



مسجدیں خوشبودار رکھیے

Masjiden Khushbodan Rakhiye

Roman-Urdu

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi دامت برکاتہم العالیہ nay Urdu zaban mayn tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi payen to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – EXT.7213

E-mail: ✉ translation@dawateislami.net

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zeel may di hui
Du'a perh le-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gay yaad rahay
ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay
khhol day aur ham per Apni rahmat naazil ferma! Ay
'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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MASJIDEN KHUSHBODAR RAKHIYE

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh
risalah mukammal perh lejiye.

Durood shareef ki fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya jis nay Mujh par din bhar
may 1 Hazaar martabah Durood perha woh us waqt tak nahin
maray ga jab tak Jannat may apni jaga na daykh lay.

(Al-Targheeb wal-Tarheeb, vol. 2, pp. 328, Hadees. 22)

Masjid may Balgham daykh kar Sarkar صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki na gawari
Aik martabah Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Masjid Nabawi
Shareef may Qiblah ki taraf Balgham pari daykhi to narazgi ka
izhar farmaya. Ye daykh kar Aik Ansari Sahabiyah رَضِيَ اللهُ تَعَالَى عَنْهَا
uthi aur usay khurach kar saaf ker kay wahan khusbo laga di.
Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay musarrat aamayz lahjay may Irshad
fermaya 'مَا أَحْسَنَ هَذَا' ya'ni is Khatoon nay kitna hi 'umda
kaam kiya hay. *(Nasai, pp. 126, Hadees. 725)*

Farooq-e-A'zam aur Masjid may Khushbo

Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ har Jumu'ah Mubarak ko Masjid Nabawi Shareef may khushbu ki dhoni diya kartay thay. (*Musnad Abi Ya'la, vol. 1, pp. 103, Hadees. 185*)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Masjiden Khushbudar Rakhye

Ummul Mu'mineen Hazrat Sayyidatuna Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا riwayat farmati hay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mahallon may Masjiden bananay ka hukm diya aur ye kay woh saaf aur khushbudar rakhay jaye. (*Abu Dawood, vol. 1, pp. 197, Hadees. 455*)

Air freshner say cancer ho sakta hay

Meethay meethay Islami bhain! Ma'loom huwa Masjiden 'ood, Loban aur Agar-batti waghayrah say khushbudar rakhna kaar-e-sawab hay. Magar Masjid may aysi diya silaye (yani Machis ki teeli) na jalaiye jis say barood ki badbo nikalti ho kyun kay Masjid ko badbo say bachana Wajib hay. Barood ka badbo dar dhuwan andar na aanay paye itni dor baahir say lobaan ya agar-batti waghayrah sulga kar Masjid may laiye. Agar-battiyon ko kisi baray tasht waghayrah may rakhna zaroori hay ta kay is ki raakh Masjid kay farsh waghayrah par na giray. Agar-batti kay packet par agar jaandar ki tasweer bani hui ho to us ko khurach daliye. Masjid (Neez gharon aur cars waghayrah) may

Masjiden Khushbodard Rakhiye

Air Freshner say khushbu ka chhirkao mat kejiye kay us kay keemyai madday faza may phayl jatay hayn aur saans kay zariye phaypron may pahanch kar nuqsan pohanchatay hayn. Aik Tibbi tahqeeq kay mutabiq Air freshner kay isti'mal say jild ka sartaan ya'ni Skin Cancer ho sakta hay. Jahan urf ho wahan Masjid kay chanday say khushbu sulganay ki ijazat hay aur jahan urf na ho wahan khushbu ki sarahat ker kay alag say chandah haasil karay.

Munh may badbo ho to Masjid may jana Haraam hay

Meethay meethay Islami bhaio! Bhook say kam khanay ki 'aadat banaye ya'ni abhi khuwahish baaqi ho kay haath rok lejiye. Agar khoob dat kar khatay rahay aur waqt bay waqt seekh kabaab, burger, aalo chholay, pizzay, ice cream, Thandi botalayn waghayhrah pait may pohanchatay rahay, pait kharab ho gaya aur Khuda-na-khuwastah "Gandah Dahani" ya'ni munh say badbo aanay ki bimari lag gaye to sakht Imtihan ho jaiga, kyun kay munh say badbo aati ho to Masjid ka dakhilah Haraam hay, yahan tak kay jis waqt munh say badbo aarahi ho us waqt ba jama'at Namaz perhnay kay liye bhi Masjid may aana gunah hay. Chunkay fikr-e-aakhirat ki kami kay baa'is logo ki bhari aksariyyat may khanay ki hirs Ziyada aur aaj kal har taraf "Food Culture" ka dor dorah hay, is waja say aik ta'daad hay jis kay munh say badbo aati hay. Mujhay barha ka tajribah hay kay jab koi munh qareeb ker kay baat karay to us

kay munh ki badbo kay sabab saans rokna parta hay. Ba'z awqaat Imam o Mua'azzin ko bhi gandah dahni ka maraz hojata hay, aysa ho to unhayn fauran chuutiyen lay kar ilaj kerna chaye kyun kay munh may badbo honay ki soorat may Masjid kay andar dakhil hona Haraam hay. Afsoos badbo dar munh walay kaye afraad **مَعَآذَ اللّٰهِ عَزَّوَجَلَّ** Masjid kay andar mu'takif bhi ho jatay hayn. Yaad Rakhiye! Shari hukm yeh hay kay agar doran-e-I'tikaf bhi munh may badbo ka maraz ho jaye to I'tikaf tor ker Masjid say chala jana hoga. Ba'd may aik din kay I'tikaf ki qaza ker lay. Ramazan-ul-Mubarak may kabab samosay aur degar tali hui cheezayn aur tarah tarah ki muragghan ghizayen thoons thoons kar khanay kay sabab munh ki badbo walay mareezon may izafah ho jata hay, is ka bahtareen 'ilaj yeh hay kay sadah ghiza aur who bhi bhook say kam khayay aur hazimah durust rakhay. Nayz jab bhi kha chukay khilal kernay aur khoob achhi tarah kulliyen waghayrah kar kay munh saaf rakhnay ki aadat banayay warnah ghiza kay ajza danton kay khala may rah jatay, sarrtay aur badbo laatay hayn. Sirf munh hi ki badbo nahin har tarah ki badbo say Masjid ko bachana Wajib hay.

Munh may badbo ho to Namaz makrooh hoti hay

Fatawa Razawiyyah jild 7 safha 384 par hay: Munh may badbo honay ki halat may (ghar may parhi janay wali) Namaz bhi makrooh hay aur aysi halat may Masjid jana Haraam hay jab

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tak munh saaf na karlay. Aur dosray namazi ko iza pohanchni Haraam hay aur dusra namazi na bhi ho to bhi badbo say malaikah ko iza pohanchti hay. Hadees may hay: jis Cheez say insaan takleef mahsoos kartay hayn firishtay bhi us say takleef mahsoos kartay hay. (*Muslim, pp. 282, Hadees. 564*)

Badbodard marham laga kar Masjid may aanay ki mumana'at

Imam-e-Ahl-e-Sunnat Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: jis kay badan may badbo ho kay us say namaziyon ko iza ho masalan مَعَاذَ اللهِ عَزَّوَجَلَّ gandah dahan (Ya'ni jis kay munh say badbo aanay ki bimari ho) gandah baghal (ya'ni jis kay baghal say badbo aanay ka maraz ho) ya jis nay kharish waghayrah kay baai's gandhak mali ya koi sa badbodard marham ya loshan lagaya ho usay bhi Masjid may na aanay diya jaye.

(*Fatawa Razawiyyah, vol. 8, pp. 72*)

Kachchi piyaz khanday say bhi munh badbodard ho jata hay

Kachchi mooli, kachchi piyaaz, kachcha lahsan aur har woh cheez kay jis ki boo na pasand ho usay kha kar Masjid may us waqt tak jana jaaz nahin jab tak kay haath munh waghayrah may boo baqi ho kay firish-to ko is say takleef hoti hay. Hadees Shareef may hay. Allah عَزَّوَجَلَّ Kay Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay piyaaz, lahsan ya gindana (lahsan say milti julti aik tarkari) khai woh hamari Masjid kay qareeb har giz na

aaye. (*Muslim, pp. 282, Hadees. 564*) aur farmaya agar khana hi chahtay ho to paka kar us ki boo dor kar lo.

(*Abu Dawood, vol. 3, pp. 506, Hadees. 3827*)

Masjid may kachcha gosht na lay jaye

Sahib-e-Bahar-e-Shari'at Mufti Amjad Ali A'zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Masjid may kachcha lahsan aur kachchi piyaaz khana ya kha kar jana jaaiz nahin jab tak kay boo baqi ho aur yehi hukm har us cheez ka hay jis may boo ho jaysay gindana (Lahsan say milti julti tarkari) mooli, kachcha gosht, aur mitti ka tayl, woh "diya salaye" jiskay ragarnay may boo urrti ho, riyaaah kharij karna waghayrah. Jis ko gandah dahani ka a'arizah ho ya koi badboodaar zakhm ho ya koi badbodard dawa lagaye ho to jab tak boo munqati'e na ho us ko Masjid may aanay ki mumana'at hay. (*Bahar-e-Shari'at, vol. 1, pp. 648*)

kachcha gosht waghayrah paak cheez ki agar is tarah packing ker li jaye kay ma'mooli si bhi badbo na aaye to ab Masjid may lay janay may haraj nahin.

Kachchi piyaaz walay kachomar aur raaitay say muhtat rahiye

Kachchi piyaaz walay channay, chholay, raaitay aur kachomar neez kachchay lahsan walay achar chatni waghayrah khnay say Namaz kay Awqaat may parhayz kejiye. Ba'z Awqaat kabab samosay waghayrah may bhi kachchi piyaaz aur kachchay

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lahsan ki boo mahsoos hoti hay lihaza Namaz say pahlay un ko bhi na khaye. Aysi boo wali cheezayn Masjid may lanay ki bhi ijazat nahin hay.

Majma'a may agar-batti sulgana

Musalmanon kay ijtim'a may khushbu pohnchanay ki niyyat say agar-batti waghayrah jalana kaar-e-sawab hay. Agar looban ya agar-batti kay dhuwayn say kisi ko takleef hoti ho to aysay mauq'a par khushbu na jalai jaye. Isi tarah majma' par Ziyada miqdar khushbu dar paani chhiraknay say bhi bachay kay 'aam tor par is say logon ko koft aur parayshani hoti hay.

Badbodard munh lay kar musalmnon kay majma' may janay ki mumamna't

Mufti Ahmad Yaar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Musalmanon kay majma'oon, dars-e-Quran ki majlison, ulama-e-Deen o Awliya kiraam ki bargahon may badbodard munh lay kar na jao. Mazeed farmatay hayn: jab tak munh may badbo rahay ghar may hi raho, Musalmanon kay jalson, majma'oon may na jao. Huqqah peenay walay, tambako walay, paan kha kar kulli na karnay walon ko is say ibrat pakarni chahiye. Fuqahay-e-Kiraam farmatay hayn: jisay gandah dahani ki bimari ho usay masjidon ki haziri mua'af hay.

(Mirat-ul-Manajeer, vol. 6, pp.25-26)

Namaz kay auqaat may Kachchi piyaz khana kaysa?

Suwal: Gandha dahan ko Masjid ki haaziri mua'f hay, to kiya kachchi piyaaz wala raita ya kachomar ya aysay kabab samosay jin may lahsan piyaz barabar pakay huway na hon aur un ki boo aati ho ya masli hui baajray ki roti jis may kachcha lahsan shamil hota hay aysi ghiza waghayrah jama'at say kuch dayr pahlay is niyyat say kha saktay hayn kay munh may boo hojaye aur jama'at Wajib na rahay!

Jawab: aysa karna jaaiz nahin. Masalan jahan isha ki jama'at Awwal waqt may hoti hay wahan Namaz-e-Maghrib kay ba'd aysa kachomar ya salad waghayrah na khaye jis may kachchi mooli ya kachchi piyaaz ya kachcha lahsan ho kyun kay itni jaldi munh saaf kar kay Masjid may pohanchna dushwar hota hay. Haan agar jald munh saaf kerna mumkin hay ya kisi aur wajah say Masjid ki haaziri say ma'zoor hay masalan aurat. Ya Namaz perhnay may kaafi dayr hay us waqt tak boo khatam ho jaye gi to khanay may muzaaiqah nahin. Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ fermatay hayn: Kachcha lahsan piyaaz khana kay bila shubah halal hay aur usay kha ker jab tak boo zaail na ho Masjid may jana mamnoo' magar Huqqah aysa kaseef(gaarha)o bay-ihitamam ho kay مَعَاذَ اللهِ عَزَّوَجَلَّ taghayyur baqi (Dayr pa badbo) payda karay kay waqt-e-jama'at tak kulli say bhi mukammal taur par zaail na ho to qurb-e-jama'at may us ka peena shar'an na jaaiz kay ab woh tark-e-jama'at o tark-e-

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sajdah ya badbo kay sath dukhool-e-Masjid ka sabab hoga aur ye dono mamno'o o na jaaiz hayn aur (yeh shar'i Usool hay kay) har woh kaam jo haqeeqat may jaaiz ho magar mamnoo' ki taraf lay janay wala ho to woh mamnoo' o na rawa hay.

(Fatawa Razawiyyah, vol. 25, pp. 94)

Kachchi piyaz khatay waqt بِسْمِ اللّٰهِ mat parhiye

Fatawa Faiz-ur-Rasool jild 2 safha 506 par hay: Huqqah, beeri, Segret peenay aur kachchay lahsan, piyaaz jaysi cheez khanay kay waqt aur najasat ki jaghon may بِسْمِ اللّٰهِ parhna makrooh hay.

Munh ki badbo ma'loom karnay ka tareeqah

Agar munh may badbo ho to jitni baar Miswak aur kulliyon say is ka izalah ho utni baar kulliyon waghayrah karna laazim hay, is kay liye koi had muqarrar nahin. Badbo-dar garrha bay-ihtiyati ka huqqah peenay walon ko is ka khayal rakhna sakht zaroori hay aur un say Ziyada segret walay ko kay is ki badbo tambaco say bhi sakht tar aur Ziyada dayr pa hay aur ashad zaroorat tambaco khanay walay ko hay jin kay munh may uska jirm ya'ni dhuwayn kay bajaye khud tambaco ko hi daba rahta hay aur munh apni badbo say basa dayta hay. Ye sab log wahan tak Miswak aur kulliyon karayn kay munh bilkul saaf ho jaye aur boo ka aslan nishan na rahay aur us ka imtihan yun hay kay haath apnay munh kay qareeb lay kar jaye aur munh khol

ker zor say 3 baar halaq say poori saans haath par layn aur fauran soonghayn. Baghayr is kay andar ki badbo khud kam mahsoos hoti hay aur jab munh may badbo ho to Masjid may jana Haraam, Namaz may dakhil hona mana'. وَاللّٰهُ الْمُبٰرِكُ karayn

(Fatawa Razawiyyah, vol. 1, pp. 623)

Munh ki badbo ka ilaj

Agar kisi cheez kay khanay kay sabab munh may badbo aati ho to Hara Dhanya chaba kar khayee neez ghulab kay taazay ya sookhay huway phoolon say daant manjhiye **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** faaidah hoga. Haan agar pait ki kharabi ki waja say badbo aati ho to Kam khori (Kam Khanay) ki sa'adat hasil kar kay bhook ki barakatayn Lootnay say **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** taangon aur badan kay Mukhtalif hisson kay dard, qabz, seenay ki jalan, munh kay chalay, bar bar honay walay (Daaimi) nazlay khansi aur galay kay dard, masorrhon may khoon aana waghayrah bahut saray amraaz kay sath sath munh ki badbo say bhi jaan chhot jayegi. Bhook baqi rahay is tarah say kam khanay may 80% amraaz say bachat ho sakti hay. (Tafseeli ma'loomat kay liye Faizan-e-Sunnat kay baab payt ka qufl-e-madinah ka mutala'ah farmaye) agar nafs ki hirs ka ilaj ho jaye to kaye jismani aur roohani amraaz khud hi dam tor jaye.

*Raza Nafs dushman hay dam may na aana
Kahan tum nay daykhay hayn chandranay walay*

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Munh ki badbo ka Madani Ilaj

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الطَّاهِرِ

Mundarajah bala Durood Shareef mauqa' ba mauqa' aik hi saans may 11 martaba parh lejiye **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** munh ki badbo zaail ho jaye gi. Aik hi saans may perhnay ka behtar tareeqah yeh hay kay munh band kar kay aahistah aahistah naak say saans layna shuru' kejiye aur mumkinah had tak hawa phaypron may bhar lejiye. Ab Durood Shareef perhna shuru' kejiye. Chand baar is tarah mashq karayn gay to saans tootnay say qabl **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** mukammal 11 martabah Durood Shareef perhnay ki Tarkeeb ban jayegi. Mazkorah Tareeqay par naak say gahra saans lay ker mumkin had tak rokay rakhnay kay ba'd munh say khaarj kerna sehhat kay liye intihai mufeed hay. Din bhar may jab jab mauqa' milay bil khusoos khhuli faza may rozanah chand baar aysa kar layna chahiye. Mujhay (Sag-e-Madinah) aik sin raseedah hakeem sahib nay bataya tha Mayn saans laynay kay ba'd aadhay ghantay tak ya kaha 2 ghantay tak hawa ko andar rok layta hon aur dawran apnay wird o Wazaaf bhi perh sakta hon. Baqawl un hakeem sahib kay sans roknay kay aysay aysay Mashshaaq (ya'ni Mashq kar kay maahir ho janay walay log) bhi dunya may hotay hayn kay subh saans laytay hayn to sham ko nikaltay hayn!

Istinja khanay Masjid say kitni dor honi chahiye?

A'la Hazrat say suwal huwa kay namziyon kay liye Istinja khanay Masjid say kitni dor bananay chahiye? A'la Hazrat رحمته الله تعالى عليه nay jawab diya: Masjid ko boo say bachana waajib hay to isi liye Masjid may mitti ka tayl jalana Haraam, Masjid may “diya salai” sulgana Haraam, hatta kay Hadees may Irshad huwa: Masjid may kachcha gosht lay jana jaaiz nahin.

(Ibn-e-Majah, vol. 1, pp. 413, Hadees. 748)

halan kay kachchay gosht ki boo bahut halki hay. To jahan say Masjid may boo pohinchay wahan tak (Istinja khanah bananay ki) mumamna'at ki jaye gi. *(Fatawa Razawiyyah, vol. 16, pp. 232)*

kachchay gosht ki badbo halki hoti hay jab ye bhi Masjid may lay jana jaaiz nahin to kachchi machli lay jana ba darja oula na jaaiz hoga kyun kay us ki boo gosht say Ziyada tayz hoti hay balky ba'z Awqaat pakanay walon ki bay ihtiyati kay sabab is ka salan khanay say haath aur munh may na gawar boo ho jati hay. Aysi soorat may boo dor kiye baghayr Masjid may na jaye. Istinja khanon ki jab safai ki jati hay us waqt badbo kaafi phaylti hay lihaza (Istinja khanay aur Masjid kay darmiyan) itna faasilah rakhna zaruri hay kay safai kay mauqa' par bhi badbo Masjid may daakhil na ho sakay. Istinja khanay ihata`e Masjid may khultay ho to zaruratan deewar paat ker baahir ki janib darwazay nikal ker bhi badbo say Masjid ko bachaya ja sakta hay.

Masjiden Khushbodard Rakhiye

Apnay libas waghayrah par ghaur karnay ki aadat banaye

Masjid may badbo lay jana haram hay. Masjid may kisi tinkay say khilal bhi na karayn kay jo pabandi say har khanay kay ba'd is kay a'adi nahin hotay khilal kernay say un kay daanton say badbo nikalti hay. Mu'takif finay e Masjid may bhi itni dor daanton ka khilal karayn kay badbo asl-e-Masjid may daakhil na ho. Badbodard zakhm wala ya woh mareez jis nay payshab ya paakhanay ki thayli (Urine bag) lagaye hui hay woh Masjid may daakhil na hon. Isi tarah laboratory test karwanay kay liye li hui khon ya payshab ki sheeshi, zabeedah kay ba-waqt-e-zabh niklay huway khon say aalod kapray waghayrah kisi cheez may chhupa kar bhi Masjid kay andar nahin lay ja saktay chunanchay fuqahay-e-kiraam farmatay hayn: Masjid may najasat lay kar jana agarchay is say Masjid say aalodah na ho ya jis kay badan par najasat lagi ho us ko Masjid may jana mana' hay. (*Radd-ul-Muhtar, vol. 2, pp. 517*)

Masjid may kisi bartan kay andar payshab karna ya fasd ka khoon layna (masalan Test kay liye sirinj kay zariye khon nikalna) bhi jaaiz nahin. (*Durr-e-Mukhtar, vol. 2, pp. 517*)

Pak badbo chhupi hui ho jaysa kay aksar logon kay badan may paseenay ki badbo hoti hay magar libaas kay neechay chhupi hui hoti hay aur mahsoos nahin hoti to is soorat may Masjid kay andar janay may koi haraj nahin hay, isi tarah agar romaal may paseenay waghayrah ki badbo hay jaysa kay garmi may

munh ka paseenah ponchnay say aksar ho jati hay to aysa romal Masjid kay andar na nikalay, jayb hi may rahnay day, agar Imamah ya topi utarnay say paseenay ya mayl kuchayl waghayrah ki badbo aati hay to Masjid may na utaray. Chunanchay is ki misaal daytay huway Mufti Ahmad Yaar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ فارmatay hayn: Haan agar kisi soorat say mitti kay tayl ki badbo uraa di jaye ya is tarah lamp waghayrah may band kar diya jaye ka is ki badbo zaahir na ho to (Masjid may) jaaiz hay (*Fatawa Na'eemiyah, pp. 49*)

Har Musalman ko apnay munh, badan, romaal, libaas aur jooti chappal waghayrah par ghaur kartay rahna chahiye kay is may kahin say badbo to nahin aarahi aur aysa mayla kuchayla libaas pahan kar bhi Masjid may na aaye jis say logon ko ghin aaye. Afsoos! Duniyawii afsaron kay paas to umdah libaas pahan kar jaye aur apnay piyaray piyaray Rab عَزَّوَجَلَّ kay darbar may haaziri kay waqt ya'ni Namaz may nafasat ka koi ihtimam na karayn. Masjid may aatay waqt insaan kam az kam woh libaas to pahnay jo da'waton may pahan kar jata hay. Magar is baat ka khayal Rakhiye kay libaas shari'at o Sunnat kay mutabiq ho.

Masjid may bachchay ko laanay ki mumana't

Hzuoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Masjidon ko bachchon aur pagalon aur khareed o farokht aur jhagray aur aawaz buland karnay aur hudood qaaim karnay aur talwar kheenchnay say bachhao. (*Ibn-e-Majah, vol. 1, pp. 415, Hadees. 750*)

Masjiden Khushbodard Rakhiye

Aysa bacha jis say najasat ka khatrah ho aur pagal ko Masjid kay andar lay jana Haraam hay agar najasat ka khatrah na ho to makrooh. Jo log jootiyan Masjid kay andar lay jatay hayn un ko is ka khayal rakhna chahiye kay agar najasat lagi ho to saaf kar layn aur joota pahnay Masjid may chalay jana bay adabi hay. (*Radd-ul-Muhtar, vol. 2, pp. 518*)

Bachchay ya pagal (ya bay-hosh ya jis par jinn aaya huwa ho us) ko dam karwanay kay liye chaahay pamper laga ho tab bhi Masjid may lay janay ki shari'at may ijazat nahin. Agar aap ayson ko Masjid may laanay ki bhhol kar chukay hayn to baray-e-karam fauran taubah kar kay aayandah na laanay ka 'ahad kejiye. Haan finay e Masjid masalan imam saahib kay hujray may lay ja saktay hayn jabkay Masjid kay andar say lay ker na guzarna paray.

Gosht Machhli baychnay walay

Gosht ya machhli baychnay walay kay libaas may sakht badbo hoti hay lihaza un ko chahiye kay faarigh ho ker achchi tarah nahaye, saaf libas zayb-e-tan farmaye, khushbu lagaye aur phir Masjid may aaye. Nahana aur khushbu lagana shart nahin hay sirf mashwaratan arz kiya hay, koi bhi aysi Tarkeeb karayn kay badbo mukammal taur par dor ho jaye.

Sonay say munh may badbo hojati hay

Sotay may payt ki gandi hawaye ooper ki taraf uthi hayn, lihaza baydaar honay par munh may aksar badbo hoti hay. Is

ziman may Fatawa Razawiyyah jild 23 safhah 375 ta 376 say suwal jawab mulahaza hon,

Suwal: sonay say uth kar Aayat-ul-Kursi perhna kaysa hay? Ba'z Ustad Huqqah peetay hayn aur shagird ko (Quran) parhatay jatay hayn.

Jawab: sonay say uth ker haath dhho ker kulli karay uskay ba'd Aayat-ul-Kursi perhay, agar munh may huqqay waghayrah ki badbo ho ya koi khanay peenay ki cheez ho to baghayr kulli kiye tilawat na karay. Jo ustad aysa kertay hayn bura kertay hayn **والله تعالى أعلم** (*Fatawa Razawiyyah, vol. 23, pp. 375-376*)

Hamaray Mua'attar Aaqa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka Wujood-e-Mas'uood har waqt mahakta rahta tha, mizaj-e-mubarak may nihayat nafasat thi, Miswak sotay waqt sirhanay rahti, uthtay to sab say pahlay Miswak kartay. **الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ** sonay may sirhanay Miswak rakhna aur uth ker Miswak kerna Sunnat huwa. Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** jab neend say baydaar hotay to Miswak kertay thay. (*Abu Dawood, vol. 1, pp. 54, Hadees. 57*)

Ba'z Ghizaon ki waja say paseenay may badbo

Ba'z ghizayen aysi hoti hayn jin kay khanay say badbodard paseenah aata hay aysay afraad ghizayen tabdeel farmaye.

Munh ki safai ka tareeqah

Jo miswaak aur khanay kay ba'd khilal nahin kartay aur danto ki safai kernay may sust hotay hayn aksar un kay munh badbodard

Masjiden Khushbodar Rakhiye

hotay hayn. Sirf rasmi taur par Miswak aur khilal ka tinka daanto say touch kar layna kaafi nahin hota. Masoorhay zakhmi na hon is ihtiyat kay sath mumkinah soorat may ghiza ka aik aik zarrah danto say nikalna hoga warnah danto kay darmiyan ghizai ajza paray paray sarrtay aur sakht badbo ka baa'is bantay rahay gay. Danto ki safai ka aik tareeqah ye bhi hay kay koi cheez khanay aur chai waghayrah peenay kay ba'd aur is kay ilawah bhi jab jab mauqa' milay masalan baythay baythay koi kaam kar rahay hayn us waqt paani ka ghoont munh may bhar layn aur jumbish daytay rahay, is tarah munh ka kachra aur mayl kuchayl saaf hota rahay ga. Saadah paani bhi chal jayega aur agar namak wala qabil-e-bardasht garam paani ho to ye ارْتَبَّأَءَ الْمَعْرُورِ جَلَّ bahtareen "Mouth wash" saabit hoga.

Darhi ko badbo say bachaiye

Darhi may aksar ghizai ajza atak jatay hayn, sonay may ba'z Awqaat munh ki badbo dar raal bhi dakhil ho jati hay, aur is tarah badbo aati hay lihaza waqtan fa waqtan saabun say daarhi dho layna munasib hay. Isi tarah sar kay baal bhi waqtan fa waqtan dhotay rahiye. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jis kay baal ho un ka ikraam karay.

(Abu Dawood, vol. 4, pp. 103, Hadees. 4163)

ya'ni unhayn dhoye, tayl lagaye aur kanghi karay

(Ashi'at-ul-Lama'at, vol. 3, pp. 617)

Khushbudar tayl bananay ka aasan tareeqah

Sar may sarso ka tayl dalnay wala sar say topi ya Imamah utarta hay to ba'z Awqaat badbo ka bhapka nikalta hay lihaza jis say ban paray woh umdah khushbudar tayl dalay khushbudar tayl bananay ka aik aasan tareeqah ye bhi hay kay khopray kay tayl ki sheeshi may apnay Pasandeedah itr kay chand qatray daal kar hal ker lejiye. Khushbodar tayl tayyar hay. (Khushbuadar tayl bananay kay makhsoos essence bhi khushboyaat ki dukanon say haail kiye ja saktay hayn) sar kay baalo ko waqtan fa waqtan saabun say dhotay rahiye.

Ho sakay to roz nahaiye

Jis say ban paray woh rozanah nahaye kay namaziyon kay kaafi had tak badan ki baahiri badbo zaail hogi aur ye sehhat kay liye bhi mufeed hay. (magar mu'takifeen Masjid kay Ghusl khanon may bila sakht zarurat kay na nahaye liye wuzu kay paani ki tangi ho sakti hay aur motor bhi baar baar chalnay ki waja say kharab ho sakti hay neez tab nahaye jab Ghusl khanay finay e Masjid may hon agar kharij-e-Masjid may hon to Ghusl-e-jumu'ah ki bhi ijazat nahin sirf farz Ghusl ki ijazat hay).

Imamah waghyrah ko badbo say bachanay ka tareeqah

Ba'z Islami bhai kaafi baray size ka Imamah Shareef bandhnay ka jazbah to rakhtay hayn magar safai rakhnay may kootahi kar jatay hayn aur yun basa Awqaat la shu'ori may Masjid kay

Masjiden Khushbodan Rakhiye

andar badbo phaylanay kay jurm may phans jatay hayn. Lihaza Madani iltija hay kay Imamah, sar band Shareef aur chadar isti'mal karnay walay Islami bhai mausam kay i'tibar say ya zaruratan mazeed jaldi jaldi unhayn dhonay ki tarkeeb banatay rahayn, warnah mayl kuchayl, paseenah aur tayl waghyrah kay sabab in cheezon may badbo ho jati hay, agarchay khud ko mahsoos nahin hoti magar dusron ko badbo kay sabab kaafi ghin aati hay, khud ko is liye pata nahin chalta kay jis kay paas ziyadah dayr tak koi makhsos khushbu ya badbo ho is say us ki naak att jati hay.

Imamah kaysa hona chahiye

Sakht topi par bandhay bandhaye imamamy ka isti'mal bhi us kay andar badbo payda kar sakta hay. Agar ho sakay to bareek malmal kay halkay phulkay kapray ka Imamah Shareef isti'mal kejiye aur us kay liye kapray ki aysi topi pahanye jo sar say chhipri hui ho kay aysi topi pahannna bhi Sunnat hay. Bandha bandhaya Imamah Shareef sar par rakhnay aur utar kar rakh daynay kay bajaye bandhtay waqt aik aik pache ker kay bandhiye aur isi tarah kholnay ki Tarkeeb kejiye. Aur baar baar hawa lagnay ki waja say **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** badbo bhi dor ho jaye gi. Imamah o Sar band Shareef, chadar aur libas waghayrah ko utar ker dhoop may dalnay say bhi paseenay waghayrah ki badbo dor ho skati hay. Neez un par achchi achchi niyyataun kay sath umdah itr lagatay rahna bhi badbo ko dor kar sakta

hay. Zimnan itr laganay ki niyyatayn aur mawaaq'ie mulahazah farma lejiye.

Khushbu laganay ki niyyatayn aur mawaaq'i

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ : Musalman ki niyyat us kay amal say behtar hay.

(Al Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees. 5942)

1. Sunnat-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay is liye kuhbo lagaon ga.
2. Lganay say qabl بِسْمِ اللّٰهِ .
3. Khushbu aanay par lagatay huway Durood Shareef aur.
4. Laganay kay ba'd aada-e-shukr-e-na'mat ki niyyat say 'الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ' kahon ga.
5. Malaikah aur.
6. Musalmanon ko farhat pohnachao ga.
7. 'Aql barhay gi to ahkam-e-shari' yaad kernay aur Sunnatayn seekhnay par quwwat haasil karon ga (Imam Shaafi'i رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Umdah khushbu laganay say 'aql brhti hay.

(Ihya-ul-Uloom, vol. 1, pp. 244)

8. Libaas waghayrah say badbo dor ker kay Musalmanon ko gheebat kay gunahon say bachaon ga (kyun kay kisi Musalman ka libaas waghayrah badbodard ho to bila ijazat shar'i us kay peechay say masalan is tarah kahna kay "is

Masjiden Khushbodard Rakhiye

kay libaas ya haathon ya munh say badbo aarahi thi”
gheebat hay.)

9. Mauqa ki munasabat say ye niyyatayn bhi ki ja sakti hayn masalan
10. Namaz kay liye zeenat haasil karon ga.
11. Masjid
12. Namaaz-e-Tahajjud
13. Jumu’ah
14. Peer Shareef
15. Ramazan-ul-Mubarak
16. Eid-ul-Fitr
17. Eid-ul-Azha
18. Shab-e-Meelad
19. Eid Milad-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
20. Juloos-e-Meelad
21. Sahb-e-Ma’raj-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
22. Shab-e-Barat
23. Giyarhwi Shareef
24. Yaum-e-Raza
25. Dars-e-Quran

26. Hadees
27. Tilawat
28. Aur Awraad o Wazaaf
29. Durood Shareef
30. Deeni Kitab ka muta'alah
31. Tadrees-e-Ilm-e-Deen
32. Ta'leem-e-Ilm-e-Deen
33. Fatwa Nawaysi
34. Deeni Kutub ki tasneef o taaleef
35. Sunnataun bharay Ijtima
36. Ijtima' e zikr o naat
37. Quran Khuwani
38. Dars-e-Faizan-e-Sunnat
39. 'Alaqay-e-Dorah baray-e-Nayki ki da'wat
40. Sunnaton bhara bayan kertay waqt
41. Aalim
42. Maan
43. Baap
44. Momin Saalih

Masjiden Khushbodard Rakhiye

45. Peer Saahib

46. Moo-e-Mubarak ki Ziyarat aur Mazaar Shareef ki haaziri kay mawaaqi' par bhi ta'zeem ki niyyat say khushbu lagai jasakti hay. Jitni achchi achhi niyyatayn karayn gay utna hi Ziyada sawab milayga jab kay niyyat ka mauqa' bhi ho aur woh niyyat shar'an durust bhi ho. Ziyadah yaad na bhi rahayn to kama az kam 2, 3 niyyatayn kar hi layni chahiye

Aye hamaray piyaray Allah ﷺ aaj tak hum say jitni baar bhi Masjid may badbo lay janay ka gunah huwa us say taubah kartay hayn aur yeh 'azm kartay hayn kay aayandah kabhi bhi Masjid may kisi tarah ki badbo nahin lay jayen gay. Ya Rab ﷺ hamayn Masaajid ko khushbudard rakhnay ki sa'adat day. Ya Allah ﷺ hamayn har tarah ki zaahiri baatini badbo say pak ho ker Masjid may haaziri ki sa'adat tawfeeq 'ata ferma. Ya Allah ﷺ hamaray Khusbudard Sarkar ﷺ kay sadqay hamayn gunahaun ki badbo say najat day aur khushbo'on say mahakti hui Janna-ul-Firdaus may apnay mu'attar Habeeb ﷺ ka parausi naseeb farma.

أَمِينَ بِجَاوِ التَّيْبِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Wallah jo mil jaye mayray gul ka paseenah

Maangnay na kabhi 'itr na phir chaahay dulhan phool

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Apnay daant Ghaur say aaynay may daykh lejiye

Khayr Khuwahi kay jazbay kay tahat sawab Kamanay ki hirs may 'arz hay kay agar aap kay daant maylay kuchaylay ya peelay hayn to khush dili kay sath Sag-e-Madinah ki taraf say chand Madani phool Qabool ferma lejiye, **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** bahut faidah hoga.

1. Maylay kuchaylay daant dusro kay liye karahat aur ghhin ka baa'is hotay hayn.
2. Mulaqati waghayrah par maylay daant walay ki shakhsiiyat ka asar achha nahin parta.
3. Ba kasrat paan gutkay waghayrah khanay walay goya paysay day kar apnay daanton ka husn tabah kartay, munh ka chhala aur cancer khareedtay hayn.
4. Miswak Sunnat kay mutabiq achchi tarah ragarr ragarr kar kejiye.
5. Khanay kay ba'd daanton may khilal kernay ka ma'mool bana lejiye.
6. Jab bhi kuch khaye ya chaye waghayrah piye, kulli bhar kar chand minutes tak munh may paani hilatay rahayn is tarah munh ka androni hissah aur daant kisi had tak dhul jayen gay.
7. Sotay waqt halq aur daant achchi tarah saaf honay chahiye, warnah galay may takleef aur daanton par mayl

Masjiden Khushbodarakhiye

ki tah mazbooti say jamay gi, band munh kay andar ghizaye ajza sarrnay say munh may badbo hogi aur jaraseem payt may janay say tarah tarah ki beemariyan janam lay sakti hayn

8. Sonay may payt ki gandi hawaye ooper ko uthti hayn lihaza munh badbodarakhiye jata hay, uth ker fauran haath dho ker Miswak ker kay kulliyankar lejiye, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** munh ki badbo jaati rahygi.

Bahtareen manjan

Munasib miqdar may khanay ka soda aur utna hi namak mila kar bottle may daal lejiye, bahtareen manjan tayyar hay. Agar muwafiq ho to rozanah is say daant maanjhiye, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** hathaun haath daanton ka mayl utarta daykhayn gay. Bil farz masoorhay ya munh may kisi jagah jalan waghayrah mahsoos farmayen to miqdar kam kar kay daykh lejiye, ab bhi takleef ho to safai ki koi aur Tadbeer kejiye, daant bahar haal saaf honay chahiye.

Madani phool: Har tarah ki safai Sunnat aur matloob-e-shari'at hay.

*Badbo na dahan may ho, daanton ki safai ho
Mahkaye duroodon ki munh may tayray bhay ho*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ