



امام اعظم کی وصیتیں (Roman)



# Imam 'Azam ki Wasiyyatayn



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*Roman Urdu*

Yeh Risalah Majlis Al-Madinah-tul-‘Ilmiyyah kay hukm par sh’ubah Tarajim-e-Kutub kay Madani ‘Ulama nay anthak Koshish say in Naseehaton ko yakja ker kay in ka Urdu Tarjamah paysh karnay ki sa’adat haasil ki hay., Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi payen to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يٰسُورَ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zeel may di hui. Du'a perh le-jiye إِن شاء الله عزوجل jo kuch perhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عزوجل)! Ham per 'ilm-o-hikmat kay derwaazay khol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

## **Pahlay Isay PARRhiye**

Imam-ul-A'immah Hazrat Sayyiduna Imam A'zam Abu Hanifah رضي الله تعالى عنه nay apnay shagirdon ko intihaye mufeed Naseehatayn farmayen jo Mukhtalif Kutub may bikhri hui thi. Majlis Al-Madinah-tul-'Ilmiyyah kay hukm par sh'ubah Tarajim-e-Kutub kay Madani 'Ulama nay anthak Koshish say in Naseehaton ko yakja ker kay in ka Urdu Tarjamah paysh karnay ki sa'adat haasil ki hay. Yeh Risalah Hazrat Sayyiduna Imam Abu Yusuf, Hazrat Sayyiduna Yusuf bin Khalid Basri, Imam A'zam رضي الله تعالى عنه kay shahzaday Hazrat Sayyiduna Hammad, Hazrat Sayyiduna Nooh bin Abi Maryam رحمه الله تعالى waghayrah Akabir Talamizah ko, ki gaye Naseehaton par mushtamil hay jo insan ki zaahiri aur batini durusti kay liye intihaye mufeed hayn. Is may Islah kay bay shumar Madani phool hayn. Masalan Allah say dartay rahna, 'awaam aur khuwas ki amanatayn ada karna, inhayn Naseehat karna, badshah-e-waqt kay saminay bhi haq bayan karna, ziyadah hansnay say bachna, Tilawat-e-Quran ki pabandi karna aur apnay parrausi ki pardah poshi karna waghayrah. Allah عز وجل Dawat-e-Islami ki tamam Majalis ba-shumool "Al- Madinah-tul-'Ilmiyyah" ko din giyarhivi raat baarhiwi taraqqi 'ata farmaye.

امين بحاجة الى مساعدة الاميين حفلي الله تعالى عليهما وسلام

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلَاةُ وَالسَّلَامُ عَلٰى سَيِّدِ الرُّسُلِيْنَ  
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ يٰسِمِ اللّٰهِ الرَّحْمَنِ الرَّجِيمِ

## IMAM Abu Yusuf رَحْمَةُ اللّٰهِ تَعَالٰى عَلٰيهِ ko NASEEHATAYN

Badshahon say Mayl jo may Ihtiyatayn

1. Aye Ya'qoob<sup>1</sup>! Badshah ki 'izzat-o-tawqeer karna. Us kay mansab ki 'azamat ka lihaz rakhna aur us kay saminay jhoot bolnay say ijtinab karna
2. Jab tak tujhay badshah say koi 'ilmi haajat darpaysh na ho bila zaroorat us kay darbar may na jana kyun kay agar Tu us kay sath ziyadah mayl jol rakhay ga to woh tujhay halka aur haqueer jannay lagay ga aur tayri qadr-o-manzilat us ki nazar may kam ho jaye gi. Is liye Badshah say aag jaysa bartao kar kay door rah kar us say naf'a haasil kar aur jis tarah jalnay aur takleef may mutbala honay kay dar say aag kay qareeb koi nahin jata isi tarah badshah kay qareeb janay say bhi katratay rahna aur us ki eiza say khud ko bachatay rahna kyun kay woh apnay 'alwah kisi ko kuch nahin samajhta.

<sup>1</sup> Imam Abu Yusuf رَحْمَةُ اللّٰهِ تَعَالٰى عَلٰيهِ ka naam Ya'qoob hay magar apni kunyat Abu Yusuf say mashhor hay. (*Ilniyyah*)

3. Badshah kay saminay kasrat-e-kalam say gurayz karna kyun kay woh apnay masahibon aur darbariyon kay saminay tujh par apnay 'ilm ki bartari jatanay kay liye tumhari baaton par pakarr karay ga aur tumhari ghalatiyan nikalay ga jis ki wajah say tum logon may zaleel ho jao gay.
4. Is baat ka khayal rakhna kay jab tum badshah kay darbar may jao to woh tumharay aur 'aam logon kay Maqaam-o-Martabah may farq pahchanta aur us ka lihaz karta ho.
5. Badshah kay paas jatay huway is baat ka lihaz rakhna kay us kay darbar may aysay ahl-e-'ilm hazrat maujood na ho jin kay 'ilmi Maqaam ki tumhayn khabr na ho kyun kay aysi soorat-e-haal may khadshah hay kay tumhayn un say ziyadah 'izzat aur Maqaam bakhsha jaye haalan kay woh tum say ziyadah 'ilm walay hoon to yeh baat tumhayn nuqsan day gi ya ho sakta hay tumhara Maqaam aur martabah kam kar diya jaye haalan kay tum 'ilm may un say barrh kar ho. To is wajah say tum badshah ki nazar say gir jao gay.
6. Jab tumhayn koi shahi 'uhdah paysh kiya jaye to us waqt tak Qabool na karna jab tak tum yeh na jaan lo kay badshah 'ilm aur fayson may tumharay Maslak aur mazhab say raazi hay ta kay hukoomati mua'amalaat may kisi dusray kay Maslak ki taraf rujoo' na karna parray.

7. Badshah kay masahibeen aur muhafizeen say har giz ta'alluqaat qaaim na kerna balkay sirf badshah say ta'alluq rakhna.
8. Is kay masahibeen say door rahna ta kay tumhara jaah-o-jalal baaqi rahay
9. 'Awam kay saminay itni hi baat karna jitni tum say poochi jaye.

#### **Dunyawi Guftgu say bachnay ki Naseehat**

10. Hamayshah 'Ilmi baat karna, Dunyawi mu'aamalat aur Tijarat kay baray may guftgu say ijtinab karna kyun kay is say nuqsan yeh ho ga kay log maal ki taraf tumhari raghbat daykh ker tum par rishwat kay layn dayn ki bad gumani may mubtala ho jayen gay.
11. 'Aam logo kay darmiyan baytho to hansi mazaq say ihtiraz karna.
12. Bila zaroorat baazar may ziyadah aanay janay say bachna

#### **Amrado say bachnay ki Naseehat**

13. Amrado (ya'ni jin larrko ko daykh ker shahwat aaye un) say guftgu na karna kyun kay woh fitnay ka ba'is hayn. Chhotay bachon kay sath guftgu karnay aur un kay saro par haath phayrnay may haraj nahin

### Barron ka adab karnay ki Naseehat

14. Ghayr 'aalim boorrhon kay sath raston kay darmiyan na chalna kyun kay agar Tu nay un ko muqaddam kiya to tayray 'ilmi Maqaam ko 'aib lagay ga aur agar un say aagay chala to tujh par 'aib lagay ga kay Tu nay un ka Ihtiram nahin kiya haalan kay Sarkar ﷺ ka farman hay: Jo hamaray barron ki izzat aur chhoton par shafqat nahin karta woh hum may say nahin.

(*Tirmizi, pp. 1845, Hadees. 1919*)

### Raston aur Masajid may khanay say parhayz

15. Raston may mat baythna, zaroorat ho to masjid may bayth jana
16. Bazaar aur masjidon may na khana na peena, na hi dukano par baythna
17. Sabeelon aur un par paani pilanay walon say paani na peena (kay woh 'aalim aur jaahil may farq nahin kartay)
18. Raysham aur Zaywar (Sonay ki angoothi, locket waghayrah) aur kisi qism ka Silk ya'ni Raysham na pahanna kyun kay is ka isti'mal tujhay Takabbur may mubtala kar day ga.

### Azdawaji Zindagi kay aadab

19. Apni shareek-e-hayaat say bistar may ziyadah guftgu na karna ba-waqt-e-zaroorat aur ba-qadr-e-zaroorat baat par hi iktifa karna<sup>1</sup>
20. ‘Aurat say ziyadah jima’ karnay aur us ko ziyadah chhonay say ijtinab karna
21. Jima’ say qabl Allah عَزَّوجَلَّ ka zikr karna phir us say hum bistari karna
22. Apni Biwi kay saminay dusron ki ‘auraton aur naukarniyon ka zikr na karna kyun kay is tarah woh tujh say bay parwah ho jaye gi. Aur ho sakta hay kay jab Tu us kay saminay dusri ‘auraton ka tazkirah karay to woh bhi tujh say dusray mardon ka zikr karnay lagay.
23. Agar ho sakay to aysi ‘aurat say shadi na karna jo baywah ho ya jis kay maa baap hoon ya jis ki pahlay say awlad ho aur agar aysi ‘aurat say nikah karna parray to yeh shart rakh layna kay us kay qareebi rishtay daur us say ba-kasrat nahin milayn gay.
24. Agar ‘aurat maal daal hui to us ka baap da’wa karay ga kay Tayri biwi kay paas maujood maal mayra hay Mayn

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<sup>1</sup> A’la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ مَسْأَلَةً “Mash’ala-tul-Irshad fi Huqooq-il-Awlad” may farmatay hayn: (Dawran-e-Jima’) ziyadah Baatayn na karay kay awlad kay gongay ya totlay honay ka khatrah hay. (*Fatawa Razawiyyah*, vol. 24, pp. 452)

nay isay ‘aariyatan diya tha (is ka matlab yeh ho ga kay tum hamaray tukrron par pal rahay ho aur yeh baat tumhayn na gawar guzray gi)

25. Jis qadar mumkin ho apnay susral janay say ihtiraz karna
26. Har giz ghar damaad bannay (ya’ni susral kay haan rahnay) par raazi na hona is liye kay agar Tu un kay paas rahnay laga to woh maal ki lalach may tujh say tayra maal lay layn gay aur is ka dusra nuqsan yeh ho ga kay tayri biwi tayray akhlaq aur ‘aadat may na dhal sakay gi.
27. Awlad wali ‘aurat say nikah na karna kyun kay woh apna sara maal un kay liye jama’ kar rakhay gi aur chunkay us ko apni awlad tujh say ziyadah ‘azeez ho gi jis ki wajah say woh tayra maal chura chura kar un par Kharch karay gi
28. Aik ghar may 2 biwiyon ko jama’ karnay say gurayz karna
29. Nikah say pahlay is baat ki mukammal taur par tasalli kar layna kay tum apni biwi ki tamam hajaat aur zarooriyat poori kar saktay ho.

### Pehlay 'ilm-e-deen haasil karna

30. Is baat ka khayal rakhna kay pahlay 'ilm-e-deen haasil karna kasb-e-halal say maal jama' karna us kay ba'd nikah karna aur agar Tu dawran-e-talib 'ilmi maal ki talab may mashghool ho gaya to 'ilm-e-deen haasil na kar sakay ga aur maal tujhay londiyan aur Khuddam khareednay par aamadah karay ga aur yun Tu dunya may mashghool ho jaye ga. Zamanah-e-Talib 'ilmi may is baat ka bhi lihaz rakhna kay dil may har giz 'auraton ki raghbat payda na ho kay yun tayra waqt zaay'a ho ga aur tayray ahl-o-'ayaal Kaseer ho jaye gay aur Tu un ki zarooriyat poori karnay may mashghool ho kar 'ilm-e-deen aur maal dono say rah jaye ga.

### Jawani may husool-e-'ilm ki Naseehat

31. Aysay waqt may talab-e-'ilm may mashghool ho jab kay tayray Jawani kay ibtidaye ayyam hoon aur tayra dil mu'aamalaat say farigh ho. Is kay ba'd kasb-e-halal karna ta kay tayray paas kuch maal jama' ho jaye. (Aur Nikah say pahlay talab-e-'ilm ki zaroorat is liye hay) kyun kay ahl-o-'ayaal ki kasrat dil ki tashweesh ka ba'is banti hay aur jab tayray paas ba-qadr-e-zaroorat maal jama' ho jaye to nikah kar layna aur apni biwi kay sath isi tarah zindagi basar karna jis tarah Mayn nay tujhay bataya hay.

Imam-e-A'zam ki Wasiyyatayn

32. Khauf-e-Ilahi عَذَابٌ aur Taqwa, Amanaton ki adaye`gi aur 'awam aur khuwas ki khayr Khuwahi ko apnay upper laazim kar layna.

### **Husn-e-Mu'aasharat ki Naseehat**

33. Logo ko apnay say kamtar aur haqueer na janna balkay un ki 'izzat-e-nafs ka lihaz rakhna aur un say ziyadah mayl jool bhi na rakhna aur jo log khud tujh say mayl jool rakhna Chahayn un ko deeni masaail say aagah karna ta kay in may say 'ilm ka zawq rakhnay wala talab-e-'ilm may mashghool ho jaye aur jo 'ilm say dilchaspi nahin rakhta woh naraz huway baghayr tujh say door ho jaye.

### **Mas` alah bayan karnay may ihtiyat karna**

34. 'Awam-un-Naas ko deeni baatayn 'Ilm-e-Kalam kay andaz may bayan na karna kyun kay log tumhari Taqleed karayn gay aur 'ilm-e-kalam may mashghool ho jaye gay.
35. Jab koi tujh say mas` alah daryaft karnay aaye to usay sirf us kay suwal ka jawab dayna aur us may aysi ziyadati na karna jo usay asal jawab samajhnay may dushwari payda karay

### **Husool-e-'Ilm par Istiqamat ki Naseehat**

36. Agar tum khorak aur kasb-e-mua'ash kay baghayr 10 saal bhi zindah rah sako tab bhi 'ilm-e-deen say doori

ikhtiyar na karna kyun kay agar tum nay 'ilm-e-deen say  
munh morra to tumhari ma'eeshat tang ho jaye gi. Jaysa  
kay Allah ﷺ ka Farman hay:

وَمَنْ أَعْرَضَ عَنْ ذِكْرِنِي فَلَنَّ لَهُ مَعِيشَةً ضَنْكًا

*Tarjamah Kanz-ul-Iman: Aur Jis nay mayri yaad say munh  
phayra to bay shak us kay tang zindagani hay*

*(Parah. 16, Surah Taha, Aayat. 124)*

### **Talabah ki khayr Khuwahi ki Naseehat**

37. Jo log tujh say 'Ilm-e-Fiqh haasil karay un par poori  
tawajjoh dayna aur un sab kay sath bayton jaysa sulook  
karna ta kay un ki 'ilm may raghbati mazeed barrhay.

### **Jhagrta karnay walay say na ulajhna**

38. Agar koi baazari ya 'aam shakhs tujh say jhagrta karay  
to un say na jhagrrna balkay 'afw aur Darguzar say  
kaam layna kyun kay agar Tu un say jhagrta karay ga to  
logon ki nazron may tayri 'izzat kam ho jaye gi.

### **Bayan-e-Haq may nidar honay ki Naseehat**

39. Haq bayan karnay may kisi kay ru'b may na aana agar  
chay badshah hi kyun na ho

40. Apnay aap ko deegar logon say ziyadah 'ibadat may  
mashghool rakhna kyun kay jab 'aam log tujhay apni

‘ibadaat say ziyadah naykiyon par mutawajjeh hota na paye gay to woh tayray baray may bura guman karayn gay aur samjhay gay kay ‘ibadat may tayri dilchaspi kam hay. Neez woh yeh guman karayn gay kay tayray ‘ilm nay tujhay utna hi naf'a diya jitna naf'a unhayn un ki jahalat nay diya

### Ahl-e-‘Ilm ka adab karna

41. Jab Tu Ahl-e-‘Ilm kay shahar may dakhil ho to apnay ‘ilm ko (Jaah-o-Mansab kay) liye mat ikhtiyar karna balkay wahan aik ‘aam shahri ki tarah rahna ta kay woh jan layn kay tayra Maqsad un ki ‘azamat aur buzurgi ko logo ki nazar may kam karna nahin warnah woh sab kay sab tayray muqabalay may aa jayen gay aur tayray mazhab par ta'n karayn gay aur ‘aam log bhi tayray khilaf uth kharray hoon gay aur tujhay tayz nazron say daykhayn gay aur Tu un kay nazdeek khuwah ma khuwah zaleel ho jaye ga.

### ‘Ulama say Guftgu kay Aadab

42. (Ahl-e-‘Ilm ki maujoodgi may) fatwa na dayna agar chay woh tujh say masaail may fatwa talab karay aur na hi un say bahs-o-mubahasah karna.
43. Un ahl-e-‘ilm kay saminay baghayr kisi wazih Daleel kay koi baat bayan na karna

### Kisi kay barron ko bura kahnay say bachna

44. Ahl-e-'Ilm kay Asatizah ko bura bhala na kahna warnah woh tujhay la'n ta'n karayn gay. Jaysa kay Allah ﷺ Quran Pak may Irshad fermata hay:

وَلَا تَسْبُوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسْبُوا اللَّهَ عَدُوًّا بِغَيْرِ عِلْمٍ<sup>٦</sup>

*Tarjamah Kanz-ul-Iman: Aur unhayn gaali na do jin ko woh Allah kay siwa poojтай hayn kay woh Allah ki shan may bay adabi karayn gay ziyadti aur jalalat say.<sup>1</sup>*

45. Logon say muhtat rahna (ya'ni kisi say dhoka na khana)

### Zaahir-o-Baatin aik rakhna

46. Tu jis tarah logon kay saminay rahay un ki ghayr maujoodgi may bhi isi tarah raha karna kyun kay tayra 'ilmi mu'aamalah us waqt tak saheeh nahin ho sakta jab tak Tu apnay zaahir aur baatin ko aik na kar lay.

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<sup>1</sup> Khalifah A'la Hazrat, Hazrat Sayyiduna Muhammad Na'eem-ud-Deen Murad Aabadi رحمۃ اللہ علیہ Tafseer-e-Khaza'in-ul-Irfan may is aayat ki tafseer may farmatay hayn: Qatadah ka qawl hay kay Musalman Kuffar kay button ki buraye kiya kartay tha ta kay Kuffar ko Naseehat ho aur woh but parasti kay 'aib say ba khabar hon magar un na khuda shanaas jahilon nay bajaye pand pazeer honay kay shan-e-ilahi may bay adabi kay sath zaban kholni shuru' ki is par yeh aayat naazil hui. Agar chay button ko bura kahnay aur un ki haqeeqat ka izhar ta'at-o-sawab hay laykin Allah ﷺ aur us kay Rasool ﷺ ki shan may Kuffar ki bad go'i yon ko roknay kay liye is ko man'a farmaya. Ibn-e-Ambari ka qawl hay: yeh hukm Awwal zamanah may tha jab Allah عزوجل nay Islam ko quwwat 'ata farmaye mansookh ho gaya.

Imam-e-A'zam ki Wasiyyatayn

### **'Uhdah-e-Qaza Qabool karnay ya na karnay ki Naseehat**

47. Jab badshah tumhayn kisi aysay kaam ki zimmah dari sonpay jo tum kar saktay ho to usay us waqt tak Qabool na karna jab tak is baat ka yaqeen na ho jaye kay agar tum is kaam ki zimmah dari qabool nahin karo gay to koi na ahal qabool kar lay ga jis say logon ko nuqsan pohanchay ga aur is kay sath sath is baat ka bhi yaqeen ho kay tumhayn woh 'uhdah tumhari 'ilmi qabiliyyat ki wajah say diya ja raha hay.

### **Munazaray kay mut'alliq Naseehat**

48. Majlis-e-Munazarah may khauf aur ghabrahat kay sath guftgu karnay say bachna kay yeh dil may khalal payda karta hay aur zaban bolnay say ruk jati hay.

### **Murdah dili kay asbaab**

49. Ziyadah hansnay say bachna kay is say dil murdah ho jata hay

50. 'Auraton kay sath ziyadah baat cheet karnay aur un ki hum nasheeni ikhtiyar karnay say bachna kay yeh bhi dil kay murdah honay ka sabab hay.

### **Chalnay aur guftgu karnay kay aadab**

51. Hamayshah Waqar aur sukoon kay sath chalna aur apnay kaamon may jald bazi na karna.

52. Jo tujhay peechay say pukaray usay jawab na dayna kay janwaron ko peechay say aawaz di jati hay
53. Dawran-e-Guftgu is baat ka khayal rakhna kay na tayri aawaz zaroorat say ziyadah buland ho aur na guftgu may cheekh pukar ho
54. Itminan aur sukoon ko ikhtiyar karna kay logon par tayri 'azamat saabit ho

### Zikrullah ki kasrat

55. Jab Tu logon kay darmiyan baythay to zikr-e-ilahi ﷺ ki kasrat kar ta kay un ki bhi yeh 'aadat banay

### Awrad-o-Wazaa`if ki Talqueen

56. Namazon kay ba'd apnay Awraad-o-Wazaa`if kay liye makhsoos Awqat muqarrar kar lo jis may tum Quran Hakeem ki tilawat aur Allah ﷺ ka zikr kiya karo aur us ki 'ata kardah na'maton aur bil khusoos sabr ki tawfeeq par us ka shukr ada kiya karo.

### Rozah rakhnay ki Naseehat

57. Har maheenay may chand din makhsoos kar kay in may rozay rakha karo ta kay dusray log bhi is may tumhari payrwi karay aur apnay liye itni 'ibadat par raazi na hona jitni par 'aam log raazi ho jatay hayn.

### Muhasabah-e-Nafs

58. Apnay nafs ki nigrani karo aur dusron ki bhi nigrani karo ta kay woh tumhari dunya aur aakhirat aur tumharay 'ilm say naf'a haasil karayn.

### Khareed-o-Farookht ki Ihtiyatayn

59. Bazat-e-Khud Khareed-o-Farookt na karo balkay kisi khayr khuwah ko muqarrar kar lo jo tumharay saray kaam anjam day aur tum apnay mua'malaat may us par I'timad karo
60. Apni Dunyawi zindagi aur maujoodah a'amaal say Mutma'in na hona kyun kay Allah ﷺ tum say un tamam a'amaal kay muta'alliq pooch gachh farmaye ga.
61. Amrad Khuddam (Jinhayn daykh kar shahwat aaye) mat khareedna
62. Logon par zaahir na karo kay Mayn Badshah ka qareebi hoon agar chay tumhayn us ka qurb haasil ho kyun kay aysa karnay say woh tumharay paas apni haajat laaye gay ta kay tum badshah kay darbar may un ki sifarish karo phir agar tum un ki haajat badshah kay paas lay gaye to badshah tumhari bay 'izzati karay ga aur agar na lay gaye to tumhara da'wa-e-qurb tumhayn logon ki nigah may 'aib dar bana day ga.

### 'Aajizi ki Naseehat

63. Apna shumar 'aam logo may karna laykin apnay 'ilmi Maqaam aur martabah ka lihaz rakhna
64. Buray kaamon may har giz logon kay peechay na chalna balkay achhay kamon may un ki payrwi karna
65. Jab Tu kisi ki buraye par aagah ho to us ki buraye ka zikr dusron kay saminay na karna balkay us kay andar khayr ka pahlo talash karna aur us ka zikr isi khayr kay sath karna. Magar deeni mua'malaat may logon kay saminay us ki buraye bayan karna ta kay log us ki payrwi na karay aur us say bachayn kyun kay Huzoor ﷺ nay Irshad farmay: Faajir ki buraiyon ka zikr karo ta kay log us say bachay.

(*Al-Mu'jam-ul-Kabeer*, vol. 19, pp. 418, Hadees. 1010)

### Mua'zziz logon ki Islah ka Tareeqah

66. Jab tum kisi 'izzat aur wajahat walay shakhs may deeni kharabi daykho to us kay jaah-o-martabah ka lihaz kiye baghayr us ki Islah karo, Allah عزوجلّ zaroor tumhara aur apnay deen ka madad gar ho ga aur jab tum nay aik baar bhi aysa kar diya to log tujh say daray gay aur phir koi bhi tumharay saminay aur tumharay shahar may bid'at zaahir karnay ki jura't na karay ga aur aysay shakhs par 'awam ko musallat kar do ta kay log deeni jadd-o-jihad may tumhari ittiba' karayn.

### Badshah ki Islah ka Tareeqah

67. Jab tum badshah kay andar koi khilaf-e-shar'a baat daykho to us ki ita'at kartay huway us kay saminay us buraye ka zikr kardo kyun kay us ki taqat aur quwwat tum say ziyadah hay, us say yun kaho kay jin baato may aap ko mujh par iqtidar-o-ikhtiyar haasil hay Mayn in may aap ka farman bardar hoon laykin aap kay kirdar may kuch aysi cheezayn daykh raha hoon jo shari'at kay muwafiq nahin aur yeh yaad rahay kay aik martabah Naseehat kar dayna hi kaafi hay, baar baar badshah ko Naseehat karo gay to us kay darbari tumhara asar-o-rusookh khatam kar day gay jis ki wajah say deen ko bhi nuqsan pohanchay ga. Aik ya do martabah Naseehat kar do ta kay log tumhari deeni jaddo jihad aur nayki ki da'wat kay jazbay ko jaan layn. Is kay ba'd agar badshah dubarah kisi buraye ka irtikab karay to us kay ghar may tanhaye may usay Islami ahkam par 'amal karnay ki targheeb do aur agar woh bid'ati ho to us say Munazarah karo aur Quran-e-Hakeem ki Aayaat-e-Bayyinaat, Farameen-e-Rasool-e-Akram ﷺ may say jis qadar tumhayn yaad ho usay bayan kar kay us ki Islah karnay ki Koshish karo, agar wohh haq baat Qabool kar lay to theek hay warnah Bargah-e-Khuda wandi عَذَّبَكَ may 'arz karo kay wohh tumhay zaalimon kay zulm say mahfooz rakhay.

### **Maut ko ba-kasrat yaad karnay ki Naseehat**

68. Maut ko kasrat say yaad karna, Apnay Asatizah aur un tamam buzurgo kay liye du'a-e-maghfirat karna jin say tum nay 'ilm-e-deen haasil kiya
69. Aur pabandi say Quran-e-Pak ki tilawat kartay rahna
70. Qabristan, 'Ulama-o-Mashaa'i'kh aur muqaddas maqamaat ki Ziyarat kasrat say karna

### **Khuwabon ki tasdeeq karnay ki Naseehat**

71. 'Aam log masajid, mutabarrak maqamaat aur Qabristan waghayrah may Huzoor ﷺ aur Saliheen-e-Ummat ﷺ ki Ziyarat kay muta'alliq jo khuwab tum say bayan karay unhayn tasleem kar layna

### **Buri suhbat say bachna**

72. Khuwahishat-e-Nafsaniyah ki payrwi karnay walon kay paas na baythna, haan! Deen aur Sirat-e-Mustaqeem ki da'wat daynay ki khaatir un kay sath baytnay may haraj nahin.
73. Galam galoch aur kisi par la'nat bhayjnay say ijtinab karna

### **Masjid janay may jaldi karna**

74. Jab Mua'zzin azaan day to us kay ba'd jaldi masjid may haziri ki Koshish karna ta kay 'aam log tujh par sabqat na lay jaye
75. Badshah kay parraus may ghar na banana
76. Agar Tu apnay parrausi may koi 'aib daykhay to us ki pardah poshi kar kay yeh tayray paas Amanat hay aur logon kay raaz zaahir karnay say bach.

### **Mashwarah daynay kay aadab**

77. Jab koi shakhs tum say Mashwarah talab karay to usay us baat ka Mashwarah do jis kay mutaalliq tumhayn 'ilm ho kay yeh tumhayn Allah ﷺ kay qareeb kar daygi. Aur mayri us Naseehat ko Qabool kar lo, ﴿إِنَّ اللَّهَ عَزَّوَجَلَّ﴾ dunya aur aakhirat may naf'a pao gay.
78. Bukhl say bach kay is say insan na Pasandeedah aur ruswa ho jata hay.

### **Ba-Murawwat rahnay ki Naseehat**

79. Lalchi, jhoota aur mua'amalaat ko gad mad karnay wala na banna balkay tamam umoor may apni murawwat ko mahfooz rakhna
80. Apnay tamam Ahwaal may safayd libas hi pahanna

### **Izhaar-e-Ghina-o-Ikhfa-e-Faqr ki Talqueen**

81. Dil kay ghani ban jao, apnay aap ko dunya may kam raghbत rakhnay wala aur maal-o-dawlat ki lalach na karnay wala zaahir karo aur khud ko hamayshah ghani zaahir karo aur muhtaji aur tangdasti kay ba Wujood is ka izhar na karo.
82. Ba-Himmat-o-Hoslah mand ban kay rahna kay past himmat ki qadr-o-manzilat kam ho jati hay
83. Raastay may chaltay huway idhar udhar daykhnay kay bajaye hamayshah nigahayn neechi rakhna

### **Hammam may janay ki Ihtiyatayn**

84. Jab Hammam may jana ho to wahan na 'aam logo kay sath baythna aur na hi Hammam ki ujrat may 'aam logo ki barabari karna balkay un say barrh kar ujrat dayna ta kay logon may tumhari murawwat zaahir ho aur woh tumhari izzat karay.

### **Kaam kaaj kay liye naukar rakhnay ki targheeb**

85. Apna Maal Jolaha (ya'ni kaprra bunnay walay) aur Mukhtalif kaam karnay walon kay hawalay khud na karna balkay is kaam kay liye koi aysa ba-i'timad shakhs rakhna jo yeh kaam karay.

### **Tax na laynay ki Naseehat**

86. Anaaj aur Dirham aur deenar par logon say Tax na layna
87. Darahim Ka wazan Khud na karna balkay is kay liye kisi ba-i'timad shakhs ka intikhab karna
88. Ahl-e-'Ilm kay nazdeek zaleel-o-haqueer dunya ko tum bhi haqueer janna kyun kay jo Allah ﷺ kay paas hay woh us say bahut behtar hay.
89. Tamam mua'amalaat kisi ba-i'timad shakhs kay sipurd kar dayna ta kay tum mukammal taur par 'ilm-e-deen ki taraf mutawajeh ho sako, is say tumharay jaah-o-jalal ki hifazat rahay gi.

### **'Ilmi guftgu karnay kay liye afraad ka intikhaab**

90. Bay waqoofon say baat na karna, Munazarah kay Tareeqah aur Daleel kay saleeqah say na waaqif ahl-e-'ilm say bhi kalam na karna aur 'izzat-o-shuhrat kay liye masaa'il-e-shar'iyyah may bahas karnay walon say bhi guftgu na karna kyun kay un ka Maqsad yeh ho ga kay woh tumhayn zaleel aur ruswa karayn aur woh tumhari koi parwah na karayn gay agar chay jantay hon kay tum haq par ho.

### Buzurgon ki Bargah kay aadab

91. Buzurgon kay paas jao to us waqt tak bartari na chahna jab tak woh khud tumhayn bartari na dayn ta kay tumhayn un say koi parayshani na pohanchay
92. Jab tum kuch logon kay sath ho to jab tak woh tumhayn bataur ta'zeem aagay na karayn us waqt tak un ki imamat na karana
93. Hammam jana ho to do pahar ya subh kay waqt may jana aur sayr-o-tafreeh kay maqamaat ki taraf na jana
94. Badshahon kay zulm ki jaghon par un kay paas us waqt tak janay say gurayz karna jab tak tumhayn yaqeen na ho jaye kay tumhari haq baat maan kar woh logon par zulm-o-sitam say baaz aa jaye gay is liye kay agar tumhari maujoodgi may badshahon nay kisi na jaaiz aur haraam kaam ka irtikab kiya aur tum taqat na honay ki wajah say unhayn is na jaaiz fa'l say na rok sakay to log tumhari khamoshi ki wajah say is fa'l-e-na-haq ko haq samajh layn gay
95. 'Ilmi mahfil may ghussah karnay say bachna
96. Logon kay saminay qissay kahanaiyan bayan na karna kyun kay qissah go zaroor jhoot bolta hay.

### 'Ilmi Mahafil ki Aadab aur Ihtiyatayn

97. Jab tum kisi Sahib-e-'Ilm ki mahfil may shirkat ka iradah karo to daykh lo agar woh fiqh ki mahfil ho to us may shirkat kar lo aur jo 'ilm haasil karo woh logon kay saminay bayan karo aur agar woh 'aam wa'iz ho to us ki mahfil may shirkat na karo ta kay tumhari wajah say log dhokay may na parray aur us shakhs kay muta'alliq yeh na samjhay kay yeh 'ilm kay a'la darajay par faaiz hay halan kay haqeeqat may aysa nahin ho ga aur agar woh fatwa daynay ki salahiyat rakhta ho to logo ko us kay muta'alliq batao aur agar is ki salahiyat na rakhta ho to us ki mahfil may na baythna kay woh tumharay saminay dars day balkay wahan apnay kisi qabil-e-i'timad dost ko Bhayj dayna jo us kay kalam ki kayfiyat aur 'ilmi Maqaam kay muta'alliq tumhayn khabar day sakay
98. Ayson ki mahfil wa'z aur zikr may na jana jo tumharay jaah-o-martabah aur tazkiyah kay zaree'ay apni shuhrat chahtay ho balkay apnay mahallay kay kisi ba-i'timad 'aam aadami ko apnay kisi shagird kay sath Bhayj dayna
99. Khutbah-e-Nikah, Namaz-e-Janazah aur Eidayn ki zimmah dari apnay 'alaqay kay kisi Khateeb kay sipurd kar dayna, mujhay apni nayk du'aon may yaad rakhna aur mayri yeh Naseehatayn Qabool kar layna, bila shubah yeh tumhari aur tamam Musalmano ki Islah kay liye hayn. (*Al-Ishbah wan Naza'a`ir, Manaqib-ul-Imam-ul-A'zam*)

## HAZRAT Yusuf bin Khalid رحمۃ اللہ علیہ Ko NASEEHATAYN

Hazrat Sayyiduna Yusuf bin Khalid Samti Basri رحمۃ اللہ علیہ nay takmeel-e-'ilm kay ba'd jab Hazrat Sayyiduna Imam A'zam رحمۃ اللہ علیہ say apnay shahar Basrah janay ki ijazat talab ki to Aap رحمۃ اللہ علیہ nay farmaya: Kuch din tahro ta kay Mayn tumhayn un zaroori umoor kay muta'alliq Wasiyyat karoon kay logon kay sath mua'amalaat karnay, ahl-e-'ilm kay maratib pahchannay, nafs ki Islah aur logon ki nagahbani karnay, 'awam-o-khuwas ko dost rakhnay aur 'aam logon kay halaat say aagahi haasil karnay kay liye jin ki zaroorat parrti hay yahan tak kay jab tum 'ilm haasil kar kay jaao to woh Wasiyyat tumharay sath aysay aalah ki tarah ho jis ki 'ilm ko zaroorat hoti hay aur woh 'ilm ko muzayyan karay aur usay 'aib dar honay say bachaye.

1. Yaad rakho! Agar tum logon kay sath husn-e-sulook say paysh na aaye to woh tumharay dushman ban jaye gay agar chay tumharay maa baap hi kyun na hoon.
2. Jab tum logon kay sath achha bartao karo gay to woh tumharay maa baap ki tarah ho jaye gay agar chay tumharay aur un kay darmiyan koi rishtah naataah na ho.

(Hazrat Sayyiduna Yusuf bin Khalid Basri رحمۃ اللہ علیہ farmatay hayn:) phir Hazrat Sayyiduna Imam A'zam

نَبِيُّ اللَّهِ تَعَالَى عَنْهُ سَلَامٌ nay mujh say farmaya: Kuch din sabr karo yahan tak kay Mayn tumharay liye apni masrofiyaat say waqt nikalo aur apni tawajoh ko tumhari taraf mabzool kar lo aur tumhayn aysay ‘umdaх kaamon ki pahchan kara doon jis ki wajah say tum dili taur par mayray shukar guzar raho aur nayki karnay ki tawfeeq Allah ﷺ hi ki taraf say hay. Jab wa'day ki muddat poori ho gaye to Hazrat Sayyiduna Imam A'zam نَبِيُّ اللَّهِ تَعَالَى عَنْهُ سَلَامٌ nay apni masrofiyaat say waqt nikala aur Irshad farmaya:

3. Aaj Mayn tumharayn saminay un Haqaaiq say pardah uthaon ga jinhayn bayan karnay ka Mayn nay qasd kiya tha goya Mayn daykh raha hoon jab tum basrah may dakhil ho kar hamaray mukhalifeen ka rukh karo gay, un par apni bartari jatao gay, apnay ‘ilm kay sabab un kay saminay ghuroor aur Takabbur karo gay. Un say miln julna, uthna baythna tark kar do gay, tum un ki mukhalafat karo gay aur woh tumhari mukhalafat karayn gay, tum unhayn chorr do gay aur woh tumhayn chorr day gay, tum unhayn bura bhala kaho gay aur woh tumhayn kahayn gay, tum unhayn gumrah kaho gay aur woh tumhayn kahayn gay aur is say mayri aur tumhari ruswaye ho gi. Pas tum un say doori ikhtiyar karnay aur bhagnay par majboor ho jao gay. Magar yeh durust raaye nahin kyun kay woh ‘aqal mand nahin jo un logo

say ta'alluqat qaaim na kar sakay jin kay sath achhay  
ta'alluqaat rakhna zaroori ho yahan tak kay Allah ﷺ  
us kay liye koi raah nikal day.

4. Jab tum basrah may dakhil ho gay to log tumharay istiqbal aur tumhari Ziyarat ko aayen gay, tumhara haq pahchanay gay to tum har shakhs ko us kay martabay kay lihaz say ‘izzat dayna, shurafa ki ‘izzat aur ahl-e-‘ilm ki ta’zeem-o-tawqeer karna, barron ka adab-o-ihtiram aur chhoton say piyar aur mahabbat karna, ‘aam logo say ta'alluq qaaim karna, Faasiq-o-faajir ko zaleel aur ruswa na karna, achhay logon ki suhbat ikhtiyar karna, sultan ki ihanat karnay say bachna, kisi ko bhi haqeer na samjhna, apnay akhlaq aur ‘aadat may kotahi na karna, kisi par apna raaz zaahir na karna, baghayr aazmaye kisi ki suhbat par bharosah na karna, kisi zaleel aur ghatya shakhs ki ta'reef na karna aur kisi aysi cheez say mahabbat na karna jo tumharay zaahiri haal kay khilaf ho.

### Jahilon say a'iraz ki Naseehat

5. Bay waqoof aur jahil logon say bay takallufi say mat paysh aana, un ki koi da'wat ya hadiyyah Qabool na karna aur har kaam istiqamat-o-hamayshgi say karna.
6. Ghum khuwari, sabar, burd baari, husn-e-akhlaq aur wus'at-e-qalbi ko apnay liye laazim kar layna, namaz

may ‘umdash libas zayb-e-tan karna, Suwari kay liye acha janwar rakhna aur khushbu ba-kasrat isti’mal karna, apni khalwat kay liye kuch waqt nikalna jis may apni zaati zaroriyaat poori kar sako.

7. Apnay Khuddam ki khabar geeri kartay rahna, un ki tadeeb aur tarbiyyat ka khusoosi Ihtimam karna, is mua’amalay may un say narmi baratna aur bay ja sakhti na karna kay woh dheet ho jayen. Unhayn khud saza na dayna ta kay tumhara Waqar bar qarar rahay, namaz ki pabandi karna aur ghareebon faqeeron par sadaqah aur khayrat kartay rahna kyun kay bakheel shakhs kabhi Sardar nahin ban sakta
8. Tumharay paas aik qabil-e-i‘timad shakhs hona chahiye jo tumhayn logon kay ahwal say aagah karta rahay, jab tum kisi ki buraye par muttala’ ho jao to us ki Islah ki jald koi Tadbeer karna aur jab kisi ki khoobi say aagahi ho to us ki taraf ziyadah tawajjoh aur raghbत karna, us say bhi miltay raho jo tum say milay aur jo na milay us say bhi miltay raho. Jo tumharay sath bhalaye karay us kay sath bhi bhalaye karo aur jo buraye say paysh aaye us kay sath bhi achhaye say paysh aao, ‘afw-o-dar guzar ki ‘aadat apnao aur nayki ka hukm daytay raho, fuzool kaamon say door raho, jo tumhayn eiza pohanchaye usay mu’af kar do aur logon kay Huqooq ki adayegi may jaldi karo.

9. Tumhara Muslaman bhai beemar ho jaye to us ki 'iyadat kay liye jana aur khadimeen kay zaree'ay us ki khabar geeri bhi kartay rahna aur jo tumhari mahfil may haazir na ho sakay us kay haalat ka patah lagatay rahna, agar koi tumharay paas aana chorr day to tum phir bhi us kay paas jana na chorrna balkay us say mulaqat kartay rahna, jo tumharay sath bay rukhi say paysh aaye tum us say Silah rahmi say paysh aana, jo tumharay paas aaye us ki 'izzat karna, jo buraye say paysh aaye usay mu'af kar dayna, jo tumhari buraye bayan karay tum us ki khoobiyan bayan karna aur un may say koi wafaat paa jaye to us kay Huqooq pooray pooray ada karna aur kisi ko koi khushi haasil ho to usay mubarak baad dayna, aur koi museebat pohanchay to ghum khuwari karna aur agar kisi ko koi aafat pohanchay to us say hamdardi karna, agar koi tumharay paas apni haajat laye to us ki haajat baraari karna, koi faryad karay to faryad rasi karna, koi madad kay liye pukaray to hasb-e-istita'at us ki madad karna aur logon kay sath khoob mahabbat say paysh aana, salam ko 'aam karna agar chay ghatya logon ko karna parray. Jab tumhari logon kay sath koi mahfil qaa'im ho jaye ya tum kisi mahfil may un say milo aur masaa'il may bahas shuru' kar dayn aur un ki raaye tumharay mu'aqqaf kay khilaf ho to un kay saminay apna mu'aqqaf zaahir na karna, phir agar tum say un

masaa`il kay muta'alliq suwal kiya jaye to pahlay logo ko woh Maslak batana jisay woh pahlay say jantay ho phir kahna kay is mas`alah may dusra qawl bhi hay aur woh yeh hay aur is ki Daleel yeh hay, pas agar woh tum say is ka hal sunay gay to woh tumhari qadr-o-manzilat janayn gay.

10. Apnay paas har aanay janay walay ko aik aysa masa`lah bata dayna jis may woh ghaur-o-fikr karta rahay aur logon ko paycheedah masaa`il may uljhanay kay bajaye aasan ‘aam faham masaa`il batana, un say mahabbat say paysh aana aur kabhi kabhi khush tab'i bhi kar liya karna, un say baat cheet bhi kartay rahna is say mahabbat bhi barrhay gi aur ‘ilm kay husool par istiqamat bhi rahay gi aur kabhi kabhi unhayn khanah bhi khila diya karna aur un ki khataoon ko nazar andaz kar dayna
11. Logon ki jaaiz haajat poori kartay rahna, un say narmi baratna aur dar guzar karna, kisi kay liye tang dili aur bayzari zaahir na karna, un kay sath is tarah ghul mil jana goya tum unhi may say ho aur ‘aam logon say aysa mu’amalah karna jaysa apnay liye pasand kartay ho aur logon kay liye wohi cheez pasand karna jo apnay liye kartay ho, apnay nafs par qabo panay kay liye isay khamiyon say bachana aur us kay Ahwaal ki nagahdasht kartay rahna, Fitnah aur fasaad angayzi na karna, jo tum

say naraz ho jaye tum us say bayzar na hona aur jo tumhari baat poori tawajjoh say sunay tum bhi us ki baat ghaur say sunna.

12. Log tumhayn jis kaam ki takleef na dayn tum bhi unhayn is kaam ki takleef na do aur woh apnay liye jis haalat par raazi hoon tum bhi un kay liye is haalat par raazi ho jao.
13. Logon kay muta'alliq husn-e-niyyat ko muqaddam rakhna, sachaye ikhtiyar karna aur Takabbur ko aik taraf Phaynk dayna, dhokah dahi say bachna agar chay woh tumhayn dhokah dayn, logon ki amanattayn poori poori ada karna agar chay woh tumharay sath khayanat karayn, wa'dah wafaye aur dosti ko poora karna, taqwa ikhtiyar karna aur deegar mazahib kay logon say un kay mazhab kay mutabiq sulook karna

*(Aakhir may Hazrat Sayyiduna Imam A'zam Abu Hanifah  
نَبِيُّ الْمُسْلِمِينَ nay farmaya)*

14. Agar tum mayri is Wasiyyat ko mazbooti say thaam lo gay Mayn tumhari salamati ki ummed rakhta hoon. Phir farmaya: Tumhari judaye mujhay ghum zada karday gi, tumhari pahchan mujhay tanhaye may uns dayti thi, ab ba-zaree'ah khat aur kitabat mujh say Rabitah bar qarar rakhna. Tum aysay ho jao goya tum mayray baytay aur Mayn tumhara baap.

*(Manaqib-e-Imam-e-A'zam, pp. 106 ta 109)*

## HAZRAT HAMMAD وَحَمَّدُ اللَّهُ تَعَالَى عَلَيْهِ Ko NASEEHATAYN

(Hazrat Sayyiduna Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay sahibzaday Hazrat Sayyiduna Hammad رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko Naseehat kartay huway farmaya :) Aye Mayray baytay Allah عَزَّوَجَلَّ tujhay hidayat day aur tayri madad farmaye Mayn tujhay chand baaton ki Naseehat karta hoon, agar tum nay unhayan yaad rakha aur un par 'amal kiya to mujhay ummed hay kay dunya aur aakhirat may sa'adat mand raho gay اَنْ شَاءَ اللَّهُ مَعَذِّلٌ

1. Pahli baat yeh hay kay “Taqwa yun ikhtiyar karna kay Allah عَزَّوَجَلَّ say dartay huway apnay a'azaa ko gunahoon say bachana aur khalisatan us ki bandagi kartay huway us kay ahkam par poori tarah kar band rahna”
2. Jis cheez ki tumhayn jannay ki zaroorat ho us kay jannay say jahil na rahna
3. Apni kisi deeni ya Dunyawi haajat kay baghayr kisi say ta'alluqat qaa'im na karna
4. Apni zaat say dusron ko insaf dilana aur baghayr majboori kay kisi say apni zaat kay liye insaf ka mutalbah na karna

5. Kisi Musalman ya Zimmi<sup>1</sup> say dushmani na karna
6. Allah ﷺ ki 'ata kardah maal aur 'izzat par qana'at ikhtiyar karna
7. Apnay paas maujood maal may husn-e-tadbeer (Kifayat shi'aari) say kaam layna aur logon say bay Niyaz ho jana
8. Apnay upper logon ki nazar ko kam tar khayal na karna
9. Fuzool fikron say apnay aap ko bachana
10. Logon say mulaqat kartay waqt salam may pahal karna, khush akhlaqi say guftgu karna, achhay logon say izhar-e-mahabbat kartay huway mulaqat karna aur buron say bhi narmi ka bartao karna
11. Zikrullah ﷺ aur Durood-o-Salam ki kasrat karna

### Du'a-e-Sayyid-ul-Istighfar aur is ki fazeelat

12. Du'a-e-Sayyid-ul-Istighfar may mashghool rahna aur woh yeh hay:

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<sup>1</sup> Zimmi us kaafir ko kahtay hayn jis kay jaan maal ki hifazat ka badshah-e-islam nay Jizyah kay badlah zimmah liya ho. (*Fataawa Fayz-ur-Rasool*, vol. 1, pp. 501) Sahib-e-Bahar-e-Shari'at رحمة الله علی علیه farmatay hayn: Hindustan agar chay Dar-ul-Islam hay magar yahan kay Kuffar zimmi nahin, inhayn sadaqat-e-nafl masalan Hadiyyah waghayrah dayna na jaaiz hay. (*Bahar-e-Shari'at*, vol. 1, pp. 931)

اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ  
وَعَدْكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُكَ بِنِعْمَتِكَ عَلَيَّ  
وَأَبُوءُكَ بِذَنبِي، فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Ya'ni Aye Allah ﷺ Tu hi Mayra Rab hay Tayray siwa koi ma'bood nahin Tu nay mujhay payda farmaya aur Mayn Tayra bandah hoon aur jahan tak ho saka tayray 'ahd-o-payman par qaa'im hoon, apnay gunahaon kay shar say tayri panah mangta hoon, tayri 'ata kardah na'maton ka iqrar karta hoon aur apni khataoon ka i'tiraf karta hoon. Mayri maghfirat farma, gunahon ko bakhshnay wala tayray siwa koi nahin.

Is ki fazeelat yeh hay kay jo shakhs in kalimaat ko sham kay waqt parrhay phir usi raat mar jaye to Jannat may jaye ga aur subh ko parrhay phir usi din mar jaye to Jannat may dakhil ho ga. (Bukhari, pp. 532, Hadees. 6323)

### Museebat say bachnay ka wazeefah

Hazrat Sayyiduna Abu Darda رضي الله تعالى عنه say kaha gaya: Aap رحمي الله تعالى عنه ka ghar jal gaya hay. To Aap رحمي الله تعالى عنه nay farmaya: un kalimaat ki barakat say nahin jal sakta jo Mayn nay Huzoor حصل الله تعالى عليه واليه وسلم say sunay hayn chunan-chay (Aap حصل الله تعالى عليه واليه وسلم nay Irshad farmaya:) Jo shakhs subh kay waqt yeh kalimaat parrhay ga to sham tak usay koi museebat na pohanchay gi aur jo sham kay waqt parrhay ga

to subh tak usay koi museebat na pohanchay gi aur wohh kalimaat yeh hay:

اللَّهُمَّ أَنْتَ رَبِّنِي لَا إِلَهَ إِلَّا أَنْتَ، عَلَيْكَ تَوَكَّلْتُ وَأَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ، مَا  
شَاءَ اللَّهُ كَانَ، وَمَا لَمْ يَشَاءْ لَمْ يَكُنْ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ  
الْعَظِيمِ، أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ  
عِلْمًا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ كُلِّ ذَآبَةٍ أَنْتَ أَخْدُ  
بِنَاصِيَّتِهَا، إِنَّ رَبِّي عَلَى صِرَاطٍ مُّسْتَقِيمٍ

Tarjamah: Aye Allah ﷺ Tu hi Mayra Rab hay, Tayray siwa koi ma'bood nahi, Mayn nay tujhi par bharosah kiya aur Tu hi 'arsh-e-'azeem ka malik hay, jo Allah ﷺ nay chaha woh huwa aur jo na chaha woh na huwa, nayki ki quwwat aur gunah say bachnay ki qudrat Allah ﷺ ki tawfeeq say hi hay jo buland rutbah aur 'azamat wala hay, Mayn janta hoon kay Allah ﷺ sab kuch kar sakta hay aur us ka 'ilm har shay ko Muheet hay. Aye Pak Parwardigar ﷺ Mayn apnay nafs kay shar say, har shareer kay shar say aur har us chopaye kay shar say tayri panah maaangta hoon jis ki payshani tayray qabzah-e-qudrat may hay. Bayshak Allah ﷺ hi seedhay rastay ki hidayat 'ata fermata hay. ('Amal-ul-Yaum wal Laylah li Ibn-is-Sunni, pp. 27, Hadees. 57)

13. Rozanah pabandi kay sath Quran Majeed ki tilawat karna aur us ka sawab Huzoor ﷺ, apnay walidayn, Asatizah kiraam aur tamam Musalmano ko pohanchana

14. Apnay dushmanon say ziyadah doston kay shar say bachna is liye kay logon ki 'aadaat may ba-kasrat kharabiyan waqi' ho gaye hay, ab tumharay dushman tumharay doston kay zaree'ay say hi tumhayn nuqsan pohancha saktay hayn
15. Apna raaz, Maal aur dawlat, (ikhtilaf-e-raye ki soorat may) apna mu`aqqaf aur aanay janay kay awqat logo say posheedah rakhna
16. Apnay parrausiyon kay sath bhalaye karna aur un ki takaleef par sabr karna
17. Mazhab-e-Muhazzab Ahl-e-Sunnat-wa-Jama'at par mazbooti say kar band rahna, jahilon aur bad mazhabon ki suhbat say ijtinab karna
18. Apnay tamam mua'amalaat may niyyat achhi rakhna aur har haal may rizq-e-halal kay liye koshan rahna

### 5 Lakh may say 5 Ahadees ka intikhab

19. In 5 Farameen-e-Mustafa ﷺ par 'amal karna jinhayn Mayn nay 5 lakh Ahadees may say Muntakhab kiya hay.
1. A'maal ka daaar-o-madaar niyyataun par hay aur har aik kay liye wohi hay jis ki us nay niyyat ki.

(Bukhari, pp. 1, Hadees. 1)

2. Insan kay islam ki khoobi yeh hay kay woh fuzool Baatayn chorr day (*Tirmizi, pp. 1885, Hadees. 2317*)
3. Tum may say koi us waqt tak Mu`min nahin ho sakta jab tak apnay bhai kay liye wohi cheez pasand na karay jo apnay liye karta hay. (*Bukhari, pp. 3, Hadees. 13*)
4. Bayshak Halal wazih hay aur haraam bhi wazih hay aur in donon kay darmiyan mushtabah cheezayn hayn jin kay muta'alliq bahut say log nahin jantay. Jo mushtabah cheezon say bacha us nay apni 'izzat aur apna deen bacha liya aur jo mushtabah cheezon may parra woh haram may mubtala huwa. Woh us charwahay ki manind hay jo charagah kay qareeb apna raywarr charata hay, us kay charagah may chalay janay ka andayshah hay. Sun lo! Har badshah ki charagah hoti hay aur Allah ﷺ ki chara gah us ki haraam kardah ashya hayn. Khabardar jism may gosht ka aik lothrра hay, jab woh sanwar jaye to sara jism sanwar jata hay aur jab woh kharab ho jaye to sara jism kharab ho jata hay aur woh lothrра dil hay. (*Bukhari, pp. 6, Hadees. 52*)
5. Musalman woh hay jis kay haath aur zaban say dusray musalman mahfooz rahayn. (*Bukhari, pp. 3, Hadees. 10*)
20. Tandrusti ki haalat may khauf aur ummed kay darmiyan rahna aur Allah ﷺ par husn-e-zan rakhtay

Imam-e-A'zam ki Wasiyyatayn

huway marna, aur qalb-e-saleem kay sath ummed-e-maghfirat ka ghalabah ho, bayshak Allah عَزَّوَجَلَ bahut bakhshnay wala Maherban hay.

## Nooh bin Abi MARYAM ko NASEEHATAYN

'Uhdah-e-Qaza kay mut'alliq Naseehatayn

Hazrat Sayyiduna Nooh bin Abi Maryam ﷺ farmatay hayn: Mayn Hazrat Sayyiduna Imam A'zam say Ahadees kay ma'ani poocha karta tha to aap achhi tarah un ki wazahat farma daytay thay. Isi tarah aap say paycheedah masa'ail bhi daryافت kiya karta tha aur mayray sawalaat 'aam taur par qaza aur ahkam kay mut'alliq hotay thay. Aik din aap ﷺ nay Irshad farmaya: Aye Nooh: tum qaza ka darwazah khatkhatao gay. Chunanchay, apnay shahar "Marw" lautnay kay chand din ba'd qaza ki zimmay dari mayray kandhon par daal di gaye. Us waqt aap ﷺ hayat thay. Mayn nay khat kay zaree'ay aap ﷺ ko is baat say aagah kiya aur (Majbooran 'uhdah Qaza Qabool karnay ka) 'uzr bhi likha jis kay jawab may aap ﷺ nay mujhay khat likha, is may farmaya:

## IMAM A'ZAM KA MAKTOOB

Abu Hanifah رضى الله تعالى عنه ki taraf say  
Abu 'Asmah رحمه الله تعالى عليه kay naam

1. Tumhara khat mujhay mausool huwa aur us may darj tamam baaton say aagahi hui. (Yaad rakho) tumhayn aik bahut bhari zimmah dari sonpi gaye hay jis ko poora karnay say baray baray log 'aa�iz aa jataj hayn. Is waqt tumhari haalat aik doobtay shakhs ki manind hay lihaza apnay nafs kay liye nikalnay ka rastah talash karo aur taqwa ko apnay upper lazim karlo kyun kay yeh tamam umoor ko durust rakhta aur aakhirat may najat paanay aur har museebat say chhutkara panay ka waseelah hay aur is kay zaree'ay tum achhay anjam ko paa lo gay. Allah عزوجل hamaray tamam kaamon ka anjam acha farmaye aur hamayn apni riza walay kaamon ki taufeeq 'ata farmaye.

أَمِينٌ بِجَاءَ الرَّبِيعُ الْأَمَّيْنِ حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Bila shubah woh sunnay wala, qareeb hay.

2. Aye Abu 'Asmah yaad rakho! Fayslon kay abwab bahut barra 'aalim hi jaan sakta hay jo 'ilm kay Usool ya'ni Quran aur Hadees aur Farameen-e-Sahabah رضى الله تعالى عنهم par achhi nazar rakhta ho aur sahib-e-baseerat (ya'ni sahih raaye wala) honay kay sath sath Islami ahkam

nafiz karnay ki qudrat bhi rakhta ho. Jab tumhayn kisi mas'alah may ishkhal payda ho to Quran aur sunnat aur ijma' ki taraf ruju' karna agar is ka hal in Usool (ya'ni Kitab-o-Sunnat aur Ijma') may wazih taur par mil jaye to us par 'amal karna aur agar sarahatan na milay to us ki nazaa'ir talasah kar kay un par Usool say istidlal karna. Phir us raaye par 'amal karna jo Usool kay ziyadah qareeb aur us kay ziyadah mushabah ho. Aur is kay muta'alliq ahl-e-'ilm aur sahib-e-baseerat logon say bhi Mashwarah kartay rahna. إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ un may aysay log bhi hon gay jo fiqh may aysi samajh boojh rakhtay hon gay jo tum nahin rakhtay.

3. Aye Abu 'Asmah jab donon mukhalif fareeq (ya'ni Mudda'i aur Mud'aa 'alaih) fayslah karanay tumhari 'adalat may haazir hon to kamzoor aur taqat war, Shareef aur zaleel ko apni majlis may bithanay, un ki baat sunnay aur un say baat cheet karnay may yaksaan sulook karna aur tumhari taraf say koi aysi baat na zaahir ho kay Shareef aadami na haq honay kay ba Wujood apni sharafat kay bal bawtay par tum say ummed laga baythay aur zaleel apnay ghatya pan ki wajah say haq par honay kay ba wajood haq kay mu'a'malay may tum say mayoos ho jaye.
4. Aye Abu 'Asmah Jab donon fareeq bayth jaye to unhayn itminan aur sukoon say baythnay dayna ta kay in say

khauf aur ('adalat may aanay ki sharmindagi) door ho jaye. Phir un kay sath narmi aur hamdardi kay lahjay may baat cheet kartay huway unhayn apni baat samjhana aur un may say har aik ki baat poori tawajjoh say sunna. Jo kuch woh kahna chahtay ho kahnay dayna aur jab tak woh apna apna mu'aqqaf na bayan kar layn us waqt tak fayslah karnay may jaldi na karna. Laykin agar woh fuzool bahas may parrayn to unhayn is say rok dayna aur unhayn samjha dayna (kay is baat ka asal mua'amalay say koi ta'alluq nahin) aur bayzari, ghussah ya ranj aur ghum ki haalat may aur payshab aur bhook ki shiddat kay waqt bhi koi fayslah na karna

5. Us waqt fayslah na karna jab tumhara dil kisi aur cheez may mashghool ho balkay aysay waqt fayslah karna jab tumhara dil deegar fikron say khali ho.
6. Rishtah daron may judaye ka fayslah karnay may jaldi na balkay unhayn baar baar ikhattay bithana (aur un kay mua'amalay ko suljhana) shayad! Woh aapas may sulh kar layn. Phir agar woh sulh kar laytay hayn to theek hay warnah un kay darmiyan fayslah kar dayna. Aur kisi kay khilaf us waqt tak fayslah na karna jab tak poori tarah woh cheezayn wazih na ho jaye jo us par ilzam sabit karti hon.

Imam-e-A'zam ki Wasiyyatayn

7. Kisi gawah ko (kisi Daleel ki) Talqueen na karna, na majlis-e-qaza may kisi ko koi isharah karna aur na hi qaza kay umoor apnay kisi qarabat dar kay sipurd karna
8. Kisi ki da'wat Qabool na karna warnah tujhay tuhmat lagay gi.
9. 'Adalat may kisi say (Ghayr zaroori) baat cheet na karna
10. Khauf-e-Khudawandi ﷺ ko har cheez par fauqiyat dayna kay yeh baat tumhayn dunya aur aakhirat kay mu'amalat may kaafi ho gi aur is ki barakat say ghalat fayslah karnay say salamati naseeb ho gi. Allah ﷺ hamayn aur tumhayn pakeezah zindagi aur aakhirat may ba 'izzat Maqaam 'ata farmaye.

(*Manaqib-e-Imam A'zam*, pp. 110, 111)

امِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

### Akabir talamizah ko Naseehatayn

Hazrat Sayyiduna Imam Abu Yusuf رحمۃ اللہ علیہ bayan farmatay hayn: Aik din barish ho rahi thi, hum sab Hazrat Sayyiduna Imam A'zam رحمۃ اللہ علیہ kay paas haazir thay. Haazireen may Hazrat Dawood Taye, Hazrat 'Aafiyah Awdi, Hazrat Qasim bin Ma'n Mas'oodi, Hazrat Hafs bin Ghayas Nakh'I, Hazrat Wakee' bin Jarrah, Hazrat Malik bin Maghool, Hazrat Zufar bin Huzayl رحمۃ اللہ علیہ waghayrah

shamil thay. Aap ﷺ hamari taraf mutawajjah huway aur farmaya:

1. Tumhayn daykh kar mayra dil khush hota aur ghum door hotay hayn. Mayn nay tumharay liye fiqh ko zeen aur lagam di hay kay jab chaho Suwari karo aur tumhari aysi 'ilmi aur 'amali tarbiyyat ki hay kay log tumhari payrwi karayn gay, tumharay alfaz talash karayn gay. Mayn nay logon ki gardanayn tumharayn aagay jhuka di hayn. Tum may say har aik qazi bannay ki salahiyat rakhta hay aur 10 to aysay hayn kay woh qaziyon ki rahnumaye kar saktay hayn. Mayn tumhayn Allah ﷺ aur us ki 'ata kardah 'ilmi jalalat ka wasitah dayta hoon kay 'ilm-e-deen ko dunyawi hukoomat aur maal aur dawlat kay husool ka zaree'ah bana kar us ki qadr-o-qeemat ko kam na kar dayna.

### **Qaziyon kay liye hidayat**

2. Agar tum may say kisi par qaza ki zimmah daari aan parray aur apnay andar koi aysi khami paaye jisay Allah ﷺ nay logon say chhupa rakha ho to us ka qazi banna aur is ki tankhuwah layna jaaiz nahin aur agar tum may say kisi ko zarooratan qazi banna parray to apnay aur logon kay darmiyan hijab ya'ni rukawatayn haail na karay. Paanchon namazayn jam'i

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masjid may ada karay aur har namaz kay ba'd yeh ai'lan karay: kisi ko koi haajat ho to mujh say mulaqat karay. Qazi ko chahiye kay namaz-e-'isha kay ba'd bhi 3 martabah yehi sada lagaye phir apnay ghar jaye.

3. Agar koi qazi beemari ki wajah say apni zimmah daari poori na kar sakay to hisab laga kar apni tankhuwah say itnay din ki katoti karwaye
4. Agar imam nay khayanat ki ya fayslah karnay may zulm aur ziyadati ka murtakib huwa to us ki imamat batil ya'ni khatam ho jaye gi aur us ka fayslah karna jaaiz na ho ga. Aur agar woh ai'laniyah gunah ka murtakib ho to us say qareeb tareen qazi us par had jaari karay.

## Aik Chup 100 Sukh

الحمد لله رب العالمين ونشكره وسأله أن ينفعنا بهم التوجيهات المأذنة لافتتاح باقة من المطبوعات الدينية باسم الله الرحمن الرحيم

## Nayk Namazi Bannay Kay Liye

Har jummat ki 11 maz-e-magrib ap koyi hukumat hawaj  
waly Dawaat-e-Islami kay hafla-vear swainalon bharay  
lijina okyo naya-e-khalq kay liye achi achi nizyalon kay  
uthi haqiqat farsamaiye ﷺ Sunnatoh ki Tarbiyat  
ko liye Madani Qasidah inayat ul-Haqqa-e-Rasool kay saath  
haq ni aik qidin safar wais ﷺ Rasood-e-Fikr-e-Madinah kay  
zameen-e-Madanah in'zamat ka risab pukar kay Maulana na h  
ki pehlwaa laarikh le apnay jalao kay zamana das ko juna  
karmay kann smooch ba aa ilijye

Masayra Madani Magsad: "Mujtay apni aur saari dunya  
kay logon ki islah k liye koshish karne hou." (مسايري مددانی) Apni  
islah kay liye "Madani In'amai" per a'mal aur saari  
duoliya kay logon ki islah k liye koshish kay liye "Madani  
Qasidah" inayat safar karna hay." (مسايري مددانی)



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