



نماز عید کا طریقہ (Roman)

NAMAZ-E-EID KA TAREEQAH^(HANAFI)



Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi

محمد عیسیٰ
رازی

Namaz-e-Eid ka Tareeqah

Shaytan lakh susti dilaye ye risaalah mukammal parh lejiye.(10 safahaat)

إِنَّهَا آءَ اللّٰه عَزَّوَجَلَّ is kay fawaaid khud hi dekh len gay

Do aalam kay Maalik o Mukhtar, Makki Madani Sarkaar, Mahboob e Parwardigar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jo mujh par shab e jumu'ah aur roz e jumu'ah so 100 bar durood parhay Allah عَزَّوَجَلَّ us ki 100 haajaten pori farmaye ga 70 Aakhirat ki aur 30 dunya ki. (Tareekh-e-Dimashq, vol. 54, pp. 301)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dil zindah rahay ga

Tajdar e Madina, Qarar e qalbo o seenah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman e aalishan hay: jis nay Eidain ki rat (yani shab e Eid ul Fitr aur shab e Eid ul Azha) talab e sawab kay liye qiyaam kia (yani ibaadat mayn guzar us din us ka dil nahin maray ga, jis din logon kay dil mar jaen gay. (Ibn e Majah, vol. 2, pg. 365, Hadees. 1782)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Jannat waajib ho jaati hay

Aik aur maqaam par Hazrat Sayyiduna Mu'aaz bin Jabal say marwi hay, farmatay hayn: jo paanch raton mayn shab baydari karay (yani jag kar ibaadat mayn guzaray)us kay liye jannat waajib ho jaati hay. Zil Hijjah ki 8-9-10 wen raat (is tarah teen raten to ye huen) aur chothi Eid ul Fitr ki raat, paanchwen Sha'baan ul

kaanon tak hath uthaiye aur **الله أكبر** kah kar bandh lejiye yani pahli takbeer kay bad hath bandhye dosri aur teesri mayn hath latkaiye aur chothi mayn hath bandh lejiye. **Is ko yon yad rakhye kay jahan qiyaam mayn takbeer kay bad kuch parhna hay wahan hath bandhnay hayn aur jahan nahyn parhna wahan hath latkanay hayn.** imam ta'wwuz aur tasmiyah aahistah aawaz mayn parh kar Al-Hamd aur Sorah jahar (yani buland awaaz) kay sath parhay, phir rukoo' karay. Dosri rak'at mayn pahlay Al-Hamd shareef aur Sorah jahar kay sath parhay, phir kaan tak hath utha kar **الله أكبر** kahiye aur hath na bandhye aur chothi bar bighayr hath uthaye **الله أكبر** kahtay huiy rikoo' mayn jaye aur qaaiday kay mutaabiq Namaz mukammal ka lejiye.har do takbeeron kay darmiyaan 3 bar **سُبْحَانَ اللهِ** ki miqdaar vchup rehna hay.

Namaz-e-Eid kis par waajib hay?

Eidain (yani Eid-ul-Fitr aur Eid-ul-Azha) ki Namaz waajib hay magar sab par nahin sirf un logon par jin par jumu'ah waajib hota hay. *(Bahar e Shree'at, vo.1, pg. 779)*

Eid ka khutbah Sunnat hay

Eidain ki adaigi ki wahi sharten hayn jo jumm'a ki, sirf itna farq hay kay jumu'ah mayn khutbah shart hay aur Eidain mayn Sunnat. jum'ah ka khutbah qabl as Namaz hay aur Eidain ka bad as Namaz.

(Bahar e Shree'at, vo.1, pg.779)

Namaz Eid ka waqt

In donon ka waqt soraj kay ba'd qadr e aik nayzah buland honay (yani tuloo' e aaftab kay 20 minut kay ba'd) say dahwa e kubra

yani nisf-un-nahaar Shar'i tak hay magar Eid-ul-Fitr mayn dayr karna aur Eid-ul-Azha jaldi parhna mustahab hay.

(Bahar e Shree'at, vo1. 1, pg.781)

Eid ki adhoori jama'at mili to....?

Pahli rak'at mayn imam kay takbeeren kahnay kay ba'd Muqtadi shaamil huwa to usi waqt (Takbeer e Tahreemah kay ilaawah mazed) 3 takbeeren kah lay agarchay imam nay qiraat shuro kar di ho aur 3 hi kahay agarchay imam nay 3 say zaaid kahi hon aur agar is nay takbeeren na kahen kay imam rukoo' mayn chala gaya to kharay kharay na kahay balkay iamam kay shath rukoo' mayn jaye aur rukoo' mayn takbeeren kah lay aur agar imam ko rukoo' mayn paya aur ghalib gumaan hay kay takbeeren kah kar imam ko rukoo' mayn pa lay ga to kharay kharay takbeeren kahay phir rukoo' mayn jaye warna **اللَّهُ أَكْبَرُ** kah kar rukoo' mayn jaye aur rukoo' mayn takbeeren kahay phir agar us nay rukoo' mayn takbeeren pori na ki thi kay imam nay sar utha liya to baaqi saaqit ho gaen (yani baqyah takbeeren ab na kahay) aur agar imam kay rukoo' say uthnay kay bad shaamil huwa to ab takbeeren na kahay balkay (imam kay salaam phayrnay kay ba'd) jab apni (baqyah) parhay to us waqt kahay. Aur rukoo' mayn jahan hath uthana bataya gaya wahan hath na uthaye aur agar dosro rak'at mayn shaamil huwa to ab Takbeer nahay balkay jab apni fotshudah perhnay kharay ho us waqt kahay.dosri rak'at ki takbeeren agar imam kay sath pa jaye fabiha (yani to behter). Warna is mayn bhi wahi tafseel hay jo pahli rak'at mayn mazkoor hui. *(Bahar e Shree'at, vo.1, pg.782)*

Eid ki jama'at na mili to kia karay

Imam nay Namaz parh li aur koi shakhs baaqi rah gaya khuwah wo shaamil hi na huwa tha ya shaamil to huwa magar us ki Namaz faasid

ho gai to agar dosri jaga mil jaye parh lay warna bighayr jama'at nahin parh sakta. Han behter ye hay kay wo shakhs 4 rak'at chaasht parh lay. (*Durr e Mukhtaar, vol.3, pg.67*)

Eid kay khutbay kay Ahkaam

Namaz kay ba'd imam 2 khutbay parhay aur Khutbah jumu'ah mayn jo chezen Sunnat hayn is mayn bhi Sunnat hayn jo wahan makrooh wo yahan bhi makrooh. Sirf do baaton mayn farq hay aik ye kay jumu'ah kay pahlay khutbay say payshtar Khateeb ka baythna Sunnat tha aur is mayn na baythna Sunnat hay. dosray ye kay pahlay khutbay say pashtar 9 baar aur dosray kay pahlay 7 baar aur mimbar say utarnay kay pahlay 14 baar kahna Sunnat hay aur jumu'ah mayn nahin. (*Bahar e Shree'at, vo.1, pg.783*)

Eid kay 20 aadaab

Eid kay din ye umoor Mustahab hayn.

- Hajaamat banwaana (magar Zulfayn banwaye na kay angrazy baal).
- Naakhun tarashwaana.
- Ghusal karna.
- Miswaak karna (ye us kay ilawah hay jo Wuazu mayn ki jaati hay).
- Achchay kapray pahna, naye hon to naye warna dhulay huaye
- Khushbu lagana.
- angoothi pahna (jab khabi angoothi pahniye to is baat ka khaas khayaal rakhye kay sirf sarhay chaar maashay say kam wazan chaandi ki aik hi angoothi pahniye. Aik say ziyadah na pahniye aur us aik angoothi mayn nageenah bhi aik hi ho, aik say ziyadah nageenay na hon, bighayr nageenay ki bhi mat pahniye. nageenay

kay wazan ki koi qayd nahin hay. chaandi ya chaandi kay ilaawah kisi bhi dhaat ki angoothi ya challah nahin pahn sakta).

- Namaz e Fajr masjid e mahallah mayn parhna.
- Eid ul Fitr ki Namaz ko janay say pahlay chand khajorayn kha layna, 3, 5, 7 ya kam o baysh magar taaq hon. Khajorayn na hon to koi meethi cheez kha lejiye. Agar Namaz say pahlay kuch bhi na khaya to gunah na huwa magar ishaa tak kuch bhi na khaya to 'itaab (malaamat)kia jaye ga.
- Eid gaah mayn Namaz e Eid adaa karna.
- Eid gaah paydal chalna.
- suwaari par bhi janay mayn haraj nahin magar jis ko paydal janay mayn haraj nahin us kay liye paydal jana afzal aur wapasi par paydal aanay mayn haraj nahin.
- Namaz Eid kay liye aik rastay say ana aur dosray rastay say waapas ana
- Eid ki Namaz say pahlay Sadqa e Fitr adaa karna (afzal to yehi hay agar Eid ki Namaz say pahlay na day sakay to ba'd mayn day dejiye)
- Khushi zaahir karna
- Kasrat say sadqah karna
- Eid gaah ko itminaan o waqaar aur nigaahayn neechi kiye jana
- Aapas mayn mubaarak baad dayna
- Ba'd e Namaz e Eid musaafaha karna(yani haath malaana)aur mu'anaaqah (yani galay milna) jaysa kay umooman musalmaanon mayn raaij hay behter hay kay is mayn izhaar e musarrat hay. Magar amrad khob soorat say milna mahall e finah hay.

- Eid ul Fitr (yani meethi Eid) ki Namaz ko jatay huye rastay mayn aahistah takbeer kahay aur Namaz e Eid Azha kay liye jatay huye rastay mayn buland aawaz mayn takbeer kahay. Takbeer ye hay:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لِلَّهِ الْحَمْدُ

Tarjama: Allah عَزَّوَجَلَّ sab say bara hay, Allah عَزَّوَجَلَّ sab say bara hay, Allah عَزَّوَجَلَّ kay siwa koi ibaadat kay laaiq nahin aur Allah sab say bara hay, Allah عَزَّوَجَلَّ hi kay liye tamam khoobian hayn.

(Bahar e Sharee'at, vol.1, pg.779-781)

Baqar Eid ka aik mustahab

Eid e Azha (yani Baqar Eid) kay tamam Ahkaam mayn Eid ul Fitr (yani meethi Eid) ki tarah hayn. sirf ba'z baaton mayn farq hay, masalan is mayn (yani Baqar Eid mayn) mustahab ye hay kay Namaz say pahlay kuch na khaye chahay qurbaani karay ya na karay aur agar kha lia to karahat nahin bhi nahin. (Aalamgeeri, vol.1, pg.152)

Allah kay 8 huroof ki nisbat say Takbeer e tashreek kay 8 madani phool

1. Naween Zul-Hijjah ki fajr say tayrween ki asar tak paanchon waqt ki Farz Namazen jo masjid ki jama'at e mustahabbah kay saath ada ki gai un mayn aik baar buland awaaz say takbeer kahna waajib hay aur teen baar kahna afzal isay takbeer e tashreek kahtay hayn. aur wo ye hay:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لِلَّهِ الْحَمْدُ

(Bahar e Sharee'at, vol.1, pg.779-785)

2. Takbeer e Tashreek salam kay foran ba'd kahna waajib hay. Yani jab tak koi aysa fa'al na kia ho kay us par Namaz ki bina kar sakay masalan agar masjid say baahir gaya ya qasdan wudu tor dia ya chahay bhol kar hi kalam kia to takbeer saaqit ho gai aur bilaa qasad Wudu tot gaya to kah lay.

(Durr e Mukhtaar wa Radd ul Muhtar, vol.3, pg.73)

3. Takbeer e Tashreek us par waajib hay jo shehr mayn muqem ho ya jis nay is muqem ki iqtidaa ki. Wo iqtidaa karnay wala chahay musaafir ho ya gaon ka rahnay wala aur agar us ki iqtidaa na karayn to un par (yani musaafir aur gaon ka rahnay walay par) waajib nahin. *(Durr e Mukhtar, vol .3, pg. 73)*
4. Muqem nay agar musaafir ki iqtidaa ki to muqem par waajib hay agarchay imam par waajib nahin. *(Durr e Mukhtaat, vol.3, pg.74)*
5. Nafal, Sunnat, aur Witr kay ba'd takbeer waajib nahin. *(Bahar e Sharee'at, vol.1, pg.785)*
6. Jumuh'ah kay ba'd waajib hay aur Namaz e (baqar) Eid kay ba'd bhi kahlay. (aidan)
7. Masbooq (jis ki aik ya zaa'id rak'atayn rah gai hon) par takbeer waajib hay magar jab khud salam pharay us waqt kahay. *(Radd ul Muhtaar, vol.3, pg.76)*
8. Munfarid (yani tanha Namaz parhnay walay par waajib nahin *(al Jauharatah un Naiyyarah, pg. 122)* magar kah lay kay Saahibain *رحمتهو الله تعالى* kay nazdeek is par bhi waajib hay. *(Bahar e Sharee'at, vol.1, pg.786)*

(Eidain kay fazail waghayrah ki tafseeli ma'lomaat kay liye Faizan e Sunnat kay baab" Faizan e Ramadan" say faizan e Eid ul Fitr ka mutaala'ah farmain)

Aye hamaray piyaray Allah ﷺ hamayn Eid e sa'eed ki khushyan Sunnat kay mutabiq mananey ki taufeeq ataa farma. Aur hamayn Hajj shareef aur diyar e Madinah o Tajdar e Madinah ﷺ ki deed ki haqeeqi Eid baar baar naseeb farma.

Tari jab kay deed hogi tabhi mari Eid ho gi

Maray khuwab mayn tum ana Madani Madinay walay

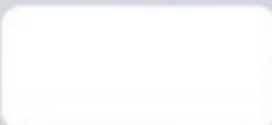
Ye risalah parh kar dosray ko day dejiye

Shaadi ghami ki taqreebat, ijtima'at, a'aras aur juloos melaad waghayrah mayn maktaba-tul-Madinah kay shaa'i kardah rasaail aur madani pholon par mushtamil pamphlet taqseem kar kay sawaab kamaiye, gaahkon ko ba niyyat-e-sawab tahfay mayn danay kay liye apni dukanon par bhi rasaail rakhnay ka ma'mool banaiye, akhbaar faroshon ya bachon kay zaree'ay apnay mahallay kay ghar ghar mayn mahanah kam as kam aik 'adad Sunnaton bhara risalah ya madani pholon ka pamphlet pohncha kar neeki ki dawat ki dhomayn machaiye.

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdaar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan
UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com