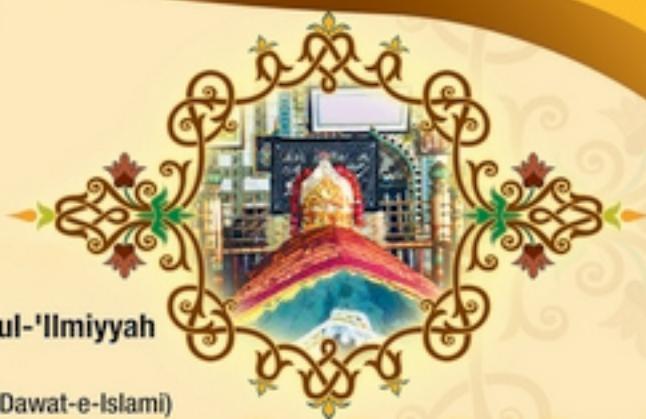
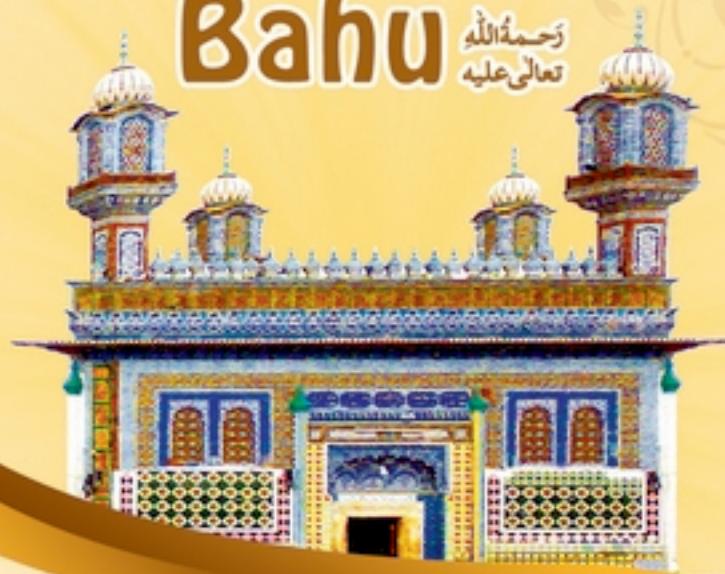




فیضان سلطان بahu (Roman)

Faizan-e-Sultan Bahu

رحمه اللہ
 تعالیٰ علیہ



Presented by
Majlis Al-Madina-tul-'Ilmiyyah

Composed by
Majlis-e-Tarajim (Dawat-e-Islami)

فیضانِ سلطان باؤ

Faizan-e-Sultan-e-Bahu

F AIZAN-E-SULTAN B AHU

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برگائه العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu may compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

Majlis-e-Tarajim (Dawat-e-Islami)

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اَنْهَنْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ النُّبُوْسَلَدِينَ
اَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ يَسُوْالِ اللَّهِ الرَّحْمَنِ الرَّجِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَئِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

FAIZAN-E- SULTAN BAHU

Durood Shareef ki Fazeelat

Hazrat Sayyiduna Abu Darda رضي الله تعالى عنه say riwayat hay Nabi-e-Kareem, Rauf-ur-Raheem حفلي الله تعالى عليه والله وسلام ka farman-e-shafa'at nishan hay: Jo shakhs subh-o-sham mujh par 10 10 baar Durood pak parhy ga ba-roz-e-qiyamat usay mayri shafa'at naseeb ho gi.

(Attargheeb Wattarheeb, Kitab-un-Nawafil, vol. 1, pp. 312, Hadees 991)

صَلُوْا عَلٰى الْحَبِيبِ صَلَوٰةً عَلٰى مُحَمَّدٍ

Soobah Punjab (Pakistan) may jin Sufiya-e-Kiraam رحمه الله تعالى nay apnay ‘ilm-o-‘amal aur husn-e-akhlaq say hazarahan logon ko Daira-e-Islam may dakhil kiya, Unhain kuffar kay andhayron say nikal kar un kay dilon ko noor-e-iman say munawwar kiya, Islami ta’leemat ko ‘aam kiya aur makhlooq-e-khuda ko fa’idah poohanchaya unhi may say aik ‘Azeem-ul-Martabat Sufi

Buzurg Burhan-ul-Waasilen, Shams-us-Salekeen, Sultan-ul-'Aarifeen Hazrat Khuwajah Sultan Bahu ﷺ bhi hayn. Yehi wajah hay kay un kay bisaal-e-pur-malal ko saynkroon saal guzarnay kay ba-wujood aaj bhi un ka naam zindah-o-tabindah hay. Aaiye Husool-e-Barakat aur nuzool-e-rahmat kay liye un ka zikr-e-khayr suniye aur un ki ta'leemat par 'amal ka jazbah payda kijiye.

Naam-o-Nasab

Aap ﷺ ka naam Sultan Bahu hay, Sufiya-e-Kiraam may aap Sultan-ul-'Aarifeen kay laqab say ma'roof hayn, Aap ka ta'alluq qabeelah a'waan say hay. Aap ka shajarah-e-nasab Sultan Bahu Bin Ba-Zayd Muhammad Bin Fatah Muhammad Bin Allah Ditta hay jo aagay chal kar Ameer-ul-Mu'mineen Hazrat Sayyiduna Aliؑ tak pohanchta hay. (*Bahu A'ain Yahoo, pp. 101 - 105 waghayrah*)

A'waan Kehlanay ki wajah

Waqi'ah-e-Karbala kay ba'd jab khandan-e-Nubuwwat par zulm-o-sitam kay pahar toray gaye aur mukhtalif waqi'aat paysh aaey to unhon nay Iran aur Turkistan kay muskhtalif hisson may rihaeysh ikhtiyar karna shuru' kar di qabeelah-e-a'waan chun kay 'Alavi¹ honay ki wajah say Sadaat-e-Kiraam

¹ A'alvi Hazrat Aliؑ ki woh aulad kehlati hay jo khatoon-e-jannat Fatimah Zahraؑ kay 'ilawah deegar azwaj say payda hui.

kay qareebi thay lihaza unhon nay is ghurbat, tangi aur ghareeb-ul-watani may Sadaat-e-Kiraam ki madad ki aur un kay rafeeq aur mua'awin banay isi wajah say Unhayn A'waan (ya'ni Sadaat-e-Bani Fatimah ﷺ ki madad krnay walay) kaha janay laga. (*Manaqib-e-Sultani*, pp. 16)

Qabeelah-e-A'waan ki Hindustan Aamad

Khilafat-e-'Abbasiyah kay aakhiri dour may qabeelah a'waan nay Hind ki janib hijrat ki Aur soon sakesar (zila' khushab, Pakistan) aur us kay girdo-o-nawah may Aabad ho gaey un ki kaseer ta'dad aaj bhi wadi soon sakesar may aabad hay.

(*Abyaat-e-Sultan Bahu*, pp.1)

Aap kay walidayn

Hazrat Sultan Bahu ﷺ kay walid-e-majid ka naam Hazrat Ba-Zayd Muhammad ﷺ jab kay walidah majidah ka naam Bibi Raasti ﷺ hay Hazrat Ba-Zayd Muhammad ﷺ nayk, parhayzgar, Shari'at kay paband aur Hafiz-e-Quran honay kay sath sath Dehli may mughliyah hukumat kay aik baray ohday par faeyz thay aap ﷺ nay Bibi Raasti ﷺ say Nikah kiya jo wilayat kay a'la maratib par faeyz thi. Soon sakesar kay gaaon Angah ki aik pahari kay daman may chashmay kay kinaray 'ibadat-o-riyazat may masroof raha karti thi. Aik waliyah ki nishani kay taur par woh jagah aaj bhi ma'roof-o-mahfooz hay. (*Abyat-e-Sultan Bahu*, pp. 1)

Aap ﷺ kay taqwa-o-parhayzgari ka Hazrat Ba-Zayd Muhammad ﷺ par aysa gehra asar huwa kay dil par Mahabbat-e-Ilahi ghalib aa gaey aur aap ﷺ nay duniya say qat'a ta'alluqi ikhtiyar ki aur 'ibadat-o-riyazat may zindagi basar karnay lagay, chun kay ab zaahiri zari'ah-e-mua'ash koi na raha tha lihaza kasb-e-mua'ash ki khaatir majbooran Madina-tul-Awliya (Multan) ka rukh Kiya aur wahan kay nazim kay pass mulazimat ikhtiyar kar li. (*Manaqib-e-Sultani*, pp. 21)

Jab Hazrat Ba-Zayd Muhammad ﷺ kay Madinah-tul-Awliya Multan may qiyam ki khabrayn Dehli pohanchi to wahan say Nazim-e-Multan ko Hukm namah jaari huwa kay inhayn dehli wapas bhayja jaey ta kay apna mansab sambhalayn magar Hazrat Ba-Zayd Muhammad ﷺ nay farmaya: Mayn duniyawi mashaghil tark kar kay baaqi 'umr Yaad-e-Ilahi may guzarna chahata hoon. Badshah nay Aap ki yeh darkhuwast qabool kar li.

Mashhoor Mughl badshah Shah Jahan nay Hazrat Ba-Zayd Muhammad ﷺ ko behtreen askari khidmaat anjam daynay par batoor-e-ina'am Shorkot (zila' Jhang Punjab) kay gird-o-nawah may wasi'-o-a'reez zameen day rakhi thi. Chunay chay Hazrat Sultan Bahu ﷺ kay walidayn isi jagah may riha'ish pazeer ho gaye. (*Manaqib-e-Sultani*, pp. 26)

Wiladat-e-Ba-Sa'adat

Hazrat Sultan Bahu ﷺ ki wiladat-e-ba-sa'adat baroz peer maah Ramazan-ul-Mubarak 1039 hijri ba-mutabiq April

1630 may mauz'a A'waan (shorkot zila' Jhang Punjab) Pakistan
may huyi. (*Bahu A'in Yahoo, pp. 107*)

Payda`ish say pehlay wilayat ki basharat

Walidah majidah Hazrat Bibi Raasti ﷺ ko Hazrat Sultan Bahu ﷺ ki payda`ish say pehlay hi ilhaam ho chuka tha kay un kay shikam (payt) may aik wali-e-kamil parwarish pa raha hay chunan-chay khud farmati hayn: Mujhay ghayb say yeh bataya gaya hay kay mayray payt may jo larka hay woh payda`ishi waliullah aur tarik-e-duniya ho ga.

(*Manaqib-e-Sultani, pp. 26*)

Ta'leem-o-Tarbiyat

Aap ﷺ abhi kam sin hi thay kay walid-e-majid ka wisal ho gaya. Aap ﷺ ki ibtidaey ta'leem-o-tarbiyyat aap ki walidah majidah nay ba-husn-o-khoobi farmaey.

Bachpan kay ma'moolat

Aap ﷺ ki sheer khuwari kay dinon may jab Ramazan-ul-Mubarak Aata to din bhar walidah majidah ka dhoodh na peetay aur aftar kay waqt pee liya kartay. Bachpan may Aap ﷺ kay saans kay sath 'Ho Ho' ki Awaz is tarah nikalti thi jaysay Aap ﷺ Zikr-e-Ilahi may mashghool hon, Aap ﷺ na to khilonon say khayla kartay aur na hi bachon kay deegar mashaghil ikhtiyar farmatay. (*Bahu A'in Yahoo, pp. 110*)

Aap ﷺ nazryn jhuka kar chala kartay, agar raah chaltay achanak kisi musalman par nazar par jaati to us kay jism par larzah taari ho jata aur woh bay ikhtiyar pukar utha ‘Wallah! Yeh koi ‘Aam bacha nahin, is ki aankhon may ‘ajeeb roshni hay jo barah-e-raast dilon ko muta‘assir karti hay’ agar nazar kisi ghayr muslim par parti us ki bigri sanwar jati aur woh apnay Aabaey batil mazhab ko tark kar dayta aur Kalimah Tayyibah parh kar Dairah-e-Islam may dakhil ho jata.

(*Manaqib-e-Sultani*, pp. 27)

Aye kash! Hum bhi buzurgan-e-deen ki seerat par ‘amal kartay huway nazrayn jhuka kar chalnay walay ban jaye. Shaykh-e-Tareeqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi Ziyaaee ‘Parday kay baray may suwal jawab’ Safhah 313 par Nigah-e-Mustafa ﷺ kay Mukhtalif andaz batatay huway Irshad farmatay hayn: Hazrat Sayyiduna Muhammad Bin ‘Eisa Tirmizi ﷺ naql farmatay hayn: Jab Sarkar-e-Do ‘Aalam, Noor-e-Mujassam, Shah-e-Bani Aadam ﷺ kisi taraf tawajjoh farmatay to poray mutawajjeh ho jatay, mubarak nazrayn neechi rehti thi, nazar Shareef aasman kay bajaey ziyadah tar zameen ki taraf hoti thi, aksar aankh mubarak kay kanaray say daykha kartay thay. (*Al-Shama`il-e-Muhammadiyyah*, pp. 23, *Hadees 7*) Mazkoorah hadees pak may yeh alfaz ‘Pooray mutawajjah hotay’ is ka matlab

ye hay kay nazar churatay nahin thay. Aur yeh baat kay ‘mubarak nazrayn neechi rehti thi’ ya’ni jab kisi cheez ki taraf daykhtay to apni nigah past (ya’ni neechi) farma liya kartay thay. Bila zarorat idhar udhar na daykha kartay thay, bas hamayshah Rab ﷺ ki taraf mutawajjah rehtay, usi ki yaad may mashghool aur aakhirat kay mua’amlaat may ghaur-o-tafakkur farmatay rehtay. (*Mawahib-ul-Laduniyyah*, vol. 5, pp. 272) Aur yeh alfaaz ‘Aap ki nazrayn aasman ki nisbat zameen ki taraf ziyyadah rehti thi’ ya’ni yeh had darajah sharm-o-haya ki Daleel hay, Hadees may jo aaya hay kay Khaatam-ul-Mursaleen ﷺ jab guftugo karnay bayhtay to apni nigah Shareef aasman ki taraf ziyyadah uthatay thay. (*Abu Dawood*, vol. 4, pp. 342, *Hadees 4837*) Ya’ni yeh nazar ka uthana intizaar-e-wahi’ may hota tha warnah nazar mubarak ka zameen ki taraf rakhna roz marrah kay ma’amolaat may tha. (*Madarij-un-Nubuwwah*, vol. 1, pp. 18)

*Jis taraf uth gaey dam may dam aa gaya
Us nigah-e-‘inayat pay lakhon salam*

صلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُهُ عَلَى الْحَبِيبِ

Wali-e-Kamil ki Nazar-e-Kamil:

Jab Sultan-ul-‘Aarifeen Hazrat Sultan Bahu رحمۃ اللہ علیہ ki nazar-e-wilayat say ghayr muslimon kay qabool-e-islam kay waqi’aat kaey martabah paysh aaey to maqami ghayr muslimon may khalbali mach gaey. Chunanchay woh sab

Hazrat Baa-Zayd Muhammad ﷺ ki khidmat may hazir ho kar aap kay shahzaday Hazrat Sultan Bahu ﷺ ki shikayat karnay lagay. Walid-e-Majid nay poocha: Aakhir mayray bachay ka qasoor kiya hay? Yeh to bahut chhota hay, kisi par hath uthanay kay qabil bhi nahin hay. Aik shakhs nay kaha: Agar hath utha layta to ziyadah acha tha, walid-e-majid nay hayraan ho kar poochha: Phir kiya gilah hay?

Un kay sarbarah nay kaha: Aap ka bacha hum may say jisay bhi nazar bhar kar daykh layta hay woh Musalman ho jata hay us ki wajah say Shorkot kay logon ka aabaey Mazhab khatray may par gaya hay, bari ‘ajeeb shikayat thi walid kuch dayr tak sochtay rahay phir fermaya: Ab tum hi batao kay Mayn is silsilay may kiya kar sakta hoon? Kisi kay Mazhab tabdeel kar laynay may mayray baytay ka kiya qusoor? Kis tarah isay nazrayn utha kar daykhnay say baaz rakh sakta hoon? Sarbarah nay kaha: Qusoor to bachay ki dayah ka hay jo isay waqt bay waqt baazar lay jati hay. Aap say yeh guzarish hay kay Aap bachay ki sayr kay liye aik waqt maqarar kar dayn.

Bil-Aakhir Hazrat Baa-Zayd Muhammad ﷺ nay sakhti kay sath dayah ko hidayat kar di kay woh aik muqarrarah waqt par Sultan Bahu ko baahar lay jaya karay. Us kay ba’d shehar kay ghayr muslimon nay is kaam par chand nokar rakh liye kay jab Sultan Bahu ﷺ apnay ghar say niklayn to baazaron aur gali kochon may un ki aamad ki khabar

pohancha di jaye. Lihaza jab nokar khabar daytay to ghayr muslim apni apni dukanon aur makanon may chhup jatay.

(*Munaqib-e-Sultani*, pp. 27)

Bargah-e-Risalat say fuyooz-o-barakaat

Hazrat Sultan Bahu رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Bachpan may aik din sarak Kay kanaray khara tha kay aik Ba-Ru'ab, Sahib-e-Hashmat, Noorani Soorat walay Buzurg Ghoray par tashreef laaey aur mayra haath pakar kar apnay peechay bitha liya, Mayn nay dartay aur kanptay huway pocha: Aap kaun hay? Irshad fermaya: Mayn (Hazrat) Ali Bin Abi Taalib رَكْرَمَةُ اللَّهِ تَعَالَى وَجْهُهُ الْكَرِيمِ hoon, Mayn nay phir 'arz ki: Mujhay kahan lay ja rahayn hayn? Farmaya: Piayaray Aaqa Hazrat Muhammad Mustafa ﷺ kay hukm say tumhayn un ki bargah may lay ja raha hon. Bargah-e-Risalat may haziri hui to wahan Hazrat Sayyiduna Abu Bakr Siddique رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ, Hazrat Sayyiduna 'Umar Farooq رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ aur Hazrat Sayyiduna Usman-e-Ghani رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ bhi jalwah numa thay mujhay daykhtay hi Nabiyon kay Sultan, Rahmat-e-'Alamiyan ﷺ nay apnay dono dast-e-mubarak mayri taraf barhaey aur irshad farmaya: Mayray haath pakar lo, phir Dast-e-Aqdas par bay'at li aur kalimah ki talqueen farmaey. Hazrat Sultan Bahu رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Jab Mayn nay kalimah Tayyibah لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ parha to darajaat-o-maqamaat ka koi hijab baqi na raha, is kay ba'd Hazrat

Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay mujh par tawujjoh farmaey jis say mayray wujood may Sidq-o-Safa (ya'ni sachaeys aur pakeezgi) payda ho gaey, tawajjoh farmanay kay b'ad Hazrat Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ تَعَالَى عَنْهُ is majlis say rukhsat ho gaye. Phir Hazrat Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay mayri janib tawajjoh farmaey jis say mayray wujood may 'adal-o-muhasabah-e-nafsi (Fikr-e-Madinah) payda ho gaya. Phir Aap bhi rukhsat ho gaey, in kay ba'd Hazrat Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay mayri janib tawajjoh farmaey jis say mayray andar haya aur sakhawat ka noor payda ho gaya phir woh bhi is noorani majlis say rukhsat ho gaey. Is kay ba'd Hazrat Sayyiduna Ali رَكْمَةُ اللَّهِ تَعَالَى وَجْهُهُ الْكَرِيمُ nay mujh par tawajjoh farmaey to mayra jism 'ilm, Shuja'at aur hilm say bhar gaya. Phir piyaray Aaqa, Hazrat Muhammad Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ mayra hath pakar kar Khatoon-e-Jannat Hazrat Sayyiduna Fatima-tuz-Zahra رَضِيَ اللَّهُ تَعَالَى عَنْهَا kay pass lay gaey to aap رَضِيَ اللَّهُ تَعَالَى عَنْهَا nay mujh say farmaya: Tum mayray farzand ho. Phir Mayn nay Hasanayn-e-Kareemayn رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا kay qadamayn-e-shareefayn ka bosah liya aur in ki ghulami ka pattah apnay galay may pehan liya.

Phir Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay peer-e-dastageer Huzoor Ghaus-e-A'zam Shaykh Abdul Qadir Jilani Al-Hasani-o-Husayni رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay sipurd farma diya Huzoor Ghaus-e-A'zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay mujhay makhlooq-e-khuda ki rehnumaey ka hukm irshad

farmaya. Hazrat Sultan Bahu ﷺ farmatay hayn: Mayn nay jo kuch bhi daykha apni zaahiri aankhon say daykha.

(*Bahu A'in Yahoo, pp. 111 - 113*)

*Saa`ilon! Daman sakhi ka thaam lo
kuch na kuch ina'am ho hi jaey ga
Muflisoo! Un ki gali may ja paro
Bagh-e-Khuld ikram ho hi jaey ga*

(*Hada`iq-e-Bakhshish, pp.41*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Khuda tak pohanchnay ka rastah

Hazrat Sayyiduna Sultan Bahu ﷺ farmatay hayn kay aik dafa mayri walidah majidah nay mujh say kaha: Jab tak murshid-e-kamil ka daaman na pakro gay ma'rifat haasil na ho gi. Aap ﷺ nay kaha: Mujhay zahiri murshidi ki kiya zaroorat hay? Mayray murshid-e-kamil to Huzoor-e-Pur-Noor, Shafa'-e-Yaum-un-Nushoor ﷺ hayn, walidah majidah nay kaha: Bayta! Zaahiri murshid bhi zarori hay is kay bighayr Allah ﷺ ki ma'rifat mushkil hay.

(*Manaqib-e-Sultani, pp. 53*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Murshid-e-Kamil ki talash

Hazrat Sultan Bahu رحمۃ اللہ علیہ walidah majidah kay hukm ki ta'meel may Murshid-e-kamil ki talash may nikal kharay huway aur Darya-e-Raawi kay kanaray (Garh Baghdad Shareef) pohanchay Aap nay yahan Hazrat Shah Habibullah Qadiri رحمۃ اللہ علیہ kay faizan ka shoharah suna to un ki khidmat may haazir ho gaey, Hazrat Shah Habibullah Qadiri رحمۃ اللہ علیہ ki yeh karamat mashoor thi kay paani ki dayg halki aanch par har waqt garam rakha kartay jo ma'rfat-e-ilahi ka talabgar aata usay dayg may hath daalnay ka hukm farmatay, hath daltay hi woh Sahib-e-Kashf ho jata. Hazrat Sultan Bahu رحمۃ اللہ علیہ is karamat ko daykh kar apni jagah khamosh baythay rahay, poochnay par apny aanay ka maqsad bayan kiya to Hazrat Shah Habibullah Qaadiri رحمۃ اللہ علیہ nay farmaya: phir apna hath dayg may dakhil kyun nahin kiya? Agar dayg may hath dal daytay to murad ko pohanch jatay. Aap nay kaha: Mujhay dayg may hath dalnay walon ka haal ma'loom hay us say mayri murad poori nahin ho gi, Hazrat Shah Habibullah رحمۃ اللہ علیہ nay farmaya: Theek hay! Yahan thehar kar chand roz mujahadah karayn, masjid ka hawz bharnay aur sehan dhonay ka kaam karayn. Aglay din Hazrat Sultan Bahu رحمۃ اللہ علیہ nay paani bharnay kay liye mashkeezah maanga jisay wahan kay khidmatgaron nay Aap رحمۃ اللہ علیہ ki khidmat may paysh kar diya, Aap رحمۃ اللہ علیہ nay aik hi mashkeezah bhar kar dala to

hawz bhar gaya aur phir masjid ka poora sehan dho dala.
 Khidmat gaaron nay tamam maajra Hazrat Shah Habibullah
 Qadiri ki khidmat may 'arz kiya to unhon nay
 Hazrat Sultan Bahu say poocha kiya tumharay pass
 duniyawi maal hay? Aap nay kaha: Ji haan! Hazrat
 Shah Habeebullah nay farmaya: Yaksui aysay haasil
 nahin ho sakti pehlay maal-o-mataa' say farigh ho jao. Yeh sun
 kar aap fauran ghar ki janib rawanah huway, ghar
 may Waliyyah-e-Kamilah walidah majidah Hazrat Bibi Raasti
 nay kashf say yeh baat jaan li lihaza aap ki azwaaj
 say farmaya: Mayra bayta duniyawi maal-o-mataa' say jaan
 chhuranay aa raha hay, tum apna apna zaywar aur naqdi bacha
 lo aur kahi daba do ta kay waqt-e-zarorat kaam aaey, unhon
 nay aysa hi kiya. Jab Hazrat Sultan Bahu tashreef
 laey aur walidah muhtarmah nay aanay ki wajah poochi to 'arz
 ki: Shaykh nay duniyawi maal ko chhornay aur door karnay ka
 hukm diya hay, walidah majidah nay kaha: Agar koi maal hay
 to lay kar door kar do, Aap nay kaha: Mujhay ghar
 say maal ki bu aa rahi hay, walidah majidah nay kaha: Agar yeh
 baat hay to nikal lo, lihaza jis jagah zaywar waghayrah dabaya
 gaya tha Aap nay nikal kar phaynk diya aur farig ho
 kar Hazrat Shah Habibullah Qadiri ki khidmat may
 pohanchay. Hazrat Shah Habibullah nay farmaya
 tum duniyawi maal say to farigh ho gaey, Ab apni azwaaj ka

kiya karo gay Allah ﷺ ka haq ada karo gay ya un ka? Ja kar inhayn Aazad kar do ta kay tum pooray taur par raah-e-haq kay liye tayyar ho jao. Chunan-chay Aap ﷺ shoq-o-warafatagi may usi waqt phir ghar ki taraf lautay, walidah majidah nay phir say jaan liya aur aap ki azwaaj say farmaya: Mayra bayta tum say qata' ta'alluq karnay kay liye aa raha hay hoshiyar ho jao! Mayri peeth kay peechnay bayth jana, kahi shauq-e-ilahi kay sabab tumharay haq may koi Shar'i kalimah (Talaaq) zuban say na kah day. Itnay may aap ﷺ ghar may dakhil huway, walidah majidah nay poocha: Kaho bayta ab kaysay aana huwa? Aap nay aanay ka Maqsad bayan kiya to walidah muhtarmah nay (Aap ki azwaj ki ijazat say) kaha: Suno bayta in kay jo huqooq masalan naan-o-nafqah waghayrah tum par laazim hayn woh sab Riza-e-Ilahi ki khatir yeh tumhayn mua'af karti hayn, tum in kay huqooq ada karnay say farigh ho. Tum Allah ﷺ kay huqooq ada karo aur tumharayn jo huqooq in kay zimmay hayn woh ba-dastoor qa'im rahayn gay. Agar tum nay sulook-e-ma'rifat tay kar liye to behtar, warnah tumhayn in kay hoqooq ki ada`igi kay liye aanay ki zaroorat nahin. Chunan-chay is kay ba'd Aap ﷺ Hazrat Shah Habibullah Qadiri ﷺ ki khidmat may pohanch gaey. (*Manaqib Sultani, pp. 54 - 56*)

Hazrat Sultan Bahu شیخ سلطان بahu ﷺ ki walidah majidah ka kaysa jazbah-e-imani tha kay infiradi koshish kartay huway

apnay lakht-e-jigar ko khud say juda kar kay kamil peer-o-murshid talash karnay aur Raah-e-Khuda ﷺ may safar karnay ka zehan diya, Kash! Hamari Islami behnayn bhi is say dars haasil kartay huway Dawat-e-Islami kay madani mahool say mukammal taur par wabastah ho kar taqwa aur parhayzgari ikhtiyar karayn.

Murshid-e-Kamil ki zaroorat

Meethay meethay Islami bhaiyo! Apnay zaahir-o-baatin ki islah kay liye kisi tarbiyyat karnay walay ka hona intihaey zaroori hay. Chunan-chay Imam Ghazali رحمۃ اللہ تعالیٰ علیہ likhtay hay: Tarbiyyat ki misal bilkul isi tarah hay jis tarah aik kisaan khayti baarri kay doraan apni fasal say ghayr zaroori ghaas aur jari botiyan nikal dayta hay ta kay fasal ki haryali aur nasho numa may kami na aaey isi tarah salik-e-raah-e-haq (mureed) kay liye Shaykh (ya'ni Murshid-e-Kaamil (ka hona nihayat zaroori hay jo us ki ahsan tareeqay say tarbiyyat karayn aur Allah tak pohanchnay (Ma'rifat-e-Ilahi) kay liye is ki rehnumaey karayn.

Allah nay Ambiya-o-Rusul ﷺ ko logon ki taraf is liye mab'oos farmaya ta kay woh logon ko us tak pohanchany ka rastah bataeyn. Magar jab aakhiri Rasool, Nabi-e-Maqbool ﷺ nay is jahan say pardah farmaya aur nubuwwat-o-risalat ka silsilah Aap ﷺ par khatm huwa to is

mansab-e-jaleel ko Khulfa-e-Rashideen رَبِّنَا اللَّهُ تَعَالَى عَنْهُمْ nay bataur naib sambhal liya aur logon ko rah-e-haq par lanay ki sai’-o-koshish farmatay rahi. (*Baytay ko naseehat, pp. 34*) Sahaba-e-Kiraam رَبِّنَا اللَّهُ تَعَالَى عَنْهُمْ kay ba’d un kay naa’ibeen (Awliya-o-Ulama) yeh fareezah sar anjam day rahay hayn aur ta qiyamat daytay rahayn gay.

Madani Mashwarah

Jo islami bhai kisi kay mureed na hon un ki khidmat may Madani mashwarah hay kay woh Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیۃ kay Mureed ban jaeyn aur jo pehlay say kisi peer sahib say bay’at hon agar woh chahayn to Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ say Talib ho kar apnay peer sahib kay fayz kay sath sath Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ ka faizan bhi haasil kar saktay hayn. Aap ! آخْمَدَ لِلَّهِ عَزَّ وَجَلَّ ki nigah-e-fayz say laakhon Musalman bil-khusoos naw-jawan nasal ki zindagiyon may Madani inqilab barpa ho gaya aur woh gunahon say ta’ib ho kar Quran-o-Sunnat ki raah par gaamzan ho gaey.

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Murshid-e-Kamil kaysay milay

Maal-o-dawlat say faraghat aur huqooq ki mua'afi kay ba'd
 Hazrat Shah Habeebullah Qadiri ﷺ nay Hazrat Sultan
 Bahu ﷺ par kamil tawajjoh farmaey Aap
 kafi dair tak isi haalat may baythay rahay Hazrat Shah
 Habeebullah Qadiri ﷺ nay poocha: kiya tum apni
 murad ko pohanch gaey ho? Hazrat Sultan Bahu ﷺ
 nay jawab diya: Aaj jo kuch mujh par zaahir huwa woh
 bachpan may hi haasil ho chuka tha, yeh sun kar Hazrat Shah
 Habeebullah Qadiri ﷺ ba-taur-e-aazma'ish fauran
 gha`ib huway aur fiza may urr kar kahi chalay gaey, Hazrat
 Sultan Bahu ﷺ bhi peechay peechay uray aur Hazrat
 Shah Habeebullah Qadiri ﷺ ko aik khayt kay kanaray
 borhay aadami ki soorat may paya jo Bayloon ki jori liye hal
 chala rahay thay. Aap ﷺ bhi gudri pehan kar ajnabi ki
 soorat may haazir ho kar kehnay lagay: Baba! Aap kyun takleef
 uthatay hayn? Aap aaram karay Mayn Aap ki jagah hal chala
 dayta hoon. Yeh suntay hi Hazrat Shah Habeebullah Qadiri
 ﷺ asli soorat may laut aaeyn. Aik martabah yun
 aazma'ish ki kay urr kar kisi shehar may pohanchay aur wahan
 ki ghayr ma'roof masjid may chhotay bachon ko Quran
 Majeed ki ta'aleem daynay may masroof ho gaey, Hazrat
 Sultan Bahu ﷺ bhi peechay peechay pohanchay aur
 qa'idah hath may liye haazir-e-khidmat ho gaey, jab kaey

martabah aazma'ish ho chuki to Hazrat Shah Habeebulah Qadiri رحمۃ اللہ علیہ kahnay lagay: jis na'mat kay aap mustahiq hayn woh hamaray bas may nahin lihaza Aap mayray Shaykh Sayyid-us-Sadaat Hazrat peer Sayyid Abdur Rahman Dihlivi Qadiri رحمۃ اللہ علیہ ki khidmat may chalay jaeyn.

(*Manaqib-e-Sultani*, pp. 56 - 57)

Bay'at

Chunan-chay Aap رحمۃ اللہ علیہ nay Delhi pohanch kar Silsila-e-'Aaliyah Qadiriyyah may Sayyid-us-Sadaat Hazrat peer Sayyid Abdur Rahman Jeelani Dehlivi رحمۃ اللہ علیہ kay hath par bay'at ki aur un kay fuyooz-o-barakaat say mustafeez huway.

(*Abyaat-e-Sultan Bahu*, pp. 2)

Murshid-e-Kamil ko aap kay aanay ki payshgi ittila'

Jab Hazrat Sultan Bahu رحمۃ اللہ علیہ manzil-e-maqsood ki talaash may Delhi kay qareeb pohanchay to Sayed-us-Sadat Hazrat peer Abdur Rahman Jeelani Dehlivi رحمۃ اللہ علیہ nay apnay aik mureed ko bhayja kay fulan raastay may is shakl-o-soorat wala rah-e-haq ka mutlaashi aa raha hay usay fauran hamaray paas lao. 29 Zi-Qa'd-tul-Haraam 1078 Hijri baa-mutabiq 11 May 1668 baroz Jumu'a-tul-Mubarak Hazrat Sultan Bahu رحمۃ اللہ علیہ Hazrad Sayyid-us-Sadaat Peer Abdur Rahman رحمۃ اللہ علیہ ki bargah may pohanchay to unhon nay Hazrat Sultan Bahu رحمۃ اللہ علیہ ka hath pakra aur khalwat may

lay gaey phir apnay Mureed-e-kamil par ma'rifat-e-haq kay
anwar-o-tajalliyaat ki barish barsaey. (*Manaqib Sultan*, pp. 58)

Murshid ki Bargah say milnay walay kamalaat

Murshid-e-Kamil say fayzyab honay kay ba'd Hazrat Sultan Bahu ﷺ nay rukhsat li aur Delhi kay bazaron may ghoomna shuru' kar diya jo khaas-o-'aam nazar aata us par apni rohani nazar farmatay. Jis say Delhi kay gali bazaron may aap ﷺ ka shohrah ho gaya aur aap kay ird gird logon ka hujoom ho gaya. Jab is baat ki khabar Hazrat Sayyid-us-Sadaat peer Abdur Rahman Qadiri ﷺ ko huyi to aap ﷺ nay farmaya: ma'aloom karo kay woh kaun hay aur kis khandaan aur silsilay say ta'alluq rakhta hay? Mureedon nay ja kar daykha to fauran pehchan gaey aur aa kar 'arz ki: Aap nay aaj jinhayn apnay roohani fayz say nawaza hay yeh wohi darwaysh hayn. Yeh sun kar Hazrat Sayyid-us-Sadaat Peer Abdur Rahman Qadiri ﷺ ranjeedah ho gaey aur farmaya: Unhayn fauran mayray paas laao. Jab Hazrat Sultan Bahu ﷺ apnay peer sahab ki khidmat may hazir huway to unho nay sakht lehjay may farmaya: Hum nay tumhayn khas na'mat 'inayat ki magar tum logon may isay 'aam kartay phir rahay ho.

Hazrat Sultan Bahu ﷺ nay 'arz ki: Aye mayray Aaqa! Jab koi borhi 'aurat roti pakanay kay liye bazar say tawa khareedti hay

to usay achi tarah thok baja kar daykhti hay kay kaysa kaam day ga? Isi tarah jab koi kamaan khreedta hay to usay kheench kar daykhta hay kay is may kitni lachak hay? Mayn bhi aap ki janib say milnay wali is na'mat-e-'uzma ko daykhna cahahta tha kay yeh na'mat kaysi aur kitni ziyadah hay? Aap hi nay farmaya tha kay isay azmao aur fayz ko 'aam kro. Is kay ba'd apnay peer-o-murshid say mazaed 'inayat aur fuyooz-o-barakaat haasil kiye aur un ki shafqat-o-meharbani kay saaey may rukhsat ho gaey. (*Manaqib-e-Sultani*, pp. 59)

Tableegh-e-Deen ki khatir safar

Aap ﷺ ki aksar zindagi sayr-o-siyahat may guzri aap ziyadah tar Madinah-tul-Awliya Multan, Dera Gazi Khan, Dera Ismail Khan, Cholistan, wadi soon Sakesar (zila' Khushab) aur Kohistan-e-Namak kay 'alaqon may safar kar kay Makhlooq-e-Khuda ﷺ may wa'az-o-naseehat, hikmat-o-ma'arifat 'aam kartay rahay. Delhi kay safar may aap ki mulaqat Mughal badshah Aurangzayb 'Aalamgeer ﷺ say huiy jinhon nay aap say baia't ki darkhuwast ki to farmaya: Tumhayn fayz pohanchta rahay ga is say ziyadah mujh say ta'aluj mat rakho. Aap ﷺ nay Aurangzayb 'Aalamgeer ﷺ kay liye 'Aurang Shahi' nami aik risalah likha aur Delhi say wapas tashreef le aaeyn.

(*Abyaat-e-Sultan Bahu*, pp. 2)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُوْا عَلَى الْحَبِيبِ

Sultan-ul-'Aarifeen Hazrat Sultan Bahu رحمۃ اللہ علیہ kaseer-ul-karamaat buzurg thay aap ki zaat say waqtan-fa-waqtan aysay kamalaat-o-karamaat ka zuhoor hota raha jinhayn daykh kar logon ki 'aqlayn dang reh jati aur aaj bhi sunnay walon ki zaban say bay ikhtiyar سبیخ اللہ عزوجل ki sadaaeyn buland hoti hayn. Aaye hum bhi husool-e-barakat kay liye Aap رحمۃ اللہ علیہ ki chand karamaat suntay hayn.

1. Matti Sona Ban Gaey

Tehseel Shorkot (zila' Jhang Punjab, Pakistan) say kaey meel door kisi 'alaqay may aik khandani raees muflis (tangdast) ho gaya. Us nay aik maqami buzurg رحمۃ اللہ علیہ say apni muflisi-o-tangdasti ki shikayat kartay huway apni haalat-e-zaar is tarah bayan ki kay Huzoor! Ab to aksar faaqa nay ghayr rakha hay, darwazay par qarz khuwahoon ka hujoom rehta hay, muflisi ki wajah say bachon ki shadiyan aur deegar zaroriyaat ki ada' igi mushkil hogae hay samajh nahin aata kiya karoon? Kahan jaon? Buzurg رحمۃ اللہ علیہ nay farmaya: Darya-e-Chanab kay kanaray Shorkot jao wahan Sultan-ul-'Aarifeen Hazrat Sultan Bahu رحمۃ اللہ علیہ say apni mushkilaat bayan karna. Jab us shakhs ko umeed ki kiran nazar aaey to woh apnay chand doston kay sath safar kar kay Shortkot pohancha. Aap رحمۃ اللہ علیہ us waqt apnay khayt may hal chala rahi thay yeh daykh kar woh shakhs shakht mayoos huwa aur sochnay laga jo aadami khud muflisi ka shikaar hay aur hal chala kar apni guzar basar karta

ho woh bhala mayri kiya madad karay ga! Yeh soch kar jun hi palta to kisi nay us ka naam lay kar pukara, woh hayran reh gaya kay yahan to Mayn ajnabi hoon phir mujhay mayrray naam say pukarnay wala kaun hay! Palat kar daykha to Hazrat Sultan Bahu ﷺ usay bula rahay thay. Jab us nay yeh maajraa daykha to dil may umeed payda hui aur fauran aap ﷺ ki bargah may ba-adab haazir ho gaya. Hazrat Sultan Bahu ﷺ nay farmaya tum nay safar ki takaleef uthaey itna faasla tay kya phir bhi hum say milay baghayr ja rahay thay? Us nay giryao-zaari kartay huway apni khastah haali ki daastan sunaey. Hazrat Sultan Bahu ﷺ nay usi waqt matti ka aik dhaylah uthaya aur zameen par day maara. Jab us shakhs nay zameen par nazar daali to yeh daykh kar hayran reh gaya kay khayt may paray huway tamam dhaylay aur patthar sona ban chukay thay. Wali-e-Kaamil Hazrat Sultan Bahu ﷺ nay nihayat bay niyazi say farmaya: apni zarorat kay mutabiq sona utha lo. Chunanchay raees aur us kay doston nay apnay ghoron par wafar miqdaar may sona laada aur Hazrat Sultan Bahu ﷺ ki is karam nawazi par shukriyah ada kartay huway rukhsat ho gaey. (*Manaqi-e-Sultani, pp. 68*)

2. Dil ki baat jaan li

Mughal badshah Aurangzayb ‘Aalamgeer ﷺ nay apnay aik wazeer kay hath Hazrat Sultan Bahu ﷺ ki khidmat may ashrafiyon ki 2 thayliyan bhayji us wqt aap ﷺ kunwayn kay

pass baythay khayton ko paani day rahay thay aap ﷺ nay dono thayliyan kunwayn may phaynk di, wazeer ko bara ta'ajjub huwa aur us kay dil may khuwahish payda huyi kay "kaash yeh ashrafiyan mujhy mil jati." Aap ﷺ nay us kay dil ki baat jaan li aur jab kunwayn ki taraf nazar farmaey to us say paani kay bajaey ashrafiyan nikalnay lagи. Aap ﷺ ki kramat daykh kar wazeer Aap ﷺ kay qadamon may gir gaya. Aap ﷺ nay aik baar phir us par nazar farma kar 'ishq-e-haqeeqi ka jaam pilaya aur woh donon ashrafion se bhari thayliyan us kay hawalay kar di. (*Bahu a'in yahoo, pp. 436*)

3. Raah-e-Haq Dikha di

Aik martabah Hazrat Sultan Bahu ﷺ Shahrah par laytay huway thay kay ghayr muslimon ka aik gurooh guzra un may say aik nay bataur-e-haqarat Aap ﷺ ko thokar maari aur kaha: hamayn raasta bataao. Aap nay uthtay hi farmaya:

أَلَا إِلَهَ إِلَّا اللَّهُ حُمَّدٌ رَسُولُ اللَّهِ أَلَا إِلَهَ إِلَّا اللَّهُ حُمَّدٌ رَسُولُ اللَّهِ Aap ﷺ ki zaban say kalimah Tayyibah jari hona tha kay ghayr muslimon ka pora guroh kalimah parh kar Musharraf ba-islam ho gaya. (*Manaqib-e-Sultani, pp. 60*)

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ تَعَالَى عَلَى الْحَبِيبِ

Deeni Khidmaat

Hazrat Sultan Bahu ﷺ nay pori zindagi Makhlooq-e-Khuda ki rehnumaeys may basar ki, apnay fazl-o-kamal aur ‘irfan-o-hidayat say ‘alam ko munawwar-o-taabaan kiya, laakhon bhatkay huway logon ko raah-e-raast dikhay, apnay ‘aarifanah-o-sufiyah kalaam say ‘ishq-o-mahabbat kay aysay phool khilaey kay jin ki khushbu Aaj bhi mahak rahi hay, logon kay dilon may ‘ishq-e-haqeeqi ki aysi shama’ roshan ki kay aaj tak log is say mustafeed ho rahay hayn, murdah dilon ko jila bakhshi, sisaktay bilaktay logon par dast-e-shafqat phayra, bay shumar logon ko manzil-e-maqsood tak pohanchaya, Aap ﷺ khud farmatay hayn: Is faqeer nay laakhon balkay bay shumar taalibon ko khuda ﷺ tak pohanchaya hay jin kay halat ki kisi ko khabar nahin. (*Manaqib-e-Sultani*, pp. 50)

Aap ki Tasaneef

Hazrat Sultan Bahu ﷺ ka andaz-e-tassawuf achota, judaganah aur anmol hay Aap nay taqreeban 140 kutub tassawwuf kay mauzu’ par likhi magar in may say sirf 30 aysi hayn jo zaywar-e-taba’at say aarastah huyi. Is waqt jo kutub asal ya tarajim ki soorat may shaya’ ho chuki hayn in may say chand kay naam yeh hayn: ‘Aql-e-Baydar, Abyaat-e-Sultan Bahu, ‘Aain-ul-Faqr, Miftah-ul-‘Aarifeen, Mahabbat-e-Israr, ‘Aain-ul-‘Aarifeen, Shams-ul-‘Aarifeen, Ganj-ul-Israr. In may

Punjabi abyat ko numayan haysiyat haasil hay. Jab tak Farsi ki tasaneef tarajim ya makhtoot ki soorat may manzar-e-'aam par na aaey thi aap ki wajah-e-shuhurat bataur-e-sufi shaai'r aap kay yehi abyat thay. (*Abiyaat-e-Sultan Bahu, pp. 2 - 3*) Husool-e-Barakat kay liye Abyaat-e-Sultan Bahu ﷺ ka aik sha'r bama' Sharah mulahazah kijiye.

اعشق سلامت ہر کوئی منگے ایمان سلامت ہر کوئی منگے
دل نوں غیرت معاون عشق توں ایمان منگن شر ماؤں عشق توں

Tarjamah: Har aik Iman ki salamati chahata hay laykin 'ishq ki salamati chahanay wala koi koi hota hay, Iman chahtay hayn magar 'ishq say katratay hayn yeh daykh kar to hamaray dil may to ghayrat bharak uthti hay. (*Abyaat-e-Sultan, pp. 53*)

Ya'ni har Musalman kay liye zarori hay kay woh Iman kay darajaat barhanay may koshaan rahay laykin iman kay aakhiri darajay par aik satah aysi aa jati hay jis say sufiya-e-kiraam 'Ishq-e-Ilahi kehtay hayn is satah par qadam rakhtay huway log katratay hayn kyun kay yahan har qism ki maslihatayn apnay aap say alag krni parti hayn aur koi fayslah kun marhalah aa jaey to haq ki khatir sar dhar ki baazi lagani parti hay goya 'ishq-e-ilahi woh satah hay jahan haq say shadeed lagao insan ko har qism kay khatraat say bay niyaz kar dayta hay laykin is satah par har shakhs nahin pohanch sakta muntakhab shudah logon ki aik qaleel t'adad hi is satah tak

pohanch paati hay jabhi to aap nay farmaya kay har shakhs iman ki salamati to chahta hay magar ‘Ishq-e-Ilahi ki salamati ka khuwahan nazar nahin aata kyun kay usay ma’loom hota hay kay ‘ishq may jan ki baazi lagani parti hay aur chunkay haqeeqi sufi ‘ishq ki qadr-o-qeemat aur quwwat-o-taqat say waqif hota hay lihaza jab ‘aam Mu’ minon ki kam himmati aur hichkichahat ko daykhta hay to josh-e-ghayrat ki wajah say ‘ishq kay da’ iray may dakhil ho jata hay aur us ki saari shara’it qabool kar kay ‘ishq-e-ilahi may hi zindagi basar kar dayta hay, phir yehi ‘ishq us ka sarmaya-e-hayat ban jata hay.

(Abyaat-e-Sultan Bahu, pp. 54)

Malfozaat-e-Hazrat Sultan Bahu ﷺ

1. Rah-e-Sulook par chalnay walay kay liye chand batayn lazim hayn:
 1. Raat ko akayla reh kar yaad-e-ilahi may mashgool rahay.
 2. Allah ﷺ ki zaat say uns-o-rafaqat (mahabbat-o-qurb) rakhay.
 3. Har raat ko qabr ki raat samjhay kyun kay qabar may Allah ﷺ (ki rahmat) kay siwa aur koi anees-o-rafeeq na ho ga.
 4. Jab din charhay aur log jaagayn to usay qiyamat ka din samjhay kay qabr say nikal kar khara huwa hay.

5. Har din apnay liye qiyamat ka din samjhay aur har din buray a'maal kay muhasbay may guzaray.

(*Manaqib-e-Sultani*, pp. 251)

2. Murshid-e-Kamil apnay mureed ko baatini tareeqay par Huzoor ﷺ ki bargah tak pohancha dayta hay is haqeeqat ko ahmaq aur murdah dil kya janay khuwah woh tamam 'umr 'ilm parhta rahay. (*Aql-e-Baydaar*, pp. 298)

3. Jo shakhs ikhlas-o-yaqeen say Huzoor ﷺ ki khidmat may yeh 'arz karay: Ya Rasoolallah ﷺ mayri faryad ko pohanchay, to Huzoor ﷺ usi waqt tashreef laa kar ziyarat say mustafeez farmatay hayn aur faryad karnay wala aap ki khaak-e-paa ko surmah banata hay, laykin bay ikhlas aur bay yaqeen agar din raat bhi nawafil ada karta rahay tab bhi hijab may hi rahay ga.

(*'Aql-e-Baydar*, pp. 298)

4. Jo shakhs Hayat-un-Nabi ﷺ ko nahin manta balkay maut janta hay us kay munh may khaak aur woh donon jahan may siyah ru (siyah chehray wala) hay aur zaror-biz-zaror Shafa'at-e-Mustafa say mahroom rahay ga. (*'Aql-e-Baydar*, pp. 297)

*Tu zindah hay wallah tu zindah hay wallah
Mayray chashm-e-'Aalam say chup janay walay*

Aap kay Khulafa

Aap kay chand mashoor khulafa kay naam yeh hayn:

1. Hazrat Sayyid Musa Shah Jeelami Al-ma'roof Hazrat Mosin Shah (Limousine shah, Baab-ul-Islam Sindh).
2. Hazrat Mulla Ma'ali Maysvi (Akhwand Ma'ali Kurak zila' Sibbi).
3. Hazrat Sultan Norang Khaytraan (Qasbah Waho aa Zila' Bahawalpur).
4. Hazrat Sultan Hameed (Daman Chool Zila' Bhakar).
5. Hazrat Sultan Wali Muhammad (Ahmedpur Sharqia Zila' Bhawalpur) حجۃ اللہ تعالیٰ.

Aap ki Azwaj-o-Aulaad

Aap ﷺ nay 4 shadiyan ki jin say 8 baytay aur 1 bayti payda huyi Aap nay sab ko deeni ta'aleem dilwaey.

Aap kay Sajjadah Nasheen

Aap ﷺ kay baray baytay Hazrat Sultan Wali Muhammad ﷺ pehlay sajjadah nasheen huway aur ab tak yeh silsilah un hi ki aulaad may jari hay. (*Bahu 'Ain Yahoo, pp. 124*)

Wafaat-o-Madfan

Aap رحمۃ اللہ علیہ nay 63 saal is dar-e-faani may deen-e-islam ki ta'leemat 'aam ki aur Mughal Badshah Aurangzayb 'Aalamgeer رحمۃ اللہ علیہ kay 'ahad may yakum Jumada-l-Ukhra 1102 hijri, ba-mutabiq 2 March 1691 shab-e-jumu'ah teesray pehar may aap ka intiqal huwa. Aap رحمۃ اللہ علیہ ka pehla mazar Mubarak Darya-e-Chenab kay Maghribi kanaray par waqi' qil'ah Qahargan say kuch fasilay par tha jis kay charoon janib pukhtah deewarayn thi.

Ba'd-e-Wisal bhi jism aur kafan salamat

Taqreeban 77 saal ba'd 1179 hijri may Darya-e-Chenab may tughyani aaey qareeb tha kay paani Mazaar Mubarak tak pohanch jata, Aap رحمۃ اللہ علیہ nay khuwab may apnay Sajjada Nasheen ko hukm farmaya kay mujhay kahi aur muntaqil kar dayn. Aglay din mureedon nay aap kay jism ko muntaqil karnay kay liye zameen khodna shuru' ki magar jism-e-mubarak mil na saka, mureed baray parayshan huway agli raat phir sajjada nasheen say farmaya: Kal subh aik niqab posh buzurg sabz libas may aaeyn gay aur qabar ki nishandahi kar dayn gay. Chunanchay aglay din sabz libas walay niqab posh buzurg tashreef laaey aur Qabr-e-Mubarak ki nishandahi kar di. Hazarahan logon ki maujoodgi may jab jism-e-mubarak bahar nikala gaya to sab nay daykha kay aap ka jism-o-kafan

mubarak sahih salamat hay, fiza may kaey meel door tak khushbu phayl gaey, Reesh Mubarak say pani kay qatray tapak rahay thay aur yun mahsoos hota tha kay jaaysay abhi soyen hayn. (*Manaqib Sultanī, pp. 176 - 177*)

Is waqi'ah kay taqreeban 158 saal ba'd 1336 hijri ba-mutabiq 1918 may aik baar phir darya-e-chenab may shaded saylab aaya paani ki lehray mazar mubarak kay ihatay ko chhoonay lagi lihaza aap kay jism Mubarak ko teesri jagah muntaqil karna para us wqt bhi aap ka jism-o-kafan Mubarak sahih salamat tha.

Mazar-e-Mubarak ki takmeel-o-aara`ish

Mazar-e-Mubarak ki takmeel aur tazyeen-o-aara`ish ka kaam Hazrat Muhammad Ameer Sultan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ kay dour may sar anjaam paaya jab say ab tak Sultan-ul-'Aarifeen Hazrat Sultan Bahu صَلَّى اللَّهُ تَعَالَى عَلَيْهِ ka mazar mubarak qasbah Darbar-e-Sultan Bahu nazd Garh Maha Rajah (Tahseel Shorkot Jhang Pakistan) may marja'-e-khuwas-o-'aam hay jahan hazaron 'aheedat mand apni gardanay jhukatay aur muradon say apni khali jholiyan bhar kar jatay hayn. (*Abiyat-e-Sultan Bahu, pp. 3*)

Ba'd-e-Wisal karamat ka zuhoor

Hazrat Sultan Bahu صَلَّى اللَّهُ تَعَالَى عَلَيْهِ kay mazar ki dehleez par aik bayri ka darakht tha jis say za`ireen (ziyarat karnay walon) ko

parayshani ka samina karna parta, magar batoor-e-adab usay na kata jata. Aik din aik nabeena sahib mazar par haziri kay liye aaeyn to un ki payshani darakht say takra kar zakhmi hui aur khoon behnay laga. Khulafa-o-Mujawiron nay unhayn tasalli di aur ‘ilaj karwa diya aur bahami mashwary say aglay din us darakht ko katwanay ka iradah kar liya ta kay aanay walon ko kisi qism ki parayshani na ho. Hazrat Sultan Bahu صَلَّى اللَّهُ تَعَالَى عَلَيْهِ kay aik khalifah Muhammad Siddique صَلَّى اللَّهُ تَعَالَى عَلَيْهِ bhi is mashwaray may shareek thay jab raat hui to khuwab may Hazrat Sultan Bahu صَلَّى اللَّهُ تَعَالَى عَلَيْهِ ki ziyarat say Musharraf huway aap farma rahay thay: Aye Muhammd Siddique! Hamaray Bayri kay darakht ko kyun kaat-tay ho? Woh khud yahan se door chala jaeye ga. Subh daykha gaya to woh darakht apni jagah say 10, 15 haath kay fasilay par khara tha. (*Manaqib-e-Sultani*, pp. 219)

صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ مُحَمَّدٌ

الحمد لله رب العالمين وصلواته وسلامه على سيد الظبيّن أبا عبد الله زاده الله به ولهم من الشفاعة ما يرجون بشر الله رب العالمين الرازق

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtim'a may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" عَلَى فَتَاهَةِ عِوَادٍ Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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