

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl may di huyi Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parrhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjamah:

Aye Allah (*عَزَّوَجَلَّ*)! Hum par 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef parh layn.

Fehrist

Ghareeb Fa`iday may hay

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Ghareeb Fa`iday may hay

Shaytan lakh susti dilaey yeh Risalah Awwal ta aakhir mukammal parrh lijiye. إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ kay khazanah-e-la-jawab kay sath sath ghurbat kay faza`il-o-barakaat ki ma`loomaat bhi haasil ho gi.

Durood Shareef ki fazeelat

Sahabi-e-Mustafa Hazrat Sayyiduna Jabir رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay walid-e-girami Hazrat Sayyiduna Samurah Suwaey رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn kay hum Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-guhar baar may

haazir thay kay aik shakhs haazir ho kar 'arz guzar huwa: Ya Rasoolallah عَزَّوَجَلَّ Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah may sab say achha 'amal kaun sa hay? To Mahboob-e-Khuda صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Sach bolna aur Amanat ada karna'. (Raawi-e-Hadees Hazrat Sayyiduna Samurah رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn) Mayn nay 'arz ki: Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mazeed kuch Irshad farmaiye! Farmaya: 'Kasrat-e-Zikr aur mujh par Durood-e-Pak parrhna kay yeh 'amal faqr (ya'ni ghurbat) ko door karta hay.' (Al-Qawul-ul-Badee', pp. 273)

*Bahr-e-Rafa'-e-Maraz-o-Zahmat-o-Ranj-o-Kulfat
 Dhoondtay phirtay hayn woh log kahan ka ta'weez
 Tum parrho sahib-e-laulak pay kasrat say Durood
 Hay 'ajab dard-e-nihan aur amaan ka ta'weez*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Shayr-e-Khuda كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمِ ki Qana'at

Hazrat Sayyiduna Suwayd bin Ghafлах رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn kay Mayn Hazrat Maula Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمِ ki khidmat may Dar-ul-Amarah Kufa may haazir huwa. Aap كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمِ kay

saminay Jaw Shareef ki roti aur doodh ka piyalah rakha huwa tha, roti khushk aur is qadar sakht thi kay kabhi apnay haathon say aur kabhi ghutnay pay rakh kar torrtay thay. Yeh daykh kar Mayn nay aap رَضِيَ اللهُ تَعَالَى عَنْهَا وَجْهَهُ الْكَرِيمِ ki Kaneez Fizzah say kaha: Aap ko in par taras nahin aata? Daykhiye to sahi roti par bhoosi lagi huyi hay in kay liye Jaw Shareef chhaan kar narm roti pakaya karayn. Ta kay torrnat may mashaqqat na ho. Fizzah رَضِيَ اللهُ تَعَالَى عَنْهَا وَجْهَهُ الْكَرِيمِ nay jawab diya: Ameer-ul-Mu`mineen nay hum say 'ahad liya hay kay un kay liye kabhi bhi jaw Shareef chhaan kar na pakaya jaey. Itnay may Ameer-ul-Mu`mineen رَضِيَ اللهُ تَعَالَى عَنْهَا وَجْهَهُ الْكَرِيمِ mayri taraf mutawajjah huway aur farmaya, Aye Ibn-e-Ghafflah! Aap is Kaneez say kiya farma rahay hayn? Mayn nay jo kuch kaha tha 'arz kar diya aur iltija ki, Ya Ameer-al-Mu`mineen! Aap apni jaan par raham farmaiye aur itni mashaqqat na uthaiye. To Aap رَضِيَ اللهُ تَعَالَى عَنْهَا وَجْهَهُ الْكَرِيمِ nay farmaya, Aye Ibn-e-Ghafflah! Do 'aalam kay mukhtar Makki Madani Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur aap kay ahl-o-'ayaal nay kabhi 3 din barabar gayhoon ki roti shikam sayr ho kar nahin khaey aur na hi kabhi aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye aata chhaan kar pakaya gaya. Aik dafa' Madinah Munawwarah رَادَاها اللهُ شَرَفًا وَتَعْظِيمًا may bhook nay bahut sataya to Mayn mazdoori kay liye nikla, daykha kay aik 'aurat mitti kay dhaylon ko jama' kar kay un ko bhigona chahta thi Mayn nay us say fi dol aik khajoor tay ki aur 16 dol daal kar us matti ko bhigo diya yahan tak kay Mayray hathon may chhalay parr gaey phir woh khajoorayn lay kar Mayn Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Huzoor haazir huwa aur sara waqi'ah bayan kiya to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bhi un may say kuch khajoorayn tanawul farmaey.

(Tazkira-tul-Khuwas, pp. 112, Faizan-e-Sunnat, vol. 1, pp. 369)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dil ko narm karnay ka nuskah

Meethay meethay Islami bhaiyo! Ameer-ul-Mu`mineen Hazrat Maula-e-Ka`inat Ali-ul-Murtaza كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ ki sadgi par hamari jaan qurban ho. Itni itni mashaqqatayn bardasht karnay kay ba-wujood zuban par kabhi harf-e-shikayat na laatai. Ghiza kay sath sath aap ka libas bhi intihaey sadah huwa karta tha. Aik baar aap كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ ki khidmat may 'arz ki gaey, Aap apni Qamees may paywand kyun lagatay hayn? Farmaya: **يُخَشَعُ الْقَلْبُ وَيَقْتَدِي بِهِ الْمُؤْمِنُ** hay aur is say log bandah-e-mu`min ki Iqtida kartay hayn.

(Hilya-tul-Awliya, vol. 1, pp. 124, Raqm 254)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Ghurbaat Allah عَزَّوَجَلَّ ki na`mat, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki chahat, bahut sari fazeelat aur bay shumar fawa`id ka paysh khaymah hay, isi wajah say Allah walon nay ghurbaat ko pasand farmaya jaysa kay

Ghurbaat kay fawa`id

Hazrat Sayyiduna Ibraheem bin Bashhar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Mayn Hazrat Sayyiduna Ibraheem bin Adham رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay hamrah safar par tha aur hum donon rozay say thay, magar hamaray pas iftar kay liye kuch na tha aur na hi koi aysay zaahiri asbab nazar aa rahay thay kay jin say Iftari ka intizam kiya ja sakay. Mayri is fikr ko daykh kar Hazrat Sayyiduna Ibraheem bin Adham رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Irshad farmaya: 'Aye Ibn-e-Bashhar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Allah عَزَّوَجَلَّ nay ghareebo aur miskeenon ko dunya-o-aakhirat may kis qadar na`maton aur rahaton say sarfaraz farmaya hay baroz-e-qiyamat na in say zakat kay baaray may poocha jaey ga aur na Hajj-o-Sadaqah aur Silah-e-Rahmi-o-Husn-e-Sulook kay baaray may hisab-o-kitab ho ga, jab kay Maaldaron say in sab cheezon kay baaray may suwal ho

ga. Dunya kay yeh ameer-o-sarmayah dar aakhirat may ghareeb-o-nadaar aur mahz Duniyawi 'izzat daar wahan zaleel-o-khuwar hon gay. Aap fikr na kijiye, Allah عَزَّوَجَلَّ rozi ka zaamin hay woh tumharay liye rizq ka intizam farmaey ga, hum in Duniyawi ameroon say ziyadah ameer hayn. Dunya-o-Aakhirat may kaamil musarrat hamayn haasil hay na ranj-o-gham hay aur na is ki parwah kay hamari subh kaysay huyi aur sham kaysay? Bas shart yeh hay kay Allah عَزَّوَجَلَّ ki ita'at aur farmanbardari kay mua'amalay may kootahi aarray na aanay dayn.' Yeh farma kar aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ namaz may mashgool ho gaey aur Mayn nay bhi Namaz shuru' kar di. Thori hi dayr ba'd aik shakhs hamaray paas 8 rotiyan aur bahut si khajoorayn lay kar aaya aur yeh kah kar wapas chala gaya kay khaiye! Allah عَزَّوَجَلَّ tum par raham farmaey. Hazrat Sayyiduna Ibraheem bin Adham رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay mujh say farmaya: 'Lijiye aur khaiye.' Jun hi hum khana khanay lagay, aik saa'il nay sada lagaey kay Allah عَزَّوَجَلَّ kay naam par mujhay khana dijiye. Hazrat Sayyiduna Ibraheem bin Adham رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay 3 rotiyan aur kuch khajoorayn us haajat mand ko day di aur farmaya: 'Gham khuwari karna ahl-e-iman ka hissah hay.' (Rawz-ur-Riyaheen, pp. 272)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Manind-e-Shama' tayri taraf lo lagi rahay
Day lutf mayri jaan ko soz-o-gadaz ka
Kyun kar na mayray kaam banayn ghayb say Hasan
Bandah bhi hoon to kaysay Barray karsaz ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghuraba-o-Fuqara 500 saal pahlay Jannat may

Meethay Meethay Islami bhaiyo! Mazkoorah waqi'ay say pata chala kay faqr-o-ghurba ba'is-e-sa'adat hay na kay ba'is-e-aafat.

Ghareebon miskeenon kay aakhirat may mazay hon gay kay maali 'ibadaat jaysay zakat, Fitrah, hajj waghayrah kay muta'alliq pooch gach say mamoon (ya'ni amn may) hon gay kyun kay yeh Ahkaam maaldar-o-sahib-e-istita'at musalmanon kay liye hayn. Baroz-e-Mahshar jab kay maaldar Bargah-e-Rab-e-Zul-jalal عَزَّوَجَلَّ may apnay maal kay muta'alliq hisab Kitab daynay may mashghool hon gay, idhar nadaar Musalman Allah عَزَّوَجَلَّ ki rahmat aur mashiyyat say dakhil-e-jannat ho rahay hon gay aur yun Jannat may faqeroon, ghareebon ka dakhilah ameroon say pahlay ho ga jaysa kay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: 'Musalman Fuqara aghniya say aadha din pahlay Jannat may dakhil ho jaeyn gay aur woh (aadha) din 500 saal (kay barabar) ho ga.' (Tirmizi, vol. 4, pp. 158, Hadees 2361)

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Ghareebon kay ameroon say 500 saal pahlay Jannat may dakhilay ki wazahat kartay huway farmatay hayn: Khayal rahay kay yeh dayr hisab ki wajah say na ho gi Rab Ta'aala saray 'alam ka hisab bahut jald lay ga yeh in fuqara ki shan dikhanay kay liye ho gi kay ameroon ko hisab kay naam par rok liya gaya aur faqeroon ko jannat ki taraf chalta kar diya gaya. Mufti sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 500 saal ki wazahat kartay huway farmatay hayn: Ya'ni qiyamat ka din aik hazaar baras ka hay, Rab Ta'aala fermata hay:

وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾

Tarjamah-e-Kanz-ul-Iman: Bayshak tumharay Rab kay yahan aik din aysa hay jaysay tum logon ki ginti may hazaar baras.

(Parah. 17, Surah Hajj, Aayat 47)

Haan ba'z ko 50 hazaar saal ka mahsoos ho ga, un kay muta'alliq Rab fermata hay:

فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٥٠﴾

Tarjamah-e-Kanz-ul-Iman: Woh 'azab us din ho ga jis ki miqdar 50 hazaar baras hay. (Parah. 29, Surah Ma'arij, Aayat. 4)

Aur ba'z Mu`mineen ko gharri bhar ka mahsoos ho ga, Rab Ta'aala fermata hay:

فَذَلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ﴿٩﴾ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ﴿١٠﴾

Tarjamah-e-Kanz-ul-Iman: To woh din karra (sakht) din hay. Kafiron par aasan nahin. (Parah. 29, Surah Muddassir, aayat 9, 10)

Lihaza aayaat may ta'aruz nahin aur ho sakta hay kay qiyamat ka din 50 hazaar saal ka ho magar ba'z ko aik hazaar saal ka mahsoos ho, ba'z ko is say bhi kam hatta kay Abraar (naykokaaron) ko aik sa'at ka mahsoos ho ga jaysay aik hi raat aaram walay ko chhoti mahsoos hoti hay takleef walay ko barri.

(Mirat-ul-Manajeer, vol. 7, pp. 67)

*'Azab-e-Qabr-o-Mahshar say bacha lo Naar-e-Dozakh say
Khudara sath lay kay jaon Jannat Ya Rasoolallah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghurbat par Sabr

Meethay meethay Islami bhaiyo! Yeh sab faza`il us ghareeb Musalman kay liye hay jo apni ghurbat par sabr karay. Har waqt jama'e-maal kay chakkar may parra rahnay wala, ameeron aur un ki na'maton ko daykh daykh kar dil jalanay ya hasad ki aafat may muftala honay wala muflis-o-nadaar jo apni ghurbat par saabir nahin woh bayan kardah ina'am ka mustahiq nahin aur agar bad qismati say bay sabri may mazeed aagay barrh gaya to phir zillat-o-ruswaey muqaddar ban sakti hay. Pas nadaaron aur museebat kay maaron ko bhi Allah عَزَّوَجَلَّ ki khufyah Tadbeer say dartay rahna zaroori hay kyun kay ho

sakta hay in aafaton kay zaree'ay aazma`ish may dala gaya ho aur gilah shikwah, bay sabri aur ghurbat-o-museebat ko haraam zarai' say khatm karnay ki koshishayn aakhirat may tabahi aur barbadi ka sabab ban jaeyn.

Hazrat Sayyiduna Imam Muhaddis Ibn-e-Jawzi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: 'Mohtaji aik marz ki manind hay jo is may muhtala huwa aur sabr kiya woh is ka ajr-o-sawab paey ga, isi liye mohtaj-o-ghareeb log jinhon nay apnay faqr-o-ghurbat par sabr kiya ho ga, ameeron say 500 saal pahlay Jannat may dakhil ho jaeyn gay.' (Talbees-e-Iblees, pp. 225)

*Rahayn sab shaad ghar walay shaha thori rozi par
'Ata ho dawlat-e-sabr-o-qana'at Ya Rasoolallah!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Kiya maaldar ghareebon say 'amal may sabqat rakhtay hayn?

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay 'Muhajireen fuqara, Bargah-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may haazir huway aur 'arz kiya: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ maaldar log buland maratib aur abadi na'matayn lay gaey.' Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya woh kaysay? To unhon nay 'arz ki: Woh hamari tarah namaz bhi parrhtay hayn aur hamari tarah rozaay bhi rakhtay hayn, woh sadaqah kartay hayn hum sadaqah nahin kar saktay, woh gardanayn chhurratay (ya'ni ghulam aazad kartay) hayn, hum gardanayn nahin chhurra saktay. To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Kiya tumhayn aysi cheez na sikha don, jis kay zaree'ay tum un logon kay sath mil jao jo tum say aagay hayn aur un par sabqat lay jao jo tum say peechay hayn? Aur koi bhi tum say Afzal na ho siwaey us shakhs kay jo tumhari tarah 'amal karay' Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ nay 'arz kiya: 'Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ zaroor sikhaiye.' Irshad

farmaya: ‘Tum har namaz kay ba’d 33, 33 martabah Tasbeeh (سُبْحَانَ اللَّهِ) Tahmeed (الْحَمْدُ لِلَّهِ) aur Takbeer (اللَّهُ أَكْبَرُ) parrha karo.’

(Muslim, pp. 300, Hadees 595)

*Mayn baykar baaton say bach kar hamayshah
Karoon tayri hamd-o-sana ya Ilahi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghareeb-o-Miskeen Khaleefah

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 590 safhaat par mushtamil Kitab ‘Hazrat Sayyiduna ‘Umar bin ‘Abdul ‘Azeez ki 425 hikayaat’ kay safhah 187 par hay: Ameer-ul-Mu`mineen Hazrat Sayyiduna ‘Umar bin ‘Abdul ‘Azeez رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat may ‘Eid say aik din qabl aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki shahzadiyan haazir huyi aur boli: ‘Baba jaan kal ‘Eid kay din hum kaun say kaprray pahnayn gi?’ farmaya: ‘Yehi kaprray jo tum nay pehan rakkhay hayn, inhayn dho lo, kal pehan layna! nahin! Baba jaan! Aap hamayn naey kaprray banwa dijiye,’ bachiyon nay zid kartay huway kaha. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: ‘Mayri bachiyon! ‘Eid ka din Allah عَزَّوَجَلَّ ki ‘ibadat karnay, us ka shukr baja laanay ka din hay, naey kaprray pehanna zaroori to nahin!’ ‘Baba jaan! Aap ka farmana bayshak durust hay laykin hamari sahayliyan hamayn ta’nay dayn gi kay tum Ameer-ul-Mu`mineen ki larrkiyan ho aur ‘Eid kay roz bhi wohi puranay kaprray pehan rakkhay hayn!’ Yeh kahtay huway bachiyon ki aankhon may aansu bhar aaey. Bachiyon ki Baatayn sun kar Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka dil bhar aaya. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Khaazin (Wazeer-e-Maliyaat) ko bula kar farmaya: ‘Mujhay mayri aik maah ki tankhuwah payshgi laa do.’ Khaazin nay ‘arz ki, ‘Huzoor! Kiya aap ko yaqeen hay kay aap aik maah tak zindah rahayn gay?’ Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: جَزَاكَ اللَّهُ Tu nay bayshak ‘umdah aur sahih baat kahi.’ Khaazin chala gaya.

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay bachiyon say farmaya, ‘Piyari baytiyo! Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Rasool ﷺ ki riza par apni khuwahishaat ko qurban kar do’ (Ma’dan-e-Akhlaq, Hissah Awwal, pp. 257)

Allah ﷻ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Hamayn bhi apnay aslaf-e-kiraam رَحْمَتُهُمُ اللَّهُ تَعَالَى kay Naqsh-e-Qadam par chaltay huyway tangdastiyon, mohtajiyon aur Gharaylu parayshaniyon say ghabra kar gilah shikwah karnay kay bajaey hamayshah Allah ﷻ ki Bargah may ruju’ karna chahiye aur us ki riza par raazi rahna chahiye aur du’a ki kasrat karni chahiye jaysa kay

Parayshan Haal ki du’a

Aik buzurg رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat may aik shakhs nay ‘arz ki: Huzoor! Ahl-o-‘Ayaal ki fikr nay mujhay parayshan kar rakha hay. Mayray haq may du’a farmaiye. Jawab diya: ‘Tayray ahl-o-‘ayaal jab tujh say aata aur roti na honay ki shikayat karayn to us waqt Allah ﷻ say du’a kiya kar kay tayri us waqt ki du’a qaboliyyat kay ziyadah qareeb hay.’ (Rauz-ur-Riyaheen, pp. 25)

Meethay meethay Islami bhaiyo! Jis ki tangdasti ‘urooj par ho gi yaqeenan woh bay had dukhi aur ghamgeen ho ga aur dukhyaron ki du’a Qabool hoti hay jaysa kay Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah kitab-e-mustatab ‘Faza’il-e-Du’a’ may A’la Hazrat kay walid-e-meharban Ra’ees-ul-Mutakallimeen Hazrat ‘Allamah Maulana Naqi ‘Ali Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay mustajab-ud-da’waat shakhsiyyat (ya’ni jin logon ki du’aen Qabool hoti hayn un) may sab say pahlay number par likha hay, ‘Awwal; Muhtar (ya’ni bay chayn-o-parayshan haal).’

Is ki sharah may Sarkar-e-A'la Hazrat Imam-e-Ahl-e-Sunnat, Mujaddid-o-Deen-o-Millat As-Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Is (ya'ni dukhyaray aur lachaar ki du'a ki qaboliyyat) ki taraf to khud Quran may isharah maujood:

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

Tarjamah-e-Kanz-ul-Iman: Ya woh jo lachar ki sunta hay, jab usay pukaray aur door kar dayta hay buraey.

(Parah. 30, Surah Naml, Aayat. 62 – Faza`il-e-Du'a, pp. 218)

Meethay meethay Islami bhaiyo! Khuda عَزَّوَجَلَّ ki qasam! Duya ki rangeeniyon may gum maaldar-o-sahib-e-iqtidar kay muqabalay may sunnaton ka paband ghareeb-o-nadaar khush naseeb-o-bakht-o-baydar hay aur woh aakhirat may kamiyab hay jo ghurbaat, amraaz-o-aafat may muftala honay kay ba-wujood Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur us kay Rasool ka ita'at guzar hay.

*Zuban par shikwah-e-ranj-o-alam laya nahin kartay
Nabi kay naam laywa gham say ghabraya nahin kartay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Miskeenon kay liye Jannat

Meethay meethay Islami bhaiyo! Woh Musalman jo aaj ahl-e-dunya ki nazar may haqeer Tasawwur kiye jatay hayn, Ghareeb samajh kar Halqah-e-Ahbaab say door kar diye jatay hayn, qillat-e-maal kay sabab munh nahin lagaey jatay, laykin qurban jaiye Allah عَزَّوَجَلَّ ki rahmat par kay yehi log Jannat kay liye ba'is-e-'izzat-o-'azamat hayn jaysa kay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ riwayat kartay hayn kay ghareebon kay malja-o-ma`wa Ahmad-e-Mujtaba صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: 'Jahannam aur Jannat may mubahasah huwa to Jahannam nay kaha: 'Mujhay zalim aur mutakabbir logon kay sath fazeelat di gaey hay.' Jannat nay kaha: 'Mujhay kiya huwa kay mujh may sirf kamzoor-o-lachaar aur 'aajiz log dakhil hon gay.' To Allah

عَزَّوَجَلَّ nay jannat say farmaya: ‘Aye Jannat! Tu mayri rahmat hay, Mayn apnay bandon may say jis par chahoon ga tayray zaree’ay rahm farmaon ga’ aur dozakh say farmaya: ‘Aye Jahannam! Tu mayra ‘azab hay Mayn apnay bandon may say jisay chahoon ga tayray zaree’ay ‘azab doon ga.’ (Muslim, pp. 1524, Hadees 2846)

Hazrat Sayyiduna ‘Allamah ‘Ali bin Sultan Muhammad Qaari رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees-e-Pak may maujood lafz ‘Zua’fa’ ki wazahat kartay huway farmatay hayn: ‘Yahan kamzoron say murad woh Musalman hayn jo maali aur jismani taur par kamzoor hayn.’ (Mirqat-ul-Mafateeh, vol. 9, pp. 662, Taht-al-Hadees. 5694)

*Taaj-o-Takht-o-Hukoomat mat day, kasrat-e-maal-o-dawlat mat day
Apni riza ka day day muzdah, Ya Allah mayri jholi bhar day*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Aksar Jannati Ghareeb hon gay

Meethay meethay Islami bhaiyo! Zikr kardah riwayat ghareebon aur mohtajon kay liye kis qadar dharas nishan hay kay Allah عَزَّوَجَلَّ Ghuraba aur Masakeen par rahm farmatay huway unhayn Jannat ‘ata farmaey ga aur Jannat panay walay aksar woh khush naseeb Musalman hon gay jo dunya may faqr-o-faqah aur ghubat ki zindagi basar kartay rahay hon gay jaysa kay Hazrat Sayyiduna ‘Abdullah bin ‘Amr رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay:

إِطْلَعْتُ فِي الْجَنَّةِ فَرَأَيْتُ أَكْثَرَ أَهْلِهَا الْفُقَرَاءَ

Ya’ni Mayn nay jab Jannat ko mulahazah kiya to daykha kay Jannatiyon may aksar ta’dad fuqara (ya’ni ghareeb logon) ki hay. (Musnad-e-Ahmad, vol. 1, pp. 504, Hadees 2086)

*Day husn-e-akhlaq ki dawlat, kar day ‘ata ikhlas ki na’mat
Mujh ko khazanah day taqwa ka, Ya Allah mayri jholi bhar day*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Du'a-e-Nabi-e-Rahmat aur Masakeen say mahabbat

Meethay meethay Islami bhaiyo! Ghurbat aur miskeeni to woh aazma`ish hay jis may muftala Musalman agar sabr ka daman thaamay huway ghaur-o-fikr karay to usay pata chalay ga kay Ahadees-e-Mubarakah may ghuraba aur Masakeen kay kitnay faza`il bayan kiye gaey hayn, Islam may aysay log haqeer nahin balkay la`iq-e-mahabbat hayn jaysa kay Hazrat Sayyiduna Abu Sa`eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Masakeen say mahabbat karo, kyun kay Mayn nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko du'a may yeh alfaaz shamil farmatay suna:

اللَّهُمَّ أَحْيِنِي مِسْكِينًا وَآمِتِنِي مِسْكِينًا وَاحْشُرْنِي فِي زُمْرَةِ الْمَسَاكِينِ

Ya'ni Aye Allah عَزَّوَجَلَّ! Mujhay miskeeni ki haalat may hayat aur miskeeni ki haalat may hi wisal 'ata farma aur gurooh-e-masakeen may mayra hashr farma. (Ibn-e-Majah, vol. 4, pp. 433, Hadees 4126)

Meethay meethay Islami bhaiyo! Gurbat-o-Miskeeni apnay jilaw (ya'ni Ma'iyat) may kitni barakatayn liye huway hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi gurooh-e-masakeen may shamil honay aur isi gurooh ko apni rafaqat ki barakaton say nawaznay ki khuwahish aur in say mahabbat ki Talqeen farma rahay hayn.

*Salam us par kay jis kay ghar may chandi thi na sona tha
Salam us par kay toota boriya jis ka bichhona tha*

Fuqara say mahabbat Qurbat-e-Ilahi ka sabab

Hazrat Sayyiduna Anas bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ riwayat kartay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا ko mukhatab kar kay Irshad farmaya: 'يَا عَائِشَةُ أَجَبِي الْمَسَاكِينَ وَ قَرِّبِيهِمْ فَإِنَّ اللَّهَ يُقَرِّبُكَ يَوْمَ الْقِيَامَةِ' Ya'ni Aye 'Aaishah رَضِيَ اللهُ تَعَالَى عَنْهَا! Miskeenon say mahabbat karo, unhayn qareeb rakho ta kay baroz-e-qiyamat Allah عَزَّوَجَلَّ tumhayn apnay qurb say nawazay. (Mishkat-ul-Masabeeh, vol. 1, pp. 255, Hadees 5244)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Haqeeqi muflis kaun

Meethay meethay Islami bhaiyo! Duniyawi maal-o-zar ki mohtaji ukhrawi na`matayn paanay ka sabab hay is shart kay sath kay sabr ka daman haath say na chhotay. Lihaza is haalat say parayshan hon na tashweesh may mubtala hon. Tashweesh naak ghurbat to aakhirat ki ghurbat hay aur yehi ghurbat dar haqeeqat museebat hay jaysa kay Hazrat Sayyiudna Abu Hurayrah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say marwi hay kay Huzoor عَلَيْهِمُ الرِّضْوَانُ say istifsar farmaya: Kiya tum jantay ho Muflis kaun hay? Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ nay `arz ki: Hum may muflis (ya`ni ghareeb, miskeen) woh hay jis kay paas na dirham hon aur na hi koi maal. To Irshad farmaya: `Mayri Ummat may muflis woh hay jo qiyamat kay din namaz, rozah, aur zakat lay kar aaeay ga laykin us nay fulan ko gaali di ho gi, fulan par tohmat lagaey ho gi, fulan ka maal khaya ho ga, fulan ka khoon bahaya ho ga aur fulan ko maara ho ga.` Pas us ki naykiyon may say un sab ko un ka hissah day diya jaeay ga. Agar us kay zimmay aanay walay Huqooq kay poora honay say pahlay us ki naykiyan khatm ho gaey to logon kay gunah us par daal diye jaeayn gay, phir usay Jahannam may Phaynk diya jaeay ga. (*Muslim, pp. 1394, Hadees 2581*)

Meethay meethay Islami bhaiyo! Dar jao! Laraz utho! Haqeeqat may muflis woh hay jo namaz, rozah, Hajj, zakat aur sadaqaat, sakhawat, falahi kaamon aur barri barri naykiyon kay ba-wujood baroz-e-qiyamat khaali ka khaali rah jaeay! Kabhi gaali day kar, Kabhi tohmat laga kar, bila ijazat-e-shar`i daant dapat ka, bay `izzati kar kay, zaleel kar kay, maar peet kar, `aariyatan (ya`ni `aarizi taur par) li huyi cheezayn qasdan na lauta kar, qarz daba kar aur dil dukha kar jin ko dunya may naraz kar diya ho ga woh us ki saari naykiyan lay jaeayn gay aur naykiyan khatm ho janay ki soorat may un kay gunahon ka boj us par daal kar wasil-e-jahannam kar diya jaeay ga.

*Ilahi wasitah dayta hon Mayn meethay Madinay ka
Bacha dunya ki aafat say, bacha 'uqba ki aafat say*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

تُوبُوا إِلَى اللَّهِ اسْتَغْفِرُ اللَّهُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Muflisi door karnay ka wazeefah

Meethay meethay Islami bhaiyo! Aap nay aakhirat kay ghareeb aur haqeeqi mufлис ki bad naseebi aur Dunyawī ghareeb-o-miskeen ki khush naseebi kay muta`alliq jana, hum may say har aik ka yeh zehan hona chahiye kay dunya may agar maal-o-dawlat ki kami waghayrah jaysi aazma`ish aa jaey to woh sabr kartay huway usay bardasht karay aur aakhirat ki ghurбат say panah maangay kay aakhirat ka ghareeb hi dar haqeeqat bad naseeb hay.

Neez yeh bhi zehan nasheen farma lijiye ka baqadr-e-kifayat maal kamana, dusron kay dast-e-nagar (mohtaj-o-haajat mand) na honay, kisi par bojh na bannay aur barsar-e-rozgar honay ki Tamanna karna bura nahin. Is tarah ki Tamanna liye huway rozi kay liye tag-o-do karna, awrad-o-waza`if parrhna Saliheen ka Tareeqah hay jaysa kay Hazrat Sayyiduna Ibn-e-Sheerawayh عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى farmatay hayn kay aik din Allah عَزَّوَجَلَّ kay mashhoor aur maqbool wali Hazrat Sayyiduna Ma`roof Karkhi عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ki khidmat-e-ba-barakat may aik tangdast-o-mufليس shakhs nay apni ghurбат ki shikayat ki. Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى nay farmaya: 'Allah عَزَّوَجَلَّ tujhay apnay hifz-o-amaan may rakhay, ahl-o-'ayyaal ki taraf laut ja aur yeh alfaaz wird-e-zuban rakh: 'مَا شَاءَ اللَّهُ كَانَ' (Allah عَزَّوَجَلَّ nay jo chaha wohi huwa).'

Woh shakhs yeh wird karta huwa ghar ki taraf ja hi raha tha kay raastay may us ki mulaqaat aik anjan shakhs say huyi jis nay us

ko aik thayli pakrraey aur chala gaya. Ghareeb shakhs nay jab thayli kholi to deenaron say bhari huyi thi, woh bahut khush huwa aur wahin say wapas palat kar Hazrat Sayyiudna Ma'roof Karkhi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat may haazir ho gaya ta kay is paysh aanay walay waqi'ah ki rodaad bataey aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay us shakhs ko daykhtay hi farmaya: 'Aye Allah عَزَّوَجَلَّ kay banday! Jab tayri haajat poori ho gaey thi to wapas kyun aaya? Allah عَزَّوَجَلَّ tujhay apnay hifz-o-amaan may rakhay, ahl-o-'ayaal ki taraf yeh kahtay huway laut ja: 'مَا شَاءَ اللَّهُ كَانَ'. ('Uyoon-ul-Hikayaat, pp. 278)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kyun ka na mayray kaam banayn ghayb say Hasan
Bandah bhi hoon to kaysay barray karsaz ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Rozi may barakat ka behtareen nuskhah

Hazrat Sayyiduna Sahl bin Sa'ad Sa'idi رَضِيَ اللَّهُ تَعَالَى عَنْهُ Bayan kartay hayn kay aik shakhs nay Huzoor ki khidmat may haazir ho kar apni ghurbaat aur tangdasti ki shikayat ki. Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Jab tum apnay ghar may dakhil ho to salam karo agar chay koi bhi na ho, phir mujh par salam bhayjo aur aik baar Surah Ikhlas parrho. Us shakhs nay aysa hi kiya to Allah عَزَّوَجَلَّ usay itna maaldar kar diya kay us nay apnay hamsayon aur rishtay daaron may bhi taqseem karna shuru' kar diya. (Al-Qawl-ul-Badee', pp. 273)

Tangdasti ka 'ilaj

Maktaba-tul-Madinah ki matbu'ah 419 safhaat par mushtamil Kitab 'Madani Panj surah' safhah 246 par hay: 'يَا مَلِكُ' 90 baar jo

ghareeb-o-nadaar rozanah parrha karay إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ ghubat say najat paey ga. (Madani Panj Surah, pp. 246)

*Tu hay mu'ti Woh hayn Qasim yeh karam hay tayra
Tayray mahboob kay tukrron pay palon ga Ya Rab*

Rizq may barakat ka wazeefah

Dawat-e-Islami kay isha`ati idaray Maktaba-tul-Madinah ki matbu`ah Kitab 'Malfozaat-e-A'la Hazrat' kay safhah 128 par hay: Aik Sahabi (رَضِيَ اللَّهُ تَعَالَى عَنْهُ) khidmat-e-aqdas (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) may haazir huway aur 'arz ki: Dunya nay mujh say peeth phayr li. Farmaya: Kiya woh tasbeeh tumhayn yaad nahin jo tasbeeh hay mala`ikah ki aur jis ki barakat say roozi di jaati hay. Khalq-e-Dunya aaey gi tayray paas zaleel-o-khuwar ho kar, tulu'-e-fajr kay sath 100 baar kaha kar 'سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ اسْتَغْفِرُ اللَّهُ' un Sahabi (رَضِيَ اللَّهُ تَعَالَى عَنْهُ) ko 7 din guzray thay kay khidmat-e-aqdas may haazir ho kar 'arz ki: 'Huzoor Dunya mayray paas is kasrat say aaey, Mayn hayraan hoon kahan uthaon kahan rakhon!'

(Lisan-ul-Meezan, vol. 4, pp. 304, Hadees 5100)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Achhon ki sohbatayn aur naykon ki du`aen zaroor apna rang dikhati hayn. Aafaat-o-Baliyyat aur mushkilaat may Allah عَزَّوَجَلَّ kay barguzeedah bandon say madad talab karnay say balaeyn talti aur mushkilayn kafoor hoti hayn.

Neez Quran-o-Sunnat ki 'aalamgeer Madani Tahreek Dawat-e-Islami kay Madani mahool say wabastah honay aur 'Aashiqan-e-Rasool kay sath Madani qafilon may safar karnay ki barakat say bhi haajat bar aanay, mushkilaat hal honay aur masaa`ib door honay kay bay shummar waqi`aat miltay hayn, jaysa kay Dawat-e-Islami kay isha`ati idaray Maktaba-tul-Madinah ki matbu`ah 1548 safhaat par mushtamil Kitab Faizan-e-Sunnat jild Awwal safhah 980 par hay:

Madani Bahaar: K.E.S.C may nokri mil gaey

Orangi town (Baab-ul-Madinah Karachi) kay aik zimmahdar Islami bhai nay apnay Madani mahool may aanay aur Silsilah-e-Rozgar paanay ka waqi'ah kuch yun bayan farmaya: 19-6-2003 ko aik Islami bhai kay da'wat daynay par Dawat-e-Islami kay haftah war sunnaton bharay Ijtima' ki taraf rukh huwa magar pabandi nahin thi. Bay rozgari kay sabab parayshani thi, aik Islami bhai ki Infiradi Koshish kay nateejay may Madani Qafilah course kay liye Dawat-e-Islami kay 'aalami Madani Markaz Faizan-e-Madinah may dakhilah lay liya. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ 'Aashiqan-e-Rasool ki sohбатаon aur barakaton nay mujh gunahgar par Madani rang charrha diya aur jeenay ka dhang sikha diya. Madani Qafilah course poora karnay kay dusray ya teesray din ba'z doston nay bataya kay K.E.S.C ko mulazimon ki zaroorat hay, hum nay bhi darkhuwastayn jama' karwa di hayn aap bhi karwa dijiye. Mayn nay 'arz ki, Aaj kal sirf darkhuwaston pa kahan! Sifarishon balkay (Rishwaton) par naukriyon ki Tarkeeb banti hay! Apnay paas to kuch bhi nahin. Bil-aakhir un kay israar par Mayn nay darkhuwast jama' karwa di. Ibtida'an tahreeri test huway phir interview kay ba'd medical ki soorat bani. Bay shumars asr-o-rusookh wali darkhuwaston kay ba-wujood Mayn wahid aysa tha kay har jagah kamiyaab raha! Final interview may ghar walon nay zor diya kay pent shirt pehan kar jao magar Mayn to 'Aashiqan-e-Rasool ki suhbat ki barakat say angrayzi libaas tark kar chuka tha lihaza sufayd Shalwar Qamees may hi pohanch gaya. Afsar nay mayra mazhabi huliyaah daykh kar mujh say ba'z Islami ma'loomaat kay suwalaat kiye. Jin kay Mayn nay ba-aasani jawabaat day diye kyun kay اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Mayn nay yeh sab Madani Qafilah course kay andar seekhay huway thay. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ bighayr kisi sifarish-o-rishwat kay mujhay mulazamat mil gaey. Hamaray ghar walay Dawat-e-Islami kay Madani Qafilah course aur Madani mahool ki barakat daykh kar dang rah gaey aur اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Mayn Dawat-e-Islami ki 'alaqaey Mushawarat kay

Khadim (nigran) ki haysiyyat say apnay ‘alaqay may sunnaton kay dankay baja raha hoon aur Madani Ina’amaat-o-Madani qafilon ki dhoomayn macha raha hoon.

*Naukri chahiye, aaiye aaiye
Qafilay may chalayn, Qafilay may chalo
Tangdasti mitay, door aafat hatay
Laynay ko barakatayn, Qafilay may chalo*

Meethay meethay Islami bhaiyo! Bayan ko ikhtitaam ki taraf latay huway sunnat ki fazeelat, chand sunnatay aur adaab bayan karnay ki sa’adat hasil karta hon. Tajdar-e-Risalat, Shahanshah-e-Nubuwwat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka farman-e-jannat nishan hay: Jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat may mayray sath ho ga. (*Mishkat-ul-Masabeeh, vol. 1, pp. 55, Hadees 175*)

*Seenah tayri sunnat ka Madinah banay Aaqa
Jannat may parausi mujhay tum apna banana*

Libas kay 14 madani phool

3 Farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. Jinn ki aankhon aur logon kay sitr kay darmiyan pardah yeh hay kay jab koi kaprray utaray to بِسْمِ اللهِ kah lay. (*Al-Mu’jam-ul-Awsat, vol. 2, pp. 59, Hadees 2504*) Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Jaysay deewar aur parday logon ki nigah kay liye aarr bantay hayn aysay hi yeh Allah عَزَّوَجَلَّ ka zikr jinnat ki nigahon say aarr banay ga kay jinnat us (ya’ni sharamgah) ko daykh na sakayn gay. (*Mirat, vol. 1, pp. 268*)
2. Jo shakhs kaprra pehnay aur yeh parrhay:

اَلْحَمْدُ لِلّٰهِ الَّذِيْ كَسَانِيْ هٰذَا وَرَزَقْنِيْهِ مِنْ غَيْرِ حَوْلٍ مِّنِّيْ وَلَا قُوَّةٍ¹

¹ Tarjamah: Tamam ta’reefayn Allah عَزَّوَجَلَّ kay liye jis nay mujhay yeh kaprra pahnaya aur mayri taqat-o-quwwat kay bighayer mujhay ‘ata kiya

To us kay aglay picchlay gunah mua'af ho jaeyn gay.

(*Shu'ab-ul-Iman, vol. 5, pp. 181, Hadees. 6285*)

3. Jo ba-wujood qudrat zayb-o-zeenat ka libas pehanna tawazu' (ya'ni 'aajizi) kay taur par chhorr day, Allah ﷺ us ko karamat ka hullah pehnaey ga. (*Abu Dawood, vol. 4, pp. 326, Hadees 4778*)
4. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mubarak libas aksar sufayd kaprray ka hota. (*Kashf-ul-Iltibas, pp. 36*)
5. Libas halaal kamaey say ho aur jo libas haraam kamaey say haasil huwa ho, us may farz-o-nafl koi namaz Qabool nahin hoti. (*Ayezani, pp. 41*)
6. Manqool hay: Jis nay bayth kar 'imamah baandha, ya kharay ho kar Saraweel (ya'ni pajamah ya shalwar) pahni to Allah ﷺ usay aysay maraz may mubatala farmaey ga jis ki dawa nahin. (*Ayezani, pp. 39*)
7. Pahantay waqt seedhi taraf say shuru' kijiye (kay sunnat hay) masalan jab kurta pehnayn to pehlay seedhi aasteen may seedha haath dakhil kijiye phir ulta haath ulti aasteen may (*Ayezani, pp. 43*)
8. Isi tarah pajamah pahannay may pehlay seedhay paaenchay may seedha paaon dakhil kijiye aur jab (kurta ya pajamah) utarnay lagayn to is kay bar'aks (ulat) kijiye ya'ni ulti taraf say shuru' kijiye.
9. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 1197 safhaat par mushtamil Kitab, 'Bahar-e-Shari'at' jild 3 safhah 409 par hay: Sunnat yeh hay kay daman ki lambaey aadhi pindli tak ho aur aasteen ki lambaey ziyadah say ziyadah ungliyon kay paaron tak aur chorraey aik balisht ho. (*Radd-ul-Muhtar, vol. 9, pp. 579*)
10. Sunnat yeh hay kay mard ka Tahband ya pajamah takhnay say ouper rahay. (*Mirat, vol. 6, pp. 94*)

11. Mard mardanah aur 'aurat zananah hi libas pehnay. Chhotay bachon aur bachiyon may is baat ka lihaz Rakhiye.
12. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 1250 safhaat par mushtamil Kitab, 'Bahar-e-Shari'at' jild Awwal safhah 481 par hay: Mard kay liye naaf kay neechay say ghutnon kay neechay tak "Aurat' hay, Ya'ni us ka chhupana farz hay. Naaf us may dakhil nahin aur ghutnay dakhil hayn. (*Durr-e-Mukhtar, Radd-ul-Mohtar, vol. 2, pp. 93*) is zamanay may bohaytaray aysay hayn kay Tahband ya pajamah is tarah pehantay hay kay payrro (ya'ni naaf kay neechay) ka kuch hissah khula rahta hay, agar kurtay waghayrah say is tarah chhupa ho kay jild (ya'ni khaal) ki rangat na chamkay to khayr, warnah Haraam hay aur namaz may chothaey ki miqdar khula raha to namaz na ho gi (*Bahar-e-Shari'at*) Khusoosan hajj-o-'umray kay ihram walay ko is may sakht ihtiyat ki zaroorat hay.
13. Aaj kal b'az log sar-e-'aam logon kay saminay Nekar (half pant) pehnay phirtay hayn jis say un kay ghutnay aur raanayn nazar aati hay yeh haraam hay, ayso kay khulay ghutnay aur raanon ki taraf nazar karna bhi haraam hay. Bil-khusoos khayl kood kay maydan, warzish karnay kay maqamaat aur sahil-e-samundar par is tarah kay manazir ziyadah hotay hayn. Lihaza aysay maqamaat par janay may sakht ihtiyat zaroori hay.
14. Takabbur kay taur par jo libas ho woh mamnu' hay. Takabbur hay ya nahin is ki shanakht yun karay kay in kaprron kay pehannay say pehlay apni jo haalat pata tha agar pehannay kay ba'd bhi wohi haalat hay to ma'loom huwa kay in kaprron say Takabbur payda nahin huwa. Agar woh haalat ab baaqi nahin rahi to Takabbur aa gaay. Lihaza aysay kaprray say bachay kay Takabbur bahut buri sifat hay. (*Bahar-e-Shari'at, vol. 4, pp. 409 - Radd-ul-Mohtar, vol. 9, pp. 579*) (*163 Madani phool, pp. 20*)

Du'a-e-Attar

Ya Allah عَزَّوَجَلَّ Mujay aur Madani hulyay may rahnay walay tamam Islami bhayyon Ko sabz sabz Gumbad kay saey may shahadat, Jannat-ul-Baqee' may madfan aur Jannat-ul-Firdaus may apnay Piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parraus naseeb farma. Ya Allah عَزَّوَجَلَّ! Saari Ummat ki maghfirat farma.

أَمِّينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Un ka deewanah 'imamah aur zulf-o-reesh may
Lag raha hay Madani hulyay may woh kitna shandar*

Tarah Tarah ki hazaron sunnatayn seekhnay kay liye Maktabatul-Madinah ki matbu'ah 2 kutub (1) 312 safhaat per mushtamil kitab "Bahar-e-Shari'at" hissah 16 aur (2) 120 safhaat ki kitab "Sunnatayn aur Adaab" is kay ilawah Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat kay 2 rasa'il "101 Madani Phool" aur "163 Madani Phool" Hadiyyatan haasil kijiye aur parrhiye. Sunnaton ki tarbiyyat ka aik behtareen zaree'ah Dawat-e-Islami kay Madani qafilon may 'Aashiqan-e-Rasool kay sat sunnaton bhara safar bhi hay.

*Lootnay rahmatayn Qafilay may chalo
Seekhnay Sunnatayn Qafilay may chalo
Hon gi hal mushkilayn Qafilay may chalo
Khatm ho shamatayn Qafilay may chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ