



تذكرة سدر الشریعہ (Roman)

Tazkirah Sadr-us-Shari'ah



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qaadiri Razavi

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)



Tazkirah-e-Sadr-us-Shari'ah

Roman-Urdu

Yeh Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi دامت برگایتہ العالیہ nay Urdu zaban may tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko Roman-Urdu may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi payen to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran, Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – EXT.7213

E-mail: translation@dawateislami.net

Tazkirah Sadr-us-Shari'ah

Durood shareef ki fazeelat	1
Sag-e-Madinah kay bachpan ki aik dhundhli yaad.....	2
Ibtidaye halaat	4
Paydal safar	5
Hayrat angayz quwwat-e-haafizah	5
Tadrees ka aaghaz	5
A'ala Hazrat ki pahli ziyarat	6
Ilm-e-Tib ki tahseel	7
Sadr-e-Shari'at A'la Hazrat ki bargah-e-'azamat may	8
Tababat say Deeni khidmat ki taraf muraja'at.....	9
Barayli shareef may dubarah haaziri	10
Barayli shareef may masroofiyat.....	10
Rozanah ka jadwal	11
Tarjamah-e-Kanz-ul-Iman.....	12
Wakeel-e-Raza	13
Sadr-us-Shari'ah ka khitab kis nay diya?	13
Qazi-e-shar'a	14
A'la Hazrat kay janazay kay liye wasiyyat.....	15
Aastana-e-Murshid say wafa	16
Yeh mayray murshid ka karam hay	16
Sadr-e-Shari'at ki suhbat ki azamat.....	16
Sabr-o-Tahammul	17
Sarkar ﷺ nay khuwab may aa kar farmaya.....	18

Shahzadgan par shafqat	19
Ghar kay kaamon may hath batatay.....	19
Sadr-us-Shari'ah ﷺ ka Sunnat kay mutabiq chalnay ka andaz.....	20
Namaz ki pabandi.....	20
Namaz-e-ba-Jama'at ka jazbah	21
Beemari may bhi rozah na chhorra	22
Zakat ki adayegi	22
Durood-e-Razawiyyah Parhnay ka jazbah	23
Islah karnay ka andaz	23
Khuwab may aa kar rahnumai.....	24
Na'at shareef suntay huye ashk bari	25
Hazrat Shah-e-'Aalam ka takht.....	25
Madinay ka musaafir Hind say pohancha Madinay may.....	26
Maddah-e-Tareekh.....	28
Aap ka Mazar-e-Mubarak	28
Qabar shareef ki mitti say shifa mil gai.....	28
Mazar say khushbu	28
Wafat kay ba'd Sadr-us-Shari'ah ﷺ ka baydari may deedar ho gaya!	29
Bahar-e-Shari'at	31
Buzurgon kay alfaz ba barakat hotay hayn.....	32
Aalim bananay wali kitab	34

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يٰسُورَ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zeel may di hui. Du'a perh le-jiye إِن شاء الله عزوجل jo kuch perhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عزوجل)! Ham per 'ilm-o-hikmat kay derwaazay khol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوْتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۖ يٰسِمُ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

TAZKIRAH-E-SADR-US-SHARI'AH¹

*Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh
Risalah mukammal perh lijiye.*

Durood shareef ki fazeelat

Rasool-e-Akram ﷺ ka farman-e-aalishan hay:
jis nay mujh par 100 martabah durood-e-paak parrha Allah
عَزَّوجَلَ us ki donon aankhon kay darmiyan likh dayta hay kay
yeh nifaq aur Jahannam ki aag say aazad hay aur usay
Baroz-e-Qiyamat Shuhada kay sath rakhay ga.

(Majma-uz-Zawaaid, jild. 10, pp. 253, Hadees 17298)

صَلَوٰةُ اللّٰهِ تَعَالٰى عَلٰى مُحَمَّدٍ

صَلَوٰةُ عَلٰى الْحَبِيبِ

¹ Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Muhammad Ilyas Attar Qadiri Razawi Ziyai رحمۃ الرّحیمۃ العالیۃ نے "Tazkira-e-Sadr-us-Shari'ah" majlis-e-Al Madinah-tul-Illmiya (Dawat e Islami) ki madani iltija par Bahar-e-Shari'at (Matboo'ah Maktabah-tul-Madinah) ki pahli jild may shaamil karnay kay liye likha tha, is ki ifadiyat kay paysh-e-nazar risalay ki sorat may shaai' kiya ja raha hay.

Sag-e-Madinah kay bachpan ki aik dhundhli yaad

Tableegh-e-Quran-o-Sunnat ki Aalamgeer Ghayr siyasi Tahreek “Dawat-e-Islami” kay qiyam say bahut pahlay maray ‘ahd-e-tufooliyat (ya’ni bachpan ya larakpan) ka waaqi’a hay. Jab ham Baab-ul-Madinah kay andar Go gali, Old Town may rihaish pazeer thay, mahallay may badami Masjid thi jo kay kaafi aabad thi, paysh Imam Saahib bahut piyaray ‘aalim thay, rozanah Namaz-e-Isha kay ba’d Namaz kay 2 aik masaail bayan farmaya kartay thay (kaash! Har Imam-e-Masjid rozanah kam az kam kisi aik Namaz kay ba’d isi tarah kiya karay) jis say kaafi seekhnay ko milta tha.

Ayk din Mayn apnay barray bhai jaan (marhoom) kay sath ghaliban Namaz-e-Zuhr isi badami Masjid may ada kar kay bahar nikla tha, Paysh Imam saahib faarigh ho kar Masjid kay bahar tashreef la chukay thay. Kisi nay koi mas’alah pocha ho ga is par unhon nay kisi ko hukm farmaya: Bahar-e-Shari’at lay aao. Chunachay aik kitab un kay hathon may di gai us par jali huroof say Bahar-e-Shari’at likha tha, sar-e-warq par soraj ki kirnon kay mushabeh khoobsurat dhariyan bani hui thi, Imam saahib nay waraq gardani shuru’ ki, mujhay us waqt khaas parrhna to aata nahin tha. Jagah jagah jali jali huroof may lafz-e-mas’alah likha tha, chonkay masaail sun kar bahut sukun milta tha is liye Mayray munh may pani aa raha tha kay kaash! Yeh kitab mujhay haasil ho jati. Laykin na Mayn nay mazhabhi kitabon ki koi dukan daykhi thi na hi yeh shu’oor tha kay yeh kitab

khareedi bhi ja sakti hay, khayr agar maul milti bhi to Mayn kahan say khareedta! Itnay paysay kis kay paas hotay thay! Bahar haal Bahar-e-Shari'at mujhay yaad rah gai aur aakhir kaar woh din bhi aa hi gaya kay Allah ﷺ ki rahmat say Mayn Bahar-e-Shari'at khareednay kay qaabil ho gaya.

Un dinon mukammal Bahar-e-Shari'at (2 jildon may) ka hadiyyah Pakistani 32 rupiyah tha jab kay baghayr jild ki 28 rupiyah. Chunachay Mayn nay mukammal Bahar-e-Shari'at (ghayr mujallad) 28 rupay may khareednay ki sa'adat haasil ki. Us waqt Bahar-e-Shari'at kay 17 hissay thay al battah ab 20 hayn. ﷺ Mayn nay Bahar-e-shari'at say woh fuyooz-o-barakaat haasil kiye kay bayan say bahar hayn.

الحمد لله عزوجل mujhay is kitab ki barakaat say ma'loomaat ka woh anmool khazanah hath aaya kay Mayn aaj tak is kay gun gata hon. Is 'Azeem-us-Shan Tasneef kay Musannif khaleefah-e-A'la Hazrat, Sadr-ul-Shari'ah Badr-ut-Tareeqah Mufti Muhammad Amjad 'Ali A'zami رحمۃ اللہ تعالیٰ علیہ hayn. Hazrat Sufyan bin 'Uyainah رحمۃ اللہ تعالیٰ علیہ kay Farman: عَنْ ذُکْرِ الصَّابِرِينَ شَرَفُ الرَّحْمَةِ ya'ni nayk logon kay zikr kay waqt rahmat naazil hoti hay. (*Hilya-tul-Auliya, jild. 7, pp. 335, raqam 10750*)

Par 'amal kartay huway apnay mohsin Hazrat Maulana Mufti Muhammad Amjad Ali A'zami رحمۃ اللہ تعالیٰ علیہ ka tazkirah paysh karta hoon.

*Dam say tayray “Bahar-e-Shari'at” hay char so
Baatil tayray Fatawa say larzan hay aaj bhi*

Ibtidaye halaat

Sadr-e-Shari'at, Badr-e-Tareeqat, Mohsin-e-Ahl-e-Sunnat, Khalifa-e-A'la Hazrat, Hazrat Maulana Al Haaj Mufti Muhammad Amjad Ali A'zami Razawi Sunni Hanafi Qadiri Barakati 1300 Hijri mutabiq 1882 'Eeswi may mashriqi U.P Hind kay qasbay Madinah-tul-'Ulama Ghosi may payda huway. Aap kay waalid-e-maajid Hakeem Jamal-ud-Deen aur Dada Huzoor Khuda Bakhsh Fann-e-Tib kay maahir thay.

Ibtidaye ta'leem apnay dada Hazrat Maulana Khuda Bakhsh say ghar par haasil ki phir apnay qasbay hi may madrasah Naasir-ul-Uloom may ja kar Gopal Ganj kay Molvi Ilahi Bakhsh saahib say kuch ta'leem haasil ki. Jonpoor pohanchay aur apnay chacha zaad bhai aur ustad Maulana Muhammad Siddiq say kuch asbaaq parrhay phir jaami' Ma'qolaat-o-Manqoolat Hazrat 'Allamah Hidayatullah Khan say Ilm-e-Deen kay chhalaktay huway jaam nosh kiye aur yahin say Dars-e-Nizami ki takmeel ki. Phir Dora-e-Hadees ki takmeel Peeli Bhayt may Ustad-ul-Muhaddiseen Hazrat Maulana Wasi Ahmad Sorati say ki. Hazrat Muhaddis Sorati nay apnay honhar shagird ki 'abqari (ya'ni a'la) salahiyaton ka I'tiraaf in alfaz may kiya: "Mujh say agar kisi nay parrha to Amjad Ali nay".

Paydal safar

Sadr-us-Shari'ah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ nay talab-e-Ilm-e-Deen kay liye jab Madinah-tul-'Ulama Ghosi say Jonpor ka safar ikhtiyar kiya, in dinon safar paydal ya bayl garriyon par hota tha. Chunachay Rah-e-Ilm kay 'azeem musaafir Sadr-us-Shari'ah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Madinah-tul-Ulama Ghosi say paydal safar kar kay A'zam Garrh aaye phir yahan say ount gari par suwar ho kar aap بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Jonpoor pohanchay.

Hayrat angayz quwwat-e-haafizah

Sadr-us-Shari'ah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ka haafizah bahut mazboot tha. Haafizah ki quwwat, shoq-o-mahnat aur zihanat ki wajah say tamam talabah say bahter samjhay jatay thay. Aik martabah kitab daykhnay ya sunnay say barson tak aysi yaad rehti jaysay abhi abhi daykhi ya suni hay. 3 martabah kisi ibarat ko parrh laytay to yaad ho jati. Aik martabah iradah kiya kay "Kaafiyah" ki 'ibarat zabani yaad ki jaye to faaidah ho ga to pori kitab aik hi din may yaad kar li!

Tadrees ka aaghaz

Sobah Bihar (Hind Patnah) may Madarasa-e-Ahl-e-Sunnat aik mumtaz darsgah thi jahan muqtadir hastiyan apnay ilm-o-fazl kay johar dilkha chuki thi. Khud Sadr-us-Shari'ah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ kay ustad-e-muhtaram Hazrat Muhaddis Sorati بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ barson wahan Sheikh-ul-Hadees kay mansab par faaiz rah chukay thay. Mutawalli-e-Madrasah Qazi 'Abdul

Waheed marhoom ki darkhuwast par Hazrat Muhaddis Sorati ﷺ nay Madrasa-e-Ahl-e-Sunnat (Patnah) kay Sadr-e-Mudarris kay liye Sadr-us-Shari'ah ﷺ ka intikhab farmaya. Aap ﷺ Ustad-e-Muhtaram ki du'aon kay saye may "Patnah" pohanchay aur pahlay hi sabaq may 'uloom kay aysay darya bahaye kay 'ulama-o-talaba 'ash 'ash kar uthay. Qazi Abdul Waheed ﷺ jo khud bhi mutabahhir aalim thay, nay Sadr-us-Shari'ah ﷺ ki 'ilmi wajahat aur intizami salahiyat say muta'sir ho kar madrasah kay ta'leemi umoor aap ﷺ kay sipurd kar diye.

A'ala Hazrat ki pahli ziyrat

Kuch 'arsah ba'd Qazi 'Abdul Waheed ﷺ Bani-e-Madrasa-e-Ahl-e-Sunnat (Patnah) shadeed bimar ho gaye. Qazi Saahib aik nihayat Deendar-o-Deenparwar Raees thay, 'Ilm-e-Deen say aarastah honay kay sath sath English may B.A thay. In kay waalid inhayn barristeray kay imtihan kay liye London bhayjna chahtay thay laykin Qazi Sahib kay muqaddas Madani jazbaat nay Europe kay mulhidanah ganday mahool ko sakht na pasand kiya. Chunay aap nay is safar say tahreez farmaya aur sari zindagi Khidmat-e-Deen hi ko apna shi'ar banaya. In ki parhayzgari aur Madani soch hi ki kashish thi kay mayray Aaqa A'la Hazrat Imam Shah Ahmad Raza Khan ﷺ aur Hazrat-e-Muhaddis Sorati ﷺ jasay masroof buzurgan-e-Deen

Qazi saahib ki ‘iyadat kay liye kashan kashan Rohayl khand say Patnah tashreef laye. Isi mauqa’ par Hazrat Sadr-us-Shari’ah ﷺ nay pahli baar mayray Aaqa A’la hazrat ﷺ ki ziyarat ki. A’la Hazrat ﷺ ki shakhsiyat may aysi kashish thi kay bay ikhtiyar Sadr-us-Shari’ah ﷺ ka dil aap ﷺ ki taraf maail ho gaya aur apnay Ustad-e-Muhtaram Hazrat Sayyiduna Muhaddis Sorati ﷺ kay mashwaray say Silsila-e-‘Aaliyah Qadiriyah may A’la Hazrat ﷺ say bay’at ho gaye. Mayray Aaqa A’la Hazrat ﷺ aur Sayyidi Muhaddis Sorati ﷺ ki maujoodgi may hi Qazi Sahib nay wafat paye. A’la Hazrat ﷺ nay Namaz-e-Janazah parrhai aur Muhaddis Sorati ﷺ nay qabar may utara.

Allah عَزَّوجَلَّ ki un par rehmat ho aur un kay sadqay may hamari maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Ilm-e-Tib ki tahseel

Qazi Sahib ﷺ ki rhlat kay ba’d Madrasah ka intizam jin logon kay hath may aaya, in kay na munasib iqdamaat ki wajah say Sadr-us-Shari’ah ﷺ sakht kabeedah khaatir aur dil bardashtah ho gaye aur salanah ta’telaat may apnay ghar pohanchnay kay ba’d apna isti’fa bhijwa diya aur mutala’a-e-kutub may masroof ho gaye. Patnah may maghrib zada logon kay buray bartau say mutassir ho kar mulazmat

ki chapqalist say bayzar ho chukay thay. Ma'ash kay liye kisi munasib mashghalah ki justju thi, waalid-e-muhtaram ki naseehat yaad aaye kay

میراث پر خواہی علم پر آموز

(Ya'ni waalid ki meeras haasil karna chahtay ho to waalid ka 'ilm seekho) khayal aaya kay kyun na 'Ilm-e-Tib ki tahseel kar kay khandani payshah tababat hi ko mashghalah banaye. Chunan chay Shawwal-ul-Mukarram 1326 Hijri may Lakhno ja kar do saal may 'Ilm-e-Tib ki tahseel-o-takmeel kay ba'd watan wapas huway aur matab shuru' kar diya. khandani payshah aur Khudadad qaabiliyat ki bina par matab nihayat kamyabi kay sath chal parra.

Sadr-e-Shari'at A'la Hazrat ki bargah-e-'azamat may

Zaree'ah-e-Ma'ash say mutma'in ho kar Jumadi-ul-Uola 1329 Hijri may aap ﷺ kisi kaam say Lakhno tashreef lay gaye. Wahan say apnay ustad-e-muhtaram ﷺ ki khidmat may Peeli Bhayt haazir huway. Hazrat Muhaddis Sorati ﷺ ko jab ma'loom huwa kay inka honhar shagird tadrees chhorr kar matab may mashghool ho gaya hay to inhayn bay had afsoos huwa. Chunkay Sadr-us-Shari'ah ﷺ ka iradah Barayli shareef haazir honay ka bhi tha chunachay Barayli shareef jatay waqt Muhaddis Sorati ﷺ nay aik khat is mazmoon ka A'la Hazrat ﷺ ki khidmat may tahreer farma diya tha kay "jis

tarah mumkin ho aap in (ya'ni Sadr-us-Shari'ah ﷺ ko Khidmat-e-Deen-o-'Ilm-e-Deen ki taraf mutawajjeh kejiye.

Jab mayray Aaqa A'la Hazrat ﷺ kay dar-e-dolat par haaziri hui to aap ﷺ nihayat lutf-o-karam say paysh aaye aur irshad farmaya: aap yahin qiyam kijiye aur jab tak Mayn na kahoon wapas na jaye. Aur dil bastagi kay liye kuch tahreeri kaam waghayrah supurd farma diye. Taqreeban 2 maah Barayli shareef may qiyam raha aur mayray Aaqa A'la Hazrat ﷺ ki suhbat may ilmi istifadah aur Deeni muzakarah ka silsilah jari raha yahan tak kay Ramazan Mubarak qareeb aa gaya. Sadr-us-Shari'ah ﷺ nay gahr janay ki ijazat talab ki to mayray Aaqa A'la Hazrat ﷺ nay irshad farmaya: jaye! Laykin jab kabhi Mayn bulaoon to fauran chalay aaye.

Murshid-e-kaamil ka manzoor-e-nazar Amjad Ali

Is pay daaim lutf farma chashm-e-haq Been-e-Raza

Tababat say Deeni khidmat ki taraf muraja'at

Sadr-us-Shari'ah ﷺ khud farmatay hayn: Mayn jab Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan ﷺ ki bargah may haazir huwa to daryaft farmaya: Maulana kiya kartay hayn? Mayn nay arz ki: matab karta hon. A'ala Hazrat ﷺ nay farmaya: matab bhi achha kaam hay, (العلمُ عَلَيْنَا عِلْمُ الْأَذْيَانِ وَ عِلْمُ الْأَبْدَانِ) (ya'ni ilm 2 hayn 'Ilm-e-Deen aur 'Ilm-e-Tib) magar matab karnay may yeh kharabi hay kay subh subh qaarorah (ya'ni payshab daykhna parrta hay. Is

irshad kay ba'd mujhay qarorah (payshab) daykhnay say intihai nafrat ho gaye aur yeh A'la Hazrat ﷺ ka kashf tha kyun kay Mayn amraaz ki tashkhees may qarorah (ya'ni payshab) hi say madad layta tha (aur waaqi'ee subh subh mareezon ka qarorah (payshab) daykhna parr jata tha) aur yeh tasarruf tha kay qarorah beeni ya'ni mareezon ka payshab daykhnay say nafrat ho gai.

Barayli shareef may dubarah haaziri

Ghar janay kay chand maah ba'd Barayli shareef say khat pohancha kay aap foran chalay aaye. Chunay Sadr-us-Shari'ah ﷺ dubarah Barayli shareef haazir ho gaye. Is martabah "Anjuman-e-Ahl-e-Sunnat" ki nizamat aur is kay press kay ihtimam kay 'ilawah madrasah ka kuch ta'leemi kaam bhi sipurd kiya gaya. Goya mayray Aaqa A'la Hazrat ﷺ nay Barayli shareef may aap ﷺ kay mustaqil qiyam ka intizam farma diya. Is tarah Sadr-us-Shari'ah ﷺ nay 18 saal mayray Aaqa A'la Hazrat ﷺ ki suhbat-e-ba barakat may guzaray.

*Liye baytha tha 'Ishq-e-Mustafa ki aag seenay may
Wilayat ka jabeen par naqsh, dil may noor wahdat ka*

Barayli shareef may masroofiyat

Barayli shareef may 2 mustaqil kaam thay aik madrasah may tadrees, dusray press ka kaam ya'ni copies aur proofes ki tasheeh, kitabon ki rawangi, khutoot kay jawab, aamad-o-

kharch kay hisab, yeh saray kaam tanha anjam diya kartay thay. In kaamon kay 'ilawah A'ala Hazrat ﷺ kay ba'z musawwadaat ka mabeezah karna (ya'ni naye siray say saaf likhna), fatwon ki naql aur in ki khidmat may rah kar fatwa likhna yeh kaam bhi mustaqil taur par anjam daytay thay. Phir shahr-o-bayron-e-shahr kay aksar Tableegh-e-Deen kay jalson may bhi shirkat farmatay thay.

Rozanah ka jadwal

Sadr-us-Shari'ah ﷺ ka rozanah ka jadwal kuch is tarah tha kay ba'd Namaz-e-Fajr zarori Wazaaiif-o-Tilawat-e-Quran kay ba'd ghatnah dayrrh ghatnah press ka kaam anjam daytay. Phir foran madrasah ja kar tadrees farmatay. Do pahar kay khanay kay ba'd mustaqillan kuch dayr tak phir press ka kaam anjam daytay. Namaz-e-Zuhr kay ba'd 'Asr tak phir madrasah may ta'leem daytay. Ba'd Namaz-e-'Asr maghrib tak A'la Hazrat ﷺ ki khidmat may nishist farmatay. Ba'd Maghrib isha tak aur isha kay ba'd say 12:00 bajay tak A'la Hazrat ﷺ ki khidmat may Fatwa nawaysi ka kaam anjam daytay. Is kay ba'd ghar wapsi hoti aur kuch tahreeri kaam karnay kay ba'd taqreeban 2 bajay shab may aaram farmatay. Sadr-us-Shari'ah ﷺ kay akheer zamana-e-hayat tak ya'ni kam-o-baysh 10 baras tak roz marrah ka yahi ma'mool raha. Sadr-us-Shari'ah ﷺ ki is mahnat-e-shaqqah-o-'azm-o-istiqlal say us daur kay Akabir Ulama hayran thay. A'la Hazrat ﷺ kay bhai

Hazrat Nannhay Miyan Maulana Muhammad Raza Khan
رحمۃ اللہ علیہ farmatay thay kay Maulana Amjad Ali kaam ki
machine hayn aur woh bhi aysi machine jo kabhi fail na ho.

*Musannif bhi, muqarrir bhi, faqeeh-e-‘asr-e-haazir bhi
Woh apnay aap may tha ik idarah ilm-o-hikmat ka*

Tarjamah-e-Kanz-ul-Iman

Saheeh aur aghlat say munazzah Ahadees-e-Nabawiyah-o-Aqwal Aa`immah kay mutabiq aik tarjamah ki zarorat mahsoos kartay huway aap nay Tarjamah-e-Quran-e-Paak kay liye A’la Hazrat ﷺ ki bargah-e-‘azamat may darkhuwast paysh ki to irshad farmaya: yeh to bahut zarori hay magar chhapnay ki kiya surat ho gi? Is ki taba’at ka kaun ihtimam karay ga? Ba Wuzu copies ko likhna, ba Wuzu copies aur huroofon ki tasheeh karna aur tasheeh bhi aysi ho kay i’rab nuqtay ya ‘alamaton ki bhi ghalti na rah jaye phir yeh sab cheezayn ho janay kay ba’d sab say barri mushkil to yeh hay kay press man hamah waqt ba Wuzu rahay, baghayr Wuzu na pathhar ko chuway aur na katay, patthar kaatnay may bhi ihtiyyat ki jaye aur chhapnay may jo jorriyan nikli hayn in ko bhi bahut ihtiyat say rakha jaye.

Aap nay arz ki: ان شاء الله عزوجل jo baatayn zarori hayn in ko pori karnay ki koshish ki jaye gi, bil farz maan liya jaye kay hum say aysa na ho saka to jab aik cheez maujood hay to ho sakta hay aayendah koi shakhs is kay taba’ karnay ka intizam

karay aur Makhlooq-e-Khuda ko faaidah pohanchanay may koshish karay aur agar is waqt yeh kaam na ho saka to aayandah is kay na honay ka hum ko barra afoos ho ga. Aap kay is mar'rooz kay ba'd tarjamah ka kaam shuru' kar diya gaya ﷺ aap ﷺ ki masaa'i-e-jameelah khaatir khuwah kaamyabi huyi aur aaj musalmanon ki kaseer ta'dad Mujaddid-e-A'zam Imam Ahl-e-Sunnat ﷺ kay likhay huway Quran-e-Paak kay saheeh tarjamah "Tarjama-e-Kanz-ul-Iman" say mustafeed ho kar aap ﷺ (ya'ni Sadr-us-Shari'ah ﷺ) ki mamnoon-e-ihsan hay aur ﷺ yeh silsilah Qiyamat tak jari rahay ga.

*Gar Ahl-e-chaman fakhr karayn is pay baja hay
Amjad tha gulab-e-chaman-e-daanish-o-hikmat*

Wakeel-e-Raza

Mayray Aaqa A'l Hazrat ﷺ nay siwaye Sadr-us-Shari'ah ﷺ kay kisi ko bhi hatta kay shahzadgan ko bhi apni bay'at laynay kay liye wakeel nahin banaya tha.

Sadr-us-Shari'ah ka khitab kis nay diya?

Al malfooz hissah awwal safha 183 matbu'ah Maktabah-tul-Madinah may hay kay mayray Aaqa A'l Hazrat ﷺ nay farmaya: Aap maujoodeen may Tafaqquh jis ka naam hay woh molvi Amjad Ali sahib may ziyadah paye ga, is ki wajah yahi hay kay woh istifta sunaya kartay hayn aur jo Mayn jawab dayta hon likhtay hayn, tabee'at akhkhaaz

hayn, tarz say waaqifiyyat ho chali hay. Mayray Aaqa A'la Hazrat رحمه الله تعالى عليه nay hi Hazrat Maulana Amjad Ali A'zami ko Sadr-us-Shari'ah kay khitab say nawaza.

*Utha tha lay kay jo hathon may parcham A'la Hazrat ka
Wo meer-e-karwaan hay Karwaan-e-Ahl-e-Sunnat ka*

Qazi-e-shar'a

Aik din subh taqreeban 9 bajay, mayray Aaqa A'ala Hazrat رحمه الله تعالى عليه makan say baahar tashreef laaye, takht par qaalen bichanay ka hukm farmaya. Sab haazireen hayrat zadaah thay kay Huzoor ye ihtimam kis liye farma rahay hayn! phir mayray Aaqa A'la Hazrat رحمه الله تعالى عليه aik kursi par tashreef farma huway aur farmaya kay Mayn aaj Barayli may Dar-ul-Qaza Barayli kay Qiyam ki bunyad rakhta hoon aur Sadr-us-Shari'ah ko apni taraf bula kar un ka dahna hath apnay dast-e-mubarak may lay kar Qazi kay mansab par bitha kar farmaya: Mayn aap ko Hindustan kay liye Qazi-e-Shar'a muqarrar karta hoon. Musalmanon kay darmiyan agar aysay koi masaail payda hon jin ka Shar'i faysla Qazi-e-Shar'a hi kar sakta hay woh Qazi Shar'i ka ikhtiyar aap kay zimmay hay.

Phir Tajdar-e-Ahl-e-Sunnat Mufti-e-A'zam Hind Hazrat Maulana Mustafa Raza Khan رحمه الله تعالى عليه aur Burhan-e-Millat Hazrat Mufti Muhammad Burhan-ul-Haq Razawi رحمه الله تعالى عليه ko Dar-ul-Qaza Barayli may Mufti-e-Shar'a ki haysiyat say

muqarrar farmaya. Phir dua parh kar kuch kalimaat irshad farmaye jin ka iqrar Hazrat Sadr-us-Shari'ah ﷺ nay kiya. Sadr-us-Shari'ah ﷺ nay dosray hi din Qazi-e-Shar'a ki haysiyat say pahli nishast ki aur wirasat kay aik mu'amlah ka fayslah farmaya.

Ye sari barakatayn hayn khidmat-e-Deen-e-Payambar ki

Jahan may har taraf hay tazkirah Sadr-e-Shari'at ka

A'la Hazrat kay janazay kay liye wasiyyat

Wasaya shareef safha 24 par hay kay Mujaddid-e-A'zam A'la Hazrat ﷺ nay apni Namaz-e-Janazah kay baray may yeh wasiyyat farmaye thi. “اَئِنَّهُ اَلْمَنَّازُ”² may Namaz-e-Janazah ki jitni dua'en manqool hayn agar Hamid Raza ko yaad hon to woh mayri Namaz-e-Janazah parhaye warnah Molvi Amjad Ali Saahib parhaye. Hazrat Hujjat-ul-Islam (Maulana Hamid Raza Khan) chunkay aap kay “wali” thay is liye in ko muqaddam faramya woh bhi mashroot taur par aur in kay ba'd mayray Aaqa A'la Hazrat ﷺ ki nigah-e-intikhab apni Namaz-e-Janazah kay liye jis par nazar parri woh bhi bila shart, wo zaat Sadr-us-Shari'ah, Badr-ut-Tareeqah Mufti Amjad Ali A'zami ﷺ ki thi. Isi say A'la Hazrat ﷺ ki Sadr-us-Shari'ah say mahabbat ka andazah kiya ja sakta hay.

² Ye mubarak risalah Fatawa Razawiyyah Mukharrajah jild 9 safha 209 par mojood hay.

Aastana-e-Murshid say wafa

Aik martabah kisi sahib nay Tajdar-e-Ahl-e-Sunnat Maulana Mustafa Raza Khan ﷺ kay samnay Sadr-us-Shari'ah ﷺ ka tazkirah farmaya to Mufti-e-A'zam ﷺ ki chashman-e-karam say aansu bahnay lagay aur farmaya Sadr-us-Shari'ah ﷺ nay apna koi ghar nahin banaya Barayli hi ko apna ghar samjha. Woh sahib-e-asar bhi thay aur kaseer-ut-tadabbur talabah kay ustads bhi woh chahtay to ba aasani koi zati dar-ul-'uloom aysa khol laytay jis par woh yakah-o-tanha qaabiz rahtay magar un kay khuloos nay aysa nahin karnay diya.

Yeh mayray murshid ka karam hay

Chunan chay dar-ul-'uloom Mu'eeniyah Usmaniyah (Ajmayr shareef) may wahan kay Sadr-ul-Mudarriseen ho kar jab aap ﷺ pohanchay aur wahan kay log aap ﷺ kay andaz-e-tadrees say bahut muta'sir huway to aap ﷺ kay robaro is ka zikr aaya kay aap ki ta'leem bahut kamyab hoti nazar aa rahi hay yeh markazi dar-ul-uloom sar buland hota ja raha hay. Aap ﷺ nay farmaya: yeh mujh par A'la Hazrat ﷺ ka fazl-o-karam hay.

Baagh-e-'alam ka ho manzar kyun na rangeen-o-haseen

Goshay goshay say hayn teeb afshan Riyaheen-e-Raza

Sadr-e-Shari'at ki suhbat ki azamat

Tilmeez-o-khaleefah-e-Sadr-us-Shari'ah ﷺ Hazrat Maulana Zaheer Ahmad Zaydi ﷺ likhtay hayn: mujhay

saat saal kay 'arsay may un ginat baar Maulana ki khidmat
may haaziri ka mauqa' mila laykin Mayn nay aap ﷺ
ki majlison ko un 'uyoob say pak paya jo aam taur say bila
imtiyaz-e-'awaam-o-khawas hamaray mu'ashray ka juz ban
gaye hayn masalan gheebat, chughli, dusron ki bad
khuwahi, 'ayb joi waghayrah. Aap ﷺ ki zindagi
nihayat muqaddas-o-pakeezah thi, mujhay aap ﷺ ki
zindagi may darogh bayani (ya'ni jhot bolnay) ka kabhi
shaaiyah bhi nahin guzra. Jahan tak mayri ma'loomat hay
aap ﷺ kay ma'moolaat Quran-o-Sunnat kay
mutabiq thay, guftugu bhi nihayat muhazzab hoti, koi na
shaaiyah ya ghayr muhazzab lafz isti'mal na farmatay, isi
tarah mu'amlaat may bhi aap ﷺ nihayat saaf thay.
Aap ka har mu'amlah Shari'at-e-Mutahharah kay ahkam
kay ma tahat tha. Dadoon (Ali Garrh) may qayam kay doran
ka Mayn 'ayni shaahid hoon kay aap nay kabhi kisi kay sath
bad mu'amalagi na ki, na kisi ka haq talaf kiya.

*Bulandi par sitarah kyun na ho phir us ki qismat ka
Diya Amjad nay jis ko dars Qanoon-e-Shari'at ka*

Sabr-o-Tahammul

Baray saahibzaday Hazrat Maulana Hakeem Shams-ul-Huda Saahib ﷺ ka intiqal ho gaya to Sadr-us-Shari'ah ﷺ us waqt Namaz-e-Taraweeh ada kar rahay thay. Ittila' di gaye tashreef laye.

رَبَّ الْلَّهِ وَإِنَّ إِيمَانَهُ رَاجِحُونَ Parrha aur farmaya : Abhi 8 rak'at taraweeh baaqi hayn, phir Namaz may masroof ho gaye.

Sarkar ﷺ nay khuwab may aa kar farmaya

Aap ﷺ ki shahzadi “Banno” sakht beemar thi. Is doran aik din ba'd Namaz-e-Fajr Hazrat Sadr-us-Shari'ah ﷺ nay Quran khuwani kay liye talabah-o-haazireen ko roka. Ba'd Khatm-e-Quran-e-Majeed aap ﷺ nay majlis ko khitab farmaya kay mayri bayti “Banno” ki ‘alalat (bimari) taweel ho gaye, koi ilaj kargar nahin huwa aur faaiday ki koi surat nahin nikal rahi hay, aaj shab Mayn nay khuwab daykha kay Sarwar-e-Konain ﷺ ghar may tashreef laye hayn aur farma rahay hayn kay “Banno” ko laynay aaye hayn. Sayyid-ul-Anam ﷺ ko khuwab may dakhna bhi haqeeqat may bila shubah aap ﷺ hi ko daykhna hay. Banno ki dunyawi zindagi ab poori ho chuki hay. Magar woh barri hi khush naseeb hay kay isay Aaqa-o-Maula Rahmat-e-Aalam ﷺ laynay kay liye tashreef laaye aur Mayn nay khushi say sipurd kiya. Dua'-e-khayr kay ba'd Majlis-e-Quran khuwani khatm ho gai. Ghaliban usi din ya dusray din Banno ka intiqal ho gaya.

Allah عَزَّوجَلَّ ki un par rehmat ho aur un kay sadqay may hamari maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Shahzadgan par shafqat

Shahzadgan par shafqat ka jo 'aalam tha woh Shahzada-e-Sadr-us-Shari'ah 'Allamah Abdul Mustafa Azhari رحمۃ اللہ تعالیٰ علیہ nay apnay mazmoon may tafseel say bayan kiya hay. Chunachay aap farmatay hayn:

Mayn khidmat-e-aqdas may haazir tha. Maulana Sana-ul-Mustafa, Maulana Baha-ul-Mustafa, Maulana Fida-ul-Mustafa, us waqt chhotay bachchay thay, woh Ganna (Gandayri) lay kar aatay aur kahtay: "Anaji isay gala bana do" ya'ni isay chheel kar kaat kar chhotay chhotay tukrray kar dijiye. Hazrat رحمۃ اللہ تعالیٰ علیہ barray piyar mahabbat say muskura kar ganna hath may lay kar chaqo say isay chheeltay phir chhotay chhotay tukrray kar kay in logon kay munh may daltay.

Ghar kay kaamon may hath batatay

Bukhari shareef may hay: Hazrat Sayyidatuna Aaisha Siddiqah رضی اللہ تعالیٰ عنہا farmati hayn:

گان یگنون فی مهمنۃ اهلہ

Ya'ni Nabi-e-Akram ﷺ apnay gahr may kaam kaaj may mashghol rahtay ya'ni ghar walon ka kaam kartay thay. (*Saheeh Bukhari, jild. 1, pp. 241, Hadees 676*)

Isi Sunnat par 'amal kartay huway Sadr-us-Shari'ah رحمۃ اللہ تعالیٰ علیہ ghar kay kaam kaaj say 'aar (sharm) mahsoos na farmatay

balkay Sunnat par ‘amal karnay ki niyyat say un ko ba khushi anjam daytay.

Sadr-us-Shari'ah ﷺ ka Sunnat kay mutabiq chaltay ka andaz

Talmeez-o-Khaleefa-e-Sadr-e-Sharia't Maulana Abd-ul-'Azeez Mubarak Pori ﷺ bayan kartay hayn: Huzoor Sayyid-e-Aalam ﷺ rastah chaltay to raftar say azamat-o-waqar ka zahoor hota, daen baen nigah na farmatay, har qadam quwwat kay sath uthatay, chaltay waqt jism-e-mubarak aagay ki taraf qadray jhuka hota, aysa lagta goya uchayi say neechay ki taraf utar rahay hon. Hamaray ustad-e-muhtaram Sadr-us-Shari'ah ﷺ Sunnat kay mutabiq rastah chaltay thay, un say hum nay ‘ilm bhi seekha aur ‘amal bhi. Yai Hazrat-e-Haafiz-e-Millat farmatay hayn: Mayn 10 saal Hazrat Sadr-us-Shari'ah ﷺ ki kafsh bardari (ya'ni khidmat) may raha, aap ko hamaysha Muttabi'-e-Sunnat paya.

*Jis ki har har ada Sunnat-e-Mustafa
Aysay Sadr-e-Shari'at pay lakhon salam*

Namaz ki pabandi

Safar ho ya hazar Sadr-us-Shari'ah ﷺ kabhi Namaz Qaza na farmatay. Shadeed say shadeed beemari may bhi Namaz ada farmatay. Ajmayr shareef may aik baar shadeed bukhar may mubtala ho gaye yahan tak kay ghashi taari ho gaye. Do pahar say pahlay ghashi tari huyi aur ‘asr tak rahi.

Haafiz-e-Millat Maulana Abdul 'Azeez رحمۃ اللہ علیہ khidmat kay liye haazir thay, Sadr-us-Shari'ah رحمۃ اللہ علیہ ko jab hosh aaya to sab say pahlay yeh daryaft farmaya: kiya waqt hay? Zuhar ka waqt hay ya nahin? Haafiz-e-Millat رحمۃ اللہ علیہ nay 'arz ki kay itnay baj gaye hayn ab Zuhar ka waqt nahin. Ye sun kar itni aziyyat pohanchi kay aankh say aanso jari ho gaye. Haafiz-e-Millat رحمۃ اللہ علیہ nay daryaft kiya: kiya Huzoor ko kahin dard hay, kahin takleef hay? Farmaya: "(Bahut barri)" takleef hay kay Zuhar ki namaz qaza ho gaye" Hafiz-e-Millat nay 'arz ki: Huzoor bayhosh thay. Bayhoshi kay 'aalam may Namaz Qaza honay par koi muaakhaza (Qiyamat may pochh gachh) nahin. Faramaya: Aap muaakhazah ki baat kar rahay hayn waqt-e-muqarrar par Darbar-e-Ilahi عزوجل ki aik haaziri say to mahroom raha.

Namaz-e-ba-Jama'at ka jazbah

Sadr-us-Shari'ah رحمۃ اللہ علیہ is par bahut sakhti say paband thay kay masjid may haazir ho kar ba jama'at Namaz parrhayn. Balkay agar kisi wajah say mua'zzin sahib waqt-e-muqarrar par na pohanchay to khud azaan daytay. Qadeem dolat khanay say Masjid bilkul qareeb thi wahan to koi diqqat nahin thi laykin jab naye dolat khanay Qadiri Manzil may rihaish pazeer huway to aas paas may 2 masjidayn thi. Aik bazar ki masjid dusri barray bhai kay makan kay paas jo "Nawwa Ki Masjid" kay naam say mashhor hay. Yeh donon masjidayn faaslay par thi. Is waqt

binaye bhi kamzoor ho chuki thi, bazar wali masjid nisbatan qareeb thi magar rastay may bay tuki naaliyan thi. Is liye "Nawwa Ki Masjid" Namaz parrhnay aatay thay. Aik daf'ah aysa huwa kay subh ki Namaz kay liye ja rahay thay, rastay may aik kunwan tha, abhi kuch andhayra tha aur rastah bhi na hamwar tha, bay khayali may kunwayn par charh gaye qareeb tha kay kunwayn kay ghaar may qadam rakh daytay, itnay may aik aurat aa gaye aur zor say chillai! Aray molvi sahib kunwan hay ruk jao! Warna gir parryo! Ye sun kar Hazrat ﷺ nay qadam rok liya aur phir kunwayn say utar kar masjid gaye. Is kay ba wujood masjid ki haaziri nahin chhorri.

Beemari may bhi rozah na chhorra

Aik baar Ramazan-ul-mubarak may sakht sardi ka bukhar charrh gaya. Is may khoob thandi lagti aur shadeed bukhar charrhta hay neez piyas itni shiddat say lagti hay kay na qabil-e-bardasht ho jati hay. Taqreeban aik haftah tak is bukhar may giriftar rahay. Zuhr kay ba'd khoob sardi charhti phir bukhar aa jata magar qurban jaye! Is haal may bhi koi Rozah nahin chhora.

Zakat ki adayegi

Sharih Bukhari Hazrat 'Allamah Mufti Shareef-ul-Haq Amjadi رحمه اللہ تعالیٰ علیہ farmatay hayn: mayray waalid maajid marhoom ibitda-e-no 'umri may bahut baray taajir thay

aur hisab kay maahir, Sadr-us-Shari'ah ﷺ ko bulakar (Zakat ka) pora hisab lagwatay. Phir inhin say kaprray ka than manga kar ‘auraton kay laaiq alag mardon bachchon kay laaiq alag aur sab kay munasib qata’ kara kay taqseem farmatay. Koi saail kabhi darwazay say khali wapas na jata, bahut barray Mahman Nawaz aur umooman mahman aatay rahtay sab kay shayan-e-shan khanay peenay, uthnay baytnay aur aaram ka ihtimam farmatay. Mahmanon kay liye khusosiyat say in ki zaroriyat ki cheezayn har waqt ghar may rakhtay.

Durood-e-Razawiyyah Parhnay ka jazbah

Kitni hi masrofiyat ho Namaz-e-Fajr kay ba'd aik Parah ki tilawat farmatay aur phir aik Hizb (baab) Dalaail-ul-Khayrat Shareef, is may kabhi naaghah na hota, aur ba'd Namaz-e-Jumu'ah bila naghah 100 baar durood-e-Razawiyyah parrhtay. Hatta kay safar may bhi Jumu'ah hota to Namaz-e-Zuhr kay ba'd Durood-e-Razawiyyah na chhortay, chalti huyi train may kharray ho kar parrhtay. Train kay musafir is diwangi par hayrat zada hotay magar inhayn kiya ma'lom.

Deewanay ko tahqeer say deewanah na kahna

Deewanah bahut soch kay deewana bana hay

Islah karnay ka andaz

Awlad-o-Talabah ki ‘amali ta’leem-o-tarbiyat ka bhi aap khusosi khayal farmatay thay. Aap ﷺ ka

taqwa-o-tadaiyyun (ya'ni deen dari) is amr ka mutahammil hi na tha kay koi aap سُبْحَانَ اللَّهِ تَعَالَى عَلَيْهِ kay samnay khilaf-e-Shari'a kaam karay agar aap سُبْحَانَ اللَّهِ تَعَالَى عَلَيْهِ kay 'ilm may talabah ya awlad kay baray may koi aysi baat aati jo Ahkam-e-Shari'at kay khilaf hoti to chahra mubarakah ka rang badal jata tha, kabhi shadeed tareen barhami kabhi zajr-o-tobeekh (dant dapat) aur kabhi tambeeh-o-saza aur kabhi maui'za-e-hasanah gharz jis maqam par jo tareeqah bhi aap سُبْحَانَ اللَّهِ تَعَالَى عَلَيْهِ munasib khayal farmatay isiti'mal may latay thay.

Khuwab may aa kar rahnumai

Khaleel-e-Millat Mufti Muhammad Khaleel Khan Barakati farmatay hayn: talabah ki taraf iltifat-e-taam (ya'ni bharpor tawajjuh) ka andazah is waaqi' sa y lagaye kay Faqeer ko aik martabah masa`lah tahreer karnay may uljhan paysh aaye, الحمد لله عز وجل mayray ustad-e-girami, Hazrat Sadr-us-Shari'ah سُبْحَانَ اللَّهِ تَعَالَى عَلَيْهِ nay khuwab may tashreef la kar irshad farmaya: Bahar-e-Shari'at ka fulan hissah daykh lo. Subh ko uth kar Bahar-e-Shari'at uthai aur masa`lah hal kar liya. Wisal shareef kay ba'd Faqeer nay khuwab may daykha kay Hazrat Sadr-us-Shari'ah سُبْحَانَ اللَّهِ تَعَالَى عَلَيْهِ dars-e-Hadees day rahay hayn, Muslim shareef samnay hay aur shafaf libas may malboos tashreef farma hayn, mujh say farmaya: aao tum bhi Muslim shareef parrh lo.

*Har taraf ilm-o-hunar ka aap say darya baha
Aap ka ihsan aye Sadr-us-Shari'ah kam nahin*

Na'at shareef suntay huye ashk bari

Manqool hay kay jab na'at shuro hoti to Sadr-us-Shari'ah ﷺ mua' ddab bayth kar donon hath baandh laytay aur aankhayn band kar laytay. Intihaye waqar-o-tamkinat kay sath pursukoon ho jatay aur poray inhimak-o-tawajjuh say suntay. Phir kuch hi dayr ba'd aankhon say sayl-e-akhk is tarah jari ho jatay kay thamnay ka naam na laytay. Na'at parhnay wala na'at parh kar khamosh ho jata is kay ba'd bhi kuch dayr tak yahi khud faramoshi tari rahti.

*Mata' -e- 'Ishq-e-Sarkar-e-Do 'aalam ho jisay haasil
Kashish us kay liye kiya hogi dunya kay khazeenay may*

Hazrat Shah-e-'Aalam ka takht

Hazrat Sayyiduna Shah-e-'Aalam ﷺ bahut barray 'Alim-e-Deen aur paye kay waliullah thay. Madina-tul-Awliya Ahmad Aabad shareef (Gujrat-ul-Hind) may aap ﷺ nihayat hi lagan kay sath 'Ilm-e-Deen ki ta'leem daytay thay. Aik baar beemar ho kar saahib-e-farash ho gaye aur parrhanay ki chhutiyan ho gaye. Jis ka aap ﷺ ko bayhad afsoos tha. Taqreeban 40 din kay ba'd sehat yab huway aur madrasay may tashreef la kar hasb-e-ma'mool apnay takht par tashreef farma huway. 40 din pahlay jahan sabaq chhorra tha wahin say parrhana shuru' kiya. Talabah nay muta'ajjib ho kar 'arz ki: Huzoor: Aap ﷺ nay yeh mazmoon to bahut pahlay parrha diya hay guzishtah kal to aap ﷺ nay fulan sabaq parrhaya tha! Yeh sun kar

aap **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** foran muraqib huway. Usi waqt Sarkar-e-Madinah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ** ki Ziyarat hui aur labhaye mubarak ko jumbish hui, mushk baar phool jharrnay lagay aur alfaz kuch yun tarreeb paye: Shah-e-Aalam! Tumhayn apnay asbaq rah janay ka bahut afsoos tha lihaza tumhari jagah tumhari surat may takht par bath kar Mayn rozanah sabaq parrha diya karta tha.

Jis takht par Sarkar-e-Namdar **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ** tashreef farma huwa kartay thay us par ab Hazrat-e-Qiblah Sayyiduna Shah-e-Aalam **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** kis tarah bayth saktay thay lihaza foran takht par say uth gaye. Takht ko yahan ki masjid may mu'allaq kar diya gaya. Is kay ba'd Hazrat Sayyiduna Shah-e-Aalam **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** kay liye dosra takht banaya gaya. Aap **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** kay wisal kay ba'd us takht ko bhi yahan mu'allaq kar diya gaya. Is maqam par dua qabool hoti hay.

Madinay ka musaafir Hind say pohancha Madinay may
Khalifah-e-Sadr-us-Shari'ah **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** Hazrat Maulana Hafiz Qari Muhammad Muslih-ud-Deen Siddeeqi Qadiri say Mayn (Sag-e-Madina **عَنْهُ**) nay suna hay, woh farmatay thay: Musannif-e-Bahar-e-Shari'at Hazrat Sadr-us-Shari'ah **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** kay hamrah mujhay Madinah-tul-Awliya Ahmad Aabad Shareef (Hind) may Hazrat Sayyiduna Shah-e-Aalam **بِحَمْدِ اللَّهِ تَعَالَى عَلَيْهِ** kay darbar may haaziri ki sa'adat haasil hui, in donon takhton kay neechay haazir huway aur apnay apnay dil ki dua'en kar kay jab faarigh huway to Mayn nay

apnay Peer-o-Murshid Hazrat Sayyiduna Sadr-us-Shari'ah ﷺ say 'arz ki: Huzoor! Aap nay kiya du'a mangi? Farmaya: har saal Hajj naseeb honay ki. Mayn samjha Hazrat ki du'a ka mansha yahi ho ga kay jab tak zindah rahoon Hajj ki sa'adat milay. Laykin yeh du'a bhi khoob qabool hui kay usi saal Hajj ka qasd farmaya. Safeena-e-Madinah may sawar honay kay liye apnay watan Madinah-tul-'Ulama Ghosi (Zila' Azam Garrh) say Mumbai tashreef laye. Yahan aap ko namoniyah ho gaya aur safeenay may sawar honay say qabl hi 1367 hijri kay Zi Qa'adah-tul-Haram ki dusri shab 12 baj kar 26 minute par ba mutabiq 6 december 1948 ko aap wafat pa gaye.

Madinay ka musaafir Hind say pohancha Madinay may

Qadam rakhnay ki bhi nobat na aye thi safeenay may

مبارک تخت کی تھات مانگی ہوئی دو کچھ اسی قبول ہوئی کہ اپنے حج کا سواب ہاصل کرتے رہے گے۔ خود حضرت سدر شریعہ ﷺ نے اپنی مشہور زمانہ کتاب بخاری شریعت کی حیثیت 6 صفحہ 5 پر یہ حدیث پاک ناقل کی ہے: جو حج کی لیے نیکلا اور فaut ہو گا تو قیامت تک اس کے لیے حج کرنے والے کا سواب لکھا جائے گا اور جو عمرہ کی لیے نیکلا اور فaut ہو گا اس کے لیے قیامت تک عمرہ کرنے والے کا سواب لکھا جائے گا اور جو جہاد میں گیا اور فaut ہو گا اس کے لیے قیامت تک غازی کا سواب لکھا جائے گا۔ (*Musnad-e-Abi Ya'la, jild. 5, pp. 441, Hadees 6327*)

Maddah-e-Tareekh

Darj zayl Aayat-e-Mubarakah aap ki wafat ka Maddah-e-Tareekh hay. (*Parah 14, Surah. Hajar, Aayat. 45*)

إِنَّ الْمُتَّقِينَ فِي جَنَّتٍ وَّعُيُونٍ

Hijri 1367

Aap ka Mazar-e-Mubarak

Ba'd-e-Wafat Hazrat Sadr-us-Shari'ah ﷺ kay wujood-e-mas'ood ko ba zaree'ah train Mumbai say Madinah-tul-Ulama Ghosi lay jaya gaya. Wahin aap ka mazar-e-mubarak marja'-e-khawas-o-'awam hay.

Qabar shareef ki mitti say shifa mil gai

Madinat-ul-Ulama Ghosi kay Maulana Fakhr-ud-Deen kay waalid-e-muhtaram Maulana Nizam-ud-Deen saahib kay gurday may patthri ho gai thi. Unhon nay har tarah ka ilaj kiya laykin koi faaidah haasil na huwa. Bil aakhir Sadr-us-Shari'ah ﷺ ki qabr-e-anwar ki mitti isti'mal ki jis say الْحَقْدَنَ لِلَّهِ عَزَّوَجَلَّ in kay gurday ki patthri nikal gaye aur shifa haasil ho gaye.

Dar-e-Amjad say mangta ko barabar bheek milti hay

Gada pohanchay, townagar, ya suwali ilm-o-hikmat ka

Mazar say khushbu

Aap ﷺ kay dafan honay kay ba'd kaye roz baarish hoti rahi chunan chay qabr-e-anwar par chataiyan daal di

gay. Jab 15 din kay ba'd mazaar ta'meer karnay kay liye woh chataiyan hatai gaye to khushbu ki aysi laptayn uthi kay pori fazaa mu'attar ho gaye. Yeh khushbu musalsal kaye din tak uthti rahi.

*Haqeqat may na kyun Allah ka mahboob ho jaye
Na khoya 'umr bhar jis nay koi lamha ibadat ka*

Wafat kay ba'd Sadr-us-Shari'ah رحمهُ اللہ تعالیٰ علیہ ka baydari may deedar ho gaya!

Shahzada-e-Sadr-us-Shari'ah رحمهُ اللہ تعالیٰ علیہ Hazrat 'Allamah Ziya-ul-Mustafa Misbahi مقام طلاق farmatay hayn: ghaaliban 1391 Hijri ya 1392 Hijri ka waaqi'a hay kay taweel ghayr haaziri kay ba'd Hazrat Mujahid-e-Millat Maulana Habib-ur-Rahman Ilah Aabadi رحمهُ اللہ تعالیٰ علیہ 'Urs-e-Amjadi may Madinah-tul-Ulama Ghosi tashreef laye (Hazrat Sadr-us-Shari'ah kay 'urs shareef kay ijlas may doran-e-taqreer apni musalsal ghayr haaziri ka sabab bayan kartay huway aap (ya'ni Hazrat-e-Mujahid-e-Millat) nay farmaya kay 'urs shareef ki aamad par mujhay har saal الحمد لله عز وجل Sadr-us-Shari'ah رحمهُ اللہ تعالیٰ علیہ ki ziyarat khuwab may hoti rahti hay jis ka saaf matlab yahi tha kay Hazrat رحمهُ اللہ تعالیٰ علیہ mujhay talab farmana chahtay hayn. Magar chand zarori masrofiyat 'ain waqt par hamayshah rukawat ban jaya karti thi. Imsal bhi Hazrat Sadr-us-Shari'ah رحمهُ اللہ تعالیٰ علیہ ki khuwab may jalal bharay andaz may ziyarat naseeb hui. Yahi ma'lom ho raha tha kay Hazrat رحمهُ اللہ تعالیٰ علیہ mayra intizar farma rahay

hayn. Isi doran ‘Urs-e-Amjadi ka da’wat naamah bhi mosool huwa. Ab ba har haal haazir hona tha aur ho gaya. Abhi silsila-e-taqreer jari tha kay aap (ya’ni Mujahid-e-Millat) achanak mazar-e-aqdas ki taraf mutawajjeh ho gaye aur ashk baar aankhaun kay sath riqqat angayz lahjay may Sadr-us-Shari’ah ﷺ say mu’afi kay khuwastgar huway.

Mujahid-e-Millat ka bayan khatm honay kay ba’d Hazrat-e-Haafiz-e-Millat Maulana ‘Abd-ul-‘Azeez ﷺ nay taqreer shuru’ ki. Doran-e-Taqreer bay sakhtah aap ﷺ ki zaban say yeh jumla saadir huwa kay Hazrat Sadr-us-Shari’ah ﷺ bila shubah wali thay wo ab bhi isi tarah zindah hayn jaysay pahlay thay abhi abhi Hazrat Mujahid-e-Millat nay in ka daydar kiya. Itna farmatay hi Hazrat Haafiz-e-Millat ﷺ sambhal gaye aur foran apni taqreer ka rukh morr diya. Chunan chay jo Hazraat mutawajjeh thay aur jinhayn Hazrat Haazif-e-Millat ﷺ kay kashf-o-karamaat neez andaz-e-bayan ka ‘ilm tha wo uqdah hal kar (ya’ni gutthi suljha) chukay thay aur inhayn yaqeen ho gaya kay Haafiz-e-Millat aur Mujahid-e-Millat ﷺ jinhayn Hazrat Sadr-us-Shari’ah ﷺ say khusosi qurb haasil hay in donon Hazraat ko us waqt Hazrat Sadr-us-Shari’ah ﷺ ka sar ki aankhon say deedar naseeb huwa.

*Kaun kahta hay wali sab mar gaye
Qayd say chhotay wo apnay ghar gaye*

Bahar-e-Shari'at

Sadr-us-Shari'ah, Badr-ut-Tareeqah Mufti Amjad 'Ali A'zami رحمه اللہ تعالیٰ علیہ ka Pak-o-Hind kay musalmanon par bahut bara ihsan hay kay inhon nay zakheem 'Arabi kutub may phaylay huway fiqhi masaail ko silk-e-tahreer may piro kar aik maqam par jama' kar diya. insan ki paydaish say lay kar wafat tak darpaysh honay walay hazarha masaail ka bayan Bahar-e-Shari'at may maujood hayn. In may bay shumar masaail aysay bhi hayn jin ka seekhna har islami bhai aur islami behan par farz-e-'ain hay. Is ki tasneef kay asbab ka zikr kartay huway Sadr-us-Shari'ah رحمه اللہ تعالیٰ علیہ likhtay hayn: "Urdu zaban may ab tak koi aysi kitab tasneef nahin huyi jo saheeh masaail par mushtamil ho aur zaroriyat kay liye kaafi-o-waafi ho".

Fiqh-e-Hanafi ki mashhor kitab Fatawa Aalamgeeri saynkrron Ulama-e-Deen رحمه اللہ تعالیٰ علیہ nay Hazrat Sayyiduna Shaykh Nizam-ud-Deen Mulla Jeewan رحمه اللہ تعالیٰ علیہ ki nigrani may 'Arabi zaban may murattab farmai magar qurban jaye kay Sadr-us-Shari'ah رحمه اللہ تعالیٰ علیہ nay wahi kaam Urdu zaban may tan-e-tanha kar dikhaya aur 'ilmi zakhaair say na sirf mufta bihi (مفہی ب) aqwal chun chun kar Bahar-e-Shari'at may shaamil kiye balkay saynkrron aayaat aur hazaron Ahadees bhi mauzo' ki munasabat say darj ki. Aap رحمه اللہ تعالیٰ علیہ khud tahdees-e-na'mat kay taur par irshad farmatay hayn: Agar Aurangzayb Aalamgeer is kitab (ya'ni Bahar-e-Shari'at) ko daykhtay to mujhay sonay say toltaay.

Aap بِحَمْدِ اللّٰهِ تَعَالٰى عَلٰيْهِ ka maqsad yeh tha kay Barr-e-Sagheer kay musalman apnay Deen kay masaail say ba aasani aagah ho jaye chunan chay aik aur maqam par tahreer farmatay hayn “Is kitab may hattaal was'a yeh koshish ho gi kay ‘ibarat bahut aasan ho kay samajhnay may diqqat na ho aur kam ilm aur ‘aurtayn aur bacchay bhi is say faaidah haasil kar sakayn. Phir bhi ‘ilm bahut mushkil cheez hay yeh mumkin nahin kay ilmi dushwariyan bilkul jati rahayn zaror bahut mawaqi’ aysay bhi rahayn gay kay ahl-e-‘ilm say samajhnay ki hajat ho gi kam az kam itna nafa’ zaror ho ga kay is ka bayan inhayn mutanabbeh karay ga aur na samajhna samajh walon ki taraf rujoo’ ki tawajjuh dilaye ga.

Is kitab ka arsa-e-tasneef taqreeban 27 saal kay ‘arsay par muheet hay. Yaad rahay kay 27 saal ka ye matlab nahin kay aap بِحَمْدِ اللّٰهِ تَعَالٰى عَلٰيْهِ in saalon may hamah waqt tasneef may mashghol rahay balkay ta’telaat may deegar umoor say waqt bacha kar ye kitab likhtay jis kay sabab is ki takmeel may khaasi takheer ho gaye chunan chay aap Bahar-e-Shari’at hissah 17 kay ikhtitam par ba ‘unwan “Arz-e-Haal” may likhtay hayn: is ki tasneef may ‘umooman yahi huwa kay Maah-e-Ramazan mubarak ki ta’telaat may jo kuch dusray kaamon say waqt bachta is may kuch likh liya jata.

Buzurgon kay alfaz ba barakat hotay hayn

Sadr-us-Shari’ah بِحَمْدِ اللّٰهِ تَعَالٰى عَلٰيْهِ nay Bahar-e-Shari’at may masaail bayan kar kay kai jagah Fatawa Razawiyyah shareef

ka hawalah diya hay balkay Bahar-e-Shari'at hissah 6 may A'ala Hazrat ﷺ ka likha huwa Hajj kay Ahkam par mushtamil risalah "Anwar-ul-Bisharah" pora shaamil kar liya hay aur 'aqeedat to daykhiye kay kahi bhi alfaz may koi tabdeeli nahin ki ta kay aik wali-e-kaamil kay qalam say niklay huway alfaz ki barakatayn bhi haasil hon chunan chay likhtay hayn: A'la Hazrat ﷺ ka risalah "Anwar-ul-Bisharah" pora is may shaamil kar diya hay ya'ni mutafarriq taur par mazameen balkay 'ibaratayn daakhil-e-risalah hayn kay awwalan: Tabarruk maqsood hay. Duwum: Un alfaaz may jo khobiyan hayn faqeer say na mumkin thi lihaza 'ibarat bhi na badli. (*Bahar-e-Shari'at, hissah. 6, pp. 203*)

Sadr-us-Shari'ah مسالیں مسایلہ شریعہ کو Bahar-e-Shari'at kay 20 hisson may samaytna chahtay thay magar mukammal na kar sakay aur is kay muta'lliq aap ﷺ nay "Arz-e-Haal" may tafseel bayan ki hay aur yeh wasiyat farmaye hay kay "agar mayri awlad ya talamizah ya Ulama-e-Ahl-e-Sunnat may say koi saahib is ka qaleel hissah jo baqirah gaya hay us ki takmeel farmaye to mayri 'ayn khushi hay. Chunan chay Sadr-us-Shari'ah ﷺ ka khuwab sharminda-e-ta'beer huwa aur is kay baqiyah 3 hissay bhi chhap kar manzar-e-'aam par aa chukay.

Is tasneef ki aik khobi yeh bhi hay kay A'la Hazrat ﷺ nay Bahar-e-Shari'at kay dusray, teesray aur chothay hissay

ka mutala'ah farma kar jo kuch tahreer farmaya tha wo parrhnay kay qaabil hay chunanchay aap ﷺ likhtay hayn: ﴿الحمد لله رب العالمين﴾ masaail-e-saheehah rajeehah muhaqqaqah munaqqahah par mushtamil paya, aaj kal aysi kitab ki zarorat thi kay 'awam bhai silees Urdu may saheeh mas' alay paen aur gumrahi-o-aghlat kay masnoo'-o-mulamma' zaywaron ki taraf aankh na uthaye.

Jis kay dam say Bahar-e-Shari'at mili

Aysay Sadr-e-Shari'at pay lakhon salam

Aalim bananay wali kitab

Bahar-e-Shari'at Jahayz Addition jadid matbu'ah Maktabah Razawiyyah safha 12 par hay: Jigar Gosha-e-Sadr-us-Shari'ah ﷺ, Hazrat 'Allamah Maulana Qari Muhammad Raza-ul-Mustafa A'zami محدث العالم farmatay hayn: Sadr-us-Shari'ah nay Bahar-e-Shari'at kay sath is kitab ka naam "Aalim Bananay Wali Kitab" bhi rakha.

Jab is kitab kay 17 hissay tasneef ho gaye to Sadr-us-Shari'ah ﷺ nay farmaya kay: Bahar-e-Shari'at kay 6 hissay jin may roz marrah kay 'aam masaail hayn. In 6 hisson ka har ghar may hona zarori hay ta kay zarori 'aqaaid, Taharat, Namaz, Zakat, Rozah, aur Hajj kay fiqhi masaail aam faham silees (ya'ni aasan) Urdu zaban may parrh kar jaaiz-o-na jaaiz ki tafseel ma'loom ki jaye.

الحمد لله عز وجل deegar Ulama-e-Ahl-e-Sunnat nay bhi Bahar-e-Shari'at ko "Aalim Bananay Wali Kitab" tasleem kiya hay. Chunan chay Muhaqqiq-e-'Asr Hazrat 'Allamah Maulana Mufti al Haaj Muhammad Nizam-ud-Deen Razawi منظمه العالی (Sadr-e-Shu'ba-e-Ifta, Darul 'Uloom Ashrafiyah Misbah-ul-Uloom, Mubarak Pur, zila' A'zam Garrh, U.P, Al Hind) 28 Jamadi-ul-Uola 1429 Hijri ko jari kardah apnay aik fatway may irqam farmatay hayn: aaj hamaray 'urf may jin Hazraat par 'Aalim, Faqeeh, Mufti ka itlaq hota hayn yeh wahi log hayn jo kaseer furoo'i masaail kay haafiz hon aur fiqh kay bayshtar zarori abwab par un ki nazar ho, ta kay jab bhi koi masa'lah daypash ho samajh jaye kay is ka hukm fulan baab may milay ga, phir isay nikal kar baghayr dosray kay samjhaye ba khobi samajh sakayn aur saheeh hukm-e-shar'i bata sakayn. Bahar-e-Shari'at ko "Aalim Bananay Wali Kitab" isi lihaz say kaha jata hay kay jo shakhs isay achhi tarah samajh lay aur is kay masaail-e-kaseerah ko zehan nasheen kar lay to woh Aalim ho jaye ga kay wo haafiz-e-furoo'-e-kaseerah hay.

Bahar-e-Shari'at kay is 'Azeem ilmi zakheeray ko mufeed say mufeed tar bananay kay liye is par Dawat-e-Islami ki majlis, Al Madinah-tul-Ilmiyah kay Madani Ulama nay takhreej-o-tasheel aur kahi kahi hawshi likhnay ki sa'i ki hay aur Maktaba-tul-Madinah say taba' ho kar, ta dam-e-

tahreer³ is kay 1 ta 6 aur 16wan hissah manzar-e-aam par aachuka hayn. ibtidai 6 hisson ko aik jild may paysh kiya ja chuka hay. Allah ﷺ Dawat-e-Islami ki is khidmat ko qabool farmaye aur is ka nafa' aam farmaye.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَيْنِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*A'ala Hazrat kay kamal-e-ilm ka 'aks-e-jameel
Mazhar-e-Yaktai-o-Tahqeeq-o-Tamkeen-e-Raza
Ahl-e-Sunnat ka waqar-o-iftikhar is ka wujood
Is ki shakhsiyat pay nazan hayn Muhibbeen-e-Raza*



Aik Chup 100 Sukh

³ Ab yeh Kitab mukammal taba' ho ker manzar-e-'aam par aa chuki hay.

الحمد لله رب العالمين وشكراً وعذراً على كل خلل في هذه الترجمة. أتمنى أن تلبي طلباتكم من التطبّع والترجمة. يس الله الرحمن الرحيم

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay Dawat-e-Islami kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◆ Sunnato'n ki Tarbiyat kay liye Madani Qafilay mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◆ Rozana "Fikr-e-Madinah" kay zariy'e Madani In'amat ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (جاءكم معاشر) Apni islaah kay liye "Madani In'amat" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "Madani Qafilo'n" mayn safar karna hay. (جاءكم معاشر)



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran

Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com