kay saminay bayton, shauharon aur ‘azeezon ki lashon ka ambar laga huwa tha, jo ghamgusaron aur shareek-e-haal hamdardon kay Jhurmat may nahin khoon khuwar Dushmanon aur saffak darindon kay nargay may thi bil-khusoos khandan-e-nubuwwat ki un shahzadiyon par sham-e-ghareeban qiyamat say kam na thi, aik taraf Yazeedi lashkar may khushyon ka charagahan tha to dusri taraf Haram kay paasbanon kay haan andhayra tha, aik taraf fatah kay shadayanay thay to dusri taraf faz par maut kay sannatay thay. Zindagi ki yeh sogawar aur udas raat kaatay nahin kat rahi thi, raat bhar siskiyon ki aawaz aati rahi, aahon ka dhuwan uthta raha aur roohon kay Qafilay utartay rahay. Aaj pahli raat thi kay Khuda ka ghar basanay kay liye ahl-e-haram nay sab kuch luta diya tha. Aah! Kalayjah shaq kar daynay walay saray asbab us raat may jama’ ho gaey thay. Barri mushkil say subh hui, ujala phayla aur din charrhnay par ountni ki nangi peeth par gulshan-e-nubuwwat kay in murjhaey huway phoolon ko rassiyioon say khoob jakarr kar bithaya gaya kay harakat tak na kar sakayn. Phir ahl-e-bayt ka yeh luta Qafilah jis waqt Karbal kay maydan say rukhsat huwa, woh qiyamat khayz manzar kaysa ho ga

*Qafilay is tarah dunya may bahut kam jatay hayn*

*Jis tarah aaj kay din ahl-e-haram jatay hayn*

*Qafilah hay Madani log hay Awlad-e-Ali*

*Hashimi khayl hayn aur Aal-e-Rasool-e-‘Arabi*

*Ahl-e-Bayt-e-Nabawi hayn yeh aseeran-e-bala  
 Sar-o-Saman hay yan bay sar-o-samani ka  
 Aasteen-e-Ashk say Tarjeeb-o-Garayban sab chak  
 Munh pay thi gard-o-alam aankhayn thi khoon say namnak  
 Din ko rahat na kisi waqt na shab ko aaram  
 Sath khaymah nahin jis may kay ho raaton ko Maqaam  
 Gham-e-Shabber nehan dil may kiye jatay thay  
 Daagh-e-Gham tohfa-e-ahbab liye jatay thay  
 Ranj tazah bhi jo aatay thay piye jatay thay  
 Jaan-e-Gham deedah ko go sabr diye jatay thay  
 Zabt nalah karayn to seenah phata jata tha  
 Na karayn gar yeh to dil gham say jala jata tha  
 Kiya kahayn aa kay woh is dasht may kiya kho kay chalay  
 Ghar say aaey thay yahan kiya aur kiya ho kay chalay<sup>1</sup>*

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

### **Qafilah ki suway Koofah rawangi**

Khandan-e-Risalat ka ye taraj Qafilah jab MaqtaL kay qareeb say guzarnay laga to khawateen-e-ahl-e-bayt bay tab ho gaey. Zabt na ho saka to aah-o-faryad ki sada say karbala ki zameen hil gaey. Sayyidah Khatoon-e-Jannat ki ladli Bayti Hazrat Zaynab رضي الله تعالى عنها ka haal sab say ziyadah riqqat angayz tha. Kisi nay Aap رضي الله تعالى عنها kay un jazbat ko in ash'aar ki shakl may kuch yun naql karnay ki Koshish farmaey hay:

*Sar mayray koi dos na daywayn behan tayri majboor aye  
 Kithon liyawan kafan Matyn tayra aython shahr-e-madinah door aye*

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<sup>1</sup> Sham-e-Karbala, pp. 219

*Tum sa koi ghareeb nahin khastah tan nahin  
Shahadat kay ba'd gor nahin aur kafan nahin  
Haey haey paraey basti hay apna watan nahin  
Waqif yaha kisi say yeh bay kas behan nahin  
La kar kafan pahnati hay mazloom bhai ko  
Hota agar watan to Mayn dafnati bhai ko<sup>1</sup>*

صلوا على الحبيب      صلوا على محمد

Sadmah-e-Ja-Nikah (jaan ko ghula walay sadmay) ki bay khudi may Hazrat Zaynab رَضِيَ اللَّهُ تَعَالَى عَنْهَا nay Madinay ki tarf rukh kar liya aur dil hila daynay wali aawaz may apnay Nana Jaan ko kuch yun mukhatab kiya: Ya Rasoolallah ﷺ!!! Aap par Aasman kay firshton ka salam ho, yeh daykhiye! Aap ka laadla Husain karbala kay maydan may bay gor-o-kafan hay, khaak-o-khoon may aalodah hay. Nana Jaan aap ki tamam awlad ko in bad bakhton nay shaheed kar diya, aap ki baytiyan qayd hayn yahan pardays may hamara koi shanasa (jannay wala) nahin. Nana jaan apnay yateemon ki faryad ko pohanchiye. Ibn-e-Jareer ka bayan hay kay dost dushman koi aysa na tha Jo Hazrat Zaynab رَضِيَ اللَّهُ تَعَالَى عَنْهَا kay is bayan par aabdeedah na ho gaya ho, Aseeran-e-Khandan-e-Nubuwwat ka Qafilah ashk baar aankhon aur jigar gudaz siskiyon kay sath Karbala say rukhsat ho kar Koofay ki taraf rawanah ho gaya.

Dusray din Zuhar kay waqt Ahl-e-Bayt ka luta huwa karwan (Qafilah) koofay ki aabadi may dakhil huwa, Baazar may donon taraf sangdil tamashayon kay that lagay huway thay, Khandan-e-Nubuwwat ki bibiyan sharm-o-ghayrat say garri ja rahi thi, sajday

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<sup>1</sup> Sham-e-Karbala, pp. 208

may sar jhuka liya tha kay kisi ghayr Mahram ki nazar na parr sakay, wufoor-e-gham (gham ki ziyadati say) aankhayn ashkbar thi, dil ro rahay thay, is ihsas say zakhmon ki tays (takleef) aur barrh gaey thi kay karbala kay maydan may qiyamat tootna thi toot gaey, Ab Muhammad-e-‘Arabi ﷺ kay namoos ko gali gali phiraya ja raha hay. Kalimah parrhnay wali Ummat kay ghayrat dafn ho gaey thi. Ibn-e-Ziyaad kay bay ghayrat sipahi fatah ka na’rah buland kartay huway aagay aagay chal rahay thay. Ahl-e-Bayt ki Suwari qil’ah kay qareeb pohanchi to Khandan-e-Nubuwat ki ‘auratayn utari gaeyn. Imam Zayn-ul-‘Aabideen apni walidah aur phuphi kay sath bandhay huway thay, idhar Bukhar ki shiddat say zu’f-o-na-tuwani intiha ko pohanch gaey thi. Ount say utartay waqt ghash aa gaya aur bay haal ho kar zameen par gir parray, sar zakhmi ho gaya, khoon ka fawwarah chhotnay laga, yeh daykh kar Hazrat Zaynab بنت الحسين bay taab ho gayen, dubdubaey aankhon kay sath kahnay lagi: Aal-e-Fatimah may aik hi ‘Aabid ka khoon mahfooz rah gaya tha, chalo achha huwa Koofay ki zameen par yeh qarz bhi ada ho gaya.

### Taraj karwan ki suway Taybah rawangi

Dusray din yeh karwan (qafilah) Dimashq rawanah huwa to jis aabadi say guzarta kuhram barpa ho jata. Aakhir kaar Dimashq pohanchay to sab say pahlay Zahr bin Qays nay Yazeed ko fath ki khabar sunaey. Pahlay to fatah ki khushkhabri sun kar Yazeed jhoom utha laykin is halakat-e-aafren aqdam ka holnak anjam jab nazar kay saminay aaya to kaanp gaya baar baar chhati peet-ta tha kay haaey is waqi’ah nay hamayshah kay liye mujhay nang-e-islam bana diya.

Piyari piyari Islami behno! Qatil ki pashaymani maqtool ki ahamiyyat to barrha sakti hay par qatl ka ilzam nahin utha sakti.

Phir Yazeed nay Sham kay sardaron say Mushawarat kay ba'd aglay hi din Nu'man Ibn Basheer ki sar kardagi (Sardari) may ma' 30 suwaron kay Ahl-e-Bayt ka yeh taraj karwan suway Taybah rawanah kar diya. Paharron, sahraon aur raygistanon ko 'uboor karta huwa yeh Qafilah Madinay ki taraf barrhta raha, yahan tak kay jab Hijaz ki sarhad shuru' hui to achanak soya huwa dard jaag utha, Rahmat-o-Noor ki shahzadiyan apnay chaman ka mausim-e-bahaar yaad kar kay machal gaey kay Karbala jatay huway inhi raahon say guzri thi, us waqt apnay taajdaron aur naaz bardaron ki shafqat-o-maharbani kay saey may thi, zara chehrah udas huwa charah garon ka hujoom lag gaya, palkon pay Nannha sa qatrah chamka aur piyar kay sagar may tufan umandnay laga. Ab isi raah say lauti hayn to qadamon kay neechay kaantay hayn, tarrap tarrap kar qiyamat bhi sar pay utha li to koi taskeen daynay wala nahin, labon ki jumbish aur abro kay isharon say aseeron (qaydiyon) ki zanjeer torrnay walay aaj khud aseer-e-karb-o-bala hayn.

Aakhir jun hi Madinay ki aabadi chamki, sabr ka paymanah chhalak utha, kalayjah torr kar aahon ka dhuwan nikla aur saari faza pay chha gaya. Hazrat Zaynab, Hazrat Shahar Bano aur Hazrat 'Abid beemar ubaltay huway jzabaat ki taab na la sakay. Khandan-e-Nubuwat kay dardnak naalon say zameen kanpnay lagi, pattharon ka kalayjah phat gaya. Kisi nay bijli ki tarah saray Madinay may yeh khabar dorra di kay Karbala say Nabi zadon ka luta huwa Qafilah aa raha hay, Shahzadah-e-Rasool ka kata huwa sar bhi un kay sath hay. Yeh suntay hi har taraf kuhram mach gaya, Qiyamat say pahlay qiyamat aa gaey, wufoor-e-gham (Gham ki ziyyadati) aur jazbah-e-bay khudi may Ahl-e-Madinah baahar nikal

aaey. Jaysay hi aamna samna huwa aur nigahayn chaar hyui donon taraf shorish-e-gham ki qiyamat toot parri, aah-o-fughan kay shor say aasman dahal gaya, Hazrat Imam ka kata huwa sar daykh kar log bay qabu ho gaey, dharrayn maar kar ronay lagay. Hazrat Zaynab faryad karti huyi Madinah may dakhil huyi: Nana Jaan! uthiyel! Ab qiyamat ka koi din nahin aaey ga, aap ka sara kumbah lut gaya, aap kay ladlay shaheed ho gaey, aap kay ba'd aap ki Ummat nay hamara suhag chhen liya, bay aab-o-daanah aap kay bachon ko tarrpa tarrpa kay maara, aap ka ladla Husayn aap kay naam ki duhaey dayta huwa dunya say chal basa, Karbala kay maydan may hamaray jigar kay tukrray hamari nigahon kay saminay zabh kiye gaey. Nana Jaan!! Yeh Husayn ka kata huwa sar lijiye! Aap kay intizar may iski aankhayn ab tak khhuli huyi hay zara marqad (Qabr-e-Mubarak) say nikal kar apni aashuftah naseeb baytiyon ka dardnak haal daykhiye. Hazrat Zaynab ﷺ ki is pukar say sunnay walon kay kalayjay phat gaey.

Phir Ahl-e-Bayt ka yeh taraj karwan jis dam apnay imam ka kata huwa sar liye Rozah Rasool par haazir huwa, hawaeyn ruk gaeyn, gardish-e-waqt thehar gaey, poori ka`inat dam bakhud thi kay kahi aaj hi qiyamat na aa jaey, us waqt ka dil gudaz (dil ko narm karnay wala) Aur rooh farsa (takleef dah) manzar zabt-e-tahreer say baahar hay. Qalam ko yara (Taqat, Hoslah) nahin kay dard-o-alam ki woh tasweer kheench sakay jis ki yaad Ahl-e-Madinah ko sadyon tarrpa rahi. Khandan-e-Nubuwwat kay siwa kisi ko nahin ma'loom kay Hujrah-e-'Aaishah may kiya huwa. Karbala kay faryadi apnay Nana jan ki Turbat (Qabr-e-Mubarak) say kis tarah wapas lotay? Ashkbar aankhon pay rahmat ki aasteen kis tarah rakhi gaey? Karbala kay pas-e-manzar may mashhiyyat-e-ilahi ka sar Bastah raaz kin lafzon

may samjhaya gaya? Marqad-e-Rasool ﷺ say Sayyidah kay khuwab gah bhi do hi qadam kay fasilay par thi, Kaun Janta hay kay ladlay ko seenay say laganay aur apnay Yateemon kay aanso aanchal may jazb karnay kay liye mamta kay iztirab may woh bhi kisi makhfi guzargah say apnay Baba Jaan ki Hareem-e-Pak (Muqaddas Bargah) tak aa gaey ho. Tareekh sirf itna batati hay kay Hazrat Zaynab رضي الله تعالى عنها nay bilak bilak kar Karbala ki dastan-e-zalzalah khayz sunaey<sup>1</sup>

*Nana Tumharay paas karayn kiya bayan hum  
A'ada kay haath say huway hum par hayn kiya sitam  
Kaysay zaleel-o-khuwar kaiyay Aal-e-Mustafa  
Ruswa kiya jahan may hamayn wa museebatah<sup>2</sup>*

صلوا على الحبيب      صَلُّوا عَلَى الْحَبِيبِ

### Ghar baar ki qurbani

Piyari piyari Islami behno! Yeh baray hi dil gurday ka kaam hay kay jin galyon may bachpan guzara ho, jahan Maa baap behan bhaiyon ka piyar mila ho, us jagah us shahar aur un galyon ko hamayshah kay liye chhorr diya jaey, woh bhi yun kay sab say naataah hi toot jaey, phir us par mazeed yeh kay un logon kay zulm-o-sitam ki wajah say jana parray jo kabhi mushfiq-o-maharban aur 'izzat-o-ihtiram karnay walay hon, yaqeenan yeh aik aysi zahniyyat hay jisay bardasht karna aur sabr-o-istiqlal say kaam layna bahut hi bahaduri ka kaam hay. Deen-e-Islam say Musharraf honay walon kay sath Kuffar-e-Makkah ki sab hamdardiyen khatm kiya huyi

<sup>1</sup> Zulf-o-Zanjeer, Taraj Kawan, pp. 5 ta 22

<sup>2</sup> Sham-e-Karbala, pp. 241

unhon nay 'Aashiqan-e-Khuda-o-Mustafa par zulm-o-sitam kis ab hadayn torr dali. Un ki saffaki ki wajah say jab Hijrat ki ijazat mili aur apnay watan ko chhorr daynay ka hukm aaya to Sahabah kiraam ﷺ کی طرفان نے بھی اللہ تعالیٰ عنہم کی طرف سے کیا تھا کہ بھی اس کی tarah bahut si Sahabiyyat نے بھی اللہ تعالیٰ عنہم کی طرف سے کیا تھا kiraam ki tarah bahut si Sahabiyyat نے بھی اللہ تعالیٰ عنہم کی طرف سے کیا تھا nay bhi is hukm par labbaik kahtay huway apnay ghar baar aur watan-e-diyar ko khayr bad kah diya. Al-Battah! Ba'z Sahabiyyat نے بھی اللہ تعالیٰ عنہم کی طرف سے کیا تھا ko hijrat kay waqt aysay dardnak halaat-o-waqi'aat ka samna karna parra kay aaj bhi unhayn yaad kar kay dard mand dil khoon kay aanso ro parrtay hayn. Zayl may aysay hi 2 waqi'aat ko mulahazah farmaiye:

### Bint-e-Rasool par zulm ki intiha

Hazrat Sayyidatuna Zaynab رضی اللہ تعالیٰ عنہا Huzoor حلی اللہ تعالیٰ علیہ وآلہ وسلم ki sab say barri shahzadi hayn jo Ai'lan-e-Nubuwwat say 10 saal qabl Makkah Mukarramah may payda hui yeh ibtida-e-islam may hi Musalman ho gaey thi aur jang-e-badar kay ba'd Huzoor حلی اللہ تعالیٰ علیہ وآلہ وسلم nay un ko Makkah say Madinah buli liya tha Makkah may Kaafiron nay un par jo zulm-o-sitam kay paharr torray un ka to poochhna hi kiya had ho gaey kay jab yeh hijrat kay iraday say ount par suwar ho kar Makkah say baahar nikli to kaafiron nay un ka rastah rok liya aur aik bad naseeb kafir Hibar bin Aswad jo barra hi zalim tha, nayzah maar kar un ko ount say zameen par gira diya jis kay sadmah say un ka haml saqit ho gaya yeh daykh kar un kay daywar Kinanah ko jo agar chay kaafir tha aik dam taysh may aa gaya aur us nay jang kay liye Teer kaman utha liya yeh maajrah daykh kar Abu Sufyan nay darmiyan may parr kar rastah saaf kara diya aur yeh Madinah Munawwarah pohanch gaey. Huzoor حلی اللہ تعالیٰ علیہ وآلہ وسلم kay qalb ko is waqi'ah say barri chot lagi, chunan-chay aap nay un kay faza'il may yeh Irshad farmaya kay **هی افسُلْ بَنَانِ اُصْبَيْتَ فِي** yeh Mayri baytiyon may is

I'tibar say bahut fazeelat wali hay kay mayri taraf hijrat karnay may itni barri museebat uthaey.<sup>1</sup>

### Baytay aur khawand ki judaey ka gham

Isi tarah jab Hazrat Sayyiduna Abu Salmah رضي الله تعالى عنه nay Madinah Shareef ki taraf hijrat ka pukhtah iradah kiya to Ount par kajawa baandh kar apni zawjeh Hazrat Sayyidatuna Umm-e-Salmah رضي الله تعالى عنها aur apnay baytay Hazrat Salmah رضي الله تعالى عنه ko bhi kajaway may bitha liya. Abhi woh Ount ki nakayl pakarr kar chalay hi thay kay Hazrat Sayyidatuna Umm-e-Salmah رضي الله تعالى عنها kay maykay walon ya'ni Banu Mugheerah nay unhayn daykh liya. Chunan-chay woh kahnay lagay: tyumhayn to hum nahin rok saktay laykin hamaray khnadan ki is larrki kay baray may tum kiya chahtay ho? Hum kyun isay tumharay paas chhorr dayn kay tum isay shahar ba shahar liye phiro? Yeh kah kar unhon nay ount ki nakayl un say chheni aur aap رضي الله تعالى عنها ko un say 'alayhadah kar diya. Is par Hazrat Sayyiduna Abu Salmah رضي الله تعالى عنه kay khandan Ya'ni Banu 'Abdul Asad kay logon ko taysh aa gaya aur unhon nay ghazabnak ho kar kaha: ba-khuda jab kay tum nay Umm-e-Salmah ko us kay shauhar say 'alayhadah kar diya hay jo hamaray khandan may say hayn to hum har giz har giz Abu Salmah kay baytay Salmah ko us kay paas nahin rahnay dayn gay kyun kay woh bacha hamaray khandan ka hay. Phir isi tu takar may Bani 'Abdil Asad walay Hazrat Sayyidatuna Umm-e-Salmah رضي الله تعالى عنها kay baytay ko lay kar chal diye aur Aap رضي الله تعالى عنها ko Banu Mugheerah kay logon nay apnay paas rok liya. Hazrat Abu Salmah رضي الله تعالى عنه chunkay Hukm-e-Khuda aur Rasool par Labbaik kahtay huway hijrat ka pukhtah iradah farma chukay thay, chuanan-chay unhon nay apnay baytay aur apni biwi ka

<sup>1</sup> Jannati Zaywar, pp. 499

mua'amalah supurd-e-khuda kiya aur biwi aur bachay donon chhor kar tanha suway Madinah chal parray. Idhar Umm-e-Salmah رَضِيَ اللَّهُ تَعَالَى عَنْهَا shauhar aur bachay ki judaey par har subh Wadi-e-Makkah kay baahar bayth kar roti rahti. Isi tarah taqreeban aik saal ka 'arsah guzar gaya. Aik din aap رَضِيَ اللَّهُ تَعَالَى عَنْهَا ka aik chacha zad bhai aap kay paas say guzra to Allah عَزَّوَجَلَ nay us kay dil may aap kay liye narm goshah payda farmaya. Lihaza us nay Banu Mugheerah ko samjhaya kay tum nay is miskeenah ko us kay shauhar aur bachay say kyun juda kar rakha hay aur isay kyun nahin janay daytay...!! Bil-Aakhir Banu Mugheerah nay is par riza mand hotay huway Hazrat Umm-e-Salmah رَضِيَ اللَّهُ تَعَالَى عَنْهَا say kaha: Agaar chaho to apnay shauhar kay paas chali jao. Phir Hazrat Abu Salmah رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay khandan walon nay bachay ko Umm-e-Salmah رَضِيَ اللَّهُ تَعَالَى عَنْهَا kay supurd kar diya. Hazrat Umm-e-Salmah رَضِيَ اللَّهُ تَعَالَى عَنْهَا bachay ko god may lay kar ount par suwar hui aur tanha Janib-e-Madinah rawanah ho gaeyn.<sup>1</sup>

### Hijrat karnay wali chand deegar Sahabiyyat

Piyari piyari Islami behno! Zayl may chand Sahabiyyat رَضِيَ اللَّهُ تَعَالَى عَنْهُنَّ kay Asma-e-Girami darj hayn kay jin hon nay Raah-e-Khuda may hijrat ki:

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki jin Azwaaj-e-Mutahharat nay hijrat farmaey un kay asma-e-girami yeh hayn:

1. Ummul Mu'mineen Hazrat Sayyidatuna Sawdah bint Zam'ah رَضِيَ اللَّهُ تَعَالَى عَنْهَا
2. Ummul Mu'mineen Hazrat Sayyidatuna Umm-e-Habeebah bint Abu Sufyan رَضِيَ اللَّهُ تَعَالَى عَنْهَا

<sup>1</sup> Seerat Ibn-e-Hisham, Vol. 2, pp. 85

3. Ummul Mu'mineen Hazrat Sayyidatuna Umm-e-Salmah bint Abu Umayyah <sup>رضي الله تعالى عنها</sup><sup>۱</sup>
4. Ummul Mu'mineen Hazrat Sayyidatuna 'Aaishah Siddiqah <sup>رضي الله تعالى عنها</sup><sup>۲</sup>
5. Ummul Mu'mineen Hazrat Sayyidatuna Hafsah Bint 'Umar <sup>رضي الله تعالى عنها</sup><sup>۳</sup>
6. Ummul Mu'mineen Hazrat Sayyidatuna Zaynab bint Hajash <sup>رضي الله تعالى عنها</sup><sup>۴</sup>

Hijrat karnay wali Sahabiyyat <sup>صلى الله تعالى عليه وسلم</sup> may Huzoor <sup>رضي الله تعالى عنها</sup> ki Charon shahzadiyan bhi shamil hayn, un kay asma-e-girami yeh hayn:

1. Hazrat Sayyidatuna Fatimah Zahra <sup>رضي الله تعالى عنها</sup>
2. Hazrat Sayyidatuna Umm-e-Kulsoom <sup>رضي الله تعالى عنها</sup>
3. Hazrat Sayyidatuna Ruqayyah <sup>رضي الله تعالى عنها</sup>
4. Hazrat Sayyidatuna Zaynab <sup>رضي الله تعالى عنها</sup><sup>۵</sup>

Huzoor <sup>صلى الله تعالى عليه وسلم</sup> ki azwaaj-e-mutahharat aur shahzadiyon kay 'ilawah jin deegar Sahabiyyat <sup>رضي الله تعالى عنها</sup> nay hijrat farmaey aur Deen ki khaatir apna ghar bar sab kuch chhorra. In may say chand aik kay naam yeh hayn:

1. Asma bint Abi Bakr

<sup>1</sup> Seerat Ibn-e-Hisham, Vol. 1, pp. 206 ta 211

<sup>2</sup> Sharah Zurqani, vol. 2, pp. 186

<sup>3</sup> Asad-ul-Ghabbah, 6852

<sup>4</sup> Seerat Ibn-e-Hisham, vol. 2, pp. 88

<sup>5</sup> Shaharah Zurqani, vol. 2, pp. 186

2. Umm-e-Ayman
3. Umm-e-Roman<sup>1</sup>
4. Sahlah Bint Suhail
5. Layla bint Abi Hasmah
6. Ameenah bint Khalaf
7. Raytah Bint Haris
8. Ramlah Bint Abi ‘Awf
9. Asma Bint ‘Umays
10. Umm-e-Kulsoom Bint Sohail
11. Umm-e-Harmalah bint ‘Abdul Aswad
12. Fatimah Bint Mujallal
13. Fukayhah Bint Yasaar
14. Barakah Bint Yasaar<sup>2</sup>
15. Quhtam Bint ‘Alqamah<sup>3</sup>
16. Umm-e-Yaqazah Bint ‘Alqamah<sup>4</sup>
17. Hamnah Bint jahsh
18. Khuzaymah Bint Jahm<sup>5</sup>
19. Umm-e-Habeeb Bint Jahsh

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<sup>1</sup> Sharah Zurqani, vol. 2, pp. 186

<sup>2</sup> Seerat Ibn-e-Hisham, vol. 1, pp. 206 ta 212

<sup>3</sup> Asad-ul-Ghabbah, 7228, Quhtam Bint ‘Alqamah, vol. 7, pp. 238

<sup>4</sup> Asad-ul-Ghabbah, 7635, Umm-e-Yaqazah Bint ‘Alqamah,, vol. 7, pp. 399

<sup>5</sup> Asad-ul-Ghabbah, 6876, Khuzaymah Bint Jahm, vol. 7, pp. 87

20. Juzamah Bint Jandal
21. Umm-e-Qays Bint Muhsan
22. Umm-e-Habeeb Bint Sumamah
23. Aaminah Bint Ruqaysh
24. Sakhbarah Bint Tameem رَبِيعُ اللَّهِ تَعَالَى عَنْهُنَّ<sup>1</sup>

### Aaj Deen kiya chahta hay?

Piyari piyari Islami behno! Sahabiyyat رَبِيعُ اللَّهِ تَعَالَى عَنْهُنَّ ki mazkoorah bala qurbaniyon say hamayn dars haasil karna chahiye, aaj dunya kay aksar khitton may basnay walay karoorrion Musalmano ki is qadr aasaniyan muyassar hayn kay Deen-e-Islam un may say kisi say ghar bar chhorrnay ka taqaza karta hay na kisi say khoon ka Nazranah mangta hay, aaj kisi ko Deen kay liye behan bhaiyon aur deegar a'izza aur aqriba ki hamayshah kay liye judaey bardasht karnay ki hajat hay na Deen ki khaatir hijrat kar kay diyar-e-ghayr ki su'oobatayn (takleefayn) jhaylnay ki koi zaroorat. Laykin agar kabhi koi aysa waqt aa jaey to Musalman qawm ki maaon, behnon, aur baytiyon ki Sahabiyyat رَبِيعُ اللَّهِ تَعَالَى عَنْهُنَّ ki Deen ki khaatir di gaey qurbaniyon ko paysh-e-nazar rakhtay huway dat kar un ka muqabalah karna chahiye aur agar jaan bhi qurban karna parray to kabhi maathay par paseenah na aana chahiye

Al-Battah! Aaj Deen ki kiya haalat hay, is ki kisi nay kiya hi khoob manzar kashi ki hay:

*Aye Khasa-e-Khasan-e-Rusul waqt-e-du'a hay  
Ummat pay tayri aa kay 'ajab waqt parra hay*

<sup>1</sup> Seerat Ibn-e-Hisham, vol. 2, pp. 88

*Jo Deen barri shan say nikla tha watan say  
 Pardays may woh aaj ghareeb-ul-ghuraba hay  
 Jis Deen kay mado' thay kabhi Qaysar-o-Kasra  
 Khud aaj woh mahman siray-e-fuqara hay  
 Woh deen hui bazm-e-jahan jis say farozan  
 Ab is ki majalis may na batti na diya hay*  
  
*Jo kuch hay woh sab apnay hi hathon kay hayn kartoot  
 Shikwah hay zmanay ka na qismat say gilah hay  
 Daykhay hay yeh din apnay hi ghaflat kay badolat  
 Sach hay kay buray kaam ka anjam bura hay  
 Faryad aye kishti-e-ummat kay nagahban  
 Bayra yeh tabahi kay qareeb aan laga hay*  
  
*Kar haq say du'a Ummat-e-Marhoom kay haq may  
 Khatron may bahut is ka jahaz aa kay ghira hay  
 Ummat may tayri nayk bhi hay bad bhi hayn laykin  
 Dildadah tayra aik say aik in may siwa hay  
 Imanjisay kahtay hay 'aqeeday may hamaray  
 Woh tayri mahabbat tayri 'itrat ki wila hay  
 Jo khaak tayray dar pay hay ja roob say urrti  
 Woh khak hamaray liye dar-oe-shifa hay  
 Jo shahar huwa tayri wiladat say Musharraf  
 Ab tak wohi Qiblah tayri Ummat ka raha hay  
 Jis mulk nay paey tayri hijrat say sa'adat  
 Makkay say kashish us ki har aik dil may siwa hay  
 Kal daykhiye paysh aaey ghulaman ko tayray kiya  
 Ab tak to tayaray naam pay aik aik fida hay  
 Hum nayk hay ya bad hay bil-aakahir hay tumharay*  
  
*Nisbat bahut achhi hay magar haal bura hay  
 Tadbeer sanbhalnay ki hamaray nahin koi  
 Han aik dua' tayri kay maqbool-e-khuda hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Piyari piyari Islami behno! Aaj Deen hum say faqat yeh taqazah kar raha hay:

- ❖ Aye kash! Hum iski khaatir waqt ki qurbani dayni waliyan ban jaey
- ❖ Aye kash! Hum Sirat-e-Mustaqueem par chalnay waliyan ban jaey
- ❖ Aye kash! apnay ghar walon ko Sirat-e-Mustaqueem par chalanay waliyan ban jaey
- ❖ Aye kash! Dunyawi fuzool rasm-o-riwaj ko qurban karnay waliyan ban jaey
- ❖ Aye kash! Gunahon say qata' ta'alluq karnay waliyan ban jaey
- ❖ Aye kash! Guroor-o-Takabbur aur ana ka gala ghontnay waliyan ban jaeyn
- ❖ Aye kash! Tableegh-e-Quran-o-Sunnat ki 'aalameer ghayr siyasi tahreek Dawat-e-Islami kay Madani mahool say wabastah ho kar apni aakhirat ko sanwarnay ki fikr karnay waliyan ban jaye
- ❖ Aye kash! Jhoot aur gheebat jaysi deegar Jahannam may lay janay wali baaton kay khilaf jang ko jaari rakhnay waliyan ban jaey
- ❖ Aye kash! Hasad waghayrah jaysay mohlik gunahon say bachnay waliyan ban jaeyn
- ❖ Aye kash! Nafs-o-Shaytan ki makkari say bachnay waliyan ban jaeyn
- ❖ Aye kash! 'Ishq-e-Khuda-o-Mustafa rakhnay waliyan ban jaeyn
- ❖ Aye kash! Sunnaton ki shaydaey ban jaeyn

- ☞ Aye kash! Sunnaton kay parchar karnay waliyan ban jaeyn
- ☞ Aye kash! Pardah karnay waliyan ban jaeyn
- ☞ Aye kash! Faishon ki nuhusat say bachnay waliyan ban jaeyn
- ☞ Aye kash! Sawm-o-Salat ki pabandiyan karnay waliyan ban jaeyn
- ☞ Aye kash! Maa Baap ki taba'dari karnay waliyan ban jaeyn
- ☞ Aye kash! Sharm ka daman taar taar karnay kay bajaey haya waliyan ban jaeyn
- ☞ Aye kash! Gaanay bajon ka shoq rakhnay kay bajaey Naat-e-Rasool ﷺ parrhnay waliyan ban jaeyn
- ☞ Aye kash! Fuzool kharchi karnay waliyan bannay kay bajaey qana'at karnay waliyan ban jaeyn
- ☞ Aye kash! Apni chadar say ziyadah paoon phaylanay kay bajaey apni chadar daykh kar paoon phaylanay waliyan ban jaye
- ☞ Aye kash! Maal say mahabbat karnay waliyan bannay kay bajaey Raah-e-Khuda may maal Kharch karnay waliyan ban jaeyn
- ☞ Aye kash! Allah ﷺ ki na-farman bannay kay bajaey us ki farmanbardar bandiyan ban jaeyn
- ☞ Aye kash! Apni aur sari Dunya kay logon ki Islah ki haqeeqi Koshish karnay waliyan ban jaeyn.
- ☞ Aye kash! Sahabiyyat رضي الله تعالى عنهم ki seerat par chalnay waliyan ban jaeyn
- ☞ Aye kash! Iman ki salamati chahnay waliyan ban jaeyn
- ☞ Aye kash! Iman par khatimah ka sharaf panay waliyan ban jaeyn

Piyari piyari Islami behno! Sahabiyyat ﷺ nay jo qurbaniyan di hayn, Agar chay hamara aaj ka ‘amal us kay hazarhiwayn hissay kay barabar bhi nahin ho sakta laykin agar in nufos-e-qudsiyah kay Naqsh-e-Qadam par chaltay huway Hum Deen-e-Islam ki paasdari karayn aur Shari’at kay mutabiq zindagi basar karayn to ﴿إِنَّهُ أَعْلَمُ بِمَا يَصِيرُ الْأَنْاسُ﴾ un ka faizan zaroor haasil ho ga aur qawi ummed hay kay dunya say rukhsat hotay waqt hamara iman par khatimah ho ga.

### Iman ki salamati

Piyari piyari Islami behno! Tableegh-e-Quran-o-Sunnat ki ‘aalameer ghayr siyasi tahreek Dawat-e-Isami kay mahkay mahkay Madani Madani mahool say wabastah rah kar fikr-e-aakhirat ki Madani soch milti hay aur aysi bahut si Madani bahaarayn bhi maujood hayn kay kaey Islami bhaiyon aur Islami behnon ki ba-waqt-e-wisal iman par rukhsati huyi. Kyun kay woh khush naseeb hay jo is dunya say kalimah parrhtay huway rukhsat ho. Jaysa kay Allah ﷺ kay piyaray Habeeb ﷺ ka farman-e-jannat nishan hay: Jis ka aakhiri Kalam ﷺ (ya’ni kalimah Tayyibah) ho woh dakhil-e-jannat ho ga.<sup>1</sup> Chunan-chay,

Sanghar (Baab-ul-Islam Sindh) kay aik Islami bhai ka halfiyah bayan hay kay Mayri behan Bint-e-Abdul Ghaffar Attariyah ko Cancer kay moozi maraz nay aa liya. Aahistah aahistah haalat bigarri gaey. Doctors kay Mashwarah par operation karwaya, tabay’at kuch sanbhli magar kam-o-baysh aik saal ba’d maraz nay dubarah zor pakarra to Rajpootana Hospital (Zamzam nagar (Hyderabad) Baab-ul-Islam Sindh) may dakhil kar diya gaya. Aik

<sup>1</sup> Abu Dawood, pp. 503, Hadees. 3116

haftah Hospital may rahi magar Haalat mazeed abtar (Kharab) hoti chali gaey. Achanak unhon nay buland aawaz say Kalimah Tayyibah ka wird shusu' kar diya, kabhi kabhi darmiyan may

الصَّلوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى إِلَكَ وَأَحْبَبِكَ يَا حَبِيبَ اللَّهِ

Bhi parrhti. Buland aawaz say ﷺ ka wird karnay say poora kamrah goonj uththa tha, ‘Ajeeb iman afroz manzar tha, jo aata mizaj pursi karnay kay bajaey un kay sath Zikrullah shuru’ kar dayta. Doctors aur Hospital ka ‘amlah hayrat zada tha kay yeh Allah عَزَّوجَلَّ ki koi maqbool bandi ma’loom hoti hay warnah hum nay to aaj tak mareez ki ceenkhayn hi suni hayn aur yeh shikwah karnay kay bajaey musalsal Zikrullah may masroof hayn. Taqreeban 12 ghantay tak yehi kayfiyyat rahi, Azaan-e-Maghrib kay waqt isi tarah buland aawaz say Kalimah Tayyibah ka wird kartay kartay un ki rooh Qafas-e-‘Unsuri say parwaz kar gaey<sup>1</sup>

Allah عَزَّوجَلَّ ki un par rahmat ho aur un kay sadaqay hamari maghfirat ho.

*Fazl-o-Karam jis par bhi huwa us nay martay dam kalimah*

*Parh liya aur Jannat may gaya* ﷺ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

أَمِينٌ بِجَاهِ الشَّيْقِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

<sup>1</sup> Faizan-e-Sunnat, Payt ka Qufl-e-Madinah, pp. 653

<sup>2</sup> Faizan-e-Sunnat, Faizan-e-Bismillah, pp. 39

الحمد لله رب العالمين وصلوات وسلام على سيد المرسلين الائمه فالله يغفر بالله من التائبين ربهم الله الرحمن الرحيم

## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay Dawat-e-Islami kay hafta-waar sunnato'n bharay Ijtim'a mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◆ Sunnato'n ki Tarbiyat kay liye Madani Qafilay mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◆ Rozana "Fikr-e-Madinah" kay zariy'e Madani In'amat ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (عین حاتمہ عامل) Apni islaah kay liye "Madani In'amat" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "Madani Qafilo'n mayn safar karna hay." (عین حاتمہ عامل)



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