



Payshkash:

Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
دائم بَرَکَاتُہُمُ الْعَالِیَہ
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Nashir:

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui
Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgiy walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

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Qabr Walon ki 25 Hikayaat¹

1. 560 Qabron say A'zab uth gaya

Hazrat Allamah Abu Abdullah Muhammad bin Ahmad Maaliki Qurtubi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ naql kartay hayn: Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat-e-ba-barakat may haazir ho kar aik aurat nay 'arz ki: Mayri jawan Bayti faut ho gaye hay koi tareeqah irshad ho kay Mayn usay khuwab may daykh loon. Aap

Shaytan lakh susti dilaye
 magar aap sawab ki
 niyyat say yeh risalah
 mukammal perh lijiye.
 إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ Iman tazah
 ho jaye ga

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay usay 'amal bata diya. Us nay apni marhoomah Bayti ko khuwab may to daykha magar is haal may daykha kay badan par taarkool (ya'ni damar) ka libas gardan may zanjeer aur paon may bayriyaan hayn. Yeh haybatnak manzar daykh kar woh aurat kaanp uthi! us nay dusray din yeh khuwab Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko sunaya, sun kar aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bahut maghmoom huway kuch 'arsay ba'd Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay khuwab may aik larki ko daykha jo Jannat may aik takht par

¹ Yeh bayan Ameer-e-Ahl-e-Sunnat دامت تروكائهم العالمة nay Tableegh-e-Quran-o-Sunnat ki 'aalameer ghayr siyasi tahreek Dawat-e-Islami kay 'Aalami Madani Markaz Faizan-e-Madinah Baab-ul-Madinah kay andar honay walay Haftah War sunnaton bharay Ijtima' (10 Sha'ban-ul-Mu'azzam 1431 Hijri/ 22-07-10) may farmaya tha. Tarmeem-o-Izafay kay sath tahreeran hazir-e-khidmat hay. **Majlis-e-Maktaba-tul-Madinah**

apnay sar par taj sajaye baythi hay. Aap ﷺ ko daykh kar woh kahnay lagi: Mayn usi Khatoon ki Bayti hoon jis nay aap ko Mayri haalat bataye thi. Aap ﷺ nay fermaya: us kay baqawl to Tu ‘azab may thi, aakhir yeh inqilab kis tarah aaya? Marhoomah boli: qabristan kay qareeb say aik shakhs guzra aur us nay Piyaray Aaqa ﷺ par Durood bhayja, us kay Durood parrhnay ki barakat say Allah ﷻ nay hum 560 qabr walon say azab utha liya. (*Tazkirah fi Ahwaal-ul-Mauta-o-Umoor-il-Aakhirah, vol. 1, pp. 74*)

*Ba-suay koo`ay Madinah barrho Durood parrho
Jo tum ko chahiye Jannat parrho Durood parrho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

2. Buzurg ki du`a say sara qabristan bakhsha gaya

Meethay meethay Islami bhaiyon! Ma’loom huwa, Durood Shareef ki bari barakat hay aur woh bhi kisi Aashiq-e-Rasool ki zuban say parrha jaye to us ki shan hi kuch aur hoti hay, ho sakta hay woh koi Allah ﷻ ka maqbool banda ho kay jis kay qabristan say guzarnay aur Durood Shareef parrhnay ki barakat say 560 murdon say azab utha liya gaya. Apnay ‘azeezo ki qabron par Aashiqan-e-Rasool ko Basad-e-Ihtiram lay jana, un say wahan isal-e-sawab karwana yaqeenan nafa’ bakhsh hay. Allah walon kay qadamon ki barakaton kay kiya kahnay! Hazrat Sayyiduna Shaikh Ismail Hazrami ﷺ qabristan say guzray aur aik qabr kay qareeb kharray ho kar bahut rooye phir thorri dair ba’d bay sakhtah hansnay lagay! Jab un say iski wajah poochi gaye to farmaya Mayn nay daykha kay is qabristan walon par ‘azab ho raha hay to Mayn nay in kay liye Allah ﷻ say aah-o-zari (kartay huway khoob ro ro kar Du’a-e-Maghfirat) ki to mujh say kaha gaya kay jaao hum nay in logon kay

baaray may tumhari shafa'at qabool karli. (Yeh farma kar konay may bani huyi aik qabr ki taraf isharah kar kay fermaya:) us qabr wali 'aurat boli kay aye Faqeeh Ismail Mayn aik ganay bajanay wali 'aurat thi, kiya Mayri bhi maghfirat ho gaye? To Mayn nay kaha kay haan aur Tu bhi unhi (bakhshay janay walon may) hay. Yehi cheez Mayri hansa ka ba'is huyi. (*Sharh-us-Sudoor*, pp. 206)

Allah ﷺ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay Islami bhaiyon Awliya-e-Kiraam رَحْمَتُهُمُ اللَّهُ تَعَالَى ki bhi kiya khoob shan hay! Qabron ki halaat un par zaahir hoon, qabr walon say guftugo yeh farmaye, in ki du'a-o-munajaat say 'azabaat uth jaye, qabr walay in say faryad karay to yeh Hazrat sun lay aur in ki imdad femaye. Allah ﷺ hamayn apnay Awliya kay sadaqay bay hisab bakhshay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hum ko saray Awliya say piyar hay

إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ *apna bayrra paar hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

3 Farameen-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hamayn bhi qabristan jaa kar Musalmano ki qabron ki Ziyarat karni chahiye kay yeh sunnat, ba'is-e-yad-e-aakhirat apnay liye zari'ah maghfirat aur Ahl-e-Quboor kay liye sabab-e-manfa'at hay. Is silsilay may 3 Farameen-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahazah hoon:

1. Mayn nay tum ko Ziyarat-e-Quboor say mana' kiya tha, ab tum qabron ki Ziyarat karo kay woh dunya may bay raghbati ka sabab hay aur aakhirat ki yaad dilate hay.

(Sunan Ibn Majah, vol. 2, pp. 252, Hadees 1571)

2. Jab koi shakhs aysi qabr par guzray jisay dunya may janta tha aur us par salam karay to woh murdah usay pehchanta hay aur us kay salam ka jawab dayta hay.

(Tareekh-e-Baghdad, vol. 6, pp. 135, Hadees 3175)

3. Jo apnay walidayn donon ya aik ki qabr ki har jumu'ah kay din Ziyarat karay ga us ki maghfirat ho jaye gi aur nayko kar likha jaye ga. *(Shu'ab-ul-Iman, vol. 6, pp. 201, Hadees 7901)*

3. Farooq-e-A'zam ki qabr walon say guftugo!

Ameer-ul-Mu'mineen Hazrat-e-Sayyiduna Umar Farooq-e-A'zam رضي الله تعالى عنه aik qabristan say guzray to kaha: **السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ** (Ya'ni aye qabr walon tum par salamati ho) naye khabrayn yeh hayn kay tumhari 'aurataon nay naye shadiyan racha li, tumharay gharon may dusray log aabad ho gaye, aur tumharay maal taqseem ho chukay hayn, to aawaz aaye: Aye 'Umar hamari naye khabrayn yeh hayn kay hum nay jo nayk a'amal kiye un ka badlah yahan mila aur jo Raah-e-Khuda may Kharch kiya us ka bhi nafa' paya aur jo (dunya may) chhorr aaye us may nuqsan uthaya. *(Sharh-us-Sudoor, pp. 209)*

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

Ghafil Insan sath nayki jaye gi

Meethay meethay Islami bhaiyon! Ameer-ul-Mu'mineen Hazrat Sayyiduna Umar Farooq-e-A'zam رضي الله تعالى عنه ki bhi kiya shan hay!

Allah ﷻ ki a'ta say aap رضى الله تعالى عنه qabr walon say bhi guftugo farma laytay thay. Bayan kardah Hikayaat may khusosan maal-o-dawlat kay hareeson aur A'alishan makaan aur oonchay oonchay palazay bananay walon kay liye I'brat kay kaafi Madani Phool hayn. Aah! Insan dunya kay jis makaan ko nihayat mazboot-o-mustahkam banata aur 'umdah say 'umdah andaz may sajata hay, woh us kay pas hamayshah nahin rahta bil-aakhir dusray log us kay andar aabad ho jatay hayn, us ki khoon paseenay ki kamaye aur jama' shudah poonji aur Bank balance par bhi dusray hi log qabzah jamatay hayn. Haan marnay kay ba'd sirf wohi maal kaam aata hay jo raah-e-khuda may Kharch kiya gaya ho. Surah Dukhan parah 25 aayat number 25 ta 29 may Irshad-e-Rabbani hay:

كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٢٥﴾ وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ ﴿٢٦﴾ وَنَعْمَةً كَانُوا فِيهَا
فُكِهَيْنَ ﴿٢٧﴾ كَذَلِكَ وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ ﴿٢٨﴾ فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَ
الْأَرْضُ وَمَا كَانُوا مُنظَرِينَ ﴿٢٩﴾

Tarjamah-e-kanz-ul-Iman: Kitnay chhorr gaye bagh aur chashmay aur khayt aur 'umdah makanaat aur na'matayn jin may farigh-ul-bal thay hum nay yun hi kiya aur un ka waris dusri qawm ko kar diya to un par aasman aur zameen na roye aur unhayn muhlat na di gaye.

Dawlat-e-Dunya yehi rah jaye gi

Ghaafil insan sath nayki aayegi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Qabristan may Salam ka Tareeqah

- ✓ Meethay meethay Islami bhaiyon! jab bhi qabristan ki haziri ka mauq'a milay is tarah kharray hon kay qiblay ki taraf peeth aur

qabr walon kay chhehron ki taraf munh ho, us kay ba'd Tirmizi Shareef may bayan kardah yeh Salam ka hiye:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ
يَغْفِرُ اللَّهُ لَنَا وَلكُمْ أَنْتُمْ سَلَفْنَا وَنَحْنُ بِأَلَاتِر

Tarjamah: Aye Qabr walon tum par Salam ho, Allah عَزَّوَجَلَّ hamari aur tumhari maghfirat fermaye, tum hum say pahlay aa gaye aur hum tumharay ba'd aanay walay hayn.

(Sunan-ut-Tirmizi, vol. 2, pp. 329, Hadees 1055)

- ✓ Chhehray ki taraf say Salam 'arz karnay ki hikmat bayan kartay huway Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn: Ziyarat-e-Qabr-e-Mayyit kay Muwajahah may ya'ni chehray kay saminay kharray ho kar ho, aur us (ya'ni qabr walay) ki paay`enti (ya'ni qadamon) ki taraf say jaye kay us (Ya'ni sahib-e-qabr) ki nigah kay saminay ho, sirhanay say na aaye kay usay sar utha kar daykhna parray.

(Fatawa Razawiyyah, vol. 9, pp. 532)

- ✓ Khoob ro ro kar apni aur Ahl-e-Quboor ki maghfirat kay liye Du'a maangiye, agar rona na aaye to ronay ki si soorat bana lijiye.

Qabr par phool dalna

- ☞ Qabr par phool dalna bahtar hay kay jab tak tar rahay gay tasbeeh karay rahay gay aur mayyit ka dil bahlay ga.

(Radd-ul-Muhtar, vol. 3, pp. 184)

- ☞ Yun hi janazay par phoolon ki chadar dalnay may haraj nahin.

(Bahar-e-Shari'at, vol. 1, pp. 852)

﴿﴾ Qabr par say tar ghaas nochna na chahiye kay us ki tasbeeh say rahmat utarti hay aur mayyit ko uns haasil hota hay aur noochnay may mayyit ka haq zay'a karna hay.

(Radd-ul-Muhtar, vol. 3, pp. 184)

Qabristan may kiya ghaur karay?

Qabristan ki haaziri kay mauq'a par idhar udhar ki baton aur ghaflet bhary khayalon kay bajaye Fikr-e-Madinah ya'ni apna muhasabah kartay huway apni maut ko yaad kar kay ho saky to aanso bahaiye aur gunahon ko yaad kar kay khud ko 'azab-e-qabr say khoob daraiye, taubah kijiye aur yeh Tasawwur zahan may jamaiye kay jis tarah aaj yeh Murday apni apni qabron may akaylay parray hayn, 'anqareeb Mayn bhi isi tarah andhayri qabr may parra hoon ga neez Hadees-e-Pak kay in alfaaz ko yaad kijiye: ﴿كَمَا تَدِينُ تُدَانُ﴾ ya'ni jaysi karni waysi bharni. *(Al-Jami'-us-Sagheer, pp. 399, Hadees 6411)*

Qabr may mayyit utarni hay zaroor

Jaysi karni waysi bharni hay zaroor

4. Ghulab kay phool ya azdahay?

Hazrat-e-Sayyiduna Imam Sufyan bin 'Uyaynah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn: *عِنْدَ ذِكْرِ الضَّالِّحِينَ تَنَزَّلُ الرَّحْمَةُ* Ya'ni nayk logo kay zikr kay waqt Rahmat-e-Ilahi utarti hay. *(Hilya-tul-Awliya, vol. 7, pp. 335, Hadees 10750)*

Meethay meethay Islami bhaiyon! Jab nayk bandon kay tazkiray ka yeh haal hay to jahan nayk banday khud maujood hoon wahan nuzool-e-rahmat ka kiya 'aalam ho ga! Bayshak Allah عَزَّوَجَلَّ kay nayk banday qabron may ho tab bhi faiz pohanchatay hayn, aur un kay parraus may dafn honay walon kay bhi waray niyaray ho jatay hayn chunan-chay Dawat-e-Islami kay isha'ati idaaray Maktabah tul

Madinah ki matbu'ah 561 safhaat par mushtamil Kitab, Malfoozat-e-A'la Hazrat safhah 270 par A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Irshad hay: May nay Hazrat Miyan sahib Qiblah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko farmatay suna: Aik jagah koi qabr khul gaye aur murdah nazar aanay laga, daykha kay ghulab ki do shakhayn us kay badan say lipti hayn aur ghulab kay do phool us kay nathnon ya'ni naak kay dono soorakhon par rakhay hayn. Us kay 'azeezo nay is khayal say kay yahan qabr paani kay Sadmay say khul gaye dusri jagah qabr khood kar (marhoom ki lash ko) us may rakha, ab jo daykha to woh 2 azdahay (ya'ni do bahut baray saanp) us kay badan say liptayn apnay phanon say us ka munh bhambhor ya'ni noch rahay hayn! Hayraan huway. Kisi sahib-e-dil say yeh waqi'ah bayan kiya, unhon nay farmaya: Wahan bhi yeh azdahay hi thay magar aik Waliullah kay Mazaar ka qurb tha, us ki barakat say woh azab rahmat ho gaya tha, woh azdahay darakht-e-ghul ki shakal ho gaye thay aur in kay phan gulab kay phool. Is ya'ni marhoom ki khayryat chhahtay ho to wahi lay jaa kar dafan karo. Wahin lay ja kar rakha phir wohi darakht-e-gul thay aur wahi gulab kay phool.

Murdon ko buzurgon kay paas dafn karo

Meethay meethay Islami bhaiyon! Apni biradari may tadfeen bhi bayshak jayez hay magar kisi Waliullah kay qurb may 2 gaz zameen naseeb ho jaye to Madinah Madinah. Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: apnay murdon ko buzurgon kay paas dafn karo kay in ki barakat kay sabab un par 'azab nahin kiya jata. ﴿هُمُ الْقَوْمُ لَا يَشْفِي بِهِمْ جَلِيسُهُمْ﴾ (Ya'ni) yeh aysi qaum hay jis ka hum-nasheen (ya'ni suhbat may rahnay wala) bhi mahroom nahin rahta. Isi wajah say Hadees may fermaya:

﴿أَذِفُنَا مَوْتَاكُمْ وَسَطَ قَوْمِ الصَّالِحِينَ﴾ (ya'ni) Apnay murdon ko naykon kay darmiyan dafn karo. (*Al-Firdaus bi-ma`saor-il-khattab, vol. 1, pp. 102, Hadees 337*)

Maron Taybah may aye logo! Baqi-e-Pak lay jana

Sahabah aur ahl-e-bayt kay saye may dafnana

5. Qabristan kay Murday khuwab may aa pohanchay

Aik sahib ka ma'mool tha kay woh qabristan may aa kar bayth jatay aur jab bhi koi Janazah aata us ki namaz parrhtay aur sham kay waqt qabristan kay darwazay par kharray ho kar is tarah dua'en daytay: "(Aye qabr walon) khuda tum ko uns 'ata karay, tumhari ghurbaat par raham karay, tumharay gunah mua'af farmaye aur naykiyan Qabool karay. Wohi sahib fermatay hayn aik sham rukhsat kay waqt Mayn apna qabristan wala ma'mool poora na kar saka ya'ni unhayn du'aen diye baghayr hi ghar aa gaya. Mayray khuwab may aik Kaseer makhlooq aa gaye! Mayn nay un say poocha: aap log kaun hayn aur kyun aaye hayn? Bolay: Hum qabristan walay hayn, aap nay 'aadat kar li thi kay ghar aatay waqt hum ko hadiyyah daytay thay aur aaj na diya. Mayn nay kaha: woh hadiyyah kiya tha? To unhon nay kaha woh hadiyyah du'aon ka tha. Mayn nay kaha: achha ab hadiyyah Mayn tum ko phir say doon ga. Is kay ba'd May nay apnay is ma'mool ko kabhi tark nahin kiya.

(Sharh-us-Sudoor, pp. 226)

Roohayn gharon may aa kar Isal-e-Sawab ka mutalabah karti hayn

Meethay meethay Islami bhaiyon! Ma'loom huwa marnay walay apni qabron par aanay janay walo ko pehchantay hayn aur unhayn zindo ki dua'on say faidah pohanchta hay, jab zindah logon ki taraf say Isal-e-Sawab kay tohfay aana band hotay hayn to un ko aagahi haasil ho jati hay aur Allah عَزَّوَجَلَّ unhayn ijazat dayta hay to gharon

par jaa kar Isal-e-Sawab ka mutalabah bhi kartay hayn. A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Fatawa Razawiyah (Mukharrajah) jild 9 safha 650 par naql kartay hayn: Ghara'ib aur Khazanah may manqool hay kay Mu'mineen ki roohayn har Shab-e-Jumu'ah (ya'ni Juma'rat aur Jumu'ah ki darmiyani raat), Roz-e-'Eid, Roz-e-'Aashura, aur Shab-e-Bar'at ko apnay ghar aa kar baahar kharri rahti hayn aur har rooh ghamnak buland aawaz say nida karti (ya'ni pukar kar kahti) hay kay aye Mayray ghar walo! Aye Mayri Awlad! Aye Mere qarabat daro! (Hamaray Isal-e-Sawab ki niyyat say) sadaqah (Khayrat) kar kay hum par maharbani karo.

*Hay kaun kay giryah karay ya Fatihah ko aaye
Bay kas kay uthaye tayri rahmat kay bharan phool*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

6. Isal-e-Sawab ki hathon haath barakat

Isal-e-Sawab ki hathon haath barakat daykhnay kay zimm may Hazrat Allamah Ali Qari رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naql fermatay hayn: Hazrat-e-Shaikh-e-Akbar Muhy-ud-Deen Ibn-e-'Arabi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aik jagah dawat may tashreef lay gaye, aap nay daykha kay aik Naw-jawan khana kha raha hay, jis kay muta'lliq yeh mashhor tha kay yeh sahib-e-kashf hay, Jannat aur dozkh ka bhi is ko kashf hota hay, khana khatay huway achanak woh ronay laga. Wajah daryaft karnay par kaha kay Mayri maa Jahannam may jal rahi hay Hazrat Sayyiduna Shaikh Akbar Muhy-ud-Deen Ibn-e-Arabi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay us ki maa ko dil may Isal-e-Sawab kar diya. Fauran woh Naw-jawan hans parra aur bola kay apni maa ko Jannat may daykhta hoon. (*Mirqat-ul-Mafateeh, vol. 3, pp. 222, That-al-Hadees 1142*)

Meethay meethay Islami bhaiyon! Daykha aap nay woh naw-jawan Kashf kay zari'ay ghayb ki haalat daykh layta tha! Sayyiduna ibn-e-

Arabi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Isal-e-Sawab karnay par pansa hi palat gaya, jis Hadees-e-Pak may 70 hazaar Kalimah Tayyibah parrhnay ki fazeelat hay woh yeh hay “Bayshak jis shakhs nay 70 hazaar martabah kaha ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ Allah عَزَّوَجَلَّ us ki maghfirat farmaye ga aur jis kay liye yeh kaha gaya us ki bhi maghfirat fermaye ga.

(Mirqat-ul-Mafatih, vol. 3, pp. 222, Hadees 1142)

Hamayn bhi chahiye kay zindagi may kam az kam aik baar hum bhi 70 hazaar martabah kalimah Tayyibah parrh lay. Jin kay ‘Azeez rishtay dar faut ho jaye un ko chahiye kay yeh wird kar kay Isal-e-Sawab kar day. Aik din aur aik hi nashist may parrhna zaroori nahin, thorray thorray kar kay bhi parrh saktay hayn, agar rozanah 100 martabah parrh layn tab bhi do baras say pahlay pahlay 70 hazaar ki ta’dad poori ho jaye gi.

Mere A’amaal ka badlah to Jahannam hi tha

Mayn to jata Mujhay Sarkar nay janay na diya

Marnay walay ko khuwab may beemar daykhnay ki ta’beer

Kisi faut shudah ko khuwab kay andar Ghussay may, beemar ya nanga waghayrah daykhnay ki ta’ber aam tor par yehi bayan ki jati hay kay murdah ‘azab may muftala hay lihaza kisi Musalman ko مَعَاذَ اللَّهِ عَزَّوَجَلَّ koi is haal may daykhay to usay chahiye kay mahroom ko Isal-e-Sawab karay. Chunan-chay Dawat-e-Islami kay Isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 561 safhaat par mushtamil Kitab Malfoozat-e-A’la Hazrat (Mukharrajah) safhah 139 say Iman Afroz ma’lomati “Arz-o-Irshad” mulahazah farmaye: ‘**Arz:** Huzoor ! Aik shakhs nay apni larki kay intiqal kay ba’d daykha kay woh ‘aleel aur barhanah hay. Yeh khuwab chand bar daykh chuka hay. **Irshad:** Kalimah Tayyibah ya’ni har baar ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾

70 hazaar martabah ma'a Durood Shareef parrh kar bakhsh diya jaye **إِنَّهَا أَللَّهُ عَزَّوَجَلَّ** parrhnay walay aur jis ko bakhsha hay donon kay liye zari'ah-e-najat ho ga aur parrhnay walay ko dona sawab hoga aur agar 2 ko bakhshay ga to tigna ya'ni 2 guna isi tarah karoron balkay jamee' (tamam) Mu'mineen-o-Mu'minaat ko Isal-e-Sawab kar sakta hay, isi nisbat say is parrhnay walay ko sawab ho ga.

*Allah ki rahmat say to Jannat hi milaygi
Aye kash! Mahallay may jagah un ki mili ho*

7. Aag ka shu'lah lay kar aaya, agar....

Aik aadami nay apnay mahroom bhai ko khuwab may daykh kar poocha: Qabr may dafnanay kay ba'd kiya huwa? Jawab diya: aik shakhs aag ka shu'lah lay kar Mayri taraf aaya, agar du'a karnay wala Mayray liye dua na karta to woh mujhay maar hi dayta.

(Sharh-us-Sudoor, pp. 281)

Zindo ki du'aon say Murday bakhshay jatay hay

Meethay meethay Islami bahaiyon Ma'loom huwa faut shudah Musalmano ko zindo ki du'aon ka bay had fa'idah pohanchta hay, Chunan-chay Dawat-e-Islami kay isha'ti idaray Maktaba-tul-Madinah ki matbu'ah 419 safhaat par mushtamil Kitab Madani Panj Surah safha 397 par hay: Madinay kay tajdar **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-maghfirat nishan hay: Mayri Ummat gunah samait qabr may dakhil ho gi aur jab niklay gi to bay gunah ho gi kyun kay woh Mu'mineen ki du'aon say bakhsh di jati hay.

(Al-Mu'jam-ul-Awsat, vol. 1, pp. 509, Hadees 1879)

*Mujh ko sawab bahyjo, dua'en hazaar do
Go qabr may utara na dil say utar do*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

8. Marhoom walid sahib nay khuwab may aakar kaha kay....

Hazrat-e-Sayyiduna Imam Sufyan bin ‘Uyaynah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka bayan hay: jab Mayray walid sahib ka intiqal ho gaya to Mayn nay bahut aah-o-buka ki ya’ni khoob roya dhoya aur un ki qabr par rozanah haziri daynay laga phir raftah raftah kuch kami aa gaye. Aik roz walid-e-mahroom nay khuwab may tashreef la kar farmaya: Aye baytay tum nay kyun takheer ki? Mayn nay poocha: Kiya aap ko Mayray aanay ka ilm ho jata hay? Farmaya kyun nahin? Mujhay tumhari har haziri ki khabar ho jati thi aur Mayn tumhayn daykh kar khush hota tha neez Mayray parrausi Murday bhi tumharay du’a say raazi hotay thay” chunan-chay khuwab kay ba’d Mayn nay pabandi say walid sahib ki qabr par jana shuru’ kar diya. (*Sharh-us-Sudoor*, pp. 227)

9. Qabr may murdah doobton ki tarah hota hay

Meethay meethay Islami bhaiyon! Ma’loom huwa kay qabr walay aanay janay walay rishtay daron aur dost daron ki aamad aur un ki du’a aur isal-e-sawab par khush hotay hayn aur jo rishtay dar nahin jata us kay muntazir rahtay hayn. Sarkar-e-Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Irshad hay: Murday ka haal qabr may doobtay huway insan ki manind hay kay woh shiddat say intizar karta hay kay baap ya maa ya bhai ya kisi dost ki du’a us ko pohanchay aur jab kisi ki du’a usay pohanchti hay to us kay nazdeek woh دُنْيَا وَمَا فِيهَا ya’ni dunya aur is may jo kuch hay say bahtar hoti hay. Allah عَزَّ وَجَلَّ qabr walon ko un kay zindah muta’allicheen ki taraf say hadiyyah kiya huwa sawab paharro ki manind ‘ata karta hay, zindo ka hadiyyah murdo kay liye Du’a-e-Maghfirat karna hay”. (*Shu’ab-ul-Iman*, vol. 6, pp. 203, *Hadees* 7905)

Maa baap ki qabrayn agar beech qabristan may ho to....

Meethay meethay Islami bhaiyon waqi’e woh barra hi khush naseeb bayta hay jo apnay walidayn-e-marhoomayn ki qabron ki Ziyarat

ko jaya karay, yeh mas`alah yaad rakhay kay dusri qabro par paoon rakhay bighayr maa baap waghayrah ki qabron tak na ja saktay hoon to door hi say Fatihah parrhna ho ga kyun kay buzurgon kay mazaaron ya maa baap ki qabron par jana Mustahab kaam hay aur Musalman ki qabr par paoon rakhna haram. Mustahab kaam kay liye haraam kaam ki shari`at may ijazat nahin. Imam Ahmad Raza Khan رحمته الله تعالى عليه Fatawa Razawiyyah jild 9 safhah 524 par Irshad farmatay hayn “Is ka lihaz lazim hay kay jis qabr kay pas bil khusoos jana chahta hay us tak aysa qadeem ya`ni purana rastah ho (jo kay qabrayn mita kar na banaya gaya ho) agar qabron par say ho kar jana parray to ijazat nahin, sar-e-raah door kharray ho kar aik qabr ki taraf mutawajah ho kar isal-e-sawab kar day”

Qabar kay pas bayth kar tilawat karnay kay baray may...

Bargah-e-Razawiyyat may honay walay suwal-o-jawab mulahazah hoon.

Suwal: Qabristan may kalam Shareef ya panj surah qabr kay nazdeek bayth kar tilawat karna jayez hay ya nahin?

Al-Jawab: Qabr kay pas tilawat yaad par khuwah daykh kar har tarah jayz hay (kay wahan tilawat say rahmat utarti aur mayyit ka dil bahalta hay) jab kay Allah Ta`aala kay riza kay liye ho aur qabr par na baythay, na kisi qabr par paoon rakh kar wahan pohanchna ho, aur agar bay is kay (ya`ni qabr par paoon rakhay bighayr) wahan tak na ja saky to qabr kay nazdeek tilawat kay liye jana Haraam hay, balky kanaray hi say jahan tak bay kisi qabr ko runday ja sakta hay Tilawat karay. (*Fatawa Razawiyyah, vol. 9, pp. 524-525*)

10. Noorani libaas

Aik buzurg nay apnay mahroom bhai ko khuwab may daykh kar poocha: kiya zindah logo ki du'a tum logo ko pohanchti hay? Unhon nay jawab diya "haan Allah ﷺ ki Qasam! Woh noorani libas ki soorat may aati hay hum usay pahan laytay hayn.

(Sharh-us-Sudoor, pp. 305)

Jalwah-e-yaar say qabr ho aabad

Wahshat-e-qabr say bacha Ya Rab!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

11. Noorani Tabaq

Meethay meethay Islami bhaiyon ma'loom huwa hum jo du'a-o-isal-e-sawab kartay hayn woh Allah ﷺ ki rahmat say faut shudah Musalmano ko nihayat 'umdah shakal may pohanchta hay, lihaza hum ko chahiye kay apnay mahroom 'azeezo balkay jumlah Musalmano ko isal-e-sawab kartay rahay. Sharh-us-Sudoor may hay: jab koi shakhs mayyit ko isal-e-sawab karta hay to Hazrat Sayyiduna Jibraeel عَلَيْهِ السَّلَام usay noorani tabaq ya'ni thaal may rakh kar qabr kay kanaray kharray ho kar farmatay hayn: Aye qabr walay! Yeh hadiyyah tayray ghar walon nay bhayja hay Qabool kar. Yeh sun kar woh khush hota hay aur us kay parrausi (Murday) apni mahroomi par ghamgeen hotay hayn. *(Sharh-us-Sudoor, pp. 308)*

Qabr may aah ghup andhayra hay

Fazl say kar day chand ya Rab!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

04

MADANI PHOOL

ISAL-E-SAWAB KAY 4 MADANI PHOOL

Marhoom ki qabr may Noor payda ho

1. (Waliullah kay Mazaar Shareef ya) kisi bhi Musalman ki qabr ki ziyarat ko jana chaahay to Mustahab yeh hay kay pehlay apnay makaan par (Ghayr makrooh waqt may) do rak'at nafl parrhay, har rak'at may surah Fatihah kay ba'd aik bar Aya-tul-Kursi aur 3 baar surah Ikhlas parrhay aur is naam ka sawab sahib-e-qabr ko pohanchaye, Allah **عَزَّوَجَلَّ** us fawt shudah banday ki qabr may noor payda karay ga aur is (sawab pohanchanay walay) shakhs ko bahut Ziyadah sawab 'ata farmaye ga. (*Fatawa 'Aalamgeeri, vol. 5, pp. 350*)

Sab Qabr walo ko sifarishi bananay ka a'mal

2. Sarkar **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-shafa'at nishan hay: jo shakhs qabristan may dakhil huwa phir us nay Surah Fatihah, Surah Ikhlas aur Surah Takasur parrhi phir yeh du'a maangi: Ya Allah **عَزَّوَجَلَّ** Mayn nay jo kuch Quran parrha us ka sawab is qabristan kay Mu'min mard-o-'aurat ko pohancha. To woh sab kay sab qiyamat kay din is ki sifarishi hon gay. (*Sharh-us-Sudoor, pp. 311*)

Murdo ki ginti kay barabar sawab Kamanay ka Tareeqah

3. Hadees-e-Pak may hay: jo 11 baar surah Ikhlas parrh kar is ka sawab murdo ko pohanchaye to murdo ki ginti kay barabar usay sawab milay ga. (*Jam'ul-Jawami' lis-Suyuti, vol. 7, pp. 285, Hadees 23152*)
4. Is tarah bhi isal-e-sawab kiya ja sakta hay: Qabristan may jaye to Al hamd Shareef aur **﴿الْحَمْدُ﴾** say **﴿مُفْلِحُونَ﴾** tak aur Aaya-tul-

Kursi aur ﴿أَمِنَ الرَّسُولُ﴾ aakhir surah tak aur surah Yaseen aur Surah Mulk aur surah Takasur aik aik bar aur Surah Ikhlas 12 ya 11 ya 7 ya 3 baar parrhay. (*Bahar-e-Shari'at, vol. 1, p. 849*)

*Bhayjo aye bhayion Mujhay tohfa sawab ka
Daykho na kash qabr may, Mayn munh 'azab ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

12-13. Ghaus-e-Pak ki “Apnay Imam” kay Mazaar par haziri

Hamaray Ghaus-e-A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Hanbali ya'ni Hazrat Sayyiduna Imam Ahmad bin Hanbal رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay muqallid thay, Ghaus-e-Pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ qabristan aur khusosan buzurgan-e-deen رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Mazaraat-e-Tayyibat ki Ziyarat farmaya kartay thay. Chunan-chay Hazrat Sayyiduna Shaikh Ali bin Hayti رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bayan kartay hayn kay Mayn nay Hazrat Shaikh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aur Shaikh Baqa bin Bato رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay hamrah Hazrat Sayyiduna Imam Ahmad bin Hanbal رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Mazaar-e-Faa'iz-ul-Anwaar ki Ziyarat ki to daykha kay Hazrat Sayyiduna Imam Ahmad bin Hanbal رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay apni qabr-e-anwar say nikal kar Hazrat-e-Shaikh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say mua'naqah kiya ya'ni galay milay aur aap ko 'izzat afzaye ka libas 'inayat kar kay farmaya: Aye Abdul Qadir! Tamam log 'Ilm-e-Shari'at-o-Tareeqat may Tayray muhtaj hon gay phir Mayn Hazrat Ghaus-e-A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay hamrah Hazrat Sayyiduna Shaikh Ma'roof Karkhi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Mazaar-e-Pur anwar par gaya wahan Hazrat shaikh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: ﴿السَّلَامُ عَلَيْكَ يَا شَيْخَ مَعْرُوفٍ! عَبْرَتَاكَ بِدَرْجَتَيْنِ﴾ ya'ni Aye Shaikh-e-Ma'roof aap par salamti ho, hum aap say do darajay barrh gaye hayn. Inho

nay qabr may say jawab diya: ﴿وَعَلَيْكَ السَّلَامُ يَا سَيِّدَ أَهْلِ زَمَانِهِ﴾ ya'ni aur aap par salamati ho, aye apnay zamanay walon kay Sardar.

(Qalaa'id-ul-Jawahir, pp. 39)

Allah ﷺ ki un par rahmat ho aur un kay sadaqay hamari maghfirat ho.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay Islami bhaiyon! Ma'loom huwa buzurgan-e-deen ﷺ wafat kay ba'd bhi apnay mazaarat may zindah-o-hayat rahtay hayn jaysa kay Hazrat Sayyiduna Imam Ahmad bin Hambal ﷺ nay apni Qabr-e-Anwar say nikal kar Hazrat Sayyiduna Ghaus-e-A'zam Dast Geer ﷺ say baghal geer huway aur Hazrat Sayyiduna Ma'roof Karkhi ﷺ nay apnay rozah mubarak say Aap ﷺ kay salam ka jawab is tarah diya kay baahar sunaye diya.

Jo wali qabl thay ya ba'd huway ya ho gay

Sab adab rakhtay hayn dil may mayray Aaqa tayra

MAZAARAT KAY MUTA'ALLIQ 10 MADANI PHOOL

10

MADANI PHOOL

Mazaarat par haaziri ka Tareeqah

1. Awliya kiraam ﷺ kay mazaarat-e-tayyibaat par haazir honay may pay`nti ya'ni qadamon ki taraf say jaye aur kam az kam 4 haath kay fasilah par Muwajahah may (Chehray kay saminaay) kharra ho aur mutawassit aawaz may is tarah salam 'arz karay ﴿السَّلَامُ عَلَيْكَ يَا سَيِّدِي وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ﴾ phir Durood-e-Ghausiyah 3 baar Alhamd Shareef 1 baar, Aaya-tul-Kursi 1 baar, Surah Ikhlas 7 baar phir Durood-e-Ghausiyah 7 baar aur

waqt fursat day to Surah Yaseen aur Surah Mulk bhi parrh kar Allah عَزَّوَجَلَّ say du'a karay kay Ilahi! Is qira`at par mujhay itna sawab day jo tayray karam kay qaabil hay, na utna jo mayray 'amal kay qabil hay aur isay mayri taraf say is bandah maqbool ko nazar pohancha. Phir apna jo matlab jayz shar'i ho us kay liye du'a karay aur sahib-e-mazaar ki rooh ko Allah عَزَّوَجَلَّ ki Bargah may apna waseelah qarar day phir usi tarah salam kar kay wapas aaye. (*Fatawa Razawiyyah, Vol. 9, pp. 522*)

Durood-e-Ghausiyah:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ مَعْدِنِ الْجُودِ وَالْكَرَمِ وَإِلَيْهِ وَبَارِكْ وَسَلِّمْ

(*Madani Panj surah, pp. 260*)

Mazaraat ki ziyarat sunnat hay

2. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Shuhada-e-Uhud رَضِيَ اللهُ تَعَالَى عَنْهُمْ ki مبارک qabron ki Ziyarat ko tashreef lay jatay aur un kay liye du'a farmatay. (*Musannaf Abdur Razzaq, vol. 3, pp. 381, Raqam. 6745*)

Mazaarat-e-Awliya say Nafa' milta hay

3. Fuqahay-e-Kiraam رَحِمَهُمُ اللهُ تَعَالَى farmatay hayn: Awliya Kiraam-o-Buzurgan-e-Deen رَحِمَهُمُ اللهُ تَعَالَى kay mazaaraat-e-tayyibaat ki Ziyarat ko jana jayez hay woh apnay zaa'ir (Ziyarat karnay walay) ko nafa' pohanchatay hayn. (*Radd-ul-Muhtar, vol. 3, pp. 178*)

Qabr ko bosah na dayn

4. Mazaar Shareef ya qabr ki Ziyarat kay liye jatay huway rastay may fuzool baato may mashgool na ho (*Ayezan*)

Qabr ko bosah na day, na qabr par haath lagaye

(*Fatawa Razawiyyah, vol. 9, pp. 522, 526*)

Balkay qabr say kuch faasilay par kharray ho jaye.

Shuhada-e-Kiraam kay mazaaraat par salam ka Tareeqah

5. Shuhada Kiraam رَحْمَةُ اللَّهِ تَعَالَى kay mazaarat ki Ziyarat kay waqt is tarah salam ‘arz kijiye:

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ

Tarjamah: Tum par salamati ho tumharay sabr kay badlay, pas aakhirat kiya hi achha ghar hay. (Fatawal Aalamgeeri, vol. 5, pp. 350)

Mazaar par chadar charhana

6. Buzurgan-e-Deen aur Awliya kiraam kay mazaarat par ghilaf ya’ni chadar dalna jayz hay, jab kay yeh maqsood ho kay sahib-e-mazaar ki waq’at (ya’ni ‘Azamat) ‘awam ki nazar may payda ho, un ka adab karayn, un kay barakaat haasil karay.

(Radd-ul-Muhtar, vol. 9, pp. 599)

Mazaar par Gumbad banana

7. Qabr ko pukhtah (ya’ni Pakki) na karna behtar hay, ‘Aam Musalman ki qabr kay gird bila Maqsad-e-Saheeh ‘imarat bananay ki shara’n ijazat nahin kay yeh maal zaya’ karna hay. Al-battah Awliya-e-Kiraam رَحْمَةُ اللَّهِ تَعَالَى kay Mazaraat kay gird achhi achhi niyyaton say ‘Imarat-o-Gumbad banana jayez hay. Fatawa Razawiyah Jild 9 safhah 418 par hay: “Kashf-ul-Ghita” may hay: Matalib-ul-Mu’mineen may likha hay kay Salaf Saliheen nay Mashhor ‘Ulama-o-Mashai`kh ki qabron par ‘imarat banana Mubah (Jayez) rakha hay ta kay log Ziyarat karay aur is may bayth kar aaram lay, laykin agar zeenat (ya’ni khubsorati aur aarai`sh) kay liye banaye to haraam hay. Madinah Munawwarah may sahabah kiraam رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ ki

qabro par aglay zamanay may Gumbad Ta'meer kiye gaye hayn, zaahir yeh hay kay us waqt jayez qarar daynay say hi yeh huwa Aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay marqad anwar par bhi Aik buland-o-'Azeem Sabz Sabz Gumbad hay.

Mazaarat par Charaghan karna

8. Agar Sham'ayn roshan karnay may faidah ho kay Mauza'-e-Quboor may masjid hay ya Quboor rastay may hayn ya wahan koi shakhs baytha hay ya Mazaar kisi waliullah ya Muhaqiqeen 'ulama may say kisi aalim ka hay, wahan sham'ayn roshan karay un ki rooh mubarak ki ta'zeem kay liye jo apnay badan ki, khaak par aysi tajalli dal rahi hay jaysay aaftab zameen par, ta kay is roshni karnay say log janay kay yeh wali ka Mazaar pak hay ta kay is say Tabarruk karay aur wahan Allah عَزَّوَجَلَّ say du'a mangay kay in ki du'a Qabool ho, to yeh amr jayz hay is say aslan mumana't nahin, aur A'maal ka madar niyyaton par hay.

(Fatawa Razawiyyah, vol. 9, pp. 490)

Qabr ka Tawaaf

9. Ta'zeem ki niyyat say qabr ka tawaf karna mana' hay.

(Bahar-e-Shari'at, vol. 1, pp. 850)

Qabr ko sajdah karna

10. Qabr ko sajdah ta'zeemi karna haraam hay aur agar 'ibadat ki niyyat ho to kufr hay. *(Fatawa Razawiyyah, vol. 22, pp. 423)*

14. Qabr may Quran parrhnay wala nawjawan

Abun Nazr Neesha Poori رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ jo kay aik muttaqi gorkan thay, farmatay hayn, Mayn nay aik qabr khodi, laykin us may dusri qabr ki taraf rastah nikal aaya to Mayn nay daykha kay 'Umdah libaas

may malboos aur bahtareen khushbu say mua'attar aik Haseen-o-Jameel Nawjawan is may paalti ya'ni chokri maray baytha Quran Kareem parrh raha hay. Nawjawan nay mayri taraf daykh kar farmaya kay Kiya qiyamat aa gaye? Mayn nay kaha nahin. Farmaya: Jahan say mitti hataye thi wahi rakh do to Mayn nay mitti wahin rakh di. (*Sharh-us-Sudoor, pp. 192*)

Allah ﷺ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho

أَمِينِ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay Islami bhaiyon! Allah ﷺ apnay nabyon, waliyon aur makhsos nayk bandon kay jimson ko qabron may bhi salamat rakhta aur khoob in'aam-o-ikraam say mala maal karta hay, yeh Hazraat apnay mazaarat may bhi 'ibadat ki lazzaat utha tay hay, Allah ﷺ apnay piyaron kay mazaaron ko khushbu'on say khoob mahkata hay aur logon ki targheeb kay liye kabhi 'aam logon par is ka izhar bhi farma dayta hay.

Dunya-o-Aakhirat may jab Mayn rahoon salamat

Piyaray parrhoon na kyun kar tum par Salam har dam

15. Mahakti qabr

Hazrat Sayyiduna Imam Ibn-e-Abi-d-Dunya رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Hazrat Sayyiduna Mugheerah bin Habeeb رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say riwayat ki kay aik qabr say khushbu aati thi. Kisi nay sahib-e-qabr ko khuwab may daykha aur un say poocha: yeh khushbu kaysi hayn? Jawab diya: Tilawat-e-Quran aur rozay ki.

(Kitab-ut-Tahajjud wa Qayam-ul-Layl, vol. 1, pp. 305, Hadees 287)

Meethay meethay Islami bhaiyon! Ma'loom huwa Quran-e-Kareem ki tilawat aur Rozah-o-Ibadat may bay had barakat hay aur Rab

عَزَّوَجَلَّ apni rahmat say apnay ‘ibadat guzaar bandon ki qabron ko khushboon say mahkata hay.

Kiya mhaktay hay mahaknay walay

Bu pay chaltay hay bhataknay walay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

16. Kana Murdah

Aik buzurg رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Mayra aik parrausi gumrahi ki Baatayn kiya karta tha, us kay marnay kay ba’d Mayn nay usay khuwab daykha kay Kaana hay. Mayn nay poocha: yeh kiya mua’amlah hay? Jawab diya: Mayn nay Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ ki mubarak shan may ‘aib nikalay, Allah عَزَّوَجَلَّ nay mujh ko ‘Aib dar bana diya yeh kah kar us nay apni phooti huyi aankh par haath rakh liya. (*Sharh-us-Sudoor, pp. 280*)

Har Sahabi Jannati hay

Meethay meethay Islami bhaiyon! Is Hikayat say ma’loom huwa kay Sahabah Kiraam ki Shan-e-‘Azamat nishan may nukta cheeni karna bay had khatarnak hay. In muqtadar Hazraat kay baray may zaban to zaban dil may bhi koi buri baat nahi laani chahiye. Dawat-e-Islami Kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 1250 safahaat par mushtamil Kitab Bahar-e-Shari’at jild 1 safha 252 par Mufti Muhammad Amjad Ali A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Tamam Sahabah Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ bhalaye aur taqway walay hayn aur ‘aadil, unka jab zikr kiya jaye to khayr ya’ni bhalaye hi kay sath hona farz hay, Mazeed aagay chal kar safha 254 par Irshad farmatay hay tamam Sahabah kiraam a’ala adna (Aur in may adna koi nahin) sab Jannati hayn, woh Jahannam (may dakhil kiya hoon gay us) ki bhinak (ya’ni halki si aawaz) tak na sunay gay aur hamayshah apni

man maanti muradon may rahayn gay, mahshar ki woh bari ghabrahat unhayn ghamgeen na karay gi, firishtay un ka istiqbaal karay gay kay yeh hay woh din jis ka tum say wa'dah tha, yeh sab mazmoon Quran A'zeem ka Irshad hay: A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn:

Ahl-e-Sunnat ka hay bayrra paar Ashaab-e-Huzoor

Najm¹ hay aur naaw² hay 'itrat³ Rasoolallah ki

17. Pur Asraar Kunwayn ka qaydi

Shayban bin Hasan ka bayan hay: Mayray waalid sahib aur 'Abdul Wahid bin Zayd aik jihad may tashreef lay gaye, unhon nay aik pur asrar kunwan daykha jis may say aawazayn aa rahi thi, andar jhanka to kiya daykhtay hayn kay aik shakhs takht par baytha hay aur us kay neechay paani hay, unhon nay daryaft kiya: Jinn ho ya Insan? Jawab diya Insan. Poocha: kahan kay rahnay walay hoon? Bola Antakiyah ka, Mayra qissah yeh hay kay Mayray Rabb عَزَّوَجَلَّ nay mujhay wafaat day di aur ab mujh ko is Kunwayn may qarz ada na karnay ki wajah say qayd kar diya hay, Antakiyah kay kuch log mayra zikr-e-khayr to kartay hayn magar mayra qarzah nahin chukatay. Chunan-chay yeh dono (Ya'ni mayray walid sahib aur un kay Rafeeq) Antakiyah gaye aur ma'loomaat kar kay us pur Asraar Kunwayn kay qaydi ka qarzah chuka kar wapas usi Maqaam par aaye to wahan na ab woh shakhs tha na hi kunwan! Yeh dono Hazrat usi pur asrar Kunwayn wali jagah par jab raat soye to khuwab may wohi shakhs aaya aur us nay kaha ﴿جَزَاكُمَا اللَّهُ عَنِّي حَيْرًا﴾ (Ya'ni Allah عَزَّوَجَلَّ tum dono ko mayri taraf say bahtareen badlah

¹ Sitaray

² Kishti

³ Awlaad, Ahl-e-Bayt

day) mayra qarz ada honay kay ba'd Mayray parwardigaar ﷺ nay mujh ko Jannat kay fulaan hissay may daakhil farma diya hay.

(*Sharh-us-Sudoor*, pp. 267)

Maqrooz shaheed bhi Jannat may na ja sakay ga jab tak kay...

Meethay meethay Islami bhayon! Ma'loom huwa, qarz bahut barra bojh hay, jo log adaye qarz may talam tol kartay hayn un ko bayan kardah Hikayat say dar jana chahiye aur qarz khuwah ko apnay paas dhakkay Khilanay kay bajaye khud us kay paas ja kar shukriyah kay sath us ka qarz ada kar dayna chaiye, kahin aysa na ho kay jhoot moot aaj kal kartay huway maut aa jaye aur qabr may jaan phans jaye. Farman-e-Mustafa ﷺ hay: Us zaat ki qasam jis kay qabzah qudrat may mayri jaan hay! Agar koi aadami Allah ﷺ ki raah may qatal kiya jaye phir zindah ho phir Allah ﷺ ki raah may qatal kiya jaye phir zindah ho aur us kay zimmay qarz ho to woh Jannat may dakhil na ho ga yahan tak kay us ka qarz ada kar diya jaye. (*Musnad Imam Ahmad*, vol. 8, pp. 348, *Hadees*. 22556)

Koi Musalman maqrooz faut ho jaye to 'azeezon ko chahiye kay fauran us ka qarzah ada kar day ta kay marhoom kay liye qabr may aasani ho. Farman-e-Mustafa ﷺ hay: Bayshak tumhara Rafeeq Jannat kay darwazay par apnay qarz ki wajah say rok diya gaya hay agar tum chaho to us ka qarz poora ada kardo aur agar chaho to usay 'azab kay hawalay kar do. (*Al-Mustadrak*, vol. 2, pp. 322, *Hadees*. 61, 2260)

Namaz-e-Janazah say qabl a'ilan ka Tareeqah

Meethay meethay Islami bhayon! Kiya hi achha ho kay Namaz-e-Janazah parrhanay say qabl Imam sahib ya koi Islami bhai is tarah ai'lan farma diya karay: Marhoom kay ahl-e-khandan aur dost ahabab tawajjoh farmaye, marhoom nay agar zindagi may kabhi aap

ki dil aazari ya haq talafi ki ho to un ko mu'af kar dijiye, **إِنْ شَاءَ اللَّهُ** **عَزَّوَجَلَّ** marhoom ka bhi bhala ho ga aur aap ko bhi sawab milay ga. Aap ka agar marhoom par qarz ho aur woh mua'af kar dayn gay to **إِنْ شَاءَ اللَّهُ** **عَزَّوَجَلَّ** aap ka bhi bayrra paar ho ga. Us kay ba'd imam sahib niyyat-o-namaz-e-janazah ka Tareeqah bhi bataye.

Waqt par qarzah ada kardo phiro mat qawl say

Jhoot mat bolo bacho bay kar talam tol say

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

18. Qabr may ankhayn khol di

Hazrat Sayyiduna Abu Ali **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** farmatay hayn: Mayn nay aik Faqeer (ya'ni Allah kay Aik nayk banday) ko qabr may utara, jab kafan khola aur un ka sar khak par rakh diya kay Allah **عَزَّوَجَلَّ** un ki ghurbaat par raham karay, Faqeer nay aankhayn khol di aur mujh say farmaya: Aye Abu Ali! Tum mujhay us Rab kay saminay zaleel kartay ho jo mujh par khaas karam fermata hay! Mayn nay 'arz ki Aye mayray Sardar! Kiya maut kay ba'd zindagi hay? Farmaya: **﴿بَلْ أَنَا حَيٌّ وَكُلُّ مُحَمَّدٍ اللَّهُ حَيٌّ لَأَنْصُرَنَّكَ بِجَاهِي عَدَا﴾** (Mayn zindah hoon aur Khuda ka har piyara zindah hay, bayshak woh wajahat-o-'izzat jo mujhay rooz-e-qiyamat milay gi us say Mayn Tayri madad karoon ga) (*Fatawa Razawiyyah, vol. 9, pp. 433*)

Awliya ba'd Wafaat bhi zindah hotay hayn

Meethay meethay Islami bhaiyon! Ma'loom huwa Awliya Kiraam-o-Shuhada 'Izaam **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** apni qabron may zindah hotay hayn aur sab kuch mulahazah kar rahay hotay hayn. A'la Hazrat **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** farmatay hayn: Allamah Ali qari **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** Sharah Mishkat may likhtay hayn: Awliya ki dono halaton (Maut-o-zindagi) may aslan

koi farq nahin, isi liye kaha gaya hay kay woh martay nahin balky aik ghar say dusray ghar may tashreef lay jatay hayn.

(Fatawa Razaviyyah, vol. 9, pp. 433)

Kaun kahta hay Wali ko, mar gaye

Qayd say chhotay woh apnay ghar gaye

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

19. Jab bhayns ka paon zameen may dhansa

Qabristan ki sookhi ghaas kaat kar lay jana jayez hay magar janwaron ko qabron par chalanay charanay ki shari'at may ijazat nahin. Mayray Aaqa A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: is Faqeer (Ya'ni A'la Hazrat) (عَفَرَ اللَّهُ تَعَالَى لَهُ) (Allah us ki maghfirat farmaye) nay (Apnay peer bhai) Hazrat Sayyidi Abul Husayn Noori say suna kay Hamaray Bilad may “Maarihrah Mutahharah” (Hind) kay qareeb aik jungle may Ganj-e-Shaheedan hay (Ya'ni jis may bahut saray shaheed madfoon hayn us ijtim'ai qabr kay ooper chalta huwa) koi shakhs apni bhayns liye jata tha, aik jagah zameen narm thi, nagah (ya'ni yaka yak) bhayns ka paon (zameen may) ja raha, ma'loom huwa yahan qabr hay, qabr say aawaz aaye: Aye shakhs Tu nay mujhay takleef di, tayri bhayns ka paon mayray seenay par parra. *(Fatawa Razaviyyah, vol. 9, pp. 453)*

Meethay meethay Islami bhaion! Ma'loom huwa Shuhada-e-Kiraam Hayat hotay hay aur qabron may un kay badan salamat rahtay hayn.

Shaheedon ko mili haq say hayat-e-jawidani hay

Khuda ki rahmatayn, Jannat may un ki mahmani hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

20. Qabr par baythnay walay ko tambeeh

‘Umarah bin Hazm رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay aik qabr par baythay daykha, farmaya: O! Qabr walay! Qabr say utar aa, na Tu sahib-e-qabr ko eiza day na woh tujhay.

(Fatawa Razawiyyah, vol. 9, pp. 434)

Is Madani Hikayat say woh log ‘ibrat haasil karayan jo janazay kay sath qabristan jatay hayn aur tadfeen kay dawraan مَعَاذَ اللهِ عَزَّوَجَلَّ bila takalluf qabron par bayth jatay hayn.

21. Qabr par paaon rakha to aawaz aaye

Hazrat Sayyiduna Qasim bin Mukhaymar رَضِيَ اللهُ تَعَالَى عَلَيْهِ kahtay hayn: kisi shakhs nay aik qabr par paaon rakha, Qabr say aawaz aaye: ﴿إِلَيْكَ عَنِّي وَلَا تُؤْذِنِي﴾ apni taraf hat, (ya’ni door ho! Aye shakhs mayray paas say) aur mujhay eiza na day. (Ayezah, pp. 452)

22. Qabr par sonay walay say Sahib-e-Qabr nay kaha...

Hazrat Sayyiduna Abu Qilabah رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Mayn Mulq-e-Sham say Basrah ko aata tha, raat ko khandaq (garrhay) may utra. Wuzu kiya aur 2 rak’at namaz parrhi. Phir aik qabr par sar rakh kar so raha, jab jaga to na gaah ya’ni achank suna kay Sahib-e-qabr shikayat karta aur fermata hay kay ﴿لَقَدْ أَذَيْتَنِي مِّنْذُ اللَّيْلَةِ﴾ ya’ni Tu nay raat bhar mujhay eiza pohanchaye. (Sahib-e-Qabr nay mazeed farmaya) Hum jantay hayn aur tum ko pata nahin, hum amal par qaadir nahin, tum nay 2 rak’at jo namaz parrhi woh Dunya aur us may jo kuch hay us say behtar hay, phir us nay (mazeed) kaha kay ahl-e-dunya ko Allah عَزَّوَجَلَّ hamari taraf say jaza-e-khayr day jab woh hum ko isal-e-sawab kartay hayn to woh sawab noor kay pahaarr ki misl hum par daakhil hota hay.

(Fatawa Razawiyyah, vol. 9, pp. 452)

23. Uth Tu nay mujhay eiza di

Hazrat Sayyiduna Ibn-e-Meena Taabi'e رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Mayn Qabristan may gaya, 2 raka't parrh kar aik qabr par layta raha. Khuda ki qasam Mayn khoob jaag raha tha kay suna, sahib-e-qabr kahta hay: ﴿قُمْ فَقَدْ أَدَيْتَنِي﴾ Uth kay Tu nay mujhay eiza di.

(Dalaail-un-Nubuwwah, vol. 7, pp. 40)

Qabr par paaon rakhna Haram hay

Meethay meethay Islami bhaiyon! Hikayat number 21-22-23 say ma'loom huwa kay qabr par paaon rakhnay ya sonay say qabr walay ko eiza hoti hay aur bila ijazat shar'i kisi Musalman ko eiza dayna haraam aur Jahannam may lay janay wala kaam hay. Lihaza kisi Musalman ki qabr par paaon na rakhay na kisi qabr ko rawnday aur na kisi qabr par baythay aur na hi tayk lagaye kyun kay is say Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mana' farmaya hay:

2 Faramaan-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

- ✓ Mujhay Aag ki chingari par ya talwar par chalna ya mayra paaon jootay may sii diya jana Ziyada pasand hay Is say kay May kisi Musalman ki qabr par chaloon,

(Sunan-e-Ibn-e-Majah, vol. 2, pp. 250, Hadees. 1568)

- ✓ Aik aadami ko aag ki chingari par baytha rahna yahan tak kay woh us kay kapray ko jala kar us ki khaal tak pohanch jaye, us kay liye behtar hay is say kay qabr par baythay. (Muslim, pp. 483, Hadees. 971)

Qabron ko mita kar banaye huway rastay par chalna haraam hay

Qabristan may aam rastay say jaye, jo rastah naya bana huwa ho us par na chalay. Radd-ul-Muhtar may hay: (Qabristan may qabrayn mita kar) jo naya rastah nikala gaya ho us par chalna Haraam hay.

(Radd-ul-Muhtar, vol. 1, pp. 612)

Balkay naye rastay ka sirf guman bhi ho tab bhi us par chalna na-jayez-o-gunah hay. (*Durr-e-Mukhtar, vol. 3, pp. 183*)

Mazaraat kay gird Qabrayn mita kar banaye huway farsh par chalna phirna Haraam

Kaye Mazaraat-e-Awliya par daykha gaya hay kay za'ireen ki sahulat ki khaatir Musalmano ki qabrayn mismar kar kay (ya'ni torr phorr kar) farsh bana diya jata hay, aysay farsh par laytna, chalna, kharra hona, Zikr-o-Azkaar aur tilawat kay liye baythna waghayrah haraam hay, door hi say Fatihah parrh lijiye.

Qabr kay qareeb gandagi karna

Qabr par rahnay ka makaan banana, ya qabr par baythna ya sona ya us par bol-o-baraz (payshab pakhanah) karna ye sab umoor sakht tareen makrooh qareeb ba-haraam hayn. (*Fatawa Razawiyyah, vol. 9, pp. 436*)

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Murday ko qabr may bhi us baat say eiza hoti hay jis say ghar may usay aziyyat hoti.

(*Al Firdaus, vol. 1, pp. 120, Hadees. 749*)

Mayyit dafnanay kay liye qabron par paon rakhna parray to?

Qabristan may mayyit kay liye qabr khodnay ya dafan karnay jana chahtay hayn, beech may qabrayn haa'il hayn, is hajat kay liye ijazat hay, phir bhi jahan tak ban parray bachtay huway jaye aur nangay paon hoon, un amwaat (ya'ni Qabr walon) kay liye du'a Istighfar kartay jaye. (*Fatawa Razawiyyah, vol. 9, pp. 447*)

Aysay mauqa' par sirf wohi jaye jin ko tadfeen karni hay, aik bhi zaa'id naa jaye, masalan ma'loom ho kay 3 kaafi ho jayen gay to chotha wahan tak na jaye, aur woh 3 bhi agar majboran qabr par kharray thay to mitti dalnay kay ba'd azaan-o-fatihah waghayrah

kay liye na rukay, fauran laut aaye aur jahan yaqeeni tor par paoon talay qabrayn na hoon aysi jagah aa kar Azaan-o-Fatihah ki Tarkeeb karayn.

Qabristan may chiyontiyon ko mithyae dalna

Dawat-e-islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah Kitab Malfuzaat-e-A'la Hazrat kay safha 348 ta 349 say aik ma'lumati 'Arz-o-Irshad mulahazah hoon: Arz: Murdah kay sath mithaye (Cheeni) qabristan may chiyontiyon kay dalnay kay liye lay jana kaysa hay? Irshad: sath lay jana roti ka jis tarah 'Ulama-e-Kiraam nay mana' farmaya hay waysay hi mithaye hay aur chiyontiyon (Aata ya mithaye ya cheeni waghayrah) ko is niyyat say dalna kay mayyit ko takleef na pohanchaye yeh mahaz jahalat hay. Aur yeh niyyat na bhi ho to bhi bajaye is (ya'ni chiyontiyon ko dalnay) kay Masakeen-e-Saaliheen par taqseem karna behtar hay. Phir farmaya: Makaan par jis qadar chaahay khayrat karay, qabristan may aksar daykha gaya hay kay anaaj taqseem hotay waqt bachhay aur 'auratayn waghayrah Ghul (Shor) machatay aur musalmanon ki qabron par dorrtay phirtay hayn.

Qabr par paani chhirakna

Shab-e-Bar`at may ya kisi bhi haziri kay mauqa' par ba'z log apnay 'Azeed ki qabr par bila Maqsad-e-Sahih mahaz rasmi tor par paani chhirraktay hayn yeh Israaf-o-Na-jayez hay, aur agar yeh samajhtay hayn kay is say mayyit ki qabr may thandak ho gi to israf kay sath sath niri jahalat bhi hay, haan mayyit ki tadfeen kay ba'd chhirraknay may harj nahin hay balkay behtar hay. Isi tarah agar qabr par pawday waghayrah hay is liye paani dala jab bhi haraj nahi. Laykin yeh yaad rahay paani dalnay kay liye agar qabron par paoon rakh kar jana parray to gunahgar ho ga. Balkay aysi soorat may ujrath day kar kisi aur say bhi na dalwaye.

Puranay qabristan may makaan banana kaysa?

Qabristan waqf hay aur waqf may apni riha`ish ka makaan banana “Waqf-e-Bay jaa” hay aur is waqf may tasarruf bay ja haraam hay. Phir agar us zameen kay tukrray may Quboor bhi hon agar chay nishan mit kar na-payd ya’ni bilkul gha`ib ho gaye hoon, jab to muta’addad haraamo ka majmu’ah hay, (masalan in nazar na anay wali) qabron par paon rakhna ho ga, chalna ho ga, baythna ho ga, payshab pakhanah karna ho ga, aur yeh sab haraam hay. Is may Musalmano ko tarah tarah say eiza hay aur Musalman bhi kaun? Amwat (faut shudah) kay shikayat nahin kar saktay, dunya may ‘iwaz (badlah) nahin lay saktay, bay wajah-e-shar’i Musalmano ko eiza Allah-o-Rasool ki eiza hay. Allah -o-Rasool ﷺ ko eiza daynay wala mustahiq-e-jahannam. Isi tarah agar qabristan kay qareeb makaan banaya, paakhanay ya dhobiyon kay ghaleez paani ka bahao Quboor par rakha to yeh bhi sakht haraam hay aur jo ba-wasf-e-qudrat usay mana’ na karay woh bhi murtakib-e-haraam hay aur ba-tama’ kiraya (ya’ni Kiraye kay lalach may) usay jaye rakhna sastay daamo may Jahannam khareedna hay, yeh kaam usi shakhs kay ho saktay hayn jis kay dil may na islam ki qadr na Musalmano ki ‘izzat na khuda ka khauf na maut ki haybat. ﴿وَالْعِيَادُ بِاللّٰهِ تَعَالٰى﴾

(Fatawa Razawiyah, vol. 9, pp. 409)

Purani qabr may Haddiyan nazar aayen to....?

Agar baarish ya kisi bhi sabab say qabr khul jaye aur Murday ki Haddiyan waghayrah nazar aanay lagay to us qabr ko mitti say band kar dayna zaruri hay. Is zimn may Fatawa Razawiyah Shareef say suwal jawab mulahazah hon:

Suwal: Kiya farmatay hay Ulama-e-deen is masa`lay may kay qadeem qabr agar kisi wajah say khul jaye ya’ni us ki mitti alag ho

jaye aur Murday ki Haddiyan waghayrah zaahir honay lagayn to is surat may qabr ko mitti dayna jayez hay ya nahin?

Jawab: is surat may usay mitti dayna faqat jayez hi nahin balkay Wajib hay kay sitr-e-muslim (Musalman ka pardah rakhna) laazim hay. (*Fatawa Razawiyah, vol. 9, pp. 403*)

Khuwab ki bunyad par Qabr kushaye ka masa`lah

Ba'z awqaat murdah khuwab may aa kar batata hay kay Mayn zindah hoon! Mujhay nikalo! Ya kahta hay Mayri qabr may paani bhar gaya hay, mujhay yahan parayshani hay! Mayri laash kisi aur jagah muntaqil kar do waghayrah, chaahay baar baar is tarah kay khuwab nazar aaye, khuwabon ki bunyad par "Qabr Kushaye" ya'ni qabr kholna jayez nahi. Bil farz kisi nay khuwab ki bunyad par ya shar'i ijazat na honay kay ba wajood qabr khool di aur mayyit ka badan ma'a kafan salamat nikla, khushbu`ayn aaye aur deegar bhi achhi achhi nishaniyan dikhi tab bhi bila ijazat-e-shar'i qabr kushaye karnay walay gunahgar hi tahray gay, is zimn may Fatawa Razawiyah Shareef kay suwal jawab mulahazah hoon:

Suwal: Is baray may kiya farmatay hay kay aik 'aurat poori muddat-e-haml kay ba'd ba-halat-e-haml intiqal kar gaye, dastoor kay mutabiq usay dafn kar diya gaya, aik mard-e-salih nay khuwab daykha kay us 'aurat ko zindah bacha payda huwa hay, ab shakhs-e-mazkoor kay khuwab par I'timad kar kay qabr khod kar bachhay ko 'aurat kay sath nikalna jayez hay ya nahin?

Jawab: jayez nahin, magar jab koi roshan Daleel ho. Pardah mahfoz hay, aur khuwab tarah tarah kay hotay hayn, Sirajiyah phir Hindiyah may hay: aik Aurat kay haml ko 7 maah huway bacha us

kay payt may harakat karta tha, woh mar gaye aur usay dafn kar diya gaya phir kisi nay usay khuwab may daykha kay woh kahti hay Mayn nay bacha jana hay, to qabr na khodi jaye gi. ﴿وَالْعِيَادُ بِاللَّهِ تَعَالَى﴾

(Fatawa Razawiyyah, vol. 9, pp. 405, 406)

Malfoozat-e-A'la Hazrat safha 501 ta 503 say qabr kushaye kay muta'alliq nihayat aham-o-'ibrat anghayz 'Arz-o-Irshad mulahazah farmaye:

'Arz: Aik qabr kacchi hay, har baar (Baarish waghayrah ka) paani bhar jata hay (kiya) is may pakki daat (ya'ni soorakh band karnay ki cheez) laga dayn?

Irshad: Qabr par daat laganay may haraj nahi, haan khooni na jaye. Mayyit ko dafn kar kay jab mitti day di gaye to woh Amanat ho jata hay Allah ﷻ ki, is ka kholna jaye nahin. Kyun kay qabr may murdah 2 haal say khaali nahin ya to 'azab may hay ya na'mat may. Agar 'azab may hay to daykhnay wala daykhay ga isay jis say usay ya'ni khud daykhnay walay ko ranj pohanchay ga aur kar kuch nahin sakta. Aur agar na'mat may hay to is may us mayyit ki na gawari hay.

Qabr par bachay koodtay phirtay hayn

Malfoozat-e-A'la Hazrat kay mua'llif (ya'ni tarteeb daynay walay) Shahzadah A'la Hazrat Mufti Muhammad Mustafa Raza Khan Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Irshad kay taht haashiye may farmatay hayn: Faqeer kahta hay kay agar soorat ﷻ soorat-e-owla ya'ni 'azab wala mua'amalah hay to na gawari aur Ziyadah honi chahiye aur bay wajah na-haq eiza-e-muslim haraam aur khusosan eiza-e-mayyit, neez Hadees kay Irshad say sabit hay kay Murday ko qabr say takyah (ya'ni Tayk) laganay say bhi aziyyat

hoti hay. To **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** mahaz apni khuwahish kay liye na kay zaroorat-o-haajat kay liye us par kudal chalana aur qabr ko khod dalna kis qadar sakht eiza ka ba'is ho ga. Aah! Musalmano kay qabristano ki aaj jo raddi haalat hay us par jis qadar bhi roya jaye kam hay. Qabr par log bayth kar huqqay peetay, khurafaat kartay, Laghw ya'ni baykar Baatayn banatay, gaaliyan baktay, qahqahay urratay hayn. Gahyr qawm hi kay logo par bass nahin khud Musalman bhi yeh na-shai`stah bay hoodah harakatayn kartay hayn. Bachhay Quboor par Khayltay koodtay phirtay hayn balkay Gadhay un par loot-tay leed kartay hayn, bakriyan baythti mayngniyan karti hayn. **﴿وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ﴾** Musalmano! Khuda kay liye aankhayn kholo! Aik din tumhayn bhi (dunya say) jana hay. In murdo ki khaatir kuch intizam nahin karaty to apnay hi liye karo.

24. Qabr kushaye karnay wala andha ho gaya

Bila ijazat-e-shar'i qabr kushaye ka Bhayanak anjam dunya may bhi daykha ja sakta hay, chunan-chay Malfuzaat-e-A'la Hazrat safha 502 par hay: Allamah Taash Kubra Zaadah **رحمته الله تعالى عليه** nay yeh Hadees daykhi kay "Ulama-e-Deen kay badan ko mitti nahin khaati, badan un ka salamat rahta hay" shaytan nay un kay dil may waswasah dala kay hamaray ustad bahut barray 'aalim hay un ki qabr khool kar daykhon kay un ka badan kis haal par hay! Is waswasay nay un par aysa ghalabah kiya kay aik shab may jaa kar qabr kholi, daykha kafan bhi mayla na tha. Jab daykh chukay, qabr say aawaz aaye: daykh chuka! Allah **عَزَّوَجَلَّ** tujhay andha karay. Usi Waqt donon ankhayn bah gaye (ya'ni woh nabeena ho gaye)

25. Qabr kholnay wala zindah dafan ho gaya

Isi tarah na-jayez taur par qabr kushaye karnay walay aik aur shakhs ka dard nak anjam mulahazah ho chunan-chay A'la Hazrat

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Aik ‘aurat ka intiqal huwa. Dafn kardi gaye, us kay shauhar ko bahut mahabbat thi, mahabbat nay majboor kiya kay us ki qabr khol kar daykhay, kiya haal hay! Aik ‘aalim say yeh iradah zaahir kiya, unhon nay mana’ kiya, Na maana aur un ko qabristan tak sath lay gaya, ‘aalim nay har chand mana’ kiya laykin us nay qabr kholi. ‘Aalim sahib qabr kay kanaray bethay rahay, woh neechay utra daykha kay us ‘Aurat kay donon paoon peechay say lay ja kar us ki choti say bandh diye gaye hay. Us nay chaha kay khol doon har chand taqat ki magar na khol saka. Allah عَزَّوَجَلَّ ki lagaye huyi girah kaun khol sakay! Un ‘aalim sahib nay mana’ farmaya, na mana. Dubarah phir zor kiya, ‘aalim sahib nay phir mana’ kiya kay daykh isi may khayryat hay isay aysa hi rahnay day, us nay kaha: aik baar to aur zor kar loon phir jo ho ga daykha jaye ga. Zor kar hi raha tha, bil aakhir zameen dhansi aur woh (zindah) mard aur (murdah) ‘aurat donon zameen may chalay gaye.

﴿وَالْعِيَّادُ بِاللَّهِ تَعَالَى﴾ (Malfoozat-e-A’la Hazrat, pp. 502-503)

Na payda ho zidd aur rahay har gharri sar

Mayra hukm-e-shar’i pay kham ya Ilahi

Tayray qahar say Mayn amaan chahta hoon

Tu day ‘aafiyat kar karam ya Ilahi

Basar zindagi mayri nayki ki da’wat

May hoon, niklay Taybah may dum Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Amanatan Dafn karnay ka masala

Ba’z log dusray shahro may faut ho jatay hayn to un ko a’arzi taur par amanatan dafn kar diya jata hay, phir mauqa’ ki munasabat say nikal kar un kay aabai gaaon waghayrah may lay ja kar tadfeen

kartay hayn yeh na jayez hay. Isi tarah kay aik suwal kay jawab may A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: yeh Haraam hay, Dafn kay ba'd qabr kholna jayez nahin. (*Fatawa Razawiyyah, vol. 9, pp. 406*)

Kisi kay plot par bighayr ijazat tadfeen

Agar log kisi kay plot ya khayt waghayrah may bighayr ijazat-e-maalik tadfeen kar day to malik ko ikhtiyar hay kay mayyit ko nikalwa day ya zameen ko hamwar kar kay us par khayti ya ta'meerat waghayrah jo chaahay karay. Chunan-chay Fuqaha-e-Kiraam رَحْمَةُ اللهِ تَعَالَى farmatay hayn Mitti dalnay kay ba'd mayyit ko qabr say na nikala jaye mgar kisi aadami kay haq kay ba'is masalan yeh kay zameen ghasb ki huyi ho aur Maalik ko ikhtiyar ho ga kay Murday ko baahir nikalay ya qabr zameen kay barabar kar day.

(*Durr-e-Mukhtar, vol. 3, pp. 170*)

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aik suwal kay jawab may isi tarah ka juziyyah tahreer karnay kay ba'd plot kay Maalik ko nayki ki da'wat daytay huway kahtay hayn: yeh Asl Hukm-e-Fiqhi hay ya'ni shar'an ijazat to hay magar Musalman narm dil aur dusray Musalman par aur khusosan mayyit par raham dil hota hay, Allah عَزَّوَجَلَّ fermata hay:

رُحَمَاءُ بَيْنَهُمْ (Tarjama Kanz-ul-Iman: Aur aapas may naram dil)

(Parah. 26, surah. Fath, Aayat. 29)

Agar woh dar guzar karay ga aur na-jayez taur par dafn ki janay wali mayyit ko apni zameen may rahnay day ga to Allah عَزَّوَجَلَّ us ki khataoon say dar guzar farmaye ga.

أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ^ط

(Tarjama Kanz-ul-Iman: kiyay tum usay dost nahin rakhtay kay Allah tumhari bakhshish karay) (Parah. 18, Surah Noor, Aayat 22) Agar woh apnay murdah bhai par Ihsan karay ga, Allah عَزَّوَجَلَّ us par Ihsan

karay ga, ﴿كَمَا تَدِينُ نُدَانُ﴾ (Ya'ni jaysa karo gay waysa hi tumharay sath kiya jaye ga) agar woh apnay murdah bhai ka pardah faash na karay ga Allah عَزَّوَجَلَّ us ki pardah poshi farmaye ga ﴿مَنْ سَتَرَ سِتْرَهُ اللَّهُ﴾ (Ya'ni jo kisi ki pardah poshi karay Allah عَزَّوَجَلَّ us ki pardah poshi karay ga) agar woh apnay murdah bhai ki qabr ka Ihtiram karay ga Allah عَزَّوَجَلَّ is ki zindagi-o-maut may usay Ihtiram bakhshay ga. ﴿وَاللَّهُ تَعَالَى أَعْلَمُ﴾ (Allah عَزَّوَجَلَّ banday ki madad fermata hay jab tak bandah apnay bhai ki madad karta hay)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mayyit kay sath maal dafn ho gaya, Kiya karay?

Agar kisi ki raqam waghayyrah mayyit kay sath dafn ho gaye to us ko nikalnay kay liye qabr kushaye ki ijazat hay. Chunan-chay Fuqaha-e-Kiraam رَحْمَةُ اللَّهِ تَعَالَى farmatay hayn: 'Aurat ko kisi waris nay Zaywar samayt dafn kar diya aur ba'z wurasa maujood na thay un wurasa ko qabr khodnay ki ijazat hay. Kisi ka kuch maal qabr may gir gaya, mitti daynay kay ba'd yaad aaya to qabr khod kar nikal saktay hayn agar-chay woh aik hi dirham ho. (Fatawa A'alamgeeri, vol. 1, pp. 167)

Ziyarat-e-Quboor kay 14 Madani phool

1. Quboor-e-Muslimeen ki Ziyarat sunnat aur Mazaraat-e-Awliya Kiraam-o-Shuhada-e-'Izaam رَحْمَةُ اللَّهِ تَعَالَى ki haaziri sa'aadat bar sa'aadat aur unhayn Isal-e-Sawab mandoob (Pasandeedah)-o-sawab.

(Fatawa Razawiyah, vol. 9, pp. 532)

14
Madani phool

Qabristan may Salam Karnay ka Tareeqah

2. Is tarah kharray ho kay qiblay ki taraf peeth aur qabr walo kay chehron ki taraf munh ho, is kay ba'd Tirmizi Shareef may bayan kardah yeh salam kahye:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ أَنْتُمْ سَلَفْنَا وَنَحْنُ بِالْآثَرِ

Tarjamah: Aye qabr walo! Tum par salam ho, Allah ﷺ hamari aur tumhari maghfirat farmaye, tum hum say pehlay aa gae aur hum tumharay ba'd aanay walay hayn. (Tirmizi, vol. 2, pp. 329, Hadees. 1055)

Arbo Marhoomon say Du'a-e-Maghfirat haasil karnay ka wurd

3. Jo qabristan may dakhil ho kar ye du'a parrhay:

اللَّهُمَّ رَبَّ الْأَجْسَادِ الْبَالِيَةِ وَالْعِظَامِ النَّخِرَةِ الَّتِي خَرَجْتَ مِنَ الدُّنْيَا

وَهِيَ بِكَ مُؤْمِنَةٌ أَدْخِلْ عَلَيْهَا رَوْحًا مِنْ عِنْدِكَ وَسَلَامًا مِنْي

Tarjamah: Aye Allah ﷺ gal janay walay jimson aur boseedah haddiyon kay Rab! Jo dunya say iman ki halat may rukhsat huway Tu un par apni rahmat farma aur un ko mayra salam pohancha day” To Hazrat Sayyiduna Aadam عليه السلام say lay kar is du'a kay parrhnay waqt tak jitnay mu'min faut huway sab us (ya'ni du'a parrhnay walon) kay liye du'a-e-maghfirat karay gay. (Sharh-us-Sudoor, pp. 226)

4. Agar qabr kay paas baythna chaahay to sahib-e-Qabr kay martabay ko malhooz rakh kar ba-adab bayth jaye.

(Radd-ul-Muhtar, vol. 3, pp. 179)

Ziyarat-e-Quboor kay Afzal awqaat

5. Qabro ki Ziyarat kay liye yeh 4 din behtar hayn: Peer, Juma'rat, Jumu'ah, Haftah. *(Fatawa A'alamgeeri, vol. 5, pp. 350)*

6. Jumu'ah kay din ba'd namaz-e-subh Ziyarat-e-Quboor Afzal hay. (*Fatawa Razawiyyah, vol. 9, pp. 523*)
7. Raat ko tanha qabristan na jana chahiye (*Ayezani*)
8. Barakat wali raato may ziyarat-e-quboor Afzal hay khususan Shab-e-Bara`at (*Fatawa A'alamgeeri, vol. 5, pp. 350*)
9. Isi tarah mutabarrak dino may bhi Ziyarat-e-Quboor Afzal hay masalan Eidayn, 10 Muharram-ul-Haraam aur 'Asharah zil Hijjah (ya'ni Zul Hijjah kay ibtiadaye 10 din). (*Ayezani*)

Qabr par agar batti jalana

10. Qabr kay opper Agarbatti na jalaye jaye is may soye adab aur bad faali hay haan agar hazireen ko khushbu pohanchanay kay liye lagana chaahay to qabr kay paas khali jagah ho wahan lagaye kay khushbu pohanchana mahboob hay.

(*Mulakkhasan Fatawa Razawiyyah, vol. 9, pp. 482, 525*)

Qabr par Mom batti rakhna

11. Qabr par charagh ya jalti mom batti waghayrah na rakhay, haan agar aap kay paas charger, torch ya torch wala mobile phone na ho, government ki battiyan bhi na ho ya band hoon aur raat kay andhayray may raah chalnay ya daykh kar tilawat karnay kay liye roshni maqsood ho, to qabr kay aik janib khali zameen par mom batti ya charagh rakh saktay hayn jab kay woh khali jagah aysi na ho kay jahan pehlay qabr thi ab mitt chuki hay.
12. A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naql farmatay hay: Sahih Muslim may Hazrat Amr bin A's رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi, unhon nay dam-e-marg (Ba-waqt-e-Wafat) apnay farzand say farmaya: Jab May

mar jaoon to Mayray sath na koi Nawhah karnay wali jaye na aag jaye. *(Muslim, pp. 75, Hadees. 192)*

Jis Qabr ka pata na ho kay Musalman ki hay ya kaafir ki

13. Jis qabr ka ye bhi haal ma'loom na ho kay Musalman ki hay ya kaafir ki, us ki Ziyarat karni, Fatihah dayni har giz jayez nahi kay Qabr-e-Musalman ki Ziyarat sunnat hay aur Fatihah Mustahab aur Qabr-e-Kaafir ki Ziyarat haraam hay aur usay isal-e-sawab ka iradah kufr hay. *(Fatawa Razawiyah, vol. 9, pp. 533)*
14. Apnay liye kafan tayar rakhay to haraj nahin aur qabr khudwa rakhna bay ma'na hay, kiya ma'loom kahan marayga.

(Durr-e-Mukhtar, Vol. 3, pp. 183)

Hoon Baar-e-Gunah say na khajil dosh-e-'azeezan

Lillah mayri na'ash kar aye jaan-e-chaman phool

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Aik Chup 100 Sukh

