





**Darakht Lagaiye**

**Sawab Kamaiye**

**درخت لگائیے ثواب کمائیے**

Maktabat-e-Ameer-e-Ahl-e-Sunnat  
(Dist No. 06)

**Shaikh-e-TAREEQAT AMEER-E-AHL-E-SUNNAT HAZRAT 'Allamah MAULANA  
Abu Bilal MUHAMMAD ILYAS ATTAR QADIRI RAZAWI**

دانش نوریہ العالیہ

**Payshkash:**

**Markazi Majlis-e-Shura  
(Dawat-e-Islami)**

**Nashir:**

**Makataba-tul-Madina Bab-ul-Madina Karachi**



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui  
Du'a perh li-jiye **اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.  
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

### Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur  
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgiy walay!

(Al-Mustatraf, vol. 1, pp. 40)



### Note:

Awwal aakhir aik bar Durood Shareef perh lain.

# Fehrist

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## Darakht Lagaiye Sawab Kamaiye<sup>1</sup>

Shaytan Lakh susti dilaey yeh Risalah mukammal parrh lijiye  
لَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ ma'loomat ka  
anmol khazanah haath aaey ga

### Durood Shareef ki fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay  
Irshad farmaya: Tum apni  
majlison ko mujh par Durood-e-  
Pak parrh kar aarastah karo kyun

kay tumhara mujh par Durood parrhna baroz-e-qiyamat tumharay  
liye noor ho ga.<sup>2</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### Poday lagana kaysa?

**Suwal:** Poday lagana kaysa hay?

**Jawab:** Poday lagana hamaray piyaray Aaqa, Makki Madani  
Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say sabit hay. Jaysa kay Hazrat Sayyiduna  
Salman Farsi رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Mayn Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
ki Bargah may haazir huwa aur muhr-e-nubuwwat daykh kar us ko  
bosay daynay laga. Mayn abhi Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muhr-e-

<sup>1</sup> Yeh Risalah 21 Zi-Qa'da-tul-Haraam 1439 Hijri Ba-mutabiq 04 August 2018 ko  
'Aalami Madani Markaz Faizan-e-Madinah Baab-ul-Madinah Karachi may "Shajar  
kaari" kay muta'alliq honay walay Madani Muzakaray ka tahreeri Guldestah hay, jisay  
Al-Madina-tul-'Ilmiyyah kay shu'bay "Faizan-e-Madani Muzakarah" nay murattab  
kiya hay. (Shu'bah Faizan-e-Madani Muzakarah)

<sup>2</sup> Jami' Sagheer, pp. 280, Hadees 4580

nubuwwat ko bosay hi day raha tha kay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: ‘Ab bas karo’ chunan-chay Mayn aik taraf hat gaya, phir Mayn nay Huzoor Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apni sari rudaad suna di to Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ bahut hayraan huway kay Mayn kis tarah mashaqqatayn aur aziyyatayn bardasht kar kay yaha tak pohancha.

Aik din Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh say farmaya: aye Salman رَضِيَ اللهُ تَعَالَى عَنْهُ! Tum apnay Maalik say mukatabat kar lo (ya’ni usay raqam day kar aazadi haasil kar lo) jab Mayn nay apnay Maalik say baat ki to us nay kaha: Mujhay 300 khajooron kay darakht laga do aur 40 Oqiyah (ya’ni 1600 dirham kay wazan ki) chaandi bhi do phir jab yeh khajoorayn phal daynay lag jaeyn gi to tum mayri taraf say aazad ho jao gay. Mayn Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah-e-Baykas panah may haazir huwa aur apnay Maalik ki shartayn Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bataeyn. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahabah kiraam عَلَيْهِمُ الرِّضْوَانُ say farmaya: Apnay bhai ki madad karo. Chunan-chay Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ nay bharpoor ta’awun kiya, kisi nay khajooron kay 30 poday la kar diye, kisi nay 20, kisi nay 15 aur kisi nay 10. Al-gharz! Sahabah kiraam عَلَيْهِمُ الرِّضْوَانُ ki madad say mayray paas 300 khajooron kay poday jama’ ho gaey. Phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Aye Salman (رَضِيَ اللهُ تَعَالَى عَنْهُ)! Tum jao aur zameen ko hamwar karo. Jab zameen hamwar ho jaey to mujhay aa kar khabar do Mayn apnay haathon say poday lagaon ga. Chunan-chay Mayn gaya aur zameen hamwar karnay laga, Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ nay zameen hamwar karnay may mayri madad ki. Jab Mayn farigh ho kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah may haazir huwa aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khabar di to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray sath chal diye. Hum Huzoor Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khajooron kay poday utha utha kar daytay aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay dast-e-aqdas say unhayn zameen may lagatay jatay.

Hazrat Sayyiduna Salman Farsi رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Us Pak Parwardigar عَزَّوَجَلَّ ki qasam jis kay qabzah-e-qudrat may mayri jaan hay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jitnay poday lagaey woh sab kay sab ug aaey aur un may bahut jald phal lagnay lagay. Chunan-chay Mayn nay 300 khajooron kay darakht apnay Maalik kay hawalay kiye. Ab mayray zimmay 40 Oqiyah chaandi dayna baaqi rah gaey thi. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paas kisi nay murghi kay anday jitna sonay ka aik tukrra bhayja. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay istifsar farmaya: Salman Farsi ka kiya huwa? Phir mujhay bulwaya, Mayn nay ‘arz ki: Abhi 40 Oqiyah chaandi aur dayni hay, phir mujhay ghulami say aazadi milay gi.

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay woh sonay ka tukrra diya aur farmaya: Jaao! Aur is kay zaree’ay 40 Oqiyah chaandi jo tumharay zimmay baaqi hay usay ada karo. Mayn nay ‘arz ki: Yeh itna sa sona 40 Oqiyah Chaandi kay barabar kis tarah ho ga? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: tum yeh sona lo aur is kay zaree’ay 40 Oqiyah Chaandi jo tumharay zimmay hay usay ada karo, Allah عَزَّوَجَلَّ tumharay liye isi sonay ko kaafi kar day ga aur tumharay zimmay jitni chaandi hay yeh us kay barabar ho jaey ga. Mayn nay woh sonay ka tukrra liya aur us ka wazan kiya. Us Pak Parwardigar عَزَّوَجَلَّ ki qasam jis kay qabzah-e-qudrat may mayri jan hay! Woh thorra sa sona 40 Oqiyah chaandi kay barabar ho gaya aur is tarah Mayn nay apnay Maalik ko chaandi day di aur ghulami ki qayd say aazad ho kar Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ghulamaon may शामिल ho gaya.<sup>1</sup>

Aik riwayat may hay saray poday Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay dast-e-mubarak say lagaey, siwaey aik poday kay woh Hazrat Sayyiduna ‘Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ nay lagaya.<sup>2</sup>

<sup>1</sup> Musnad-e-Imam Ahmad, vol. 9, pp. 189, Hadees 23798

<sup>2</sup> Dala`il-un-Nubuwwah, vol. 6, pp. 97

## Ahl-e-Faris kay taweel ‘umr honay ki wajah

Hazrat Sayyiduna Salman Farsi رَضِيَ اللهُ تَعَالَى عَنْهُ Faaris kay rahnay walay thay. Faaris kay rahnay walay logon ki ‘umrayn taweel hoti thi, is ki wajah bayan kartay huway Mufasssireen-e-Kiraam رَحْمَةُ اللهِ تَعَالَى farmatay hayn: “Faaris kay badshah nahron ki khudaey aur shajar kaari may bahut raghbat rakhtay thay isi wajah say un ki ‘umrayn bhi lambi huwa karti thi”. Aik Nabi عَلَيْهِ السَّلَام nay Faaris kay logon ki lambi ‘umr say muta’alliq Allah عَزَّوَجَلَّ ki Bargah may istifsar kiya to Allah عَزَّوَجَلَّ nay un ki taraf Wahi` farmaey kay yeh log mayray shahar ko aabad kartay hayn, isi wajah say yeh dunya may ziyadah ‘arsah zindah rahtay hayn. Hazrat Sayyiduna Ameer-e-Mua’wiyah رَضِيَ اللهُ تَعَالَى عَنْهُ nay bhi apni aakhiri ‘umr may khayti baarri ka kaam shuru’ kar diya tha<sup>1</sup>

Bahar haal in riwayat say ma’loom huwa kay Hamaray Piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay poday lagaey hayn aur Sahabah kiraam عَلَيْهِمُ الرِّضْوَان bhi shajar kaari kiya kartay thay<sup>2</sup>. Agar hum bhi Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sahabah Kiraam عَلَيْهِمُ الرِّضْوَان ki in mubarak adaon ko ada karnay ki niyyat say poday lagayn gay to إِنْ شَاءَ اللهُ عَزَّوَجَلَّ sawab paeyn gay.

<sup>1</sup> Tafseer-e-Kabeer, Parah 12 Surah Hood, Taht-al-Aayah, 61, vol. 6, pp. 367

<sup>2</sup> Jaysa kay aik baar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kahi tashreef lay ja rahay thay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ ko mulazahaz farmaya kay aik poda laga rahay hayn. Istifsar farmaya: Kiya kar rahay ho? ‘arz ki: Darakht laga raha hoon. Farmaya: سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ Mayn bahtareen darakht laganay ka Tareeqah bata doon! Jannat may aik darakht lag jata hay. (Ibn-e-Majah, vol. 4, pp. 252, Hadees. 3807) Is riwayat say jahan yeh ma’loom huwa kay poday lagana Sahabah Kiraam عَلَيْهِمُ الرِّضْوَان ka bhi Tareeqah hay wahan yeh bhi ma’loom huwa kay in mazkooah kalimaat ko parrhnay say har har kalimay kay badlay Jannat may aik aik darakht laga diya jata hay. (Shu’bah Faizan-e-Madani Muzakarrah)



## Poday laganay kay faza`il

**Suwal:** Kiya podaya laganay kay faza`il bhi hayn?

**Jawab:** Ji haan! Ahadees-e-Mubarakah may poday laganay kay faza`il bhi bayan huway hayn.

Poday laganay kay faza`il par 3 Farameen-e-Mustafa ﷺ mulahazah kijiye:

1. Jo Musalman darakht lagaey ya fasl boey phir us may say jo parindah ya insan ya chopaya khaey to woh us ki taraf say sadaqah shumar ho ga<sup>1</sup>
2. Jis nay koi darakht lagaya aur us ki hifazat aur daykh bhal par sabr kiya yaha tak kay woh phal daynay laga to us may say khaya janay wala har phal Allah ﷻ kay nazdeek us (laganay walay) kay liye sadaqah hay<sup>2</sup>
3. Jis nay kisi zulm-o-ziyadati kay bighayr koi ghar banaya ya zulm-o-ziyadati kay bighayr koi darakht ugaya, jab tak Allah ﷻ ki makhloq may say koi aik bhi us may say nafa' uthata rahay ga to us (laganay walay) ko sawab milta rahay ga<sup>3</sup>.

## Poday laganay ki Ihtiyatayn

**Suwal:** Poday laganay kay ba`d kiya kiya Ihtiyatayn karni chahiye?

**Jawab:** Poday laganay kay ba`d un ki nagahdasht rakhna, un ko waqt par paani dayna aur un kay darakht ban janay tak khoob ihtiyat karna zaroori hay. Agar aysa na kiya gaya to yeh poday chand hi dinon may murjha kar khatm ho jaeyn gay ya phir kisi

<sup>1</sup> Bukhari, vol. 2, pp. 85, Hadees 2320

<sup>2</sup> Musnad-e-Imam Ahmad, vol. 5, pp. 574, Hadees 16586

<sup>3</sup> Musnad-e-Imam Ahmad, vol. 5, pp. 309, Hadees 15616

janwar ki ghiza ban jaeyn gay. Yaad Rakhiye! Poday ki misal chhotay bachay ki tarah hay, jis tarah walidayn chhotay bachay ki har cheez ka khayal rakhtay hayn aur khoob tan dahi say us ki parwarish kartay hayn, agar thorri si bay tawajjohi ho jaey to bacha kaye beemariyon ki zad may aa sakta hay, isi tarah podon ka bhi mua'amalah hay kay agar in ki durust andaz may aabyari na ki gaey aur unhayn aysay hi laga kar chhorr diya gaya to yeh darakht bannay say pahlay hi murjha jaeyn gay. Al-battah jab yeh poday tan aawar darakht ban jaey to phir unhayn khaas tawajjoh ki haajat-o-zaroorat nahin rahti balkay darakht ban janay kay ba'd yeh az khud baaqi rah saktay hayn. Neez poday laganay kay ba'd in ki safaey suthraey aur kaant chhant ka bhi khayal rakhna zaroori hay ta kay kisi ko bhi in ki shakhon aur in say jharrnay walay patton waghayrah say iza na ho.

### Shajar kaari ki scientific fawa'id

**Suwal:** Science kay ru say shajar kaari kay kuch fawa'id bayan farma dijiye.

**Jawab:** Science kay ru say bhi shajar kaari kay barray fawa'id hayn. Darakht aur poday carbon dioxide laytay aur Oxigen faraham kartay hayn. Oxigen insani zindagi kay liye intihaey zarori hay, is kay bighayr insan zindah nahin rah sakta. Allah ﷻ nay darakhton aur podon ko insan ki khidmat kay liye lagaya huwa hay, yeh gandi hawa lay kar apni pakeezah hawa daytay hayn. Darjah-e-Hararat ko barrhnay nahin daytay, darakht aur poday fazaey aalodgi (ya'ni dhuwan aur gard waghayrah jo urrti rahti hay us) may kami kartay hayn, darakht aur podon ki kasrat say mahool thanda aur khushgawar rahta hay, is say bijli ki bhi bachat hoti hay kyun kay jo

aalat garmi door karnay kay liye isti'mal hotay hayn un ki zaroorat may kami aa jati hay ya bilkul hi chhutkara mil jata hay. Agar aap apnay watan-e-'azeez ko is tarah darakhton aur podon say aarastah karayn gay to **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** bijli ki bhi bachat ho gi,

Darakht Landsliding (ya'ni mitti ya chataan kay today ka phisal kar oonchi jagah say girnay) ki rok thaam ka ba'is bantay hayn, kyun kay darakht ki jarrayn zameen ki mitti ko rok kar rakhti hayn, jis ki wajah say zameen ka katao ya landsliding nahin honay paati. Yun hi darakht aur poday 'Global warming' may bhi kami ka sabab bantay hayn. 'Aalami mahool kay darja-e-hararat may khatarnak had tak izafah 'Global warming' kahlata hay jis ki wujohaat may darakhton ka kaatna, san'aton ka tayzi say Qiyam may laana aur gariyon ka bay tahahshah dhuwan shamil hayn. Agar darakhton ki hifazat ki jaey balkay mazeed darakht laganay ka ihtimam kiya jaey to in khatarnak nuqsanaat say bachnay ka bhi saman ho sakta hay.

### **Shajar kaari kay ma'ashi aur mu'asharati fawa'id**

**Suwal:** Shajar kaari say kiya kiya ma'ashi aur mu'asharati fawa'id haasil hotay hayn?

**Jawab:** Shajar kaari kay zaree'ay bahut say ma'ashi aur mua'asharati fawa'id haasil hotay hayn masalan darakht lakrri kay husool ka zaree'ah hayn aur lakrri ka insani zarooriyaat ko poori karnay may kaleedi kirdar hay. Furniture, khirrkian, darwazay aur makan ki chhatayn waghayrah bananay kay liye ab bhi ziyadah tar lakrri ka hi isti'mal hota hay. Bila mubalaghah lakrri ki san'at say mua'asharay kay aik bahut barray tabqay ka roozgar wabastah hay. Bil-farz agar lakrri dunya say khatm ho jaey to insani zindagi bahut ziyadah muta'assir ho jaey kyun kay insan ko zindah rahnay kay liye khana

chahiye aur khana pakanay kay kay liye aag aur aag jalanay kay liye lakrri ka isti'mal ab bhi na guzayr hay.

- ❖ Maujoodah dor may kaghaz bhi insani zindagi ki bunyadi zaroorat ka roop dhaar chuka hay. Printiing press, stationery aur deegar kaey shu'bay kaghaz kay bal bootay par hi qaa'im hayn. Agar darakht khatm ho jaeyn to kaghaz say wabastah saray shu'bay bhi band ho jaeyn is liye kay kaghaz ka husool darakhton ki hi marhoon-e-mannat hay.
- ❖ Insani sehat kay liye phalon aur maywah jaat ki ahamiyyat ka bhi koi samajh boojh rakhnay wala inkar nahin kar sakta aur yeh darakht hi hayn jo insan ko anwa'-o-aqam kay phal aur mayway muhayya kartay hayn balkay kaey parinday aur janwar bhi in phalon ko khaa kar hi jeetay hayn. Is kay 'ilawah mua'asharay may bahut say afraad ki ma'eeshat baaghbani aur phal farooshi say jurri huyi hayn.
- ❖ Beemari say mahfooz rahnay ya beemari say jaan chhurranay kay liye jarri bootiyon ka isti'mal insani tareekh ka hissah hay aur yeh baat kisi say bhi posheedah nahin kay jarri bootiyan darakhton aur podon say hi haasil ki jati hayn. Yahan yeh baat bhi zehan nasheen kar lijiye kay jo dawa darakht ya poday ki jarr say haasil ho usay "Jarri" aur jo ooper ugi ho usay "Booti" kahtay hayn
- ❖ Miswak karna hamaray piyaray Aaqa ﷺ ki sunnat hay, is sunnat ki adaeygi kay liye bhi shajar kaari karni ho gi kyun kay Miswak darakhton say hi haasil hoti hay.
- ❖ Qahat saali ya'ni baarishon ka band ho jana insanon kay sath sath parindon, janwaron aur Hasharat-ul-Arz ki saanson ki dorri tootnay ka bhi paygham hayn. Baarish hoti hay to anaj

aur sabzah ugta hay aur jandar apni apni ghizaeyn kha kar zindagi ki shama' roshan rakhtay hayn. To in baarishon ko barsanay may bhi darakhton ka kirdar hay is liye kay darakht apni jarron may jazb shdah paani ko hawa may kharij kartay hayn jis say faza may nami payda hoti hay. Phir yeh nami baadal banati hay aur woh baadal rim jhim rim jhim barasna shuru' ho jatay hay. Zameen zarkhayz ho kar anaj, phal aur sabziyan ugati hay. Apni jarron may paani mahfooz kar laytay hayn aur phir qahat saali kay ayyam may zameen ko paani faraham kar kay banjar honay say bachatay hayn. Agar darakht na hon to baarishayn bhi na ho lihaza zindah rahnay kay liye shajar kaari zaroori hay

- ❖ Shor sharaba insan kay liye bay sukooni aur zahni tanao ka sabab banta hay. Naey tahqeeq say yeh baat saminay aaey hay kay darakht shor sharabay ko apnay andar jazb kar kay pur sukoon mahool faraham kartay hayn, isi bina par industrial zone ya'ni jahan bahut sari factories hon us 'alaqay may ziyadah say ziyadah darakht lagaey jatay hayn ta kay shor sharaba kam kar kay mahool pur sukoon banaya ja sakay.
- ❖ Kaprra insan ki bunyadi zaroorat hay is kay bighayr zindagi guzarna bhi intihaey dushwar hay. Lakhon lakh insanon ka roozgar kaprray ki san'at say jurra huwa hay. Hamari is zaroorat ko poora karnay ka sahra bhi darakhton kay sar hay is liye kay Kaprra kapaas (cotton) kay poday say haasil hota hay.
- ❖ Darakhton aur podon kay tibbi fawa'id kay sath sath tab'i fawa'id bhi hayn masalan awlad ki paydai'sh may mua'awin quwwat kay liye bhi darakht mufeed hotay hayn. Maahireen kay mutabiq darakhton kay darmiyan rahnay walay insan ki

takhleeqi salahiyaton may izafah hota hay. Isi bina par shahri ‘alaqon may qaa`im ta`leemi idaron kay gird ziyadah darakht lagaay jatay hayn ta kay talaba ki takhleeqi salahiyaton may khoob izafah ho. Bahar haal darakhton kay bahut say fawa`id hayn jinhayn paanay kay liye khoob khoob darakht laganay ki hajat-o-zaroorat hay.

### Shajar kaari muhim ki achhi achhi niyyatayn

**Suwal:** Shajar kaari kay liye kiya kiya achhi niyyatayn ki ja sakti hayn?

**Jawab:** Shajar kaari (ya`ni darakht laganay) kay liye bahut si achhi achhi niyyatayn ki ja sakti hayn masalan:

- ❖ Darakht laga kar Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ada ko ada karoon ga, kyun kay darakht lagana Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say saabit hay.
- ❖ Sahabah Kiraam عَلَيْهِمُ الرِّضْوَان nay bhi darakht lagaey aur khayti baarri ki lihaza shajar kaari kar kay un ki ada ko ada karoon ga.
- ❖ Darakht laga kar maholyaati aalodgi ko kam karoon ga ta kay Musalmanon kay liye rahat-o-sukoon ka samaan ho.
- ❖ Darakht laga kar sadaqah ka sawab kamaon ga is liye kay darakht oxygen payda kartay hayn jo insanon aur janwaron kay liye yaksan mufeed hay. Is kay ‘ilawah hasb-e-haal mazeed achhi achhi niyyatayn ki ja sakti hayn

### Shajar kaari muhim aur us ki Ihtiyatayn

**Suwal:** Shajar kaari muhim aur is ki Ihtiyatayn bayan farma dijiye.

**Jawab:** الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ ‘Aashiqan-e-Rasool ki Madani tahreek Dawat-e-Islami nay dhoom dham say shajar kaari muhim ka aaghaz kiya hay aur watan-e-‘azeez Pakistan may aik arb poday laganay ka

hadaf banaya hay. Agar mayray tamam Madani baytay aur Madani baytiyan kamar bastah ho jaeyn aur har aik 12 poday laga lay to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** hamara hadaf poora ho jaey ga. Har taraf sabzah hi sabzah ho ga aur hamara watan-e-‘azeez apnay sabz sabz jhanday ki tarah sar sabz-o-shadab ho jaey ga lihaza is shajar kaari muhim ka hissah baniye aur achhi achhi niyyaton kay sath khoob khoob poday lagaiye.

Shajar kaari muhim may chand cheezon ki ihtiyat karna zaroori hay ta kay bad mazgi aur gunah say bacha ja sakay masalan hukumat ki zameen par jahan qanoonan mana’ ho wahan na lagaiye jaysay foot path ukhayrr kar poda laganay ki muman’at hay is liye kay asya karnay say musafiron ko chalnay may dushwari ho gi aur torr phorr karnay say hukumat ka bhi nuqsan ho ga. (B’az log foot path khod kar jhanda laga daytay hayn unhayn bhi aysa nahin karna chahiye)

❖ Kisi ki zaati zameen par Maalik ki ijazat kay bighayr poda na lagayn

Bahar haal shari’at kay da’iray may rahtay huway tamam ‘Aashiqan-e-Rasool shajar kaari muhim may shamil ho jaey aur apnay gharon, factories, dafatir aur deegar munasib jaghon par 12, 12 poday laganay ki niyyat kar layn. Yaad rahay kay 12 poday laganay hayn na kay 12 beej bonay hayn neez is muhim kay liye chandah karnay ya Dawat-e-Islami kay Madani ‘atiyyat say kharch karnay ki ijazat nahin. Apnay pallay say Tarkeeb banaiye aapas may dost mil baant kar poday lay aaiye. Koi is nayk kaam kay liye 25000 rupay mukhtas karay to koi 12000 rupay to koi 1200 rupay. Ba’z poday sastay hotay hayn woh bahut kam qeemat may 12 aa jaeyn gay. Agar yeh bhi nahin ho sakta to kam az kam aij poda laganay ka to har aik zaroor zehan banaey. Agar jayb ijazat day to ‘Neem’,

‘Gul-e-Mohar’, ‘Lignam’, ‘Sahanaja’ naami poday laganay ka khaas ihtimam kijiye kyun kay yeh fazaey aalodgi ko kam karnay may ziyadah kaar aamad hayn.

### Waqf ki jaghon par darakht laganay ki Ihtiyatayn

**Suwal:** Waqf ki jaghon par darakht laganay ki Ihtiyatayn bhi bayan farma dijiye

**Jawab:** Waqf ki jaghon masalan Masajid, Madaris aur jami’aat waghayrah may darakht laganay say pahlay Dar-ul-Ifta Ahl-e-Sunnat say shar’i rahnumaey lay li jaey us kay ba’d hi kisi waqf ki jagah par shajar kaari ka silsilah kiya jaey. Dawat-e-Islami kay taht chalnay walay Madaris-ul-Madinah, jami’aa-tul-Madinah aur Masajid kay muntazimeen waghayrah in jaghon par poday laganay say pahlay apni muta’allichah majlis say Mushawarat kar layn. Neez yeh majalis Dar-ul-Ifta Ahl-e-Sunnat say khas us jagah kay liye fatwa haasil karayn aur is fatway ko Nazim sahib kay maktab may aawezzan kar diya jaey. Dar-ul-Ifta Ahl-e-Sunnat ki taraf say jitnay darakht laganay ki ijazat milay utnay hi darakht lagaey jaeyn. Is say zaa`id aik darakht bhi na lagaya jaey.

Isi tarah naey Masajid bananay kay liye jo plot khareeday jaey un may shajar kaari karnay say pahlay Majlis-e-Khuddam-ul-Masajid aur Majlis-e-Asasah Jaat kay Islami bhai Dar-ul-Ifta Ahl-e-Sunnat say mukammal rahnumaey lay aur jab tak shajar kaari kay liye tahreeri fatway ki soorat may jagah ka intikhab na ho jaey har giz waqf ki jagah may is tarah ka tasarruf na karayn<sup>1</sup>.

<sup>1</sup> Shajar Kaari kay hawalay say mazeed ma’loomat haasil karnay kay liye Muballigh-e-Dawat-e-Islami aur Rukn-e-Shura Haji Abu Mansoor Ya’foor Raza Attari سَيِّدُ الْعَبَّادِي say Rabitah kijiye (Shu’bah Faizan-e-Madani Muzakarah)



### Darakht lagana mumkin na ho to?

**Suwal:** Jin kay liye darakht lagana mumkin na ho woh shajar kaari muhim may kis tarah hissah layn?

**Jawab:** Jin kay liye darakht lagana mumkin na ho masalan woh flat waghayrah may rahtay hon ya un kay ghar may darakht laganay ki gunja`ish na ho to woh gamlon may chhotay chhotay poday laga dayn kay yeh jagah bhi kam ghayrtay hayn aur aasani say lagaey bhi ja saktay hayn

Gharon may gamlay (Flowerpot) laganay walay Islami bhai is baat ka khaas khayal rakhayn kay gamlon may dali janay wali khaad (Fertilizer) may gaey waghayrah ka gobar (Dung) shamil hota hay jo na-pak hay aur yeh gobar saari khaad ko bhi na-pak kar dayta hay neez is gobar kay mitti ho janay say pahlay jo paani us may daala jata hay woh bhi na-pak ho jata hay. Us paani kay baahir nikalnay kay liye gamlon kay neechay soorakh hota hay to jab tak gamlon ki khaad poori tarah mitti nahin ho jati us may say nikalnay wala paani najis ho ga us say apnay badan aur kaprron ko bachana zaroori hay. Jin kay liye mumkin ho woh gamlon may gobar wali khaad na dalayn balkay Baghban (Gardener) say Mashwarah kar kay mitti wali khaad jis may makhsoos chemical mila hota hay woh daalayn ta kay na-paki ka khatrah hi na rahay.

### Kaun say poday lagana ziyadah mufeed hayn?

**Suwal:** Kaun say poday lagana ziyadah fa`iday mand hayn?

**Jawab:** Har shahar ki aab-o-hawa Mukhtalif hoti hay, isi kay mutabiq poday lagaey jaeyn to ziyadah fa`idah haasil ho ga. Masalan Baab-ul-Madinah Karachi may maholiyati aalodgi ziyadah hay aur baarishon ka bhi fuqdan paya jata hay to yahan “Neem,

Gul-e-Mohar, Lignam, Sahanja” kay poday lagana ziyadah fa`iday mand hayn.

Poday laganay say pahlay un kay mahireen masalan Baghban waghayrah say Mushawarat kar li jaey kyun kay ba`z podon kay laganay ka Tareeqah Mukhtalif hota hay, un kay liye makhsos peemai`sh par gharray ki khudaey aur us gharray may makhsos paani ki miqdar rakhna bhi zaroori hoti hay. Mahireen say Mushawarat kay ba`d poday lagayn gay to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Kaseer fawa`id haasil hon gay aur daykhtay hi daykhtay sari dunya may haryali hi haryali ho gi, bil-khusos watan-e-`azeez Pakistan ki har gali mahallay may darakhton aur podon ki yeh haryali daykh kar `Ushshaqaan-e-Madinah Gumbad-e-Khazra ki yaad tazah karayn gay.

### Isal-e-Sawab ki niyyat say darakht lagana kaysa?

**Suwal:** Kiya buzurgan-e-deen **رَحْمَةُ اللَّهِ تَعَالَى** aur apnay marhomeen kay Isal-e-Sawab kay liye bhi darakht aur poday lagey ja saktay hayn?

**Jawab:** Ji Haan! Buzurgan-e-Deen **رَحْمَةُ اللَّهِ تَعَالَى** aur apnay marhomeen balkay zindah logon kay isal-e-sawab kay liye bhi darakht aur poday lagaey ja saktay hayn. Tamam `Aashiqan-e-Rasool ko chahiye kay woh jo bhi darakht ya poda lagayn us may kisi na kisi buzurg hasti masalan Sarkar **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, Khulafa-e-Rashideen, Hasnayn-e-Kareemayn, Hazrat Sayyidatuna Fatima-tuz-Zahra, Hazrat Sayyiduna Imam Zain-ul-`Aabideen, Hazrat Sayyiduna Imam `Ali Asghar aur jumlah Ahl-e-Bayt-e-Athaar **عَلَيْهِمُ الرِّضْوَان** Neez Hazrat Sayyiduna Imam-e-A`zam Abu Hanifah, Hazrat Sayyiduna Ghaus-e-Pak, Hazrat Sayyiduna Khuwajah Ghareeb Nawaz, A`la Hazrat Imam Ahmad Raza Khan aur deegar buzurgan-e-deen **رَحْمَةُ اللَّهِ تَعَالَى** kay isal-e-sawab ki niyyat zaroor karayn.

## Darakht aur poday laganay ki chand mazeed Ihtiyatayn

(Az: Sheikh-ul-Hadees wat Tafseer Hazrat 'Allamah Maulana Al-Haaj Mufti Abu Salih Muhammad Qasim Qadiri Attari (داعية بر كائو العالوية))

1. Milk-e-Ghayr (ya'ni kisi dusray ki milkiyyat wali zameen) may Maalik ki ijazat kay bighayr poday na lagaey jaeyn. Baab-ul-Madinah Karachi may khali plots ki ta'dad agar chay kam hay magar is kay 'ilawah Pakistan bhar may bahut say 'ilaqay aysay hayn kay jahan khali plot bahut barri ta'dad may mil jatay hayn aur woh aksar-o-bayshtar logon ki milkiyyat may hotay hayn lihaza agar aysi jagah par koi poda lagana ho to pahlay us kay Maalik say ijazat layna zaroori hay, kyun kay dusray ki milkiyyat may bighayr us ki ijazat kay tasarruf karnay ki shar'an ijazat nahin hay. Dusray ki zameen may bighayr us ki ijazat kay poda lagana to door ki baat hay kisi Musalman ki zar khayz zameen say us ki ijazat kay bighayr guzarna bhi jaez nahin kay guzarnay walay podon ko rondtay aur idhar udhar haath maar kar unhayn torrtay huway guzrayn gay jis say Maalik ka nuqsan ho ga. Al-Battah agar kisi shakhs ki zameen may 'aam guzargah bani huyi hay aur wahan say guzarnay ka 'urf hay to is soorat may wahan say guzarnay may haraj nahin.
2. Kisi ki zameen khali parri daykh kar us ka bhala kartay huway bighayr us ki ijazat kay us may darakht na laga diya jae, kyun kay ho sakta hay kay jis ko bhala samjha ja raha hay woh ba'd may us kay liye museebat ka ba'is ban jae masalan agar kisi shakhs nay apni zameen makan ta'meer karnay kay liye khali rakhi huyi hay aur koi wahan darakht laga day to 4, 5 saal ba'd jab woh makan ta'meer karnay kay liye wahan pohanchay ga to us kay liye in darakhton ko ukhayrrna bahut barri museebat ban jae ga kyun kay itnay 'arsay may darakht ki jarrayn door door tak zameen ki gahraey may ja chuki hoti hayn. Lihaza kisi

dusray ki zameen may darakht aur poday laganay kay liye us say ijazat layna zaroori hay.

3. Apnay ghar may poda lagatay waqt bhi is baat ka khayal rakhna zaroori hay kay hamara yeh poda darakht ban kar dosron ki takleef ka ba'is na banay. 'Umuman poday lagatay huway durust jagah ka intikhab nahin kiya jata aur phir jab poday barray ho ker darakht ki surat ikhtiyar kar laytay hayn to un ki shakhayn da`ayn ba`ayn phayl kar parrauiyon kay gharon ka kuch hissah bhi ghayr layti hayn aur phir un darakhton ki tehniyon par baythnay walay parinday jab beetayn kartay hayn tu ghar may gandagi honay kay ba'is unhayn khoob takleef ka samina karna parra hay lihazah apnay ghar may bhi poday lagatay waqt is baat ka zaroor khayal rakhiye kay yeh poday dosron ki takleef ka ba'is na banayn.
4. Aysay poday lagaey jaeyn jo mahool kay liye fa`idah mand sabit hon kyun keh ba'z poday mahool kay liye nuqsan dah bhi sabit hotay hayn. Masalan Ba'az poday buhut tayzi say zameen ka pani jazb kartay hayn jis ki wajah say zayr-e-zameen pani ki satah bahut neechay chali jati hay, Ab agar un 'ilaqon may kasrat say is tarah kay poday laga diye jaeyn kay jahan logon ka inhisar sirf zameen kay pani par hota hay aur unhayn kisi darya ya nahar waghayrah say pani nahin mil pata to yeh poday un kay liye bahut barri parayshani ka sabab ban jaeyn gay. Isi tarah ba'z poday khas qisim ki bu chhorrtay hayn jisay 'aam tor par pasand nahin kiya jata aur woh logon kay liye takleef ka ba'is banti hay lihazah is tarah kay poday bhi har giz na lagaey jaeyn. Yun hi ba'z 'ilaqon may bahut say aysay darakht maujood hayn kay jin say mausim-e-khizan ya mauiam-e-sarma ki ibtida may ro'i urrti hay jis say zarrat hawa may is qadar phayl jatay hayn kay dammay kay mareezon kay liye saans layna Mushkil ho jata hay yahan tak

kay un dinon may ba'z logon ko apna shahar tak chhornna parra hay lihaza aysay darakht laganay say bhi ijtinab kiya jaey.

5. Kaantay dar poday laganay say bhi bacha jaey kyun kay unhayn ghar may laganay ki surat may bachon aur ghar kay deegar afrac ko takleef pohanch sakti hay. Neez agar yeh poday barrh ker darakht ki surat ikhtiyar kar gaey aur un ki shakhayn phayl kar parrausiyon kay gharon tak pohanch gaeyn to unhayn bhi takleef ka samina karna parray ga lihazah agar aysay poday kuch khas ihtiyaton kay sath lagaey jatay hon to in ihtiyaton ko paysh-e-nazar rakhtay huway unhayn lagaya jaey ya phir unhayn laganay say hi ijtinab kiya jaey.
6. Ba'z log ghar ki bahiri deewar kay sath kiyari banatay aur is may poday lagatay hayn. Ba'z suraton may is tarah ki kiyariyan banana mana' hay masalan ghar kay saminay wali gali ya sarrak pehlay hi itni tang hay poday wahan say sirf aik hi garri mushkil say guzar pati hay to ab agar gali ya sarrak kay kuch hissay par qabzah kar kay usay kiyari bana diya jaey to pehlay tangi say guzarnay wali garriyan mazeed tangi say guzrayn gi lihaza is tarah ki kiyariyan bananay aur un may poday laganay say bachna laazim hay. Galiyan aur sarrkayn logon kay chalnay aur un ki sawariyan guzarnay kay liye hoti hayn jab poday darakht lagana aik zimni cheez hay aur zimni cheez say is tarah fa'idah uthaya jaey kay woh kisi cheez kay maqsood-e-asli may rukawat na banay.
7. Bahut say log poday to laga daytay hayn magar un ki daykh bhaal nahin kartay halan kay basa awqat un ki daykh bhaal karna unhayn laganay say ziyadah zaroori hota hay masalan barray shahron may do sarrkon kay darmiyan maujood khali jagah may sarkari idaray ghaas aur poday lagatay hayn aur un ki daykh bhaal karna bhool jatay hayn halan kay un ki daykh

bhaal karna unhayn laganay say ziyadah zaroori hay kyun kay agar un podon ki daykh bhaal nahin ki jaey gi to ye poday barrh kar darakht ki surat ikhtiyar kar layn gay aur phir un ki shakhayn barrh ker aadhi sarrak tak pohanch kar neechay lataknay lagayn gi jis kay sabab barri gaariyon ka wahan say guzarna mushkil ho jaey ga aur woh shakhon say takrati huyi guzrayn gi, agar motor cycle wahan say guzray ga to us ka chehra zakhmi honay ka bhi andayshah hay lihaza poday laganay kay sath sath un ki daykh bhaal aur kaant chant karna bhi zaroori hay.

8. Yun hi waqf ki jaghon may darakht aur poday laganay may ihtiyat ki hajat hay. Waqf ki jaghon may say aik jagah Masjid bhi hay, agar kisi nay Masjid bannay say pehlay hi masjid ki jagah may darakht laga diye to koi haraj nahin kay waqf honay say pehlay lagaey gaey hayn, Al-battah jab woh jagah Masjid kay liye waqf ho chuki to ab us mayn darakht lagana mana' hay. Chhoti Masjid jahan jagah ki tangi hoti hay wahan is tarah darakht laganay ki ijazat nahin.
9. Isi tarah Madaris may bhi darakht laganay may ihtiyat ki hajat hay, Kyun kay Madaris ka maqsad-e-asli shajar kaari nahin balkay 'Uloom-e-Deeniyah ki ta'leem hay. Al-battah zimni tor par fawa'id haasil karnay kay liye wahan darakht lagaey ja saktay hayn masalan Talaba kamron may bayth kar parrhtay hayn to unhayn garmi say bachnay kay liye pankha aur roshni haasil karnay kay liye battiyan jalana parrti hayn lihazah agar madrasay may khali jagah maujood hay to wahan is maqsad say darakht lagaey ja saktay hayn kay dopahar kay waqt darkhaton kay saey may bayth kar talaba kay liye parrhna mumkin ho jaey. Is may bhi is baat ka khayal rakha jaey kay darakht laganay ki