



(Ramadan)

Tazkira e Jaanisheen e Ameer eAhl e Sunnat

Presented by
Majlis **Al-Madina-tul-'Ilmiyyah**

Translated into English by
Majlis-e-Tarajim (Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tazkira e Jaanisheen e Ameer e Ahl e Sunnat

Durood shareef ki fazeelat

Hazrat Sayyiduna Ka'b ul Ahbar رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn: Allah عَزَّوَجَلَّ nay Hazrat Sayyiduna Mosa عَلَيْهِ السَّلَام say irshad farmaya: kia tum chahtay ho kay Qiyamat kay din tumhen piyas mahsoos na ho? Arz ki: Aye mayray Parwardigar! Haan mayn ye pasand karta hon. Irshad farmaya: to Muhammad e Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say durood e paak parrha karo. (*Al Qaul ul Badee'*, pp. 264)

Al Amaa! Hangam e Mahshar, piyas ki shiddat say Sarwar,

Jab zabanen aaen baahar, tum pilana jaam e Kausar

Ya Nabi Salam Alika, Ya Rasool Salam Alika

Ya Habib Salam Alika, Salawaatullah Alika

(*Wasaail e Bakhshish*, pp. 617)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nai zindagi kaysay mili?

Madani channel kay director Jawwad Attari Madani channel kay silsilay “Madani Inqilab” ki recording kay liye aik martaba sobah Panjab (Pakistan) kay mashhoor shahr “Rawalpindi” pohncay,

wahan in ki mulaqaat aik aysay islami bhai say hui jo me'day kay cancer mayn mubtala thay. Ilaaj kay liye kai baar opretion bhi karwa chukay thay magar marz tha kay khatm honay ka naam nahin lay raha tha. Aakhiri baar jab inhen opretion ka kaha gaya to marz is qadr shiddat ikhtiyar kar chuka tha kay doctaron kay mutabiq bachnay ka imkan na honay kay barabar tha kion kay cancer ma'day mayn 95 feesad tak apni jarren mazboot kar chuka tha. Doctaron nay opretion kia, dauran e opretion zakhm kay phat janay ki wajah say ma'dah hi nikal dia gaya aur is ki jaga masnoo'i ma'dah (colostomy bag) laga dia. doctor mayri zindagi say itnay na-ummeed thay kay ghar waalon ko takeed kar di kay jahan tak ho sakay in ki har khuwahish pori ki jaye al batta bhaari aur dayr say hazm honay waali ghizaon say ijtinaab kia jaye. In islami bhai ka bayan hay kay ab mayri zindagi maut kay intizar mayn guzar rahi thi. Aysa mayn bas ye khuwahish thi kay jab lahad mayn jaon to chahray par Sunnat kay mutabiq darrhi saji ho magar aysa mumkin na tha kion kay cancer ki wajah say mayri darrhi, palkon aur bhanuon samayt saray jism kay baal jharr chukay thay.

Allah kareem ka mujh par karam huwa aur Jaanisheen e Ameer e Ahl e Sunnat Hazrat Maulana Abu Usayd Ubayd Raza Attari Madani **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** say mulaqaat ki sorat ban gai. mayn us waqt itna bay-bas aur maflooj ho chuka tha ka chaar islami bhai mujhay utha kar in ki khidmat mayn laye. Jaanisheen e Ameer e Ahl e Sunnat ki khidmat mayn mayn nay darrhi say muta'lliq apni aarzu bayan ki. Aap nay kamal e shafqat ka muzaharah kartay huye mayra sar apni god mayn lia aur kuch dam karnay lagay, dam kartay waqt aap ki apni darrhi aur zulfon ko chhotay aur hath mayra chahray aur sar par maltay. Kuch dayr tak yon hi kartay rahay. Rukhsat kay waqt mujhay sehhat o tandrusti kay sath dhayr

saari duaon say nawaza. Mulaqaat kay ba'd hayrat angayz taur par mujhay qalbi sukoon naseeb huwa. Jab ghar aaya to mayn nay paye khanay ki khuwahish ka izhar kia. Ghar waalay ye sun kar parayshan huye kion kay mujhay to bhaari ghizaen khanay say doctaron nay mana' kar rakha tha magar qareeb ul marg guman kar kay unhon nay mayri khuwahish pori kar di. Mayn nay payt bhar kar khana khaya aur wo hazm bhi ho gaya subh utha to hashshash bashshash tha. Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay dam ki barakat say mayri tabee'at bhi sambhalnay lagi jab kay sar aur darrhi kay baal bhi ugnay lagay. Kuch arsa ba'd jab check up kay liye doctor kay paas gaya to mayray sar aur darrhi kay baal daykh kar doctor sahib samjhay shayad mayn nay naqli baal lagwa liye hayn kahnay lagay: kia aap nay wig lagwai hay? Mayn nay kaha: nahin! Ye to mayray asli baal hayn. phir mayn nay doctor sahib ko Jaanisheen e Ameer e Ahl e Sunnat say dam karwanay ka waaqi'a sunaya. Jis par doctor sahib bahut hayran huye aur kaha: cancer kay ba'd itni jaldi baalon ka aa jana hayrat angayz hay.

Ye bayan daytay waqt islami bhai kay chahray par na sirf Sunnat kay mutabiq aik muththi daarrhi shareef thi balkay sar kay baal bhi maujood thay. Daykhnay mayn bhi hashshash bashshash aur aur sehhat mand lag rahay thay. Khud gaarri chala kar aur apnay qadmon par chaltay huye is jagah ponchay thay. In kay husn e zan kay mutabiq inhen ye nai zindagi Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay dam aur in ki mulaqaat ki barakat say hi mili hay.

Meethay meethay Islami bhaiyo! Allah **عَزَّوَجَلَّ** ka paak kalam ya deegar nayk aur jaaiz kalimaat parrh kar dam karna aur phonkna behtareen rohani ilaaj hay. Khud Nabi e Kareem **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Hazrat Sayyiduna Imam Hasan aur Imam Husayn **رَضِيَ اللهُ تَعَالَى عَنْهُمَا** par

chand kalimaat parrh kar phonka kartay thay aur farmatay kay tumharay Dada Hazrat Sayyiduna Ibraheem عَلَيْهِ السَّلَام bhi inhen Hazrat Isma'eel aur Hazrat Is'haq عَلَيْهِمُ السَّلَام par parrh kar dam kia kartay thay. (Bukhari, 2, pp. 429, Hadees 3371) **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat e Islami ki Majlis e Maktobaat o Ta'wizaat e Attariya kay tahat dunya bhar mayn rozanah piyaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dhukyari ummat ki ghamkhuwari kay liye **فِي سَبِيلِ اللّٰهِ** Ta'wezaat aur Aurad e Attariya diye jaatay hayn jin ki barakat say kaseer islami bhai mukhtalif amraz say shifayab hotay hayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Mashhoor hay kay bayta baap kay naqsh e qadam par chalta hay. Rohani kamalaat say muttasif, khauf e Khuda o ishq e Mustafa kay Paykar, dil aawayz Shakhsiyat, 'Aalim e ba-amal, Jaanisheen e Ameer e Ahl e Sunnat, Muballigh e Dawat e Islami, Hazrat Haji Abu Usayd Ubayd Raza Attari Madani **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** bila shubah apnay waalid e girami Shaykh e Tareeqat, Ameer e Ahl e Sunnat, Baani e Dawat e Islami Hazrat Allamah Abu Bilal Muhammad Ilyas Attar Qadiri Razawi Ziyai **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki chalti phirti tasweer hayn. Aap ilm o irfan, zuhd o taqwa, ikhlas o Lillahiyat, sidq o wafa, sabr o riza, husn e akhlaq aur husn e mu'ashrat jaysi buland sifaat mayn yaadgar e aslaaf hayn. mazboot qufl e Madinah, dauran e guftgo muskurahat, khush akhlaqi aur libas mayn saadgi aap kay chand numaya ausaaf hayn. mukhtasar ta'aruf mulahazah kejiye!

Ta'aruf e Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**

Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ka naam "Ahmad" hay jabkay urf "Ubayd Raza" hay. aap ki kunyat Abu

Usayd hay. 17 Shawwal ul Mukarram 1400 Hijri ba-mutabiq 31 agust 1980 ko Baab ul Madinah Karachi mayn aap ki wiladat hui. Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki tarbiyyat kay nateeja mayn bachpan hi say namazon kay paband thay. Kion na hon kay in kay baba jaan Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** inhen kitnay piyaray andaz mayn Tahajjud mayn Namaz e Tahajjud kay liye baydaar farmatay chunachay

Tahajjud parrhwanay ka anokha andaz

Dawat e Islami kay awaail ki baat hay kay aik martaba Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** Madani Kaamon mayn masroofiyat ki bina par raat gaye kuch islami bhayon kay hamrah kitab ghar (yani apni library) mayn ponchay to wahan Haji Ubayd Raza Attari soye huye thay, jo is waqt bahut kam sin thay. Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay farmaya: inhen tahajjud parrhwani chahiye aur Madani Munnay ko baydar karna chaha laykin wo neend kay ghalbay ki wajah say pori tarah baydar na ho paye. Ameer e Ahl e Sunnat infiradi koshish farmatay huye Madani Munnay ko god mayn utha kar khulay aasman talay lay gaye aur chand dikha kar pochha: ye kia hay? Madani Munnay nay jawab dia: chand. Phir pochha: ye kia kar raha hay? Madani Munnay nay jawab dia: gumbad e Khazra ko chom raha hay. Is guftgo kay dauran Madani Munna pori tarah baydar ho chuka tha chunachay aap nay Wuzu kar kay Tahajjud parrhnay ki targheeb irshad farmai.

Aasman kay chand mayn to pheeka pheeka noor hay

Aa gaya wo noor waala jis ka saara noor hay

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Zamana e Taalib e Ilmi

Aap kay class fellow aik Madani islami bhai ka bayan hay kay Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** asatizah ka bayhad adab o ihtiraam karnay waalay thay. Itni barri ilmi o rohani shakhsiyat kay farzand honay kay ba-wujood class mayn imtiyazi haysiyat say rahna pasand nahin farmatay thay. Sab islami bhaiyon kay sath ghul mil kar raha kartay thay. Taharat aur nazafat kay mu'amlay mayn bhi apni misaal aap thay.

Inhi islami bhai ka bayan hay kay jab tak security khadshaat nahin thay tab tak Sunnaton bharay bayanaat aur Madani mashwaron kay liye kahen bhi jana hota to bus ya train mayn hi safar ko pasand farmatay. Hatta al imkaan protocol say bacha kartay thay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dars e Nizami ki takmeel

Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay 2005 Eswi mayn Dawat e Islami kay Jaamia tul Madinah say Dars e Nizami yani 'Aalim course mukammal kia. Isi liye aap kay naam kay sath "Madani" lagaya jata hay. Dars e Nizami ki takmeel kay ba'd kuch 'arsay gahay gahay Dar ul Ifta Ahl e Sunnat mayn mufti sahib kay paas haazir hotay aur is dauran wahan par kuch fiqhi asbaq bhi parrhtay.

Nayki ki Dawat kay safar aur haaziri e Makka o Madinah

Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay na sirf Pakistan kay mukhtalif shahron balkay hind, Neepal, Sri lanka, Germany, Spain, South Africa, Bangkok, Kenya, Uman, Arab

shareef waghayrah kai mumalik mayn Sunnaton bharay bayanaat aur Dawat e Islami kay Madani Kaamon kay silsilay mayn safar farmaya. Kai martaba Hajj ki sa'adat haasil hui. Ta-dam e tahreer aakhiri baar 12 september 2017 ko Hajj ki sa'adat haasil ki. Kai martabah Umrah ki sa'adat bhi paa chukay hayn.

*Kaash phir mujhay Hajj ka izn mil gaya hota
Aur rotay rotay mayn kaash! Chal parra hota
Haye photi qismat nay haaziri say roka hay
Kaash mayn Madinay mayn phir pohanch gaya hota
Jin dinon Madinay mayn haaziri hui thi kaash
Mar kay un kay kochay mayn dafn ho gaya hota*

(Wasail e Bakhshish, pp. 161,)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Milansari

Jaanisheen e Ameer e Ahl e Sunnat مَا شَاءَ اللَّهُ عَزَّوَجَلَّ bachpan hi say milansaar thay. 'aam taur par bachay ghar aanay waalay mahmanon kay qareeb nahin aatay laykin aap nay Ameer e Ahl e Sunnat ki milansaari waali sifat say khob hissah paya hay chunachay bachpan mayn pahli baar ghar aanay waalay mahmanon say aysay ghul mil jatay jaysay pahlay say jantay hon. Chunachay aik waaqi'a mulahazah farmaye:

Ye un dinon ki baat hay jab Ameer e Ahl e Sunnat دَاخِلَتْ بَرَكَاتُهُمُ الْعَالِيَةَ Baab ul Madinah (Karachi) kay alaqay Mosa Leen mayn rihaish pazeer thay. Us waqt Shahzada e Attar Hazrat Maulana Ubayd Raza Attari Madani ki umr 4 ya 5 saal thi. Aik baar Baab ul Islam (Sind) say aik

bahut sanjeedah tabee'at islami bhain, Ameer e Ahl e Sunnat say mulaqaat kay liye aap kay ghar pohnachay. Abhi wo islami bhain baythay hi thay kay Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay paas pohanch gaye aur nihayat apnaiyat bharay andaz mayn in say khaylnay lagay, is par is islami bhain nay Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** say arz ki: aap ka Madani Munna to mujh say pahli hi mulaqaat mayn maanoos ho gaya hay.

Bana do sabr o riza ka paykar

Bano khush akhlaq aysa Sawar

Rahay sada narm hi tabee'at

Nabi e Rahmat Shafee' e Ummat

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

'aajizi o inkisari

Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay sath parrhnay waalay islami bhain ka bayan hay: aik martaba ham chand islami bhain Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** Hazrat Maulana Ubyad Raza Attari Madani **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay sath aik jagah jama' huye, jahan raat guzarni thi. Islami bhainon ki ta'dad kay ietibaar say jagah itni thi kay ba-saholat aaram nahin kar sakatay thay. Kahtay hayn neend to kahen bhi aa jaati hay bil aakhir jaysay taysay kar kay ham so hi gaye. Jab raat mayn hamari aankh khuli to ye daykh kar hayran rah gaye kay Jaanisheen e Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** darwazay kay qareeb bach jaanay waali thori si jagah mayn simat kar aaram farma rahay thay. Jab bhi ye waaq'ia yaad aata hay ye kahnay ko ji chahta hay kay Jaanisheen e

Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** waaqi'i tarbiyat e Attar kay shahkar hayn.

Meethay meethay Islami bhaiyo! 'aajizi o inkisari bahut achhi sifat hay. Ye insan ko na sirf shaistagi bakhshiti hay balkay isay 'azamat o rif'at kay a'la maqam par pohncha dayti hay. Ba-zaahir 'aajizi karnay waala hamari nazron mayn jhuk raha hota hay laykin haqeeqatan Allah **عَزَّوَجَلَّ** ki paak baargah mayn is kay martabay buland ho ho rahay hotay hayn. kion na hon kay hamaray piyaray Aaqa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: jis nay Allah paak kay liye 'aajizi ikhtiyar ki Allah paak usay bulandi 'ataa farma dayta hay.

(Majma' ul Zawaid, vol. 8, pp. 157, Hadees 13067)

Hazrat Sayyiduna Imam Muhammad bin Muhammad Ghazali **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** farmatay hayn: 'aajizi karnay waalay kay liye firishtay bulandi ki dua kartay hayn. 'aajizi karnay waalay ba-roz e Qiyamat mimbaron par baythay hon gay. Allah paak apnay mahboob bandon ko hi 'aajizi ki sifat ataa fermata hay. 'aajizi karnay waalon ko saaton aasmanon tak bulandi ataa ki jaati hay. 'aajizi karnay waalay par Allah paak rahm fermata hay. *(Ihya ul Uloom, vol. 3, pp. 999)*

Nabi Kareem **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** farmatay hayn: Tawazu' ('aajizi) ikhtiyar karo aur miskeenon kay sath baytha karo, Allah **عَزَّوَجَلَّ** kay haan barray martabay waalay banday ban jao gay aur takabbur say bhi bari (aazad) ho jao gay. *(Kanz ul Ummal, vol. 2, pp. 49, Hadees 5722)* hamen bhi 'aajizi o inkisari apnay ki koshish karni chahiye.

Apnay andar 'aajizi o inkisari ka jazbah payda karnay kay liye Maktaba tul Madina ki shaa'i kardah kitab "Najat dilanay waalay a'maal ki ma'lomaat" ka mutala'ah kejiye.

Fakhr o ghuroor say to Maula mujhay bachana

Ya Rab! Mujhay bana day paykar to 'aajizi ka

(Wasail e Bakhshish, pp. 178)

صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Muye Mubarak ka adab

Buzurgan e Deen say mahabbat aur un kay tabarrukaat ka adab o ihtiraam aap ko warsay mayn mila hay. Jaanisheen e Ameer e Ahl e Sunnat *صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ* kay paas Muye e Mubarak thay, jin kay adab o ihtiraam kay paysh e nazar aap nay apnay makan ki chat par aik khusoosi box banwaya tha jis mayn Muye e Mubarak jalwah gar rahtay. Kabhi zaroorat ki bina par paani ki tanki (jo kay us box say uonchi thi) mayn jhankna parrrta to Jaanisheen e Ameer e Ahl e Sunnat *صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ* ko ye baat gawarah na hoti kay tanki mayn jhanknay kay liye mayn Muye Mubarak say opar charrh kar jaon, is liye aap Muye mubarak ka box sar par rakhtay aur phir seerrhi par charrh kar paani ki tanki daykhnay jatay.

Ho gaya fazl e Khuda Muye Mubarak aa gaye

Dil khushi say jhom utha Muye Mubarak aa gaye

Jo karay ta'zeem dil say do jahan mayn kaamyab

Ho gaya haan gaya Muye Mubarak aa gaye

(Wasail e Bakhshish, pp. 708)

صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Aankhon ka qufl e Madinah

Jaanisheen e Ameer e Ahl e Sunnat *صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ* ki 'aadat hay kay Hatta ul Maqdoor na sirf nigaahen neechi rakhtay hayn balkay bila

zaroorat idhar udhar daykhnay say bachtay huye aankhon kay qufl e Madinah ki tarkeeb farmatay hayn.

Aik baar aik Esai paadri apni zaujah kay hamrah Shakh e Tareeqat, Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki khidmat mayn haazir huwa aur aap kay dast e haq parast par ma' apni zaujah musalman ho gaya. Us waqt Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay paas Jaanisheen e Ameer e Ahl e Sunnat bhi tashreef farma thay. Is nau-muslim Esai paadri ka bayan hay kay mujhay khuwab mayn aap ki nishani batai gai thi kay Attar nigahen neechi rakhnay waala ho ga. mayn aap kay baray mayn ilm na honay ki wajah say aap kay kai mukhalifeen kay paas bhi chala gaya magar jahan bhi jata wo mujh say ziyadah mayri biwi ko daykha kartay thay, aap kay paas aaya hon to yahan nizam hi alag hay, aap to aap, aap ka bayta bhi nigahen neechi rakhnay waala hay.

Bolon na fuzool aur rahen neechi nigahen

Aankhon ka zaban ka day Khuda Qufl e Madinah

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nigran e Shura kay ta`ssuraat

'aashiqaan e Rasool ki Madani Tahreek Dawat e Islami ki Markazi Majlis e Shura kay nigran Hazrat Maulana Haji Abu Hamid Muhammad Imran Attari **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ka bayan hay: mayn barson in kay parros mayn raha hon aur sohbat bhi kaafi haasil ki hay, mayn nay inhen Allah paak say darnay aur kasrat say taubah karnay waala paya, neez taharat aur Haraam o Halaal kay mu'amlaat mayn had darjah ihtiyaat kay hawalay say ye Ameer e Ahl e Sunnat ki tarbiyat kay shahkar hayn. ita'at e waalidain kay

jazbay kay to kia kahnay! Jaysay hi in kay ilm mayn aata hay kay fulaan baat Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay farmai hay fauran us par amal shuroo' kar daytay hayn. sabr o tahammul aur takleef kay izhaar say bachnay waali sifaat say maala maal hayn. Madani In'amaat kay to aysay aamil hayn kay rozanah bayanaat aur Madani mashwaron mayn Dawat e Islami kay 12 Madani Kaamon ki khoob targheeb dilatay hayn. is kay ilawah aap har maah Markazi Majlis kay tamam arakeen say Madani In'amaat o Madani Qaaiflah ki karkardagi bhi haasil karnay ki koshish kartay hayn.

“Qaafilon” mayn safar karo yaaro!

Bil yaqeen raah ye iram ki hay

Saray apnao Madani “In’amaat”

gar tumhen aarzo iram ki hay

day day Qufl e Madinah ya Allah

ho karam iltijaa karam ki hay

(Wasail e Bakhshish, pp. 141)

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Sa'adat-mand bayta

Yakum jumad al Ukhra 1439 Hijri ki shab 'Aalami Madani Markaz Faizan e Madinah (Baab ul Madinah) mayn 'azeem ul shan Madani Muzakarah huwa, jis mayn Shakh e Tareeqat, Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay Madani kaamon ki taraqqi aur deegar Deeni fawaid kay paysh e nazar 'imamah shareef kay rangon mayn tausee' ka eilaan farmaya. Dauran e Madani Muzakarah Ameer e Ahl e Sunnat nay kuch yon farmaya: safayd rang ka imamah shareef bandh kar baytha huwa tha kay Haji Ubayd Raza aa gaye, unhon nay mayray imamay shareef ka rang daykh kar us tarah ka koi

suwal na kia kay ye kia ho raha hay? Ye kia hay? Ye kion huwa? Bas chup chap aa kar bayth gaye, jaysay kuch huwa hi nahin. Jab mayn nay siyah rang kay imamay ka zikr kia to bolay: mayray paas siyah rang ka imamah hay, phir ghar gaye aur apna chodah saal purana siyah rang ka imamah shareef lay aaye. Jab imamah shareef kay rang mayn tausee' kay muta'lliq Madani Guldastah bannay laga to ye bhi siyah imamah shareef bandh kar bayth gaye. Ye mayray baytay ki sa'adat mandi hay kay mayray kahay bighayr sirf imamah shareef daykh kar apna imamah shareef tabdeel kar lia.

Un ka diwanah imamah aur zulf o reesh mayn

Waaah daykho to sahi lagta hay kitna shandar

(Wasail e Bakhshish, pp. 221)

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Jaanisheen e Ameer e Ahl e Sunnat ka opretion

7 november 2014 ba'd Namaz e isha Jaanisheen e Ameer e Ahl e Sunnat ka Zamzam nagar Haydar-aabad kay aik maqami hospital mayn patthri ka opretion huwa. Opretion mayn shareek doctor Nizam Ahmad Attari ka bayan hay kay Jaanisheen e Ameer e Ahl e Sunnat ko mukammal bay-hosh nahin balkay neem bay-hosh kia gaya tha, is kayfiyat mayn insan kay munh say aksar wahi beeten nikalti hayn, jo us kay dil o dimagh mayn rachi basi hon. Kai log is halat mayn ganay gungunatay hayn, kuch gaaliyan bhi daytay hayn aur kai baar deegar halaat bhi daykhnay mayn aatay hayn magar ham nay Jaanisheen e Ameer e Ahl e Sunnat ko is halat mayn daykha kay aap musalsal zikrullah shareef kar rahay hayn aur aap ki zaban par Allah ﷺ ka wurd jaari hay.

Rahay zikr aathon pahar mayray lab par

Tira ya Ilahi! Tira ya Ilahi!
Miri zindagi bas tiri bandage mayn
Hi aye kaash guzray sada ya Ilhai

(Wasail e Bakhshish, pp. 106)

صَلِّ اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

Qiblay ka ihtiraam

Inhi doctor sahib ka bayan hay kay Jaanisheen e Ameer e Ahl e Sunnat ko opretion thater say jab ward mayn muntaqil (shift) karnay kay liye stretcher par baahar laya gaya to us waqt aap neem bay-hoshi ki halat mayn thay, laykin is halat mayn bhi aap nay hamari tawajjuh dilatay huye kaha kay mayray paon qiblah rukh hayn, stretcher ghuma dejiye, ham sab hayran rah gaye kay is halat mayn aap ko qiblay kay rukh ka kaysay ilm huwa! Ham nay fauran stretcher ghumaya aur aap ka sar qiblah rukh kar dia.

Meethay meethay Islami bhaiyo! Hamen bhi chahiye kay kahen bath kar paon phaylanay ya laytnay ki sorat mayn hamaray paon qiblah rukh na hon, qiblay ka ihtiraam ham sab par laazim hay. Yaad rahay! Ba-adab ba-naseeb, bay-adab bay-naseeb.

Mahfooz sada rakhnqa Shaha! Bay-adabon say
Aur mujh say bhi sarzad na kabhi bay-adabi ho

صَلِّ اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

Opretion ki raat tahajjud ki adagi

Opretion kay ba'd jis islami bhi kay ghar Jaanisheen e Ameer e Ahl e Sunnat nay qiyam farmaya un ka bayan hay: jis raat Jaanisheen e

Ameer e Ahl-e-Sunnat ka opretion huwa aap nay na sirf Namaz e Isha parrhi balkay usi raat tahajjud ki Namaz bhi ada farmai. inhi ka mazed bayan hay kay aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ** jitney din hamaray ghar rahay bimari kay ba-wujood aap ki koi aik farz Namaz qaza nahin hui.

Meethay meethay Islami bhaiyo! Aaj aik ta'adad hay jisay ma'mooli si chot lag jaye ya sar mayn dard ho jaye to jama'at balkay Namaz hi qaza kar daltay hayn. isi tarah ma'mooli si tabee'at kharab honay par goya inhen farz rozah na rakhnay ka bahana mil jata hay. yaad rahay! Jab tak Sharee'at ijazat na day ham khud sakhtah bahanay bana kar Farz Namaz ya Farz Rozah nahin chhor saktay. Zara sochye! Aaj agar ham say ma'mooli chot ya halki si bimari ki takleef bardasht nahin ho rahi to Namaz ya Rozah chhorrnay ki sorat mayn kal ba-Raz e Qiyamat Jahannam ka holnaak 'azaab kaysay bardasht kar paen gay. Allah paak hamen 'aql e saleem ata farmaye.

Gar to naraz huwa mayri halakat ho gi

Haye! Mayn Naar e Jahannam mayn jalon ga ya Rab!

(Wasail e Bakhshish, pp. 75)

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Naza' ki sakhtiyon ka tasawwur

Inhi islami bhai ka bayan hay kay hamen raat kay waqt ghar mayn ronay ki aawaz mahsoos hui. Mayn samjha kay bachay ro rahay hayn, ghaur karnay par ma'loom huwa kay aawaz ghar kay opar waalay us hissay say aa rahi hay jahan Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ** ka qiyam hay. Mayn wahan pohncha aur darwazah khatkhataya, ijazat milnay par jab andar gaya to daykha

kay Jaanisheen e Ameer e Ahl-e-Sunnat zaar o qatar ro rahay hayn. mayn nay araz ki! Huzoor! Aap kion ro rahay hayn? farmaya: mayn is wajah say ro raha hon kay aaj dunya ki takleef ka ye aalam hay to naza' ki sakhtiyon, qabr kay 'azaab aur Mahshar ki holnakiyon ka kia aalam ho ga!

Shadaid e Naza' kay kaysay sahon ga Ya Rasoolallah!

Andhayri qabr mayn kaysay rahon ga Ya Rasoolallah!

Meethay meethay Islami bhaiyo! Kaash! Ham bhi is andaz par fikr e Madinah karnay waalay ban jaen, qabr o Mahshar kay mu'amlaat har dam hamaray paysh e nazar rahen. Naykiyan karnay aur gunahon say bachnay ka jazbah paanay kay liye Shakh e Tareeqat, Ameer e Ahl e Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ka ata kardah Sharee'at o Tareeqat ka Jaam'i majmoo'ah ba-naam "Madani In'amaat" ka risalah apnay paas rakhen aur din mayn koi aik waqt muqarrar kar kay pabandi say is mayn diye gaye khanay pur kejiye, إِنَّ هَذَا اللَّهُ عَزَّوَجَلَّ rahmat e Ilahi aap ki taraf mutawajjeh ho gi aur aap ki dunya to dunya aakhirat bhi sanwar jaye gi.

To wali apna bana lay us ko Rab e لَم يزل

"Madani In'amaat" par jo koi karta hay amal

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Khilafat aur Jaanisheeni ka ba-qaaidah ielaan

Aap silsilah Aaliyah Qaadiriyah Razawiyah Attariyah mayn Ameer e Ahl e Sunnat دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ say bay'at hayn. Ameer e Ahl e Sunnat دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay 11 Rabe' ul Awwal 1437 Hijri mutabiq

22 Januray 2016 ko Madani Muazakaray kay dauran aap ko apnay silsilon ki khilafat daynay aur Jaanisheen banana ka ba-qaaidah ielaan farmaya. Is moqa' par Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** daynay aap ko maslak e A'ala Hazrat par mazbooti kay sath kaarband rahnay aur Dawat e Islami ki Markazi Majlis e Shora kay tahat rah kar Madani kaam karnay ki wasiyat farmai.

Jaanisheeni mili tujh ko Attar ki

Waaah qismat tayri aye Ubayd Raza!

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Aik lakh rupay ka cheque lota dia

Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ka gharana duniyawi maal say kis qadr apna daman bachata hay is ka andazah is baat say lagaiye kay apni shaadi kay moqa' par Jaanisheen e Ameer e Ahl-e-Sunnat nay islami bhaiyon ko maali tohfay daynay say mana' farma dia, is kay ba-wujood aik islami bhai nay Ameer e Ahl e Sunnat ki bargah mayn Jaanisheen e Ameer e Ahl e Sunnat kay liye aik lakh rupay ka cheque ba-taur tohfa bhijwaya to Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay shukriyah kay sath waapas kartay huye tahreeri paygham bhayja kay baraye karam! Dobarah is kay liye israar na farmayen. Is kay ba'd cheque daynay waalay islami bhai kay ghar waalon ki taraf say Ameer e Ahl e Sunnat kay ghar in ki barri behan kay paas aik lakh rupay naqd pohchanay ki koshish ki gai magar wahan bhi inhen maayosi hui kion kay unhon nay bhi raqm laynay say ma'zarat kar li aur shukriyah kay sath paysay waapas kar diye. Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki behan ka kahna hay kay jab mayn nay Haji Ubayd Raza ko =/100000 rupay kay tohfay kay baray mayn bataya to Jaanisheen e Ameer e Ahl-e-Sunnat nay

bataya: cheque ki soghaat sab say pahlay maray paas hi pohnchi thi magar mayray inkar karnay par hi unhon nay bapa jaan, phir aap ki khidmat mayn paysh karnay ki koshish ki.

*Mujh ko dunya ki daulat na zar chahiye
Shah e Kausar ki meethi nazar chahiye*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Pasand ka tohfah

Aashiqan e Rasool ki Madani Tahreek Dawat e Islami ki Markazi Majlis e Shora kay nigran Hazrat Maulana Haji Abu Hamid Muhammad Imran Attari **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay bataya kay mujhay kai mukhayyar hazaraat kay phone aaye jin ka karron ka kaar o baar hay kay ham Jaanisheen e Ameer e Ahl-e-Sunnat ki khidmat mayn un ki pasand ka tohfah paysh karna chahtay hayn, mahrbani farma kar aap un say ma'loom kar kay bata den. Jab mayn nay Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki bargah mayn tohfay say muta'lliq arz ki to unhon nay mana' kartay huye farmaya: agar wo mujhay kuch dayna hi chahtay hayn to Madani In'amaat par amal aur Madani Qafilon mayn safar kar kay us kay sawab ka tohfah day den.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

7 Madani Baharen

Meethay meethay Islami bhaiyo! Yahan Jaanisheen e Ameer e Ahl-e-Sunnat kay bayanaat, infiradi koshish aur dam waghayrah ki Madani baharen zikr ki jaa rahi hayn.

1) Aankhon ka dard jata raha

Baab ul Madinah Karachi kay 'alaqay Qayyom-aabad kay muqem islami bhai 8 saal ki umr mayn aankhon kay dard mayn muftala ho gaye ba'z auqaat to dard itna barrh jata kay wo buri tarah say tarrapnay lagtay. Aankhon kay kai doctaron say ilaaj karwaya magar khatir khuwah faaidah na huwa bil aakhir doctaron nay inhen la-ilaaj qarar day dia. isi tarah 7 saal beet gaye. Unhon nay kisi islami bhai say suna kay fulaan din Jaanisheen e Ameer e Ahl-e-Sunnat Hazrat Ubayd Raza Attari Madani Aashiqan e Rasool say mulaqaat farmatay hayn. wo islami bhai bhi Dawat e Islami kay Aalami Madani Markaz Faizan e Madinah pohanch gaye. Mulaqaat kay waqt 'aqeedat mandon ki lambi qatar thi. Unhon nay socha shayad aaj dam aur dua karwanay ka moqa' nahin milay ga. agray hi lamhay is khayal nay himmat bandhai kay jo Aalami Madani Markaz Faizan e Madinah mayn aata hay wo Allah Paak ki rahmat say muraden paa kar jaata hay. Ye qatar mayn kharray ho gaye aur aahista aahista Jaanisheen e Ameer e Ahl-e-Sunnat kay qareeb pohanch gaye. Unhon nay Jaanisheen e Ameer e Ahl-e-Sunnat say apni bimari ka zikr kia to aap nay in ki aankhon par dam kar dia. **صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ** dam ki barakat ka haathon hath yon zahoor huwa kay dard kam hotay hotay bilkul khatm ho gaya. Ye bahar bayan kartay waqt in ki umr 17 saal ho chuki hay **صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ** in ki aankhon mayn dobarah dard nahin huwa. Is waqt nigran e zayli mushawarat ki haysiyat say Dawat e Islami kay Madani kaamon kay liye koshish farma rahay hayn.

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

2) Filmon, daramon ka shoqeen Namazi ban gaya

Chak 66 ج ب Dhaandrah Sardar-aabad (Faisal-aabad) kay aik Islami bhai Dawat e Islami kay Madani Mahool say wabastah honay say

qabl buray doston ki suhbat mayn giriftar thay, filmen daramay daykhnay aur ganay baajay sunnay kay shoqeen thay, in kay ilawah bhi kai kabeerah gunahon mayn muhtala thay. In ki qismat ka sitarah yon chamka kay aik baar Sardar-aabad (Faisal-aabad) kay Haftah-war Sunnaton bharaay ijtimaa' mayn Jaanisheen e Ameer e Ahl-e-Sunnat Hazrat Maulana Ubayd Raza Attari Madani **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ka Sunnaton bhara bayan tha. In kay 'alaqay kay aik Islami bhai nay in par Infiradi Koshish kartay huye is ijtimaa' mayn shirkat ki dawat di, jo unhon nay Qubool kar li aur is mayn shirkat par riza mand ho gaye. Ijtimaa' mayn Jaanisheen e Ameer e Ahl-e-Sunnat nay Sunnaton bhara bayan farmaya. Bayan sun kar wo Islami bhai khauf e Khuda say aabdeedah ho gaye yon aansuon ki sorat mayn dil ka mayl nikalnay laga. Ijtimaa' kay ba'd Jaanisheen e Ameer e Ahl-e-Sunnat say mulaqat ka sharf bhi haasil huwa. Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay Qufl e Madinah laganay, ba-amal bannay aur Namaz e Tahajjud pabandi say parrhnay ki targheeb di jisay sun kar in mayn nayk bannay ka jazbah payda huwa, unhon nay saabiqah gunahon bhari zindagi say taubah ki aur Sunnaton kay saye mayn zindagi guzarna shuroo kar di. Namazon kay paband ho gaye, Haftahwar ijtimaa' mayn pabandi say shirkat karnay lagay aur hulyah bhi Sunnat kay mutabiq kar lia. Bahar bayan kartay waqt Nigran e mushawarat ki haysiyat say Deen ki khidmat kay liye koshaa hayn.

Meethay meethay Islami bhaiyo! Jo jis qadr parhayz gari ki sifat say muttasif hota hay, is ki zaban isi qadr pur taseer hoti hay, jab aysi zaban say nayki ki Dawat di jaati hay to sunnay walon mayn Madani Inqilaab barpa ho jata hay. is say na sirf bay-amal log amal ki taraf raaghib hotay hayn balkay gunahon ki taarikiyon mayn bhataknay waalay bhi taaib ho kar Sunnaton ki raah par gamzan ho jatay hayn. lihaza parhayzgari ki khushbu say mu'attar honay kay liye "Madani In'amaat" ka risalah rozanah pur karnay ki 'aadat

bana layni chaiye, is ki barakat say jahan apni islaah ka saman ho ga, wahan Allah ﷻ nay chaha to zaban ki taseer bhi haasil ho gi.

Day jazbah “Madani In’amaat” ka to

Karam bahr e Shah e Karb o Bala ho

(Wasail e Bakhshish, pp. 316)

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

3) Paanchon bhaiyon nay daarrhi saja li

Tahseel Safder-aabad (zila’ Shaykhu Porah) kay muqem islami bhai 2004 mayn Sardar-aabad (Faisal-aabad) medical kay sho’bay say waabastah thay, aik muballigh Dawat e Islami rozanah in par infiradi koshish kartay, inhen silsilah e ‘Aaliyah Qadiriyah Attariyah mayn bay’at honay ki targheeb dilatay magar ye inhen taal daytay, aur kahtay kay bay’at kay ba’d to daarrhi rakhni parray gi jab kay mayn to shadi kay ba’d hi daarrhi ka sochon ga. 2005 Eswi mayn Pakistan kay Dar ul Hakomat Islam-aabad mayn sobai Satah par ijtimaa’ ka in’iqaad huwa, jis mayn Jaanisheen e Ameer e Ahl-e-Sunnat Hazrat Mualana Ubayd Raza Attari Madani دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ka bayan tha. Wo islami bhai inhen ijtimaa’ mayn shareek honay aur bayan sunnay ki dawat daynay aaye magar unhon nay saaf mana’ kar dia. wo islami bhai musalsal infiradi koshish kartay rahay. Bil aakhir inhon nay apnay na janay ka sabab ye bayan kia kay agar ijtimaa’ mayn gaya to mujhay bahut say kaam chhorrnay parren gay jab kay fil haal mayn aysa kuch nahin kar sakta. Is islami bhai nay hikmat e amali say kaam laytay huye inhen kaha: aap sirf bayan sunnay ki niyyat say hamaray sath chalen, bayan sun kar wapas aa jaiye ga. unhon nay ye baat manzoor kar li aur ijtimaa’ mayn shareek ho gaye. Jaanisheen e Ameer e Ahl-e-Sunnat ka Sunnaton bhara bayan huwa, ‘awaam kay

jamm e ghafeer ki wajah say inhen ijtimaa' kay ba'd sirf thhorri hi dayr kay liye Jaanisheen e Ameer e Ahl-e-Sunnat ki ziyarat hui. Thhorri dayr ki ziyarat aur bayan sunnat ki barakat say in kay dil mayn Madani Inqilaab payda ho gaya. Unhon nay usi waqt Sunnat kay mutabiq aik mutthi daarrhi shareef rakhnay ki niyyat kar li, phir is kay ba'd kabhi darrhi shareef nahin mundwai. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** ta-dam e tahreer daarhi ki Sunnat say muzayyan hayn. Ye apnay paanch bhaiyon say sab say chhotay thay. In kay tamam bhai Sunnat kay mutabiq aik muthhi daarrhi shareef ki sa'adat say mahroom thay. Inhen daarrhi shareef rakhta daykh kar aik barray bhai nay kaha: abhi tumhari umr hi kia hay, daarhi mat rakho. Magar ye datay rahay balkay unhon nay apnay bhaiyon par bhi infiradi koshish shuroo' kar di. Teen bhaiyon nay kuch hi 'arsay mayn Sunnat kay mutabiq daarrhi shareef saja li jab kay aik bhai kai saalon ki infiradi koshish kay ba'd daarhi shareef ki Sunnat chahray par saja chukay hayn aur tamam bhai Madani Mahool say wabastah ho kar ijtimaa'at mayn shirkat kay sath sath Madani Qafilon kay musafir bhi bantay hayn.

Meethay meethay Islami bhaiyo! Daykh aap nay! Bayan ki barakat say daarrhi shareef rakhnay kay jazbay say sarshar honay waalay nuajawan nay nafs o Shaytan ko kis tarah na-kaam o na-muraad kia aur daarrhi shareef rakhnay mayn haail honay waalon ko bhi Madani rang mayn rang dia aur inhen bhi daarhi shareef rakhnay ki 'azeem sa'adat haasil ho gai. yaad rahay! Daarrhi mundwana ya aik muthi say kam karna donon hi Haraam aur Jahannam mayn lay janay waalay kaam hayn. daarrhi shareef kay baray mayn ye sochna kay "mayn is kay qaabil nahin hon" "abhi mayri umr hi kitni hay" "shadi kay ba'd rakh lon ga" waghayrah waghayrah waswason ki kaat kartay huye Ameer e Ahl e Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** farmatay hayn: (aye islami bhai!) Angrayzi fashion aur Farangi tahzeeb ko

teen talaqeen day daal aur apna chahrah Meethay Meethay Aaqa Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pakeezah Sunnat say aarastah kar lay aur aik muthi daarrhi saja lay. Hargiz hargiz Shaytan kay is farayb mayn na aa aur in wasaawis ki taraf tawajjuh mat laa, kay “abhi to mayn is qaabil nahin huwa, mayri to umr hi kia hay! Mayra ilm bhi itna kahan hay! Agar kisi nay Deen kay baray mayn suwal kar dia to mujhay jawab nahin aaye ga mayn to jab qaabil ho jaon ga us waqt daarrhi rakho ga.” Ameer e Ahl e Sunnat وَاصَتْ بِرَكَائِثِهِمُ الْعَالِيَةِ farmatay hayn: nafs ki (in sab) heelah baaziyon mayn mat aa! Aur maan jaa, khuwah maa rokay, baap mana’ karay, mu’asharah aarray aaye, shadi mayn rukawat kharri ho. Kuch hi ho jaye Allah Paak aur is kay Piyaray Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hukm manna manna aur manna hi hay, tasalli rakh! Agar jorra Louh e Mahfooz par likha huwa hay to tayri shadi ho kar rahay gi aur agar nahin likha to dunya ki koi taqat tayri shadi nahin karwa sakti. Zindagi ka kia bhariosah? (*Nayki ki Dawat, pp. 555*)

Sarkar ka ‘aashiq bhi kia daarrhi mundata hay

Kion ishq ka chahray say izhar nahin hota

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

4) Bayan sun kar taaib ho gaye

Sardar-aabad (Faisal-aabad) kay ‘alaqay Ghulam Muhammad-aabad kay aik naujawan Dawat e Islami kay mushkbar Madani Mahool say munsalik honay say qabl beauty parlor mayn kaam kartay thay aur ghaflaton bhari zindagi basar kar rahay thay. Fashion parasti mayn muftala honay kay sath buray doston ki sohbat mayn gariftar thay, larrai jhagrra karna in ka ma’mool tha. Dili taur bar ye is zindagi say bayzar thay aur haqeeqi sukoon panay

kay liye bay-qarar thay. Aik din beauty parlor mayn kaam kar rahay kay in ki nazar apnay aik saabiqah dost par parri jo inhen ki tarah bahut modern naujawan thay magar is waqt un kay chahray par Sunnat kay mutabiq daarrhi shareef, sar par sajay imamay shareef kay taaj aur badan par maujood safayd libaas nay inhen hayrat mayn daal dia. Sunnaton say aarastah in islami bhai nay in say mulaqaat ki aur infiradi koshish kartay huye Islam-aabad mayn honay waalay Dawat e Islami kay Sunnaton bharay ijtimaa ki Dawat paysh ki. Infiradi koshish aur mulaqaat ki barakat say ye Sunnaton bharay ijtimaa' mayn shareek ho gaye, wahan Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay Sunnaton bhara bayan farmaya. Ijtimaa' kay ikhtitaam par dua' bhi hui, jis say in kay dil ko sukoon mila. Unhon nay ro ro kar apnay saabiqah gunahon say taubah ki, beauty parlor say jaan chhurrai, aayandah gunahon say bachnay ka 'ahad kia aur Dawat e Islami kay Madani Qafilon mayn safar ko apna ma'mool bana lia. Ye bayan daytay waqt bhi wo Madani Qafilay kay musafir thay.

*Yahan Sunnaten seekhnay ko milen gi
Dilaye ga khauf e Khuda Madani Mahool
To aa bay Namazi! Hay dayta Namazi
Khuda kay karam say bana Madani Mahool*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

5) Ghayr muslim musalman ho gaya

Sobah Baloshistan (Pakistan) kay shahar Koita kay aik Madani Islami bhai ka bayan hay kay june 2004 mayn inhen Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay sath safar ki sa'adat mili. Aap aik buzurg **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** kay mazar shareef ki ziyarat kar kay

wapas Baab ul Madinah (Karachi) tashreef la rahay thay. Rastay mayn aik jagah aap nay gaari roki aur isay peechay lay janay lagay. Thori dor aik naujawan kay paas aap nay gaari rok di, wo paydal kahen jaa raha tha. Aap nay is say pochha: kahan jana hay? Is nay jawab dia kay Hab-Chauki jana hay. Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay isay gaari mayn baythnay ki dawat di jo is nay qubool kar li. Gaari aik baar phir apni manzil ki taraf rawanah ho gai. is naujawan say jab naam pochha gaya to ma'loom huwa kay wo ghayr muslim hay. Un Madani islami bhai nay us say kaha: tum mazhab e Islam kay baray mayn kia kahtay ho? Us nay jawab dia kay Islam bahut achcha mazhab hay. Madani Islami bhai nay kaha: jab Islam achcha mazhab hay to phir tum musalman kion nahin ho jatay? Is par wo ghayr muslim bola: musalman aapas mayn larrray jhagartay bahut hayn, is liye musalman nahin hona chahta. Is par wo Madani Islami bhai bolay: ye to chand musalmanon ka apna fe'l hay, Islam ki ye ta'lemaat nahin hayn, Islam bhai charay ka dars dayta hay. Is tarah ki infiradi koshish jaari rahi magar wo naujawan apna baatil mazhab chhornay par aamadah na huwa. Jab Jaanisheen e Ameer e Ahl-e-Sunnat nay is par infiradi koshish ki to farmaya: agar ghar mayn bijli (Electric) ki fitting kar di jaye magar bijli ka connection na kia jaye to wahan laga huwa bijli ka saman balb aur phankhay waghayrah kisi kaam na aayen gay. Isi tarah agar koi Iman laye bighayr saari zindagi achchay kaam karta rahay to usay bhi wo achchay kaam koi faaidah na den gay. Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki infiradi koshish say wo itna mutassir huwa ka na sirf Kalimah parrh kar musalman ho gaya balkay silsilah e Aaliyah Qadiriyyah Attariyyah mayn mureed bhi ho gaya.

6) Dam kiye huye sayb ki barakat

Tahseel Phaliyah (zila' Mandi Bahu ul Deen) kay 'alaqay Sa'dullah-Por kay muqem islami bhai aulad ki ne'mat say mahroom thay. husool e aulad kay liye unhon nay hakeemon say bhi ilaaj karwaya magar muraad pori na ho saki. Aakhir e kaar karam huwa Allah Paak nay inhen aulad ki ne'mat say sarfraz farmaya. Saabab kuch yon bana kay Dawat e Islami kay Ilmi Sho'bay Al Madina tul Ilmyah say wabastah in kay bhanjay nay Jaanisheen e Ameer e Ahl-e-Sunnat Hazrat Maulana Ubayd Raza Attari Madani **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** say sayb dam karwa kar inhen bhijwaye, jo unhon nay bataye huye tareeqay kay mutabiq khaye, **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** sayb khanay ki barakat zaahir hui aur jald hi inehn khushkhabari mil gai aur kuch 'arsay mayn in kay ghar ka aangan aulad kay khushnuma phoolon say mahak utha. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** ta-dam e tahreer Jaanisheen e Ameer e Ahl-e-Sunnat kay dam kiye huye sayb ki barakat say Allah **عَزَّوَجَلَّ** nay inhen yakay ba'd deegaray 3 Madani Munnon say nawaza.

Meethay meethay Islami bhaiyo! Ye Jaanisheen e Ameer e Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay dam kiye huye sayb ki aik Madani Bahar hay, **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** saynkarron islami bhai aap kay dam kiye huye sayb ki barakat say sahib e aulad ho chukay hayn. in mayn aysay islami bhaiyon ki bhi aik ta'dad shamil hay kay jin ki shadiyon ko dasyon saal ho chukay thay laykin wo aulad ki ne'mat say mahroom thay. unhon nay jab Jaanisheen e Ameer e Ahl-e-Sunnat say sayb dam karwa kar bataye gaye tareeqay kay mutabiq istimaal kiye to rahmat e Ilahi say aulad ki ne'mat haasil ho gai. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** (is par Allah **عَزَّوَجَلَّ** ka shukr hay.)

'aam mulaqaat

Baab ul Madinah (Karachi) mayn honay ki sorat mayn Jaanisheen e Ameer e Ahl-e-Sunnat budh aur atwar kay din 'Aalami Madani

Markaz Faizan e Madinah Baab ul Madinah Karachi mayn ‘asr ta maghrib ‘aam mulaqaat farmatay hayn. kaseer ‘aashiqan e Rasool jin mayn Pakistan kay kai shahron neez bayron e mulk say aaye huye islami bhai bhi shamil hotay hayn dast boski ki sa’adat haasil kartay, dua o dam karwatay aur man ki muraden patay hayn neez aulad kay khuwahish-mand sayb bhi dam karwatay hayn. aap bhi agar aulad ya kisi aur masalay ki wajah say parayshan hayn to mayoos mat hon! Faizan e Madinah tashreef laye. Allah Paak nay chaha to museebaten dor aur mushkilen kafoor hon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

7) 24 saal purana masala hal ho gaya

Budh kay din ‘aam mulaqaat mayn dast boski (hath chomnay) ka sharf panay waalay aik islami bhai ka bayan hay: mayn nay jab bhi Jaanisheen e Ameer e Ahl-e-Sunnat say mulaqaat ki, dil ko bahut sukoon mila. Jis maqsad ki kamyabi ki niyyat say mulaqaat ka sharf paya wo maqsad bhi pora huwa. Hamara aik masala kam o baysh 24 saal say hal nahin ho paa raha tha. Mayn nay dauran e mulaqaat Jaanisheen e Ameer e Ahl-e-Sunnat say arz ki, dua karwai. Allah Kareem kay fazl o karam aur Jaanisheen e Ameer e Ahl-e-Sunnat ki dua ki barakat say wo masala bhi hal ho gaya. Ab ham bahut sukoon mayn hayn. Allah Paak Jaanisheen e Ameer e Ahl-e-Sunnat aur Dawat e Islami ko salamat rakhay.

أَمِينٌ بِجَاوِ التَّيْبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Faizan e Auliya

Auliya-ullah ki mahabbat donon jahanon ki sa'adat aur riza e Ilahi ka sabab hay. In ki barakat say Allah Paak makhlooq ki hajaten pori karta hay. In ki duaon say makhlooq faaidah uthati hay. In kay mazdoron ki ziyarat, in kay urson mayn shirkat say barakaat haasil hoti hayn, in kay waseelah say dua karna qubooliyat ka zaree'ah hay. In ki seeraton say rahnumai haasil kar kay gumrahi say bach kar Sirat e Mustaqeem par istiqamat kay sath chala jaa sakta hay, in ki payrwi karnay mayn najat hay. (*Bunyadi 'Aqaid aur Ma'molaat e Ahl e Sunnat, pp. 85*)

Farameen e Muhaddis e A'zam Pakistan

- ❖ Hadees e Paak ki 380 kutub hayn aaj kal saari kutub e Ahadees milti bhi nahin hayn lihaza jab kabhi tum say koi kisi Hadees kay baray mayn suwal karay to ye mat kaho kay ye Hadees kisi kitab mayn nahin balkay yon kaho kay ye Hadees mayray ilm mayn nahin hay, ya mayn nay nahin parrhi. (*Tazkira e Muhaddis e A'zam Pakistan, vol. 2, pp. 323*)
- ❖ Quran o Hadees aur kutub e Deeni kay baray mayn ye nahin kahna chahiye kay wahan parri hayn balkay yon kahna chahiye kay wahan rakhi hayn. (*Tazkira e Muhaddis e A'zam Pakistan, vol. 2, pp. 438*)
- ❖ Bayan thos karen, jo masalah bayan karen is ka suboot tahqeeqan ya ilzaman aap kay paas ho, aap hon aur kitabon ka mutala'ah.
- ❖ Jis qadr ilm mayn tawajjuh karen gay itna hi taraqqi o urooj haasil karen gay.
- ❖ Aap Deen kay muballigh aur tarjuman hayn aap ka kirdar bay-dagh honay chahiye.

- ❖ Ilm aur Ulama kay waqar ko hamayshah madd e nazar rakhen koi aysa kaam na karen kay Ulama ka waqar majrooh ho.
- ❖ Ilm e Deen ko dunya haasil karnay ka zaree'ah hargiz na banaen agar banaya to nuqsan uthayen gay.
- ❖ Ulama e Kiram hamayshah libaas ujla aur umdah o a'ala pahnen neez is ki Shar'i haysaiyat ka khayal bhi zaroori hay.
- ❖ Namaziyon say akhlaq say paysh aaen. Jo Sunni dhokay mayn hayn in ki islaah jaari rakhen.
- ❖ Deen ki khidmat, Deen kay liye karen laalach na karen. Agar aik jagah say khidmat kam ho gi to dosri jagah say kasar pori ho jaye gi. *(Tazkira e Muhaddis e A'zam Pakistan, vol. 2, pp. 323)*
- ❖ Aik martabah aik sahib say farmaya: mayn apnon say ulajh kar waqt zaai' nahin karna chahta itna waqt mayn tableegh e Deen aur bad-mazhabon ki tardeed mayn sarf karon ga.

(Tazkira e Muhaddis e A'zam Pakistan, vol. 2, pp. 438)

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Nayk Namazi Bannay Kay Liye

Har jumeerat ba'd namaz-e anagrib ap kay yahan honay waby Dawat-e-Islami kay hukm-waar sunnaton bharay ijtimaa' anayn aikay-e-iblaah kay liye achi achi niyatun kay sath saari rat shirkat farma liye. Sunnaton ki Tarbiyat kay liye Madani Qasiday mayn Ash'arun-e-Kasool kay sath har neah 3-din sefar dur. Rozana "Fikr-e-Madinah" kay zariye Madani In'amat ka risala par kar kay. Madani meah ki pehli tarikh ko apnay yahan kay zimmdaar ko juma' karwanay ka ma'mool bana liye.

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (ازجملہ مقاصد) Apni islaah kay liye "Madani In'amat" per a'maal aur saari dunya kay logon'n ki islaah ki koshish kay liye "Madani (Risala) mayn safer karia hay." (ازجملہ مقاصد)



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