

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl may di huyi Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parrhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Terjamah:

Aye Allah (*عَزَّوَجَلَّ*)! Hum par 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(*Al-Mustatraf, vol. 1, pp. 40*)



### **Note:**

Awwal aakhir aik bar Durood Shareef parh layn.

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**Qaadiri rakh Qaadiriyon may utha**

**Qadr-e-‘Abdul Qadir-e-Qudrat nima kay wasitay**

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## Piyaray Murshid<sup>1</sup>

### Durood Shareef ki fazeelat

Aasman-e-Sahabiyyat kay darakhshan Mahtab, Nizam-e-  
 'Adl kay roshan Aaftab, Ameer-ul-Mu'mineen Hazrat  
 Sayyiduna Umar Bin Khattab رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn:  
 (إِنَّ الدُّعَاءَ مَوْفُوفٌ بَيْنَ السَّمَاءِ وَالْأَرْضِ) Bayshak Du'a zameen-o-aasman  
 kay darmiyan tahri rahti hay aur (يَأْتِيكَ عَلَى نَبِيِّكَ) (لَا يَصْعَدُ مِنْهُ شَيْءٌ حَتَّى تُصَلَّى عَلَى نَبِيِّكَ)  
 us say koi cheez ouper ki taraf nahin jati (ya'ni du'a Qabool  
 nahin hoti) jab tak tum apnay Nabi Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
 par Durood-e-Pak na parrh lo. (Sunan-e-Tirmizi, vol. 2, pp. 28, Hadees. 486)

Hazrat 'Allamah Kifayat 'Ali Kaafi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn

*Du'a kay sath na howay agar Durood Shareef  
 Na howay hashr talak bhi bar aawar-e-hajaat  
 Qaboliyyat hay du'a ko Durood kay ba'is  
 Yeh hay Durood kay sabit karamat-o-barakaat*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### Sheer khuwar bachay ki gawahi

Bani Israel may Jurayj naami aik 'ibadat guzar shakhs tha jis  
 nay logon say alag thalag aik 'ibadat gah bana rakhi thi. Aik din  
 woh apnay 'ibadat khanah may namaz parrh raha tha kay us ki

<sup>1</sup> Yeh bayan Muballigh-e-Dawat-e-Islami aur Nigran Markazi Majlis-e-Shura Haji Muhammad 'Imran Attari رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Tableegh-e-Quran-o-Sunnat ki 'aalameer ghayr siyasi tahreek Dawat-e-Islami kay 'azeem-us-shan Sunnataon bharay ijtima' may barri Giyarhivi Shareef kay mauqa' par Jami' masjid Kanz-ul-Iman Babari chowk (Baab-ul-Madinah) may 1426 Hijri ba-mutabiq 2005 ko farmaya. Zaroori tarmeem-o-izafay kay sath paysh-e-khidmat hay.

walidah majidah aaeyn aur usay aawaz di: ‘Aye Jurayj!’ magar Jurayj sochnay laga kay ab kiya karoon, phir dil may kaha: ‘Aye Mayray Rab! Aik taraf mayri maa hay aur dusri taraf namaz’ us nay namaz ko tarjeeh di aur walidah ko koi jawab na diya. Dusray din phir us ki maa aaeey to woh us waqt bhi namaz parrh raha tha, Maa nay pukara: ‘Aye Jurayj!’ To us nay phir dil may yehi kaha: ‘Aye Mayray Rab! Aik taraf mayri maa hay aur dusri taraf namaz’ is baar bhi Jurayj nay namaz may mashghool honay ki wajah say jawab na diya. Walidah phir chali gaeyn. Teesray din baytay say milnay aaeyn to is baar bhi Jurayj nay namaz may mashghool honay ki wajah say maa ki pukar ka koi jawab na diya. Maa ka dil dukha aur dil-e-pur dard say yeh alfaaz niklay: ‘Aye Allah! Jurayj ko us waqt tak maut na dayna jab tak yeh fahishah ‘auraton ka munh na daykh lay’

Bani Israel may Jurayj ki ‘ibadat-o-riyazat ka barra charcha tha, Bani Israel ki aik ‘aurat bahut Haseen-o-jameel thi, kahnay lagi kay Mayn Jurayj ko fitnah may mubtala kar doon gi. Chunan-chay yeh ‘aurat Jurayj kay paaas gaey magar Jurayj nay koi tawajjoh na di, Jurayj ki tawajjoh haasil karnay say mayoos ho kar woh us ki ‘ibadat khanay may aksar aanay janay walay aik charwahay kay paas aaeey aur usay apnay daam-e-farayb may giriftar kar kay munh kaala kar liya aur jab is ka samar naw maulood bachay ki shakal may zaahir huwa to us nay da’wa kiya kay yeh bacha Jurayj ka hay. Logon ko ma’loom huwa to bighayer tasdeeq aur Tafteesh sub aapay say baahar ho gaey aur fauran ja kar Jurayj ko ‘ibadat khanay say baahar nikal kar khoob zad-o-kob kiya aur ‘ibadat khanay ko bhi gira diya. Jab Jurayj ko haqeeqat ma’loom huyi kay us par badkari ka ilzam lagaya gaya hay to us nay poocha: ‘Woh bacha kaha hay?’ Jab log bacha lay kar aaeey to Jurayj nay namaz parrhi aur phir apni aik ungli bachay kay payt par rakh kar poocha: ‘Bata tayra baap kaun hay?’ to bachay nay bataya kay us ka baap fulan charwaha

hay. Is par Bani Israel barray sharamsar huway aur apnay kiye ki mua'afi maangi aur Jurayj (kay haath paoon) ko choomnay lagay aur 'arz ki kay agar aap chaahay to hum aap kay liye sonay ka 'ibadat khanah bana daytay hayn magar Jurayj nay kaha kay sonay kay bajaey isay pahlay ki tarah Mitti hi ka bana do. (*Saheeh Muslim, pp, 1380, Hadees 2550*)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay Islami bhaiyon! Hazrat Jurayj kay hukm par Allah Ta'aala kay hukm say bachay kay bol parrnay say ma'loom huwa kay ba'z Awqat Allah عَزَّوَجَلَّ kay nayk bandon ki zaban-e-haq tarjuman say nikalnay walay kalimaat Allah kay hukm say waqi' ho kar hi rahtay hayn. Jaysa kay Huoor kay farman hay: Allah عَزَّوَجَلَّ kay kuch banday aysay bhi hayn (لَوْ أَقْسَمَ عَلَى اللَّهِ لَكَبْرَةٌ) kay agar Allah عَزَّوَجَلَّ kay bharosay par qasam utha layn to Allah عَزَّوَجَلَّ un ki qasam ko sacha kar dayta hay. (*Bukhari, vol. 2, pp. 213, Hadees 2703*)

Piyaray piyaray islami bhaiyon! Allah عَزَّوَجَلَّ kay in nayk bandon ko jin ka Allah عَزَّوَجَلَّ kay haan barra martabah hay, hum Allah عَزَّوَجَلَّ kay wali kahtay hayn.

### Wilayat ki ta'reef

Sahib-e-Bahar-e-Shari'at Mufti Muhammad Amjad 'Ali A'zami kay farmatay hay: 'Wilayat aik qurb-e-khas hay kay Maula عَزَّوَجَلَّ apnay burguzeedah bandon ko mahz apnay fazl-o-karam say 'ata fermata hay' (*Bahar-e-Shari'at, vol. 1, pp. 264*)

Hazrat Sayyiduna Imam Fakhr-ud-Deen Abu 'Abdullah Muhammad bin 'Umar Raazi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ (Mutawaffa 606 Hijri) Wilayat ki ta'reef kartay huway kisi 'Aarif Billah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay

hawalay say irshad farmatay hayn: ‘Wilayat qurb-e-khas ka naam hay aur Allah عَزَّوَجَلَّ ka wali woh hay jo is qurb ki intiha ko paa layta hay’ (Tafseer-e-Kabeer, Surah Yunus Taht-al-Aayah. 62, vol. 2, pp. 276)

Allah عَزَّوَجَلَّ nay Awliya-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ kay muta’alliq Irshad farmaya:

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

**Tarjamah Kanz-ul-Iman: Sun lo bayshak Allah kay waliyon par na kuch khauf hay na kuch gham** (Parah. 11, Surah Yunus, Aayat. 62)

Sadr-ul-Afazil ‘Allamah Sayyid Muhammad Na’eem-ud-Deen Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ‘Khaza’in-ul-‘Irfan’ may is aayat-e-mubarakah kay taht farmatay hayn: Wali ki asal ‘ولاء’ say hay jo qurbat-o-nusrat kay ma’na may hay. Waliullah woh hay jo fara’iz say Qurb-e-Ilahi haasil karay aur Ita’at-e-Ilahi may mashghool rahay aur us ka dil Noor-e-Jalaal-e-Ilahi ki ma’rifat may mustagraq ho jab daykhay Dala’il-e-Qudrat-e-Ilahi ko daykhay aur jab sunay Allah عَزَّوَجَلَّ ki aayatayn hi sunay aur jab bolay to apnay Rab ki sana hi kay sath bolay aur jab harakat karay Ta’at-e-Ilahi may harakat karay aur jab Koshish karay usi amar may Koshish karay jo Zaree’ah-e-Qurb-e-Ilahi ho, Allah kay zikr say na thakay aur chashm-e-dil say Khuda kay siwa ghayer ko na daykhay, yeh sifat awliya ki hay, Bandah jab is haal par pohanchta hay to Allah us ka wali-o-naasir aur mu’een-o-madadgar hota hay. Mutakallimeen kahtay hayn wali woh hay jo I’tiqad-e-Saheeh mabni bar Daleel rakhta ho aur a’amaal-e-salihah shari’at kay mutabiq baja laata ho. Ba’z ‘Aarifeen nay farmaya kay Wilayat naam hay Qurb-e-Ilahi aur hamayshah Allah kay sath mashghool rahnay ka. Jab bandah is Maqaam par pohanchta hay to us ko kisi cheez ka khauf nahin rahta aur na kisi shay kay faut honay ka gham hota hay. Hazrat Ibn-e-‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا nay farmaya kay Wali woh hay jis ko daykhnay say Allah yaad aay. Yehi Tabari ki Hadees may bhi

hay. Ibn-e-Zaid nay kaha kay Wali wohi hay jis may woh sifat ho jo is aayat may mazkoor hay:

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

Ya'ni Iman-o-Taqwa dono ka jami' ho. Ba'z 'Ulama nay farmaya kay Wali woh hay jo khalis Allah kay liye mahabbat karayn, Awliya ki yeh sifat Ahadees-e-Kaseerah may warid huyi hay. Ba'z Akabir nay farmaya Wali woh hay jo Ta'at say Qurb-e-Ilahi talab kartay hayn aur Allah عَزَّوَجَلَّ karamat say un ki kaarsazi fermata hay ya woh jin ki hidayat ka Burhan kay sath Allah kafeel ho aur woh us ka haq-e-bandagi ada karnay aur us ki khalq par raham karnay kay liye waqf ho gaey. Yeh ma'ani aur 'ibaraat agar chay judaganah hayn laykin in may ikhtilafaat kuch bhi nahin hay kyun kay har aik 'ibarat may wali ki aik aik sifat bayan kar di gaey hay jisay Qurb-e-Ilahi haasil hota hay yeh tamam sifaat us may hoti hayn. Wilayat kay darajay aur maratib may har aik ba-qadar apnay darajay kay fazl-o-sharaf rakhta hay.

### Wilayat Kasabi hay ya 'ataey

Wilayat ki ta'reef jaan kar yaqeenan har aik Islami bhai chaahay ga kay woh is mansab par faaiz ho magar yaad rakhna chahiye kay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 146 Safahaat par mushtamil Kitab, '**Faizan-e-Mazaraat-e-Awliya'** safhah 34 par hay kay Wilayat wahbi-o-'ataey hay ya'ni Allah عَزَّوَجَلَّ ki taraf say 'ata kardah aik ina'am hay, kasabi nahin ya'ni 'ibadat-o-riyazat kay zaree'ay haasil nahin ki ja sakti balkay Allah عَزَّوَجَلَّ jisay chahta hay 'ata fermata hay. Al-battah! A'amaal-e-Hasanah is ka zaree'ah aur sabab zaroor hayn. Chunan-chay

A'la Hazrat, Imam-e-Ahl-e-Sunnat, Mujaddid-o-Deen-o-Millat As-Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (mutawaffa 1340



Hijri) Irshad farmatay hayn: ‘Wilayat kasabi nahin mahz ‘ataey hay. Haan Koshish aur mujahadah karnay walon ko apni raah dikhatay hayn (yeh is aayat-e-mubarakah ki taraf isharah hay:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا

*Tarjamah-e-Kanz-ul-Iman: Aur jinhon nay hamari raah may Koshish ki zaroor hum unhayn apnay raastay dikha dayn gay (Parah. 21, Surah ‘Ankaboot, Aayat 69’) (Fatawa Razawiyyah, vol. 21, pp. 606) Aur Sahib-e-Bahar-e-Shari’at Mufti Muhammad Amjad ‘Ali A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1367 Hijri) Irshad farmatay hayn: ‘Wilayat Wahabi shay hay, na yeh kay a’amaal-e-shaaqqah (ya’ni sakht mushkil a’amaal) say aadami khud haasil kar lay, al-battah ghaliban a’amaal-e-hasanah is ‘Atyah-e-Ilahi kay liye zaree’ah hotay hayn aur ba’zon ko ibtida’an mil jati hay.’*

*(Bahar-e-Shari’at, vol. 1, pp. 264)*

A’la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aur Sadr-us-Shari’ah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay in aqwaal say ma’loom huwa kay Wilayat Allah عَزَّوَجَلَّ ka aik khas fazal hay woh jisay chahta hay ‘ata karta hay. Al-battah nayk a’amaal kartay rahna chahiye ta kay hamara piyara Rab عَزَّوَجَلَّ hum say raazi ho kar hamayn bhi is khaas fazl-o-karam ki baarish ka aik qatra ‘ata farma day.

Piyaray Islami bhaiyo! Hazrat Jurayj wali riwayat say hamayn 2 baatayn ma’loom huyin, aik to yeh kay Allah عَزَّوَجَلَّ kay nayk bandon (ya’ni Awliya-e-Kiraam رَحْمَتُهُمُ اللهُ تَعَالَى) say aysay afa’al saadir hotay hayn jo ba-zaahir ‘aql may nahin aa saktay usay karamat kahtay hayn aur dusri baat yeh ma’loom huyi kay maa ki bad-du’a say hamayshah bachna chahiye. Lihaza aaiye pahlay in donon baaton ki kuch tafseel jannay ki Koshish kartay hayn:

### **Karamat kisay kahtay hayn**

‘Aarif Billah Hazrat Sayyiduna Imam ‘Abdul Ghani Nabulusi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1143 Hijri) Karamat ki ta’reef yun farmatay

hayn: ‘Karamat say murad woh khilaf-e-‘aadat amar hay jis ka zuhoor tahaddi-o-muqabalah kay liye na ho aur woh aysay banday kay haath par zaahir ho jis ki nayk naami mashhoor-o-zaahir ho, woh apnay Nabi ka muttabi’ durust ‘aqeedah rakhnay wala aur nayk ‘amal ka paband ho.’ (*Al-Hadeeqa-tun-Nadiyyah, vol. 1, pp. 292*)

### **Khilaf-e-‘Aadat amar ki Mukhtalif sooratayn**

Meethay meethay Islami bhaiyo! Khilaf-e-‘Aadat amar say murad woh kaam hay jo ‘aam taur par kisi insan say zaahir na hota ho masalan hawa may urrna, paani par chalna waghayrah afa’al kay ‘aam taur par aadami na to hawa may urr sakta jay aur na hi paani par chal sakta hay. Chunan-chay,

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 1250 safahaat par mushtamil Kitab, ‘Bahar-e-Shari’at’ jild Awwal safhah 58 par hay: ‘Nabi say jo baat khilaf-e-‘aadat qabal-e-nubuwwat zaahir ho us ko Irhas kahtay hayn (aur ba’d-e-nubuwwat ho to Mo’jizah) aur wali say jo aysi baat saadir ho us ko Karamat kahtay hayn aur ‘Aam Mu`mineen say jo saadir ho us ko Ma’oonat kahtay hayn aur bay baak Fujjar ya Kaafir say jo un kay mawafiq zaahir ho us ko Istidraj kahtay hayn aur un kay khilaf zaahir ho to Ihanat hay’ (*Bahar-e-Shari’at, vol. 1, pp. 58*)

### **Mo’jizah aur karamat may farq**

Mo’jizah aur karamat may kaey ai’tibar say farq hay. Chand farq bayan kiye jatay hayn:

1. Hazrat Sayyiduna Imam Abu Bakar Forak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bayan farmatay hayn kay ‘Hazraat-e-Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام kay liye mo’jizaat ko zaahir karna laazim hay magar Wali kay liye karamat ko chhupana zaroori hay.’ (*Risalah Qushayriyyah, pp. 379*)
2. Hazrat Sayyiduna Abu Ishaq Ibraheem bin Muhammad Asfara`ini رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ (Mutawaffa 418 Hijri) Irshad farmatay

hayn: ‘Mo’jizaat Hazraat-e-Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام kay sachay Nabi honay ki Daleel hayn aur nubuwwat ki koi Daleel kisi ghayr-e-nabi may nahin paey ja sakti jaysay pukhtah-o-mohkam ‘aql ‘aalim honay ki daleel hay jo ghayr-e-‘aalim may nahin paey ja sakti.’ (*Ar-Risalah-e-Qushayriyah*, pp. 378)

3. Hazrat Sayyiduna Sheikh Abu Taahir Quzwayni رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Mo’jizah-o-Karamat may farq bayan kartay huway farmatay hayn: ‘Mo’jizah ka zuhoor tahaddi (ya’ni challenge) aur muqabalah kay liye hota hay jab kay karamat may aysa nahin.’ (*Hujjatullah ‘Alal ‘Aalameen*, pp. 12)

### **Karamat aur Istidraj may farq**

Muhaqqiq-e-Ahl-e-Sunnat ‘Allamah Imam Yusuf bin Isma’eel Nabhani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1350 Hijri) Karamat aur Istidraj may farq bayan kartay huway Irshad farmatay hayn: ‘Zuhoor-e-Karamat kay waqt, Sahib-e-Karamat buzurg par Allah عَزَّوَجَلَّ ka khauf taari hota hay aur Allah عَزَّوَجَلَّ kay qahar say aur ziyadah darnay lagta hay kyun kay usay yeh dar hota hay kay jisay woh karamat samajh raha hay kahin Istidraj na ho laykin Istidraj walay ka mua’amalah is kay bilkul ulat hota hay. Woh apnay Istidraj ko daykh kar uns-o-khushi mahsoos karta hay aur samajhta hay kay Mayn isi ka haqdar hon. Aur is kay sabab dusron ko haqeer samajhnay lag jata hay. Is dhokay may aakar woh khud ko Allah عَزَّوَجَلَّ kay ‘iqab-o-girift say mahfooz samajhnay lag jata hay. Apnay ukhrawi anjam say bay khauf ho jata hay. Pas agar bandah yeh haalat daykhay to woh yaqeen kar lay kay yeh Karamat nahin, Istidraj hay. (*Jami’ Karamaat-e-Awliya*, vol. 1, pp. 24)

Imam-e-Ahl-e-Sunnat, Mujaddid-o-Deen-o-Millat As-Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1340 Hijri) Fatawa-e-Razawiyah Shareef jild 21 safhah 557 par Sardar-e-Silsilah-e-Chishtiyyah Ashrafiyyah Hazrat Qutub-e-Rabbani, Mahboob-e-Yazdani, Makhdoom Ashraf Jahangeer Chishti Samnaani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka farman naql farmatay hay:

(*Tarjamah*) Agar Awsaf Wilayat walay wali say Khariq-e-'Aadat zaahir ho to karamat aur agar mukhalif-e-Shari'at say saadir ho to Istidraj hay. Allah عَزَّوَجَلَّ hamayn aur aap ko mahfooz farmaey.

(*Lata`if-e-Ashrafiyyah, vol. 1, pp. 126*)

### **Wali honay kay liye karamat zaroori nahin**

Hazrat Sayyiduna 'Aarif Billah Imam 'Abdul Kareem bin Hawazin Qushayri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 465 Hijri) Irshad farmatay hayn: 'Zaroori nahi kay jo karamat aik wali kay haath par zaahir ho wohi karamat tamam Awliya kay haath par bhi zaahir ho balkay agar kisi Wali say dunya may karamat ka zuhoor na bhi ho to us ki Wilayat ka inkar nahin kiya jaey ga.' (*Ar-Risalah-e-Qushayriyah, pp. 379*)

### **Wali ko karamat kyun milti hay?**

Muhaqqiq-e-Ahl-e-Sunnat 'Allamah Imam Yusuf bin Isma'eel Nabhani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1350 Hijri) Irshad farmatay hayn: 'Waliullah ko khilaf-e-'aadat fa'l (ya'ni karamat) is liye 'ata hota hay kay woh apni zaat ko khilaf-e-'aadat bana layta hay. Yun kay jab us ka nafs kisi cheez ki khuwahish karta hay to woh us kay khilaf karta hay hatta kay Mubah (ya'ni jaeyz) cheezon say bhi nafs ko door rakhta hay. Yun hi jab shaytan Mukhtalif ashya ko muzayyan kar kay us kay nafs par paysh karta hay to woh apnay nafs ko in ashya say phayr dayta hay. Agar shaytan us ko kisi Wajib kay tark par aamadah karay to woh us ki mukhalifat karta hay. Lihaza jab woh apni zaat may khilaf-e-'aadat afa'al sar anjam dayta hay to Allah عَزَّوَجَلَّ un kay liye dunya may khilaf-e-'aadat kaam payda farma dayta hay' (*Ayezani, pp. 43*)

### **Maa ki narazi Khuda ki narazi**

Meethay meethay Islami bhaiyo! Hazrat Jurayj wali Hikayat say ma'loom huwa kay Maa ki narazi say bachna chahiye, daykhiye kay Hazrat Jurayj kitnay barray 'aabid-o-zaahid thay kay un ki pak damani aur bara`at saabit karnay kay liye aik bachay ko quwwat-e-goyai naseeb huyi magar maa ki bad-du'a un ki

aazma`ish ka sabab ban gaey. Is say yeh Madani phool bhi haasil hota hay kay hum kitnay hi barray ‘aabid-o-zaahid, mufti-o-‘aalim aur nayk parhayzgar ban jaeyn bus yeh yaad rakhna chahiye kay maa maa hay, maa ki ‘izzat aur ‘azamat ko har waqt aur har gharri paysh-e-nazar rakhtay huway us ki bad-du‘a say bachtay rahna chahiye aur Koshish karni chahiye kay maa baap ko hamayshah raazi rakha jaey, woh kabhi hum say naraz na hon. Kyun kay hamaray piyaray Allah عَزَّوَجَلَّ nay hamayn walidayn say husn-e-sulook ka hukm daytay huway Irshad farmaya hay:

وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٣١﴾

*Tarjamah-e-Kanz-ul-Iman: Aur Maa baap kay sath achha sulook karo agar tayray saminay un may aik ya donon burrhapay ko pohanch jaeyn to un say ‘hoon’ (uff tak) na kahna aur unhayn na jhirrakna aur un say ta’zeem ki baat kahna.*

(Parah. 15, Surah Bani Israeel, Aayat. 21)

Sadr-ul-Afazail Hazrat ‘Allamah Sayyid Na’eem-ud-Deen Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ **‘Khaza’in-ul-‘Irfan’** may farmatay hayn: ‘Zu’f ka ghalabah ho, a’aza may quwwat na rahay aur jaysa Tu bachpan may un kay paas bay taqat tha aysay hi woh aakhiri ‘umr may tayray paas na-tuwan rah jaeyn. Ya’ni aysa ko kalimah zuban say na nikalna jis say yeh samjha jaey kay un ki taraf say tabay’at par kuch girani hay aur husn-e-adab kay sath un say khitab karna. Maa baap ko un ka naam lay kar na pukaray yeh khilaf-e-adab hay aur is may un ki dil aazari hay laykin woh saminay na ho to un ka zikr naam lay kar karna jaez hay’. Maa baap say is tarah kalam karay jaysay ghulam-o-khadim aqa say karta hay. Chunan-chay,

Imam Abu Nu’aym Ahmad bin ‘Abdullah Asfahani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naql farmatay hayn kay Hazrat Sayyiduna ‘Abdullah bin ‘Awn

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko un ki maa nay bulaya to jawab daytay waqt un ki aawaz qadray (ya'ni thori si) buland ho gaeyn, is wajah say unhon nay 2 ghulam aazad kiye. (*Hilya-tul-Awliya*, vol. 3, pp. 45, *Hadees* 2103)

*Dil dukhana Chhorr dayn Maa baap ka  
Warnah is may hay khasarah aap ka  
(Wasa'il-e-Bakhshish, pp. 668)*

Piyaray Islami bhaiyo! Yaad Rakhiye! Kay Maa baap bil-khusoos maa ki bay adabi Allah عَزَّوَجَلَّ ko bilkul pasand nahin khuwah us ka koi wali hi kyun na karay aur jin logon nay maa ka adab kiya aur us ki khidmat kar kay dua'en li Tareekh-e-Islam may un ka naam chodhivi kay chand say bhi ziyadah roshan hay.

### Bayl ki Naseehat

Aik Madani Munna 9 Zul-Hijja-tul-Haraam ko ghar say baahar nikla aur khayt may hal chalanay walay aik bayl kay peechnay ho liya kay achanak bayl us Madani munnay ki janib murra aur naam lay kar yun mukhatab huwa kay aye fulan! Tum khayl kood kay liye nahin payda kiye gaey. Madani munnay nay bayl ko is tarah kalam kartay suna to khauf zadah ho kar fauran ghar aaya aur chhat par charrh kar daykha to saynkrron meel door Maydan-e-'Arafaat ka manzar dikhaey diya jis may Hujjaj-e-Kiraam gharon say door Riza-e-Rabb-ul-Anaam kay husool ki khaatir jama' thay. Madani munnay nay yeh daykha to apni walidah majidah ki khidmat may haazir ho kar 'arz ki: 'Aye mayri piyari ammi jaan! Mujhay Allah ki riza kay liye Raah-e-Khuda may waqf kar dijiye aur mujhay Baghdad Shareef ja kar 'ilm-e-deen haasil karnay aur Allah عَزَّوَجَلَّ kay nayk bandon ki khidmat may haazir ho kar un ka faizan haasil karnay ki ijazat 'ata farmaiye'. Walidah majidah nay is ka sabab poocha to us Madani munnay nay basad Ihtiram sara maajirah 'arz kar diya.

Walidah majidah nay Allah عَزَّوَجَلَّ ki mashiyyat-o-riza par labbaik kaha aur Raah-e-Khuda kay us nannhay Musafir kay liye zaad-

e-raah tayyar karna shuru' kar diya aur 40 deenar apnay lakht-e-jigar ki qamees kay andar si diye. Phir safar par rawanah honay say pahlay apnay lakht-e-jigar say wa'dah liya kay **hamayshah aur har haal may sach bolna** aur is kay ba'd apnay baytay ko yeh kahtay huway Al-wada' kaha: 'Jao! Mayn nay tumhayn Raah-e-Khuda may hamayshah kay liye waqf kar diya, ab Mayn yeh chehrah qiyamat say pahlay na daykhon gi.'

*(Bahja-tul-Asrar, pp. 167)*

### **Bachay ki pahli darsghah**

Meethay meethay Islami bhaiyo! Daykha aap nay kay Millat-e-Islamiyyah ki aik 'azeem maa nay apnay Madani munnay ko Raah-e-Khuda may hamayshah kay liye waqf kar diya aur aik aaj ki maa hay jis ki soch yeh ban chuki hay kay bacho ko 'ilm-e-deen parrhanay kay bajaey 'uloom-e-dunyawi say khoob aarastah karo ta kay yeh apnay paon par kharray ho kar dunya ki aankhon may aankhayn daal kar jeena seekh sakayn. Afsoos sad afsoos! Aysay bachay Dunyawawi 'uloom say khoob aarastah ho kar jab dunya ki aankhon may aankhayn daalnay kay qabil bantay hayn to dunya unhayn sab say pahla sabaq yehi parrhati hay agar taraqqi karna chahtay ho to maazi ko bhool jao aur sirf apni nigahayn roshan mustaqbil may rakho. Chunan-chay is dorr may woh sab say pahlay boorrhay maa baap say jaan chhurratay hayn.

Aaj har taraf yehi aawaz aa rahi hay kay bachay walidayn kay na-farman ho gaey hayn. Un ki akhlaqi aqdar ko to goya deemak chaat gaey hay, un ki aankhon say haya mit chuki hay, Dunyawawi shan-o-shokat aur aan baan un kay dil-o-dimagh par chha chuki hay. To piyaray Islami bhaiyo! Aysay walidayn kay bachon say mazhab-o-millat say 'adam dilchaspi kay jo washigaaf na'ray sunnay ko miltay hayn yeh sirf aur sirf un ki pahli darsghah ki khata ka nateejah hay kyun kay agar un ki maa

is nannhay zehan par koi aysi khubsoorat ‘ibarat kandah karti jis kay nuqoosh kabhi na mit-tay to aaj yeh zillat-o-na-muradi kay din bhi daykhnay na parrtay.

Aaj ki maaon ko dunya nay apnay daam-e-farayb may is qadar jakrr rakha hay kay woh apnay bachon say Duniyawi jaah-o-jalal ki lambi lambi ummedayn baandh kar Deen-e-Islam kay zarri usoolon ko pas-e-pusht daal dayti hayn. Halan kay Islami tareekh ka mutala’ah karayn to hamayn yehi sabaq aamoz Madani phool miltay hayn kay Allah ki nayk bandiyan kabhi bhi apnay bachon ki tarbiyyat say ghaafil na rahayn. Unhon nay kabhi is baat ka intizar na kiya kay bacha barra ho kar jab kisi maktab aur madrasah may zaywar-e-ta’leem say aarastah ho ga to khud hi akhlaqi qadrayn bhi seekh jaey ga aur us ki sahih ma’non may tarbiyyat bhi ho jaey gi. Balkay woh pahlay hi din say apnay bachon ki ‘aadaton aur un kay tor tareeqon ka mushahidah kiya kartayn aur hamayshah durust samt may un ki raahbari aur rahnumaey kartayn. Yehi wajah hay kay un kay bachay na sirf tabi’-e-farman hotay balkay zamanay ki pahchan bhi bantay. Chunan-chay,

### **Raah-e-Khuda ka Nannha Musafir**

Aik ‘azeem maa nay jab Riza-e-Ilahi kay husool ki khaatir yeh kahtay huway apnay laal ko khud say juda kiya: ‘Jao! Mayn nay tumhayn Raah-e-Khuda may hamayshah kay liye waqf kar diya, ab Mayn yeh chehrah qiyamat say pahlay na daykhon gi’. To Raah-e-Khuda ka yeh Nannha Musafir ‘Ilm-e-Deen haasil karnay kay jazbay say sarshar aur Awliya-e-Kiraam رَحْمَتُهُمُ اللَّهُ تَعَالَى ki mahabbat ko seenay say lagaey aik chhotay say Qafilay kay hamrah suway Baghdad chal parra, Raastay may 60 daku qafilah ka rastah rok kar loot maar karnay lagay, unhon nay kisi ko bhi na chhorra aur har aik say us ka maal-o-asbaab chhen liya magar is Madani munnay ko kam ‘umar jantay huway kisi



nay kuch bhi na kaha, phir aik Daku nay paas say guzartay huway waysay hi poocha: Kiya tumharay paas bhi kuch hay? Madani munnay nay bay dharrak jawab diya: Haan! Mayray paas 40 deenar hayn. Daku nay mazaq samjha aur aagay chal diya. Isi tarah aik aur daku nay bhi is Madani munnay kay paas say guzartay huway poocha to usay bhi Madani munnay nay yehi jawab diya kay us kay paas is qadar deenar hayn. Jab yeh donon daku apnay Sardar kay paas gaey to usay bataya kay Qafilah may aik aysa nidar Madani munna hay jo is haal may bhi mazaq kar raha hay. Sardar nay Madani munnay ko bulanay ka kaha, woh haazir huwa to us nay poochnay par ab bhi wohi kaha jo pahlay kaha tha. Sardar nay talashi li to waqi'ee 40 deenar mil gaey. Madani munnay kay is sach bolnay par sab hayraan huway aur us say sach bolnay ka sabab poocha to Madani Munnay nay jawab diya kay mayri walidah majidah nay ghar say nikaltay huway wa'dah liya tha kay hamayshah aur har haal may sach bolna aur Mayn apni walidah kay 'ahad ko nahin torr sakta. Daakuoon ka Sardar ronay laga aur kahnay laga: Haey afsoos! Sad afsoos! Yeh Madani munna apni walidah say kiye huway 'ahad ki paasdari is tarah kar raha hay aur aik Mayn hoon kay kaey saalon say apnay Rabb عَزَّوَجَلَّ kay 'ahad ki khilaf warzi kar raha hoon. Pas us Sardar nay rotay huway Raah-e-Khuda kay us nannhay Musafir kay haath par taubah kar li aur us kay baaqi saathi bhi yeh kahtay huway taa'ib huway kay Aye Sardar! Jab buraey ki raah par Tu hamara Sardar tha ab nayki ki raah par bhi tu hi hamara rahnuma ho ga. (*Bahja-tul-Asrar, pp. 167*)

Piyaray Islami bhaiyo! Raah-e-Khuda ka yeh Nannha Musafir koi aur nahin balkay hamaray piyaray Murshid, Peeron kay peer, Peer-e-Dastageer, Roshan zameer, Qutub-e-Rabbani, Mahboob-e-Subhani, Peer-e-Lasani, Peer-e-Peeran, Meer-e-Meeran, Sheikh Sayyid Abu Muhammad 'Abdul Qadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ thay.

*Nigah-e-Wali may woh taseer daykhi  
Badalti hazaaroon ki taqdeer daykhi*

Meethay meethay Islami bhaiyo! Ma'loom huwa kay Sarkar-e-Baghdad, Huzoor Ghaus-e-Pak رَضِيَ اللهُ تَعَالَى عَنْهُ nay abhi Raah-e-Khuda may safar ka aaghaz hi kiya tha kay is nannhi si 'umr may sirf maa say kiye huway wa'day ki laaj nibhanay ki barakat say 60 Daakuoon nay aap kay haath par taubah kar li aur agar bandah apnay Rabb عَزَّوَجَلَّ say kiye huway wa'day ki paasdari karnay lagay to sochiye kis martabah par faa'iz ho ga. Pas yehi wajah hay kay Maa say jo wa'dah kar kay aaeay thay kay hamayshah sach bolayn gay aur sach hi ka bool baala karayn gay to is sach ki barakat say jab is aaftab kay Wilayat ka shohrah 'aam huwa to hazaaron nahin balkay lakhon raah-e-haq say bhatkay huway log raah-e-raast par aa gaey aur har chhotay barray nay na sirf aap ki Wilayat ka ai'tiraf kiya balkay aap ko apnay sar ka taaj bhi samjha

*Wahan sar jhukatay hayn sab ouchay ouchay  
Jahan hay tayra Naqsh-e-Pa Ghaus-e-A'zam*

Muhaqqiq-e-Ahl-e-Sunnat 'Allamah Imam Yusuf bin Isma'eel Nabhani رَضِمُهُ اللهُ تَعَالَى عَلَيْهِ (Mutawaffa 1350 Hijri) nay Apni shohrah aafaq Kitab '**Jami' Karamaat-e-Awliya'** may Hazrat Muhammad bin 'Umar bin Qiwam رَضِمُهُ اللهُ تَعَالَى عَلَيْهِ kay muta'alliq naql farmaya hay kay aik din Aap apnay sathiyon kay darmiyan Dimashq may tashreef farma thay, Achanak aap nay gardan jhuka li, logon nay sabab poocha to Irshad farmaya: Abhi abhi Sayyid-ul-Awliya, Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ nay apni mahfil-e-wa'z may Irshad farmaya hay kay:

(قَدِمْتُ هَذِهِ عَلَى رَقَبَةٍ كُلِّ وَوَلِيَ اللهُ)

Ya'ni Mayra yeh qadam Allah عَزَّوَجَلَّ kay har wali kay gardan par hay. Yeh sun kar mashriq aur maghrib tak har wali nay apni gardan jhuka li hay. Sathiyon nay tareekh note kar li phir kuch dinon ba'd Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ki taraf say mutawatir yeh khabrayn pohanchna shuru' ho gaeyn kay waqi'ee aap nay is tareekh ko yeh kalimaat Irshad farmaey thay.

*(Jami' Karamaat-e-Awliya, vol. 1, pp. 220)*

*Waaah kiya martabah aye Ghaus hay baala tayra  
 Ounchay ouchon kay saron say qadam a'la tayra  
 Sar bhala kiya koi janay kay hay kaysa tayra  
 Awliya maltay hayn aankhayn woh hay jalwah tayra  
 Jo wali qabal thay ya ba'd hurway ya hon gay  
 Sab adab rakhtay hayn dil may mayray aaqa tayra*

### **Aaftab-e-Wilayat ki ziya paashiyan**

Meethay meethay Islami bhaiyo! Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ko yeh 'azeem martabah aysay hi nahin mila, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay zindagi kay nashayb-o-faraz may bahut si mashaqqatayn bardasht ki magar kabhi aik lamhah kay liye bhi Rabb-e-Zuljalal kay karam say apni nigahayn na hataeyn aur jab mashaqqat-o-riyazat ki bhatti say kundan ban kar niklay to Rabb Ta'aala nay aap ko woh maqam 'ata farmaya kay aap nay Aasman-e-Wilayat par aaftab ban kar tulu' hotay hi baaqi tamam darakhshandah sitaron ki chamak damak ko noor-e-ma'rifat may chhupa liya.

*Sooraj aglon kay chamaktay thay chamak kar doobay  
 Ufuq-e-noor pay hay mahar hamayshah tayra*

Piyaray Islami Bhaiyo! Yehi wajah hay kay Hazrat Muhammad bin 'Umar Abu Bakr bin Qiwam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Akabir 'Aarifeen رَحِمَهُمُ اللهُ تَعَالَى may say hayn aur Sham may peeron kay peer shumar hotay hayn magar unhon nay bhi hamaray piyaray Murshid, Peeron kay peer, Peer-e-Dastageer Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay ai'lan par gardan jhuka di, halan kay Allah عَزَّوَجَلَّ nay unhayn aik khaas aur mumtaz Maqaam 'ata farma rakha hay kay yeh apni nazar-e-wilayat say woh sab kuch daykh laytay jis tak aik 'aam insan ki 'aql-o-danish ko rasaey nahin. Chunan-chay

### **Nazar-e-Wilayat ki tabaniyan**

Aik buzurg Sheikh Nasik 'Ali bin Sa'eed رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn kay Mayn nay Jawani kay dor may hi apnay peer-o-murshid Sayyiduna Abu Bakr bin Qiwam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sath rahnay ka

‘ahad kar liya. Aik din mujhay Bayt-ul-Muqaddas ki Ziyarat ka khayal aaya to Mayn nay peer-o-murshid رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say haaziri ki ijazat chahi, farmanay lagay: ‘Bayta jawan ho aur mujhay khauf hay kay koi kharabi na ho jaey’. Mayn nay rotay huway minnat samajat ki to unhon nay mujhay yeh kahtay huway ijazat ‘ata farmaey kay Mayra sir (ya’ni bhayd) yun tayri hifazat karay ga jis tarah lohay ka pinjrah hifazat karta hay. Neez farmaya kay jab Dimashq kay darwazay par mahal kay saminay pohancha to Sheikh ‘Ali bin Jamal رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka poochhna aur un ki ziyarat karna woh Allah kay bahut barray wali hayn. Farmatay hayn kay jab Mayn talash kartay kartay un kay ghar pohancha aur darwazah khatkhataya to ghar say aik aadami nikla aur mujhay naam lay kar mukhatab kartay huway kaha: ‘Ali! Tashreef laeyn, Hazrat nay aap kay muta’alliq Wasiyyat farmaey thi kay aik ‘Ali naami Faqeer tumharay paas aaeye ga woh Hazrat Sheikh Abu Bakr bin Qiwam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka Mureed hay, mayray aanay tak usay aanay ki ijazat day dayna. Pas Mayn un kay kahnay par andar ja kar bayth gaya yahan tak kay Sheikh ‘Ali bin Jamal رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ tashreef lay aae, Mayn nay uth kar unhayn salam kiya, unhon nay khush dili say salam ka jawab diya aur farmaya: ‘Ali guzishtah raat tumharay peer-o-murshid mayray paas tashreef laey thay aur aur tumhari khabar geeri kay liye kaha tha ab tumhayn koi takleef na ho gi kyun kay tum yun sar-e-sheikh may mahfooz ho jaysay koi pinjray may mahfooz hota hay.

Farmatay hayn kay Mayn kuch din un kay paas tahra raha, Phir Bayt-ul-Muqaddas chala, jab wahan pohancha to shaded garmi may shahar say baahir aik shakhs ko daykha, Mayn nay usay salam kiya to us nay mujhay jawab day kar farmaya: Bayta! Bahut dayr kar di hay, Mayn subh say yahan tumhara intizar kar raha hoon. Mayn dar gaya to unhon nay mayra naam lay kar farmaya: ‘Ali! Daro mat! Tumharay peer-o-murshid nay khud aa kar mujhay tumhari khabar geeri kay liye kaha hay. Un ki yeh tasalli aamayz baat sun kar mayra khauf jata raha aur Mayn un kay sath un kay ghar chala gaya, unhon nay mayri khoob aao bhagat ki, Mayn kaey

din un ka mahman raha, Woh Allah عَزَّوَجَلَّ kay nayk banday thay aur saari saari raat 'ibadat may guzar daytay. phir Mayn nay un say Hazrat Sayyiduna Ibraheem عَلَيْهِ السَّلَام kay Mazaar-e-Mubarak ki Ziyarat karnay ki ijazat chahi to unhon nay kuch door tak chal kar mujhay al-wada' kiya, rastay may 4 daku nay mujhay ghayr liya aur phir achanak woh mayray peechnay kisi ko daykh kar dar gaey. Mayn nay peechnay daykha to sufayd kaprron may malboos munh lapaytay huway aik shakhs ko kharra paya, us nay mujhay kaha: Apna rastah chaltay jaiye. Mayn chalta gaya, woh buzurg Hazrat Sayyiduna Ibraheem عَلَيْهِ السَّلَام ka Mazaar-e-Mubarak qareeb aanay tak mayray sath rahay. Farnatay hayn kay jab Mayn tamam ziyaraat kar kay wapas apnay shahar lauta aur apnay peer-o-murshid ki khidmat may haazir huwa to aap nay mujhay mayray safar kay tamam waqia'at minn-o-'an bayan farma diye aur farmanay lagay kay agar woh munh lapayt kar aanay wala shakhs na hota to daku tayray kaprray tak utar laytay. Yeh sun kar mujhay yaqeen ho gaya kay woh niqab posh mayray Murshid Hazrat Sheikh Abu Bakr bin Qiwam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ hi thay. (*Jami' Karamaat-e-Awliya, vol. 1, pp. 219*)

Meethay meethay Islami bhaiyo! Daykha aap nay kay Hazrat Sheikh Abu Bakr bin Qiwam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kitnay barray buzurg thay, unhon nay itnay taweel safar may apnay Mureed ki kis tarah hifazat ki. Magar hamaray Piyaray Mrshid Huzoor Ghaus-e-Pak رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki baat hi niral hay, Hazrat Sheikh Abu Bakr bin Qiwam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ hi kiya mashriq-o-maghrib kay tamam Awliya-e-Kiraam رَحْمَتُهُمُ اللَّهُ تَعَالَى nay aap ka ai'lan sun kar apni gardanayn jhuka li, aap nay yeh kalimaat Baghdad-e-Mua'alla may Irshad farmaye thay magar aap ki aawaz dunya kay goshay goshay may maujood tamam Awliya-e-Kiraam رَحْمَتُهُمُ اللَّهُ تَعَالَى nay na sirf suni balkay is par Labbaik bhi kaha. Chunan-chay,

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 146 safhaat par mushtamil Kitab '**Faizan-e-Mazaraat-e-**

**Awliya'** safhah 17 par hay kay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya kay Allah عَزَّوَجَلَّ Irshad fermata hay: 'Mayra bandah fara`iz ki adaeygi kay zaree'ay jitna mayra qurb haasil karta hay us ki misl kisi dusray 'amal say haasil nahin karta (aik riwayat may yun hay: Mayra bandah kisi aysi shay say mayra qurb nahin paata jo farz ko ada karnay say ziyadah pasand ho) aur Mayra bandah Nawafil (ki kasrat) say mayray qareeb hota rahta hay yahan tak kay Mayn us ko apna mahboob bana layta hoon aur jab Mayn usay mahboob bana layta hoon to Mayn us ka kaan ban jata hoon jis kay zaree'ay woh sunta hay aur Mayn us ki aankh ho jata hoon jis say woh daykhta hay aur Mayn us ka haath ban jata hoon jis say woh pakarrta hay aur Mayn us ka paaon ban jata hoon jis say woh chalta hay. Agar woh mujh say maangnay to Mayn usay zaroor dayta hoon aur agar woh mujh say panah talab karay to Mayn usay panah dayta hoon aur Mujhay kisi kaam may taraddud nahin jisay Mayn karta hoon. Mayn kisi kaam kay karnay may kabhi is tarah taraddud nahin karta jis tarah jan-e-mu`min qabz kartay waqt taraddud karta hoon kay woh maut ko na-pasand karta hay aur Mayn us kay makrooh samajhnay ko bura janta hoon.'

*(Sahih Bukhari, vol. 4, pp. 248, Hadees 6502)*

Hazrat Sayyiduna Imam Fakhr-ud-Deen Abu 'Abdullah Muhammad bin 'Umar Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 606 Hijri) nay Tafseer-e-Kabeer, Muhaqqiq 'Alal Ithlaq Hazrat Sayyiduna Sheikh 'Abdul Haq Muhaddis Dihlivi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 1052 Hijri) nay 'Sharah Futooh-ul-Ghuyob' aur Hazrat Sayyiduna Qazi 'Iyaaz Maaliki رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Mutawaffa 544 Hijri) nay Shifa Shareef may is Hadees-e-Pak ka ma'na-o-maqsd yeh bayan farmaya hay kay jab bandah apnay aap ko Allah عَزَّوَجَلَّ kay 'ishq-o-mahabbat wali aag may jala kar fana kar dayta hay aur us ka nafsaniyyat-o-ananiyyat wala zang aur mayl kuchayl door ho jata hay aur Anwaar-e-Ilahiyyah say us ka badan Munawwar ho jata hay to woh Allah عَزَّوَجَلَّ kay anwaar say hi

daykhta hay aur inhi ki badolat sunta hay. Us ka bolna inhi anwaar kay zaree'ay hay aur us ka chalna phirna aur pakarrna maarna inhi say hota hay. Hazrat Sayyiduna Imam Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay mubarak alfaaz may Hadees-e-Qudsi ka ma'na aur mansab-e-mahbobiyat ki 'azamat ka bayan suniye, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (إِذَا صَارَ نُورُ جَلَالِ اللَّهِ لَهُ سَمْعًا سَمِعَ الْقَرِيبَ وَالْبَعِيدَ) Irshad farmatay hayn: 'Ya'ni Allah عَزَّوَجَلَّ ka noor-e-jalal jab bandah-e-mahboob kay kaan ban jata hay to woh har aawaz ko sun sakta hay nazdeek ho ya door.' (وَإِذَا صَارَ نُورُ جَلَالِ اللَّهِ لَهُ بَصَرًا رَأَى الْقَرِيبَ وَالْبَعِيدَ) 'Aur jab aankhayn noo-e-jalal say munawwar ho jati hayn to door-o-nazdeek ka farq khatm ho jata hay ya'ni har gosha-e-ka'inat paysh-e-nazar hota hay' (وَإِذَا صَارَ ذَلِكَ النُّورُ يَدًا لَهُ قَدَّرَ عَلَى النَّصْرِ فِي الصَّعْبِ وَالسَّهْلِ وَالْقَرِيبِ وَالْبَعِيدِ) 'Aur jab wohi noor banday kay haathon may jalwah gar hota hay to qareeb-o-ba'eed aur mushkil-o-aasan may usay tasarruf ki qudrat haasil ho jati hay' (At-Tafseer-ul-Kabeer, Surah Kahaf Taht-al-Aayah. 9-12, vol. 7, pp. 436)

Meethay meethay Islami bhaiyo! Daykha aap nay kay Allah عَزَّوَجَلَّ kis tarah bay jaan cheezon ko apnay waliyon kay tabi' farman kar dayta hay aur kis tarah un ko door say sunnay aur daykhnay ki quwwat 'ata fermata hay kay ai'lan Baghdad may hota hay aur jawab may labbaik kahtay huway gardanayn mulk Sham may jhuk jaati hayn. Yeh hamaray piyaray Murshid Huzoor Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ki karamat hay kay aap ki aawaz saynkron meel door bhi aysay hi sunaey dayti jis tarah mahfil may maujood tamam afrad suntay. Chunan-chay

### Aawaz mubarak ki karamat

Hazrat Sayyiduna Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki majlis-e-mubarak may shuraka-e-ijtima' bahut ziyadah hotay thay laykin aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki aawaz mubarak jaysi nazdeek walon ko sunaey dayti thi waysi hi door walon ko sunaey dayti thi ya'ni door aur nazdeek walon kay liye aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki aawaz mubarak yaksan thi. (Bahja-tul-Asrar, pp. 181)

Meethay meethay Islami bhaiyo! Door-o-nazdeek tak yaksaan aawaz ka pohancha dayna Awliya-e-Kiraam رَحْمَةُ اللَّهِ تَعَالَى ki karamat hay aur yeh Allah عَزَّوَجَلَّ ka 'ata kardah aik aysa wireless network hay jis par 'aqalayn dang hayn. Aaj hamari aawaz bhi dunya kay konay konay may maujood log sun laytay hayn magar hamari aawaz saynkron meel door tak rasaey kay liye jadeed aalat-e-muwasalaat ki mohtaj hay magar Allah عَزَّوَجَلَّ ki 'ata say Awliya-e-Kiraam ko apni aawaz door tak pohanchanay ya sunnay kay liye kisi aalay waghayrah ki zaroorat nahin. Chunan-chay

### Hind ki badshahat

Meethay meethay Islami bhaiyo! Khuwajah Hasan Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى apni ajwani kay dinon may Kharasan mulk kay daman-e-kooch may 'ibadat kiya kartay thay, Jis waqt Huzoor Ghaus-e-Samdani Mahboob-e-Subhani رَحْمَةُ اللَّهِ تَعَالَى nay Baghdad may Irshad farmaya: (قَدِمِي هَذِهِ عَلَى رَقَبَتِكُلِّ وَلِيِّ اللَّهِ) ya'ni Mayra yeh qadam har waliullah ki gardan par hay. To udhar Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى nay bhi apna sar jhuka diya aur itna jhukaya kay sar-e-mubarak zameen tak ja pohancha aur 'arz ki: (بَلِّ (قَدَمَاكَ عَلَى رَأْسِي وَعَيْنِي) Aye Ghaus-us-Saqalayn aap ka aik nahin balkay donon qadam mayray sar aur aankhon par.

(Seerat-e-Ghaus-us-Saqalayn, pp. 89)

Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى nay Huzoor Ghaus Pak رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki pukar par jis khubsoorat andaz may labbaik kaha to hum daykhtay hayn kay Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى ko aysa rafee' Maqaam 'ata farmaya gaya kay dunya unhayn Sultan-ul-Hind kahti hayn aur un ki badshahat aaj tak qaa'im hay aur jis ko daykho Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى ki Bargah may haaziri dayna sa'adat samajhta hay.

*Na kyun kar saltanat do jahan ki un ko haasil ho  
Saron par apnay laytay hayn jo talwa Ghaus-e-A'zam ka*



Meethay meethay Islami bhaiyon! Hamaray piyaray Murshid Huzoor Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ka Maqaam daykhiye kay barray barray Awliya-e-Kiraam un ko Murshid maantay hayn aur un ki ghulami pasand kartay hayn.

### **Bargah-e-Ghausiyyat may Nazranah-e-A'la Hazrat**

A'la Hazrat Imam-e-Ahl-e-Sunnat, Mujaddid-o-Deen-o-Millat As-Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ki seerat kay Mukhtalif pahlo'wn ko ujar kar kartay huway jo Nazranah-e-'Aqeedat paysh kiya hay us may say kuch asha'ar mulahazah farmaiye:

*Ghaus-e-A'zam Imam-ut-Tuqa wan Nuqa  
Jalwah-e-Shan-e-Qudrat pay Lakhon salam*

Huzoor Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ parhayzgar, Khuda tars, pakeezah aur taqwa-o-taharat kay Maalik logon kay imam hayn aur Aap Allah عَزَّوَجَلَّ ki qudrat aur shan-o-shaukat ka mazhar hayn.

*Qutub-o-Abdaal-o-Irshad-o-Rushd-ur-Rishaad  
Muhye deen-o-millat pay lakhon salam*

Aap رَضِيَ اللهُ تَعَالَى عَنْهُ qutub hayn ya'ni tamam jahan aap kay gird ghoomta hay. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ Abdaal hayn ya'ni 'aajiz-o-la-chaar aur bay kason kay faryad ras hayn. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ Irshad hayn ya'ni aysay haakim hayn kay sub Wali aap kay mahkoom hayn aur sub aap kay ahkamaat par 'amal kartay hayn. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ Rushd-ur-Rishad hayn ya'ni Awliya-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ ko a'la darajaat par aap hi faa'iz kartay hayn.

*Mard-e-Khayl-e-Tareeqat pay bay had Durood  
Fard-e-Ahl-e-Haqeeqat pay lakhon salam*

Raah-e-Tareeqat kay musafiron may hamaray piyaray Murshid Huzoor Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ mard-e-kaamil-o-akmal hayn aur ma'rifat-e-rabbani may aap bay misl-o-bay misal hayn.

*Jis ki mimbar huyi gardan-e-awliya  
Us qadam ki karamat pay lakhon salam*

A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay is sha'r may Peer-e-Peeran Meer-e-Meeran Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki usi karamat ka zikr kiya hay kay jis ka izhar aap nay Baghdad-e-Mu'alla may kiya to roye zameen kay tamam Awliya-e-Kamileen رَحْمَتُهُمُ اللَّهُ تَعَالَى nay apni gardanayn jhuka di.

Meethay meethay Islami bhaiyo! Hamaray piyaray Murshid Huzoor Sheikh 'Abdul Qadir Jeelanai رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko peeron ka peer aysay hi nahin kaha jata balkay Aap waqi'ee is kay ahal bhi hayn kyun kay aap may woh tamam sifaat ba-darjah-e-atam paey jati hayn jis ka kisi peer-o-murshid may paaya jana laazim-o-zaroori hay. Chunan-chay

### Wali kay liye iman-o-taqwa shart hay

Allah عَزَّوَجَلَّ Irshad fermata hay

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٦﴾

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿١٧﴾

*Tarjamah-e-Kanz-ul-Iman: Sun lo! bayshak Allah kay waliyon par na kuch khauf hay na kuch gham woh jo iman laey aur parhayzgari kartay hayn (Parah. 11, Surah Yunus, Aayat. 62-63)*

Meethay meethay Islami bhaiyon! Is say ma'loom huwa kay Muttaqeen hi Allah عَزَّوَجَلَّ kay wali hotay hayn aur Huzoor Ghaus Pak رَضِيَ اللَّهُ تَعَالَى عَنْهُ to muttaqeen kay imam hayn jaysa kay A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya hay. Aaiye daykhtay hayn kay Huzoor Ghaus-e-A'zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko Allah عَزَّوَجَلَّ nay kab sharf-e-wilayat say nawaza. Chunan-chay

### Sheer khuwar rozahdar

Huzoor Ghaus-e-A'zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki wiladat Maah-e-Ramazan-ul-Mubarak may huyi to pahlay din hi sahari say lay kar Iftari tak aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ apni walidah mohtarmah ka doodh na peetay thay, goya kay rozay say hon. Chunan-chay

Huzoor Ghaus-e-Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ki walidah majidah Hazrat Sayyidatuna Umm-ul-Khayr Fatimah رَضِمَةُ اللهِ تَعَالَى عَلَيْهَا farmati hayn kay 'Jab mayra farzand-e-arjumand 'Abdul Qadir payda huwa to Ramazn Shareef may din bhar doodh na peeta tha.'

*(Bahja-tul-Asrar, pp. 172)*

*Ghaus-e-A'zam Muttaqi har aan may  
Chhorra maa ka doodh bhi Ramazan may*

Sheikh Abu 'Abdur Razzaq رَضِمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn kay Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ say 'arz ki gaey kay aap ko apni Wilayat kay baaray may kab 'ilm huwa? To aap nay Irshad farmaya kay mujhay yaad parra hay kay 10 saal ki 'umr may jab Mayn Madrasah jata to firishton ko daykha karta kay woh bachon ko yeh kahtay: Allah kay wali kay liye jagah kushadah kar do. *(Bahja-tul-Asrar, pp. 48)*

### **Muhy-ud-Deen laqab ki wajah**

Meethay meethay Islami bhaiyo! Hamaray Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ko Muhy-ud-Deen (Deen ko zindah karnay wala) kaha jata hay. Aap kay is laqab ki aik khaas wajah hay. Chunan-chay

Marwi hay kay kisi nay Aap say is laqab ki wajah poochi to aap nay Irshad farmaya Mayn aik din barhanah paaon Baghdad aa raha tha kay raastay may mujhay aik beemar aadami mila jis ka rang urra huwa tha aur barra hi kamzoor nazar aata tha, us nay mayra naam lay kar salam kiya aur qareeb aanay ko kaha, Jab Mayn qareeb pohancha to us nay mujhay sahara daynay kay liye kaha, Mayn nay usay utha kar bithaya to daykhtay hi daykhtay us ka jism sehat mand aur tawana honay laga, rang-o-jism par taazgi chhanay lagi, Mayn us ko daykh kar dar gaya, phir us nay kaha aap mujhay pahchantay hayn? Mayn nay la-'ilmi ka izhar kiya to kahnay laga: Mayn tumhara Deen hon, jo is qadar naheef-o-nazaar ho gaya tha chunan-chay, Aap nay daykh liya hay kay Mujhay Allah عَزَّوَجَلَّ nay aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki wajah

say az sar-e-naw zindah farma diya. Aaj say tumhara naam Muhy-ud-Deen ho ga. Is mulaqat kay ba'd jab Mayn Jami' Masjid pohancha to logon nay mujhay Ya Sayyidi Muhy-ud-Deen kah kar pukarna shuru' kar diya. Is say pahlay mayra yeh laqab na tha. *(Zubda-tul-Aasar, pp. 55)*

Meethay meethay Islami bhaiyo! Allah عَزَّوَجَلَّ nay hamaray Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ko bay shumar khusosiyat say nawaza: Aap tamam Awliya-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ kay Sardar... 'Ilm-o-'Amal may apni misaal aap... 'Ibadat-o-Riyazat may yaganah... bay shumar khawariq-e-'adaat-o-karamaat kay haamil hayn... bachpan ho ya Jawani ya ayaam-e-peeranah saali aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki saari zindagi Islah-e-Ummat aur fikr-e-aakhirat may guzri... Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay tableegh-e-deen aur ihya-e-sunnat kay liye bhook-o-piyaas bardasht ki aur nayki ki da'wat ko 'aam kiya... wa'z-o-naseehat kay sunnaton bharay ijtima'at may logon ki shu'oori aur roohani aur mazhabi-o-milli Islah farmaey... Ummat-e-Muslimah kay Saliheen aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay daman-e-karam say wabastah ho kar ruju' ilal haq kay martabah par faa'iz huway to... gunahon ki nahusat may muftala hazaaron log aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki nayki ki dawat say muta'assir ho kar raah-e-hidayat kay Musafir banay... aur lakhon ghayr muslim Dawlat-e-Islam say Musharraf huway.

### **Tableeg-e-Quran-o-Sunnat ka hukm**

Manqool hay kay Sayyiduna Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay aik baar dawran-e-siyahat (safir) aik shakhs nay mujhay aik jagah bitha kar yeh wa'dah liya kay jab tak woh wapas na aay yahan say kahin na jaiye ga. Mayn usi jagah baytha us ka intizar karta raha laykin woh na aaya, jab 12 maah kay ba'd aaya to mujhay usi jagah baytha daykh kar phir yehi wa'dah lay kar kahin chala gaya, teesri baar bhi aysa hi huwa. Aur aakhiri baar jab woh mayray paas aaya to us kay sath

doodh aur roti bhi thi aur aatay hi apna ta'aruf kuch yun karaya: Mayn Khizr hoon aur mujhay hukm diya gaya hay kay yeh khana aap kay sath mil kar khaaon. Hum nay mil kar khana khaya, faraghat kay ba'd Hazrat Khizr عَلَيْهِ السَّلَام nay farmaya kay ab aap siyahat (safar) tark kar kay logon ko Quran-o-Sunnat ki ta'leemat say roshnas karanay kay liye Baghdad chalay jaeyn.

(*Akhbar-ul-Akhyaar*, pp. 12)

### **Sarkar** صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ **ka karam**

Aik baar Hazrat Sayyiduna Sheikh 'Abdul Qaadri Jeelani رَحْمَةُ اللهِ عَلَيْهِ nay bar sar-e-mimbar Irshad farmaya: Mujh par aik martabah peer kay din zuhar say pahlay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay karam farmaya aur apni ziyararat ki dawlat 'ata farmey aur farmaya: Bayta! Bayan kyun nahin kartay? Mayn nay 'arz ki: 'Aye mayray Nana jaan (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) Mayn 'ajami hoon, Fusha-e-Baghdad kay saminay kaysay bayan karoon?' to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Bayta! Munh kholo. Mayn nay apna munh khola to aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayray munh may 7 martabah lua'ab-e-dahan daal kar Irshad farmaya: 'Logon kay saminay bayan kiya karo aur unhayn 'umdah 'umdah hikmaton aur Naseehaton kay zaree'ay Raah-e-Khuda ki taraf bulaya karo.' Phir Mayn nay namaz-e-zuhar ada ki aur bayth gaya, mayray paas bahut say log jama' ho gaey, mujh par aik 'ajeeb sa larzah taari tha kay achanak Mayn nay wijdani kayfiyyat may daykha kay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Ali-ul-Murtaza كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيم mayray saminay logon kay sath kharay hayn aur irshad farma rahay hayn kay 'Aye baytay bayan kyun nahin kar rahay?' Mayn nay 'arz ki: 'Aye mayray walid! Mujh par larzah sa taari hay.' To aap nay irshad farmaya: 'Aye mayray farzand! Apna munh khol.' Mayn nay munh khola to aap nay mayray munh may 6 martabah lua'ab dala, Mayn nay 'arz ki: 'Aap nay 7 baar kyun nahin daala?' to farmanay lagay: 'Rasoolullah

kay adab ki wajah say'. Phir woh mayri aankhon say ojhal ho gaey aur Mayn nay bayan shuru' kar diya.

*(Bahja-tul-Asrar, pp. 58)*

*'Uloom-o-Fuyooz Shahanshah-e-Taybah  
Hayn seenay may tayray nihan Ghaus-e-A'zam*

### **Nayki ki dawat par mushtamil pahla bayan**

Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ nay nayki ki dawat 'aam karnay ka aaghaz Maah-e-Shawwal-ul-Mukarram 521 Hijri may Baghdad-e-Mu'alla kay mashriq may maujood Halbah naami mahallay may honay walay aik 'azeem-us-shan ijtima' may sunnaton bharay bayan say kiya. *(Ayezan, pp. 174)*

Meethay meethay Islami bhaiyo! Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ kay farzand-e-arjumand Sayyiduna 'Abdul Wahhab رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ nay 521 Hijri may nayki ki dawat 'aam karnay kay liye jab bayan ko isha'at-e-deen ka zaree'ah banaya to 561 Hijri tak ya'ni 40 saal tak musalsal barri saabit qadami say is fareezah ko sar anjam daytay huway Makhlooq-e-Khuda kay dilon ko rushd-o-hidayat kay Madani phoolon say mahkatay rahay. *(Bahja-tul-Asrar, pp. 184)*

### **Nayki ki dawat ka 'azeem jazbah**

Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay shuru' shuru' may sotay jagtay mujh par bas (أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ) ki dhun sawar rahti aur Mayn Tableegh-e-Quran-o-Sunnat kay liye is qadar bay qarar rahta kay khud par bhi ikhtiyar na rahta aur mayray paas 2, 3 aadami bhi hotay to Mayn unhayn hi Quran-o-Sunnat ki Baatayn sunanay lagta, phir mayray paas logon ka itna Kaseer ijtima' honay laga kay majlis may jagah baaqi na rahi. Chunan-chay Mayn 'Eid gah chala gaya aur wa'z-o-naseehat karnay laga, wahan bhi jagah tang ho gaey to log mimbar shahar say baahar lay gaey aur bay shumar makhlooq

suwar-o-paydal aati aur ijtima' kay baahar ird gird khari ho kar wa'z sunti hatta kay sunnay walon ki ta'dad 70,000 kay qareeb pohanch gaey. (*Akhbar-ul-Akhbar, pp. 12*)

### Huzoor Ghaus-e-A'zam ka Madani Maqsad

Hazrat 'Abdullah Jaani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn kay mujh say Sheikh Muhy-ud-Deen Sayyid 'Abdul Qadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Irshad farmaya: Mayra ji chahta hay kay Mayn pahlay ki tarah ab bhi junglon may raha karoon ta kay Mayn logon ko daykhon na woh mujhay daykhayn. Magar mansha-e-ayzadi yeh thi jay Mayn Makhlooq-e-Khuda may rah kar un ki Islah ka saman karoon lihaza Mayn nay Riza-e-Rabb-ul-Anaam kay aagay sar-e-tasleem kham kar diya. Bas phir mujh par Allah عَزَّوَجَلَّ ka itna karam huwa kay 500 say zaa'id yahoodiyon aur 'eisayon nay mayray haath par Islam Qabool kiya aur aik lakh say zaa'id aawarah logon ko taubah ki sa'adat naseeb huyi. (*Bahja-tul-Asrar, pp. 184*)

Meethay meethay Islami bhaiyo! Daykha aap nay kay Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ khayr Khuwahi aur Islah-e-Ummat kay jazbay kay taht paygham-e-haq ko 'aam karnay may kaysay paysh paysh rahay. Aap nay wa'z-o-naseehat kay liye kisi barray majma' ya jamm-e-ghafeer ka intizar nahin kiya balkay jab aur jahan mauqa' muyassar aaya nayki ki dawat paysh kar di. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay jis tarah logon ko jismani aur roohani iqdar ki tarbiyyat ki woh apni misal aap hay aur rahti dunya tak aap ki yeh khidmaat yaad rakhi jaey gi. Deen ki khidmat ka jazbah rakhnay walay bahut log guzray hayn aur unhon nay tableegh-e-deen may bhi koi kasar nahin chhorri magar Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ aysi hasti hayn kay jab Tableegh-e-Quran-o-Sunnat kay liye bayan ka aaghaz kartay to roye zameen kay tamam Awliya-e-Kiraam hamah tan gosh ho jatay. Chunan-chay

### Shuraka-e-Ijtima'

Manqool hay kay Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ jab wa'z kay liye mimbar par tashreef farma hotay to Aap kay اَلْحَمْدُ لِلّٰهِ kahtay hi roye zameen may jis qadar Awliya-e-Kiraam thay khuwah woh ijtima' may maujood hotay ya na hotay sab khamosh ho jatay, yehi wajah hay kay aap aik baar اَلْحَمْدُ لِلّٰهِ kahnay kay ba'd thori dayr sukoot farmatay aur phir bayan ka aaghaz farmatay aur itni dayr may ijtima' may is qadar hujoom ho jata kay jis qadar log nazar aa rahay hotay us say kahi ziyadah sami'een-o-hazireen aysay hotay jo zaahiri aankh say nazar na aatay. (*Akhbar-ul-Akhyar, pp. 12*)

Meethay meethay Islami bhaiyo! Jinnat bhi aap kay fuyooz-o-barakaat say mahroom na rahay balkay jab aap mimbar Shareef par tashreef farma kar اَلْحَمْدُ لِلّٰهِ kahtay to woh bhi kashan kashan hazir-e-khidmat ho jatay. Chunan-chay

### Jinnat ki shirkat

Sheikh Abu Zakariyya Bin Abi Nasar Sahrawi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay walid farmatay hayn kay Mayn nay aik martabah jinnat ki haaziri kay liye wazeefah parrha magar koi jinn fauran haazir na huwa aur haaziri may kaafi dayr kar di, Mayn barra hayraan huwa, jab kuch dayr kay ba'd woh mayray paas aeey to Mayn nay takheer ka sabab poocha, kahnay lagay kay 'Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bayan farma rahay hon to hamayn na bulaya karayn.' Mayn nay poocha: 'Woh kyun?' bolay kay hum Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ kay ijtima' may haazir hotay hayn. Mayn nay poocha: 'Kiya tum bhi un kay ijtima' may jatay ho' to unhon nay bataya: Ji haan! Hamari ta'daad waha maujood logon say ziyadah hoti hay, hamaray bahut say gurooh hayn jinhon nay Islam Qabool kar kay Huzoor Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ kay haath par taubah kar li hay. (*Bahja-tul-Asrar, pp. 180*)



## Bahr-e-Shari'at-o-Tareeqat kay Maalik

Qutub-e-Shaheer, Sayyiduna Ahmad Rifa'i رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say marwi hay kay 'Sheikh 'Abdul Qaadir رَضِيَ اللهُ تَعَالَى عَنْهُ aysi hasti hayn jin kay daeyn taraf bahr-e-shari'at aur baeyn taraf bahr-e-haqeeqat har dam rawan dawan rahta hay, jahan say chahtay hayn peetay hayn aur un ka koi saani nahin'. (*Bahja-tul-Asrar*, pp. 444)

*Kis gulistan ko nahin fasl-e-bahari say Niyaz  
Kaun say Silsilah may fayz na aaya tayra*

## 'Ilm ka darajah-e-kamaal

Aik din Aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay ijtima' may kisi Qaari nay Quran Kareem ki aik aayat parrhi aap nay us ki aik tafseer bayan ki phir dusri phir teesri hatta kay hazireen kay 'ilm kay mutabiq us ki 11 tafaseer bayan farmaeyn phir dusri tafaseer ko shuru' farmaya hatta kay 40 tafaseer bayan farmaeyn aur har tafseer ki sanad muttasil aur Daleel aur har Daleel ki aysi tafseel bayan farmaey kay ahl-e-ijtima' gharaq-e-hayrat-o-ta'ajjub ho gaey. Us kay ba'd farmaya: Ab hum qaal ko chhorr kar haal may aatay hay phir aap nay kalimah Shareef parrha us kalimah-e-tawheed ka zaban say nikalna tha kay hazireen kay dil may iztirab mojizan huwa aur kaprray pharr kar jungle ki taraf nikal gaey.

(*Akhbar-ul-Akhyaar*, pp. 11)

## Fitnah-o-Fasaad ka dawr

Hamaray piyaray murshid Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ki seerat ka aik aham pahlu yeh bhi hay kay aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay Deen ka kaam aysay waqt may shuru' kiya kay chahar su Fitnah-o-fasaad ka dawr dorah tha, us zamanay may jangju salateen aur 'abbasi Khulafa ki bahami kashmakash 'urooj par thi, kabhi Khulafa ki riza Mandi aur kabhi mukhalifat aur narazi say yeh 'abbasi salateen hukoomat par apna iqtidar qaa'im karnay kay liye aapas may bar sar-e-paykar thay aur Musalmano ko bay daraygh aik dusray ka khoon bahanay say

roknay wala koi na tha, bay raah rawi 'aam ho chuki thi, mimbar-o-mahrab ka taqaddus pamaal ho chuka tha, Masjidon may namazi to thay magar namaz ki haqeeqat jannay walay napayd hotay ja rahay thay aur ginti kay haqeeqat aashna log thay woh insanon kay sath rahnay kay bajaey darindon kay sath weeranon aur jungalon may rahnay ko tarjeeh day rahay thay, logon ka andaz-e-zindagi badal chuka tha, Millat-e-Islamiyyah zaboona haal ka shikar thi kay in na-musa'id haalat may hamaray piyaray piyaray Murshid Huzoor Ghaus Pak رَضِيَ اللهُ عَنْهُ Baghdad Shareef may jalwah gar huway aur bhatki huyi insaniyyat ko raah-e-raast par laanay kay liye nayki ki dawat 'aam karnay ka Silsilah shuru' kiya. Meethay meethay Islami bhaiyo! Allah عَزَّوَجَلَّ nay Huzoor Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ko 'ilm-o-'amal aur a'la akhlaq aur kirdar ki jin na'maton say sarfaraz farmaya tha aap nay in ki badolat Tarweej-o-Tableegh-e-Islam ka aysa danka bajaya kay chahar su rushd-o-hidayat ka bol baala aur zulmat-o-jahalat ka munh kaala ho gaya.

### Faizan-e-Ghaus-e-A'zam

*Ibn-e-Zahra ko mubarak ho 'uroos-e-qudrat  
Qaadiri paeyn tasadduq mayray dulha tayray*

Zulmat-o-Jahalat nay jab bhi sar uthanay ki Koshish ki Huzoor Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ nay apnay kisi Mureed-e-Saadiq kay zari'ay us par aysa Qaadiri taziyanah sabt kiya kay bahr-e-ghausiyyat say fayz yaftah nayki ki dawat ka yeh sayl-e-rawan unhayn baha kar lay gaya. Chodhivi sadi Hijri may barr-e-sagheer Pak-o-Hind may jab zulmat-o-istibdad nay apnay panjay gaarrnay ki Koshish ki to Bargah-e-Ghausiyyat kay parwardah ya'ni Imam-e-Ahl-e-Sunnat, A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kham thonk kar seesah pilaey huyi deewar ban kar kharray ho gaey. Chunan-chay, farmatay hayn:

*Tujh say dar, dar say sag aur sag say hay mujh ko nisbat  
Mayri gardan may bhi hay dor ka dorra tayra*

*Is nishani kay jo sag hayn nahin maaray jatay  
Hashr tak mayray galay may rahay patta tayra  
Mayri qismat ki qasam khaeyn sagan-e-baghdad  
Hind may bhi hon to dayta rahoon pahra tayra*

Hind may A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay jo na'rah-e-ghausiyyah buland kiya tha us ki baazgasht aaj tak baatil kay aywanon may goonj rahi hay aur إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ ta Qiyam-e-Qiyamat rahay gi.

*Raaj kis shahar may kartay nahin tayray Khuddam  
Baaj kis nahar say layta nahin darya tayra*

Piyaray piyaray Islami bhaiyo! Aaj hum jis dor say guzar rahay hayn ya'ni pandarhivi sadi Hijri may Musalmanon ki aik bahut barri ta'dad bay 'amali ka shikar hay. Log buraiyon kay 'aadi hotay ja rahay hayn aur yun lagta hay kay log bhag bhag kar Jahannam may lay janay walay a'amaal ko barri khushi say seenay say laga rahay hayn. Masalan bohtan, tohmat, gheebat, chughli, khoon kharabah, juwa, chori, zina, haya soz manazir par mushtamil filmi daramay, Gaanay baajay, bad nigahi, 'auraton ki mardon aur mardon ki 'auraton say mushabahat, ghuroor-o-takabbur, hasad, riya kari, Bughz-o-Keenah, Namaz-o-Rozah may ghaflat, al-gharaz aysa kaun sa bura kaam hay jo aaj kal 'aam nahin. Aur shaytan kay is waar nay to kahi ka nahin chhorra kay 'Abhi nahin kal yeh nayk kaam kar layn gay, abhi to 'umar parri hay'. Haaey afsoos! Is shaytani soch say muta`assir honay walay nadaanon ko khabar nahin kay

*Tujhay pahlay bachpan nay barson khilaye  
Jawani nay phir tujh ko majnoon banaya  
Burrhapay nay phir aa aa kay kiya kiya sataya  
Ajal tayra kar daygi bilkul safaya*

Meethay meethay Islami bhaiyo! In na guzeer-o-na-musa'id haalaat may phir aik aysay pakeezah mahool ki zaroorat paysh aaey to Bargah-e-Ghausiyyat ka qalamdan harakat may aaya aur is baar jis hasti kay naam qur'ah nikla woh koi aur nahin Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-

Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ hayn. Jinhon nay September 1981 ba-mutabiq Zul Qa'da-tul-Haraam 1401 may Islah-e-Ummat kay jazbay say sarshar ho kar Baab-ul-Madinah (Karachi) may Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami ki bunyad rakhi. Aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ Khauf-e-Khuda wa 'Ishq-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Jazbah-e-Ittiba'-e-Quran-o-Sunnat-o-Ihya-e-Sunnat, zuhd-o-taqwa, sabar-o-shukar, husn-e-akhlaq, dunya say bay raghbat, khayr Khuwahi-e-Muslimeen aysi sifaat may yaadgar-e-aslaaf hayn. Aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay apnay qawl-o-fa'l aur akhlaq-o-kirdar say yeh 'azeem Madani Maqsad diya hay kay **'Mujhay apni aur saari dunya kay logon ki islah Koshish karni hay'**. Aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay 'ata kardah is Madani maqsad par 'amal say chahar su sunnaton ki bahaar nazar aa rahi hay. Bay namazi namazi, na-farman tabi'-e-farman, nazayba harakaton ki wajah say zillat ki nazar say daykhay janay walay chehray logon ki aankhon ka tarah ban gaeyn hayn. Kufr kay andhayron may bahut say bhataknay walon ko Noor-e-Islam ki dawlat naseeb huyi to dunya ki rangeeniyon ki talab may maaray maaray phirnay walay Gumbad-e-Khazra aur Ka'bah-e-Musharrafah kay shaydaey ho gaey. Dunya kay 'aarizi nuqsan may ronay wali aankhon say Khauf-e-Khuda aur Fikr-e-Aakhirat ki badolat aansowon ka aik saylab umand aaya. Al-gharz Dawat-e-Islami ka Madani kaam jis ka aaghaz Baab-ul-Madinah Karachi say huwa aaj Allah عَزَّوَجَلَّ aur us kay Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay fazl-o-karam aur Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ ki nazr-e-'inayat say shahar ba shahar, mulk ba mulk barri sur'at kay sath 'aam hota chala ja raha hay.

مُشْكَبَارُ مَدَانِي مَاهُولُ مَيَّ غَاهَايْ غَاهَايْ اَيَسَايْ اِيْمَانُ اَفْرُوزُ وَاقِيَا'تُ بِيْهُ زُوْهُورُ پَاذِيْرُ هُوْتَايْ هَايْنُ جِيْنُ سَايْ دِيْلُ-و-دِيْمَاغُ مُنَاوَوَّارُ اُوْرُ اِيْمَانُ تَاذَاهُ هُو جَاْتَا هَايْ. جَايْسَا كَايْ كِيْسِي مَارِيْزُ كُو شِيْفَا مِيْلُ غَايْ, بَايْ اَوْلَادُ كُو اَوْلَادُ كِي دَاوْلَاتُ مِيْلُ

gaey, kisi bhatkay huway ko raah-e-hidayat mil gaey. Kufr-o-Zalalat ki andhayr wadiyon may bhataknay walon ko dawlat-e-iman aur 'izzat-o-takreem mil gaey. Chunan-chay, aik iman afrooz bahaar paysh-e-khidmat hay.

### Aik Korean ka Qabool-e-Islam

Sunnaton ki tarbiyyat ka 'Aashiqan-e-Rasool ka aik Madani Qafilah Korea kay aik 'alaqay may gaya wahan par aik ghaeyr Muslim Korean nay Madani Qafilay ko daykh kar poocha, Kiya aap log Musalman hayn? Madani Qafilay walon nay kaha **لَهُ عَزَّوَجَلَّ** Hum Musalman hayn us nay poocha yeh sar par kiya baandha huwa hay? Jawab diya. Yeh 'imamah Shareef hay jo kay hamaray piyaray piyaray Nabi **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki piyari piyari sunnat hay. Isi tarah us nay darrhi Shareef kay baaray may suwal kiya jawab mila yeh bhi hamaray meethay meethay nabi **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki sunnat hay. Woh kahnay laga: Mayn nay Islam ko kitabon may parrha tha magar nigahon say daykha nahin tha. Aaj pahli baar Islam ki 'amali tasweer nazron kay saminay aaey jo dil ko bay had bhali lagi maharabani farma kar mujhay kalimah parrha kar Musalman kar lijiye. **لَهُ عَزَّوَجَلَّ** Madani Qafilay ki kis qadar barakatayn hayn kay 'Aashiqan-e-Rasool kay noorani darrhiyon aur purnoor 'imamon say Jagmagatay noor barsaatay dilruba chehron ki Ziyarat ki barakat say woh Korean kaafir Musharraf ba-islam ho gaya.

**سُبْحَانَ اللهِ عَزَّوَجَلَّ** Yeh sab nayki ki dawat, Infiradi Koshish, Madani qafilon may safar, sunnaton bharay ijtimaa'at may shirkat aur Madani Ina'amaat par 'amal hi ka faizan hay kay jis dor may haq baat kahna mushkil, haq par 'amal karna mushkil, haq ki tashheer mushkil hay. Aysay dor may mushkbar Madani mahool ki barakaton say log sar ta pa sunnaton kay paykar ban gaey hayn.

Meethay meethay Islami bhaiyo! Zundagi bay had Mukhtasar hay hum lamhah ba-lamhah maut kay qareeb hotay chalay ja

rahay hayn, 'anqareeb hamayn andhayri qabar may utar diya jaey ga, najat tamam jahan kay paalnay walay Khuda ﷺ ki ita'at aur Mu`mineen par rahm-o-karam farmanay walay Huzoor ﷺ ki sunnaton kay ittiba' may hay. Apni zindagi kay in nadir lamhaat ko Allah ﷺ aur us kay Rasool ﷺ ki riza kay kaamon may saraf karnay ki sa'adat haasil karayn. Is kay liye apni aur saari dunya ki Islah ka jazbah liye mushkbaar Madani mahool say wabastah ho jaiye. *إِنْ شَاءَ اللَّهُ ﷺ* dunya-o-aakhirat ki bhalaiyan haasil hon gi. Allah ﷺ hamayn Dawat-e-Islami kay mahkay mahkay Madani mahool may istiqamat ki dawlat 'ata farmaey.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ