



عاشق اکبر (Roman)

Aashiq-e-Akbar



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qaadiri Razavi

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)



عاشق اکبر

Seerat-e-Siddiq-e-Akbar

Kay Chand Goshay

Aashiq-e-Akbar

Payshkash:

Majlis-e-Tarajim
(Dawat-e-Islami)

Nashir:

Makataba-tul-Madinah Bab-ul-Madinah Karachi

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۖ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl may di huyi
Du'a perh lijiye لَهُ شَاءَ اللّٰهُ عَزَّوَجَلَّ jo kuch perhayn gay yaad rahay ga.
Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ

Tarjama:

Aye Allah (عزوجل)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Aye 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

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Aashiq-e-Akbar¹

Shaytan lakh susti dilaey yeh risalah awwal ta aakhir perh lijiye sawab-o-ma'lomaat kay saath saath dawlat-e-ishq ka dheeron dheer khazana hath aaye ga.

Durood-e-Pak ki fazeelat

Har qatray say firishtah payda hota hay

Madinay kay sultan ﷺ ka farman-e-barakat nishan hay Allah عَزَّوجَلَّ ka aik firishtah hay kay us ka bazo mashriq may hay aur dusra Maghrib may. Jab koi shakhs mujh par mahabbat kay sath durood bhejta hay woh firishtah pani may ghota kha ker apnay per jhaarrta hay Allah عَزَّوجَلَّ us kay paroon say tapaknay walay har har qatray say aik aik firishtah payda kerta hay woh firishtay qayamat tak us durood perhnay walay kay liye ishtighfaar kertay hayn.

(Al Qawl-ul-Badi' pp. 251)

صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلَوٌٰ عَلٰى الْحَبِيبِ

¹ Yeh bayan Ameer-e-Ahl-e-Sunnat nay Tableegh-e-Quran-o-Sunnat kay Aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay awvaleen Madani markaz Jamia masjid Gulzar-e-Habeeb may honay walay Sunnataun bharay ijtim'a' (Andazan 3 Ramazan-ul-Mubarak 1410 Hijri/ 29-03-90) may farmaya tha tarameem-o-izafay kay sath tahreeran haazir-e-khidmat hay Majlis-e-Maktaba-tul-Madinah

Bachpan ki hayrat angayz hikayat

Dawat-e-Islami kay isha'ati idaray maktaba-tul-madinah ki matbu'a'h 561 safhaat per mushtamil kitab, Malfuzaat-e-A'la Hazrat (4 hissay) safha 60 ta 61 per hay Siddiq-e-Akbar رضي الله تعالى عنه nay kabhi but ko sajda na kiya. Chand baras ki umar may aap kay baap but khanay may lay gaye aur kaha yeh hayn tumharay buland-o-baala Khuda inhayn sajdah karo jab aap رضي الله تعالى عنه but kay samnay tashreef lay gaye farmaya Mayn bhooka hoon mujhay khana day, Mayn nanga hoon mujhay kaprra day, Mayn patthar maarta hoon agar Tu khuda hay to apnay aap ko bacha, woh but bhala kiya jawab dayta. Aap nay aik patthar us kay mara jis kay lagtay hi woh gir parra aur quwwat-e-khudadad ki taab naa laa saka baap nay yeh haalat daykhi unhayn ghussa aaya unhon nay aik thappar Rukhsaar-e-Mubarak per maara aur wahan say aap رضي الله تعالى عنه ki maa kay paas laaye, sara waq'i ah bayan kiya maa nay kaha isay is kay haal per chorr do jab yeh payda huwa tha to ghayb say awaz aaye thi kay

يَا أَمَّةُ اللَّهِ عَلَى التَّحْقِيقِيَّةِ أَبْشِرُنِي بِالْوَدِ الْعَيْنِيَّةِ إِنَّمَا فِي السَّمَاءِ الصِّدِّيقِ لِمَحْدِّصَاحِبٍ وَرَفِيقِ

Aye Allah ki sacchi bandi tujhay khush khabri ho yeh bacha 'Ateeq hay aasmanon may is ka naam Siddiq hay Muhammad صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ka sahib aur Rafeeq hay. Yeh riwayat Siddiq-e-Akbar رضي الله تعالى عنه nay khud majlis-e-aqdas صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ may bayan ki jab yeh bayan ker chukay to Jibreel-e-Ameen haazir-e-bargah huway aur arz ki

صَدَقَ أَبُوبَكْرٍ وَهُوَ الصِّدِّيقُ

Abu Bakr nay such kaha aur woh Siddiq hay

Ye Hadees Imam Ahmad Qastalani رحمهُ اللَّهُ تَعَالَى عَلَيْهِ nay Sharah Saheeh Bukhari may zikr ki

(Irshad-us-Saari Sharah Saheeh Bukhari vol. 8 pp. 370, Malfuzaat-e-A'la Hazrat pp. 60-61)

Sayyiduna Siddiq-e-Akbar ka mukhtasar ta'aaruf

Khalifah-e-Awwal, Ja-nasheen-e-Mahboob-e-Rabb-e-Qadeer, Ameer-ul-Mu'mineen Hazrat Sayyiduna Siddiq-e-Akbar ﷺ ka naam Abdullah aap ﷺ ki kunyat Abu Bakr aur Siddiq-o'-Ateeq aap ﷺ kay alqaab hayn. Aap ﷺ zamana-e-jahiliyyat hi may is laqab say mulaqqab ho gaye thay kyun kay hamayshah hi sach boltay thay aur 'Ateeq ka ma'na hay aazad Sarkar-e-A'ali martabat ﷺ nay aap ko bisharat daytay huway farmaya:

أَنْتَ عَيْنِيْ مِنَ النَّارِ

Ya'ni Tu naar-e-dozakh say aazad hay. Is liye aap ﷺ ka yeh laqab huwa. (*Tareekh-ul-Khulafa*, pp. 29)

Aap ﷺ Qurayshi hayn aur saatwen pusht may shajara-e-nasab Rasoolullah ﷺ kay khandani shajaray say mil jata hay. Aap ﷺ A'am-ul-Feel¹ kay taqreban arhhae (2 ½) baras ba'd Makkah-tul-Mukarramah may payda huway. Ameer-ul-Mu'mineen Sayyiduna Sidqique-e-Akbar ﷺ woh sahabi hayn jin hon nay sab say pehlay Taajdaar-e-Risalat ﷺ ki risaalat ki tasdeeq ki. Aap ﷺ is qadar Jami'-ul-Kamalaat aur majma'-ul-fazaail hayn kay Ambiyay-e-Kiraam ﷺ kay ba'd aglay aur pichlay tamam isnanon may sab say afzal-o-a'la hayn, aazad mardon may sab say pehlay islam qabool kiya aur tmam jihadon may mujahadanah karnamoon kay saath shareek huway aur Sulh-o-Jang kay faisloon may Huzoor ﷺ kay wazeer-o-

¹ Jis saal na murad-o-na hanjar Abrahah badshah haathiyon kay lashkar kay hamraah K'abah-e-Musharrafah par hamlah aawar huwa tha. Is waqi'ay ki tafseel jannay kay liye Maktaba-tul-Madinah ki matbu'ah Kitab "A'jaib-ul-Quran ma' Gharaib-ul-Quran" ka mutala'h kijiye.

musheer ban ker, zindagi kay her morr par aap ﷺ ka saath day ker jan nisari-o-wafadari ka haq ada kiya. 2 saal saat maah masnad-e-khilafat par ronaq afrooz reh ker 22 Jumadi-ul-Ukhra 13 hijri peer sharef ka din guzar ker wafat paye. Ameer-ul-Mu'mineen Hazrat Sayyiduna Umar رضي الله تعالى عنه nay namaz-e-janazah perhay aur Rozah-e-Munawwarah may Huzoor ﷺ kay pehlo-e-muqaddas may dafn huway. (*Tareekh-ul-Khulafa*, pp. 27-62)

Sab say pehlay kaun Iman laya?

Dawat-e-Islami kay ishati idaray maktaba-tul-madinah ki matbu'ah 92 safahaat par mushtamil kitab Sawanih-e-Karbala safha 37 par hay agerchay sahaba-e-kiraam-o-tabeen wagerahum ki kaseer jama'ton nay is per zoor diya hay kay Siddiq-e-Akbar sab say pehlay mu'min hayn. Mager ba'z hazraat nay yeh bhi farmaya kay sab say pehlay mu'min Hazrt Ali hayn. Ba'z nay yeh kaha kay Hazrat Khadijah sab say pehlay iman say musharraf hui. In aqwaal may Hazrat Imam A'zam Abu Hanifah رضي الله تعالى عنه nay is tarah tatbeeq (ya'ni muwafiqat) di hay kay mardoon may sab say pehlay Hazart Abu Bakr mushaarak ba iman huway aur auraton may Hazrat Umm-ul-Mu'mineen Khadijah-tul-Kubra aur no umar sahib zaadon may Hazrat Ali رضي الله تعالى عنه. (*Tareekh-ul-khulafa*, pp. 26)

Sab say afzal kaun?

Sawanih-e-Karbala safha 38 ta 39 par hay Ahl-e-Sunnat ka is par ijma' hay kay Ambiya (Ya'ni Ambiya aur Mursaleen-e-Ins-o-Malak) علیہم السلام kay ba'd tamam aalam say afzal Hazrat Abu Bakr Sidqiq رضي الله تعالى عنه hayn in kay ba'd Hazrat Umar, in kay ba'd Hazrat Usmaan, in kay ba'd Hazrat Ali, in kay ba'd tamam 'Ashara-e-Mubashsharah, in kay ba'd baqi ahl-e-badar, in kay ba'd baqi ahl-e-

uhud, in kay ba'd baqi ahl-e-bay'at-e-rizwan, phir tamam sahabah-e-kiraam. Yeh ijma' Abu Mansoor Baghdadi ﷺ nay naql kiya hay (Mukhtalif afraad kay i'tibar say Ijma' ki naw'iyyat mukhtalif hay aur is may mazeed bhi kuch tafseel hay). Ibn-e-'Asakir nay Hazrat Ibn-e-Umar رضي الله تعالى عنهما say riwayat kiya, farmaya kay hum Abu Bakr-o-Umar-o-Usmaan-o-Ali ko fazeelat daytay thay bahaal yeh kay sarwar-e-aalam hum may tashreef farma hayn.

(Ibn-e-'Asaakir, vol. 30 pp. 346)

Imam Ahmad waghayrah nay Hazrat Ali رضي الله تعالى عنه say riwayat kiya kay aap nay farmaya kay is ummat may Nabi ﷺ kay ba'd sab say behtar Abu Bakr-o-Umar hayn. (Ayzan)

Zahabi nay kaha kay yeh Hazrat Ali رضي الله تعالى عنه say batawatur manqol hay. (Tareekh-ul-khulafa, pp. 34)

To Mayn ilzam tarashon wali saza doon ga

Ibn-e-'Asaakir رحمه الله تعالى عليه nay Abdul Rahman bin Abi Layla رضي الله تعالى عنه say riwayat ki kay Hazrat Ali nay farmaya jo mujhay Hazrat Abu Bakr-o-Umar say afzal kahay ga to Mayn us ko muftari ki (ya'ni ilzam laganay walay ko di janay wali) saza doon ga.

(Tarrekh-e-Dimishq, vol. 3, pp. 383)

Kalam-e-Hassan

Brother-e-A'la Hazrat Hazrat Maulana Hassan Raza Khan رحمه الله تعالى عليه apnay majmua'h-e-kalam zawq-e-naat may Hazrat Sayyiduna Abu Bakr Siddiq bin Abu Quhafah رضي الله تعالى عنهما ki shan-e-sadaqat nishan may yun farmaya.

*Bayan ho kis zaban say martaba Siddiq-e-Akbar ka
Hay yaar-e-ghaar mahboob-e-khuda Siddiq-e-Akbar ka*

Ya Ilahi raham farma khadim-e- Siddiq-e-Akbar hoon
 Tayri rahmat kay sadaqay, wasitah Siddiq-e-Akbar ka
 Rusul aur ambiya kay ba'd jo afzal ho aalam say
 Yeh aalam may hay kis ka martabah Siddiq-e-Akbar ka
 Gada Siddiq-e-Akbar ka, khuda say fazl pata hay,
 Khuda kay fazl say hoon Mayn gada Siddiq-e-Akbar ka
 Zaee'fi may yeh quwwat hay zaee'foon ko qawi kar dayn
 Sahara layn zaee'f-o-aqwiya Siddiq-e-Akbar ka
 Huway Farooq-o-Usman-o-Ali jab dakhil-e-bay'at
 Bana fahkr-e-salsasil silsilah Siddiq-e-Akbar ka
 Maqaam-e-khuwab-e-raahat chayn say aaram karnay ko
 Bana pehlo-e-mahboob-e-khuda Siddiq-e-Akbar ka
 Ali hayn us kay dushman aur woh dushman Ali ka hay
 Jo dushman 'aql ka dushman huwa Siddiq-e-Akbar ka
 Lutaya raah-e-haq may ghar kai baar is mahabbat say
 Kay lut lut ker Hassan ghar ban gaya Siddiq-e-Akbar ka

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ الْحَبِيبِ

Maal-o-jaan Aqa-e-Do jahan per qurbaan

Sahib-e-Marwiyyat-e-Kaseerah Hazrat Sayyiduna
 Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hay kay
 Huzoor صَلَوَاتُ اللَّهِ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqeeqat
 nishan hay

مَا نَعْنَى مَالٌ قُطُّ مَا نَفْعَنِي مَالٌ أَبْدَرْ

Ya'ni mujhay kabhi kisi kay maal nay woh
 fayedah na diya jo Abu Bakr kay maal nay diya. Bargah-e-
 Nubuwwat say yeh bisharat sun ker Hazrat Sayyiduna Abu Bakr

<i>Maal-o-</i> <i>Jan sab</i> <i>Aqa pay</i> <i>Qurban</i>

صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ roo diye aur 'arz ki ya Rasoolallah mayray aur mayray maal kay maalik aap hi to hayn.

(Sunan-e-Ibn-e-Majah, vol. 1, pp. 72 Hadees. 94)

*Wohi aankh un ka jo munh takay, wohi lab kay mahaw hon naat kay
Wohi sar jo un kay liye jhukay wohi dil jo un pay nisaar hay*

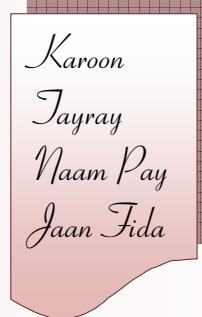
صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُهُ وَسَلَامُهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay islami bhaiyon is riwayat say ma'loom huwa kay Hazrat Sayyiduna Siddiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mubarak 'aqeedah bhi yehi tha kay hum mahbob-e-rabb-ul-anaam صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ghulam hayn aur ghulam kay tamam maal-o-manaal ka malik us ka aaqa hi hota hay hum ghulamon ka to apna hay hi kiya?

*Kiya paysh Karayn janan kiya cheez hamari hay
Yeh dil bhi tumhara hay yeh jaan bhi tumhari hay*

Karoon tayray naam pay jaan fida

Ibtida-e-Islam may jo shakhs musalman hota woh apnay islam ko jahan tak mumkin hota makhfi rakhta kay Huzoor-e-Akram صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf say bhi yehi hukm tha kay kafiroon ki taraf say pahanchnay wali takleef aur nuqsan say mahfooz rahayn. Jab musalman mardoon ki ta'dad 38 ho gaye to Hazrat Sayyiduna Siddiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bargaah-e-rasool-e-anwar may 'arz ki Ya Rasoolallah صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ab alal 'elaan tablegh-e-islam ki ijazat 'inayat ferma dijiye. Do aalam kay malik-o-mukhtaar صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay awwalan inkaar farmaya magar phir aap صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay israar per ijazat 'inayat farma di. Chunyan chay sab muslimanon ko lay ker masjid-ul-haram shareef



may tashreef lay gaye aur khateeb-e-awwal Hazrat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنها nay khutbah ka aaghaz kiya, khutbah shuru' hotay hi kuffaar-o-mushrikeen charoon taraf say muslamanon per toot parray. Makkah-e-Mukarramah may aap رضي الله تعالى عنها ki azamat-o-sharafat musallam thi, is kay bawajood kuffaar-e-bad atwaar nay aap رضي الله تعالى عنها per bhi is qadar khooni waarr kiye kay chehra Mubarak lahu luhan ho gaya hatta kay aap bayhosh ho gaey. Jab aap رضي الله تعالى عنها kay qabeelay kay logon ko khabar hui to woh aap ko wahan say utha ker lay aaey. Logon nay gumaan kiya kay Hazrat Sayyiduna Siddiq-e-Akbar zinda naa bach sakayn gay. Sham ko jab aap رضي الله تعالى عنها ko ifaaqah huwa aur hosh may aaey to sab say pehlay yeh alfaaz zaban-e-sadaqat nishan per jaari huway mahboob-e-rabb-e-zul jalal صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ka kiya haal hay? Logon ki taraf say is per bahut malamat hui kay un ka saath daynay ki wajah say hi yeh museebat aaye phir bhi unhi ka naam lay rahay ho.

Aap رضي الله تعالى عنها ki walidah majidah Umm-ul-Khayr khana lay aaye magar aap رضي الله تعالى عنها ki aik hi sada thi kay shah-e-khush khisaal صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ka kiya haal hay? walidah muhtarmah nay la 'ilm ki izhaar kiya aap رضي الله تعالى عنها nay farmaya Umm-e-Jameel (Hazrat Sayyiduna Umar رضي الله تعالى عنها) say daryaft kijiye aap رضي الله تعالى عنها ki walidah majidah apnay lakht-e-jigar ki is mazlomanah haalat may ki gaye bay tabanah darkhuwast poori kernay kay liye Hazrat Sayyedatuna Umm-e-Jameel رضي الله تعالى عنها kay paas gaye aur Huzoor صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ka haal maloom kiya. Woh bhi na musaa'e'd halaat kay sabab us waqt apna islam chhupaye huway thi aur chun kay Umm-ul-Khayr abhi tak musalman na hui thi lihaza anjaan bantay huway farmanay lagi Mayn kiya jaanon kaun Muhammad صلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ aur kaun Abu Bakr رضي الله تعالى عنها? Haan aap kay baytay ki haalat sun ker ranj huwa, agar aap kahayn to Mayn chal ker un ki haalat daykh loon. Umm-ul-Khayr aap رضي الله تعالى عنها ko apnay ghar lay

aaye. Unhon nay jab Hazrat Sayyiduna Siddiq-e-Akbar ﷺ ki haalat-e-zaar daykhi to tahammul (ya'ni bardasht) na ker saki rona shuru' ker diya Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay puchha mayray Aaqa ki khayr khabar dijiye Hazrat Sayyidatuuna Umm-e-Jameel ﷺ nay walidah majidah ki taraf isharah kertay huway tawajjoh dilaye. Aap ﷺ nay farmaya kay in say khauf na kijeye, tab unhon nay 'arz ki Nabi-e-Rahmat hayn aur Dar-e-Arqam ya'ni Hazrat Sayyiduna Arqam ﷺ kay ghar tashreef farma hayn. Aap ﷺ nay farmaya khuda ki qasam Mayn us waqt tak koi cheez na khaoon ga na piyon ga jab tak Huzoor ﷺ ki ziyarat ki saa'dat haasil na kar loon. Chunan chay walidah majidah raat kay akhari hissay may aap ﷺ ko lay ker Huzoor ﷺ ki khidmat-e-ba barakat may Daar-e-Arqam haazir huyi. Ashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar ﷺ Huzoor ﷺ say lipat ker ronay lagay, Aaqa aur wahan maujood degar musalmanon per bhi giryा (ya'ni rona) taari ho gaya kay Hazrat Sayyiduna Siddiq-e-Akbar ﷺ ki haalat-e-zaar daykhi na jati thi phir aap ﷺ nay Mustafa jaan-e-rahmat ﷺ say arz ki yeh mayri walidah majidah hayn aap ﷺ in kay liye hidayat ki du'a kijiye aur inhayn da'wat-e-islam dijiye. Huzoor ﷺ nay in ko islam ki dawat di ﷺ woh usi waqt musalman ho gaye.

(Al bidaya wan Nihayah, vol. 2, pp. 369-370)

Jisay mil gaya Ghum-e-Mustafa usay zindgi ka maza mil gaya

Kabhi sayl-e-ashk rawan huwa kabhi aah dil may dabi rahi

Raah-e-khuda may mushkilaat per sabr

Meethay meethay islami bhaiyon deen-e-islam ki isha'at-o-tarweej kay liye kis qadar masaaib-o-aalaam bardasht kiye gaye, Islam kay 'azeem muballigheen nay tan man dhan sab raah-e-khuda may

qurban ker diya! Aaj bhi agar madani qafilay safar per jatay infiradi koshish farmatay, Sunnatayn seekhtay sikhatain ya sunnataun per amal kertay karatay huway agar mushkilaat ka samna ho to hamayn Aashiq-e-Akbar Sayyiduna Siddiq-e-Akbar ﷺ kay halaat-o-waqia'at ko paysh-e-nazar rakh ker apnay liye tasalli ka saaman muhayya ker kay madani kaam mazeed tayz ker dayna chahiye aur deen kay liye tan man dhan nisaar ker daynay ka jazbah apnay andar ujagar ker dayna chahiye jaysa kay Aashiq-e-Akbar ﷺ aakhri dum tak ikhlas aur istiqamat kay saath deen-e-ilsam ki khidmat sar anjaam daytay rahay, raah-e-khuda may jaan ki baazi laga di magar paa-e-istiqlaal may zarra barabar bhi laghzish na aaye. Deen-e-Islam qabool kernay ki padaash may jo sahaba-e-kiraam ﷺ mazlumanah zindagi basar ker rahay thay aap ﷺ nay un kay liye rahmat-o-shafqat kay darya baha diye aur bargaah-e-rabb-ul-'ula عَزَّوَجَلَ say aap ﷺ nay sahib-e-taqua ka laqab paya. Khidamt-e-Deen-e-Khuda aur Ulfat-e-Mustafa may maal kharch kernay per sultan-e-do jahan ﷺ nay bhi aap ki tareef-o-toseef bayan farmaye.

Saat ghulam khareed ker azaad kiye

Fatawa Rzaviyyah jild 28 safha 509 per hay Ameer-ul-Mu'mineen Sayyiduna Siddiq-e-Akbar ﷺ nay saat (Ghulamon ko khareed kar un) ko azaad kiya, in sab ghulamon par Allah عَزَّوَجَلَ ki raah may zulm torra jaata tha aur inhi (Siddiq-e-Akbar) kay liye yeh ayat utri.

Shan-e-Siddiq

Ba Zuban

Quran-e-Majeed



*Tarjama-e-Kanz-ul-Iman: Aur bahut us (dozakh) say door rakha jaey ga
Jo sab say barra parhayz gaar hay.*

Safha 512 par imam Fakhr-ud-Deen Raazi رحمه اللہ تعالیٰ علیہ kay hawalay say hay, hum sunniyon kay mufassireen ka is par ijma' hay kay آئُفی say murad Sayyiduna Siddiq-e-Akbar رضی اللہ تعالیٰ عنہ hayn.

(Fatawa Razaviyyah)

*Qasr-e-pak-e-khilafat kay rukn-e-rukeen
Shah-e-Qawsayn kay naib-e-awwalen.
Yaar-e-ghaar shahanshah-e-dunya-o-deen
Asdaq-us-Saadiqeen syed-ul-muttaqeen
Chashm-o-gosh-o-wazarat pay lakhaun salaam*

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْ اَعْلَى الْحَيِّبِ

Teen cheezayn pasand hayn

Musheer-e-Rasool-e-Anwar, Sayyiduna Siddiq-e-Akbar رضی اللہ تعالیٰ عنہ farmatay hayn mujhay teen cheezayn pasand hayn:

النَّظَرُ إِلَيْكَ وَإِنْقَافُ مَالِيْكَ وَالْجُلُوسُ بَيْنِ يَدَيْكَ

1. Aap kay chehra-e-pur anwaar ka deedar kertay rehna
2. Aap صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ per apna maal kharch kerna aur
3. Aap صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki bargah may haazir rehna

(Tafseer-e-Rooh-ul-Bayan, vol. 6 pp. 264)

*Mayray to aap hi sab kuch hayn Rahmat-e-A'alam
Mayn jee raha hoon zamanay may aap hi kay liye
Tumhari yaad ko kaysay na zindagi samjhoon
Yehi to aik sahara hay zindagi kay liye*

Teenon aarzoen bar aaye

Allah nay Sayyiduna Siddiq-e-Akbar ﷺ ki yeh teenon khuwahishayn Hubb-e-Rasool-e-anwar ﷺ kay sadaqay poori farma di:

1. Aap ﷺ ko safar-o-hazar may rafaqat-e-habib ﷺ naseeb rahi, yahan tak kay ghaar-e-sawr ki tanhaye may aap ﷺ kay siwa koi aur ziyarat say musharraf honay wala na tha
2. Isi tarah maali qurbani ki sa'adat is kasrat say naseb huiy kay apna saara maal-o-saman Sarkar-e-Do jahan ﷺ kay qadamon par qurban kar diya aur
3. Mazaar-e-Pur anwaar may bhi apni da`emi rafaqat-o-qurbat 'inayat farmaye

*Muhammad hay mata'-e-a'alam-e-ijaad say piyara
Pidar maadar say maal-o-jaan say awlaad say piyara*

صلوٰ علی الْحَبِيب

Kaash! Hamaray andar bhi jazbah payda ho jaye

Meethay meethay islami bhaiyon! Aashiq-e-Akbar ﷺ kay 'ishq-o-mahabbat bharay waqia't hamaray liye masha'l-e-raah hayn. Raah-e-Ishq may 'Aashiq apni zaat ki parwah nahin kerta balkay us ki dili tamanna yehi hoti hay kay riza-e-mahboob ki khaatir apna sab kuch luta day. Kaash! hamaray andar bhi aysa jazba-e-sadiqah payda ho jaye kay Khuda-o-Mustafa ki riza ki khatir apna sab kuch qurban ker dayn.

*Jaan di, di huiyi usi ki thi
Haq to yeh hay kay haq ada na huwa*

Muhabbat kay khokhlay da'way

Afsoos! Sad karoor afsoos! Ab muslamanon ki aksariyyat ki haalat yeh ho chuki hay kay ishq-o-mahabbat kay khokhlay da'way aur jaan-o-maal lutanay ki mahaz na'ray lagatay hayn, zahiri halat daykh kar aysa lagta hay goya in kay nazdeek dunya ki qadr (izzat) is qadar berrh gaye hay kay مَعَادُهُ islamī aqdaar ki koi perwah nahin rahi, Nabi-e-Rahmat ﷺ ki ankhaun ki thandak (ya'ni namaz) ki pabandi ka kuch lihaz nahi, ghayron ki naqqali may is qadar mahviyyat kay ittiba'-e-sunnat ka bilkul khayal nahin. Allah عَزَّوَجَلَّ hamayn Aashiq-e-Akbar Sayyiduna Siddiq-e-Akbar رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay sadaqay walwala-e-ishq-o-mahabbat aur jazba-e-ittiba'-e-sunnat inayat farmaye

أَمِينٌ بِحَاجَةِ الشَّوّيْهِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Tu angrayzi fashion say har dum bacha kar

Mujhay sunnataun par chala ya Ilahi

Gham-e-Mustafa day gham-e-mustafa day

Ho dard-e-madinah 'ata ya ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Yaar-e-Ghaar ka maali Isaar

Ghazwa-e-Tabook kay mauqa' par Huzoor ﷺ nay apni ummat kay aghniya (ya'ni maaldaaron) aur arbab-e-sarwat (ya'ni dawlat mandon) ko hukm diya kay woh Allah عَزَّوَجَلَّ kay rastay may jihad kay liye maali imdad may barrh charrh kar hissah layn taa kay mujahideen-e-islam kay liye khurd nosh (ya'ni khanay peenay) aur suwariyon ka intizam kiya ja sakay. Huzoor ﷺ is farman ki ta'meel kertay huway jis hasti nay raah-e-khuda عَزَّوَجَلَّ kay

liye apni saari dawlat Bargah-e-Risalat ﷺ may paysh ki woh sahabi ibn-e-sahabi, Aashiq-e-Akbar Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه thay. Aap رضي الله تعالى عنه nay ghar ka sara maal-o-mataa' Aaqa ﷺ kay qadamon may dher ker diya, Huzoor رضي الله تعالى عنه nay apnay yaar-e-ghaar kay is isaar ko daykh ker istifsar farmaya kiya apnay ghar baar kay liye bhi kuch chorra? Basad adab-o-ihtiram 'arz guzar huway un kay liye Mayn Allah aur us kay Rasool ko chorr aaya hoon. (Matlab yeh hay kay mayray aur mayray ahl-o-a'yaal kay liye Allah-o-Rasool kaafi hayn).

(Subul-ul-Huda, vol. 5, pp. 435)

Sha'ir nay is jazba-e-jaan nisari ko yun nazam kiya hay

*Itnay may woh rafiq-e-nabuwwat bhi aa gaya
 Jis say binaey ishq-o-mahabbat hay ustuar
 Lay aaya apnay saath who mard-e-wafa sarisht
 Her cheez jis say chashm-e-jahan may ho I'tibar
 Bolay Huzoor chahiye fikr-e-'ayaal bhi
 Kehnay laga woh ishq-o-mahabbat ka raaz daaar
 Aye tujh say deda-e-maah-o-anjum farogh geer
 Aye tayray zaat bai's-e-takween-e-roozgar
 Parwanay ko charagh to bul bul ko phool bas
 Siddiq kay liye hay khuda ka Rasool bas*

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Siddiq-e-Akbar ki shan aur Quran

A'la Hazrat Imam Ahmad Raza Khan رحمۃ اللہ علیہ naql farmatay hayn. Hazrat Sayyiduna Imam Fakhr-ud-Deen Raazi رحمۃ اللہ علیہ nay Mafateeh-ul-Ghayb (Tafseer-e-Kabeer) may farmaya kay Surah Layl Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه ki surat hay aur Surah

Duha Hazrat Sayyiduna Muhammad-e-Mustafa ﷺ ki surat hay.

Wasf-e-rukh un ka kiya kertay hayn

Sharah-e-wa-Shams wadduha kertay hayn

Un ki hum madh-o-Sana kertay hayn

Jin ko mahmood kaha kartay hayn

A'la Hazrat ki tashreeh

Mayray Aaqa A'la Hazrat Imam Ahmad Raza khan رحمۃ اللہ تعالیٰ علیہ Hazrat Sayyiduna Imam Fukhr-ud-Deen Raazi رحمۃ اللہ تعالیٰ علیہ kay is qawl-e-mubarak ki tashreeh kertay huway farmatay hayn: Sayyiduna Siddiq-e-Akbar رضی اللہ تعالیٰ عنہ ki surat ko Layl naam dayna aur Mustafa jaan-e-rahmat ﷺ ki surat ka naam Duha rakhna goya is baat ki taraf isharah hay kay Huzoor ﷺ Siddiq ka noor aur un ki hidayat aur Allah عزوجلّ ki taraf un ka waseelah jin kay zariy'ay Allah عزوجلّ ka fazal aur us ki riza talab ki jaati hay aur Siddiq ﷺ nabi-e-karem رضی اللہ تعالیٰ عنہ ki rahat aur un kay uns-o-sukoon aur itminan-e-nafs ki wajah hayn aur un kay mahram raaz aur un kay khas mu'amalaat say wabastah rehnay walay, is liye kay Allah عزوجلّ farmata hay

وَجَعَلْنَا الَّيْلَ لِبَاسًا

Tarjama-e-Kanz-ul-Iman: Aur raat ko pardah posh kiya

(Parah. 30, Surah Naba, Aayat. 10)

Aur Allah عزوجلّ farmata hay:

جَعَلَنَا كُمُّ الَّيْلَ وَالنَّهَارَ

لَتَسْكُنُوا فِيهِ وَلَتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ

Tarjama-e-Kanz-ul-Iman: Tumharay liye raat aur din banaye kay raat may aaraam karo aur din may us ka fazal dhondho aur is liye kay tum haq mano. (Parah, 20, Surah Al qisas, Ayat. 73)

Aur yeh is baat ki taraf talmeeh (ya'ni isharah) hay kay deen ka nizam in donon (Mahboob-e-Rabb-e-Akbar ﷺ aur Siddiq-e-Akbar ﷺ say qaim hay jaysay kay dunya ka nizam din raat say qaim hay to agar din na ho to kuch nazar na aaye aur raat na ho to sukun haasil na ho. (Fatawa Razaviyyah, vol. 28 pp. 679 -681)

Khas us saabiq-e-sayr-e-qurb-e-khuda

Aohad-e-kaamiliyyat pay lakhaun salam

Saya-e-Mustafa, maya-e-istafa

Izzo naaz-e-khilafat pay lakhaun salam

Asadaq-us-sadiqeen, sayyid-ul-muttaqeen

Chashm-o-gosh-e-wizarat pay lakhaun salam

صلی اللہ تعالیٰ علیٰ مُحَمَّدٍ صَلُوٰعَلِيٰ الْخَبِيِّبِ

Mimbar-e-Munawwar kay zeenay ka ihtiram

Tabarani nay Awsat may Hazrat Sayyiduna Ibn-e-Umar رضي الله تعالى عنهما kay hawalay say bayan kiya hay kay ta-zeest (ya'ni zindagi bhar) Hazrat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه mimbar-e-munawwar per us jaga nahin baythay jahan Huzoor tashreef farma hotay thay. Isi tarah Hazrat Umar Farooq-e-A'zam رضي الله تعالى عنه، Hazrat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه ki jagah ur Hazrat Sayyiduna Usman-e-Ghani رضي الله تعالى عنه Hazrat Sayyiduna Farooq-e-A'zam رضي الله تعالى عنه ki jagah per jab tak zindah rahay nahin baythay.

(Tareekh-ul-Khulafa, pp. 72)

Sarakr-e-Namdar ka yaar

Meethay meethay islami bhaiyon! Jis tarah Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه ko Huzoor say bay panah ishq-o-

mahabbat thi, isi tarah Huzoor ﷺ bhi Siddiq-e-Akbar say shafqat aur mahabbat farmatay. A'la Hazrat Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan رحمۃ اللہ علیہ nay Fatawa-e-Razaviyyah ki jild 8 safha 610 per woh Ahaadees-e-Mubarakah jama' farmaye jin may Huzoor ﷺ nay apnay piyaray Siddiq-e-Akbar کی shan bayan farmaye hay. Chunan chay teen riwayat mulahazah farmaye:

1. Hibr-ul-Ummah (ya'ni ummat kay bahut baray A'alim) Hazrat Sayyiduna Abdullah bin Abbas رضی اللہ عنہما say riwayat hay kay Huzoor ﷺ aur Huzoor ﷺ kay sahabah Kiraam aik talaab may tashreef lay gaye, Huzoor ﷺ nay irshad farmaya: har shakhs apnay yaar ki taraf payray (ya'ni tayray) sab nay aysa hi kiya yahan tak kay sirf Huzoor ﷺ aur Hazrat Sayyiduna Siddiq-e-Akbar رضی اللہ عنہم baqi rahay, Huzoor ﷺ ki taraf payr (ya'ni tayr) kay tashreef lay gaye aur inhayn galay laga ker farmaya: Mayn kisi ko khalel banata to Abu Bakr ko banata laykin woh mayra yaar hay. (*Al-Mu'jam-ul-Kabeer*, vol. 11, pp. 208)
2. Hazrat Sayyiduna Jabir bin Abdulla رضی اللہ عنہ say riwayat hay hum khidmat-e-aqdas ﷺ may hazir thay, irshad farmaya: Is waqt tum per woh shakhs chamkay (ya'ni zaahir) hogya kay Allah ﷺ nay mayray ba'd us say behtar aur buzurg ter kisi ko na banaya aur us ki shafa'at, Shafa'at-e-Ambya-e-Kiram علیہ السلام ki manind hogi. Hum haazir hi thay kay (Hazrat-e-Sayyiduna) Abu Bakr رضی اللہ عنہ nazar aaye, Huzoor ﷺ nay qiyam farmaya (ya'ni khare hogaye) aur Hazrat-e-Sayyiduna Siddiq-e-Akbar رضی اللہ عنہ ko piyar kiya aur galay lagaya. (*Tareekh-e-Baghdad*, vol. 3 pp. 340)

3. Hazrat Sayyiduna Abdulla bin Abbas say riwayat hay kay, Mayn nay Huzoor ko Ameer-ul-Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza kay sath kharray daykha, Itnay may Hazrat Sayyiduna Abu Bakr Siddiq haazir huway, Huzoor say musafaha farmaya (ya'ni hath milaye) aur galay lagya aur un kay dahan (ya'ni munh) per bosa diya. Maula Ali 'arz ki kiya Huzoor Abu Bakr ka munh choomtay hayn? faramya: Aye Abul Hassan¹ Abu Bakr ka martabah mayray yahan aysa hay jaysa mayra martabah mayray rab kay huzur. (*Fatawa Razaviyyah*, vol. 8 pp. 610-612)

Kahin girton ko samahalayn kahin roothon ko manayen

Khodayn ilhad ki jarr ba'd-e-payghambar-e-siddiq

Tu hay azaad saqar say tayray banday azaad

Hay yeh Salik bhi tayra banda-e-bay zar Siddiq

Mureed-e-Kamil

Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan Fatawa Razawiyyah may farmatay hayn Awliya-e-kiraam farmatay hayn kay pooray kaainat may Mustafa jaysa na koi peer hay aur na Abu Bakr Siddiq jaysa koi mureed hay. (*Fatawa Razawiyyah*, vol. 11, pp. 326)

Aqal hay tayray sipar, Ishq hay shamsheer tayri

Mayray darvesh! khilafat hay jahangeer tayri

Ma siwallh kay liye aag hay takbeer tayri

Tu musalman ho to taqdeer hay tadbeer tayri

Ki Muhammad say wafa Tu nay to hum tayray hayn

Ye jahan cheez hay kiya looh-o-qalam tayray hayn

¹ Apnay Baray shahzaday Hazrat Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه ki nisbat say Ameer-ul-Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda ki Kunyat Abul Hasan hay.

Siddiq-e-Akbar nay imamat farmaye

Dawat-e-Islami kay isha'ati idaray maktaba-tul-madinah ki matbu'ah 92 safhat per mushtamil kitab Sawanih-e-Karbala safha 41 per hay Bukhari-o-Muslim nay Hazrat Sayyiduna Abu Musa Ash'ari ﷺ say riwayat ki Huzoor ﷺ mareez huway aur marz nay ghalabah kiya to farmaya kay Abu Bakr ko hukm karo kay namaz perrhay. Sayyidatuna A'aishah Siddiqah ﷺ nay 'arz ki ya Rasoolallah ﷺ woh naram dil aadami hayn aap ki jagah kharryay ho ker namaz nahin perrha sakayn gay. Framaya hukm do Abu Bakr ko kay namaz parhayen. Hazrat A'aishah Siddiqah ﷺ nay phir wohi 'uzur paysh kiya. Huzoor ﷺ nay phir yahi hukm ba takeed farmaya aur Abu Bakr ﷺ nay Huzoor ki Hayat-e-Mubarak may namaz parrhay. Yeh Hadees mutawatir hay (jo kay) Hazrat A'aishah aur Ibn-e-Masood aur Ibn-e-Abbas-o-Ibn-e-Umar-o-Abdullah bin Zama'a-o-Abu Sae'ed-o-Ali bin Abi Talib-o-Hafsa ﷺ waghayrah say marwi hay Ulama farmatay hayn kay is Hadees may is per bahut wazih dalalat hay kay Hazrat Sayyiduna Siddiq-e-Akbar ﷺ mutlaqan tamam sahaba say afzal aur Khilafat-o-imamat kay liye sab say Ahaq-o-Awla (ya'ni ziydah haqdaar aur behtar) hayn. (*Tareekh-ul-Khulafa pp. 47-48*)

*Ilm may zuhud may bay shubah Tu sab say barrh ker
 Kay imamat say tayri khul gaye johar-e-siddiq
 Is imamat say khula tum ho Imam-e-Akbar
 Thi yehi ramz-e-nabi kehtay hayn Haydar-e-Siddiq*

Meethay meethay Islami bhaiyon! Aashiq-e-Sadiq ki yeh pehchan hay kay woh her aan, yaad-e-mahbob ko hirz-e-jaan banaye rakhta hay. Ishq-e-Rasool ki lazzat say na ashana logon ko jab Aashiqon

kay andaz samajh nahi aatay to woh un ka mazaq urratay, phabtiyan kastay aur baatayn banatay hayn. Aik shai'r nay aysi na samjhon ko samjhatay huway aur haqeeqi usshaq kay diwangi say bharpur jazbaat ki tarjamani kertay huway kaha:

*Na kisi kay raqs pay tanz ker na kisi kay ghum ka mazaq urra
Jisay chahay jaysay nawaz day yeh mizaj-e-ishq-e-rasool hay*

صلوٰ علیٰ الْحَبِیبِ صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّدٍ

Khuda ki qasam agar hamayn Aashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar ﷺ kay ishq-e-rasool kay aik zarray ka karorwan hissah bhi 'ata hojae to hamara bayrra paar ho jaye.

*Dawlat-e-ishq say aaqa mayri jholi bher do
Bus yehi ho mayra samaan madinay walay
Aap kay ishq may aye kash rotay rotay
Yeh nikal jaye mayri jaan madinay walay
Mujh ko deewanah madinay ka banalo aaqa
Bus yehi hay mayra arman madinay walay
Kash Attar ho aazad gham-e-dunya say
Bus tumhara hi rahay dhiyan madinay walay*

صلوٰ علیٰ الْحَبِیبِ صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّدٍ

Ghar-e-sawr ka saanp

Hijrat-e-Madinah Munawwarah kay mauqa' par Huzoor ﷺ kay raazdar-o-jaan nisaar, yaar-e-ghaar-o-yaar-e-mazaar Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay jan nisari ki jo a'la missal qaim farmaye hay woh bhi apni jagah bay missal hay, thorrat bahut alfaaz kay farq kay saath mukhtalif kitabon may is mazmon ki riwayaat milti hayn kay jab Allah kay Habeeb ﷺ ghar-e-sawr kay qareb pahonchay to pehlay Hazrat Sayyiduna Siddiq-e-

Akbar ghar may dakhil huway, safaye ki, tamam sorakhon ko band kiya aakhri do sorakh band kernay kay liye koi cheez na mili to aap nay apnay paoon mubarak say un donon ko band kiya, phir Huzoor ﷺ say tashref aawari ki darkhuwast ki, Huzoor ﷺ andar tashreef lay gaye aur apnay wafadaar, yaar-e-ghar, Siddiq-e-Akbar ﷺ kay zano per sar-e-anwar rakh ker mahw-e-istirahat ho gaye (ya'ni so gaye) us ghar may aik saanp tha us nay paoon may dus liya magar qurban jaye us paykar-e-ishq-o-mahabbat per kay dard ki shiddat-o-kulfat (ya'ni takleef) kay bawajood mahaz is khayal say kay Huzoor ﷺ kay aaram aur rahat may khalal waqi' na ho, badastoor saakin aur samit (ya'ni bay harakat-o-khamosh) rahay magar shiddat-e-takleef ki wajah say ghayer ikhtiyari taur per chashman-e-mubarak (ya'ni aankhaun) say aanso bah niklay aur jab Ashk-e-'Ishq kay chand qatray Huzoor ﷺ kay wajh-e-kareem (ya'ni karam walay chehray) per nichhawar huway to Huzoor ﷺ baydar ho gaye, istifsaar farmaya Aye Abu Bakr ﷺ kyun rotay ho? Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay saanp kay dasnay ka waqia'h 'arz kiya. Aap nay dasay huway hissay per apna lua'ab-e-dahan (ya'ni thook shareef) lagaya to fauran aaram mil gaya.

(Mishkat-ul-Masabeeh, vol. 4 pp. 417 Hadees. 6034)

Na kyun ker kahoон! ایا خپریں آئیں؟

Isi naam say har museebat tali hay

Manzil-e-sidq-o-'ishq kay rehbar Hazrat Sayyiduna Siddiq-e-Akbar ﷺ ki 'azamat aur ghar-e-sawr wali hikayat ki taraf isharah kertay huway kisi shai'r naqya khoob kaha hay

*Yar kay naam par marnay wala
Sab kuch sadaqah kernay wala*

'Ayrrhi to rakh di saanp kay bil per
 Zehar ka sadmah sah liya dil per
 Manzil-e-sidq-o-'ishq ka rahber
 Ye sab kuch hay khaatir-e-dilbar

صلی اللہ تعالیٰ علی مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Allah hamaray sath hay

Hazrat Sayyiduna Siddiq-e-Akbar ﷺ jab Huzoor ﷺ kay hamrah ghaar-e-sawr may tashreef lay gaye to kuffar taqreeban ghaar-e-sawr kay qareeb pohanch chukay thay. In donon muqaddas hastiyon kay ghaar may maujoodgi ko Allah عَزَّوجَلَّ nay parah 10 surah Taubah aayat 40 may bayan farmaya.

ثَانِي اثْنَيْنِ إِذْهَنَا فِي الْغَارِ

Tarjama-Kanz-ul-Iman: Sirf do jan say jab woh donon ghaar may thay A'la Hazrat isi waqia'y ki taraf isharah kertay huway Siddiq-e-Abkar ﷺ ki shan yun bayan farmatay hayn.

أَكْلَلَ الْمُخْتَنِقَ بَعْدَ الرُّشْدِ

يَهْرَبُ هِجْرَةً حَلْهَانَ سَلَامٌ

Allah عَزَّوجَلَّ nay in donon muqadas hastiyon ki hifazat kay zaahiri asbab bhi payda farmadiye woh is tarah kay jun hi Huzoor ﷺ Hazrat sayyiduna Siddiq-e-Akbar ﷺ ki ma'iyyat (ya'ni hamrahi) may ghaar-e-sawr may dakhil huway to khudaye pehra laga diya gaya kay ghaar kay munh per makrri nay jaala tan diya aur kanaray per kabotari nay anday day diye. Dawat-e-Islami kay isha'ti idaray makataba-tul-madinah ki matbua'h 680 safahat per mushtamil Kitab Mukashafa-tul-Quloob kay safha 132 per hay yeh sab kuch Kuffar-e-Makkah ko ghaar ki talashi say baaz rakhnay kay liye kiya

gaya, un do kabotaron ko Rabb ﷺ nay aysi bay misaal jaza di kay aaj tak Haram-e-Makkah may jitnay kabotar hayn woh inhi do ki awlad hayn jaysay unhon ne Allah ﷺ kay hukm say Huzoor ﷺ ki hifazat ki thi waysay hi Allah ﷺ nay bhi haram may un kay shikar per pabandi aa'id farmadi. (*Mukaashafa-tul-Quloob*, vol. 1, pp. 57)

Fanoos ban kay jis ki hifazat hawa karay

Woh shama' kiya bujhayjisay roshan khuda karay

Jab Kuffar-e-Quraysh nay wahan kabotaron ka ghonsla aur us may anday daykhay to kahnay lagay agar is ghaar may koi Insan maujood hota to na makrri jala tanti na kabotari anday dayti. Kuffar ki aahat pa ker Aashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه kuch ghabraye aur 'arz ki: Ya Rasoolallah ﷺ ab dushman hamaray is qadar qareeb aagaye hayn kay agar woh apnay qadmon per nazar dalay gay to hamayn daykh layn gay. Huzoor ﷺ nay farmaya:

لَا تَخْرُنْ إِنَّ اللَّهَ مَعَنَّا

Tarjama-e-Kanz-ul-Iman: Ghum na kha bayshak Allah hamaray sath hay

A'la Hazrat Imam Ahmad Raza Khan رحمۃ اللہ علیہ Huzoor ﷺ kay is mu'jizah aur khuwari-e-dushmanan ko bayan kartay huway farmatay hayn.

Jaan hayn, jaan kiya nazar aaye

Kyun 'adow gird-e-ghaar phirtay hayn

Phir 'Aashiq-e-Akbar Hazrat sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه per sakeenah utar parra kay woh bilkul hi mutmai'n aur bay khauf hogaye aur chothay din yakum Rabi-un-Noor baroz do shambah

(ya'ni peer sharef) Huzoor ﷺ ghaar say bahar tashreef laaye aur Madinah Munawarah rawanah hogaye.

(‘Ajaib-ul-Quran Ma’ Gharaib-ul-Quran, pp. 303-304)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Wah ray makrri tayra muqaddar

Meethay meethay islami bhaiyon! ﷺ Siddiq-e-Akbar ﷺ kamyab aur ba murad huway aur talash karnay walay Kuffar-e-Bad atwaar Nakaam-o-Na muraad huway. Makrri nay justuju ka darwazah band ker kay ghaar ka dahanah (munh) aysa bana diya kay wahan suragh rasanon (ya'ni jasoson) ki soch bhi na pohanch saki aur woh mayoos ho ker wapas paltay aur makrri ko la zawaal sa'adat muyassar aaye jis ko Mukashafa-tul-Quloob may Hazart Sayyiduna Ibn-e-Naqeeb ﷺ nay kuch yun bayan kiya hay: Resham kay kerron nay aysa Resham buna jo husun may yakta (ya'ni bay misaal) hay magar woh makrri in say lakh darjay behtar hay is liye kay us nay ghaar-e-sawr may Huzoor ﷺ kay liye ghaar kay dahanay (ya'ni munh) per jala buna tha.

(Mukashafa-tul-Quloob, vol. 1, pp. 57)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Ghaar kay us paar samundar nazar aaya

Ba'z seerat nigaron nay likha hay kay Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay jab dushman kay daykh laynay ka khadshah zaahir kiya to aap ﷺ nay farmaya: Agar yeh log idhar say daakhil huway to hum udhar say nikal jaye gay. ‘Aashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay jun hi

udhar nigah ki to dusray taraf aik darwazah nazar aaya jis kay sath aik samundar thathayn maar raha tha aur ghaar kay darwazay per aik kishti bandhi hui thi. (*Mukashafa-tul-Quloob*, vol. 1, pp. 58)

Tum ho Hafeez-o-Mughees kiya hay woh dushman khabees

Tum ho to phir khauf kiya tum pay karorron durood

Aas hay koi na pass aik tumhari hay aas

Bus hay yehi aasra tum pay karorron durood

Museebat may Aqa say madad mangna sahaba ka tareeqah hay

Meethay meethay islami bhayion! Aap nay Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mu'jizah mulahazah farmaya kay ghaar-e-sawr ki dusri taraf aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nigah ki barakat say yaar-e-ghaar بَرَحْيَنَ اللَّهُ تَعَالَى عَنْهُ ko kishti aur samundar nazar aaye aur yun Faizan-e-Risalat say aap بَرَحْيَنَ اللَّهُ تَعَالَى عَنْهُ chayn aur rahat mabsos farmanay laga. Is waq'i'ay say mazeed yeh bhi pata chala kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say hajat aur museebat kay waqt talab-e-imdad Sahaba-e-Kiraam عَلَيْهِ الرَّحْمَةُ ka tareeqah hay.

Wallah woh sun layn gay faryad ko pohanchay gay

Itna bhi to ho koi jo aah karay dil say

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Siddiq-e-Akbar ki anaukhi aarzo

Hazrat Sayyiduna Imam Muhamamd bin Sereen رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hay: Jab Hazrat Sayyiduna Siddiq-e-Akbar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Huzoor بَرَحْيَنَ اللَّهُ تَعَالَى عَنْهُ kay saath ghaar ki taraf ja rahay thay to aap بَرَحْيَنَ اللَّهُ تَعَالَى عَنْهُ kabhi Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aagay chaltay aur kabhi peechnay. Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay pucha aysa kyun kertay ho? 'Arz ki: Jab mujhay talash kernay walon ka khayal ata hay to Mayn aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay peechnay ho

jata hoon aur jab ghaat may baythay huway dushmanon ka khayal aata hay to aagay aagay chalnay lagta hoon, mubada (ya'ni aysa na ho kay) aap ko koi takleef pohanchay. Huzoor ﷺ ko koi irshad farmaya kiya tum khatray ki halat may mayray aagay marna pasnad kertay ho? 'Arz ki Rabb-e-Zuljalal ki qasam! Mayri yehi aarzo hay. (*Dalail-un-Nubuwwah*, vol. 2, pp. 476)

Yun mujh ko maut aaye to kiya pochhna mayra

Mayn khak per nigah dar-e-yaar ki taraf

Muffassir-e-Shaheer, Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ Siddiq-e-Akbar ki Mubarak shan bayan kertay huway farmatay hayn.

Behtari jis pay karay fakher woh behter Siddiq

Sarwari karay jis pay naaz woh sarwar Siddiq

Zest may maut may aur qabr may sani hi rahay

کانی اُنکھی kay is tarah hayn mazhar Siddiq

Unkay maddah Nabi un ka sana go Allah

Haq Abul Fazl kahay aur payambar Siddiq

Baal bachon kay liye ghar may khuda ko chorray

Mustafa per Karay ghar baar nichhawar Siddiq

Aik ghar baar to kiya ghaar may jaan bhi day di

Saanp dasta rahay laykin na ho muztar Siddiq

Safar-e-Aakhirat may muwafaqat

Muffassir-e-Shaheer Hazrat Mufti Ahmad yar Khan رحمۃ اللہ علیہ farmatay hayn Huzoor ﷺ ki wafat zahar kay 'awod kernay (ya'ne laut aanay) say huyi isi tarah Hazrat Sayyiduna Siddiq-e-Akbar رضی اللہ عنہ ki wafat us waqt saanp ka zahar laut aanay say huyi, jis nay hijrat ki raat ghaar may aap ko dasa tha. Hazrat Sayyiduna Siddiq-e-Akbar رضی اللہ عنہ ko Fana-fir-Rasool ka woh darajah haasil hay kay aap ki wafaat bhi Huzoor ﷺ ki

صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ wafat ka namoonah hay, Peer kay din may Huzoor ki wafaat aur peer ka din guzaar ker shab may Hazrat sayyiduna Siddiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wafaat. Huzoor صلَّى اللَّهُ تَعَالَى عَنْهُ ki wafaat kay din shab ko charagh may tayl na tha, Hazrat Sayyiduna Siddiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَنْهُ ki wafaat kay waqt ghar may kafan kay liye paysay na thay. Yeh hay fana. (*Mirat-ul-Manajeeh*, vol. 8, pp. 295)

Hazrat Sayyiduna Siddiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَنْهُ ki safar-e-hijrat ki bay misaal ulfat-o-‘aqeedat ko sarahtay huway A’la Hazrat صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ farmatay hayn:

*Siddiq balkay ghaar may jaan us pay day chukay
Aur hifz-e-jaan to jaan-e-furuz-e-ghurur ki hay
Haan! Tu nay in ko jaan, unhayn phayr di namaz
Per woh to ker chukay thay jo karni bashar ki hay
Saabit huwa kay jumla faraez furu’ hayn
Asl-ul-usool bandagi us tajwar ki hay*

Meethay meethay Islami bhaiyon! Aap hazraat nay Rasool Anwar صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur ‘Aashiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَنْهُ kay aakhirat kay safar may muwafqat mulahaza farmaye kay Huzoor صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ghar ba-waqt-e-wisaal charagh may tayl na tha aap صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jaan nisaar Siddiq khush khisaal ka haal yeh tha kay bay wafa dunyia ki fani dawlat kay peechay bhagnay kay bajaye sarmaya-e-ishq-o-mahabbat samayta, Apnay aap ko takleefon may rakhna gawara kiya aur isi halat ko rahat-e-her do sara (ya’ni donon jahan ka sukoon) jana.

*Jaan hay ‘Ishq-e-Mustafa rooz fazoon karay Khuda
Jis ko ho dard ka mazah naaz-e-dawa uthaye kyun*

Pata chala bargah-e-rabb-ul-izzat may Sahib-e-Qadr-o-Manzilat woh nahin jis kay pass maal-o-dawlat ki kasrat hay balkay Sahib-e-

Sharafat-o-Fazeelat aur ziyadah zi izzat woh hay jo ziyadah taqwao-parhayzgari ki dawlat say maala maal hay jaysa kay Allah ﷺ ka parah 26 Surah Hujuraat ki aayat 13 may Farman hay:

إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَقْلَمُكُمْ

Tarjama-e-Kanz-ul-Iman: Bayshak Allah kay yahan tum may ziyadah izzat wala woh hay jo tum may ziyadah parhayzgar hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Siddiq-e-Akbar ka Gham-e-Mustafa

Bargah-e-Ilahi kay muqarrab aur piyaray darbar-e-risalat kay chamktay damaktay sitaray Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay Huzoor ﷺ ki zaahiri wafaat kay mauqa' per ghum-e-Mustafa may bay qarar ho ker ye asha'ar kahay.

لَمَّا رَأَيْتُ نَبِيَّنَا مُتَجَدِّلًا ضَاقَتْ عَلَيَّ بِعْرَضِهِنَّ الدُّورِ
فَارْتَاءَ قَلْبِي عِنْدَ ذَاك لِهُلُكِهِ وَالْعَظُمُ مِنِّي مَا حَيِّثُ كَسِيرٌ
يَا لَيْتَنِي مِنْ قَبْلِ مَهْلِكِ صَاحِبِي غَيَّبَتْ فِي جَدِّي عَلَى صَخْورِ

Tarjamah: Jab Mayn nay apnay Nabi ﷺ ko wafaat yaftah daykha to makanaat apnay wusa't kay bawajood mujh per tang ho gaye

Us waqt aap ﷺ ki wafat say mera dil larz utha aur zindagi bhar mayri haddi shakistah (ya'ni tooti huyi) rahi gi.

Kash! Mayn apnay Aaqa ﷺ kay intiqlal say pehlay chatanon per qabr may dafn ker diya gaya hota.

(Al-Mawahib-ul-Ladunniyah, vol. 3, pp. 394)

Muffassir-e-Shaheer Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Deewan-e-Salik may Gham-e-Mustafa may is tarah kay jazbaat ka izhaar kartay huway farmatay hayn:

*Jinhayan khalq kahti hayn Mustafa, Mayra dil unhi pay nisar hay
 Mayray qalb may hayn woh jalwah gar kay Madinah jin ka diyar hay
 Woh jhalak dikha kay chalay gaye mayray dil ka chayn bhi lay gaye
 Mayri rooh sath na kyun gaye, mujhay ab to zindagi baar hay
 Wohi maut hay wohi zindagi hay, jo Khuda naseeb karay mujhay
 Kay maray to unhi kay naam per, jo jiye to un pay nisaar hay*

صلوٰ علیٰ الْحَبِیب ﷺ صلوا على الحبيب

Kaash! Hamayn bhi Gham-e-Mustafa naseeb ho

Meethay meethay Islami bhaiyon! ‘Aashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay ulfat-o-‘aqeedat ka ‘ashaar may kis qadar sawz-o-riqqat kay saath izhaar farmaya hay, kaash! Hazrat Sayyiduna Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Gham-e-Mustafa may bahnay walay paakeezah aanson kay sadaqay hamayn bhi Gham-e-Mustafa may ronay wali ankhayn naseeb ho jaye.

*Hijre-e-Rasool may hamayn ya Rabb-e-Mustafa
 Aye kaash! Phoot phoot kay rona naseeb ho*

صلوٰ علیٰ الْحَبِیب ﷺ صلوا على الحبيب

Khuwab may Deedar-e-Mustafa

Hazrat ‘Allamah Abdur Rahman Jami رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay mashhoor kitab Shawahid-un-Nubuwah may yaar-e-ghar-o-yaar-e-mazaar, Hazrat Sayyiduna Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki Mubarak zindagi kay aakhiri ayyam ka aik Iman afroz khuwab naql kiya hay kay us

ka kuch hissah bayan kiya jata hay chunan chay Sayyiduna Siddiq-e-Akbar ﷺ farmatay hayn aik dafa' raat kay aakhiri hissay may mujhay khuwab kay andar Deedar-e-Mustafa ki sa'adat naseeb hui aap ﷺ ne do sufayd kaprray zayb-e-tan farma rakhay thay aur Mayn un kaprron kay donon kinaraon ko mila raha tha, Achanak woh donon kaprray sabz hona aur chamakna shuru' hogaye, Un ki darakhshani-o-tabani (ya'ni chamak damak) aankhon ko khayra ya'ni chaka chond kernay wali thi, Huzoor ﷺ nay mujhay ﴿الشَّاهِدُ عَلَيْهِ مَنْ يَرِيدُ﴾ keh ker musafaha (ya'ni haath milanay) say musharaf farmaya aur apna dast-e-muqadas mayray seena-e-pur dard per rakh diya jis say mayra iztiraab-e-qalabi (ya'ni dil ka bay qarar hona) door hogaya phir farmaya Aye Abu Bakr ﷺ mujhay tum say milnay ka bahut ishtiyaq (ya'ni khuwahish) hay, kiya abhi waqt nahi aaya kay tum mayray pass aajao? Mayn khuwab may bahut roya yahan tak kay mayray Ahl-e-Khanah ko bhi mere ronay kay khabar hogaye jinthon nay baydar honay kay ba'd mujhay khuwab ki is giryah-o-zaari say muttala' kiya. (*Shawahid-un-Nubuwwah*, pp. 199)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Yaom-e-wafat aur kafan may shoq-e-muwafaqat

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 274 safhat per mushtamil kitab Sahaba-e-Kiraam ka 'Ishq-e-Rasool safha 67 per manqool hay. Hazrat Sayyiduna Siddiq-e-Akbar ﷺ nay apnay wafat say chand ghatay payshtar (ya'ni qabal) apnay shehzadi Hazrat Sayyidatuna 'Aaishah Siddiqah ﷺ say daryaft kiya kay Huzoor ﷺ kay kafan may kitnay kaprray thay? Huzoor ﷺ ki wafat shareef

kis din hui? Is suwal ki wajah yeh thi kay aap ﷺ ki aarzo thi kay kafan-o-yaum-e-wafat may Huzoor ﷺ ki muwafqat ho jis tarah hayat may Huzoor ﷺ ki ittiba' may (ya'ni payrvi) ki isi tarah mamaat (ya'ni wafat) may bhi ho.

(Bukhari, vol. 1, pp. 468 Hadees. 1387)

Allah Allah yeh shoq-e-ittiba'

Kyun na ho Siddiq-e-Akbar thay

Siddiq-e-Akbar ki wafat ka sabab Gham-e-Mustafa tha

Ameer-ul-Mu'mineen Hazrat Sayyiduna Siddiq-e-Akbar ishq-e-rasool bakamaal-o-bay misaal ki dawlat-e-lazawaal say kis qadar maala maal thay aap ﷺ kay shab-o-roz kay ahwaal, Bibi Aminah kay la'al Huzoor ﷺ ishq-e-bay misaal ka mazhar-e-atam (ya'ni kamil tareen izhar) hayn. Huzoor ﷺ kay Wisaal-e-zahiri kay ba'd aap ﷺ ki mubarak zindagi may sanjeedgi ziyadah ghalib aa gyee aur (taqreban do saal sat maah per mushtamil) apni baqiyah zindagi kay layl-o-nahaar (ya'ni din raat) guzarna dushwaar hogaya aur aap ﷺ yad-e-sarkar ﷺ may bay qarar rehnay lagay, Chunian chay Hazrat Sayyiduna Imam Jalal-ud-Deen Soyuti Shafa'ee رحمۃ اللہ علیہ naql kertay hayn Hazrat Sayyiduna Abdullah bin Umar رحمۃ اللہ علیہ farmatay hayn Hazrat sayyiduna Siddiq-e-Akbar ﷺ ki wafat ka asal sabab Huzoor ﷺ ka (zahiri) wafaat tha kay isi sadmay say aap ﷺ ka Mubarak badan ghulnay laga aur yehi wafat ka ba's bana.

(Tareekh-ul-Khulafa, pp. 62)

*Mar hi jaoon Mayn agar is dar say jaoon do qadam
Kiya bachay bemaar-e-gham qurb-e-maseeha chorr ker*

Mareez-e-Mustafa

Hazrat Sayyiduna Imam Abdur Rahman Jalal-ud-Deen Soyuti رحمۃ اللہ علیہ Tareekh-ul-Khulafa may naql farmatay hayn Hazrat Sayyiduna Siddiq-e-Akbar ﷺ ki zamana-e-a'lalat (ya'ni beemari kay ayyam) may log 'iyadat kay liye haazir huway aur 'arz ki aye janasheen-e-rasool ﷺ ijazat ho to hum aap kay liye tabeeb laye. Farmaya: Tabeeb nay to mujhay daykh liya hay. 'Arz kiya tabeeb ne kiya kaha? Irshad faramaya kay us nay kaha 'إِنِّي فَعَالٌ لِّتَبَاهٍ أُرِيدُ' ya'ni Mayn jo chahta hoon karta hoon (*Tareekh-ul-Khulafa*, pp. 62)

Muraad yeh thi kay hakeem Allah عَزَّوجَلَّ hay us ki marzi ko koi taal nahin sakta, jo mashiyyat ya'ni marzi hay zaroor hogा. Yeh Hazrat Siddiq-e-Akbar ka Tawakkul-e-sadiq tha aur riza-e-haq per razi thay. (*Sawanih-e-Kerbala*, pp. 48)

Main Mareez-e-Mustafa hoon mujhay cherro na tabebo

Mayri zindagi jo chaho mujhay lay chalo madinah

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْخَبِيرِ

Dil mayra dunya pay shayda hogaya

Meethay meethay islami bhaiyon! 'Aashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar ﷺ waqa'ee Mahboob-e-Rabb ﷺ kay 'Aashiq-e-Akbar hayn. Gham-e-Hijr-e-Mustafa-o-Ishq-e-Rasool-e-Mujtaba may beemar hojana aap kay 'Aashiq-e-Akbar honay ki daleel hay. Dil ki kurrhan aur jalan ka sabab sirf Huzoor ﷺ ki yaad aur un ka firaq tha aur aik hum hayn kay hamara dil dunya ki mahabbat, 'Aarzi husn-o-Jamal aur chand roza jaah-o-Jalaal hi ka shayda hay aur isi kay liye tarrapta, tarasta aur Nafsani khuwashishat puray na honay par hasrat-o-yaas say Aahayn bherta hay.

Dil mayra dunya pay shayda ho gaya

Aye mayray Allah yeh kiya ho gaya

Kuch mayray bachnay ki surat kijiye

Ab to jo hona tha maula ho gaya

A'aib posh-e-khalq daman say tayray

Sab gunah garon ka pardah ho gaya

صلی اللہ تعالیٰ علی مُحَمَّد

صلوٰ اعلیٰ الحبیب

Sayyiduna Siddiq-e-Akbar ko zahar diya gaya

Aap ﷺ kay Wisaal-e-zahiri kay asbab mukhtalif bataye jatay hayn, ba'z riwayat kay mutabiq ghaar-e-sawr walay saanp kay zahar kay asar kay 'uood kernay (ya'ni laut ker aa janay) kay sabab aap ﷺ ki wafaat ho gaye. Aik sabab yeh bataya gaya kay Ghame-Mustafa may ghul ghul ker aap ﷺ nay jaan day di jab kay Ibn-e-Sa'd aur hakim nay Ibn-e-Shihab say riwayat ki hay kay (Sayyiduna Siddiq-e-Akbar ﷺ ki wafat-e-zaahiri ka sabab yeh tha kay) Aap ﷺ kay paas kisi nay tuhfatan Khuzayrah (ya'ni qeemay wala dalyah) bhayja tha, Aap aur Haris bin Kaldah donon khanay may shareek thay (kuch khanay kay ba'd) Haris nay (jo kay tabeeb tha) 'arz ki: Aye Khalifah-e-Rasoolullah ! haath rok lijiye (Aur isay na khaye) kay ismay zahar hay aur yeh woh zahar hay jis ka asar aik saal may zaahir hota hay, Aap ﷺ daykh lijiye ga kay aik saal kay andar andar Mayn aur Aap aiik hi din faut hoon gay. Yeh sun ker aap ﷺ nay khanay say haath khench liya laykin zahar apna kaam kar chuka tha aur yeh dono usi din say beemaar rehnay lagay aur aik saal guzarnay kay ba'd (usi zahar kay asar say) aik hi din may intiqal kiya. (*Tareekh-ul-Khulafa*, pp. 62)

Haaye! Zaleel dunya!!

Hakim ki yeh riwayat sha'abi say hay kay unhon nay kaha is dunya-e-doon (ya'ni zaleel dunya) say bhala hum kiya tawaqqu' rakhayn

kay (is may to) Rasool-e-Khuda ﷺ ko bhi zahar diya
gaya aur Hazarat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه ko bhi (Ayzan)

In aqwaal may ta'aruz (ya'ni takrao) nahin ho sakta hay (wafaat sharef
may) teenon asbab jama' ho gay hayn (Nuzha-tul-Qari, vol. 2 pp. 877)

Meethay meethay islami bhaiyon dunya ki mahabbat andhi hoti hay
is zaleel dunya ki ulfat ki wajah say hi Huzoor ﷺ aur
‘Aashiq-e-Akbar Hazarat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه ko
zahar diya gaya, jab Kayenat ki sab say barri hasti ya'ni zaat-e-
nabawi ko bhi zaleel duniya kay na muraad Kutton nay zahar
daynay ki na paak saazish ki to ab aur kaun hay jo apnay aap ko is
say mahfooz samjhay! lihaza bil khusus naamwar ulama-o-
mashaikh Aur mazhabi peshwaon ko ziyadah muhtat rahnay ki
zarurat hay. Daykhye na! Isi kameeni dunya kay ishq may mast ho ker
kisi nab kaar nay Hazrat Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه ko
bhi kaye baar zahar diya aur aakhir zahar khulani hi wafat ka ba'is
bani. Neez Hazarat Sayyiduna Bisher bin Baraa رضي الله تعالى عنه Hazrat
Sayyiduna Imam Ja'far Saadiq رضي الله تعالى عنه Hazrat Sayyiduna Imam
Musa Kazim رضي الله تعالى عنه Hzarat Sayyiduna Imam Ali Raza رضي الله تعالى عنه
aur Hazrat Sayyiduna Imam A'zam Abu Hanifah رضي الله تعالى عنه ki
wafat-e-hasrat ayaat ka sabab bhi zahar huwa.

Ya Rasoolallah Abu Bakr haazir hay

Wisal-e-Zahiri say qabal Hazrat Sayyiduna Siddiq-e-Akbar رضي الله تعالى عنه
nay wasiyat farmaye kay mayray janazay ko Huzoor ﷺ
kay roza-e-anwar kay pak dar kay samnay la ker rakh dayna aur
keh ker 'arz kerna ya Rasoolallah ﷺ Abu Bakr aastana-e-'aaliyah per haazir hay. Agar darwazah khud ba
khud khul jaye to andar lay jana warnah Jannat-ul-baqee' may

dafan ker dayna. Janaza-e-Mubarakah ko hasb-e-wasiyyat jab roza-e-aqdas kay samnay rakha gaya aur ‘arz kiya gaya Abu Bakr haazir hay yeh arz kertay hi darwazay ka tala khud ba khud khul gaya aur awaaz aanay lagi:

آللَّٰهُمَّ إِنِّي أَذْكُرُكَ يَا رَسُولَ اللَّٰهِ فَقَاتَ الْحَبِيبِ إِنِّي أَخْبُرُكَ مُشْتَاقٌ

*Ya’ni mahboob ko mabhoob say milado kay mahboob ko mahboob ka
ishtiyaq hay.* (*Tafseer-e-Kabeer*, vol. 10, pp. 167)

Tayray qadmoon may jo hayn ghayr ka munh kiya daykhayn

Kaun nazron pay charrhay daykh kay tawla tayra

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Siddiq-e-Akbar Haya-tun-Nabi kay qail thay

Meethay meethay Islami bhaiyon! ghaur! Agar Hazrat Sayyiduna Siddiq-e-Akbar صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Rasoolullah رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ko zinda na jantay to hargiz aysi wasiyyat na farmatay kay roza-e-aqdas kay samnay mayra janazah rakh ker Nabi-e-Rahmat صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say ijazat talab ki jaye. Hazrat Sayyiduna Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ nay wasiyyat ki aur sahaba-e-kiraam عَلَيْهِمُ الرَّحْمَةُ nay isay ‘amali jamah pehnaya, jis say sabit hota hay kay Hazrat Sayyiduna Siddiq-e-Akbar عَلَيْهِمُ الرَّحْمَةُ aur tamam sahaba-e-kiraam رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ka yeh ‘aqeedah tha kay Huzoor صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ba’d-e-wisaal bhi qabr-e-anwar may zinda-o-hayat aur sahib-e-tasarrufaat-o-ikhtiyarat hayn. أَخْمَدَ اللَّهُ عَزَّ وَجَلَّ

*Tu zindah hay wallah Tu zindah hay wallah
Mayray chashm-e-‘aalam say chhup janay walay*

Hayat-ul-Ambya

عَلَيْهِمُ السَّلَامُ ba ‘ata-e-rabb-ul-anaam tamam Ambiya-e-kiraam zindah hayn. Chunay Ibn-e-Majah ki Hadees-e-pak may hay:

إِنَّ اللَّهَ حَرَمَ عَلَيِ الْأَرْضِ أَنْ تَأْكُلَ أَجْسَادَ الْأَنْبِيَاءِ فَتَنِيَ اللَّهُ حَيٌّ يُرْزَقُ

Bayshak Allah عَزَّوجَل nay haraam kiya hay zameen per kay ambiya عَلَيْهِ السَّلَام kay jismon ko kharab karay to Allah عَزَّوجَل kay Nabi zindah hayn rozi diye jatay hayn. (*Ibn-e-Majah*, vol. 2 pp. 291, Hadees. 1637)

Aik aur hadees paak may hay:

الْأَنْبِيَاءُ أَحْيَاءٌ فِي قُبُورِهِمْ يُصَلَّوْنَ

Ya'ni Ambiya hayat hayn aur apni apni qabron may namaz perrhtay hayn. (*Musnad-e-Abi Ya'la*, Vol. 3, pp. 216, Hadees. 3412)

Gustakh-e-Rasool say door raho

Meethay meethay islami bhaiyon! Rasool ﷺ kay muta'alliq har musalman ka wohi 'aqeedah hona zaruri hay jo sahaba-e-kiraam ﷺ aur aslaaf-e-'uzaam ﷺ ka tha. Agar ﷺ shaytan waswasay dalnay ki koshish karay aur Azamat-o-Shan-e-Mustafa ﷺ may ta'na zani kertay huway 'aqli dalaail say qail karnay ki napak sae'e (koshish) karay to us say alag thalag ho jaey jaysa kay Dawat-e-Islami kay isha'ati idaray makataba-tul-madinah ki matbua'h 162 safhaat per mushtamil kitab Iman ki Pehchan safha 58 per 'Ala Hhazrat Imam Ahmad Raza Khan حجۃ اللہ تعالیٰ علیہ A'ashaiqan-e-Rasool ko takeed kertay huway farmatay hayn jab woh (ya'ni gustakhan-e-rasool) Rasoolullah ﷺ ki shan may gustakhi Karayn aslan (ya'ni bilkul tumharay qalb may un (gustakhon) ki 'azamat, un ki mahabbat ka naam-o-nishan na rahay fauran un (gustakhon) say alag ho jao, un (logon) ko doodh say makkhi ki tarah nikal ker phaynk do, un bad bakhton ki soorat, un kay naam say nafrat khao phir na tum apnay rishtay, a'laqay, doosti, ulfat ka pass karo na un ki maulawiyyat,

masheikhiiyat, buzurgi, fazeelat ko khatray (ya'ni khatir) may laao. Aakhir yeh jo kuch (rishta-o-ta'alluq) tha, Huzoor ﷺ ki ghulami ki bina per tha jab yeh shakhs un hi ki shan may gushtakh huwa phir hamay us say kiya 'ilaqah (ta'alluq) raha? (*Iman ki Pehchan*, pp. 58)

Unhayn jana Unhayn mana na rakha ghayr say kaam

صلی اللہ تعالیٰ علی مُحَمَّد Mayn dunya say Musalman gaya

Uff ray munkir ye barrha josh-e-ta'assub aakhir

Bheerr may hath say kum bakht kay Iman gaya

صلی اللہ تعالیٰ علی مُحَمَّد

صلوٰ علی الْحَبِيب

Gustakh-e-Sahabah say door raho

Hazrat Allama Jalal-ud-Deen Suyoti Shafae'e شرحہ اللہ تعالیٰ علیہ Sharh-us-Sudoor may naql kertay hayn: Aik shakhs ki maut ka waqt qareeb aa gaya to us say kalimah-e-tayyibah perrhnay kay liye kaha gaya. Us nay jawab diya kay Mayn is kay perrhnay per qadir nahi hoon kyun kay Mayn aysay logon kay saath nashist-o-barkhast (ya'ni uthna bethna) rakhta tha jo mujhay Abu Bakr-o-Umar رضی اللہ تعالیٰ عنہما kay bura bhala kehnay ki talqeen kertay thay. (Sharh-us-Sudoor pp. 38)

Qabr may Sheikhayn ka waseelah kaam aagaya

Meethay meethay islami bhaiyon! Is hikayat say Sheikhayn Kareemayn ya'ni Hazrat Siddiq-o-Farooq رضی اللہ تعالیٰ عنہما ki buland shanayn maloom hui, Jab un ki tauheen kernay walon say dosti rakhnay ka yeh wabaal hay kay martay waqt kalimah naseeb nahin ho raha tha to phir jo log khud tauheen kertay hayn un ka kiya haal hoga! lihaza Sheikhayn Kareemayn رضی اللہ تعالیٰ عنہما kay gustakhon say door-o-nufoor rehna zaruri hay. Sirf A'ashiqan-e-Rasool-o-Muhibban-e-Sahaba-o-Awliya ki suhbat ikhtiyar kijiye, in a'zeem hastiyon ki

ulfat ka diya (ya'ni charagh) apnay dil may roshan kijiye. Aur donon jahan ki bhalaiyon kay haqdaar banye. Allah ﷺ kay nayk bandon ki mahabbat qabr-o-hashr may bay had kar aamad hay. Chunan chay aik shakhs ka bayan hay: Mayray ustad kay aik saathi faut ho gaye. Ustad sahib nay unhay khuwab may daykh ker poocha ya'ni Allah ﷺ nay aap kay sath kiya mu'amalah kiya? Jawab diya: Allah ﷺ nay mayri maghfirat farmadi. Poocha: Munkar Nakeer kay sath kaysi rahi? Jawab diya unhon nay mujhay bitha ker jab suwalaat shuru' kiye Allah ﷺ nay mayray dil may dala aur Mayn nay firshton say keh diya Sayyidaena Abu Bakr-o-Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا kay waastay mujhay chor dijiye. Yeh sun ker aik firishtay nay dusray say kaha is nay barri buzurg hastiyon ka waseelah paysh kiya hay lihaza is ko chorr do chunan chay unhon nay mujhay chorr diya aur tashreef lay gaye. (*Sharh-us-Sudoor*, pp. 141)

*Wasita diya jo aap ka
Mayray saray kaam ho*

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Baroz-e-mahshar mazaraat say bahir aanay ka haseen manzar

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a'h 561 safhaat per mushtamil kitab Malfuzat-e-A'lā Hazrat safha 61 per Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ framatay hayn aik martabah Huzoor ﷺ nay dahinay (ya'ni seedhi) dast-e-aqdas may Hazrat Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ka haath liya aur baaye (ya'ni ultay) Dast-e-Mubarak may Hazrat Umar رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ka

Mahshar
Ka
Haseen
Manzar

haath liya aur farmaya (ya'ni Hum qayamat kay rooz yun hi uthaye jaye gay). (*Tirmizi, vol. 5 pp. 378 Hadees. 3689*)

*Mahboob-e-'Arsh hay is sabz qubay may
Pehlo may jalwah gah 'Ateeq-o-Umar ki hay*

صلی اللہ تعالیٰ علیٰ مُحَمَّدٍ صَلُوٰعَلِ الْحَبِيبِ

Raah-e-Khuda may aanay wali mushkilaat ka samna kijiye

Meethay meethay islami bhaiyon! Hamaray Rehbar Hazrat sayyiduna Siddiq-e-Akbar yaqeenan 'Aashiq-e-Akbar hayn aap apnay 'ishq ka izhar 'amal-o-kirdar say kiya aur jab 'Ishq ki raah purkhar-o-sakht dushwar guzar huyi tab bhi aap Jazbah-e-'Ishq-e-Huzoor say sarshar rahay, Khateeb-e-Awwal ka sharf patay huway deen-e-islam ki khatir shaded maar perrnay kay ba wajood aap kay paye istiqlaal may zarra bhar bhi lagzish na aaye Raah-e-Khuda may aap ki is mushkilaat bhari hayat may hamaray liye yeh dars hay kay nayki ki da'wat ki raahon may khuwah kaysay hi masaaib ka samna ho magar peechay hatna kuja is ka khayal bhi dil may na aanay paye.

*Jab Aaqaa aakhiri waqt aaye mayra
Mayra sar ho tayra bab-e-karam ho
Sada kerta rahoон sunnat ki khidmat
Mayra jazbah kisi soorat na kam ho*

Gham-e-Dunya may nahin Gham-e-Mustafa may royen

Meethay meethay islami bhaiyon! Aashiq-e-Akbar ki 'ishq-o-mahabbat bhari mubarak zindagi say hamayn yeh bhi dars milta hay kay hamaray aahayn aur siskiyan dunya ki khatir na ho, mahabbat-e-dunya may aanso na bahay, dunyawi jah-o-hashmat

(ya'ni shan-o-shaukat) kay liye seenay may kasak payda na ho balkay hamaray dil ki hasrat, Hubb-e-Nabi ho, aanso Yaad-e-Mustafa may bahayn, dunya kay deewanay nahin balkay Sham'-e-Risalat kay parwanay banay, unhi ki pasand per apnay pasand qurban Karayn aur yehi khuwahish ho kay kaash! Mayra maal, mayri jaan Huzoor ﷺ ki aan per qurban ho jaye, un say nisbat rakhnay wali har chez dil 'azeez ho, jo khush bakht aysi zindagi guzarnay may kamyab ho gaya to Allah عَزَّوَجَلَ us kay liye dunya musakhkhar aur makhlooq ko us kay taab'e ker day ga, Aasmanon may us kay charchay hoon gay aur sab say barrh ker yeh kay woh raah-e-khuda aur Mustafa ka mahbob ban jaye ga.

*Woh kay us dar ka huwa khalq-e-khuda us ki huyi
Woh kay us dar say phira Allah us say phir gaya*

Laykin afsoos! sad afsoos! Aaj kay musalmanon ki aksariyyat Huzoor ﷺ kay uswa-e-hasanah ko apna ma'yar bananay ki bajaye agyaar kay shia'ar aur fashion per nisaar ho ker zaleel-o-khuwar hoti ja rahi hay.

*Kaun hai taarik-e-aayen-rasool-e-mukhtaar
Maslahat, waqt ki hay kis kay 'amal ka ma'yar
Kis ki ankhaun may samaya hay shia'ar-e-aghyar
Hogaye kis ki nigah tarz-e-salf say bay zaar
Qalb may sooz nahin, Rooh may ihsas nahin
Kuch bhi Paygham-e-Muhammad ka tumhay paas nahin*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

أَسْتَغْفِرُ اللَّهَ تُؤْمِنُوا إِلَيْهِ اللَّهُ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Yeh kaysa 'Ishiq aur kaysi mahabbat hay?

Meethay meethay islami bhaiyo! jo log apnay walidayn say mahabbat kertay hayn woh un ka dil nahin dukhatay, jinhayn apnay bachay say mahabbat hoti hay woh usay naraz nahi honay daytay, koi bhi apnay dost ko gham zada daykhna gawara nahin kerta kyun kay jis say mahabbat hoti hay usay ranjeedah nahin kiya jata magar aah! aaj kay aksar musalman jo kay 'ishq-e-rasool kay da'waydaar hayn magar un kay kaam Huzoor ﷺ ko shaad kernay walay nahin, Suno! Huzoor ﷺ farmatay hayn ﷺ ya'ni mayray ankhaun ki thandak namaz may hay (Al-Mu'jam-ul-Kabeer, vol. 20 pp. 420 Hadees. 1012) Woh kaysay 'Aashiq-e-Rasool hayn jo kay namaz say jee chura ker, namaz jan bojh ker qaza ker kay sarkar ﷺ kay qalb-e-pur anwaar kay liye takleef aur aazar ka sabab bantay hayn. Yeh kaun si mahabbat aur kaysa ishq hay kay Huzoor ﷺ Maah-e-Ramazan kay rozon ki takeed farmaen magar khud ko 'Aashiqan-e-Rasool may khapanay walay is hukm-e-wala say ru gardani ker kay Naraazi-e-Mustafa ka sabab banay, Huzoor ﷺ namaz-e-taraweeh ki takeed farmaye magar sust aur ghafil ummatiyon say na parrhay jaye, parrhayn bhi to rasman Maah-e-Ramazan kay ibtidaye chand din aur phir yeh samajh bethayn kay puray Ramazan-ul-Mubarak ki taraweeh ada ho gaye. Huzoor ﷺ farmaye moonchayn khoob past (ya'ni chhoti) karo darrhiyon ko mu'afi do (ya'ni barrhao) yahodiyon ki soorat na banao.

(Sharah Ma'ani-ul-Aasar, vol. 4 pp. 28)

Magar 'ishq-e-rasool kay da'waydaar magar fashion kay paristaar dushmanan-e-sarkaar jaysa chehra banayen, kiya yehi ishq-e-rasool hay?

Sarkaar ka 'Aashiq bhi kiya darrhi mundata hay

Kyun ishq ka chehray say izhaar nahin hota!

Fikr-e-Madinah¹ kijiye yeh kaysa 'Ishq aur kaysi mahabbat hay? kay Huzoor ﷺ kay dushmanon jysi shakal aur soorat aur chal dhal apnanay may fakhar mahsoos kiya jaye!

Waza' may tum ho nasaara to tamaddun may hunood

Yeh musalman hayn jinhayn daykh kay sharmaye yahood

Meethay meethay islami bhaiyon! Mohsin aur kareem Aqa ﷺ to hamayn hamayshah yaad farmatay rahay, balkay dunya may tashref laatay hi aap ﷺ nay sajdah kiya. Us waqt honton per yeh du'a jari thi رَبِّ هَبْ لِي أُمَّقِي yani Aye perwerdigaar! Mayri ummat mujhay hibah ker day (*Fatawa Razawiyyah, vol. 30 pp. 717*)

Pehlay sajday pay roz-e-azal say durood

Yaadgar-e-ummati pay lakhau Salam

Ta qayamat ummati ummati farmaye gay

Madarij-un-Nubuwah may hay: Hazrat Sayyiduna Qusam رضي الله تعالى عنه woh shakhs thay jo aap ﷺ ko qabar-e-anwar may utaarnay kay ba'd sab say aakhir may bahar aaye thay, chunan chay un ka bayan hay kay Mayn hi aakhiri shakhs hoon jis nay Huzoor ﷺ ka roe munawwar, qabr-e-athar may daykha tha, Mayn nay daykha kay Huzoor ﷺ qabr-e-anwar may apnay labha-e-mubarakah ko jumbish farma rahay thay (ya'ni Mubarak hont hil rahay thay) Mayn nay apnay kanon ko Allah عزوجل kay piyaray Habeeb ﷺ kay dahan (yani munh) Mubarak kay qareeb kiya, Mayn nay suna kay aap ﷺ farmatay thay رَبِّ أُمَّقِي 'Amqi (yani Parwardigaar! Mayri ummat Mayri ummat) (*Madarij-un-Nubuwah, vol. 2 pp. 442*) Neez Kanz-ul-'Umaal jild

¹ Dawat-e-Islami kay Madani mahool may apnay a'maal ka muhasabah kernay ko Fikr-e-Madinah kahtay hayn.

7 safha 178 per hay: Farman-e-Mustafa ﷺ jab mayri wafaat ho jaegi to apni qabr may hamayshah pukarta rahon ga یا دب اُمّتی اُمّتی ya’ni aye parwardigaar mayri ummat mayri ummat. Yahan tak kay dusra soor phoonka jaye (*Kanz-ul-‘Ummal*)

Mayray Aaqa A’la Hazrat apnay liye Iman ki hifazat ki khayrat talab kertay huway Bargah-e-Risalat may ‘arz kertay hayn

*Jinhay marqad may ta hashr ummati keh ker pukaro gay
Hamayn bhi yaad kar lo in may sadaqah apni rahmat ka*

Muhaddis-e-A’zam Pakistan nay farmaya

Muhaddis-e-A’zam Pakistan Hazrat Allama Maulana Sardar Ahmad khan رحمۃ اللہ علیہ farmaya kertay thay kay Huzoor ﷺ to sari Umar ummati ummati keh ker yaad farmatay rahay, qabr-e-anwar may bhi ummati ummati ferma rahay hayn aur hashr tak farmatay rahayn gay yahan tak kay mahshar kay roz bhi ummati ummati framaye gay. Haq ye hay kay agar sirf aik baar bhi ummati ferma daytay aur hum sari zindagi ya nabi ya nabi, Ya Rasoolallah Ya Habiballah kehtay rahayn tab bhi us aik baar ummti kehnay ka haq ada nahi ho sakta.

*Jin kay lab per raha ummati ummati
Yaad unki na bhol aye Niyazi kabhi
Wo kahayn ummati Tu bhi keh Ya Nabi!
Mayn hoon haazir tayri chakari kay liye*

Baroz-e-qayamat fikr-e-ummat ka andaaz

Hazrat Ibn-e-Abbas رضی اللہ عنہما say riwayat hay, Huzoor ﷺ farmatay hayn qayamat kay din tamam Ambiya-e-Kiraam علیهم السلام sonay kay mimbaron per jalwah ger hoon gay, Mayra mimber khali

hoga kyun kay Mayn apnay Rab kay huzur khamosh kharra hoon ga kay kahin aysa na ho Allah mujhay jannat may janay ka hukm farma day aur mayri ummat mayray ba'd parayshan phirti rahay. Allah ﷺ farmaye ga Aye Mahboob tayri ummat kay baray may wohi fayslah karoon ga jo tayri chahat hay. Mayn 'arz karoон ga ﷺ yani aye Allah ﷺ in ka hisaab jaldi lay lay (kay Mayn in ko sath lay ker jana chahta hoon) yeh musalsal 'arz karta rahoон ga yahan tak kay mujhay dozakh may janay walay mayray ummatiyon ki fehrist day di jaegi (jo jahannam may dakhil ho chukay hon gay un ki shafa'at ker kay Mayn unhayn nikalta jaon ga) yun 'azab-e-ilahi kay liye mayri ummat ka koi fard na bachay ga. (*Kanz-ul-'Ummaal vol. 7, pp. 14 Raqam. 39111*)

*Allah kiya Jahannam ab bhi na sard hogा
Ro ro kay Mustafa nay darya baha diye hay*

Aye Aashiqan-e-Rasool! ummat kay ghum khuwar Aaqaa kay qadmon per nisaar ho jaiye aur zindagi un ki ghulami aur Dawat-e-Islami aur us kay madani qafileen kay andar safar may guzar ker marnay kay ba'd un ki shafa'at kay haqdaar ho jaiye aur apna munh baroz-e-qayamat Huzoor ﷺ ko dikhanay kay qabil bana lijiye, ya'ni yahod-o-nasara ki si shakl-o-soorat banani chor dijiye, apne chehray per aik mutthi darrhi saja lijiye, angrayzi baalon kay bajaye zulfayn rakh lijeye aur nangay sar ghoomnay kay bajaye sabz 'imamah sharef kay zari'ay apna sar sar sabz ker lijiye. Bas apnay zaahir-o-baatin per madani rang charrha lijiye.

*Dar tha kay 'Isiyan ki saza ab hogi ya roz-e-jaza
Di unki rahmat nay sada ye bhi nahin woh bhi nahin*

Mayray Aaqa A’la Hazrat, Imam-e-Ahl-e-Sunnat, Hazrat Allamah Maulana Alhaaj Al Hafiz Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ hamayn samjhatay huway farmatay hayn.

Jo na bhola hum ghareebon ko Raza

Yaad us ki apni ‘aadat ki jiye

Kaash! Hum pakkay Aashiq-e-Rasool ban jaye

Hazrat Sayyiduna Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ kay qadamon kay dhool kay sadaqay kaash! hum bhi sachay aur pakkay ‘Aashiq-e-Rasool ban jaye. Kaash! hamara uthna ,chalna phirna, khana pena, sona jagna, layna dayna, jeena marna ,meethay meethay Aaqa madinay walay Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki sunnataun kay mutabiq ho jaye aye kaash!

Fana itna to ho jaoon Mayn Tayray zaat-e-‘aali may

Jo mujh ko daykh lay us ko tayra deedar ho jaye

Meethay meethay islami bhaiyon! Apne andar ishq-e-haqeqi ki shama’ roshan kijiye, إن شاء الله عزوجل zaahir-o-batin munawwar ho jaye ga aur dunya aur aakhirat may surkhuroi qadam choomay gi.

Khuwaar jahan may kabhi ho nahin sakti woh qawm

Ishq ho jis ka jasoor¹ faqr ho jis ka ghayoor

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُوٰعَلِيُّ الْحَبِيبِ

Siddiqi hazraat kay angothay may nishan!

Hazrat sayyiduna Siddiq-e-Akbar رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ ki Awlaad ko siddiqi boltay hayn, un kay paoon kay angothay may aaj bhi saanp kay kaatnay ka nishan nazar aana mumkin hay. Magar dikhaye na

¹ Bhadur, Jur`at mand

daynay per kisi siddiqi sahib kay siddiqiyat per bad gumani jayz nahin kay her aik may yeh ‘alamat wazih nahi hoti. Sag-e-Madinah nay aik siddiqi Aalim sahib say anghothay ka nishan dikhay ki darkhuwast ki to kaha kay mayray walid sahib nay khurach ker zahir kiya tha magar ab phir chhup gaya hay. Muffasir-e-Shaheer Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ Mira-tul-Manajeeh jild 8 safha 359 per farmatay hayn ba’z Saaliheen ko farmatay suna gaya kay jo Sheikh Siddiqi (Sayyiduna Siddiq-e-Akbar رحمۃ اللہ علیہ) kay shehzaday jo kay sahabi thay un ya’ni) Hazrat Muhammad bin Abu Bakr رحمۃ اللہ علیہ ki awlaad say hayn, inhayn saanp ya to kaatta nahin agar kaatay to (zahar) asar nahin karta. (Yeh) us lua’ab sharref ka asar hay (jo Huzoor حضرۃ اللہ علیہ وآلہ وسلم nay Sayyiduna Siddiq-e-Akbar رحمۃ اللہ علیہ kay angothay per ghar-e-sawr may saanp kay dasnay ki jaga lagaya tha) aur un ki awlaad kay paon kay angothay may siyah til hota hay hatta kay agar maan baap donon ki taraf say Sheikh Siddiqi ho to donon paon kay angothay may til hogा. Mayn nay bahut (say) Siddiqi hazraat kay paon kay angothay may yeh til daykhay hayn. Gharz yeh kay ‘ajeeb mu’jizaat hayn.

(Ya’ni Siddiqiyon ko saanp ka na kaatna, kaatay to zahar ka asar na karna aur aaj tak paon kay angothay may til ka paya jana yeh sab Huzoor حضرۃ اللہ علیہ وآلہ وسلم kay mubarak lua’ab kay mu’jizaat hayn)

*Zae’efi may ye quwwat hay zae’efon¹ ko qawi ker dayn
Sahara layn zae’ef-o-aqwiya² Siddiq-e-Akbar ka*

Siddiq-e-Akbar nay madani operation farmaya

Meethay meethay islami bhaiyon! apne dil may ishq-e-rasool ki shama’ jalanay aur apna seenah mahabbat-e-rasool ka madinah

¹ Kamzooron

² Qawi ki jama’. Taqatwar

bananay kay liye Dawat-e-Islami kay madani mahool say har dam wabastah rahiye, اَنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ Is madani mahool ki barakat say raah-e-sunnat per chalnay ki sa'adat aur faizan-e-Siddiq-e-Akbar رَبِّنَا اللَّهُ تَعَالَى عَنْهُ عَلَيْهِ وَسَلَّمَ ki barakaat naseeb hon gi. Sunnataun ki tarbiyyat ki khatir her maah kam az kam teen din kay liye madani qafilay may 'Aashiqan-e-Rasool kay saath sunnataun bharay safar ka ma'mool banaye, Madani Markaz kay 'inayat, farmodah nayk bannay kay nuskhay Madani Ina'aamat kay mutabiq apni zindagi kay shab-o-roz guzaar diye neez rozanah raat kam az kam 12 mint fikr-e-madina kijiye aur is may madani ina'amaat ka risalah pur farma lijiye. اَنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ donon jahanon may bayrra paar hoga. Dawat-e-Islami ko kis qadar Faizan-e-Siddiq-e-Akbar رَبِّنَا اللَّهُ تَعَالَى عَنْهُ عَلَيْهِ وَسَلَّمَ haasil hay is ka andazah is madani bahaar say lagaye chunan chay aik 'Aashiq-e-Rasool ka bayan apnay andaz aur alfaz may paysh kernay ki koshish karta hoon: Hamara madani qafilah Nakah Khararri (Balochistan Pakistan) may sunnataun ki tarbiyyat kay liye haazir huwa tha, madani qafilay kay aik musafir kay sar may chaar chhoti chhoti ganthayn ho gaye thi jin kay sabab un ko aadha Sisi (ya'ni aadhay sar) ka dard huwa karta tha. Jab dard uthta to dard ki taraf walay chehray ka hissah siyah perr jata aur woh talkleef kay sabab is qadar tarraptay kay daykha na jata. Aik raat isi tarah woh dard say tarrapnay lagay hum nay golyian khila ker un ko sula diya subh uthay to hashhash bashhash thay. Unhon nay bataya kay mujh per karam ho gaya, mayray khuwab may Huzoor حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay maa' chaar yaar عَلَيْهِ الرَّحْمَةُ karam baa laye karam farmaya.

Sar-e-balən unhayn rahmat ki ada laye hay

Haal bigrra hay to beemaar ki ban aaye hay

Huzoor حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ mayray janib isharah kertay huway Hazrat Sayyiduna Siddiq-e-Akbar رَبِّنَا اللَّهُ تَعَالَى عَنْهُ عَلَيْهِ وَسَلَّمَ say farmaya is ka dard khatam

ker do. Chunan chay yaar-e-ghaar aur yaar-e-mazaar Sayyiduna Siddiq-e-Akbar ﷺ nay mayra is tarah madani operation farmaya kay mayra sar khool diya aur mayray dimagh may say chaar kaalay daanay nikalay aur farmaya bayta ab tumhay kuch nahin hoga. Madani bahar bayan kernay walay islami bhai ka kehna hay waqa'ee woh islami bhai tandurust ho chukay thay. Safar say wapasi per jab unhon nay dubarah chek up karwaya to doctor nay hayran ho ker kaha bhai kamal hay: Tumharay dimagh kay charon daanay ghayb ho chukay hayn! Is per unhon nay ro ro ker madani qafilay may safar ki barakat aur khuwab ka tazkirah kiya. Doctor bahut mutasir huwa. Us Hospital kay doctors samayt wahan maujood 12 afraad nay 12 din kay madani qafilay may safar ki niyyatayn likhwaen aur ba'z doctors nay apnay chehray per hathon hath Huzoor ﷺ ki mahabbat ki nishani ya'ni darrhi mubarak sajanay ki niyyat ki.

*Lootnay rahmatayn qafilay may chalo
 Seekhnay sunnatayn qafilay may chalo
 Hay nabi ki nazar qafilay walon per
 Paao gay rahatayn qafilay may chalo*

Meethay meethay islami bhaiyon! Bayan ko ikhtitam ki taraf latay huway sunnat ki fazeelat aur chand sunnatayn aur aadab bayan kernay ki sa'adat haasil kerta hoon. Huzoor ﷺ ka framan hay jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat may mayray sath hoga (*Mishka-tul-Masabeeh*, vol. 1, pp. 55, *Hadees. 175*)

*Seenah tayray sunnat ka Madinah banay Aaqa
 Jannat may parausi mujhay tum apna banana*

صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Zulfaun aur Sir kay Baalon waghayrah ki 22 Madani Phool

- ❖ Huzoor ﷺ ki Mubarak zulfayn kabhi nisf (ya'ni aadhay) kaan mubarak tak to Kabhi kaan mubarak ki lau tak aur ba'z awqaat barh jatay to Mubarak shaanao ya'ni kandhoon ko jhoom jhoom kar chomnay lagti.

(Shamail-ul-Muhammadiyyah-lit- Tirmizi, pp. 34-35,18)

- ❖ Hamayn chahiye kay mauq'a ba mauqa' teeno sunnatayn ada karayn ya'ni kabhi aadhay kaan to kabhi puray kaan tak to kabhi kandhaun tak zulfayn rakhayn,
- ❖ Kandhaun ko choonay ki had tak zulfayn barrhanay wali sunnat ki adayegi 'amuman nafs par ziyadah shaak (ya'ni bhari) hoti hay magar zinadagi may aik aadh baar to har aik ko yeh sunnat ada ker hi layni chahiye. Albattah yeh khayal rakhna zaruri hay ke baal kandhaun say neechay na honay paye, paani say achi tarah bheeg janay ke ba'd zulfaon ki darazi (ya'ni lambaye) khoob numayaan hojati hay lehaza jin dino barhaye un dino gusul kay ba'd kanghi kar k ghaur say daykh liya karayn kay baal kahin kandhaun say neechay to nahin ja rahay.
- ❖ Mayray Aqa 'Ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: 'Auraton ki tarah kandhaun say neechay baal rakhna mard kay liye haraam hay. (Fatwah Razawyyiah, Vol. 1, pp. 600)
- ❖ Saddar-us-Sharriyah, Hazrat Allama Maulana Mufti Muhammad Amjad Ali A'zami عليه رحمۃ اللہ القوی farmatay hayn: Mard ko yeh jayz nahin kay 'aurtaun ki tarah baal barrhaye ba'z sufi bannay walay lambi lambi lattayn barrha laytay hayn jo un kay seenay par saanp ki tarah lehrati hayn aur ba'z chottiyen ghondhtay hayn ya jorray (ya'ni 'aurtaun ki tarah

baal ikahttay kar kay guddi ki taraf ganth) bana laytay hayn yeh sab na jayz kaam aur khilaf-e-shar'a hayn. Tasawwuf baalon kay barrhanay aur rangay huway kaprray pehennay ka naam nahin balkay Huzoor-e-Aqdas ﷺ ki puri payrwi karnay aur khwahishaat-e-nafs ko mitanay ka naam hay.

(*Bahar-e-Shari'at, Hissah. 16, pp. 230*)

- ❖ ‘Aurat ka sar mundwana haraam hay.

(*Fataawah Razawiyyah Vol. 22, pp. 664*)

- ❖ ‘Aurat ko sir k baal katwanay jaysa kay is zamanay may nasrani ‘aurtaun nay katwanay shuru’ kerdiye na jaiz-o-gunah hay aur is par lan’nat aayi. Shohar nay aisa karnay ko kaha jab bhi yehi hukm hay kay ‘aurat aysa kernay may gunah gaar hogi kyun kay shari’at ki nafarmani karnay may kisi (ya’ni maa baap ya shohar waghayrah) ka kehna nahin mana jaye ga. (*Bahar-e-Shari'at, Hissah. 16, pp. 231*)

- ❖ Ba’z log seedhi ya ulti janib maang nikaltay hayn yeh sunnat kay khilaf hay.

- ❖ Sunnat yeh hay kay agar sir par baal hoon to beech may maang nikali jaye. (*Ayzan*)

- ❖ Huzoor-e-Aqdas ﷺ say baghayr hajj kabhi sar mundwana saabit nahin. (*Fatawa Razawiyyah, vol. 22, pp. 690*)

- ❖ Aj kal qaynchi ya machine ke zariy'eh baalon ko makhsus tarz par kaat kar kahin barray tu kahin chootay ker diye jatay hayn, aise baal rakhna sunnat nahin.

- ❖ Farman-e-Mustafa ﷺ ‘Jis kay baal hoon woh in ka ikraam karay’. (*Abu Dawood Vol. 4, pp. 103, Hadees 4163*) ya’ni in ko dhoye, tayl lagaye aur kangha karay.

❖ Hazrat-e-Ibrahim علیْهَا وَعَلَيْهِ الْمَلَوْدُ وَالسَّلَامُ nay sab say pehlay mahmano ki ziyafat ki aur sab say pehlay khatnah kiya aur sab say pehlay moonch ke baal tarashay aur sab se pehlay safaid baal daykha. Arz ki: Aye Rab! Yeh kiya hai? Allah عَزَّوجَلَّ nay farmaya ‘Aye Ibrahim! Yeh waqaar hai.’ Arz ki Aye mere Rab! Mera waqar ziyyada ker. (*Mauta Vol. 2, pp. 415, Hadees. 1756*)

❖ Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 312 safhaat par mushtamil Kitab Bahar-e-Shari’at hissah 16 safha 224 par hay: Huzoor حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَبَرَّ وَسَلَّمَ ka farman hay: Jo shakhs jaan bojh ker safaid baal ukharray ga qiyamat kay din woh nayzah ho jayega jis say us ko bhonka jaye ga.

(*Kanz-ul-‘Ummal, vol. 6, pp. 281, Raqam. 17276*)

❖ Bucchi (ya’ni woh chand baal jo neechay kay honth aur thorri kay beech may hotay hayn is ke aghal baghal (ya’ni aas pass kay baal mundwana ya ukhayrrna bid’at hay. (*Alameeri Vol. 5, pp. 358*)

❖ Gardan kay baal mundna makruh hay. (*Ayzan pp. 357*) Ya’ni jab sar kay baal na mundayen sirf gardan hi kay mundayen jaysa kay bahut say log khat banwanay may gardan kay baal bhi mundatay hayn aur agar puray sir kay baal munda diye to is kay sath gardan ke baal bhi munda diye jaye.

(*Bahar-e-Shari’at Hissah. 3, pp. 230*)

❖ Chaar cheezon kay muta’allik hukm yeh hay kay Dafan kerdi jaye, Baal, Nakhun, hayz ka latta (ya’ni woh kaprra jis say ‘aurat hayz ka khoon saaf karay, khoon. (*Ayzan pp. 231, ’Alameeri Vol. 5, pp. 358*)

❖ Mard ko darrhi ya sar kay safayd baalaoon ko surkh ya zard rang ker dayna mustahab hay is kay liye mehandi lagayi ja skti hay.

- ❖ Darrhi ya sar may mehandi laga ker sona nahin chahiye. Aik Hakeem kay baqawl is tarah mehandi laga ker so janay say sar waghayrah ki garmi ankhaun may utar aati hay jo benayi kay liye muzir ya'ni nuqsaan dah hay. Hakeem ki baat ki tawseeq yun huyi kay aik baar Sag-e-Madina ﷺ k pass aik nabina shakhs aaya aur us nay bataya kay Mayn paidaishi andha nahin hoon, afsoos kay sar may kali mehndi laga kar sogya jab baydar huwa to Mayri ankhaun ka noor ja chuka tha.
- ❖ Mehndi laganay walay ki moonch, nichlay hoont aur darrhi kay khat kay kinaray kay baalon ki safaydi chand hi dino may zaahir honay lagti hay jo kay dikhne may bhali maloom nahin hoti lihaza agar baar baar sari darrhi nahin bhi rang saktay to koshish ker k har chaar din ke ba'd kam az kam in jagahon per jahan jahan safaydi nazar aati ho thorri thorri mehndi laga layni chahiye.

Tarah Tarah ki hazaron Sunnatayn seekhnay kay liye Maktaba- tul-Madinah ki matbu'ah 2 kutub (1) "Bahar-e-Shari'at" hissa 16, 120 safhaat per mushtamil kitaab "Sunnatayn aur Adaab" Hadiyyatan hasil kijiye aur Ba ghour is ka mutala farmaiye. Sunnataun ki tarbiyyat ka aik bahtareen zaree'ah Dawat-e-Islami kay Madani qafilon may Ashiqan-e-Rasool kay sath Sunnataun bhara safar karna hay.

*Lootnay rahmatay qafilay may chalo
 Seekhnay sunnatayn qafilay may chalo
 Hon gi hal mushkilayn qafilay may chalo
 Khatam hon shamatayn qafilay may chalo*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ
 ﷺ

Manqabat-e-Sayyiduna Siddiq-e-Akbar ﷺ

*Yaqenan mamba'e khauf-e-khuda Siddiq-e-Akbar hayn
 Haqeeqi 'Aashiq-e-Kahayr-ul-Wara Siddiq-e-Akbar hayn
 Bila shak paykar-e-sabr-o-riza Siddiq-e-Akbar hayn
 Yaqenan makhzan-e-sidq-o-wafa Siddiq-e-Akbar hayn
 Nihayat muttaqi-o-parsa Siddiq-e-Akbar hayn
 Taqi hayn balkay shah-e-atqiya Siddiq-e-Akbar hayn
 Jo yaar-e-ghar-e-mahbob-e-khuda Siddiq-e-Akbar hayn
 Wohi Yaar-e-Mazaar-e-Mustafa-Siddiq-e-Akbar hayn
 Tabeeb-e-har mareez-e-la dawa Siddiq-e-Akbar hayn
 Gharebon bay kason ka aasra Siddiq-e-Akbar hayn
 Ameer-ul-Mu'mineen hayn aap imam-ul-muslimeen hayn aap
 Nabi nay Jannati jin ko kaha Siddiq-e-Akbar hayn
 Sabhi ashaab say berrh ker muqarrab zaat hay in ki
 Rafeeq-e-sarwar-e-arz-o-sama Siddiq-e-Akbar hayn
 Umar say bhi woh afzal hayn woh Usman say bhi a'la hayn
 Yaqeenan payshwa-e-murtaza Siddiq-e-Akbar hayn
 Imam-e-Ahmad-o-Malik, Imam-e-Bu Hanifah aur
 Imam-e-Shafa'ee kay payshwa Siddiq-e-Akbar hayn
 Tamam Awliyaullah kay sardar hayn jo us
 Hamaray Ghaus kay bhi payshwa Siddiq-e-Akbar hayn
 Sabhi Ulama-e-Ummat kay imam-o-payshwa hayn aap
 Bila shak payshwa-e-asfiya Siddiq-e-Akbar hayn
 Khuda-e-Pak ki rahmat say insanon may har aik say
 Fuzun tar ba'd az kul Ambiya Siddiq-e-Akbar hayn
 Halakat khayz tughyani ho ya hon maujayn tufani
 Kyun doobay apna berra na khuda Siddiq-e-Akbar hayn
 Bhatak sakti nahin hum apni manzil thokaron may hay
 Nabi ka hay karam aur rehnuma Siddiq-e-Akbar hayn
 Gunahon kay maraz nay neem-e-jan hi ker diya mujh ko*

*Tabeef bas mayray ab to aap Siddiq-e-Akbar hayn
Na ghabrao gunahgaro tumharay hashar may ham
Muhibb-e-shafa'e roz-e-jaza Siddiq-e-Akbar hayn
Na dar Attar aafat say khuda ki khas rahmat say
Nabi wali tayray, mushkil kusha Siddiq-e-Akbar hayn*

الحمد لله رب العالمين ونشكره ونسلم له نصيحة المؤمنين ألا يهدى فانيلا بعلوه من الشيطان الزيجية «بسم الله الرحمن الرحيم»

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay Dawat-e-Islami kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◆ Sunnato'n ki Tarbiyat kay liye Madani Qafilay mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◆ Rozana "Fikr-e-Madinah" kay zariy'e Madani In'ammat ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (معراج مدنی) Apni islaah kay liye "Madani In'ammat" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "Madani Qafilo'n mayn safar karna hay." (معراج مدنی)



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