

Husn-e-Akhlaq kay fazaail par mushtamil 200 mustanad
Ahadees ka majmua'ah

مَكَّارِمُ الْأَخْلَاقِ

Ba-Naam

Husn-e-Akhlaq

Payshkash:

Majlis Al-Madinah-tul-'Ilmiyyah
(Shu'ba Islahi Kutub)

Nashir:

Makataba-tul-Madina Bab-ul-Madina Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui
Du'a perh li-jiye **اِنْ شَاءَ اللهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgiy walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Du'ood Shareef perh lain.

Fahrist

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Kitaab Parhnay ki 11 Niyyatayn

Farman-e-Mustufa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: يَا نَبِيَّ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ: Ya'ni "Musalman ki niyyat us kay 'amal say behtar hay."

(Al-Mu'jam-ul-Kabeer lit-Tabrani, jild 6 safha 581, Hadees 2495)

Do Madani Phool:

- ❖ Baghair achhi niyyat kay kisi bhi 'Amal-e-Khayr ka Sawab nahin milta.
- ❖ Jitni achi niyyaten ziyadah, utna sawab bhi ziyadah.

(1) Har baar Hamd (2) Salat (3) Aur Ta'awwuz o (4) Tasmiyah say aaghaz karoon ga (isi safhah par oper di huyi 2 Arabi 'ibarat perh laynay say charoon niyyataun par 'amal ho jaye ga) (5) Hatta-ul-Imkaan is ka ba-wuzu aur (6) Qibla ro mutali'a karon ga (7) Qurani aayaat aur (8) Ahadees-e-Mubarakah ki Ziyarat karoon ga (9) jahan jahan Allah ka naam pak aaye ga wahan عَزَّوَجَلَّ aur (10) jahan jahan Sarkar ka naam pak aaye wahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ perhoon ga (11) kitabat waghayrah may shari' ghalati mili to naashireen ko tahreeri taur par muttala' karoon ga (Musannif ya naashireen waghayrah ko kitabon ki aghlaat sirf zabani batana khaas mufeed nahin hota)

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Ta'aruf-e-Musannif

Naam o nasb

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka naam naami ism-e-girami Sulayman bin Ahmad bin Ayyob Muteer Lakhmi Tabarani hay. Kunyat Abu Qasim hay aur Imam Tabarani kay naam say mashhor hayn.

Wiladat-e-ba-sa'adat

Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Safar ul Muzaffer 260 Hijri mayn Tabriya mayn payda huye.

Ilmi zindagi

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay bachpan hi say ilm haasil karna shuro kar dia tha. Chunachay, Tabriya mayn Hazrat Sayyiduna Ahmad bin Mas'uood Maqdasi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say Ahadees ki sama'at ki is waqt umar shareef 13 saal thi. Phir mulk-e-Sham muntaqil ho gaye. Jahan ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ilm-e-Hadees kay maahir o nuqqaad muhaddiseen say sama'at ki phir 280 Hijri mayn Misr ki jaanib safar ikhtiyar farmaya. 282 Hijri mayn Yaman. 283 Hijri mayn Madina Munawwarah ki janib safar kia. Phir Makkah Mukarramah Say hotay huye dobarah Yaman tashreef lay aye. 285 Hijri mayn Misr lot aye aur 287 Hijri mayn Iraq ka safar farmaya. Un tamam safaron kay doran kuch waqt Ayimmah-e-Hadees say Hadees ki

sama'at ka sharf haasil kia phir Pharas mutaquil ho gaye aur ta dam-e-wafat wahan qayam pazeer rahay.

Asaatizah-e-Kiraam

Hazrat Sayyiduna Imam Zahabi رحمته اللہ تعالیٰ علیہ “Tazkirat-ul-Huffaz” mayn farmatay hayn kay “ Hazrat Sayyiduna Sulayman bin Ahmad Tabarani رحمته اللہ تعالیٰ علیہ kay Asaatizah ki ta'dad ayk hazar say zaid hay. Hazrat Sayyiduna Imam Tabarani رحمته اللہ تعالیٰ علیہ kay shagird-e-rasheed Hazrat Sayyiduna Imam Abu Nuaym Asfahani رحمته اللہ تعالیٰ علیہ “Hilyat ul Auliya” mayn farmatay hayn kay “ap رحمته اللہ تعالیٰ علیہ nay bay shumar akaabir ulama say Ahadees riwayat ki hayn. chand mash'hor shuyokh kay asma-e-girami ye hayn.

- 1) Hazrat Sayyiduna Ali bin Abd ul ‘Azeez Baghawi.
- 2) Hazrat Sayyiduna Abu Muslim Kashi.
- 3) Hazrat Sayyiduna Muhammad bin Abdullah Hadrami
- 4) Hazrat Sayyiduna Abdullah bin Ahmad bin Hanbal.
- 5) Hazrat Sayyiduna Ishaq bin Ibraheem Dabri.
- 6) Hazrat Sayyiduna Yosuf bin Ya'qob Qazi aur
- 7) Hazrat Sayyiduna Muhammad bin Usman bin Abi Shaybah رحمته اللہ تعالیٰ

Talamizah

Bay shumar tishnigan-e-ilm nay ap رحمته اللہ تعالیٰ علیہ kay bahr-e-ilm say apni piyas bujhai jin mayn say chand kay asma-e-girami ye hayn.

- 1) Hazrat Sayyiduna Hafiz Ahmad bin Mosa bin Mardawiya.

- 2) Hazrat Sayyiduna Hafiz Muhammad bin Ahmad bin Ahmad jarodi.
- 3) Hazrat Sayyiduna Hafiz Muhammad bin Ishaq bin Muhammad bin Yahya Asbahani aur
- 4) Hazrat Sayyiduna Hafiz Muhammad bin Abu Ali Ahmad bin Abdurrahman Hamdani Zakwani رَحْمَةُ اللهِ تَعَالَى. Neez aap رَحْمَةُ اللهِ تَعَالَى kay ba'z shuyokh nay bhi ap say riwayaat li hayn.

Tasneef o Taleef

Ap رَحْمَةُ اللهِ تَعَالَى nay kaseer kutub tasneef farmai hayn jin mayn say chand kay naam darjeel hayn.

- 1) الْمُعْجَمُ الْكَبِيرُ Al Mu'jam ul Kabeer
- 2) الْمُعْجَمُ الْأَوْسَطُ Al Mu'jam ul Ausat
- 3) الْمُعْجَمُ الصَّغِيرُ Al Mu'jam ul Sagheer
- 4) مَكَارِمُ الْأَخْلَاقِ Zayr-e-nazar risalah (Makarim ul Akhlaq)
- 5) كِتَابُ الْأَوَائِلِ Kitab ul Awaail
- 6) كِتَابُ الْأَحَادِيثِ الطَّوَالِ Kitab ul Ahadees Tiwal
- 7) كِتَابُ الدُّعَاءِ Kitab ul Du'a

Ta'reefi kalimaat

Hazrat Sayyiduna Imam Sam'ani رَحْمَةُ اللهِ تَعَالَى “Al Ansaab” mayn farmatay hayn kay “Hazrat Sayyiduna Imam Tabarani رَحْمَةُ اللهِ تَعَالَى apnay zamanay kay Hafiz ul Hadees thay. Ilm-e-Hadees kay husool kay liye mukhtalif mumalik ka safar ikhtiyar farmaya aur bay-shumar shuyokh say mulaqaat ki aur Huffaz-e-Hadees say muzakarah kia. Phir

umar kay aakhiri ayyaam mayn asbahan mayn sukonat ikhtiyar farmai aur kaseer kutub tasneef farmaen.

Hazrat Sayyiduna Imam Ibn-e-Asaakir رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ “Tareekh-e-Dimishq” mayn farmatay hayn kay” Imam Tabarani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kaseer Ahadees hifz karnay aur Ahadees kay husool kay liye safar karnay walon mayn say ayk hayn.

Hazrat Sayyiduna Imam Ibn-e-Imad رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ “Shazrat ul Zahab” mayn farmatay hayn kay “Hazrat Sayyiduna Imam Tabarani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ qabil-e-I’timad aur sachhay muhaddis thay. Qawi haafiza kay maalik aur ilal o rijaal-e-Hadees aur abwab ki kaamil baseerat rakhtay thay.

Wisal:

Ilm o ‘amal ka ye haseen paykar ilm kay moti lotatay aur ilm kay piyason ko sayrab kartay huye maah Zulqa’adah 360 Hijri may dar-e-fani say dar-e-baqa ki jaanib koch kar gaya.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رُجُوعُونَ

Allah عَزَّوَجَلَّ ki un par rehmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hadees-e-Qudsi

Dawat-e-Islami kay isha'ati idaray Maktabat ul Madina ki Matbo'ah 54 safahaat par mushtamil kitab “ Naseehaton kay Madani Phool Ba-Waseela-e-Ahadees-e-Rasool” safha 51 ta 52 par hay Allah ﷺ irshad fermata hay; ay ibn-e-Aadam! Jis nay has has kar gunah kiye mayn usay rula rula kar Jahannam mayn dalon ga aur jo maray khauf say rota raha usay khush kar kay Jannat mayn daakhil karon ga.

Ay ibn-e-Aadam!

- ❖ Kitnay ghani aysai hayn jo roz-e-hisab muhtaji o muflisi ki tamanna karen gay.
- ❖ Kitnay hi bay raham aysay hayn jinhen maut zaleel o ruswa kar day gi.
- ❖ Kitni sheeren cheezen aysi hayn jinhen maut talkh kar day gi.
- ❖ Ne'maton par kitni khushyan aysi hayn kay jinhen maut gadla kar day gi.
- ❖ Kitni khushyan aysi hayn jo apnay ba'd taweel gham laen gen.

(Majmo'ah Rasaa'il-e-Imam Ghazali. Pp. 577)

ط
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Tilawat-e-Quran-e-Majeed, Zikrullah ki kasrat, zaban kay Qufila-e-Madina, masakeen say mahabbat aur un ki ham nasheeni kay fazaail

1. Hazrat Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay mayn nay bargah-e-risalat mayn arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mujhay koi naseehat farmaye. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “mayn tumhen khauf-e-khuda ki naseehat karta hon. Bayshak ye taray Deen ki asal hay”. Mayn nay arz ki: aur naseehat farmaye”. Irshad farmaya: “Quran majeed ki tilawat aur zikrullah kasrat say kia karo kay ye tumharay liye aasmanon aur zameen mayn noor hon gay”. Mayn arz ki Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kuch aur naseehat farmaye” irshad farmaya: jihad ko apnay opar laazim kar lo kion kay ye mari Ummat ki rahbaniyyat hay.¹ Mayn nay arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kuch aur naseehat farmaye”.irshad farmaya: “kam hasa karo kay ziyada hasna dilon ko murdah aur chahray ko bay noor kar dayta hay”. Mayn nay arz ki mazed naseehat farmaye. Irshad farmaya:”achhi baat kay ilawa khamosh hi raho kay khamoshi tumharay shaytan say dhal aur Deeni kaamon mayn tumhari madad gaar hay. Mayn nay arz ki kuch aur naseehat farmaye. Irshad farmaya:”(dunyawi mu’amlaat mayn) apnay say

¹ Ibadat o riyazat mayn mubalaghah karnay aur logon say dor rehney ko rahbaniyyat kahtay hayn. (Tafseer-e-Baydawi. Para. 28, aayat. 27 jild. 5, pp. 305)

adna ko daykho a'ala ki taraf mat daykho kion kay ye 'amal is say behtar hay kay tum Allah ﷺ ki ne'mat ko haqeer jannay lago. Mayn nay arz ki: Ya Rasoolallah ﷺ kuch aur naseehat irshad farmaye. irshad farmaya:”masakeen say mahabbat karo aur un ki suhbat ikhtiyar karo. Mayn nay arz ki mazeed naseehat farmaye. Irshad farmaya:”haq ki baat kaho agarchay karwi ho. Mayn nay arz ki kuch aur naseehat farmaye. Irshad farmaya:” rishtay daron say ta'alluq joro agarchay wo tum say ta'alluq qata' karen. Mayn nay arz ki:” Ya Rasooallah ﷺ aur naseehat farmaye. Irshad farmaya:”Allah ﷻ kay mu'amlay mayn kisi ki malamat say khauf zadah na hona. Mayn nay arz ki aur naseehat farmaye. Irshad farmaya. Logon kay liye wahi pasand karo jo apnay liye pasand kartay ho. Phir ap ﷺ nay apna dast-e-Mubarak maray seenay par mara aur irshad farmaya: ay Abu Zar! Tadbeer jaysi koi 'aqaal mandi nahyn, gunahon say bachnay jaysi koi paryazgari nahyn aur husn-e-akhlaq jaysi koi sharafat nahyn. (*Targheeb wa Tarheeb, jild. 3, pp. 131, Hadees 24*)

Husn-e-akhlaq ki fazeelat

2. Ameer ul Mu'mineen Hazrat Sayyiduna Ali Murtaza رضى الله تعالى عنه say riwayat hay kay “Huzoor Nabi-e-Kareem ﷺ nay irshad farmaya: bayshak bandah husn-e-akhlaq kay zaree'ay din mayn rozah rakhnay aur raat may qayam karnay walon kay darjay ko palayta hay aur kabhi banday ko mutakabbir o sarkash likh dia jata hay halankay wo apnay ghar walon kay ilawah kisi ka bhi malik nahyn hota. (*Al Mu'jam ul Ausat, Hadees 6273*)
3. Umm ul Mu`mineen Hazrat Sayyidatuna Aaisha رضى الله تعالى عنها say riwayat hay kay Huzoor Nabi-e-Kareem nay irshad farmaya:”

bandah husn-e-akhlaq ki wajah say tahajjud guzar aur sakht garmi may rozay kay sabab piyasa rahnay walay kay darjay ko pa layta hay. (*Al Istizkar lil Qurtabi, jild. 8, pp. 279, Hadees 1672*)

4. Hazrat Sayyiduna Abu Darda رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “meezan-e-‘amal mayn husn-e-akhlaq say ziyadah wazni koi cheez nahyn.

(*Abi Dawood, jild. 4, pp. 332, Hadees 4799*)

5. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” kia mayn tumhen tum mayn sab say behtar shakhs kay baray mayn khabar na don”? ham nay arz ki: kion nahyn”. Irshad farmaya:” wo jo tum mayn say achhay akhlaq wala hay.

(*Targheeb o Tarheeb, jild. 3, pp. 330, Hadees 4971*)

6. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” ba-roz-e-qayamat tum mayn say mujhay ziyadah mahboob aur mari majlis mayn ziyada qareeb wo log hon gay jo achhay akhlaq walay aur aajizi ikhtiyar karnay walay hon gay, wo logon say aur log un say mahabbat kartay hayn aur tum mayn say maray nazdeek na pasandedah aur mari majlis mayn mujh say ziyadah dor wo log hon gay jo bahut ziyadah baten karnay walay, bak bak karnay walay aur takabbur karnay walay hon gay. (*Sunan-e-Tirmizi, jild. 3, pp. 409, Hadees 2025*)

7. Hazrat Sayyiduna Abdullah bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay Huzoor Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah عَزَّوَجَلَّ irshad fermata hay:” mayn nay bandon ko apnay ilm say payda kia. Pas jis say mayn bhalai ka iradah karta

hon usay achhay akhlaq ata kar dayta hon aur jis say burai ka iradah karta hon usay buray akhlaq day dayta hon.

(*Jami' ul Ahadees, jild. 5, pp. 325, Hadees 15129*)

8. Hazrat Sayyiduna Jabir bin Samurah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: musalmanon mayn sab say ziyada achha wo hay jis kay akhlaq sab say ziyadah achay hayn. (*Musnad-e-Imam Ahmad, jild. 7, pp. 410, Hadees 20874*)

9. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sakar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: kaamil momin wo hay jis kay akhlaq sab say ziyadah achhay hayn.

(*Abu Dawood, jild. 4, pp. 290, Hadees 4682*)

10. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Allah عَزَّوَجَلَّ kay Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” Allah عَزَّوَجَلَّ nay jis banday kay khalq aur khuluq (yani sorat o seerat) ko achha banaya usay aag na khaye gi.

(*Shu'ab ul Iman, jild. 6, pp. 249, Hadees 8038*)

11. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: achhay akhlaq gunahon ko is tarah pighla daytay hayn jis tarah soraj ki hararat barf ko pighla dayti hay. (*Shu'ab ul Iman, jild. 6, pp. 247, Hadees 8036*)

12. Hazrat Sayyiduna Usamah bin Shareek رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Sahabah رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay bargah-e-risalat mayn arz ki: ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Insan ko sab say achhi cheez konsi ata farmai gai? ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: insan ko husn-e-akhlaq say ziyadah achhi koi cheez nahyn ata ki gai.

(*Mu'jam Kabeer, jild. 1, pp. 189, Hadees 463*)

13. Hazrat Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay naseehat farmai kay “jahan bhi raho Allah عَزَّوَجَلَّ say dartay raho aur gunah sarzad ho jaye to foran nayki kar liya karo kay ye gunah ko mita daygi aur logon say achhay akhlaq say paysh ao”.

(Sunan-e-Tirmizi, jild. 3, pp. 397, Hadees 1994)

Narm mizaji, khush akhlaqi aur aajizi ki fazeelat

14. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: kia mayn tumhen us shakhs kay baray may na bataon jis par Jahannat ki aag Haram hay? Jo narm tabee’at, narm mizaj, logon say darguzar karnay aur hajat pori karnay wala ho. *(Mu’jam Ausat, jild. 1, pp. 244, 837)*

15. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: momin itna narm tabee’at, narm zaban wala hota hay kay us ki narmi ki wajah log usay ahmaq khayal kartay hayn.

(Shu’ab ul Iman, jild. 6, pp. 272, Hadees 8127)

16. Hazrat Sayyiduna ‘Irbaz bin Sariyah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: momin nakeel walay ont ki tarah hota hay kay agar usay bandh dia jaye to thahar jata hay aur agar chalaya jaye to chal parta hay aur agar kisi patthareli jaga par bithaya jaye to bayth jaye.

(Sunan-e-Ibn-e-Majah, jild. 1, pp. 32, Hadees 43)

17. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: khushkhabri hay us shakhs kay liye jis nay baghayr naqs o ‘ayb kay ‘aajizi ki aur

khushkhabri hay us kay liye jo Ulama-e-fiqh o hikmat say mayl jol rakhay aur zaleel aur gunahgaron ki suhbat say dor rahay. Khushkhabri hay us kay liye jo apna zaaid maal raah-e-Khuda mayn kharch kar day aur fuzool guftugo say ba'z rahay. Khushkhabri hay us kay liye jo mari Sunnat ko apnaye huye ho aur Sunnat ko chor kar bid'at ikhityar na karay.

(*Shu'ab ul Iman, jild. 7, pp. 355, Hadees 10563*)

Logon say khandah payshani say milnay ki fazeelat

18. Hazrat Sayyiduna Abu Hurayrah رضي الله تعالى عنه say riwayat hay kay Makki Madani Mustafa صلى الله تعالى عليه وآله وسلم nay irshad farmaya: tum logon ko apnay amwaal say khush nahyn kar saktay laykin tumhari khandah payshani aur khush akhlaqi unhen khush kar sakti hay. (*Mustadrak lil Hakim, jild. 1, pp. 329, Hadees 435*)
19. Hazrat Sayyiduna Jabir bin Abdullah رضي الله تعالى عنه say riwayat hay kay Nabi-e-Kareem صلى الله تعالى عليه وآله وسلم nay irshad farmaya: afzal tareen sadaqah ye hay kay tum apnay bartan say pani apnay bhai kay bartan may undayl do aur is say khandah payshani say milo. (*Tirmizi, jild. 3, pp. 391, Hadees 1977*)

Musalman bhai kay liye muskuraney ki fazeelat

20. Hazrat Sayyiduna Abu Zar Ghifari رضي الله تعالى عنه say marfo'an riwayat hay kay Sarkar-e-Madina صلى الله تعالى عليه وآله وسلم nay irshad farmaya: "Tumhara apnay dol say apnay bhai ka dol bharna Sadaqah hay. Tumhara nayki ka hukm dayna aur burai say mana' karna Sadaqah hay. Tumhara apnay musalman bhai kay liye muskurana Sadaqah hay aur tumhara kisi bhatkay huye ko rastah batana bhi Sadaqah hay.

(*Shu'ab ul Iman, jild. 3, pp. 204, Hadees 3328*)

21. Hazrat Sayyidatuna Umm-e-Darda رَضِيَ اللهُ تَعَالَى عَنْهَا Hazrat Sayyiduna Abu Darda رَضِيَ اللهُ تَعَالَى عَنْهُ kay muta'alliq farmati hayn kay wo doran-e-guftugo muskuraya kartay thay. Mayn nay un say is baray may pochha to unhon nay jawab dia kay mayn nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko daykha kay ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ doran-e-guftugo muskuratay rehtay thay. *(Tareekh-e-Madinah, Ibn-e-Asaakir, jild. 47, pp. 187, raqam. 5464)*
22. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay jab Rasool-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par wahi naazil hoti to mayn kahta kay ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ qom ko dar sunanay walay hayn aur jab wahi naazil na hoti to ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ logon mayn sab say ziyada muskuranay walay aur achhay akhlaq walay hotay thay. *(Al Kaamil fi Du'afa, jild. 7, pp. 394, raqam 1663)*

Narmi aur burdbari ki fazeelat

23. Hazrat Sayyiduna Abdullah bin Mughaffal رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Allah عَزَّوَجَلَّ kay piyaray Habib صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” bayshak Allah عَزَّوَجَلَّ narmi farmanay wala hay aur narmi ko pasand fermata hay aur narmi par wo kuch ata fermata hay jo sakhti par ata nahyn fermata. *(Abu Dawood, jild. 4, pp. 334, Hadees 4807)*
24. Umm ul Mumineen Hazrat Sayyidatuna Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Paykar, tamam Nabyon kay Sarwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” Allah عَزَّوَجَلَّ har mu'amlay mayn narmi ko hi pasand fermata hay. *(Bukhari, jild. 4, pp. 106, Hadees 6024)*
25. Hazrat Sayyiduna Anas bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” narmi jis cheez mayn hoti hay usay zeenat bakhshiti hay. *(Musnad-e-Bazzar, jild. 2, pp. 329, Hadees 7002)*

26. Umm ul Mumineen Hazrat Sayyidatuna Aaishah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Nabi-e-Paak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jab Allah عَزَّوَجَلَّ kisi gharanay say bhalai ka iradah fermata hay to un (kay dilon) mayn ulfat o narimi payda farma dayta hay.

(Musnad-e-Imam Ahmad bin Hanbal, jild. 9, pp. 345, Hadees 24481)

27. Hazrat Sayyiduna Sahl bin Sa’d رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” itminan Allah عَزَّوَجَلَّ ki taraf say aur jald bazi Shaytan ki taraf say hay.

(Tirmizi, jild. 3, pp. 407. Hadees 2019)

28. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Allah عَزَّوَجَلَّ kay Maboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” aadmi ki izzat us ka Deen, murawwat, us ki ‘aqal aur us ki sharafat us ka akhlaq hay. (Musnad-e-Imam Ahmad bin Hanbal, jild. 3, pp. 292, Hadees 8782)

29. Hazrat Sayyiduna Ashaj ‘Asri رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh say irshad farmaya:”tum mayn 2 khaslaten aysi hayn jinhen Allah pasand fermata hay wo burdbari aur itminan hayn. mayn nay arz ki:”ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kia wo khaslaten mayn nay khud apnay andar payda ki hayn ya Allah عَزَّوَجَلَّ nay mujhay un par fitratan payda farmaya hay”? irshad farmaya:”nahyn balkay Allah عَزَّوَجَلَّ nay tumhari fitrat inhi 2 khaslaton par rakhi hay. Phir mayn nay kaha:” tamam ta’reefen us Rab عَزَّوَجَلَّ kay liye hayn jis nay mari fitrat un 2 khaslaton par rakhi jin say wo aur us kay Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ raazi hayn. (Sunan-e-Kubra, jild. 3, pp. 292, Hadees 8782)

30. Hazrat Sayyiduna Umm-e-Salma رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Khatam un Nabiyeen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jis mayn 3 baton mayn say koi ayk bhi na pai jaye to wo apnay kisi

bhi ‘amal kay sawab ki ummeed na rakhay. (1) aysa taqwa jo Haram kaamon say rokay.(2) aysa hilm jo usay gumrahi say rokay.(3) husn-e-akhlaq jis kay sath wo logon mayn zindagi guzaray. (*Shu’ab ul Iman, jild. 6, pp. 339, Hadees 8424*)

Sabr o sakhawat ki fazeelat

31. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” (kaamil) Iman sabr o sakhawat ka hi naam hay.

(*Musnad-e-Abi Ya’la, jild. 2, pp. 220, Hadees 1849*)

32. Hazrat Sayyiduna Abdullah bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” wo momin jo logon say mayl jol rakhta ho aur un ki taraf say pohachnay wali takaleef par sabr karta hay us momin say afzal hay jo logon say mayl jol nahyn rakhta aur un ki taraf say pohachnay wali takaleef par sabr nahyn karta.

(*Sunan-e-Kubra lil Baihaqi, jild. 10, pp. 153, Hadees 20175*)

33. Hazrat Sayyiduna Jabir bin Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Rehmat-e-Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jab Hazrat Ibraheem عَلَيْهِ السَّلَام ko zameen o aasman ki sayr karai gai to ap عَلَيْهِ السَّلَام nay ayk shakhs ko fisq o fujor mayn muftala daykh kar us kay liye halakat ki du’a farmai to usay halak kar dia gaya. Phir ayk aur shakhs ko gunahon mayn muftala daykh kar us kay khilaf bhi du’a farmai to Allah nay un ki taraf wahi farmai kay Ay Ibraheem! Bay shak jis nay mari na farmani ki wo mara hi bandah hay aur 3 baton mayn say koi ayk usay maray ghazab say bacha lay gi. Ya to wo taubah kar lay ga to mayn us ki taubah qabool kar lon ga ya mujh say maghfirat

chahay ga to mayn us ki maghfirat farma don ga ya phir us ki nasl say aysay log hon gay jo mari ibadat karen gay. Ay Ibraheem! Kia tumhen ma'loom nahyn kay maray naamon mayn say ayk naam ye bhi hay kay mayn Sabbor (yani hilm wala) hon. (*Mu'jam Ausat, jild. 5, pp. 322, Hadees 7475*)

34. Hazrat Sayyiduna Abu Mosa Ash'ari رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” kisi takleef deh baat ko sun kar Allah عَزَّوَجَلَّ say ziyada sabr karnay wala koi nahyn kay log us ki taraf aulad mansoob kartay hayn laykin Allah عَزَّوَجَلَّ phir bhi inhen mu'aaf fermata aur rizq ata fermata hay. (*Muslim, pp. 1506, Hadees 2804*)
35. Hazrat Sayyiduna Abu Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay jab tum apnay kisi bhai ko gunahon mayn muftala daykho to us kay khilaf Shaytan kay madadgar na ban jao kay tum yon kaho:” Allah عَزَّوَجَلَّ isay ruswa karay, Allah عَزَّوَجَلَّ is ka bura karay”. Balkay yon kaho:” Allah عَزَّوَجَلَّ isay taubah ki tofeeq ata farmaye aur is ki maghfirat farmaye”. (*Mu'jam Kabee, jild. 9, pp. 110, Hadees 8574*)

Ghusasy kay waqt khud par qabo panay ki fazeelat

36. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ riwayat hay kay Rasool-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” taqatwar wo nahyn jo logon ko pachar day”. Sahabah-e-Kiram رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay arz ki:” ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Phir taqatwar kon hay”? irshad farmaya:” wo jo ghussah kay waqt apnay ap ko qabu mayn rakhay. (*Muslim, pp. 1406, Hadees 2608*)
37. Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay Huzoor Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kuch logon kay paas

say guzray to daykha kay wo pathhar uthanay ka muqabalah kar rahay thay. Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” ye kia ho raha hay?” logon nay arz ki:” ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Ye wo patthar hay jisay ham zamana-e-jahilyat mayn taqatwar ka patthar kaha kartay thay. Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:”kia mayn tumhen tumharay sab say taqatwar shakhs kay muta’alliq na bataun? Tum mayn say ziyada taqatwar wo hay jo ghussa kay waqt khud par ziyada qabo panay wala hay.

(Jami ul Ahadees lil Suyoti, jild. 18, pp. 493, Hadees 13087)

38. Hazrat Sayyiduna Abdullah bin Amar رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay ayk shakhs nay bargah-e-risalat mayn arz ki:” ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mujhay konsi cheez ghazab-e-+Ilahi say bacha sakti hay”? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” ghussah mat kia karo”. (Musnad-e-Imam Ahmad bin Hanbal, jild. 2, pp. 587, Hadees 6646)

39. Hazrat Sayyiduna Wahab bin Munabbih رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay” Torayt mayn likha hay:” jab tujhay ghussah aye to mujhay yaad kar, jab mujhay jalal aye ga to mayn tujhay yaad rakhon ga aur jab tujh par zulm kia jaye to to sabr kar, mara tari madad karna taray liye apni madad karnay say behtar hay. Apnay hath ko harkat day, taray liye rizq kay darwazay khul jaen gay.

(Fayz ul Qadeer, jild. 4, pp. 629, Hadees 6022)

Rahm aur narm dili ki fazeelat

40. Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” us zaat ki qasam jis kay qabza-e-qudrat mayn mari jaan hay! Allah عَزَّوَجَلَّ sirf raheem ko hi apni rehmat ata fermata hay”. Ham nay arz ki:” ya Raoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! kia ham sab raheem hayn”? irshad farmaya:”

raheem wo nahyn jo mahaz apni zaat aur apnay ahl-e-khanah par raham karay balkay raheem wo hay jo tamam musalmanon par raham karay. (*Zuhd, jild. 2, pp. 616, 1325*)

41. Ameer ul Momineen Hazrat Sayyiduna Abu Bakr Siddeq رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya kay Allah عَزَّوَجَلَّ irshad fermata hay:” agar tum mari rahmat chahtay ho to mari makhlooq par raham karo.

(*Al Kaamil fi Du’afa, jild. 3, pp. 457, raqam. 1325*)

42. Hazrat Sayyiduna Usama bin Zayd رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” bayshak Allah عَزَّوَجَلَّ raham karnay walay bandon par hi raham fermata hay. (*Bukhari, jild. 1, pp. 434, Hadees 1284*)

43. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Mustafa Jann-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jo logon par raham nahyn karta Allah عَزَّوَجَلَّ us par raham nahyn fermata.

(*Muslim, pp. 1268, Hadees 2319*)

44. Hazrat Sayyiduna Jareer رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Tajdar-e-risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jo raham nahyn karta us par raham nahyn kia jata aur jo mu’af nahyn karta usay mu’af nahyn kia jata. (*Targheeb o Tarheeb, jild. 3, pp. 154, Hadees 3448*)

45. Hazrat Sayyiduna Jareer رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jo ahl-e-zameen par raham nahyn karta aasman ka Maalik us par raham nahyn karta. (*Targheeb o Tarheeb, jild. 3, pp. 154, Hadees 3451*)

46. Hazrat Sayyiduna Abdullah bin mas’ood رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:”

ahl-e-zameen par raham karo aasman ka Maalik tum par raham karay ga. (*Musannaf-e-Abi-e-Shaybah, jild. 6, pp. 94, Hadees 10*)

47. Abdullah bin Amar رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay mayn nay Allah ﷺ kay piyaray Habib صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko irshad farmatay huye suna kay” raham karo tum par raham kia jaye ga. mu’aaf karo tum ko mu’aaf kia jaye ga. (*Shu’ab ul Iman, jild. 5, pp. 449, Hadees 7236*)
48. Hazrat Sayyiduna Sahl bin Sa’d رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay ayk aurat bargah-e-risalat mayn kisi haajat ki gharz say haazir hui laykin usay Noor kay Paykar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qareeb pohanchnay kay liye koi jaga na mil saki. Ye daykh kar ayk Sahabi apni jaga say uth gaye aur wo aurat wahan bayth gai. phir is ki haajat pori ho gai. ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un Sahabi رَضِيَ اللهُ تَعَالَى عَنْهُ say daryaft farmaya:” tum nay aysa kion kia”? unhon nay arz ki:” mujhay us par raham aa gaya tha”. Ye sun kar aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” Allah ﷺ tum par raham farmaye ga. (*Mu’jam Kabeer, jild. 6, pp. 161, Hadees 5854*)
49. Hazrat Sayyiduna Qurrah رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay aik shakhs nay bargah-e-risalat may arz ki:” ya Rasoolallah ﷺ! Mayn bakri ko zibah karta hon to mujhay us par raham aa jata hay. Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” agar tum bakri par raham karo gay to Allah ﷺ tum par raham farmaye ga. (*Musnad-e-Imam Ahmad bin Hanbal, jild. 5, pp. 304, Hadees 15592*)

Ghussah pi janay ki fazeelat

50. Hazrat Sayyiduna Anas Juhani say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jo intiqam ki qudrat kay ba-wujood ghussah pi jaye to Allah ﷺ usay Qiyamat kay din makhlooq kay samnay bulaye aga aur usay ikhtiyar day ga kay Horon may say jisay chahay lay lay. (*Tirmizi, jild. 4, pp. 222, Hadees 2501*)

51. Hazrat Sayyiduna Abdullah bin Umar رضي الله تعالى عنه say riwayat hay kay piyaray Aaqa صلى الله تعالى عليه وآله وسلم nay irshad farmaya:” aadmi ka koi ghont peena ghussay kay us ghont say afzal nahyn hay jisay wo riza-e-Ilahi kay liye peeta hay.

(Musnad-e-Imam Ahmad bin Hanbal, jild. 2, pp. 482, Hadees 6122)

52. Hazrat Sayyiduna Anas رضي الله تعالى عنه bayan kartay hayn kay Huzoor صلى الله تعالى عليه وآله وسلم kuch aysay logon kay qareeb say guzray jo kushti lar rahay thay. Ap صلى الله تعالى عليه وآله وسلم nay istifsar farmaya:” ye kia ho raha hay”? logon nay arz ki:” ya Rasoolallah صلى الله تعالى عليه وآله وسلم Fulan bahut qawi hay. Jo bhi us say larta hay wo usay pachar dayta hay”. To ap صلى الله تعالى عليه وآله وسلم nay irshad farmaya:” kia mayn tumhen is say bhi ziyadah taqatwar kay baray mayn na bataun? Wo shakhs jis par koi zulm karay aur wo ghussah pi jaye aur apnay ghussay par qabu pa lay to aysa shakhs apnay aur dosray shakhs kay Shaytan par ghalib aa jata hay. *(Musnad-e-Bazzar, jild. 2, pp. 345, Hadees 7272)*

53. Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Makki Madani Mustafa صلى الله تعالى عليه وآله وسلم nay irshad farmaya:” kia tum Abu Zamzam ki tarah bannay say ‘aajiz ho”? Sahabah-e-Kiram رضي الله تعالى عنهم nay arz ki:” Abu Zamzam kon hayn”? ap صلى الله تعالى عليه وآله وسلم nay irshad farmaya:” ye wo shakhs hay kay jab subh hoti hay to kahta hay: **اللَّهُمَّ إِنِّي قَدْ وَهَبْتُ نَفْسِي وَعِرْضِي** Yani Ay Allah **عَدِّوْجَلَّ** Mayn nay apni jaan aur izzat hibah ki. Pas wo gali daynay walay ko gali na dayta, zulm karnay walay par zulm na karta aur marnay walay ko na marta”. *(Jami’ ul Ahdaees lil Suyoti, jild. 3, pp. 410, Hadees 9447)*

54. Hazrat Sayyiduna Abdullah bin ‘Abbas رضي الله تعالى عنه aayat-e-mubarakah **وَالْكُظُمِينَ الْعَظِيمَةَ** *(Tarjama-e-Kanz ul Iman: aur ghussay ko peenay walay)*). ki Tafseer mayn farmatay hayn kay “is say

murad ye hay kay jab koi shakhs tum say zaban darazi karay aur tum us ka jawab daynay ki taqat rakhtay ho laykin phir bhi apna ghussa pi jatay ho aur usay koi jawab nayhn daytay.

Logon say darguzar karnay ki fazeelat

55. Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Allah عَزَّوَجَلَّ kay Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” Qiyamat kay din jab log hisab kay liye kharay hon gay to ayk munadi i’elan karay ga kay:” wo shakhs jis ka ajr Allah عَزَّوَجَلَّ kay zimmah-e-karam par hay wo uthhay aur Jannat mayn daakhil ho jaye. Phir dosri martabah i’elan karay ga kay “ wo shakhs jis ka ajr Allah عَزَّوَجَلَّ kay zimmah-e-karam par hay wo khara ho. Log pochen gay:” wo kon hayn jis ka zimmah Allah عَزَّوَجَلَّ kay zimmah-e-karam par hay? Munadi kahay ga:” wo jo logon say darguzar karnay walay thay”. Chunachay bay-shumar log kharay hon gay aur baghayr hisaab o kitab Jannat mayn dakhil hon jaen gay. (*Targheeb o Tarheeb, jild. 3, pp. 211, Hadees 17*)
56. Hazrat Sayyiduna Uqbah bin ‘Aamir رضي الله تعالى عنه bayan kartay hayn kay mayn husn-e-akhlaq kay Paykar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say mila to ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mara hath pakar kar irshad farmaya:” ay Uqbah! Kia mayn tumhen dunya o aakhirat walon kay achhay akhlaq kay baray may na bataun”? mayn nay arz ki:” zaroor irshad farmaye”. Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jo tum say qata’ ta’alluqi karay tum us say joro, jo tumhen mahroom karay tum usay ata karo aur jo tum par zulm karay tum usay mu’aaf kar do. (*Mu’jam Kabeer, jild. 17, pp. 269, Hadees 739*)
57. Hazrat Sayyiduna Ubai bin Ka’b رضي الله تعالى عنه say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jisay ye pasand ho

kay us kay liye (Jannat mayn) mahal banaya jaye aur us kay darajaat buland kiye jaen to usay chahiye kay jo us par zulm karay usay mu'aaf kar day, jo usay mahroom karay usay ata karay aur jo us say qata' ta'alluqi karay us say ta'alluq joray.

(*Mustadrak, jild. 3, pp. 12, Hadees 2315*)

58. Hazrat Sayyiduna Abu Abdullah Jadli رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bayan kartay hayn kay mayn nay Umm ul Momineen Hazrat Sayyidatuna Aaishah Siddiqah رَضِيَ اللَّهُ تَعَالَى عَنْهَا say Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay husn-e-akhlaq kay muta'lliq pocha to unhon nay farmaya:” ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ na buri baat karnay walay, na buray kaam karnay walay, na bazon mayn shor machanay walay aur na hi burai ka badla burai say daynay walay thay balkay ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ to mu'aaf farmanay walay aur darguzar farmanay walay thay.

(*Tirmizi, jild. 3, pp. 409, Hadees 2023*)

59. Umm ul Momineen Hazrat Sayyidatuna Aaishah رَضِيَ اللَّهُ تَعَالَى عَنْهَا farmati hayn kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Jihad kay ilawah kabhi kisi shakhs ko apnay hath say nahyn mara aur na hi kabhi apni zaat ki khatir intiqam lia. Haan jab koi shakhs Allah عَزَّوَجَلَّ ki Haram kardah cheezon ka irtikab karta to aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah عَزَّوَجَلَّ kay liye us say intiqam laytay. Ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say jo suwal kia gaya ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us say mana' nahyn farmaya siway-e-gunah ka sabab bannay wali baat kay kion kay ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ un mu'amlaat mayn logon say dor rahtay thay. Jab bhi ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko 2 kaamon ka ikhtiyar diya gaya to ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aasan kaam ko hi ikhtiyar farmaya”.

(*Musnad-e-Imam Ahmad bin Hanbal, jild. 9, pp. 451, Hadees 25039*)

60. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” jo sharmsar ki

laghzish ko mu'aaf karay ga Allah Qiyamat kay din us kay gunahon ko mu'aaf farmaye ga. (*Musnad-e-Bazzar, jild. 2, pp. 477, Hadees 8967*)

61. Umm ul Momineen Hazrat Sayyidatuna Aaishah Siddeqah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” ahl-e-murawwat ki laghzishon ko mu'aaf karo jab tak kay wo Shar'i saza kay haqdar na ho jaen.

(*Musnad-e-Imam Ahmad bin Hanbal, jild. 9, pp. 544, Hadees 25530*)

62. Hazrat Sayyiduna Abdullah bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay” murawwat walon ko saza na do jab tak wo saalih hon”.

(*Fayz ul Qadeer, jild. 3, pp. 299, Hadees 3233*)

63. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Rasool-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:” Sadaqah say maal may hargiz kami nahyn hoti. Jo bandah darguzar karta hay Allah عَزَّوَجَلَّ us ki izzat barha dayta hay aur jo Allah عَزَّوَجَلَّ kay liye aajizi karta hay Allah عَزَّوَجَلَّ usay bulandi ata fermata hay.

(*Muslim, pp. 1397, Hadees 2588*)

64. Hazrat Sayyiduna Marwan bin Janah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn kay “dunya isi baat par qaaim hay kay koi shakhs badsulooki karnay walay ko mu'aaf kar day. (*Tareekhe-e-Madinah, jild. 18, pp. 84, raqam 2157*)

65. Hazrat Sayyiduna Maisarah bin Halbas رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn kay “khushkhabri hay us shakhs kay liye jo us jaga haq ada karay jahan log haq ada karna na jantay hon. Pas Allah عَزَّوَجَلَّ usay apni riza ki ma'rifat ata farma dayta hay ye aysa zamanah hota hay kay gumnaam rahnay wala hi najat pa sakta hay. Un kay dil tareeki kay charagh hayn. Allah عَزَّوَجَلَّ un kay liye Jannat kay darwazay khol dayta aur inhen har gard aalod andharay maqam say najat ata fermata hay.

Musalmano ki khayr Khuwahi ki fazeelat

66. Hazrat Sayyiduna Abdullah bin ‘Umar رضي الله تعالى عنهما say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay Irshad farmaya: “Deen Khayr Khuwahi hay” Sahaba kiraam عليه الرضوان nay arz ki: Ya Rasoolallah صلى الله تعالى عليه وآله وسلم kis ki? Irshad farmaya: “Allah عز وجل ki, us ki Kitab ki, us kay Rasool ki, Musalmano kay imam ki aur ‘aam Mu’mineen ki” (*Muslim, pp. 47, Hadees. 55*)
67. Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay Irshad farmaya: Mu’min aik dusray kay khayr khuwah aur aapas may mahabbat karnay walay hotay hayn agar chay un kay shahar Mukhtalif hoon aur Munafiq aik dusray say dhoka karnay walay hotay hayn agar chay un kay shahar aik hi hoon. (*Al-Targhheeb wal-Tarheeb, Vol. 2, pp. 361, Hadees. 12*)
68. Hazrat Sayyiduna Bakr bin Abdullah Muzni رضي الله تعالى عنه farmatay hayn kay agar Mayn kisi masjid may pohancho aur woh logo say khacha khach bhari ho phir Mujh say pucha jaye kay in may sab say bahtar shakhs kaun hay? To Mayn suwal karnay walay say poocho ga: Kiya tum in may sab say ziyadah khayr Khuwahi karnay walay ko pehchantay hoon? Agar woh us ko pehchanta ho to Mayn kahoon ga: yehi sab say behtar hay aur Mayn ye bhi janta hoon kay unhayn dhoka daynay wala sab say bad tareen shakhs hay. Mujhay un kay bahtareen shakhs par shar may mubtala ho janay ka khauf hay aur un kay buray shakhs kay nayk ho janay ki ummed bhi hay”
69. Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay Irshad farmaya: “Tum may say koi bhi us waqt tak kaamil Mu’min nahin ho sakta jab tak kay woh apnay

Musalman bhai kay liye bhi wahi pasand na karay jo apnay liye pasand karta hay”. (Muslim, pp. 42, Hadees. 45)

70. Hazrat Sayyiduna Mua'az رَضِيَ اللهُ تَعَالَى عَنْهُ nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say Afzal Iman kay muta'alliq suwal kiya to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: “Afzal Iman ye hay kay Tu Allah عَزَّوَجَلَّ ki khaatir mahabbat rakhay aur usi kay khaatir Bughz rakhay aur tayri zaban Zikrullah say tar rahay.” Phir arz ki Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! iskay ba'd?” Irshad farmaya: logo kay liye wahi pasand karo jo apnay liye kartay ho aur logo kay liye wahi na pasand karo jo apnay liye na pasand kartay ho aur achhi baat karo ya khamosh raho” (Musnad-e-Imam Ahmad, Vol. 8, pp. 266, Hadees. 22193)

Dil ki pakeezgi aur Musalmano kay Keenah say bachnay ki fazeelat

71. Hazrat Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya Mayri Ummat kay Abdaal Jannat may (mahaz) apnay a'amaal ki bina par daakhil na ho gay balky woh Allah عَزَّوَجَلَّ ki rahmat, Nafs ki sakhawat, dil ki pakeezgi aur tamam Musalmano par Raheem honay ki waja say Jannat may dakhil hoon gay”.

(Kanz-ul-Ummal, Vol. 12, pp. 85, Hadees. 34596)

72. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay hum Bargah-e-Risalat may haazir thay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: “Is raastay say tumharay paas aik jannati shakhs aayega” itnay may aik ansaari Sahabi aaye jin ki daarhi say wuzoo ka paani tapak raha tha. unho nay apnay jootay baaye haath may pakray huway thay. Phir unho nay salam kiya. Dusray din phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yehi Irshad farmaya to

phir wahi Ansari Sahabi pahlay ki tarah aaye. Teesray din bhi aysa huwa. Jab aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apni majlis say uthay to hazrat Sayyiduna Abdullah bin Amr رَضِيَ اللهُ تَعَالَى عَنْهُ un Sahabi kay peechay ho liye aur un say kahnay lagay: “Allah عَزَّوَجَلَّ ki qasam Mayn aur Mayray waalid kay darmiyan koi mu’amlah hay Mayn 3 din tak un kay paas nahin jaaon ga agar aap munasib samjhay to 3 din tak mujhay apnay paas taharnay ki ijazat day day” Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay Hazrat Sayyiduna Abdullah bin Amr رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay “Mayn nay 3 raatayn un kay sath guzari laykin unhayn raat may ibadat kartay na daykha. Haan jab woh apnay bistar par karwat laytay to Allah عَزَّوَجَلَّ ka zikr aur us ki kibriyaye bayan kartay yahan tak kay Namaaz Fajr kay liye uth kharay hotay”

Hazrat Sayyiduna Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hay kay Mayn nay Ansaari Sahabi say achhi baat kay ilawah kuch na suna. Jab 3 din pooray huway to qareeb tha kay Mayn un kay a’amaal ko haqeer janta laykin jab Mayn nay un Ansari Sahabi say kaha: Aye Allah عَزَّوَجَلَّ kay banday! Mere aur mayray waalid kay darmiyaan koi naarazi aur judayi nahin hay balky Mayn to Huzoor Nabi pak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko 3 baar farmatay suna kay “Abhi tuymharay paas aik Jannat shakhs aaye ga aur teeno baar aap hi aaye. Chunanachay Mayn nay pukhta iradah kar liya kay Mayn aap kay paas tahroon ga aur daykho ga kay Aap kiya amal kartay hayn taa kay Mayn bhi aap ki payrwi karoon. Laykin Mayn nay Aap ko koi bari ‘ibadat kartay nahin daykha to phir aap kaysay is buland Maqaam tak pohanchay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aap kay muta’alliq ye baat Irshad farmaye? Ansari Sahabi nay jawab diya: Aur to koi amal nahin bas yehi hay jo aap nay daykha” Hazrat Sayyiduna Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ

farmatay hayn kay yeh baat sun kar jab Mayn wahan say chalnay laga to Ansari Sahabi nay Mujhay aawaz di aur kaha: “Mayra koi aur amal nahin bass yehi hay jo aap nay daykha. Is kay ilawah Mayn kisi bhi Musalman kay liye apnay dil may khoon nahin pata aur jo Allah ﷺ nay kisi ko diya hay us par Hasad nahin karta” Hazrat Sayyiduna Abdullah bin Amr رضى الله تعالى عنه farmatay hayn kay Mayn nay un say kaha: yehi woh amal hay jis nay aap ko rifatayn bakhshi aur hum is ki taqat nahin rakhtay. (Al Musannif li Abdul Razzaq, vol. 10, pp. 260, Hadees 4944)

73. Hazrat Sayyiduna Mua’aviyah bin Qurrah رضى الله تعالى عنه farmatay hay kay: Logo may Afzal tareen woh hay jo un may sab say pakeezah seenay wala aur sab say ziyadah gheebat say bachnay wala hay. (Al Musannif li Ibn-e-Abi Shaybah, Vol. 8, pp. 254, Hadees. 8)

74. Hazrat Sayyiduna Ka’b رضى الله تعالى عنه say pucha gaya kay: Sonay wala maghfirat yaaftah aur Qiyam karnay wala mashkooor kaysay hoga? Aap رضى الله تعالى عنه nay farmaya: Aik shakhs raat ko qiyaam karta hay aur apnay soye huway bhai kay liye peeth peechay du’a karta hay to Allah ﷻ us qiyaam karnay walay ki du’a kay sabab us sonay walay ki maghfirat farma dayta hay aur sonay ki khayr Khuwahi ki wajah say Qiyam karnay wala is baat ka mustahiq hota hay kay is ka shukriyah ada kiya jaye.

Logo may sulah karanay ki hidayat

75. Hazrat Sayyiduna Abu Darda رضى الله تعالى عنه say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya “Kiya Mayn tumhayn darja kay I’tibar say Namaz, rozay aur sadaqah say Afzal ‘amal kay baray may na bataaon? Sahaba kiraam عَلَيْهِمُ الرِّضْوَان nay ‘arz ki: “Kiyun nahin” aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Aapas kay ta’alluqaat ko achha karo kyun kay na ittifaqi deen ko moond daynay wali hay. (Tirmizi, vol. 4, pp. 228, Hadees. 2517)

Adaayegi Huqooq ki fazeelat

76. Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Jis nay apni zaban say koi haq poora kiya to us ka ajar barhta rahay ga hatta kay qiyamat kay din Allah عَزَّوَجَلَّ usay us ka poora poora sawab ‘ata farmaye ga
(Hilya-tul-Awliya, vol. 8, pp. 192, Hadees. 11851)

Mazloom ki madad karnay ki fazeelat

77. Hazrat Sayyiduna Barra bin A’azib رضي الله تعالى عنه farmatay hayn kay Allah عَزَّوَجَلَّ kay piyaray Habeeb صلى الله تعالى عليه وآله وسلم nay hamayn Mazloom ki madad karnay ka hokum diya.
(Tirmizi, Vol. 4, pp. 369, Hadees. 2818)

78. Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Apnay bhai ki madad karo khuwah zalim ho ya mazloom. Mayn nay ‘arz ki: Mayn mazloom ki madad to kar sakta hoon laykin zalim ki madad kaysay karoon? Irshad farmaya: Usay zulm say roko. (Tirmizi, vol. 4, pp. 112, Hadees 2262)

Zalim ko zulm say roknnay ka bayan

79. Hazrat Sayyiduna Qays bin Abi Hazim رضي الله تعالى عنه say riwayat hay kay Mayn nay Ameer-ul-Mu’mineen Hazrat Sayyiduna Siddique Akbar رضي الله تعالى عنه ko yeh farmatay huway suna kay Aye logo! Tum ye Aayat-e-Mubarakah parhtay ho:

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسُكُمْ ۚ لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا اهْتَدَيْتُمْ ط

Tarjama Kanz-ul-Iman: Aye Iman walow! Tum apni fikar rakho tumhara kuch na bigaray ga jo gumrah huwa jab kay tum raah par ho.

(Parah. 7, Surah. Maidah, aayat. 105)

(Phir farmaya) Mayn nay Huzoor ﷺ ko Irshad farmatay suna kay “Jab log Zalim ko daykhay aur usay zulm say na rokay to qareeb hay kay Allah ﷻ un sab par ‘azab bhayjay.

(Tirmizi, vol. 5, pp. 41, Hadees. 3068)

80. Hazrat Sayyiduna Abdullah bin ‘Amr رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: jab tum daykho kay Mayri Ummat zalim ki ta’zeem kar rahi hay to tumhara zalim ko zalim kahna tumhayn un say juda kar dayga.

(Musnad Imam Ahmad, vol. 2, pp. 621, Hadees. 6798)

Nadaan ko roknay ka bayan

81. Hazrat Sayyiduna Noman bin Basheer رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: Apnay nadaano ko rokay rakho.¹ (Shua’b-ul-Iman, vol. 6, pp. 92, Hadees. 7577)

Musalmanno ki madad aur un ki zaroorat poori karnay ki fazeelat

82. Hazrat Sayyiduna Abdullah bin Umar رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: Kuch log aysay hayn jinhayn Allah ﷻ nay logo ki hajatayn poori karnay kay liye payda farmaya hay. Log hajat kay waqt un ki taraf rujo’ kartay hayn. Yehi woh log hay jo qiyamat kay din Allah ﷻ kay azab say mahfooz hogay.

(Al Mu’ja-ul-Kabeer, vol. 12, pp. 274, Hadees. 13334)

83. Hazrat Sayyiduna Sahal bin Sa’d رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: khayr aur shar kay khazanay

¹ Allamah Abdul Rauf Manavi رحمه الله تعالى عليه is Hadees Mubarak kay tahat farmatay hayn kay Is may khitaab sar parast ko hay kay woh apnay na samajh ma tahat ko fuzool kharchi say rokay

Allah ﷺ kay paas hayn aur un ki chabiyan insan hayn. Us shakhs kay liye khush khabri hay jisay Allah ﷺ nay khayr ki chabi aur shar kay liye taala banaya aur halakat hay us kay liye jisay shar ki chabi aur khayr kay liye tala banaya.

(*Al Mu'jam-ul-Kabeer, vol. 6, pp. 150, Hadees. 5812*)

84. Hazrat Sayyiduna Ibn Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah ﷺ Irshad fermata hay “Mayn Rab hoon. Mayn nay khayr aur shar ko muqaddar farmadiya hay. Khushkhabri hay us kay liye jis kay haath may khayr ki chabi hay aur kharabi hay us kay liye jis kay haath may shar ki chabi hay. (*Durr-e-Mansoor, vol. 5, pp. 622*)
85. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jis nay kisi mu'min say takleef o museebat ko door kiya Allah ﷺ us kay liye pul Siraat par noor kay aysay hissay payda farmaye ga jin ki roshni say itni makhloq roshni haasil karay gi jin ki ta'daad Allah ﷺ kay siwa koi nahin janta. (*Al Mu'jam-ul-Awsat, vol. 3, pp. 254, Hadees. 4504*)
86. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jo shakhs kisi Musalman ki dunyavi museebat door karay ga Allah ﷺ qiyamat may us ki museebat door farmaye ga aur jo kisi Musalman kay 'aib chhupaye ga Allah ﷺ dunya o aakhirat may us kay 'uyooob chhupaye ga aur Allah ﷺ us waqt tak banday ki madad karta rahta hay jab tak woh apnay Musalman bhai ki madad karta rahta hay. (*Muslim, pp. 1447, Hadees 2699*)
87. Hazrat Sayyiduna Anas bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Makhloq Allah ki parwardah

(Ya'ni tamam makhlooq ko wahi paalnay wala hay) aur Allah ﷺ ko apni makhlooq may sab say ziyadah mahboob woh hay jo us kay parwardah ko sab say ziyadah fayedah pohanchaye.

(Musnad Li Abi Ya'la, Vol. 3, pp. 232, Hadees. 3465)

88. Hazrat Sayyiduna Anas رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: jis nay Musalman bhai ki haajat rawaye ki goya us nay sari umar Allah ﷺ ki 'ibadat ki.

(Al Firdaus, vol. 2, pp. 286, Hadees. 6111)

89. Hazrat Sayyiduna Abu Musa Ash'ari رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: aik mu'min dusray mu'min kay liye 'imarat ki tarah hay jis ka ba'z hissa ba'z ko taqwiyyat pohanchata hay. (Bukhari, vol. 2, pp. 127, Hadees. 2446)

90. Hazrat Sayyiduna Noman bin Basheer رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: Mu'mineen ki aapas may raham, mahabbat aur Silah rahmi karnay ki misal aik jism ki si hay kay jab us kay kisi uzu'w ko takleef pohanchti hay to pura jism Bukhar aur bay khuwabi ka shikar ho jata hay.

(Sharah-us-Sunnah, vol. 6, pp. 453, Hadees. 3353)

Hazrat Sayyiduna Sulayman Bin Ahmad Tabarani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hay kay Mayn khuwab may Huzoor ﷺ ki Ziyarat say Musharraf huwa to Mayn nay is mazkooorah hadees kay muta'alliq pucha to Aap ﷺ nay 3 baar haath ka isharah kar kay farmaya kay: yeh sahih hay.

91. Hazrat Sayyiduna Abu Hurayrah رضى الله تعالى عنه say riwayat hay kay aik shakhs nay Bargah-e-Risalat may arz ki: Ya Rasoolallah ﷺ konsa amal Afzal hay? Aap ﷺ nay Irshad farmaya Tumhara apnay Musalman bhai ko khush karna ya us ka qarz ada karna ya usay khana khilana. (Shua'b-ul-Iman, vol. 6, pp. 123, Hadees. 7678)

92. Hazrat Sayyiduna Abu Hurayrah رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Mu'min Mu'min ka aayenah hay. Mu'min Mu'min ka bhai hay. Jahan bhi milay usay nuqsan say bachata aur peeth peechay us ki hifazat karta hay.

(Abu Dawood, vol. 4, pp. 365, Hadees. 4918)

93. Hazrat Sayyiduna Abdullah bin Umar رضي الله تعالى عنهما say riwayat hay kay Aik din Sarkar صلى الله تعالى عليه وآله وسلم nay Sahaba Kiraam رضي الله تعالى عنهم say istifsar farmaya: Mujhay aysay darakht kay baray may batao jo Musalman mard kay mushabah hota hay aur us kay pattay nahin girtay, woh apnay Rab kay hokum say har waqt phal dayta hay. Hazrat Sayyiduna Abdullah bin Umar رضي الله تعالى عنهما farmatay hayn kay Mayray dil may khayal aaya kay ho na ho ye khajoor ka darakht hay laykin Mayn nay Ameer-ul-Mu'mineen Hazrat Abu Bakar Siddique رضي الله تعالى عنه aur Umar Farooq رضي الله تعالى عنه ki maujoodgi may bolna munasib khayal na kiya. Jab woh dono bhi na bolay to Huzoor صلى الله تعالى عليه وآله وسلم nay khud hi Irshad farmaya kay “woh khajoor ka darakht hay”

(Musnad Bazzar, vol. 2, pp. 246, Hadees. 5714)

94. Hazrat Sayyiduna Anas bin Malik رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Jo kisi Mu'min ki mahman nawazi karay ya us ki haajat ko us par aasan kar day to Allah عز وجل kay zimma karam par hay kay Jannat may usay Khuddam ata karay *(Hilya-tul-Awliya, vol. 3, pp. 62, Hadees. 3173)*

Kisi Ki parayshani door karnay ki fazeelat

95. Hazrat Sayyiduna Anas bin Malik رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: bay shak Allah عز وجل parayshan haalo ki madad karnay ko pasand fermata hay.

(Musnad li Abi Ya'la, vol. 3, pp. 452, Hadees. 428)

96. Hazrat Sayyiduna Anas bin Malik رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: jo kisi ghumzadah ki dast geeri karta hay Allah عَزَّوَجَلَّ us kay liye 73 naykiyan likhta hay aik nayki say Allah عَزَّوَجَلَّ us ki dunya o aakhirat ko sanwarta aur baaqi naykiyan us kay liye darajaat ki bulandi ka sabab banti hay. (*Musnad li Abi Ya'la, vol. 3, pp. 445, Hadees. 425*)
97. Hazrat Sayyiduna Abu Sa'eed Khudri رضي الله تعالى عنه bayan kartay hay kay aik martabah Hum Sarkar صلى الله تعالى عليه وآله وسلم kay shareek-e-safar thay kay aik shakhs kamzoor si Suwari par suwaar ho kar aaya aur us nay apni Suwari ko daaye baaye ghumana shuru' kar diya aap صلى الله تعالى عليه وآله وسلم nay Irshad farmaya jis kay paas zaaid Suwari ho woh isay day day jis kay paas Suwari nahin aur jis kay paas bachi huyi khoodrak ho woh isay khiladay jiskay paas khoraak nahin. Isi tarah maal ki Mukhtalif aqsaam zikar farmaye hatta kay hum nay mahsoos kiya kay bachi huyi cheez may say kisi ko apnay paas rakhnay ka haq hi nahin hay. (*Abu Dawood, vol. 2, pp. 175, Hadees. 1663*)
98. Hazrat Sayyiduna Abu Zar Ghifari bayan kartay hay kay Mayn nay Bargah-e-Risalat may arz ki: Ya Rasoolallah صلى الله تعالى عليه وآله وسلم banday ko kaunsi cheez Dozakh say najat dilwaye gi? Irshad farmaya: Allah عَزَّوَجَلَّ par Iman lana. Mayn nay arz ki kay Kiya iman kay sath koi amal bhi hay? Irshad farmaya banday ko jo Allah nay rizq diya hay us may say kuch na kuch sadaqah karta rahay. Mayn nay arz ki: Agar woh Faqeer ho kay daynay kay liye kuch na pata ho to? Irshad farmaya: Woh nayki ki da'wat day aur buraye say mana' karay.

Mayn nay arz ki: Ya Rasoolallah صلى الله تعالى عليه وآله وسلم agar woh achhay Tareeqay say guftgo na kar sakta ho kay nayki ki da'wat day aur

buraye say mana karay to? Irshad farmaya: kisi jahil kay sath koi nayki kar day. Mayn nay arz ki agar woh khud jaahil ho kisi kay sath bhalaye na kar sakta ho to? Irshad farmaya woh maghloob ki madad karay. Phir Irshad farmaya: Kiya tum apnay bhai may koi bhalaye nahin chhorna chahtay kay logo say aziyyat ko door kar day? Mayn nay arz ki Ya Rasoolallah ﷺ Kiya aysa karnay wala Jannat may dakhil ho jaye ga? Irshad farmaya Jo mu'min ya Musalman in khaslaton may say koi khaslat apnaaye ga Mayn us ka haath pakar kar usay Jannat may dakhil kar doon ga.

(Al Mu'jam-ul-Kabeer, vol. 2, pp. 156, Hadees. 165)

Kamzooron ki kafalat karnay ki fazeelat

99. Hazrat Sayyiduna Abu Hurayrah رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: baywah aur Miskeen ki kafalat kay liye Koshish kernay wala Allah عزوجل ki raah may jihaad karnay walay ki tarah hay. *(Bukhari. Vol. 3, pp. 511, Hadees. 5353)*

100. Hazrat Sayyiduna Abu Hurayrah رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: baywah aur Miskeen ki kafalat kay liye Koshish kernay wala Allah عزوجل ki raah may jihaad karnay walay mujahid ya us shakhs ki tarah hay jo din ko rozah rakhta hay aur raat ko qiyaam karta hay.

(Musnad Imam Ahmad, vol. 3, pp. 285, Hadees. 8740)

101. Hazrat Sayyiduna Jabir رضى الله تعالى عنه say riwayat hay kay Sarkar ﷺ nay farmaya: jis nay (kisi Musalman Murday kay liye) qabr khodi Allah عزوجل Jannat may us kay liye ghar banaye ga aur usay qiyamat tak us ka ajr milta rahayga. Jisnay mayyit ko ghusul diya woh gunahaun say aysay pak saaf ho kar nikalta hay jaysa kay us din tha kay jis din uski maa nay usay jana tha. Jisnay mayyit ko kafan pahnaya Allah عزوجل usay

mayyit kay kapro ki ta'dad kay barabar jannati libaas pahnaye ga. Jis nay kisi ghumzadah ko tasalli di Allah ﷺ usay Taqwa ka libaas pehnaye ga aur jab woh faut hoga to Arwaah may us ki rooh par rahmat naazil farmaye ga. Jis nay kisi museebat zadah ko tasalli di Allah ﷺ usay aysay 2 jannati hullay ata farmaye ga kay jin ki qeemat sari dunya bhi nahin ho sakti. Jo janazay kay peechnay chala yahan tak kay tadfeen mukammal ho gaye to Allah ﷺ us kay liye 3 Qeerat ajar likhay ga aur aik Qeerat Uhood pahaar say bara hay. Jis nay kisi Yateem ya baywah ki kafalat ki Allah ﷺ usay 'arsh kay saye may jaga ata farmaye ga aur usay apni Jannat may dakhil farmaye ga. Jo rozah rakhay ya Miskeen ko khana khilaye aur janazay kay sath chalay aur mareez ki iyadat karay to usay koi gunah na pohanchay ga.

(Al Mu'jam-ul-Awsat, vol. 6, pp. 429, Hadees. 9292)

Yateemo ki kafalat karnay ki Fazeelat

102. Hazrat Sayyiduna Sufyan bin 'Uyaynah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Mayn aur yateem ki kafalat karnay wala khuwah woh yateem rishtay dar ho ya ajnabi Jannat may aysay hogay. Is kay ba'd Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay apnay hath ki ungliyon say isharah kiya

(Al Adab-ul-Mufrad, pp. 58, Hadees. 133)

103. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Musalmano kay gharon may sab say achha ghar woh hay jis may yateem kay sath achha sulook kiya jata hay aur Musalmano kay gharon may sab say bad tareen ghar woh hay jis may yateem kay sath

- bad sulooki ki jati hay phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Mayn aur yateem ki kafalat karnay wala Jannat may aysay hogay. Phir shahadat aur darmiyan ki ungli ko jama' farmaya. *(Al Adab-ul-Mufrad, pp. 58, Hadees. 137)*
104. Hazrat Sayyiduna Abu Musa 'Ash'ari رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jis dastar khuwan par yateem hoon shaytan us dastar khuwan kay qareeb nahin jata. *(Majma'uz Zawaaid, vol. 8, pp. 293, Hadees. 8828)*
105. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: us zaat ki qasam jis nay mujhay haq kay sath mab'oos farmaya Allah عَزَّوَجَلَّ qiyamat kay din us shakhs ko azab na dayga jis nay yateem par raham kiya aur us kay sath narmi say paysh aaya aur us ki yateem aur za'eefi par raham kiya aur Allah عَزَّوَجَلَّ nay apnay fazl say usay jo wafar maal 'ata farmaya is kay sabab apnay parausi par Takabbur na kiya. *(Al Mu'jam-ul Awsat. Vol. 6, pp. 296, Hadees. 8828)*
106. Hazrat Sayyiduna Abu Umamah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jo kisi Yateem kay sar par haath phayrta hay Allah عَزَّوَجَلَّ usay har baal kay badlay aik nayki 'ata fermata hay aur jis ki kafalat may yateem larka ya larki ho khuwah woh yateem rishtay dar ho ya ajnabi to Mayn aur woh Jannat may is tarah ho gay. Phir Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay shahadat aur darmiyan ki ungli ko jama' farmaya. *(Shu'ab-ul-Iman, vol. 7, pp. 472, Hadees. 11036)*
107. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Aik shakhs nay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah may dil

ki sakhti ki shikayat ki to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: agar tum apnay dil ko naram karna chahtay ho to miskeeno ko khana khilao aur yateemo kay saron par shafqat say haath phayro. (*Shu'ab-ul-Iman, vol. 7, pp. 472, Hadees. 11034*)

108. Hazrat Sayyiduna Malik bin Amr Qushayri رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo kisi Musalamn yateem ki kafalat karay yahan tak kay woh yateem us say bay niyaaz ho jaye to Allah عَزَّوَجَلَّ yaqeenan us kay liye Jannat waajib farma dayta hay. (*Al Mu'jam-ul-Kabeer, vol. 19, pp. 300, Hadees. 669*)

109. Hazrat Sayyiduna Jabar Ansari رَضِيَ اللهُ تَعَالَى عَنْهُ apnay waalid say riwayat kartay hay kay aik larkay nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko masjid may daykha to arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aap par salam ho. Mayn aik yateem Miskeen larka hoon aur mayri ghareeb o muhtaj walidah hay jo kuch Allah عَزَّوَجَلَّ nay aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko 'ata farmaya hay is may say thora sa hamayn bhi 'ata farmayiye Allah عَزَّوَجَلَّ aap ki riza chahta hay yahan tak kay Aap raazi ho jaye. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya aye larkay apni baat duhraao tumhari zaban par to Farishtah bolta hay. Us nay apnay kalaam ko dohraya phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: jo kuch Aal-e-Rasool kay ghar may hay lay aao.

Chunanchay aik lap (Anaj waghayrah) ka paysh kiya gaya jo aik mutthi say ziyadah aur 2 say kam tha. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Aye larkay ye lay jaoon is may tumharay aur tumhari walidah behan kay liye do pahar aur raat ka khana hay. Mayn is may barakat ki du'a say tumhari madad karta rahoon ga. Chunanchay, woh larka wahan say rukhsat ho kar jab masjid kay

darwazay par pohancha to us ka samna Hazrat Sayyiduna Sa'd bin Abi Waqas رَضِيَ اللهُ تَعَالَى عَنْهُ say huwa aap nay us kay sar par dast-e-shafqat phayra. Raavi farmatay hayn ye maloom nahin kay Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay usay kuch ata kiya ya nahin jab aap رَضِيَ اللهُ تَعَالَى عَنْهُ Bargah-e-Rislaat may haazir huway to Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya Jab tum Yateem say milay thay kiya Mayn nay tumhayn us kay sar par haath phayrtay nahin daykha? Hazrat Sayyiduna Sa'd bin Abi Waqas رَضِيَ اللهُ تَعَالَى عَنْهُ nay arz ki: kyun nahin. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya jis baal par tumhara haath guzra us kay badlay may tumharay liye nayki hay.

Is Hadees say malom huwa kay yateem kay sar par haath phayrna Mustahab hay

La-Waris bachhon ki tarbiyyat aur un kay baray honay tak un par Kharch karnay ki fazeelat

110. Ummul Mu'mineen Hazrat Sayyidatuna Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: jis nay kisi bachay ki parwarish ki yahan tak kay woh ('لَا إِلَهَ إِلَّا اللهُ') kahna shuru' kar day to Allah عَزَّوَجَلَّ us shakhs say hisab na layga.¹ (*Al-Mu'jam-ul-Awsat, vol. 3, pp. 370, Hadees. 4865*)

Husn-e-Sulook Ki Fazeelat

111. Hazrat Sayyiduna Abdullah bin Yazeed Khatmi رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Har bhalaye sadaqah hay.

(*Al-Musnad lil Imam Ahmad Bin Hanbal, vol. 6, pp. 454, Hadees. 18766*)

¹ Allamah Abdul Rauf Manavi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ is Hadees Mubarak kay tahat farmatay hayn kay ye Hadees apni awlaad aur ghayr ki yateem awlaad waghayrah sab ko shamil hay.

112. Hazrat Sayyiduna Abdullah bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Har bhalaye sadaqah hay khuwah Ghani kay sath ho ya Faqeer kay sath.

(Al-Mu'jam-ul-Kabir, vol. 10, pp. 90, Hadees. 10047)

113. Hazrat Sayyiduna Abu Musa Ash'ari رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: nayki aur badi logo kay liye payda kiya gaya hay. Baroz qiyamat unhayn khara kiya jaye ga. Nayki apnay karnay walon ko basharatayn day gi aur un say bhalaye ka wa'dah karay gi jab kay buraye kahay gi door ho jaon magar woh us ki taqat nahin rakhay gay balky buraye kay sath chintay gay.

(Al-Musnad lil Imam Ahmad Bin Hanbal, vol. 7, pp. 123, Hadees.19504)

114. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: dunya may nayki karnay walay aakhirat may bhi nayki walay ho gay aur dunya may buraye karnay walay aakhirat may bhi buraye walay ho gay. (Al-Mu'jam-ul-Awsat, vol. 1, pp. 156, Hadees.156)

115. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Tumhayn ma'lom hay Shayr dhartay waqt kiya kahta hay? Sahaba kiraam عَلَيْهِمُ الرِّضْوَان nay arz ki Allah عَزَّوَجَلَّ aur us kay Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bahtar jantay hayn. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya Shayr kahta hay: Aye Allah عَزَّوَجَلَّ mujhay kisi nayk shakhs par musallat na farmana. (Al-Firdaus Bi-Masur-ul-Khattab, vol. 1, pp. 297, Hadees.2155)

116. Hazrat Sayyiduna Jabir bin Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: sadaqah agarchay 70 Hazaar hathaun may say guzray to bhi aakhiri shakhs ka ajar pehlay sadaqah karnay walay kay barabar hoga.

(Al-Firdaus Bi-Masur-ul-Khattab, vol. 2, pp. 199, Hadees.5128)

117. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Har roz tuloo' aftab kay ba'd insaan kay har jor par sadaqah hay. Agar tum do bando kay darmiyan insaf say fayslay karo to yeh sadaqah hay. Agar tum sumwari par suwar honay may kisi ki madad karo to ye bhi sadaqah hay. Agar kisi ka samaan Suwari par rakho to ye bhi sadaqah hay. Achhi baat karna bhi sadaqah hay. Har qadam jo namaz ki taraf uthay sadaqah hay aur rastay say takleef dah cheez hata dayna bhi sadaqah hay.

(Muslim, pp. 504, Hadees.1009)

118. Hazrat Sayyiduna Ubaye Bin Ka'b رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayray qareeb say guzray, Mayray sath aik shakhs tha to aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay daryaft kiya kay: Aye Ubaye ye kaun hay? Mayn nay arz ki kay ye mayra maqrooz hay. Mayn is say qarz ka taqaza kar raha hoon. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Aye Ubaye is say achha sulook karo. Ye farmanay kay ba'd Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay kisi kaam say tashreef lay gaye. Jab dobarah Mayray paas say guzray to woh shakhs Mayray sath na tha. istifsar farmaya: Aye Ubaye tum nay apnay maqrooz bhai kay sath kiya sulook kiya? Mayn nay arz ki Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ woh qarz ada nahin kar sakta tha. chunanchay Mayn nay apnay maal ka aik tihaye hissah Allah عَزَّوَجَلَّ ki khaatir, aik tihayae Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khaatir aur baqi aik tihaye Allah عَزَّوَجَلَّ ki taraf say mujhay 'aqeedah tawheed ki tawfeeq milnay kay sabab mu'af kar diya. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay (Khush ho kar) 3 baar Irshad farmaya: Allah عَزَّوَجَلَّ tum par raham karay hamayn isi cheez ka hokum diya gaya hay.

Phir Irshad farmaya Aye Ubaye bay shak Allah ﷺ nay apni makhlooq may say kuch logo ko bhalaye ka sabab banaya hay. Bhalaye aur bhalaye kay kaamon ko un ka mahboob bana diya. Bhalaye kay hareeso par bhalaye ka talab karna aasan farmadiya aur un par ‘ata ki baarish barsaye. Lihaza khayr talab kernay walon ki misaal us baarish ki si hay jo Allah ﷺ nay banjar o qahat zadah zameen par barsaye is kay sabab say zameen aur ahl-e-zameen ko zindagi bakhshi aur bay shak Allah ﷺ nay makhlooq may achhay kay dushman bhi payda farmaye hayn. Phir bhalaye aur bhalaye kay kaamon ko un kay liye na Pasandeedah bana diya aur unhayn bhalaye talab karnay say rok diya un ki misaal us baarish ki si hay jisay Allah ﷺ nay qahat zadah zameen par barasnay say rok diya aur us kay sabab zameen aur ahl-e-zameen ko halak farma diya. (*Al-Mawsu'ah li Ibn Abid Dunya, vol. 4, pp. 141, Hadees. 4*)

Acchay A'amaal karnay ki fazeelat

119. Hazrat Sayyiduna Jabir رضى الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Bay shak Allah ﷺ nay mujhay Husn-e-Akhlaq aur achhay a'amaal ko kamaal tak pohanchanay kay liye mab'oos farmaya hay.

(*Al-Mu'jam-ul-Awsat, vol. 5, pp. 153, Hadees. 6705*)

120. Hazrat Sayyiduna Jabir رضى الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: bay shak Allah ﷺ achhay aur a'ala kamon ko pasand aur buray kaamon ko na pasand fermata hay. (*Shu'ab-ul-Iman lil Bayhaqi, vol. 6, pp. 241, Hadees. 8012*)

121. Hazrat Sayyiduna Usman bin Affan رضى الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Allah ﷺ kay liye 117 akhlaq hayn. Jo bandah in may say kisi aik ko apnaye ga Allah ﷺ usay zaroor Jannat may dakhil farmaye ga.

(*Musnad Abu Dawud Tiyalsi, Al-Juz-ul-Awwal, pp. 14, Hadees: 'Usman Bin 'Affan*)

122. Hazrat Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah عَزَّوَجَلَّ kay Huzoor aik lawh hay jis par 315 akhlaaq hayn. Allah عَزَّوَجَلَّ Irshad fermata hay jo in may say kisi aik par amal karay aur Mayray sath kisi ko shareek na tahraye to Mayn usay Jannat may dakhil karoon ga.

(‘Umda-tul-Qari Sharah Sahih Bukhari, vol. 1, pp. 196, Taht Al-Hadees. 9)

123. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Iman kay 333 awsaaf hayn jo in may say kisi aik par bhi amal karay ga Jannat may dakhil hoga.

(Ma’rifat-us-Sahabah li Abi Na’im, vol. 3, pp. 328, Raqm 1943, Ubayd Abu ‘Abdur Rahman, Hadees. 4806)

Musalman par zulm karnay ki mazammammat

124. Hazrat Sayyiduna ‘Uqbah bin Aamir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jab tum daykho kay Allah عَزَّوَجَلَّ kisi banday ko gunahaun kay ba Wujood (na’matayn) ‘ata farma raha hay to yeh Allah عَزَّوَجَلَّ ki taraf say usay mohlat hay. Phir Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ye Aayat-e-Mubarakah tilawat farmaye:

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَاتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ ۖ حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَا
 لَهُمْ بَغْتَةً ۖ فَاذَا هُمْ مُجْلِسُونَ ﴿٧٥﴾ فَقَطِّعْ دَابِرَ الْقَوْمِ الَّذِينَ ظَلَمُوا
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧٦﴾

Tarjama Kanz-ul-Iman: Phir jab unho nay bhula diya jo Naseehatayn un ko ki gaye thi hum nay un par har cheez kay darwazay khol diye yahan tak kay jab khush huway us par jo unhayn mila to hum nay achanak

unhay pakar liya ab woh aas tootay rah gaye to jar kaat di gaye zaalimo ki aur sab khobiyon saraha Allah Rab saray jahan ka

[Kanz-ul-Iman (Translation of Quran)] (Part 7, Surah Al-An'am, verse 44, 45)

(Al-Musnad lil Imam Ahmad Bin Hanbal, vol. 6, pp. 122, Hadees. 17313)

125. Hazrat Sayyiduna 'Ammar bin Yasir رضي الله تعالى عنه farmatay hayn kay Allah عَزَّوَجَلَّ ki rahmat say mayoos hona us ki madad say na ummed hona aur us ki khufyah Tadbeer say bay khauf hona baray kabeerah gunahaun may say hay.

(Shu'ab-ul-Iman lil Bayhaqi, vol. 2, pp. 20, Hadees. 105)

126. Hazrat Sayyiduna Khuzaymah bin Sabit رضي الله تعالى عنه say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Mazloom ki bad du'a say bacho kay yeh aasmano par uthaye jati hay aur Allah عَزَّوَجَلَّ Irshad fermata hay: Aye mazloom Mujhay apnay izzat o jalal ki qasam Mayn tayri madad zaroor karoon ga agarchay kuch takheer say ho. *(Al-Mu'jam-ul-Kabir, vol. 4, pp. 84, Hadees. 3718)*

127. Hazrat Sayyiduna Abu Hurayrah رضي الله تعالى عنه say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Mazloom ki bad du'a say bacho agarchay woh kaafir hi kyun na ho kyun kay us ka kufir to us ki apni jaan par hay.

(Attarghib Wattarhib, vol. 3, pp. 142, Hadees. 3415)

128. Hazrat Sayyiduna Jabir رضي الله تعالى عنه say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Zulm baroz qiyamat andhayra hoga. *(Muslim, pp. 1394, Hadees. 2578)*

129. Hazrat Sayyiduna Ibn-e-Abbas رضي الله تعالى عنه say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Tumhara Rab عَزَّوَجَلَّ Irshad fermata hay Mujhay apni izzat o jalal ki qasam Mayn zalim say zaroor badlah loon ga jald ya takheer say aur us say bhi

zaroor intiqam loon ga jis nay mazloom ko daykha laykin ba Wujood qudrat kay us ki madad na ki.

(*Al-Mu'jam-ul-Awsat, vol. 1, pp. 20, Hadees. 36*)

Musalman bhai ki jaiz sifarish karnay ki fazeelat

130. Hazrat Sayyiduna Abu Musa Ash'ari رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jab koi haajat mand aaye to us ki sifarish kiya karo ta kay tumhay ajar milay aur Allah عَزَّوَجَلَّ jo chaahay apnay Nabi ki zaban say fayslah jaari karwaye. (*Bukhari, vol. 1, pp. 483, Hadees. 1432*)
131. Hazrat Sayyiduna Samurah bin Jundub رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: sab say Afzal sadaqah zaban ka sadaqah hay. Sahabah kiraam عَلَيْهِمُ الرِّضْوَان nay arz ki Ya Rasoolallah Zaban ka sadaqah kiya hay? Irshad farmaya: Tumhari woh sifarish jis say kisi qaydi ko rihaye dila do, kisi ki jaan bacha lo aur koi bhalaye apnay bhai ki taraf barha do aur us say koi museebat door kar do.
- (*Shu'ab-ul-Iman, vol. 6, pp. 124, Hadees. 7683-7683*)
132. Umm-ul-Mu'mineen Hazrat Sayyiduna Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya:jo apnay Musalman bhai kay kisi nayki kay kaam may ya kisi mushkil ko aasan kernay may badshah kay haan wasitah banay to Allah عَزَّوَجَلَّ pul sirat ko paar karnay may kay jis din qadam dagmaga rahay hogay us ki madad farmaye ga.
- (*Al-Mu'jam-ul-Awsat, vol. 2, pp. 374, Hadees. 3577*)
133. Hazrat Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Zalim haakim kay samnay haq baat kahna bahut bara jihaad hay.

(*Tirmizi, vol. 4, pp. 72, Hadees.2181*)

Musalman ki Izzat ka Tahaffuz aur us ki madad karnay ki fazeelat

134. Hazrat Sayyiduna Abu Darda رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: jo bhi apnay Musalman bhai ki izzat ki hifazat karta hay Allah عَزَّوَجَلَّ qiyamat kay din Jahannam ki aag say us ki hifazat farmaye ga. Phir aap صلى الله تعالى عليه وآله وسلم nay ye aayat tilawat farmaye:

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ ﴿٤٧﴾

*Tarjama Kanz-ul-Iman: Aur hamaray zimmah karam par hay
Musalmano ki madad farmana*

*[Kanz-ul-Īmān (Translation of Quran)] (Part 21, Sūrah Ar-Rūm, verse 47)
(Mishkat-ul-Masabih, vol. 2, pp. 215, Hadees. 4982)*

135. Hazrat Sayyiduna Imran bin Husayn رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: Jo apnay bhai ki madad karnay ki taqat rakhta ho aur ghayr maujoodgi may us ki madad karay to Allah عَزَّوَجَلَّ dunya o aakhirat may us ki madad farmaye ga.

*(Al-Bahr-uz-Zakhar Al-Ma'ruf Ba-Musnad-ul-Bazzar, vol. 9, pp. 31,
Hadees. 3542)*

136. Hazrat Sayyiduna Anas bin Malik رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: jo apnay bhai ki ghayr maujoodgi may us ki madad karay to Allah عَزَّوَجَلَّ dunya o aakhirat may us ki madad farmaye ga.

(Shu'ab-ul-Iman lil Bayhaqi, vol. 6, pp. 111, Hadees. 7637)

137. Hazrat Sayyiduna Jabir bin Abdullah رضي الله تعالى عنه aur Hazrat Sayyiduna Abu Talha رضي الله تعالى عنه say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay farmaya: jo kisi Musalman ki aysi jaga

madad karna chor dayta hay jahan us ki bay izzati ho rahi ho to Allah ﷺ us shakhs ki madad bhi aysi jaga nahi fermata hay jahan woh madad ka talabgar hota hay aur jo kisi Musalman ki aysi jaga madad karta hay jahan us ki bay izzati ho rahi ho aur us ki aabro rayzi ki jarahi ho to Allah ﷺ us ki aysa jaga madad fermata hay jahan woh madad ka talabgar hota hay. *(Sunan Abu Dawud, vol. 4, pp. 355, Hadees. 4884)*

138. Hazrat Sayyiduna Sahal bin Anas Juhani رَضِيَ اللهُ تَعَالَى عَنْهُ apnay walid say riwayat kartay hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: jis nay kisi Musalman ki izzat ko us Munafiq say bachaya jo peeth peechay us ki buraye kar raha tha to Allah ﷺ Baroz qiyamat us ki taraf aik firishtah bhayjay ga jo usay Jahannam ki aag say bachaye ga aur jis nay kisi Musalman ko zaleel o ruswa karnay kay liye koi baat ki Allah ﷺ usay Jahannam kay pul par rokay rakhay ga yahan tak kay apni kahi huyi baat say niklay (ya'ni apni kahi huyi baat par Daleel lay aaye). *(Al Mu'jam-ul-Kabeer, vol. 20, pp. 194, Hadees. 433)*

Logon say Mahabbat karnay ki fazilat

139. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Iman kay ba’ad sab say afzal ‘amal logon say mahabbat karna hay” *(Jami-ul-Ahadees lil-Suyuti, vol. 2, pp. 13, Hadees 3495)*
140. Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Meethay meethay Aaqa, Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Miyanarawi say kharch karna nisf ma’ishat, logon say mahabbat karna nisf ‘aql aur achha suwal karna aadha ‘ilm hay” *(Shu’aib-ul-Iman Lil-Bayhaqi, vol. 5, pp. 254, Hadees 6568)*

141. Hazrat Sayyiduna Jabir رضي الله تعالى عنه say riwayat hay kay Shahinshah-e-Madina صلى الله تعالى عليه وآله وسلم nay irshad farmaya: “Logon say khush akhlaqi say milna Sadaqah hay.”

(Sharah Sahih –ul-Bukhari La-Bin Bataal, vol. 9, pp. 305)

Rah-e-Khuda kay lashkiron ki madad karnay ki fazilat

142. Hazrat Sayyiduna Zayd Bin Khalid رضي الله تعالى عنه farmatay hayn kay “Jis nay mujahid ko samaan wagherah muhaya kiya is ka ajur bhi mujahid ki tarah hay aur jis nay mujahid kay ghar walon ki daykh bhaal ki us ka ajur bhi mujahid ki misil hay”

(Sahih Ibn Habaan, Kitaab-ul-Sayr, vol. 7, pp. 71, Hadees 4613)

143. Hazrat Sayyiduna Zayd Bin Khalid رضي الله تعالى عنه Say riwayat hay kay Tajdaar-e-Risalat, صلى الله تعالى عليه وآله وسلم Nay irshad farmaya: “Jis nay mujahid ko jihad mayn janay kay liye zaad-e-rah muhaya kiya tu bayshak is nay (khud) jihad kiya aur jis nay mujahid kay ghar walon ki achhi tarah daykh bhaal kit u isay bhi jihad karnay walay ki misil sawaab milay ga.”

(Sahih Muslim, pp. 1050, Hadees 1895)

Haji ki madaad karnay aur rozah iftaar karnay ki fazilat

144. Hazrat Sayyiduna Zayd Bin Khalid رضي الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay irshad farmaya: “Jis nay rozah iftaar karwaya ya mujahid ko jihaad mayn janay kay liye zad-e-rah muhaya kiya tu isay bhi (rozay aur jihaad ka) sawaab milay ga aur un kay ajur mayn bhi kami waqi’ na hogi”

(Al-Musannaf La-Bin Abi Shaybah, vol. 4, pp. 599, Hadees 251)

145. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Sarkar-e-Naamdar, Madinay kay Tajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Allah عَزَّوَجَلَّ ayk Hajj kay sabab teen logon ko jannat mayn dakhil farmaey: (1) Mayyit (2) Is ki taraf say hajj karnay wala aur (3) Wasiyat puri karnay wala”

(Al-Sunan-ul-Kubra Lil-Bayhaqi, vol. 5, pp. 293, Hadees 9855)

146. Hazrat Sayyiduna Sulayman Farsi رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Allah عَزَّوَجَلَّ kay Piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jo Halaal kamaie say kisi rozay dar ko iftaar karwaey tu Malaikah Pura Ramazan is kay liye Du’a-e-Maghfirat kartay rahtay hayn aur shab-e-Qadr mayn Hazrat-e-Jibrael-e-Ameen عَلَيْهِ السَّلَام us say musafaha farmayn gey aur jis shakhs say Hazrat Jibraeel عَلَيْهِ السَّلَام musafaha farmatay hayn is ka dil naram aur aansu kaseer ho jatay hayn.” Ayk shakhs nay arz ki: “Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Agar kisi kay pas itna na ho tu?” irshad farmaya: “Chahay ayk luqma aur roti ka tukra hi ho” ayk aur shakhs nay arz ki: “Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Agar kisi kay pas itna bhi na hoto?” Irshad farmaya: “Chahay doodh ki lassi hi ho” Ayk aur shakhs nay arz ki: “Agar itna bhi na ho to?” Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Pani kay ayk ghount say hi iftaar karwaday (tab bhi sawaab paey ga).”

Chhoton per shafqat, baron ki izzat aur ulama ka ihtiraam karnay ki fazilat

147. Hazrat Sayyiduna Ubadah Bin Samit رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay Mayn nay noor kay paykar, tamaam Nabiyon kay sarwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko irshad farmatay huway suna kay “Jo hamaray baron ki izzat, hamaray chhoton per shafqat na

karay aur hamaray ‘ulama ka haq na puhnchanay (Ya’ni un ka ihtiraam na karay) woh mayri ummat mayn say nahin”

(*Al-Musnad Lil-Imam Ahmad Bin Hanbal, vol. 8, pp. 412, Hadees 22819*)

148. Hazrat Sayyiduna Sabaah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Apnay dada say riwayat kartay hayn kay Sarkar-e-Makkah Mukarramah, Sardar-e-Madinah-e-Munawwarah nay irshad farmaya: “Sufayd baalon walay musalman aur Hamil-e-Quran (‘Aalim-o-Hafiz) jo Quran mayn ziyadati karay na is say I’tiraaz karay un ki ta’zeem karna Allah عَزَّوَجَلَّ ki ta’zeem karna hi hay”

(*Sunan Abi Dawood, vol. 4, pp. 344, Hadees 4843*)

149. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay kay Do Jahan kay Tajuwar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Jis nujawan nay kisi burhay ka is ki umar ki wahah say ikraam kiya tu is kay badlay Allah عَزَّوَجَلَّ kisi kay zariy is ki izzat afzaie farmaey ga,” (*Sunan Tirmizi, vol. 3, pp. 411, Hadees 2029*)

‘Ulama kay liye Majlis kushadah karnay ki fazilat

150. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay kay Sayyid-ul-Mubaligheen, صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Tum apni majalis ko ‘aalim kay ‘ilm, burhay ki ‘umar aur sultan kay ‘ahday ki wajah say kushadah ker diya karo”

(*Kanz-ul-Ummal, vol. 9, pp. 66, Hadees 25495*)

Musalman Bhai ko takiya paysh karnay ki fazilat

151. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn kay Hazrat Sayyiduna Salman Farsi رَضِيَ اللَّهُ تَعَالَى عَنْهُ Ameer-ul-Mu’mineen Hazrat Sayyiduna Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay pas hazir huway

is waqt Ameer-ul-Mu'mineen رَضِيَ اللهُ تَعَالَى عَنْهُ takiya per tayk lagaey bethay thay. Aap nay woh takiya Hazrat Sayyiduna Salman رَضِيَ اللهُ تَعَالَى عَنْهُ ko day diya tu unhon nay arz ki: “Allah-o-Akber! Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay sach farmaya: “Ameer-ul-Mu'mineen Hazrat Sayyiduna Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ Nay farmaya: “Ay Abu Abdullah! Hamayn bhi batao kay Aap رَضِيَ اللهُ تَعَالَى عَنْهُ Nay kiya farmaya.” Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay arz ki: Mayn Bargah-e-Risalat mayn hazir huwa is waqt Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ takiya say thayk lagaey tashreef farma thay tu Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay woh takiya mujhay ‘ata farma diya aur irshad farmaya: “Koi musulman apnay bhai kay pas jaey aur who is ki takreem kartay huway apna takiya usay day day tu Allah عَزَّوَجَلَّ is ki maghfirat farma dayta hay.”

(Al-Mustadrak Lil- Hakim, vol. 4, pp. 783, Hadees 6601)

152. Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Teen cheezayn wapas na ki jaey Khushbu, Takiyah aur doodh”

(Sunan Tirmizi, vol. 4, pp. 362, Hadees 2799)

Khana khilanay ki fazilat

153. Hazrat Sayyiduna Abdullah Bin Salaam رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay Jab Allah عَزَّوَجَلَّ kay Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Madinah Munawarrah tashreef laey to log jaldi say Aap ki taraf lapkay, Mayn bhi aaya tha kay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka deedar karon, Jab mayn nay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Chehra-e-Anwar ko daykha tu daykhtay hi pehchan gaya kay ye kisi jhootay ka chehra nahin hay. Sab say pehli baat jo mayn nay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say suni woh ye hay kay “Khana khilao

aur salaam aam karo aur apnay rishtah daron say acha sulook karo aur jab log so rahay hon tu Namaz parho salamati kay sath Jannat mayn dakhil ho jao gey.”

(Sunan Tirmizi, vol. 4, pp. 219, Hadees 2493)

154. Hazrat Sayyiduna ‘Ibadah Bin Samit رَضِيَ اللهُ تَعَالَى عَنْهُ Bayan kartay hayn kay Ayk shakhs nay Bargah-e-Risalat mayn hazir ho ker arz ki: “Afzal A’maal kon say hayn?” Mahboob-e-Rab-e-Akber صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Allah عَزَّوَجَلَّ Per Iman lana. Is ki tasdeeq karna. Allah عَزَّوَجَلَّ ki rah mayn jihaad karna aur Maqbool-e-Hajj” Jab woh janay laga tu Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay usay bula ker irshad farmaya: “In say ziyadah asaan khana khilana aur narimi say guftugu karna hay”

(Majma’-uz-Zawaid, vol. 1, pp. 224-225, Hadees 201-202)

155. Hazrat Sayyiduna Umar Bin ‘Absa رَضِيَ اللهُ تَعَالَى عَنْهُ Bayan kartay hayn kay Mayn Bargah-e-Risalat mayn hazir huwa aur arz ki: “Islam kiya hay?” Tu Khatam-ul-Mursaleen, Rahmat-ul-‘Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Khana khilana aur narimi say guftugu karna” Mayn nay arz ki: “Iman kiya hay?” Irshad farmaya: “Sabr karna aur sakhawat karna”

(Majma-uz-Zawaid, vol. 1, pp. 227, Hadees 210)

156. Hazrat Sayyiduna Suhayb Bin Sinaan رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay mayn nay Sarkar-e-Wala Tabaar, Hum baykason kay Madadgar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko irshad farmatay huway suna kay “Tum mayn behtar woh hay jo khana khilata hay”

(Al-Musnad Lil-Imam Ahmad Bin Hanbal, vol. 9, pp. 240, Hadees 23981)

157. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Sayyid-e-‘Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Maghfirat kay

asbaab mayn say ayk sabab bhokay musalman ko khana khilana hay. Allah ﷺ Irshad farmata hay:

أَوْ اطْعَمُ فِي يَوْمٍ ذِي مَسْغَبَةٍ

Tarjuma Kanz-ul-Iman: Ya Bhook kay din khana dayna.

[Kanz-ul-Īmān (Translation of Quran)] (Part 30, Sūrah Al-Balad, verse 14)

(Al Mustadrak Lil-Hakim, vol. 3, pp. 372, Hadees 399)

158. Hazrat Sayyiduna Shurayh رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Apnay dada say riwayat kartay hayn kay Rahmat-e-‘Aalam, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Maghfirat kay asbaab mayn say khana khilana aur salaam ko ‘aam karna bhi hayn.”

(Al-Mu’jam-ul-Kabeer, vol. 22, pp. 180, Hadees 469)

159. Hazrat Sayyiduna Abdullah Bin Amar رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor Nabi-e-Mukarram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jis nay apnay musalman bhai ko khana khilaya yahan tak kay woh sayr ho gaya aur pani pilaya yahan tak woh sayraab ho gaya tu Allah ﷺ khilanay walay ko jahannam say saat khandaqon ki musafat dor ker day ga. Her do khandaqon kay darmiyan 100 saal ki kasafat hay.”

(Shu’ab-ul-Iman Lil-Bayhaqi, vol. 3, pp. 217, Hadees 3368)

160. Umm-ul-Mu’mineen Hazrat Sayyidatuna Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Rasool-e-Akram, Shah-e-Bani-Adam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jab tak banday ka dastar khuwan bichha rahta hay firishtay is kay liye istighfar kartay rahtay hayn.” (Al-Mu’jam-ul-Awsat, vol. 3, pp. 324, Hadees 4729)

161. Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Huzoor Nabi-e-Rahmat, Shafi’-e-Ummat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad

farmaya: “Allah ﷺ ko sab say ziyadah pasand woh khana hay jisay khanay walay ziyadah hon.”

(*Al-Musnad Li-Bi Ya'la-al-Mausili, Musnad Jabir Bin Abdullah, vol. 2, pp. 288, Hadees 2041*)

162. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor Nabi-e-Kareem, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jis ghar mayn mahmaan hon bhalaie is ghar ki taraf kuhaan mayn chhuri chalnay say bhi ziyadah tez puhnchti hay.” (*Sunan Ibn Majah, vol. 4, pp. 51, Hadees 3356*)

163. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jo apnay musalman bhai ki bhook ko mitanay ka ihtimaam karay aur isay khana khilaey yahan tak kay woh sayr ho jaey tu Allah ﷺ is ki Maghfirat farma day ga.”

(*Al-Musnad La-Bi Ya'la-al-Mausili, Musnad Anas Bin Malik, vol. 3, pp. 214, Hadees 3407*)

164. Hazrat Sayyiduna Jabir Bin Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jo bhokay ko khana khilaey Allah ﷺ Isay apnay ‘arsh kay saey mayn jagah ‘ata farmaey ga.” (*Tamheed-ul-Farsh Fi-Khisaal, pp. 8*)

165. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Allah ﷺ bhokay kay jiggar ko thanda karnay walay (Ya’ni isay khana khilanay walay) say mahabbat farmata hay.”

(*Al-Kini wal-Asmali-dau-La-Bi, vol. 3, pp. 1188, Hadees 2081*)

166. Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Tajdar-e-Risalat, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jis

nay apnay musalman bhai ko koi meethi chez khilaie tu Allah ﷺ is say Mahshar ki sakhtiyan dor farma day ga.”

(*Al-Firdaus Bima Saur-ul-Khitaab, vol. 2, pp. 281, Hadees 6050*)

167. Hazrat Sayyiduna Abdullah Bin Amar رضى الله تعالى عنه Say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Bayshak Jannat mayn bala khanay hayn jin ka andironi manzar bahir say aur beruni manzar andar say nazar aata hay.” Sahaba-e-Kiraam رضى الله تعالى عنهم Nay arz ki: “Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ye kis kay liye hayn?” irshad farmaya: “Ye us kay liye hayn jo achhi guftugu karay. Khana khilaey aur raat ko jab log so rahay hon tu ye Allah ﷺ ki Bargah mayn qiyaam karay.”

(*Al-Mustadrak Lil-Hakim, vol. 1, pp. 631, Hadees 1240*)

168. Hazrat Sayyiduna Jabir رضى الله تعالى عنه say riwayat hay kay Bargah-e-Risalat mayn arz ki gaie: “Hajj ki (manand) kon si nayki hay?” Tu Sarkar-e-Namdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Khana khilana aur narmi say guftugu karna.”

(*As-Sunan-ul-Kubra Lil-Bayhaqi, vol. 5, pp. 430, Hadees 10390*)

169. Hazrat Sayyiduna Budayl رضى الله تعالى عنه say riwayat hay kay Allah ﷺ Kay Piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Bayshak Mujhay Allah ﷺ Ki riza kay liye apnay bhai ko ayk luqma khilana das dirham Sadaqah karnay say ziyadah pasand hay aur das dirham Sadaqah karna mujhay ghulam azaad karnay say ziyadah pasand hay.”

(*Shu'ab-ul-Iman Lil-Bayhaqi, vol. 7, pp. 100, Hadees 9627*)

170. Hazrat Sayyiduna Abu Harayrah رضى الله تعالى عنه Say riwayat hay kay Noor kay Paykar, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah ﷺ Qiyamat kay din irshad farmaey ga: “Ay Ibn-e-Aadam

Mayn beemar tha tu nay mayri ‘iyadat kiyun nahin ki” woh arz karay ga: “Ay mayray Rab عَزَّوَجَلَّ Mayn tayri ‘iyadat kaysay karta halan kay Tu Rabb-ul-‘Aalameen hay?” Allah عَزَّوَجَلَّ irshad farmaey ga: “Kiya tujhay ‘ilm na tha kay mayra fulan bandah beemar hay phir bhi tu nay is ki ‘iyadat na ki agar tu is ki ‘iyadat karta to zaroor mujhay us kay pas pata” phir Allah عَزَّوَجَلَّ Irshad farmaey ga: “Ay Ibn-e-Aadam! Maynay nay tujh say khana manga tu nay mujhay khana kiyun na khilaya?” Woh arz karay ga: “Ay Allah عَزَّوَجَلَّ Mayn tujhay kaysay khana khilata? Tu to tamaam jahanon ko palnay wala hay.” Allah عَزَّوَجَلَّ irshad farmaey ga: “Kiya mayray fulan banday nay tujh say khana na manga tha laykin tu nay usay na khilaya kiya tu na janta tha kay agar tu isay khana khila dayta tu is ka ajur mayray pas pata”

Phir Allah عَزَّوَجَلَّ Irshad farmaey ga: “Ay Ibn-e-Aadam! Mayn nay tujh say pani manga Tu nay mujhay pani kiyun na pilaya.” Woh arz karay ga: “Ay Allah عَزَّوَجَلَّ Mayn tujhay kaysay pani pilata Tu Rabb-ul-‘Aalameen hay.” Allah عَزَّوَجَلَّ irshad farmaey ga: “Kiya mayray fulan banday nay tujh say pani na manga tha laykin Tu nay isay na pilaya. Agar Tu isay pani pila dayta to zaroor is ka ajur mayray pas pata.” (*Sahih-ul-Muslim, pp. 1389, Hadees 2569*)

171. Ameer-ul-Mu`mineen Hazrat Sayyiduna Ali-ul-Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ nay irshad farmaya: “Mayra apnay doston ko ayk saa’ khanay per jama’ karna mujhay is say ziyadah mahboob hay kay mayn bazaar ja’aon aur ayk laundi khareed ker aazaad ker don.” (*Kanz-ul-Ummal, vol. 5, pp. 118, Hadees 25967*)
172. Hazrat Sayyiduna Amar رَضِيَ اللهُ تَعَالَى عَنْهُ bayan kartay hayn kay Imam ‘Aali-e-Maqaam Hazrat Sayyiduna Imam Husayn

رضي الله تعالى عنه ki zaujah nay in kay pas payghaam bhayja kay “Hum nay Aap kay liye lazeez khana aur khushbu tayaar ki hay. Aap apnay hum palla log daykhayn aur unhayn sath lay ker hamaray pas tashreef lay aayn.” Hazrat Sayyiduna Imam Husayn رضي الله تعالى عنه masjid mayn gaey aur wahan jo masakeen-o-sa’leen thay unhayn lay ker ghar tashreef lay gaey. Hamsaya khawateen bhi Aap ki zaujah kay pas aa gaeyn aur kahnay lagen: “Khuda ki qasam tumharay ghar tu masakeen jama’ ho gaey” Phir Hazrat Sayyiduna Imam Husayn رضي الله تعالى عنه apni zaujah kay pas tashreef laey aur farmaya: “Mayn tumhayn apnay is haq ki qasam dayta hon jo mayra tum per hay kay tum khana aur khushbu bacha ker nahin rakho gi” Phir unhon nay aysay hi kiya. Aap رضي الله تعالى عنه nay pehlay masakeen ko khana khilaya phir unhayn kapray pehnaey aur khushu lagaie.

173. Hazrat Sayyiduna Ismael Bin Abu Khalid رضي الله تعالى عنه bayan kartay kartay hayn kay Hazrat Sayyiduna Ali Bin Husayn رضي الله تعالى عنهما suwari per suwaar masakeen kay pas say guzray jo bachay khuchay tukray kha rahay thay. Aap رضي الله تعالى عنه nay unhayn salaam kiya. Masakeen nay Aap ko khanay ki Dawat ki tu Aap رضي الله تعالى عنه nay ye Aayat-e-Mubarak Tilawat ki:

لَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا ط

Tarjuma-e-Kanz-ul-Iman: Jo zameen mayn takabbur say nahin chahtay aur na fasad. (Part. 20, Surah Al-Qasas, Ayah 83)

Phir suwari say utar aaeay aur un kay sath khana khaya. Is kay ba’ad irshad farmaya: “Mayn nay tumhari Dawat qabool ki. Ab tum mayri Dawat qabool karo.” Phir unhayn apnay ghar lay gaey aur khana khilaya aur kapray aur dirham ‘ata farmaey.

(Tafseer Qurtubi, vol. 7, pp. 240)

174. Hazrat Sayyiduna Amar Bin Dinaar رضي الله تعالى عنه bayan kartay hayn kay “Hazrat Sayyiduna Abdullah Bin Abbas رضي الله تعالى عنهما ka dastar khuwan kushadah aur guftugu achhi hoti thi.”
175. Hazrat Sayyiduna Abu Bakr Qarshi رحمته الله تعالى عليه Farmatay hayn kay Hujjaj kay liye Misri ka ayk buhut bara tukra banaya gaya jisay log chopayon per bhi na lad saktay thay phir usay ayk chhakray say khenchh ker Khalifa Abdul Malak kay pas laya gaya. Woh apnay ghar say bahir nikla aur is kay hajam ko daykh ker is ki ha’yyat ka andazah lagaya. Magar isay na samajh aaya kay is ka kiya kiya jaey? Chand lamhaat soch ker apnay ghulam ko aawaaz di aur kaha: “Isay Hazrat Sayyiduna Abdullah Bin Ja’far رضي الله تعالى عنه Kay pas lay jao” Un dinon Aap رضي الله تعالى عنه khalifay kay pas hi thehray huway thay. Jab Misri ka itna bara tukra in kay pas laya gaya tu woh baray muta’jjub huway aur log isay daykhnay kay liye jama’ ho gaey. Aap رضي الله تعالى عنه nay puchha: “Ye kiya hay?” Arz ki gaie: “Ye Misri ka tukra hay jo khalifah nay Aap kay liye bhayja hay” Aap رضي الله تعالى عنه nay bahir nikal ker aysi chez daykhi jis ki misil logon nay pehlay na daykhi thi kuch dayr ghor-o-fikr karnay kay ba’ad ghulam say farmaya: “Chamray kay bichhunay aur kulhariyan lay aao.” Chuna-chay, isay tornay kay liye kulhariyan laien gaien aur sath hi chambray kay bichhunay bhi paysh ker diye gaey. Aap رضي الله تعالى عنه Nay farmaya: “Jis kay hath jo aaey woh isi ka hay” Phir Aap wahin kharay rahay yahan tak kay woh tukra tamaam ka tamaam tor liya gaya. Jab ye Khabr Khalifah Abdul Malak ko puhnchi tu woh bara muta’jjib huwa aur kahnay laga: “Woh is mu’amilay mayn hum sab say ziyadah jannay walay hayn.”

176. Hazrat Sayyiduna ‘Arwah رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay Mayn Hazrat Sayyiduna Sa’ad Bin ‘Ibadah رَضِيَ اللهُ تَعَالَى عَنْهُ say mila tu ayk a’laan karnay wala logon kay darmiyan a’laan ker raha tha kay “Jo koi ghosht-o-charbi khana chahay woh Sa’ad bin ‘Ibadah kay ghar aa jaey” Aap farmatay hayn: Phir mayri mulaqaat in kay baytay Qays say hui tu woh bhi yehi a’laan ker rahay thay. Hazrat Sayyiduna Sa’ad Bin ‘Ibadah رَضِيَ اللهُ تَعَالَى عَنْهُ nay du’a ki: “Ay Allah عَزَّوَجَلَّ mujhay kamil ta’reef karnay ki tufeeq a’ta farma. Mujhay buzurgi ‘ata farma aur buzurgi tu nayk a’maal mayn hay aur nayk a’maal say mumkin hay. Ay Allah عَزَّوَجَلَّ Qaleel maal mujhay kifayat nahin ker sakta aur mayn bhi is per takiya nahin ker sakta.” (*Musannif Li Ibn Shaybah, vol. 6, pp. 254, Hadees. 13-14*)
177. Hazrat Sayyiduna Nafa’ رَضِيَ اللهُ تَعَالَى عَنْهُ Bayan kartay hayn kay Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا Roza rakha kartay aur Hazrat Sayyidatuna Safiyah Bint Ubayd رَضِيَ اللهُ تَعَالَى عَنْهَا Un ki aftaari kay liye kuch bana diya karti thin. Aik din aap kay paas umdah qisam ka anaar laya gaya to darwazay par aik saail nay suwal kiya aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya ye usay day do. Laykin Aap رَضِيَ اللهُ تَعَالَى عَنْهَا nay arz ki us kay liye is say behtar hay phir aap رَضِيَ اللهُ تَعَالَى عَنْهَا nay mujh say kaha usay fula shay day do phir jab woh anar aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay samnay paysh kiya gaya to unho nay farmaya isay uthao aur kisi dusray saail ko day dokyun kay Mayn isay sadaqah karnay ki niyyat kar chuka hoon
(*Musannif li ibn Abi Shaybah, Vol. 6, pp. 254, Hadees. 13-14*)
178. Hazrat Sayyiduna Nafa’ رَضِيَ اللهُ تَعَالَى عَنْهُ Bayan kartay hayn kay Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا beemar huway to Mayn nay un kay liye Aik dirham kay angoor khareeday. Jab woh angoor aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay samnay paysh

kiye gaye to aik saail nay aakar suwal kiya to aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya ye usay day do (Mayn nay day diye) phir Mayn nay is saail kay peechnay kisi ko bhayja kay saail say ye angoor kisi tarah khareeday kay aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko pata na chalay jab angoor dubarah aapki khidmat may paysh kiye gaye to woh saail phir agaya Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay phir farmaya: “Ye usay day do.” Teen martaba isi tarah huwa aur her martaba sa’il say angoor khareed ker Aap ko paysh kiye gaey laykin Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay her bar angoor aanay walay sa’il ko daynay ka hukum farmaya Hatakay logon nay sa’il ko is tarah roka kay Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُ ko khabar na hui.

(Shu’ab-ul-Iman Lil-Bayhaqi, vol. 7, pp. 102, Hadees 9638)

179. Hazrat Sayyiduna Khaysma رَضِيَ اللهُ تَعَالَى عَنْهُ Say marwi hay kay Hazrat Sayyiduna Isa Bin Maryam عَلَيْهِ السَّلَام nay apnay hawariyon mayn say kuch logon ko bulaya unhayn khana khilaya aur phir kharay ho ker irshad farmaya: “Ibadat guzaron kat sath aysa hi sulook kiya karo.”

(Shu’ab-ul-Iman Lil-Bayhaqi, vol. 3, pp. 259, Hadees 3481)

180. Hazrat Sayyiduna Abu Qabeesah رَضِيَ اللهُ تَعَالَى عَنْهُ Bayan kartay hayn kay Hazrat Sayyiduna Khaseemah رَضِيَ اللهُ تَعَالَى عَنْهُ Hamaysha khajoor kay hallway ki tokri apnay takhat kay neechay rakha kartay thay. Jab un kay pas Qurra’ (Ya’ni Quran parhnay walay) aatay tu Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ye halwa unhayn khilaya kartay.

(Hilyat-ul-Awliya, vol. 4, pp. 121, Hadees 4974)

181. Hazrat Sayyiduna Ibn ‘Aawn رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay “Hum jab bhi Hazrat Sayyiduna Muhammad Bin Sireen

رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay pas jatay tu woh hamayn khajoor ka halwah aur faludah khilaya kartay thay.”

(Hilyat-ul-Awliya, vol. 2, pp. 305, Hadees 2321)

182. Hazrat Sayyiduna Abu Khuldah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Bayan kartay hayn kay hum Hazrat Sayyiduna Muhammad Bin Sireen رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay pas gaey tu unhon nay farmaya: “Mujhay samajh nahin aa rahi kay tumhayn kia chez paysh karon? Ghosht aur roti tu tum sab kay ghar mayn hay.” Phir Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Apni laundi ko aawaaz di aur shahad lanay ka kaha aur phir khud shahad hamayn khanay kay liye daal ker daytay.

(Hilyat-ul-Awliya, vol. 2, pp. 305, Hadees 2323)

183. Hazrat Sayyiduna Ibrahim Bin Abi ‘Ablah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bayan kartay hayn kay Hum Bayt-ul-Muqaddas kay “Bab-ul-Asbaat” mayn Hazrat Sayyidatuna Umm-e-Dardah رَضِيَ اللهُ تَعَالَى عَنْهُ kay pas hazir huwa kartay tu woh hamayn Hadees bayan farmatiyn. Jab hum un kay pas say uthnay ka iradah kartay tu hamaray liye halwa aur degar khanay ki chezayn mangwa liya karti”

184. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Jab tumharay samnay meethi chez paysh ki jaey tu is mayn say zaroor kuch lay lo aur jab tumhayn khushbu paysh ki jaey tu is mayn say bhi zaroor kuch laga liya karo.”

(Majma'-uz-Zawaid, vol. 5, pp. 46, Hadees 7991)

185. Hazrat Sayyiduna Ibrahim Jahmi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Bayan kartay hayn kay ayk a’rabi (dehaat ka rahnay wala) Hazrat Sayyiduna Abbas Bin Abdul Mutalib رَضِيَ اللهُ تَعَالَى عَنْهُ kay ghar mayn dakhil huwa. Aap kay ghar kay ayk janib Hazrat Sayyiduna Abdullah

Bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا fatwah diya kartay un say jo bhi suwal kiya jata is ka jawab daytay aur dosri janib Hazrat Sayyiduna Ubaydullah Bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا her aanay walay ko khana khilatay. Ye daykh ker is a'rabi nay kaha: "Jo dunya aur aakhirat ki bhalaie chahtah hay woh Abbas Bin Abu Mutalib kay ghar zaroor aaey kiyun kay ye fatwah, logon ko fiqh sikhatay aur khana bhi khilatay hayn."

(Tareekh-e-Madinah Dimashq La-Bin 'Asakir, vol. 37, pp. 480)

186. Hazrat Sayyiduna Zubayr رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay Hazrat Sayyiduna Ubaydullah Bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا Qurban gah mayn janwar zibah karwah ker wahin logon mayn taqseem farma diya kartay thay. Isi wajah say Makkah Mukarramah Kay bazaar mayn woh jagah Ibn Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا ki qurban gah kay naam say mashhoor ho gaie.

(Tareekh-e-Madinah Dimashq La-Bin 'Asakir, vol. 37, pp. 476)

187. Hazrat Sayyiduna Ali Bin Muhammad Mada'ni رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn kay "Hazrat Sayyiduna Ubaydallah Bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا Kay liye her roz ayk ounth ya is kay gosht kay baraber bakriyon ko zibah kiya jata tha."

(Tareekh-e-Madinah Dimashq La-Bin 'Asakir, vol. 37, pp. 481)

188. Hazrat Sayyiduna Abaan Bin Usman رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn kay ayk shakhs nay Hazrat Ubaydullah Bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا Ko ruswa karnay ka iradah kiya aur logon kay samnay ja ker kahnay laga kay "Ubaydullah Bin Abbas nay tumhayn bulaya hay kay Aaj dopahar ka khana mayray pas khao." Ye sun ker log joq dar joq aana shuru ho gaey yahan tak kay Aap ka ghar bhar gaya. Hazrat Sayyiduna Ubaydullah Bin

Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا nay daryaft farmaya: “Logon ko kiya ho gaya hay?” ‘Arz ki gaie: “Huzoor! Aap ka bhayja huwa shakhs aaya tha (is nay is tarah kaha hay).” Aap رَضِيَ اللهُ تَعَالَى عَنْهُ Sara majra samajh gaey aur irshad farmaya: “Darwazah band kerdo.” Phir apnay khudam say kaha kay “Bazaar say saray phal lay aao.” (Jab woh phal lay aay tu) logon nay phal shahad say mila ker khaey. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay dobarah apnay khudam say kaha kay “bhuna huwa goshit aur rotiyan lay aao” Khudam rotiyan lay aay tu logon ko paysh ker di gaien. Jab log khanay say farigh huway tu Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay irshad farmaya: “Kiya hum nay jis chez ka iradah (Ya’ni jo a’laan) kiya tha isay pura ker diya?” Tu logon nay arz ki: “Ji han.” Phir Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya kay agar aur log bhi aa jayn tu hamayn parwah nahin.” (*Tareekh-e-Madinah Dimashq La-Bin ‘Asakir, vol. 37, pp. 472*)

189. Hazrat Sayyiduna Imam Sha’bi رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay “Hazrat Sayyiduna Ash’as Bin Qays رَضِيَ اللهُ تَعَالَى عَنْهُ nay ayk shakhs ko Hazrat Sayyiduna ‘Adi Bin Hatim رَضِيَ اللهُ تَعَالَى عَنْهُ ki taraf ‘aaritan handi ko bhar do.” Phir isay Hazrat Sayyiduna ‘Ash’as Bin Qays رَضِيَ اللهُ تَعَالَى عَنْهُ ki taraf bhayj diya. Hazrat Sayyiduna Ash’as Bin Qays رَضِيَ اللهُ تَعَالَى عَنْهُ nay isay wapas lauta diya aur farmaya: “Mayn nay tu khali handi mangi di” Hazrat Sayyiduna ‘Adi Bin Hatim رَضِيَ اللهُ تَعَالَى عَنْهُ nay ye keh ker handi dobarah bhayj di kay “Hum khali bartan nahin daytay.”

(*Asad-ul-Ghabah, vol. 4, pp. 16*)

190. Hazrat Sayyiduna Ibn Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn kay “teen log aysay hayn jin ki barabari karnay ki mujh mayn taqat nahin chotha woh shakhs hay kay jis ki kifayat mujh say Allah عَزَّوَجَلَّ hi kerwa sakta hay. Woh teen log jin mayn barabari

karnay ki taqat nahin rakhta: Ayk woh shakhs jo apni Majlis mayn mayray liye jagah kushadah karay. Dosra woh jo shaded piyas mayn mujhay pani pilaey. Teesra woh jis kay qadam mayray darwazay per aanay janay mayn ghubar aalud hon aur chotha shakhs jis ki madad Allah **عَزَّوَجَلَّ** hi mujh say kerwa sakta hay woh hay jisay koi hajat la-haq ho aur woh sari raat is fikr mayn jag ker guzar day kay mayri hajat kon puri karay ga jab subuh ho to mujhay hajat puri karnay wala paey yehi woh shakhs hay kay jis ki madad mujh say Allah **عَزَّوَجَلَّ** hi kerwa sakta hay aur mujhay is baat say haya aati hay kay koi (apni hajat kay liye) teen martabah mayray ghar tak chal ker aay aur mayn is ki madad na karon”

Musalman Bhai ko Libaas pehnanay ki fazilat

191. Hazrat Sayyiduna Abu Umamah **رَضِيَ اللهُ تَعَالَى عَنْهُ** bayan kartay hayn kay Ameer-ul-Mu`mineen Hazrat Sayyiduna Umar Farooq **عَلَيْهِمُ الرِّضْوَان** Ki mujjudgi mayn apni naie qamees mangwa ker isay zayb tan farmaya. Mayra guman hay kay unhon nay qamees pehinney say pehlay ye du'a parhi:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي مَا أُورِئِي بِهِ عَوْرَتِي وَانْجَمَّلَ بِهِ فِي حَيَاتِي

Ya'ni Tamaam ta'reefayn is Khuda kay liye jis nay mujhay pehinna aur mayray sitar ko dhaanpa aur is say mayn apni zindagi mayn zeenat hasil karta hon.” Phir farmaya: Mayn nay Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko daykha Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay naya Libaas zayb tan farmaya aur yehi du'a parhi jo mayn nay parhi. Phir Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Nay irshad farmaya: “Us Zaat ki qasam jis kay qabza-e-qudrat mayn

mayri jaan hay! Jo bhi musalman naya Libaas pehnay aur ye du'a parhay phir apna purana Libaas Allah ﷺ ki riza kay liye kisi musalman miskeen faqeer ko day day tu jab tak is per kapray ka ayk dhaga bhi baqi rahay ga woh bandah Allah ﷺ ki panah-o-amaan aur qurb mayn rahay ga chahay ye (daynay wala) zindah ho ya mar jaey.” (*Kitab-u-Du'a Li-Tabarani, pp. 142, Hadees 393*)

192. Hazrat Sayyiduna Abu Sa'eed Khudri رضى الله تعالى عنه Say riwayat hay kay Huzoor Nabi-e-Pak صلى الله تعالى عليه وآله وسلم nay irshad farmaya: “Jo bhokay miskeen ko khana khilaey Allah ﷺ isay jannati khana khilaey ga. Jo piyasay ko pani pilaey Allah ﷺ isay qayamat kay din muhr lagaie hui khalis Sharaab-e-Tuhoor say sayraab farmaey ga aur jo kisi barahna ko Libaas pehnaey Allah ﷺ isay sabz jannati hullay pehnaey.”

(*Sunan-e-Tirmizi, vol. 4, pp. 204, Hadees 2457*)

Hamsaey kay huqooq ka bayan

193. Marwi hay kay Shafi'-ul-Muznabeen صلى الله تعالى عليه وآله وسلم Nay irshad farmaya: “Jibrael-e-Ameen عليه السلام mujhay hamsaey kay haq kay baray mayn Allah ﷺ ka hukum pehinchatay rahay hata-kay mujhay guman huwa kay anqareeb hamsaya ko wirasat mayn hissay dar bana dayn gay.”

(*Sahih-ul-Bukhari, vol. 4, pp. 104, Hadees 6105*)

194. Hazrat Sayyiduna Abdullah Bin Amar رضى الله تعالى عنه nay ayk bakri zibah karnay ka hukum diya tu woh zibah ker di gaie. Phir Aap nay apnay khadim say daryaft kiya kay kiya tum nay is

mayn say hamaray Yahudi hamsaey ko kuch bhayja hay.¹ Kiyun kay mayn nay Allah ﷺ Kay Mahboob, Dana-e-Ghuyooob, Munazzah ‘Anil ‘Uyooob ﷺ ko irshad farmatay huway suna hay kay “Jibrael-e-Ameen ﷺ mujhay hamsaey kay haq kay baray mayn Allah ﷺ ka hukum puhnchatay rahay hata kay mujhay guman huwa kay ‘anqareeb hamsaya ko wirasat mayn hissay dar bana day gay.”

(*Al-Musnad Lil-Hameedi, vol. 2, pp. 270, Hadees 593*)

195. Hazrat Sayyiduna Abu Umamah رضى الله تعالى عنه bayan kartay hayn kay Husn-e-Akhlaq kay Paykar ﷺ Apni ounthni Jad’aa per suwaar thay mayn nay Aap ﷺ ko irshad farmatay huway suna kay “Mayn tumhayn parosi kay baray mayn wasiyat karta hon.” Aap ﷺ nay ye baat bar bar irshad farmaie. Rawi kahtay hayn kay mayn nay (dil mayn) kaha kay “Aap ﷺ isay waris bana day gayn.” (*Al-Mu’jam-ul-Kabeer, vol. 8, pp. 111, Hadees 7523*)

196. Hazrat Sayyiduna Anas Bin Malik رضى الله تعالى عنه Say riwayat hay kay Khatim-ul-Mursaleen ﷺ nay irshad farmaya: “Tamam makhloq Allah ﷺ Ki parwardah hay aur Allah ﷺ

¹ Zimmi Kafir ko Zakat waghayrah Sadaqah-e-Wajibah kay ‘ilawah Sadaqah-e-Nafila day saktay hayn albata Harbi kafir ko Sadaqah-e-nafila bhi nahin day saktay aur is waqt dunya mayn tamaam kafir harbi hayn lihazah unhayn kisi bhi qisim ka Sadaqah nahin day saktay. Hazrat Sayyiduna Shaykh Ahmad Ma’roof mula jeewan رضى الله تعالى عنه “Tafseeraat-e-Ahmadiyyah” mayn farmatay hayn kay “Aaj kay daur mayn tamaam kafir harbi hayn jinhayn Ahl-e-‘Ilm hi jantay hayn”

(*Tafseeraat-e-Ahmadiyyah, Parah 10, Tahat-al-Ayah 29, pp. 457*)

Nez kafir khuwah zimmi hon ya Harbi inhayn qurbani ka goshit bhi nahin day saktay. Chuna-chay, Piyaray Mustafa ﷺ Nay parosi kay huqooq bayan kartay huway irshad farmaya: “Kafir parosi ka sirf ayk haq hay aur woh haq-e-Paros hay” Sahaba-e-Kiraam رضى الله تعالى عنهم Nay arz ki: “Kiya hum unhayn apni qurbaniyon mayn say dayn?” Tu Aap ﷺ Nay irshad farmaya: “Mushrikeen ko apni qurbaniyon mayn say kuch bhi na do” (*Shu’ab-ul-Iman Lil-Bayhaqi, vol. 7, pp. 83, Hadees 83*)

Ko apni makhlooq mayn sab say ziyadah mahboob woh hay jo is kay parwardah kay sath husn-e-sulook say paysh aaey.”

(*Al-Musnad La-Bi Ya'la-al-Mausili*, vol. 3, pp. 232, Hadees 3465)

197. Hazrat Sayyiduna Abu Shareeh Ka'bi رَضِيَ اللهُ تَعَالَى عَنْهُ Bayan kartay hayn kay Mayn nay Sarkar-e-Wala Tabaar, Hum bay kason kay Madadgar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko irshad farmatay huway suna kay “Jo Allah عَزَّوَجَلَّ Aur aakhirat kay din per Iman rakhta hay isay chahiye kay hamsaey say achha sulook karay.” (*Sahih-ul-Bukhari*, vol. 4, pp. 105, Hadees 6019)

198. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay Sayyid-e-'Aalam, Noor-e-Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jo Allah عَزَّوَجَلَّ Aur aakhirat kay din iman rakhta hay woh apnay hamsaey ko takleef na day.”

(*Sahih-ul-Bukhari*, vol. 4, pp. 105, Hadees 6018)

199. Hazrat Sayyiduna Abu Juhayfah رَضِيَ اللهُ تَعَالَى عَنْهُ Say riwayat hay kay ayk shakhs Bargah-e-Risalat mayn apni parosi ki shikayat lay ker hazir huwa tu Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Apna samaan rastay per daal do” Is nay apna samaan rastay mayn daal diya. Log wahan say guzartay tu is kay parosi per la'nat bhaytay. Us nay Bargah-e-Risalat mayn hazir ho ker arz ki: “Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Log mayray sath kaysa bartao ker rahay hayn?” arz ki: “Mujhay la'n ta'an ker rahay hayn”. Aap عَزَّوَجَلَّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshad farmaya: “Logon say pehlay Allah عَزَّوَجَلَّ nay tujh per la'nat bhayji.” Us nay arz ki: “Aaj kay ba'ad mayn kabhi aysa nahin karon ga.” Chuna-chay, woh shakhs jis nay Bargah-e-Risalat mayn shikayat ki thi hazir huwa tu Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay

irshad farmaya: “Apna samaan utha lo tayri takleef Allah nay door farma di hay. *(At-Targheeb wat-Tarheeb, vol. 3, pp. 287, Hadees 3911)*

200. Umm-ul-Mu`mineen Hazrat Sayyidatuna Umm-e-Salamah رَضِيَ اللهُ تَعَالَى عَنْهَا Bayan karti hayn kay ayk din mayn aur Rahmat-e-‘Aalam, Noor-e-Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lihaf mayn thay kay hamsaey ki bakri ghar mayn dakhil ho gaie. Jab us nay roti uthaie tu mayn is ki taraf gaie aur roti is kay jabray say chhenk li ye daykh ker Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Tujhay is ko takleef dayna amaan na day ga kiyun kay ye bhi hamsaey ko takleef daynay say kuch kam nahin.”

(Jam’-ul-‘Uloom wal-Hukum, pp. 173)