



جنت کا راستہ (Roman)

# Jannat Ka Rastah





# JANNAT ka RASTAH

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HAFTAH WAR SUNNATAUN BHARAY IJTIMA' kay FAZAAIL-O-BARAKAAT  
PAR MUSHTAMIL **TAHREERI BAYAN**

**Payshkash:**

Markazi Majlis-e-Shura  
(Dawat-e-Islami)

**Nashir:**

Makataba-tul-Madina Bab-ul-Madina Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui  
Du'a perh li-jiye **اِنْ شَاءَ اللهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.  
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur  
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



### **Note:**

Awwal aakhir aik bar Durood Shareef perh lain.

# *Fabrist*

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## JANNAT KA RASTAH<sup>1</sup>

### Durood Pak ki Fazeelat

Huzoor ﷺ ka farman hay: Tum apni majlison ko mujh par Durood parrh ker aarastah karo kay tumhara Durood parrhna qiyamat kay roz tumharay liye noor hoga.

(Jami'-us-Sagheer, pp. 280, Hadees. 4580)

### Ijtima' ki barakat

Hazrat Sayyiduna Salih Murri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay aik Ijtima' may dawran-e-bayan samnay baythay huway aik nawjawan say Irshad farmaya: “Koi Aayat parrho” to us nay parah 24 Surah Mu`min ki aayat number 18 tilawat ki:

وَأَنْذِرْهُمْ يَوْمَ الْأَرْفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَظِيمِينَ  
مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ

*Tarjamah Kanz-ul-Iman: Aur unhayn darao us nazdeek aanay wali aafat kay din say jab dil galo kay paas aa jaye gay ghum may bharay aur zaalimon ka na koi dost na koi sifarishi jis ka kaha mana jaye*

<sup>1</sup> Muballigh-e-Dawat-e-Islami wa Nigran-e-Shura Hazrat Maulana Haji Imran Attari nay yeh bayan 26 Jamdi-ul-Owla 1433 Hijri ba mutabiq 20 April 2012 ko Dawat-e-Islami kay 'Aalami Madani Markaz Faizan-e-Madinah Bab-ul-Madinah Karachi may haftah war Sunnataun bharay ijtima' may farmaya. 18 Shawal-ul-Mukarram 1433 Hijri ba mutabiq 6 September 2012 ko zaroori tarmeem aur izafay kay ba'd tahreeri soorat may paysh kiya ja raha hay. (Sh'uba Rasaail-e-Dawat-e-Islami Majlis Al-Madinah-tul-'Ilmiyyah)

Yeh Aayat-e-Mubarakah sun ker Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: Koi zalim ka dost ya madad gar kis tarah ho sakta hay? Kyun kay woh to Allah عَزَّوَجَلَّ ki girift ya'ni pakarr may hoga. Bayshak tum sarkashi kernay walay gunahgaro ko daykho gay kay unhay zanjeeron may jakarr ker Jahannam ki taraf lay jaya ja raha hoga aur woh barhanah (Nangay) ho gay, un kay jism bojhal, chehray siyah ya'ni kaalay aur ankhayn khauf say neeli ho gay. Woh chillaye gay: Hum halak ho gaye! Hum barbad ho gaye! Hamayn zanjeeron may kyun jakrra gaya hay? Hamayn kaha lay jaya ja raha hay? Aur hamaray sath yeh sab kiya ho raha hay? Firishtay unhayn aag kay korron say maartay huway hankay gay, kabhi woh munh kay bal giray gay aur kabhi unhayn ghaseet ker lay jaya jaye ga. Jab ro ro ker un kay ansu khatm ho jaye gay to khoon kay aansu bahnay lagay gay, un kay dil dahal jayen gay aur hayraan-o-parayshan hoon gay agar koi unhayn daykh lay to un par nigah na jama sakay, na hi apna dil sanbhal sakay, yeh holnak manzar daykhnay walay kay badan par larzah taari ho jaye. Yeh Farmanay kay ba'd Hazrat Salih Murri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bahut roye aur aik aah sard dil-e-pur dard say kheench kar farmaya: Afsos kaysa dil hila daynay wala manzar ho ga yeh kah ker phir ronay lagay, aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko rota daykh ker shuraka-e-ijtima' bhi ronay lagay. Itnay may aik nawjawan kharra huwa aur kahnay laga Ya Sayyidi! Kiya sara manzar baroz-e-qiyamat hoga? Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay jawab diya: Haan! Yeh manzar ziyadah taweel nahin hoga kyun kay jab unhayn Jahannam may daal diya jaye ga to un ki aawazayn aana band ho jaye gi. Yeh sun ker nawjawan nay aik cheekh maari aur kaha: Afsos! Mayn nay apni zindagi ghaflat may guzari, afsos Mayn kotahiyon ka shikar raha, Afsos! Mayn Allah عَزَّوَجَلَّ ki ita'at-o-farmanbardari may susti kerta raha, aah Mayn nay apni zindagi baykar zaya' kar di. Yeh kah ker woh ronay laga. Kuch dayr ba'd us

nay Rabb **عَزَّوَجَلَّ** ki Bargah may yun Munajat ki: Aye Mayray Rabb **عَزَّوَجَلَّ** Mayn gunahgar taubah kay liye haazir-e-darbar hoon, mujhay tayray siwa kisi say koi sarokar nahin, gunahaun say mua'fi day ker mujhay Qabool farma lay, mujh samayt tamam haazireen par apna fazl-o-karam farma aur hamayn jood-o-nawal ya'ni 'ata-o-bakhshish say mala maal ker day, **يَا أَرْحَمَ الرَّاحِمِينَ** (Aye Sab say barrh ker raham farmanay walay) Mayn nay gunahaun ki gathri tayray samnay rakh di hay aur sachay dil say tayri Bargah may haazir hoon, agar Tu mujhay Qabool nahin farmaye ga to yaqeenan Mayn halak ho jaon ga. Itna kah ker woh nawjawan ghash kha ker gir parra aur chand roz bistar-e-'alalat par guzar kar ya'ni beemar rah ker maut say hamkinar ho gaya. Us kay janazay may bay shumar log shareek huway, ro ro ker us kay liye dua'e'n ki gaye. Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** aksar us ka zikr apnay bayan may farmaya kertay. Aik din kisi nay us nawjawan ko khuwab may daykha to poocha: **مَا فَعَلَ اللَّهُ بِكَ** Ya'ni Allah **عَزَّوَجَلَّ** nay aap kay sath kiya mu'amalah farmaya? To us nay jawab diya: Mujhay Hazrat Sayyiduna Salih Murri **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** kay ijtim'a say barakatayn mili aur mujhay Jannat may dakhil ker diya gaya. (*Kitab-ut-Tawabeen, pp. 250, 252*)

Meethay meethay Islami bhaiyon Daykha Aap nay! Kis tarah us nawjawan ko ijtim'a may shirkat ki badolat sachhi tawbah ki dawlat aur Jannat jaysi 'azeem na'mat haasil ho gaye, yaqeenan sacchi tawbah ki tawfeeq milna Allah **عَزَّوَجَلَّ** ki khaas 'inayat hay aur jis par yeh 'inayat hoti hay us kay to waray niyaray ho jatay hay.

### Taubah ki Fazeelat

Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya:

**لَا تَأْتِي مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ** Ya'ni gunah say taubah kernay wala aysa hay jaysay us nay gunah kiya hi nahin. (*Sunan-ul-Kubra, vol. 10, pp. 259, Hadees. 20561*)

## Gunahon ki bakhshish

Hazrat Sayyiduna Anas رضي الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Allah عَزَّوَجَلَّ Irshad fermata hay: Aye Ibn-e-Aadam Tu nay jab bhi mujhay pukara aur mujh say ruju' kiya, Mayn nay tayray gunah ki bakhshish kar di aur mujhay is ki parwah nahin aur aye Ibn-e-Aadam Agar tayray gunah aasman tak pohanch jaye, phir Tu mujh say maghfirat talab karay to Mayn Tayri bakhshish kar doon ga aur Myari zaat bay Niyaz hay. Aye Ibn-e-Aadam Agar tayri mujh say mulaqat is haalat may ho kay tayray gunah poori zameen ko ghayr layn laykin Tu nay shirk ka irtikab na kiya ho to Mayn tayray gunahon ko bakhsh doon ga.

*(Tirmizi, vol. 5, pp. 319, Hadees. 3551)*

Allah عَزَّوَجَلَّ hamayn bhi sachi tawbah ki tawfeeq 'ata farmaye.

**أَمِينٌ بِجَاوِ التَّوْبَةِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**

*Mujhay sachi tawbah ki tawfeeq day day*

*Pa`ye Taajdar-e-Haram Ya Ilahi*

Mazkurah Hikayat say Sunnataun bharay ijtimaa' ki ifadiyat ka bhi 'ilm hota hay kay Sunnataun bharay ijtimaa'at may honay walay pur asar bayanat ghafilon ko baydaar kernay, gunahgaron ko Khauf-e-Khuda may rulanay aur dilon may 'Ishq-e-Mustafa jaganay ka bahut mua`ssar zaree'ah hayn.

Allah عَزَّوَجَلَّ ka karoorrha karorr Ihsan hay kay us nay hamayn insan aur Musalman banaya aur apnay Piyaray Habeeb صلى الله تعالى عليه وآله وسلم ki Ummat may payda farmaya. Allah عَزَّوَجَلَّ nay is Ummat ko dunya-o-aakhirat may jo rif'at-o-manzilat, shan-o-shaukat aur sa'adat-o-sharafat 'inayat farmaye hay us ka aik sabab is Ummat ka **﴿أَمْرٌ بِالْمَعْرُوفِ وَ نَهْيٌ عَنِ الْمُنْكَرِ﴾** Ya'ni nayki ka hukm kernay aur buraye say

man'a kernay kay fareezay ko ada kerna bhi hay. Chunan chay parah 4 Suarah Aal-Imran ki aayat number 110 may Irshad hota hay:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَ  
تُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْأَنْكِبِطِ كَانَ خَيْرًا لَّهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَ

أَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾

*Tarjamah Kanz-ul-Iman: Tum behtar ho un sab ummaton may jo logon may zaahir huyi bhalaye ka hukm daytay ho aur buraye say man'a kartay ho aur Allah par Iman rakhtay ho aur agar Kitabi Iman laataay to un ka bhala tha un may kuch Musalman hay aur ziyadah Kafir.*

### Har Musalman Muballigh hay

Meethay meethay Islami bhayion har Musalman apni apni jagah Muballigh hay khuwah kisi bhi shu'bay say ta'alluq rakhta ho ya'ni woh 'aalim ho ya muta'allim (Student) Imam-e-Masjid ho ya Mua'zzin, peer ho ya Mureed, tajir ho ya gahak, sayth ho ya mulazim, afsar ho ya mazdoor, Hakim ho ya mahkoom. Al gharz jahan jahan woh rahta ho kaam kaaj kerta ho riza-e-ilahi kay liye achhi achhi niyyataun kay sath apni salahiyat kay mutabiq apnay gird-o-paysh kay mahool ko Sunnataun kay saanchay may dhaalnay kay liye kooshan rahay aur nayki ki da'wat ka Madani kaam jaari rakhay. Allah عَزَّوَجَلَّ hum sab ko nayki ki da'wat aam kernay ki tawfeeq 'ata farmaye aur sunnataun bharay ijtim'a't may aanay aur dusray Islami bhayion ko targhheb dila ker laanay ki bhi tawfeeq 'ata farmaye.

Ijtim'a't kay zaree'ay logon tak nayki ki da'wat pohanchana aslaf ka Tareeqah kar raha hay. Chunan chay,

### Hazrat Abdullah bin Mas'ood ka wa'z-o-naseehat karna

Hazrat Abdullah bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ logon ko har juma'rat kay din wa'z-o-naseehat farmaya kartay thay. Aik shakhs nay 'arz ki: Aye Abu Abdur Rahman mayri khuwahihish hay kay aap rozanah wa'z-o-naseehat farmaya karay. To Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay Irshad farmaya: mujhay aysa kernay say jo cheez baaz rakhti hay woh yeh hay kay Mayn tumhayn malal aur uktahat may muftala kernay ko na pasand kerta hoon aur Mayn Naseehat kernay may tumhari is tarah hifazat-o-ri'ayat karta hoon jis tarah Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ malal-o-ukhtahat kay khadshay kay paysh nazar hamari hifazat kartay thay. (Bukhari, vol. 1, pp. 42, Hadees. 70)

### Haftah war Sunnataun bharay ijtima'at

Meethay meethay Islami bhaiyon اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay tahat dunya kay kaye mumalik may haftah war Sunnataun bharay ijtima'at hotay hay. Islami bhaiyon kay liye har juma'rat ko ba'd Namaz-e-Maghrib aur Islami behno kay liye har Itwar ko ba'd Namaz-e-Zuhar hazaraun maqamaat par Sunnataun bharay ijtima'at hotay hayn lakhaun lakh Islami bhai aur Islami behnayn shirkat ki sa'adat paatay hayn.

Aap bhi apnay ird gird kay mahol ko Sunnataun kay sanchay may dhalnay, fikr-e-aakhirat aur hifazat-e-iman ka jazbah panay kay liye Dawat-e-Islami kay tahat honay walay haftah war Sunnataun bharay ijtima' may na sirf khud Awwal ta aakhir shirkat karay balkay dusray Islami bhaiyon tak bhi nayki ki da'wat pohancha ker, zehan bana ker ijtima' may laanay ki Koshish farmaiye. Agar aap Infiradi Koshish say koi ijtima' may aa gaya aur yahan honay walay Sunnataun bharay Bayanaat, zikr-o-du'a aur deegar rahmataon

bharay mua'amalaat ki badolat us ka dil chot kha gaya aur woh Quran-o-Sunnat ki raah par aa gaya to **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** aap ka bhi bayrra paar ho ga.

### Hidayat ka sabab bannay ka in'aam

Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Farmaya:

Agar Allah **عَزَّوَجَلَّ** tumharay zari'ay kisi aik shakhs ko hidayat 'ata farmaye to yeh tumharay liye is say acha hay kay tumharay paas surkh ount hoon. *(Muslim, pp. 1311, Hadees. 2406)*

Hazrat Allamah Yahya bin Sharf Nawawi **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** is Hadees ki sharah may likhtay hayn: surkh ount ahl-e-'arab ka baysh qeemat maal samjha jata tha, is liye zarb-ul-misl ya'ni kahawat kay taur par surkh ount ka zikr kiya gaya, ukhrawi umoor ko dunyavi cheezon say tashbeeh ya'ni misal dayna sirf samjhanay kay liye hay, warnah haqeeqat yehi hay kay hamayshah baqi rahnay wali aakhirat ka aik zarrah bhi dunya aur is jaysi jitni dunyayen Tasawwur ki ja sakayn un sab say behtar hay. *(Sharah Muslim Lin Nawawi, vol. 15, pp. 178)*

### Nayki ki da'wat ka in'aam

Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Irshad farmaya:

**إِنَّ الدَّالَّ عَلَى الْخَيْرِ كَفَاعِلِهِ** Ya'ni bayshak nayki ki raah dikhanay wala nayki karnay walay ki tarah hay. *(Tirmizi, vol. 4, pp. 305. Hadees. 2679)*

Muafssir-e-Shaheer Mufti Ahmad Yar Khan **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** farmatay hayn ya'ni nayki karnay wala, karanay wala, batanay wala aur Mashwarah daynay wala sab sawab kay mustahaq hayn. *(Mirat, vol. 1, pp. 194)*

Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman hay: Jo hidayat ki taraf bulaye us ko tamam 'Aamileen ('amal kernay walao) ki tarah sawab milay ga aur us say un ('amal kernay walon) kay apnay sawab say kuch kam

na hoga aur jo gumrahi ki taraf bulaye to us par tamam payrwi karnay walay gumrahon kay barabar gunah hoga aur yeh un kay gunahaon say kuch kam na karay ga. (*Muslim, pp. 1438, Hadees. 2674*)

Muafssir-e-Shaheer Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn yeh hukm 'aam hay ya'ni Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur un kay sadaqay say tamam Sahabah, Aai'mmah Mujtahideen, ulama-e-mutaqaddimeen-o-muta'akhireen sab ko shamil hay masalan agar kisi ki tableegh say aik lakh namazi banay to us Muballigh ko har waqt aik lakh namazon ka sawab hoga aur un namaziyon ko apni apni namazon ka sawab, is say ma'loom huwa kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka sawab makhlooq kay andazay say wara'a hay. Rab عَزَّوَجَلَّ parah 29 surah Qalam aayat 3 may fermata hay:

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣٩﴾

*Tarjamah Kanz-ul-Iman: Aur zaroor tumharay liye bay intiha sawab hay*

Aysay hi woh musannifeen jin ki kitabon say log hidayat pa rahay hayn qiyamat tak lakhon ka sawab unhayn pohanchta rahay ga.

(*Mirat, vol. 1, pp. 160*)

Meethay meethay Islami bhaiyon zara sochiye! Agar hum thorri si Koshish karayn aur logon tak nayki ki da'wat pohancha ker inhayn ijtimā' may lay aayen aur in may say koi aik bhi agar ijtimā' ki barakat say gunahon bhari zindagi chhorr ker nayk ban gaya to kitnay 'azeem-us-shan sawab ka khazanah hamaray nama-e-a'amaal may aa jaye ga aur اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ yeh Dawat-e-Islami kay tahat honay walay ijtimā'at ka turrah-e-imtiyaz hay kay yahan barray barray badkar, Sharabi, bay namazi, chor, daku aatay hayn aur jab yahan say uth ker jatay hayn to apnay gunahon say taaib ho chukay hotay hayn. Jo kal tak sharabi thay woh aaj Sunnataun bharay

ijtima' may shirkat kay sabab taaib ho ker na sirf namazi balkay dusron ko namaz parrhanay walay ban gaye, jo kal tak gunahon kay ganday dhayr par parray huway thay is ijtima' nay unhayn Taharat-o-Nafasat ka woh sabaq diya kay aaj logon kay saro ka taaj ban gaye hayn. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat-e-Islami kay is sar sabz aur shadab lahlhatay huway bagh may bahut barra kirdar haftah war Sunnataun bharay ijtima' ka bhi hay.

### Jaraaim ki dunya say waapsi

Bhera (Tahseel Bhalwal, zila' Gulzar-e-Taybah Sargodha) kay 'alaqay Naseer Abad colony may Muqem Islami bhay ki tahreer ka khulasah hay kay Mayn Jawani ki dahleez par qadam rakhtay hi aik siyasi jama'at say munsalik ho gaya aur 1406 Hijri ba mutabiq 1985 may rozgar kay Silsilah may apnay shahar kay bus stand (Laari adday) par bataur Stand Manager kaam kernay laga. Yeh haqeeqat hay kay

صُحِبَتِ صَالِحٌ تَرَا صَالِحٌ كُنْتُ

صُحِبَتِ طَالِحٌ تَرَا طَالِحٌ كُنْتُ

Ya'ni achho ki suhbat achha aur buron ki suhbat bura bana dayti hay. Chunan chay Mujhay jin ki suhbat mili woh achhay log na thay, nateejatan un ki buraiyan mayray andar bhi asar jamanay lagayn, filmayn daramay daykhna, gaali galoch kerna aur dusron ko apnay bay ja ru'b-o-dabdabah say khaufzadah kerna mayra ma'mool ban gaya. Waqt kay sath sath mayri bay baakiyan barrhnay lagi yahan tak kay Mayn aik qabzah group may shamil ho gaya jo zalim-o-ba asar logon ka aalah-e-kaar ban ker aslahay kay zor par sar-e-'aam logon ki zameenon aur jayedaad par na jayez qabzay, maar peet aur zulm-o-ziyadati jayasay jaraaim may mulawwis tha. 1410 Hijri ba mutabiq 1989 may Mujhay aik sarkari

mahkamay may mulazimat mil gaye. Yahan mayri tankhuwah 3000 thi laykin rishwat aur deegar na jayez zaraai' kay zaree'ay mahanah 10,000 tak kama layta. Mahkamay may apna sikkah chalta tha, har koi khauf kay maaray ji huzoori par majboor tha. Phir Mayn mahkamanah Election may union ka sadar bhi Muntakhab ho gaya. Ab to mayri chandi ho gaye, jo ji may aata ker dalta, yahan tak kay aik jurm ki paadash may giriftar huwa aur 3 saal qayd-e-ba mushaqqat kaatni parri. Rihaye kay ba'd sudharnay kay bajaye Mayn nay dubarah wohi harakatayn shuru' ker di. Chunan chay kaye martabah jail ki hawa khaye aur mujh par kaye muqaddamay qaaim ho gaye. Afsoos! Mayri zindagi kay qeemti lamhaat aakhirat ko barbad ker daynay walay kaamon may sarf ho rahay thay. gunahon ki lazzat may aysa munhamik tha kay nayk kaam karnay ka khayal bhi na aata.

Shayad isi tarah gunah kartay kartay Mayn qabr may utar jata aur apnay kartooton ka badlah paata magar mayray Rab عَزَّوَجَلَّ ki taraf say mujhay sanbhalnay ki tawfeeq yun mili kay mahallah Sheesh mahal may mayri mulaqat aik dublay patlay, sar ta pa Sunnataun kay paykar Muballigh-e-Dawat-e-Islami say huyi, unhon nay muskuratay huway purtapak andaz may mujh say musafahah kiya, khayryat daryaft ki aur mahabbat bharay andaz may Tableegh-e-Quran-o-Sunnat ki 'Aalamgeer ghayr siyasi tahreek Dawat-e-Islami ka ta'aruf paysh kiya aur Bhera satah par mahallah Peer 'Azam Shah ki jama' masjid Takht Posh wali may honay walay Dawat-e-Islami kay haftah war Sunnataun bharay ijtimaa' may shirkat ki da'wat bhi paysh ki. Un say mil ker dil khush to bahut huwa magar gunahon ki siyahi dil par aysi charrh chuki thi kay fauri taur par ijtimaa' may shirkat ka zehan na bana, bahar haal un ka dil rakhnay kay liye haan may sar hila diya, ijtimaa' ka din aaya aur guzar gaya magar

Mayn na ja saka. Aik baar phir baazar say guzartay huway inhi Islami bhai say samna huwa to inhon nay barri mahabbat say mayra naam lay ker salam kiya. Mayn bahut muta`assir huwa kay inhayn abhi tak mayra naam yaad hay. Dawran-e-Guftgu pata chala kay yeh Markaz-ul-Awliya Lahore kay rahnay walay hayn aur yahan aik sunni dar-ul-uloom may `ilm-e-deen kay husool kay liye aaye hayn. Is mulaqat nay mayray dil par gahray nuqoosh chhorray. Dil may un kay liye mahabbat ki nannhi kaliyan khilnay lagi. Aik martabah inhon nay Mujhay barri apnayay say bataya kay Mayn aap kay mahallah Naseer Abad ki jama` masjid may namaz-e-fajr may Dars-e-Faizan-e-Sunnat daynay kay liye aata ho, aap bhi karam farmaye aur tashreef laya karayn, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** dhayron bhalaiyan haasil hoon gi. Islah-e-Ummat kay jazbay say sarshar, `Aashiq-e-Rasool ki yeh baat sun ker mujhay bahut ihsas huwa kay afsoos! Yeh guzightah aik saal say musalsal mujhay ijtima` may shirkat ki da`wat day rahay hayn magar Mayn aysa dheet hoon kay tas say mas nahin hota aur kitni barri baat hay kay yeh taqreeban 2 kilometre door say nayki ki da`wat kay jazbay kay tahat mayray mahallay may aatay hay, isliye mujhay kam az kam dars may to shirkat kerni chahiye. Chunan chay Mayn nay Haami bhar li aur kabhi kabhi dars may shirkat karnay laga. Yeh Silsilah taqreeban do saal tak jaari raha, Dars-e-Faizan-e-Sunnat may shirkat ki barakat say mujhay kaafi deeni ma`loomat kay sath sath naykiyan karnay ka jazbah bhi mila. Yeh mujhay haftah war Sunnataun bharay ijtima` may shirkat ki da`wat diya kartay magar Mayn taal dayta. Bil aakhir 1417 Hijri ba mutabiq 1996 may un kay israr par Mayn nay haftah war Sunnataun bharay ijtima` may shirkat karnay ki pakki niyyat kar li Mayray zehan may shaytan nay yun rang jamaya kay chalo achha hay is tahreek say mujhay kuch Tahaffuz mil jaye ga, Mayn nay tarah tarah ki dushmaniyan mol li huyi hay, in say bachat ho jaye gi. Bahar haal

Mayn Sunnataun bharay ijtimā' may ja pohancha. Daykha to wahi Islami bhai jo mujh par taqreeban do saal say Infiradi Koshish kar rahay thay Jahannam ki holnakiyon kay baray may bayan farma rahay thay, Jahannam may di janay wali sazaaon ki tafseel bayan kartay kartay un 'Aashiqan-e-Rasool par aysa khauf taari huwa kay phot phot ker ronay lagay, un ka bayan taseer ka teer ban ker mayray dil may paywast ho gaya, maazi kay kartoot aur jaraaim ki taweel fahrist mayri aankhon kay samnay aa kar mujhay daranay lagi, yeh soch ker dil ki dharrkanay bay rabt ho gaye kay agar Mujhay Jahannam kay 'azabaat may muftala kar diya gaya to kyun kar bardasht kar sakoon ga? Bay ikhtiyar mayray rukhsaron par aansu ki larri ban gaye dil ka mayl dhulnay laga, nayk bannay ki khuwahish dil may jagah paanay lagi zikr-o-du'a aur salat-o-salam kay ba'd mayri mulaqat jab apnay mohsin say huyi jin ki Infiradi Koshish nay mujhay gunahon ki daldal say nikal kar Sunnataun bharay ijtimā' ki mushkbar fazaon may la kharra kiya tha to woh mujhay ijtimā' may daykh ker bahut khush huway aur shirkat par barri hoslah afzaaye ki, neez aayendah ba qa'idgi say ijtimā' may shirkat karnay ka zehan diya. Ab mayri sochon kay dharay kisi aur hi rukh par bahnay lagay, pahlay Mayn jaraaim kay naye naye mansoobay socha kerta tha ab barri bay chayni say haftah war sunnatun bharay ijtimā' ka intizar karta, jun hi juma'rat ka din aata Mayn har tarah ki masrofiyat chorr kar ijtimā' may haazir ho jata. Aahistah aahistah mayri 'aadataayn sanwarnay lagayn. Qalbi sukoon bhi milnay laga. 1418 Hijri ba mutabiq 1997 may mujhay Madinah-tul-Awliya Multan may honay walay bayn-ul-aqwami Sunnataun bharay ijtimā' may shirkat ki sa'adat naseeb ho gaye, jahan 'aashiqan-e-rasool ka thathayn marta samundar pur kayf samaan paysh kar raha tha. Dawran-e-Ijtimā' Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar

Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay Sunnataun bharay bayan nay garam lohay par hathorray ka kaam kiya aur Mayn nay sidq-e-dil say filman daramay daykhnay, Gaanay baajay sunnay, darrhi mundanay, rishwat laynay aur deegar bad ‘amaliyon say taubah ki, zindagi bhar Dawat-e-Islami kay mushkbar Madani mahool say wabastah rahnay ki niyyat kar li aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay haath par sisilah Qadiriyyah Razaviyyah Attariyyah may bay’at kar kay Attari bhi ho gaya.

**اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** usi saal Mujhay Dawat-e-Islami kay zayr-e-ihitimam Bhera Satah par Maah-e-Ramazan kay aakhiri ‘asharay may I’tikaf ki sa’adat naseeb huyi jo jama’ masjid Hajkah may huwa, Ijtima’ee I’tikaf ki barakat say Mayn nay sar par sabz sabz ‘imamah Shareef saja liya aur sunnat kay mutabiq safayd libaas pahannay ki niyyat bhi kar li. Mayri zindagi may aanay walay Madani inqilab ko daykh ker shahar walay barray hayraan thay kay kal tak Tu tukar karnay wala aaj “Aap, Janab” say kyun kar guftgu kernay laga! Dunya ki mauj masti may rahnay wala, Sunnataun ka deewanah kaysay ban gaya! Ba’zon ko to is tabdeeli ka yaqeen hi na aaya, hatta kay Mayn nay apnay kaano say aik shakhs ko kahtay suna: yeh sab bahroop hay, is may bhi is ki koi dunyavi gharz hogi, chand din ki baat hay phir yeh apnay puranay kaam dhandhay par aa jaye ga. Laykin Allah **عَزَّوَجَلَّ** ki rahmat say Mujhay Madani mahol may istiqamat mil gaye. Madani mahool say wabastah honay ki barakat is tarah bhi zaahir huyi kay Mayray khilaf Court may aik Muqaddamah chal raha tha jis ki wajah say Mayn bahut parayshan rahta tha. Jin hazrat nay Muqaddamah daair kiya tha jab unhon nay mujh may hayrat angayz tabdeeli paye to un kay dil bhi Allah **عَزَّوَجَلَّ** nay narm farma diye aur unhon nay mujhay mua’af ker diya. Yun Mujhay muqaddamay say khulasi mili aur Mayn khoob zauq shauq say Madani kaamon may

hissah laynay laga. Aik ‘arsah tak Madani kaam karnay kay ba’d mayray mohsin Muballigh-e-Dawat-e-Islami (jo us waqt Bhera Shahar Mushawarat kay Nigran thay aur ab Markazi Majlis-e-Shura kay rukn hayn) ki khuwahish par zimmah daaran nay Labbayk kaha aur 1421 ba mutabiq 2000 may mujhay Bhera shahar ki Mushawarat ka Nigran bana diya gaya. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** ta dam-e-tahreer Divison Mushawarat kay rukn aur ‘alaqaye Mushawarat kay Khadim (Nigran) ki haysiyat say Madani kaam kernay ki sa’adat haasil kar raha hoon.

Meethay meethay Islami bhaiyon! Aap nay mulahazah farmaya kay kis tarah aik shakhs gunahaun ka ambar liye aik Islami bhai ki Infiradi Koshish kay nateejay may haftah war ijtimā’ may aan pohancha aur gunahon bhari zindagi chorr ker naykyon bhari raah ka Musafir ban gaya.

### **Madani bahaar say milnay walay Madani Phool**

Is Madani bahaar say hamayn kaye Madani phool miltay hayn jin par ‘amal ki barakat say hum mua’asharay ko Sunnataun ki khushbu`on say mahka saktay hayn: Masalan

- ❖ Hamayn Infiradi Koshish kertay huway nayki ki da’wat daynay may har giz susti nahin kerni chahiye kay ho sakta hay hamaray labon say niklay huway chand alfaz kisi ki zindagi ki kaaya palatnay ka sabab ban jaye aur hamaray liye ajr-o-sawab ka khazanah chorr jaye.
- ❖ Infiradi Koshish kertay huway mayoosi ka shikar na hon agar chay samnay wala hamari da’wat Qabool na karay magar hum ikhlas kay sath Koshish kartay rahayn kay na janay kab us ka qalb hamari da’wat par labbaik kahay aur woh bhi Madani mahool say wabastah ho jaye.

- ❖ Infiradi Koshish may kaamyabi ki kunji khandah payshani aur husn-e-akhlaq say mulaqat kerna hay jis par aap Infiradi Koshish ker rahay hayn ho sakay to us ka naam yaad rakhayn aur agli martabah mulaqat honay par naam lay ker mukhtab hoon, us ka dil khush hoga aur **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Madani nataaaj bar aamad ho gay.
- ❖ Is Madani bahaar say dars-e-faizan-e-sunnat ki barakat ka bhi andazah hota hay kay kis tarah 2 Kilometre door say ja ker dars-e-faizan-e-sunnat daynay ka ‘amal mu’asharay kay bigarr ka sabab bannay walay kay kirdar ko sanwar gaya.

### **Dawat-e-Islami kay haftah war ijtima’ may kiya hota hay?**

**اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat-e-Islami kay tahat honay walay haftah war Sunnataun bharay ijtima’at tilawat-e-quran, naat, Sunnataun bharay bayan, riqqat angayz du’aon, zikr-o-durood, salat-o-salam kay Madani phoolon aur ‘ilm-e-deen kay guldaston say sajay huway hotay hayn aur yaqeenan is tarah kay ijtima’at may shirkat Kaseer ajr-o-sawab aur barakaat kay husool ka zaree’ah hay. Chunan chay,

### **Pakeezah Baatayn chunnay walay**

Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: Qiyamat kay din kuch aysay log hoon gay jo na Ambiya hoon gay na Shuhada, (magar) un kay chehron ka noor daykhnay walon ki nigahon ko khayrah (Chaka chond) kerta ho ga. Ambiya aur Shuhada un kay Maqaam aur qurb-e-ilahi ko daykh ker izhar-e-musarrat farmayen gay. Sahabah kiraam **عَلَيْهِمُ الرِّضْوَان** may say kisi Sahabi nay ‘arz ki: Ya Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** yeh kaun (Khush naseeb) hoon gay? Farmaya: yeh Mukhtalif qabaail aur bastiyon kay log hoon gay jo (dunya may) Allah **عَزَّوَجَلَّ** ki yaad kernay kay liye ikatthay hotay thay aur pakeezah

Baatayn is tarah chuntay thay jis tarah khajoor khanay wala bahtareen khajoorayn chunta hay.

(At Targheeb wat Tarheeb, vol. 2, pp. 252, Hadees. 2334)

### Hamnasheen bhi mahroom nahin rahta

Hazrat Sayyiduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrat Sayyiduna Abdullah bin Rawahah عَلَيْهِمُ الرِّضْوَانُ kay paas say guzray to woh Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُ kay darmiyan “Bayan” kar rahay thay. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya tum hi woh log ho jin kay sath Mayray Rab عَزَّوَجَلَّ nay mujhay sabr kernay ka hukm diya hay. Phir yeh aayat-e-mubarakah tilawat farmaye:

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدْوَةِ وَالْعِشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنَّا  
ذُكِّرْنَا وَاتَّبَعَهُ هُوَهُ وَكَانَ أَمْرُهُ فُرُطًا ﴿٢٨﴾

*Tarjamah Kanz-ul-Iman: Aur apni jan un say manoos rakho jo subh-o-sham apnay rab ko pukartay hayn us ki riza chahtay hayn aur tumhari ankhayn unhayn chorr ker aur par na parray kiya tum dunya ki zindagani ka singaar chaho gay aur us ka kaha na mano jis ka dil hum nay apni yaad say ghaafil ker diya aur woh apni khuwahish kay peechay chala aur us ka kaam had say guzar gaya. (Parah. 15, Surah Kahaf, Aayat. 28)*

Phir Irshad farmaya jab tumhara koi gurooh baythta hay to us kay sath itni hi ta'dad may malaikah bhi bayth jatay hayn agar tumhara gurooh الْحَمْدُ لِلَّهِ kahta to firishtay bhi سُبْحَانَ اللَّهِ kahtay agar tum الْحَمْدُ لِلَّهِ kahtay to firishtay bhi الْحَمْدُ لِلَّهِ kahtay aur agar tum أَكْبَرُ اللَّهُ kahtay to firishtay bhi اللَّهُ أَكْبَرُ kahtay hayn, phir woh firishtay apnay rab ki Bargah may haazir hotay hayn aur ‘arz kartay hayn (Halan kay

Allah عَزَّوَجَلَّ ziyadah jannay wala hay): Aye Hamaray Rab! Tayray banday tayri paaki bayan kartay thay to hum nay bhi tayri paaki bayan ki, unhon nay tayri barraye bayan ki to hum nay bhi tayri barraye bayan ki, unhon nay tayri hamd bayan ki to hum nay bhi tayri hamd bayan ki. To Rab عَزَّوَجَلَّ fermata hay: Aye Firishto! Gawah ho jao kay Mayn nay unhayn bakhsh diya hay. Woh ‘arz kartay hay: in may fulan bandah barra badkar hay. To Allah عَزَّوَجَلَّ fermata hay: woh aysi qawm hay jis ka humnasheen bhi bad bakht nahin rahta.

*(Jam’-ul-Bahrayn, vol. 4, pp. 192, Hadees. 4520)*

### 1. Aaghaz Tilawat say hota hay

Haftah war Sunnataun bharay ijtima’ ka aaghaz ba’d namaz-e-maghrib Surah Mulk ki tilawat say hota hay, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ ijtima’ may shirkat ki barakat say hamayn is surat ki sama’at ka sawab bhi haasil hoga. Chunan chay

### Surah Mulk Ki tilawat ki fazeelat

Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Quran Kareem may aik surat hay jo apnay qari kay baray may jhagrra karay gi yahan tak kay usay Jannat may dakhil kara daygi aur woh yehi Surah Mulk hay.

*(Al Mu’jam-ul-Awsat, vol. 2, pp. 401, Hadees. 3654)*

### Tilawat Sunnay ki fazeelat

Meethay meethay Islami Bhaiyon jahan Quran Kareem ki tilawat kernay kay Fazaail marwi hayn wahin Quran Kareem ki tilawat sunnay kay Fazaail kay muta’alliq bhi kaye riwayaat marwi hayn. Chunan chay marwi hay kay jis nay Quran Kareem ki tilawat suni to us kay liye har har harf kay badlay aik nayki likhi jaye gi.

*(Jam’-ul-Jawami’, vol. 7, pp. 245, Hadees. 22760)*

Aur aik riwayat may hay kay us zaat ki qasam jis kay qabzah-e-qudrat may mayri jan hay! Kitabullah ki aayat sunna paharr (Jabal-e-Sabeer) ki misl sadaqah kernay kay ajr say ziyadah ‘azeem hay.

*(Jam’-ul-Jawami’, vol. 8, pp. 82, Hadees. 24615)*

Aur aik riwayat may hay kay Kaan laga kar Quran sunnay walay say dunya ki takleef door kar di jati hay aur parrhnay walay say aakhirat ki museebat. Quran ki aik aayat sunnay walay kay liye yeh sunna sonay kay paharr say behtar hay aur Quran ki aik aayat tilawat kernay walay kay liye yeh parrhna aasman kay neechay maujood tamam ashya say behtar hay. *(Kanz-ul-Ummal, vol. 1, pp. 265, Hadees. 2359)*

## 2. Naat Shareef Parrhi jati hay

*Khuda ka zikr karay Zikr-e-Mustafa na karay*

*Hamaray Munh may ho aysi zaban khuda na karay*

Tilawat-e-Quran kay ba’d naat Shareef parrhi jati hay. Naat sahref parrhnay sunnay kay bhi kiya kahnay! Chunan chay

Ummul Mu`mineen HAZrat Sayyidatuna Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apni Naat Shareef parrhnay kay liye janab Hassan bin Sabit رَضِيَ اللهُ تَعَالَى عَنْهُ kay liye masjid Shareef may Mimber rakhwatay thay.

*(Mishkat-ul-Masabeeh, vol. 2, pp. 188, Hadees. 4805)*

*Insaniyat ko fakhr hay tayri zaat say*

*Bay noor tha khird ka sitarah tayray baghayr*

## 3. Bayan Hota hay

Ijtimā’ may Sunnataun bhara bayan hota hay jis may ‘ilm-e-deen kay moti lutaye jatay hayn. Husool aur isha’at-e-ilm-e-deen ki fazeelat kay to kiya hi kahnay!

### Talib-e-Ilm kay gunah mua'af

Ameer-ul-Mu'mineen Maula Ali رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo bandah 'ilm ki justju may jootay, mauzay ya kaprray pahanta hay to apnay ghar ki chokhat say nikaltay hi Allah عَزَّوَجَلَّ us kay gunah mua'af farma dayta hay.

*(Al Mu'jam-ul-Awsat, vol. 4, pp. 204, Hadees. 5722)*

### Afzal 'Amal

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka masjid may 2 majalis kay paas say gyzar huwa to Irshad farmaya: yeh dono bhalaye par hay magar aik majlis dusri say behtar hay, yeh Allah عَزَّوَجَلَّ say du'a kar rahay hayn aur us ki taraf raaghib hayn agar Allah عَزَّوَجَلَّ chaahay unhayn day, chaahay na day, jab kay yeh log Deeni masaail aur 'ilm seekh rahay hayn aur na jannay walon ko sikha rahay hayn, yeh Afzal hayn, Mayn Mu'allim hi bana ker bhayja gaya hoon. Phir Aap un may tashreef farma huway. *(Sunan-ud-Darimi, vol.1, pp. 111, Hadees. 349)*

### Jannat Kay Baghaat

Hazrat Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Jab tum log Jannat kay baaghat may say guzro to maywah chun liya karo. Is par kisi nay 'arz ki: Jannat kay baaghat kiya hayn? To Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Ilm ki majlisayn.

*(Al-Mu'jam-ul-Kabeer, vol. 11, pp. 78, Hadees. 11158)*

### Guzihtah Gunahon ka kaffarah

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo shakhs ilm talab karta hay to woh us kay guzishtah gunahon ka kaffarah ho jata hay.

*(Tirmizi, vol. 4, pp. 295, Hadees. 2657)*

## ‘Ilm ki roshni

Meethay meethay Islami Bhaiyon! In riwayat say ‘ilm-e-deen kay husool kay liye Sunnataun bharay ijtima’at may haziri ki ahamiyyat aur fazeelat ka ba khoobi andazah hota hay. Magar afsoos! Aaj Musalman ilm-e-deen say door ja parra hay aur shayad yeh hi wajah hay kay yeh raah-e-hidayat say bhatak kar gunahon ki daldal may phans chuka hay. Jis tarah andhayray may safar kernay kay liye charagh ki roshni zaroori hay isi tarah zindagi kay is safar may kaamyabi kay liye ‘aql ko ‘ilm kay charagh ki zaroorat parrti hay. Agar ‘ilm ki roshni nahin hogi to ‘aql ka bay lagaam ghorra thokar kha kar jahalat kay andhayron may bhataкта rah jaye ga. Aaj agar hum apnay ird gird paye janay wali buraiyon ki wujoahaat ka jaizah lay to hamayn is ki aik bahut barri wajah jahalat bhi nazar aaye gi kay log la ‘ilmi ki wajah say in buraiyon aur gunahon may muftala hayn aur yeh to zaahir hay kay jo jahalat kay nashah may bad mast ho woh kiya janay kay buraye kiya hay aur acchaye kiya? Ta kay buraye chhorr kar achhaye ikhtiyar karay. Chunan chay

Hazrat Sayyiduna Mu’az bin Jabal رضي الله تعالى عنه say marwi hay kay Huzoor صلى الله تعالى عليه وآله وسلم ka farman hay: Bayshak tum log apnay Rab عز وجل ki taraf say Daleel (Hidayat) par ho jab tak tum may do nashay zaahir na hon, aik jahalat ka nashah aur dusra dunyavi zindagi say mahabbat ka nashah. Pas tum log (abhi to): Nayki ka hukm daytay ho aur buraiyon say mana’ kartay ho aur Allah عز وجل ki raah may jihad kartay ho (laykin) jab tum may dunya ki mahabbat payda ho jaye gi to tum na to nayki ka hukm do gay aur na buraiyon say man’a karo gay aur na raah-e-khuda may jihad karo gay. Pas us waqt Quran-o-Sunnat ki baat kahnay wala Muhajireen aur Ansaar may sab say pahlay Iman lanay walon ki tarah hoga.

(Majma’-uz-Zawaa'id, vol. 7, pp. 533, Hadees. 12159)

Meethay meethay Islami bhaiyon Afsoos! Fi zamanah yeh donon Mazmoom nashay ‘aam daykhay ja rahay hayn. Jahalat kay nashay may aaj hamari ghalib aksariyyat bad mast hay. Agar koi kahay kay ta’leem to khoob ‘aam ho gaye hay aur jagah ba jagah School aur College khul chukay hayn ab jahalat kahan rahi hay? To mua’af kijiye Duniyawi ta’leem jahalat ka ‘ilaj nahin. Sahih yehi hay kay Islami ahkam par mabni farz ‘uloom haasil karnay hi say deeni jahalat door ho sakti hay. Fi zamanah Musalmano ki bhari aksariyyat may zaroori deeni ma’loomat ka bay had fuqdan (ya’ni kami) hay. Aaj dunya jin logon ko ta’leem yaftah kahti hay un ki aksariyyat durust makharij say Quran Kareem nahin parrh sakti! Yeh jahalat nahin to kiya hay? Parrhay likhon say wuzo aur Ghul ka saheeh Tareeqah ya namaz kay arkan pooch lijiye shayad hi koi bata paye, un say janazay ki du’a sunanay ki farmaish ker daykhiye shayad baghlayn jhanknay lagayn! Afsos sad karorr afsos! Aaj kal aksar Musalmano ki tawajjoh sirf aur sirf Duniyawi ta’leem ki taraf hay, isi ki har taraf maqboliiyyat hay, sari dawlat aur quwwat isi par sarf ki ja rahi hay jab kay deeni ta’leem kay idaray Muft parrhanay, muft Khilanay aur Qiyam ki muft sahoolatayn baham pohanchay kay ba Wujood Weeran parray hayn. Yaqeenan yeh sab Duniyawi zindagi kay nashay kay karishmay hayn.

*Mujhay dar pay phir bulana Madani Madinay walay*

*Maye ‘ishq bhi pilana Madani Madinay walay*

*(Wasaail-e-Bakhshish, pp. 283)*

### ‘Urooj-o-Taraqqi ka qasr-e-rafi’

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Dawat-e-Islami yeh samajhti hay kay Musalmano kay ‘urooj-o-taraqqi ka qasr-e-rafi’ ‘ilm-o-‘amal ki bunyado par hi qaaim ho sakta hay. Chunan chay aap Dawat-e-Islami ka jo shu’bah

utha ker daykh layn, aap ko ‘ilm-o-‘amal ki Baharayn nazar aayen gi, saynkrron Madaris-ul-Madinah, Madani Munno aur Madani Munniyon ko Quran Majeed aur Tajweed kay sath parrhanay aur hifz karwanay kay liye qaaim hay, Tafheem-e-Quran-o-Hadees aur ahkam-e-shara’ ki isha’at-o-tarweej kay liye kaye maqaamat par Jamia-tul-Madinah qaaim hayn, yun hi Dar-ul-Madinah kay zaree’ay ‘asri ta’leem kay sath sath farz ‘uloom ko ‘aam kiya ja raha hay, farz ‘uloom course, Madani tarbiyyati course, Madani Qafilay aur ghar ghar ‘ilm-e-deen ki Baharayn lutanay wala Madani Channel. Yeh sab Dawat-e-Islami ki isi soch kay ‘akkas hayn kay hum dunya-o-aakhirat may kaamyabi baaton kay zaree’ay nahin balkay Quran-o-Sunnat ki ta’leemat par ‘amal ker kay hi haasil kar saktay hayn.

Meethay Meethay Islami Bhaiyon! Aaj kay door may har taraf phaylay huway jahalat kay andhayron ko door kernay kay liye bahut zaroori hay kay hum apni masroofiyaat may say kuch waqt nikalayn aur ‘ilm ki sham’a lay ker char su phayl jayen. Chunan chay ijtima’ kay ikhtitam par safar kernay walay Sunnataun ki tarbiyyat kay Madani Qafilon may zaroor biz zaroor safar farmayen.

Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** apni mayah naaz tasneef “Nayki ki Dawat” may tahreer farmatay hayn: ‘Aashiqaan-e-Rasool ka 30 din ka aik Madani Qafilah raah-e-khuda may safar par tha. Is dawarn aik Maqaam par Sunnatayn seekhnay sikhnanay kay Madani halqay may jab Ghusl kay faraaiz sikhaye gaye to aik buzurg rotay huway kahnay lagay kay Mayri ‘umr 70 saal ho chuki hay magar mujhay Ghusl kay faraaiz ki ma’loomat na thi, aaj Madani Qafilay ki barakat say mujhay Ghusl kay faraaiz seekhnay

ko milay, mujhay to yeh tak pata na tha kay Ghusl may faraaiz bhi hotay hayn.

Meethay Meethay Islami bhaiyon Ghusl kay faraaiz tak say la ‘ilmi ka I’tiraf karnay walay 70 salah Islami bhai kay waqia’y say madani qafilon ki zaroorat aur ahamaiyyat ka aap ba khoobi andazah laga saktay hayn. Kisi Musalman ko beemar ya bhok piyas may giriftar ya bay roozgar aur qarazdar ya aafaton may giriftar ya dunyawī museebaton ka shikar ya mushkilaat say do char daykh ker hamayn taras aata hay aur aana bhi chahiye laykin gunahaon ki bharmar kay sabab aakhirat ko daao par laganay walay aur apnay aap ko qabr-o-jahannam kay ‘azab ka haqdar bananay walay Musalman par bilkul hi taras nahin aata yeh qabil-e-afsoos hay goya Dunyawī museebaton kay muqabalay may aakhirat ki museebaton ko kamtar samajh liya gaya hay! Haalan kay jismani mareez kay muqabalay may roohani ya’ni gunahon ka mareez ziyadah tawajjoh ka mustahaq hay kay Musalman ko dunya ki takleefayn aakhirat may rahatayn dila sakti hayn magar gunahgar ko us kay gunah dozakh kay ghaar may pohancha saktay hayn. Lihaza is baat ki shiddat kay sath zaroorat hay kay ‘ilm-e-deen ki roshni phaylayi jaye kay ma’loomat hoon gi jabhi to bandah gunahon say bachay ga, agar gunah aur sawab ki shud bud hi na hogi to yeh Sunnataun bhari zindagi kyun ker guzar sakay ga! Sad karoorr afsoos! Aaj kal nadan Musalman nafs-o-shaytan kay bahkaway may aa kar is faani jahan par to dil-o-jaan say qurban hay magar usay faraaiz tak ka ‘ilm nahin halan kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: **طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ** nay ‘ilm haasil kerna har musalman par farz hay.

*(Ibn-e-Majah, vol. 1, pp. 146, Hadees. 224)*

Is Hadees pak say school college ki murawwajah Dunyawī ta’leem nahin balkay zaroori deeni ‘ilm murad hay. Lihaza sab say pahlay

Islami ‘aqaaid ka seekhna farz hay, is kay ba’d namaz kay faraaiz aur sharait aur mufsideat (ya’ni namaz kis tarah durust hoti hay aur kis tarah toot jati hay) phir Ramazan-ul-Mubarak ki tashreef aawari ho to jis par rozay farz ho us kay liye rozon kay zaroori masaail, jis par zakat farz ho us kay liye zakat kay zarori masaail, isi tarah Hajj farz honay ki soorat may Hajj kay, Nikah karna chaahay to us kay, Taajir ko Tijarat kay, khareedar ko khareednay kay, naukri karnay walay aur naukar rakhnay walay ko Ijaray kay, aur isi par qiyaas kartay huway har Musalman ‘aaqil aur Baaligh mard-o-aurat par us ki maujoodah haalat kay mutabiq mas`alay seekhna farz-e-‘ain hay. Isi tarah har aik kay liye masaail-e-halal-o-haraam bhi seekhna farz hay. Neez Masail-e-Qalb (Baatini Masaail) ya’ni Faraiiz-e-Qalbiyah (Baatini Faraaiz) masalan ‘aajizi aur ikhlas aur Tawakkul waghayrah aur in ko haasil karnay ka Tareeqah aur Baatini gunah masalan Takabbur, Riya kaari, Hasad, Badgumani, Bughz aur Keenah, shamatat (Ya’ni kisi ki museebat par khush hona waghayrah) aur un ka ‘ilaj seekhna har Musalman par farz hay. (Tafseeli ma’loomat kay liye Fatawa Razawiyyah jild 23 safhah 624 mulahazah farmaiye) Muhlikaat ya’ni halakat may daalnay wali cheezon jaysa kay wa’dah khilafi, jhoot, gheebat, chughli, buhtan, bad nigahi, dhokah, eiza-e-muslim waghayrah waghayrah tamam Sagheerah kabeerah gunahon kay baray may zaroori ahkam seekhna bhi farz hay ta kay in say bacha ja sakay.

Driver aur Passenger, Miyan Biwi, Walidayn aur awlad, bhai behan, parrausi aur rishtay dar, qaraz khuwah aur qarazdaar, supervisor aur thaykay daar, mazdoor aur mi’maar, kisaan aur zameendar, kiraye par laynay wala aur daynay wala, haakim aur mahkoom, ustad aur shagird, Doctor aur Hakeem, Muqem aur Musafir, qassab aur maahi geer, chandah karnay wala aur chandah daynay

wala, masjid ya madrasah ya qabristan ya samaji idaray waghayrah kay mutawalliyan, janwar baychnay wala aur paalnay wala, charwaha, dhobi, darzi, barrhaye, lohar, kareegar. Aakhir-uz-Zikr paanchon say dhulwanay, silwanay aur banwanay walay waghayrah waghayrah har aik kay liye us ki maujoodah haalat kay mutabiq zaroori masaail janna farz-e-‘ain hay. Shaytan kay is waswasay par har giz tawajjoh mat dijiye kay seekhayn gay to ‘amal karna parray ga balkay is hukm-e-shari’ ko zehan may rakh lijiye kay hasb-e-haal farz ‘uloom na janna gunah aur na jannay kay sabab gunah ker guzarana gunah dar gunah aur haraam aur Jahannam may lay janay wala kaam hay.

Allah ﷺ kay fazl-o-karam say ‘ilm-e-deen haasil karnay ka aik bahut bahtareen zaree’ah Dawat-e-Islami kay haftah war Sunnataun bharay ijtima’ may shirkat bhi hay, ijtima’ may shirkat ko ma’mool bana lijiye ﷺ is ki barakat say ‘ilm-e-deen kay moti milayn gay, jahalat kay andhayray door hon gay aur zindagi ‘ilm-o-‘amal ki kirnon say jhilmilanay lagay gi.

Haftah war Sunnataun bharay ijtima’ may Sunnataun ki tarbiyyat kay liye halqon ka bhi Silsilah hota jis may Sunnatayn seekhi aur sikhaye jati hayn, Sunnatayn seekhnay sikhayanay ki bhi kiya hi fazeelat hay. Chunan chay

### **Sunnatayn sikhayanay ki fazeelat**

Huzoor ﷺ nay Bargah-e-Khuda wandi may ‘arz ki: Aye Allah ﷺ hamaray Khulafa par raham farma. ‘arz kiya: Ya Rasoolallah ﷺ aap kay Khulafa kaun hayn? Farmaya: jo mayray ba’d aayen gay aur mayri Ahadees aur Sunnatayn bayan karayn gay aur logon ko sikhayen gay.

*(Al Mu’jam-ul-Awsat, vol. 4, pp. 239, Hadees. 5846)*

## 100 Shaheedon ka sawab

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo shakhs Mayri Ummat may fasaad phayl janay kay waqt mayri sunnat par ‘amal karay ga us ko 100 Shaheedon ka sawab milay ga. (*Miskat, vol. 1, pp. 55, Hadees. 176*)

## 4. Silsilah Zikr

Haftah war Sunnataun bharay ijtima’ ka aik khusosi Silsilah “Zikr” bhi hay aur kaun aysa shakhs hoga jo zikr ki fazeelat say aashna na ho.

### Allah عَزَّوَجَلَّ ki Rahmat dhaanp layti hay

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: jo qawm bhi Allah عَزَّوَجَلَّ ka zikr karnay kay liye baytthi hay to firishtay un ko Charon taraf say ghayr laytay hayn aur Khuda ki rahmat un ko dhaanp layti hay aur un logon par Sakeenah (Dil ka itminan) naazil hota hay aur Allah عَزَّوَجَلَّ apnay muqarribeen may un ka tazkirah fermata hay.

(*Muslim, pp. 1448, Hadees. 2700*)

Meethay meethay Islami Bhaiyon aaj saari dunya may aik ‘aalangeer bay chayni paaye ja rahi hay koi ulk, shahar aur gaaon balkay koi ghar aysa nahin jahan bad amni aur bay chayni na ho, aaj har shakhs bay chayni ka shikar nazar aata hay. Aah Nadan Insan sharab-o-rubab ki mahfilon, cinema gharon ki galleriyon, darama gaahon aur fahashi aur ‘uryani say murassa’ Night clubs aur jinsi aur roomani Novels kay mutal’ah may sukoon ki talash may sar gardaan hay, aakhir sukoon kahan milay ga? Aaiye! Daykhiye Quran Pak nay is baray may hamari kiya rahnumaye farmaye hay, Irshad-e-Baari Ta’aala hay:

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨٨﴾

*Tarjamah Kanz-ul-Iman: Woh jo Iman laaye aur un kay dil Allah ki yaad say chayn paatay hayn sun lo Allah ki yaad hi may dilon ka chayn hay (Parah. 13. Surah. Ra'd. Aayat. 28)*

Is Aayat-e-Mubarakah kay Tahat Sadr-ul-Afazil Sayyid Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ tahreer kartay hayn: us kay rahmat aur fazl aur us kay ihasan aur karam ko yaad kar kay bay qarar dilon ko qarar aur itminan haasil hota hay.

*(Khazain-ul-Irfan, parah. 13, Surah Ra'd, That-al-Aayah. 28)*

## 5. Du'a ki barakatayn

Haftah war Sunnataun bharay ijtima' may riqqat angayz du'a bhi hoti hay jis ki barakat say na janay kitnay hi khali daman Allah عَزَّوَجَلَّ ki rahmat say gohar-e-murad say bhar jatay hayn aur na janay kitnay hi bad kirdar ba kirdar ban jatay hayn, Sunnataun bharay ijtima'at may rahmatayn kyun naazil na hogi kay in 'aashiqan-e-rasool may na janay kitnay Awliya-e-Kiraam رَحْمَةُ اللَّهِ تَعَالَى hotay hoon gay. 'Ulama farmatay hayn: jahan 40 Musalman Salih jama' hotay hayn un may say aik Allah ka wali zaroor hota hay.

A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Jama'at may barakat hay aur du'a-e-majm'a-e-muslimeen aqrab ba Qabool. (Ya'ni Musalmano kay majam'a may du'a mangna qaboliyat kay qareeb tar hay.)

*(Fatawa Razawiyyah, vol. 24, pp. 184)*

Meethay meethay Islami bhayon ba'z Islami bhai ijtima' ki haaziri may susti ka muzaharah kartay hayn aur kahtay hayn kay hum Madani channel par hi ijtima' daykh layn gay aysay Islami bhayon ki khidmat may 'arz hay kay agar chay aap Madani channel par ijtima' daykh layn gay magar jo barakat aur fazeelat Musalmano kay ijtima' aur qurb ki hay woh kaysay haasil karayn gay? To baraye karam susti urrayie aur ijtima' may haaziri ki barakatayn haasil

kijiye. Neez ijtima' may honay wali riqqat angayz du'a ki aik khasiyat yeh bhi kay is ki barakat say bay shumar patthar dil insan bhi pighal aur khauf-e-khuda ki dawlat paa kar raah-e-hidayat par aa jatay hayn

### **Patthar dil bhi ro parra**

Bab-ul-Madinah Karachi kay aik Islami bhai kay bayan ka khulasah hay, uthta Jawani aur acchi sehat nay mujhay maghroor bana diya tha, nit naye fancy malboosaat silwana, college aatay jatay aawarah gardi may waqt ganwana, juway may paysay lutana waghayrah har tarah ki ma'siyyat mujh may sirayat kiye huway thi. Walidayn samjha samjha ker thak chukay thay, mayri Islah kartay kartay ammi jaan ki palkayn bheeg jati magar Mayn tha kay apnay hi haal may mast tha aur mayray kaanon par jun tak na rayngti.

Shab-o-Roz isi tarah guzar rahay thay kay husn-e-ittifaq say hamaray 'alaqay kay aik Islami bhai kabhi kabhi sarsari taur par Dawat-e-Islami kay haftah war Sunnataun bharay ijtima' ki dawat paysh kar daytay aur Mayn bhi suni an suni kar dayta magar aik baar ijtima' wali sham wohi Islami bhai mahabbat bharay andaz may aik dum israar par utar aaye kay aaj to aap ko chalna hi parray ga, Mayn taalta raha magar woh na maanay aur daykhtay hi daykhtay unhon nay Rikshaw rok liya aur barri minnat kay sath kuch is andaz may baythnay kay liye darkhuwast ki kay ab mujh say inkar na ho saka, Mayn Bayth gaya aur hum Dawat-e-Islami kay awwalen Madani markaz Jama' Masjid Gulzar-e-Habeeb aa pohanchay. Jab du'a kay liye battiyan bujhaye gaye to yeh samajh ker kay ijtima' khatm ho gaya hay, Mayn uth gaya, mujhay kiya ma'loom kay ab aanay walay lamhaat may Mayri taqdeer may

Madani inqilab barpa honay wala hay. Khayr Mayray us mohsin Islami bhai nay mahabbat bharay andaz may samjha ker mujhay janay say roka aur Mayn dubarah bayth gaya. Andhayray may ba aawaz-e-buland Zikrullah ki dhoom nay mayra dil hila diya! Khuda ki qasam! Mayn nay zindagi may kabhi aysi rohaniyyat daykhi thi na suni thi. Phr jab riqqat angayz du'a shuru' huyi to shuraka-e-ijtima' ki hichkiyon ki aawaaz buland honay lagi yahan tak kay mayray jaysa patthar dil aadami bhi phhot phhot ker ronay laga, Mayn nay apnay gunahon say tawbah ki aur Dawat-e-Islami kay Madani mahool ka ho ker rah gaya.

*Tumhayn lutf aa jaye ga zindagi ka  
Qareeb aa kay daykho zara Madani mahool  
Tanazzul kay gahray gharray may thay un ki  
Taraqqi ka bai's bana Madani mahool  
Yaqaenan muqaddar ka woh hay sikandar  
Jisay khayr say mil gaya Madani mahool*

Meethay meethay Islami bhaiyon! Agar aap ko 'ilm-e-deen ki talash hay, dukhon taklefon say najat kay liye maseeha ki talash hay ya sukoon-e-qalb chahtay hayn to aaiye haftah war Sunnataun bharay ijtima' kay darwazay aap kay liye khulay hayn aik martabah aa kar daykhiye Allah ﷻ ki rahmat say ummed hay khali haath nahin jayen gay. (ان شاء الله ﷻ) balkay Rahmat-e-Khuda wandi ki woh barkha barsay gi kay zindagi ki rut hi badal jaye gi.

# Aik Chup 100 Sukh

### Jadwal Haftah war Ijtima'

Tilawat (Surah Mulk)	15 Minutes
Naat Shareef (Aik)	8 Minutes
Bayan (Aik)	55 Minutes
6 Durood Shareef aur 'ailanaat	12 Minutes
Zikr	11 Minutes
Du'a	12 Minutes
Salam	5 Minutes
Majlis kay ikhtitam ki du'a	2 Minutes
Kul Dawraniyah	2 Ghantah

### Raat ijtimā' gaah may hi guzariye

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ haftah war Sunnataun bharay ijtimā' ka Silsilah sari raat rahta hay. Chunan chay ghar janay kay bajaye ba niyyat-e-i'tikaf raat masjid may hi Qiyam farmaye yeh chand rozah zindagi hay is say faaidah utha lijiye aur ziyadah say ziyadah naykiyan kamaiye kay marnay kay ba'd mauqa' nahin milay ga. Hum dunya Kamanay kay liye raat din aik kar daytay hayn magar kiya raah-e-khuda may waqt guzarnay kay liye hamaray paas aik raat bhi nahin hay? Subh aap nay kaam kaaj par jana hay, Office jana hay to kis nay man'a kiya hay yahan so jaiye aur subh ijtimā' kay ikhtitam kay ba'd apnay kaam par chalay jaiye. Chunan chay masjid may nafli I'tikaf kay muta'alliq A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Mazhab-e-Mufta bihi par nafli I'tikaf kay liye rozah shart nahin aur aik sa'at ka bhi ho sakta hay jab say daakhil ho baahar aanay tak kay liye I'tikaf ki

niyyat kar lay, intizar-e-namaz aur ada-e-namaz kay sath I'tikaf ka bhi sawab paye ga. (*Fatawa Razawiyyah, vol. 5, pp. 674*)

Aik aur jagah farmatay hayn: Jab masjid may jaye I'tikaf ki niyyat kar lay, jab tak masjid hi may rahay ga I'tikaf ka bhi sawab paye ga.

(*Ayzan, vol. 8, pp. 98*)

I'tikaf ki niyyat karna koi mushkil kaam nahin, niyyat dil kay iraday ko kahtay hayn, agar dil hi may aap nay iradah ker liya kay Mayn Sunnat-e-I'tikaf ki niyyat karta hoon to yehi kaafi hay.

## 6. Ihtimam-e-Tahajjud

اِنْ شَاءَ اللهُ عَزَّوَجَلَّ Ijtima' gah may aaram kernay ki barakat say Tahajjud aur nafli 'ibadat ki sa'adat bhi haasil hogi jis ki fazeelat may bahut si riwayaat marwi hayn.

### Tahajjud ki fazeelat par 4 Faramen-e-Mustafa ﷺ

1. Jo shakhs Raat may baydaar ho aur apnay ahal ko jagaye phir donon 2, 2 rak'at parrhayn to kasrat say yaad karnay walon may likhay jayen gay. (*Mustadrak, vol. 1, pp. 624, Hadees. 1230*)
2. Bayshak Raat may aik aysi saa'at hay jis may Musalman bandah jab Allah عَزَّوَجَلَّ say dunya aur aakhirat ki koi bhalaye mangta hay to Allah عَزَّوَجَلَّ usay woh bhalaye zaroor 'ata fermata hay aur yeh sa'at har raat may hoti hay. (*Muslim, pp. 380, Hadees. 757*)
3. Bayshak Jannat may kuch aysay mahallat hayn jin may aar paar nazar aata hay, Allah عَزَّوَجَلَّ nay woh mahallat un logon kay liye tayyar farma rakhay hayn jo muhtajon ko khana khilatay hayn, salam ko 'aam kertay aur raat ko jab log so rahay hoon to namaz parrhtay hayn. (*Ibn-e-Habban, vol. 1, pp. 363, Hadees. 509*)

4. Mayri Ummat kay Bahtareen log Hamileen-e-Quran aur raat ko jaag ker Allah ﷺ ki 'ibadat kernay walay hayn.

(At Targheeb wat Tarheeb, vol. 1, pp. 243, Hadees. 27)

### Saari Raat 'Ibadat ka sawab

Phir Namaz-e-Fajar ba jama'at ada kijiye aur (اللَّحْمَدُ لِلَّهِ عَزَّوَجَلَّ) ijtima' ki barakat say ba'd namaz-e-maghrib ijtima' gaah may haazir honay ki surat may chun kay 'isha ki namaz bhi ba jama'at parrhnay ki sa'adat hasil ho chuki hogi lihaza) yun Fajr aur 'Isha ki namazayn ba jama'at parrhna naseeb hoon gi aur jo fajr aur Isha ki namaz ba jama'at parrhta hay usay poori raat 'ibadat karnay ka sawab milta hay. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay Isha ki namaz ba jama'at parrhi us nay goya aadhi raat Qiyam kiya aur jis nay namaz-e-fajr bhi ba jama'at ada ki us nay goya poori raat Qiyam kiya.

(Muslim, pp. 329, Hadees. 656)

Is tarah (اللَّحْمَدُ لِلَّهِ عَزَّوَجَلَّ) ijtima' ki barakat say saari raat 'ibadat karnay ka sawab haasil hoga.

### Awrad-e-Attariyah

Raat ijtima' gah may Qiyam ki soorat may hum woh awrad bhi ba aasani parrh saktay hayn jo Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay bil khusoos shab-e-jum'uah may parrhnay kay liye baroz jum'arat ba tareekh 26 Jamadi-ul-Owla 1433 Hijri ba mutabiq 20 April 2012 ko subh hi 'ata farmaye hayn:

#### 1. (اللَّحْمَدُ لِلَّهِ) 100 Baar

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo shakhs 100 martabah (اللَّحْمَدُ لِلَّهِ) kahay us kay liye Raah-e-Khuda may tayyar kiye gaye 100 ghorron ka ajr hay. (Shu'ab-ul-Iman, vol. 4, pp. 97, Hadees. 4396)

## 2. لَا إِلَهَ إِلَّا اللَّهُ (100 Baar)

### 3) مُحَمَّدٌ الرَّسُولُ اللَّهُ ﷺ (3 Baar)

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jis nay kaha: لَا إِلَهَ إِلَّا اللَّهُ woh Jannat may dakhil hoga. (Tirmizi, vol. 4, pp. 290, Hadees. 2647)

‘Umdah-tul-Qari sharah Sahih Bukhari may hay kay is say murad poora kalimah shareef صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ الرَّسُولُ اللَّهُ ﷺ hay.

(‘Umda-tul-Qari, vol. 3, pp. 6)

## 3. أَسْتَغْفِرُ اللَّهَ (100 Baar)

Aik riwayat kay mutabiq Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ rozanah 70 baar aur dusri riwayaat kay mutabiq 100 baar rozanah Istighfar farmaya kartay. (Tirmizi, vol. 5, pp. 174, Hadees. 3270)

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo koi Allah عَزَّوَجَلَّ say Istighfar karay ga Allah عَزَّوَجَلَّ us ki maghfirat farma day ga.

(Tirmizi, vol. 5, pp. 288, Hadees. 3481)

(In teenon may Awwal aakhir aik aik baar Durood Shareef parrhna hay)

## 4. وَعَلَىٰ آلِهِ وَسَلَّمَ (Aik baar) صَلَّى اللهُ عَلَى مُحَمَّدٍ (313 Martabah) Aakhir may

Jo yeh Durood Pak parrhta hay to us par rahmat kay 70 darwazay khol diye jatay hayn. (Al Qawl-ul-Badee’, pp. 277)

## 7. Ikhtitam-e-Ijtma’

Haftah war Sunnataun bharay ijtima’ ka ikhtitam ishraq aur chasht ki namaz kay ba’d Salat-o-Salam par hota hay. Yun shuraka-e-ijtima’ ko ijtima’ ki badolat Ishraq chasht ki naflī namazayn bhi parrhnay ki sa’adat haasil hoti hay. Jin ki fazeelat kay baray may marwi hay.

### Namaz-e-Ishraq

Hazrat Sayyiduna Anas رضي الله تعالى عنه say marwi hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Jo Fajr ki namaz jama'at say parrh ker baytha zikr-e-khuda karta raha yahan tak kay aaftab buland ho gaya phir us nay 2 rak'atayn parrhayn to usay pooray Hajj aur 'umrah ka sawab milay ga. (*Tirmizi, vol. 2, pp. 100, Hadees. 586*)

### Namaz-e-Chasht

Hazrat Sayyiduna Abu Zar Ghifari رضي الله تعالى عنه say marwi hay kay Huzoor صلى الله تعالى عليه وآله وسلم ka farman hay: Aadami par uskay har jorr kay badlay sadaqah hay (aur kul 360 jorr hayn) har tasbeeh sadaqah hay aur har Hamd Sadaqah hay aur لا إله إلا الله kahna sadaqah hay aur الله أكبر kahna sadaqah hay aur achhi baat ka hukm karna sadaqah hay aur buri baat say man'a kerna sadaqah hay aur in sab ki taraf say 2 rak'atayn chasht ki kifayat karti hayn. (*Muslim, pp. 363, Hadees. 720*)

### Naykiyon ka Madani Guldastah

Meethay meethay Islami bhaiyon! Ghaur farmaiye kay haftah waar Sunnataun bharay ijtima' may shirkat kerna sirf aik nayki nahin balkay Kaseer naykiyon ka aik intihaye Haseen Madani Guldastah hay aur phir yeh naykiyan bhi kisi 'aam din nahin balkay jumu'ah kay din. Ji haan! Islami I'tibar say maghrib kay ba'd say naya din shuru' ho jata hay aur Tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami ka Sunnataun bhara ijtima' bhi juma'rat ko ba'd namaz-e-maghrib shuru' hota hay ya'ni shab-e-jumu'ah may hota hay aur jumu'ah ki aik nayki 70 naykiyon kay barabar hoti hay. Chunan chay Mufassir-e-Shaheer Hakeem-ul-Ummat Mufti Ahmad Yar Khan رحمته الله تعالى عليه Irshad farmatay hayn kay Jumu'ah ki aik nayki 70 guna hay. (*Mirat, vol. 2, pp. 325*)

Meethay meethay Islami bhaiyon! Yeh haftah war Sunnataun bharay ijtima' ki fazeelat ki aik halki si jhalak aap kay saminay paysh ki gaye hay. Agar ghaur farmaye to is kay 'alawah bhi bay shumar fazaail aur barakaat is ijtima' kay zaree'ay hamayn haasil hoti hayn lihaza aaj hi apni sihhat aur zindagi ko ghaneemat jantay huway aakhirat ki tayyari kernay kay liye har haftah Sunnataun bharay ijtima' may apni shirkat ko yaqeeni banaiye.

Allah ﷺ hamayn Dawat-e-Islami kay tahat honay walay haftah war Sunnataun bharay ijtima' may pabandi-e-waqt kay sath shirkat aur ijtima' gah may hi saari raat guzarnay ki sa'adat 'ata farmaye.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sunnatay Hum 'Aam Karayn Deen Ka Hum Kaam Karayn  
Sab Nayk Ho Jayen Musalman Madinay Walay*

## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ)



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