

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhmay ki Du'a

Deeni kitab ya Islami sabaq perhmay say pehlay zayl mein di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhain gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (*عَزَّوَجَلَّ*)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

Fehrist

28 Kalimaat-e-Kufr

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28 Kalimaat-e-Kufr

Shaytan lakh
 susti dilaey yeh
 Risalah Awwal
 ta aakhir parrh
 kar iman ki
 hifazat ka saman
 kijiye

Durood Shareef ki fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:
 Aye logon bayshak baroz-e-qiyamat us ki dahshaton aur hisab Kitab say jald najat paanay wala shakhs woh ho ga jis nay tum may say mujh par dunya kay andar kasrat say Durood Shareef parrhay hon gay.

(Al-Firdaus-ul-Akhar, vol. 5, pp. 277, Hadees 8175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Tangdasti, beemari, parayshani aur fautgi kay mawaqi' par ba'z log Sadmay ya ishti'aal (ya'ni jazbatiyat) kay sabab basa awqat kufriyyah kalimaat bak daytay hayn. Allah عَزَّوَجَلَّ par ai'tiraz karna, us ko zalim ya zaroorat mand ya mohtaj ya 'aajiz samajhna ya kahna yeh sab khulay kufr hayn. Yaad Rakhiye! Bila ikrah-e-Shar'i hosh-o-hawas may sareeh ya'ni khula kufr baknay wala aur ma'na samajhna kay ba-wujood haan may haan milanay wala balkay taa'id may sar hilanay wala bhi Kafir ho jata hay, us ka nikah toot jata, bay'at khatm ho jati aur zindagi bhar kay nayk a'amaal barbad ho jatay hayn, agar hajj kar liya tha to woh bhi gaya, ab ba'd-e-tajdeed-e-iman (ya'ni naey siray say Musalman honay kay ba'd) sahib-e-istita'at honay (ya'ni shara'it paey janay) par naey siray say hajj farz ho ga.

Mushkilaat kay waqt bakay janay walay

kufriyyat ki misalain

1. Bataur ai'tiraz kahna: Woh shakhs logon kay sath kuch bhi karay Allah ki taraf say us ko full aazadi hay.
2. Bataur ai'tiraz yun kahna: Kabhi hum fulan kay sath thorra kuch kar layn Allah hamayn fauran pakarr layta hayn
3. Allah nay hamayshah mayray dushmanon ka sath diya hay
4. Hamayshah sab kuch Allah par chhorr kar bhi daykh liya kuch nahin hota
5. Allah nay mayri qismat abhi tak to zara achhi nahin banaey
6. Shayad us kay khazanay may mayray liye kuch bhi nahin, mayri Duniyawi khuwahishaat kabhi pooray nahin huyi, zindagi bhar mayri koi du'a Qabool nahin huyi, jis ko chaha woh door chala gaya, har khuwab mayra toota, tamam armaan kuchlay gaey, ab aap hi bataeyn Mayn Allah par kaysay iman laaon?
7. Aik shakhs nay hamari naak may dam kar rakha hay, Mazay ki baat yeh hay kay Allah bhi ayso kay sath hota hay
8. Jis shakhs nay museebatayn pohanchnay par kaha: Aye Allah Tu nay maal lay liya, fulan cheez lay li, Ab kiya karay ga? Ya ab kiya chahta hay? Ya ab kiya baaqi rah gaya? Yeh qawl kufr hay.
9. Jo kahay: 'Allah nay mayri beemari aur baytay ki mashaqqat kay ba-wujood agar mujhay 'azab diya to us nay mujh par zulm kiya' yeh kahna kufr hay (*Bahr-ur-Ra`iq, vol. 5, pp. 209*)
10. Allah nay hamayshah buray logo ka sath diya
11. Allah nay majbooron ko aur parayshan kiya hay

Tangdasti kay ba'is bakay janay walay kufriyyat ki misalayn

12. Jo kahay: 'Aye Allah! Mujhay rizq day aur mujh par tangdasti dal kar zulm na kar' aysa kahna kufr hay
(*Fatawa Qazi Khan, vol. 3, pp. 467*)
13. Ba'z log jo izalah-e-qarz aur tangdasti ya dawlat ki ziyadati kay liye Kuffar kay yahan naukari ki khaatir ya visa form par ya kisi tarah ki raqam waghayrah ki bachat kay liye darkhuwast par khud ko Christian, yahoodi, Qadiyani ya kisi bhi Kafir-o-Murtad gurooh ka 'fard' likhtay ya likhwatay hayn un par hukm-e-kufr hay.
14. Kisi say maali madad ki darkhuwast kartay huway kahna ya likhna kay agar Aap nay kaam na kar diya to Mayn Qadiyani ya Christian ban jaon ga. Aysa kahnay wala fauran Kafir ho gaya. Yahan tak kay agar koi kahay kay Mayn 100 saal kay ba'd Kafir ho jaon ga woh abhi say Kafir ho gaya
15. Kisi nay Mashwarah diya kay Kafir ho jao to woh Kafir banay ya na banay Mashwarah daynay walay par hukm-e-kufr hay. Neez kisi nay kufr baka is par raazi honay walay par bhi hukm-e-kufr hay, kyun kay kufr ko pasand karna bhi kufr hay.
16. Agar waqi'ee Allah hota to ghareebon ka sath dayta, maqroozon ka sahara hota

Ai'tiraz ki soorat may bakay janay walay kufriyyat ki misalayn

17. Mujhay nahin ma'loom Allah nay jab mujhay dunya may kuch na diya to mujhay payda hi kyun kiya! Yeh qawl kufr hay. (*Minah-ur-Rauz, pp. 521*)
18. Kisi Miskeen nay apnay mohtaji ko daykh kar yeh kaha: Ya Allah! Fulan bhi tayra bandah hay, usay Tu nay kitni

na'matayn day rakhi hayn aur aik Mayn bhi tayra bandah hon mujhay kis qadar ranj-o-takleef dayta hay. Aakhir yeh kiya insaf hay? (*'Aalamgeeri, vol. 2, pp. 262*)

19. Kahtay hayn: Allah sabr karnay walon kay sath hay, Mayn kahta hoon yeh sab bakwas hay
20. Jin logo ko Mayn piyar karta hoon woh parayshani may rahtay hayn aur jo mayray dushman hotay hayn Allah un ko bahut khushhaal rakhta hay
21. Kafiron aur maaldaron ko rahatayn aur ghareebon aur nadaron par aafatayn! Bas ji Allah kay ghar ka to sara nizam hi ulta hay
22. Agar kisi nay Beemari, bay rozgari, ghurbat ya kisi museebat ki wajah say Allah par a'itiraz kartay huway kaha: Aye Mayray Rab! Tu mujh par kyun zulm karta hay? Halan kay Mayn nay to koi gunah kiya hi nahin. To woh Kafir hay.

Fautgi kay mauqa' par bakay janay walay kufriyyat ki misalayn

23. Kisi ki maut ho gaey is par dusray shakhs nay kaha: Allah ko aysa nahin karna chahiye tha
24. Kisi ka bayta faut ho gaya, us nay kaha: 'Allah ko is ki haajat ho gi' yeh qawl kufr hay kyun kay kahnay walay nay Allah عزوجل ko mohtaj qarar diya. (*Fatawa Bazzaziyah, vol. 6, pp. 349*)
25. Kisi ki maut par 'aam taur par bak daytay hayn: Allah ko na janay is ki kiya zaroorat parr gaey jo jaldi bula liya ya kahtay hayn: Allah ko bhi nayk logon ki zaroorat parrti hay is liye jald utha layta hay (yeh sun kar ma'na samajhnay kay ba-wujood 'umuman log haan may haan milatay ya taa'id may sar hilatay hayn un sub par bhi hukm-e-kufr hay)

26. Kisi ki maut par kaha: Ya Allah! Is kay chhotay chhotay bachon par bhi tujhay tars na aaya!
27. Jawan maut par kaha: Ya Allah! Is ki bhari Jawani par hi raham kiya hota. Agar layna hi tha to fulan buddhay ya burrihiya ko lay layta
28. Ya Allah! Aakhir is ki aysi kiya zaroorat parr gaey kay abhi say wapas bula liya.

Tajdeed-e-Iman (ya'ni naey siray say Musalman honay) ka Tareeqah

Kufr say taubah usi waqt maqbool ho gi jab kay woh us kufr ko kufr tasleem karta ho aur dil may us kufr say nafrat-o-bay zari bhi ho. **Jo kufr sarzad huwa taubah may us ka tazkirah bhi ho.** Masalan jis nay visa form par apnay aap ko Christian likh diya woh is tarah kahay: 'Ya Allah عَزَّوَجَلَّ Mayn nay jo visa form may apnay aap ko Christian zaahir kiya hay is kufr say taubah karta hoon'. Taubah kay ba'd parrhiye:

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)

(Ya'ni Allah عَزَّوَجَلَّ kay siwa koi 'ibadat kay lai q nahin Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah عَزَّوَجَلَّ kay Rasool hayn) is tarah makhsos kufr say taubah bhi ho gaey aur Tajdeed-e-Iman (ya'ni naey siray say Musalman hona) bhi. Agar مَعَاذَ اللَّهِ عَزَّوَجَلَّ kaey kufriyyat bakay hon aur yaad na ho kay kiya kiya baka hay to yun kahay: 'Ya Allah عَزَّوَجَلَّ Mujh say jo jo kufriyyat sadir huway hayn Mayn un say taubah karta hoon'. Phir kalimah parrh lay. (Agar kalimah Shareef ka tarjamah ma'loom hay to zaban say tarjamah dohranay ki haajat nahin) agar yeh ma'loom hi nahin kay kufr baka bhi hay ya nahin tab bhi agar ihtiyatan taubah karna chaahayn to is tarah kahiye: 'Ya Allah عَزَّوَجَلَّ Agar mujh say koi kufr ho gaya ho to Mayn us say taubah karta hoon' yeh kahnay

kay ba'd kalimah parrh lijiye. (Sabhi ko rozanah balkay waqtan fa waqtan kufr say ihtiyati taubah kartay rahna chahiye)

Tajdeed-e-Nikah ka Tareeqah

Tajdeed-e-Nikah ka ma'na hay: 'Naey mahar say naya nikah karna' is kay liye logon ka ikattha karna zaroori nahin. Nikah naam hay ijab-o-qabool ka. Haan ba-waqt-e-nikah bataur-e-gawah kam az kam 2 mard Musalman ya aik mard Musalman aur 2 musalman 'auraton ka haazir hona laazimi hay. Khutbah-e-Nikah shart nahin balkay Mustahab hay. Khutbah yaad na ho to:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kay ba'd Surah Fatihah bhi parrh saktay hayn. Kam az kam 10 dirham ya'ni do tolah 7 ½ Mashah chaandi (Maujoodah wazn kay hisab say 30 gram 618 mili gram chaandi) ya us ki raqm mahr Wajib hay. Masalan Aap nay Pakistani 786 rupay udhar mahr ki niyyat kar li hay. (magar yeh daykh lijiye kay mahr muqarrar kartay waqt mazkooah chaandi ki qeemat 786 pakistani rupay say zaa'id to nahin) to ab mazkooah gawahon ki maujoodagi may aap 'Ijab' kijiye ya'ni 'aurat say kahiye: 'Mayn nay 786 Pakistani rupay mahr kay badlay aap say nikah kiya.' 'Aurat kahay: 'Mayn nay Qabool kiya.' Nikah ho gaya. (3 baar ijab-o-qabool zaroori nahin agar kar layn to behtar hay) yeh bhi ho sakta hay kay 'aurat hi Khutbah ya surah Fatihah parrh kar ijab karay mard kah day: 'Mayn nay Qabool kiya,' nikah ho gaya. Ba'd-e-Nikah agar 'aurat chaahay to mahr mua'af bhi kar sakti hay. Magar mard bila hajat-e-shar'i 'aurat say mahr mua'af karnay ka suwal na karay.

Madani Phool

Jin sooraton may nikah khatm ho jata hay masalan Sareeh ya'ni khula kufr baka aur Murtad ho gaya to Tajdeed-e-Nikah may

mahr Wajib hay, Al-battah ihtiyati Tajdeed-e-Nikah may mahr ki haajat nahin.

Tanbeeh

Murtad ho janay kay ba'd taubah aur Tajdeed-e-Iman say qabl jis nay nikah kiya us ka nikah huwa hi nahin.

Nikah-e-Fuzooli ka Tareeqah

'Aurat ko bayshak khabr tak na ho aur koi shakhs mard say mazkooarah gawahon ki maujoodagi may 'aurat ki taraf say 'Ijab' kar lay. Masaln kahay: Mayn nay 786 rupay udhar mahr kay badlay fulanah bint-e-fulan bin fulan ka tujh say nikah kiya mard kahay Mayn nay Qabool kiya yeh Nikah-e-Fuzooli ho gaya, phir 'aurat ko ittila' ki gaey ya dulha nay khud bataya aur us nay Qabool kar liya, to nikah ho gaya, mard bhi ijab kar sakta hay. Nikah-e-Fuzooli hanafiyon kay haan jaeyz hay magar khilaf-e-aula hay. Al-battah shafa'iiyyon, Maalikiyyon aur Hanbaliyyon kay yahan baatil hay.

'Azab-e-Jahannam ki Jhalkiyan

Jis say **مَعَادَ اللَّهِ عَزَّوَجَلَّ** Kufr sadir ho gaya usay chahiye kay dala'il may ulajhnay kay bajaey fauran taubah karay. **مَعَادَ اللَّهِ عَزَّوَجَلَّ** jis ka khatimah kufr par ho ga woh hamayshah hamayshah kay liye Jahannam may rahay ga.

Chaahay dunya may ba-zaahir woh nayk namazi aur Tahajjud guzar aur parhayzgar hi kyun na raha ho! Khuda ki qasam! Jahannam ka 'azab koi bhi bardasht nahin kar sakta. Kufr ki maut marnay walon ko lauhay kay aysay bhari gurzon (ya'ni hathorron) say firishtay maarayn gay kay agar koi gurz (ya'ni hathorra) zameen par rakh diya jaey to tamam jinn-o-ins (ya'ni Jinnat-o-Insan) jama' ho kar bhi is ko utha nahin saktay. Bukhti ountn (Ya'ni aik qism kay ount jo sub ounton say barray hotay

hayn) ki gardan barabar bicchu aur Allah عَزَّوَجَلَّ janay kis qadar barray barray saanp kay agar aik martabah kaat layn to us ki sozish, dard, bay chayni 40 bars tak rahay. Sar par garam paani bahaya jaey ga. Jahannamiyyon kay badan say jo peep bahay gi woh pilaey jaey gi. Khardar (ya'ni kaantay daar) thohar khanay ko diya jaey ga. Woh aysa ho ga kay agar us ka aik qatrah dunya may aa jaey to us ki sozish (ya'ni jalan) aur badbu tamam ahl-e-dunya ki ma'eeshat (ya'ni zindagani) barbad karday aur woh galay may ja kar phanda dalay ga. Us kay utarnay kay liye paani maangayn gay to un ko tayl ki talchhat ki tarah sakht kholta paani diya jaey ga kay munh kay qareeb aatay hi sari khaal gal kar us may gir parray gi aur payt may jatay hi aanton ko tukrray tukrray kar day ga aur woh shoorbay ki tarah bah kar qadamon ki taraf niklayn gi.

Iman ki hifazat ka wurd

بِسْمِ اللّٰهِ عَلٰى دِيْنِيْ بِسْمِ اللّٰهِ عَلٰى نَفْسِيْ وَوَلْدِيْ وَاهْلِيْ وَمَالِيْ ۝

Subh-o-Sham 3, 3 baar parrhnay say, Deen-o-Iman, jaan, maal, bachay, sub mahfooz rahayn.

(Aadhi raat dhalay say sooraj ki pahli kiran chamaknay tak subh aur ibtida-e-waqt-e-zuhr ta ghuroob-e-aaftab sham kahlati hay)

Note

Is risalay may aap nay mukhtasaran '28 Kalimaat-e-Kufr mulahazah ki mazed bay shumar Kufriyah kalimaat ki ma'loomat kay liye Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 692 safahaat par mushtamil Kitab, '**Kufriyah kalimaat kay baray may suwal-o-jawab**' mulahazah kijiye.