



(Roman)



Anwaar-e- Faizan-e-Ramazan

(Ameer-e-Ahl-e-Sunnat ﷺ ki kitab 'Faizan-e-Ramazan' say liye gaye mawad ki pehli qist)

Composed by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Anwaar-e-Faizan-e-Ramazan

**SHAIKH-E-TAREEQAT AMEER-E-AHL-E-SUNNAT BAANI-E-
DAWAT-E-ISLAMI HAZRAT 'ALLAMAH MAULANA ABU BILAL
MUHAMMAD ILYAS ATTAR QADIRI RAZAVI** دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ

Payshkash:

Majlis-e-Al-Madina-tul-'Ilmiyyah
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Nashir:

Maktaba-tul-Madinah Baab-ul-Madinah Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhmay ki Du'a

Deeni kitab ya Islami sabaq perhmay say pehlay zayl mein di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhain gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاذْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (*عَزَّوَجَلَّ*)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Anwaar-e-Faizan-e-Ramazan

Durood Shareef ki fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay:
 Bayshak baroz-e-qiyamat logon may say mayray qareeb tar woh ho ga jo mujh par sab
 say ziyadah Durood bhayjay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Shaytan lakh susti dilaye
 magar aap himmat kar kay
 Faizan-e-Ramazan (Har saal
 Sha'ban-ul-Mu'azzam may)
 mukammal parrh lijiye
 إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ is ki barakatayn
 khud hi daykh layn gay.

Meethay meethay Islami bhaiyon Allah عَزَّوَجَلَّ kay karorrha
 karorr Ihsan kay us nay hamayn maah-e-ramazan jaysi 'azeem-
 us-shan na'mat say sarfaraz farmaya. Maah-e-Ramazan kay
 faizan kay kiya kahnay! Is ki to har gharri rahmat bhari hay,
 Ramazan-ul-Mubarak may har nayki ka sawab 70 guna ya is
 say bhi ziyadah hay. (Mirat, vol. 3, pp. 137)

Nafil ka sawab farz kay barabar aur farz ka sawab 70 guna kar
 diya jata hay, 'arsh uthanay walay firishtay rozah daron ki du'a
 par Aameen kahtay hayn aur farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
 kay mutabiq: Ramazan kay rozah daaron kay liye machhliyan
 iftar tak du'a-e-maghfirat karti rahti hayn.

(At-Targheeb wat Tarheeb, vol. 2, pp. 55, Hadees. 6)

'Ibadat ka darwazah

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Rozah 'ibadat ka darwazah
 hay. (Al-Jami'-us-Saghir, pp. 146, Hadees 2415)

Is maah-e-mubarak ki aik khusosiyat yeh bhi hay kay Allah ﷺ nay is may Quran Pak naazil farmaya hay. Chunan-chay parah 2 surah Baqarah Aayat 185 may muqaddas Quran may Allah ﷺ ka farman hay:

شَهْرَ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۖ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ۚ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمُ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

Tarjamah Kanz-ul-Iman: Ramazan ka maheenah, jis may Quran utra, logon kay liye hidayat aur rahnumaye aur fayslay ki roshan Baatayn, to Tum may jo koi yeh maheenah paaye zaroor is kay rozay rakhay aur jo beemar ya safar may ho, to utnay rozay aur dinon may. Allah ﷺ tum par aasani chahta hay aur tum par dushwari nahin chahta aur is liye kay tum ginti poori karo aur Allah ﷺ ki barraye bolo is par kay us nay tumhayn hidayat ki aur kahin tum haq guzar ho.

Maheeno kay naam ki wajah

Ramazan yeh رَمَضٌ say bana jis kay man'a hayn "Garmi say jalna" kyun kay jab maheenon kay naam qadeem 'arabon ki zaban say naql kiye gaye to us waqt jis qism ka mausim tha us kay mutabiq maheenon kay naam rakh diye gaye. Ittifaq say us waqt ramazan sakht garmiyon may aaya tha isi liye yeh naam rakh diya gaya. (*An-Nihayah li Ibn-e-Aseer, vol. 2, pp. 240*)

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Ba'z Mufasssireen رَحْمَةُ اللَّهِ تَعَالَى nay farmaya kay jab maheenon kay naam

rakhay gaye to jis mausim may jo maheenah tha usi say us ka naam huwa. Jo maheenah garmi may tha usay Ramazan kah diya gaya aur jo mausim-e-bahaar may thay usay Rabe'e-ul-Awwal aur jo sardi may tha jab paani jam raha tha usay Jumad-al-Owla kaha gaya. (*Tafseer-e-Na'eemi, vol. 2, pp. 205*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Surkh Yaqoot ka ghar

Hazrat Sayyiduna Abu Sa'eed Khudri رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay: Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jab Maah-e-Ramazan ki pahli raat aati hay to aasmanon kay darwazay khol diye jatay hayn aur aakhiri raat tak band nahin hotay. Jo koi bandah is maah-e-mubarak ki kisi bhi raat may namaz parrhta hay to Allah عَزَّوَجَلَّ us kay har sajday kay 'iwaz (ya'ni badlay may) us kay liye 1500 naykiyan likhta hay aur us kay liye Jannat may surkh yaqoot ka ghar banata hay. Pas jo koi Maah-e-Ramazan ka pahla rozah rakhta hat to us kay sabiqah gunah mua'af kar diye jatay hayn aur us kay liye subh say sham tak 70000 firishtay du'a-e-maghfirat kartay rahtay hayn. Raat aur din may jab bhi sajdah karta hay us kay har sajday kay badlay usay Jannat may aik aik aysa darakht 'ata kiya jata hay kay us kay saaye may (ghorray) suwar 500 baras tak chalta rahay.

(*Shu'ab-ul-Iman, pp. 314, vol. 3, Hadees 3635*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Nabeena bhanji beena ho gaye (Madani Bahaar)

Meethay meethay Islami bhayyon اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ tableegh-e-quran-o-sunnat ki 'aalameer ghayr siyasi tahreek Dawat-e-Islami kay

Madani mahool say wabastah 'Aashiqan-e-Rasool ki suhbat haasil honay ki soorat may Maah-e-Ramazan-ul-Mubarak ki barakatayn Lootnay ka bahut zehan banta hay warnah buri suhbaton may rah kar is mubarak maheenay may bhi aksar log gunahon may parray rahtay hayn. Aaiye gunahon ki daldal may dhansay huway aik fankaar ki "Madani Bahaar" suniye jisay Dawat-e-Islami kay Madani mahool nay rahmat-e-ilahi say Madani rang charrha diya aur us ki nabeena bhanji ko beena bana diya, Chunan-chay Orangi town (Bab-ul-Madinah Karachi) kay aik Islami bhai fankar thay, musical programmes aur functions kay andar zindagi kay anmol Awqaat barbad huway ja rahay thay, qalb-o-dimagh par ghaflat kay kuch aysay parday parray thay kay na namaz ki taufeeq thi na gunahon ka ihsas. Sahra-e-Madinah Bab-ul-Madinah Karachi may Bab-ul-Islam satah par honay walay 3 rozah Sunnataun bharay ijtima' (2003, 1424 Hijri) may haaziri kay liye aik zimmay dar Islami bhai nay infiradi Koshish kar kay targheeb dilaye. Zahay naseeb! Unhayn us may shirkat ki sa'adat mil gaye. 3 Rozah ijtima' kay ikhtitam par riqqat angayz du'a may unhayn apnay gunahon par bahut ziyadah nadamat huyi, woh apnay jazbaat par qabo na pa sakay aur phoot phoot kar ronay lagay, bas ronay nay kaam dikha diya! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** unhayn Dawat-e-Islami ka Madani mahool mil gaya aur unhon nay raqs-o-suroor ki mahfilon say taubah kar li aur Madani qafilon may safar ko apna ma'mool bana liya, ba-tareekh 25 December 2004 may Madani Qafilay may safar par rawangi kay waqt unhayn chhoti behan ka phone aaya, unhon nay bharraye huyi aawaz may apnay yahan honay wali nabeena bachi ki wiladat ki khabar sunaye aur sath hi kaha: Doctors nay kah diya hay kay is ki ankhnay roshan nahin ho sakti. Itna kahnay kay ba'd band toota

aur chhoti behan Sadmay say bilak bilak kar ronay lagi. Un Islami bhai nay yeh kah kar dharas bandhayay kay **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** Madani Qafilay may du'a karoon ga. Unhon nay Madani Qafilay may khud bhi du'a ki aur Madani Qafilay walay 'Aashiqan-e-Rasool say bhi du'aen karwayen. Jab Madani Qafilay say paltay to dusray hi din chhoti behan nay phone par khushi khushi yeh khabar-e-farhat-e-asar sunaye kay **أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** mayri nabeena Bayti Mahak ki ankhayn roshan ho gaye hayn aur doctors ta'ajjub kar rahay hayn kay yeh kaysay ho gaya! Kyun kay hamari doctari may is ka koi 'ilaj hi nahin tha. **أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** unhayn Bab-ul-Madinah Karachi may 'Alaqay-e-Mushawarat kay aik rukn ki haysiyat say Dawat-e-Islami kay Madani kaamon kay liye koshishayn karnay ki sa'adatayn bhi haasil huyi.

*Aafaton say na dar, rakh karam par nazar
Roshan ankhayn milayn, Qafilay may chalo
Aap ko charah gar, nay go mayoos kar
Bhi diya mat darayn, Qafilay may chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Daykha aap nay! Dawat-e-Islami ka Madani mahool kitna piyara piyara hay. Is kay daman may aa kar mu'aasharay kay na janay kitnay hi bigrray huway afrad ba-kirdar ban kar Sunnataun bhari ba-'iazzat zindagi guzarnay lagay neez Madani qafilon ki Madani Baharayn bhi aap kay saminay hayn. Jis tarah Madani qafilon may safar ki barakat say ba'zon ki Duniyawi museebat rukhsat ho jati hay, **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** isi tarah Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki shafa'at say aakhirat ki mashaqqat bhi rahat may dhal jaye gi.

*Toot jayen gay gunah garo kay fauran qayd-o-band
Hashar ko khul jayen gi Taqat Rasoolullah ki*

5 Khusosi karam

Hazrat Sayyiduna Jabir bin Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Mayri Ummat ko Maah-e-Ramazan may 5 cheezayn aysi 'ata ki gaye jo mujh say pahlay kisi nabi ko na mili:

1. Jab Ramazan-ul-Mubarak ki pahli raat hoti hay to Allah عَزَّوَجَلَّ un ki taraf rahmat ki nazar fermata hay aur jis ki taraf Allah عَزَّوَجَلَّ rahmat ki nazar farmaye usay kabhi bhi 'azab na day ga.
2. Sham kay waqt un kay munh ki bu (jo bhook ki wajah say hoti hay) Allah عَزَّوَجَلَّ kay nazdeek mushk ki khushbu say bhi behtar hay.
3. Firishtay har raat aur din un kay liye du'a-e-maghfirat kartay rahatay hayn.
4. Allah عَزَّوَجَلَّ Jannat ko hukm farmata hay: Mayray nayk bandon kay liye muzayyan (aarastah) ho ja 'anqareeb woh dunya ki mashaqqat say mayray ghar aur karam may rahat paayen gay.
5. Jab Maah-e-Ramazan ki aakhiri raat aati hay to Allah عَزَّوَجَلَّ sab ki maghfirat farma dayta hay. Qawm may say aik shakhs nay kharray ho kar 'arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kiya woh Layla-tul-Qadr hay? Irshad farmaya: Nahin, kiya tum nahin daykhtay kay mazdoor jab apnay kaamon say farigh ho jatay hayn to unhayn ujrati jati hay. (*Shu'ab-ul-Iman, vol. 3, pp. 303, Hadees. 3603*)

Sagheerah gunahon ka kaffarah

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Panchon namazayn aur

jumu'ah aglay jumu'ah tak aur maah-e-ramazan aglay maah-e-ramazan tak gunahon ka kaffarah hayn jab tak kay kabeerah unahon say bacha jaye. (*Muslim, pp. 144, Hadees. 233*)

Kash! poora saal Ramazan hi ho

Meethay meethay Islami bhaiyon hamaray piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: agar bandon ko ma'loom hota kay ramazan kiya hay to mayri Ummat Tamanna karti kay kash! Poora saal ramazan hi ho. (*Ibn-e-Khuzaymah. Vol. 3, pp. 190, Hadees. 1886*)

Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bayan-e-jannat nishan

Hazrat Sayyiduna Salman Farsi رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Maah-e-Sha'ban kay aakhiri din may bayan farmaya: Aye logo! Tumharay paas 'azamat wala barakat wala maheenah aaya, woh maheenah jis may aik raat (aysi bhi hay jo) hazaar maheeno say behtar hay, is (maah-e-mubarak kay rozay Allah عَزَّوَجَلَّ nay farz kiye aur is ki raat may Qiyam¹ tatawwo' (ya'ni sunnat hay), jo is may nayki ka kaam karay to aysa hay jaysay aur kisi maheenay may farz ada kiya aur is may jis nay farz ada kiya to aysa hay jaysay aur dinon may 70 farz ada kiye. Yeh maheenah sabr ka hay aur sabr ka sawab Jannat hay aur yeh maheenah mua`asaat (ya'ni ghumkhuwari aur bhalaye) ka hay aur is maheenay may mu`min ka rizq barrha diya jata hay. Jo is may rozah dar ko iftar karaye us kay gunahon kay liye maghfirat hay aur us ki gardan aag say aazad kar di jaye gi aur is iftar karanay walay ko waysa hi sawab milay ga jaysa rozah rakhnay walay ko milay ga, baghayr is kay kay us kay ajr may kuch kami ho. Hum nay 'arz ki: Ya

¹ Yahan Qiyam say murad Taraweeh hay

Rasoolallah ﷺ hum may say har shakhs woh cheez nahin paata jis say rozah iftar kar waye. Aap ﷺ nay Irshad farmaya: Allah ﷻ yeh sawab to us shakhs ko day ga jo aik ghoont doodh ya aik khajoor ya aik ghoont paani say rozah iftar karwaye aur jis nay rozah dar ko payt bhar kar khilaya, us ko Allah ﷻ mayray hawz say pilaye ga kay kabhi piyasah na ho ga, yahan tak kay Jannat may dakhil ho jaye. Yeh woh maheenah hay kay is ka Awwal (ya'ni ibtidaye 10 din) rahmat hay aur is ka Awsat (ya'ni darmiyani 10 din) maghfirat hay aur aakhir (Aakhiri 10 din) Jahannam say aazadi hay. Jo apnay ghulam par is maheenay may takhfeef karay ya'ni kaam kam lay Allah ﷻ usay bakhsh day ga aur Jahannam say aazad farma day ga. Is maheenay may 4 baaton ki kasrat karo, in may say do aysi hayn jin kay zaree'ay tum apnay Rab ﷻ ko raazi karo gay aur baqiyyah do say tumhayn bay niyazi nahin. Pas woh 2 Baatayn jin kay zaree'ay tum apnay Rab ﷻ ko raazi karo gay woh yeh hay: (1) لا اله الا الله ki gawahi dayna (2) Istighfar karna. Jab kay woh do Baatayn jin say tumhayn ghana (ya'ni bay niyazai) nahin woh yeh hayn: (1) Allah ﷻ say Jannat talab karna aur (2) Jahannam say Allah ﷻ ki panah talab karna. (*Shu'ab-ul-Iman vol. 3, pp. 305, Hadees. 3608*)

Meethay meethay Islami bhaiyon! Abhi jo Hadees Pak bayan ki gaye us may Maah-e-Ramazan-ul-Mubarak ki rahmaton, barakaton aur 'azamaton ka khoob khoob tazkirah hay. Is maah-e-mubarak may kalmiah Shareef ziyadah ta'dad may parrh kar aur baar baar Istighfar ya'ni khoob taubah kay zaree'ay Allah ﷻ ko raazi karnay ki sa'i (koshish) karni hay aur Allah ﷻ say Jannat may dakhilay aur Jahannam say panah ki bahut ziyadah iltijayen karni hayn.

Ramazan-ul-Mubarak kay char naam

اللَّهُ أَكْبَرُ Maah-e-Ramazan ka bhi kiya khoob faizan hay! Mufasssir-e-Shaheer Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Tafseer-e-Na'eemi may farmatay hayn: is maah-e-mubarak kay kul 4 naam hay:

1. Maah-e-Ramazan
2. Maah-e-Sabr
3. Maah-e-Mua`asaat
4. Maah-e-Wus`at-e-Rizq

Mazeed farmatay hayn: Rozah sabr hay jis ki jaza Rab عَزَّوَجَلَّ hay aur woh isi maheenay may rakha jata hay. Is liye isay maah-e-sabr kahtay hayn. Mua`asaat kay ma`na hay bhalaye karna. Chunkay is maheenay may saray Musalmano say khaas kar ahl-e-qarabat (ya`ni rishtay daron) say bhalaye karna ziyadah sawab hay is liye isay Maah-e-Mua`asaat kahtay hayn is may rizq ki farakhi (ziyadati) bhi hoti hay kay ghareeb bhi na`matayn kha laytay hayn, isi liye is ka naam Maah-e-Wus`at-e-Rizq bhi hay.

(Tafseer-e-Na'eemi, vol. 2 pp. 208)

(Yeh tamam Madani phool
Tafseer-e-Na'eemi jild 2 say liye gaye hay)

13
MADANI PHOOL

1. Ka`bah Mu`azzamah Musalmano ko bula kar dayta hay aur yeh aa kar rahmatayn bant-ta hay. Goya woh (ka`bah) kunwan hay aur yeh (Ramazan) darya, ya woh darya hay aur yeh Barish.

2. Har maheenay may khaas tareekhayn aur tareekhoh may bhi khas waqt may 'ibadat hoti hay, masalan Baqar-eid ki chand (makhssoos) tareekhoh may Hajj, Muharram ki 10 tareekh Afzal magar Maah-e-Ramzan may har din aur har waqt 'ibadat hoti hay. Rozah 'ibadat, iftar 'ibadat 'iftar kay ba'd Taraweeh ka intizar 'ibadat, Taraweeh parrh kar sahri kay intizar may sona 'ibadat phir sahri khana bhi 'ibadat, al-gharaz har aan may Khuda عَزَّوَجَلَّ ki shan nazar aati hay.
3. Ramazan aik bhatti hay jaysay kay bhatti ganday lohay ko saaf aur saaf lohay ko machine ka purzah bana kar qeemti kar dayti hay aur sonay ko zywar bana kar ist'imal kay laaiq kar dayti hay, aysay hi maah-e-ramazan gunahgaron ko pak karta aur nayk logon kay darajay barrhata hay.
4. Ramazan may nafl ka sawab farz kay barabar aur farz ka sawab 70 guna milta hay.
5. Ba'z 'ulama farmatay hayn kay jo Ramazan may mar jaye us say suwalaat-e-qabr bhi nahin hotay
6. Is maheenay may shab-e-qadr hay, guzishtah aayat (ya'ni parah 2 surah Baqarah aayat 185) say ma'loom huwa kay Quran Ramazan may aaya aur dusri jagah farmaya:


إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

Tarjamah Kanz-ul-Iman: Bayshak hum nay isay shab-e-qadr may utara
(Parah. 30, Surah Qadr, aayat. 1)

Donon aayaton kay milanay say ma'loom huwa kay shab-e-qadr ramazan may hi hay aur woh ghaliban 27 ki shab hay,

kyun kay layla-tul-qadr may 9 huroof hay aur yeh lafz surah qadr may 3 martabah aaya hay jis say 27 haasil huway ma'loom huwa kay woh 27 ki shab hay.

7. Ramazan may dozakh kay darwazay band ho jatay hayn Jannat aarastah ki jati hay, is kay darwazay khol diye jatay hayn, isi liye in dino may naykiyon ki ziyadati aur gunahon ki kami hoti hay jo log gunah kartay bhi hayn woh nafs-e-ammarah ya apnay sathi shaytan (Hamzad) kay bahkany say kartay hayn.
8. Ramazan kay khanay peenay ka hisab nahin (ya'ni sahr-o-iftar kay khanay peenay ka)
9. Qiyamat may ramazan aur quran rozah daar ki shafa'at karayn gay kay Ramazan to kahay ga: Maula **عَزَّوَجَلَّ** Mayn nay isay din may khanay peenay say roka tha aur Quran 'arz karay ga kay Ya Rab **عَزَّوَجَلَّ** Mayn nay isay raat may tilawat aur Taraweeh kay zaree'ay sonay say roka
10. Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ramazan may har qaydi ko chhorr daytay thay aur har saa'il ko 'ata farmatay thay, Rab **عَزَّوَجَلَّ** bhi Ramazan may jahannamiyon ko chhorrta hay, lihaza chahiye kay Ramazan may nayk kaam kiye jayen aur gunahon say bacha jaye
11. Quran Kareem may sirf Ramazan Shareef hi ka naam liya gaya aur isi kay fazaa'il bayan huway, kisi dusray maheenay ka na sarahatan naam hay na aysay fazaa'il. Maheeno may sirf Maah-e-Ramazan ka naam Quran Shareef may liya gaya. 'Auraton may sirf bibi Maryam **رَضِيَ اللهُ تَعَالَى عَنْهَا** ka naam Quran may aaya. Sahabah may sirf Hazrat Sayyiduna

Zayd bin Harisah رَضِيَ اللهُ تَعَالَى عَنْهُ ka naam Quran may liya gaya jis say in teenon ki 'azamat ma'loom huyi

12. Ramazan Shareef may iftar aur sahri kay waqt du'a Qabool hoti hay ya'ni iftar kartay waqt aur sahri kha kar. Yeh martabah kisi aur maheenay ko haasil nahin
13. Ramazan may 5 Hurooof hayن, م, ر, ا, ض, م, ر say murad Rahmat-e-Ilahi hay, م say murad Mahabbat-e-Ilahi, ض say murad Zamaan-e-Iahi hay, ا say murad Amaan-e-Ilahi hay, ن say murad Noor-e-Ilahi hay. Aur Ramazan may 5 'ibadaat khusoosi hoti hayn: Rozah, Taraweeh, Tilawat-e-Quran, I'tikaf, Shab-e-Qadr may 'ibadaat, to jo koi sidq-e-dil say yeh 5 'ibadatayn karayn woh un paanch in'aamon ka mustahiq hay. (Tafseer-e-Na'eemi, vol. 2, pp. 208,)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Jannat sajaye jati hay

Hazrat Sayyiduna Abdullah ibn Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Bayshak Jannat saal kay shuru' say aglay saal tak Maah-e-Ramazan kay liye sajaye jati hay. Aur farmaya: Ramazan Shareef kay pahlay din Jannat kay darakhton kay patton say barri barri ankhon wali Hooron par hawa chalti hay aur woh 'arz karti hayn: Aye Rab عَزَّوَجَلَّ apnay bandon may say aysay bandon ko hamara shauhar bana jin ko daykh kar hamari ankhayn thandi hon aur jab woh hamayn daykhayn to un ki ankhayn bhi thandi hoon.

(Shu'ab-ul-Iman, vol. 3, pp. 312, Hadees 3633)

Jannat kaun sajata hay?

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Hadees Pak kay is hissay: “Bayshak Jannat saal kay shuru’ say aglay saal tak Ramazan kay liye sajaye jati hay” kay tahat Mirat jild 3 safhah 142 ta 143 par farmatay hayn: Ya’ni Eid-ul-Fitr ka chand nazar aatay hi, aglay Ramazan kay liye Jannat ki aarastagi (ya’ni Sajawat) shuru’ ho jati hay aur saal bhar tak firishtay isay sajatay rahtay hay Jannat khud saji sajaye phir aur bhi ziyadah sajaye jaye, phir sajanay walay firishtay hoon, to kaysi sajaye jati ho gi, us ki sajawat hamaray wahm-o-guman say wara hay, ba’z Musalman Ramazan may Masjidayn sajatay hayn, wahan qal’i choona kartay hayn, jhandiyan lagatay, roshni kartay hayn un ki asl yeh hi Hadees hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Jannat ki ‘azamat ki to kiya hi baat hay! Kash! Hamayn bay hisab bakhsh diya jaye aur Jannat-ul-Firdaus may Huoor aَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ ka parraus naseeb ho jaye. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tableegh-e-Quran-o-Sunnat ki ‘aalamgeer ghayr siyasi tahreek Dawat-e-Islami ahl-e-haq ki Madani tahreek hay, is say har dam wabastah rahiye, Dawat-e-Islami par kaysi kaysi karam nawaziyan hoti hayn is ki aik Madani bahaar mulahazah farmaiye:

Jannat may Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay parraus ki bisharat

Islami bhayon aur Islami behnon ko muft dars-e-nizami karwanay kay liye اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Dawat-e-Islami kay zayr-e-ihitam muta’addid Jami’aat ba-naam Jamia’h-tul-Madinah qaa’im hayn. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ 1427 Hijri may Dawat-e-Islami kay in

Jamia'h-tul-Madinah (Bab-ul-Madinah Karachi) kay taqreeban 160 Talabah kiraam nay haathon haath 12 maah kay liye Raah-e-Khuda ﷺ may safar ikhtiyar kiya. Ibtida'an Madani Qafilah Course karwanay ki Tarkeeb bani, is dawran Talabah kay jazbah-e-khidmat-e-islam ko mazeed Madinay kay 12 chand lag gaye aur un may say taqreeban 77 Talabah nay 'umr bhar kay liye apnay aap ko Madani qafilon kay liye paysh kar diya! Is 'azeem qurbani par hoslah afzaye ki barri zabardast soorat bani aur woh yeh kay khuwab may Huzoor ﷺ kay deedar say aik 'Aashiq-e-Rasool ki ankhayn thandi huyi, lab haye Mubarakah ko jumbish huyi, rahmat kay phool jharrnay lagay aur alfaz kuch yun tarteeb paaye: "Jis jis nay apnay aap ko 'umr bhar kay liye paysh kar diya hay Mayn un ko jannat kay andar apnay sath rakhoon ga" khuwab daykhnay walay 'Aashiq-e-Rasool kay dil may hasrat huyi kay kash! Sad karoorr kash! Mujhay bhi un khush nasebon may shamil kar liya jata. Allah ﷺ kay Mahboob ﷺ nay mayray dil ki baat jan li aur farmaya: "Agar tum bhi in may shamil hona chahtay ho to apnay aap ko 'umr bhar kay liye paysh kar do"

*Sar-e-'Arsh par hay tayri guzar dil-e-farsh par hay tayri nazar
Malakoot-o-Mulk may koi shay, nahin woh jo tujh pay 'ayaan nahin*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Khush naseeb 'Aashiqan-e-Rasool ko bisharat-e-'uzma mubarak ho! Allah ﷺ ki rahmat par nazar rakhtay huway qawi ummed hay kay jin bakhtooron kay liye yeh Madani khuwab daykha gaya hay *إِنْ شَاءَ اللَّهُ ﷺ* un ka khatimah iman par ho ga aur woh Madani Aaqa ﷺ kay tufayl Jannat-ul-Firdaus may aap ﷺ ka parraus paye gay. Ta-ham yeh yaad rahay! Kay ghayr-e-nabi jo khuwab daykhay woh shar'an

Hujjat (ya'ni daleel) nahin hota, khuwab ki bisharat ki bunyad par kisi ko yaqeeni taur par Jannati nahin kaha ja sakta

*Izn say tayray sar-e-hashr kahayn kash! Huzoor
Sath 'Attar ko Jannat may rakhon ga Ya Rab*

Har Shab 60 Hazaar ki bakhshish

Hazrat Sayyiduna Abdullah bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ramazan Shareef ki har shab aasmano may subh-e-sadiq tak aik munadi (ai'lan karnay wala firishtah) yeh ai'lan karta hay: Aye bhalaye talab karnay walay! Iradah pukhtah kar lay aur khush ho ja, aur Aye buraye ka iradah karnay walay! Buraye say baaz aaja. Hay koi maghfirat talab karnay wala! Kay us ki talab poori ki jaye, hay koi taubah karnay wala! Kay us ki taubah Qabool ki jaye. Hay koi du'a maangnay wala! Kay us ki du'a Qabool ki jaye. Hay koi saa'il kay us ka suwal poora kiya jaye. Allah عَزَّوَجَلَّ Ramazan-ul-Mubarak ki har shab may iftar kay waqt 60 hazaar gunahgaaro ko dozakh say aazad farma dayta hay aur 'Eid kay din saray maheenay kay barabar gunah garon ki bakhshish ki jati hay.

(Shu'ab-ul-Iman, vol. 3, pp. 304, Hadees. 3606)

Madinay kay deewano! Ramazan-ul-Mubarak ki jalwah gari to kiya hoti hay, hum gareebon kay waray niyaray ho jatay hayn. Allah عَزَّوَجَلَّ kay fazl-o-karam say rahmat kay darwazay khol diye jatay hay aur khoob maghfirat kay parwanay taqseem hotay hayn. Kash! Hum gunah garon ko ba-tufayl Maah-e-Ramazan Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay rahmat bharay haaton Jahannam say rihaye ka parwanah mil jaye. Imam-e-Ahl-e-Sunnat رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ Bargah-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may 'arz kartay hayn:

*Tamanna hay farmaiye roz-e-mahshar
Yeh tayri rihaye ki chitthi mili hay*

Rozanah 10 lakh ki dozakh say rihaye

Huzoor ﷺ nay farmaya: Jab Ramazana ki pahli raat hoti hay to Allah ﷻ apni makhlooq ki taraf nazar fermata hay aur jab Allah ﷻ kisi banday ki taraf nazar farmaye to usay kabhi ‘azab na day ga aur har roz 10 lakh ko Jahannam say aazad fermata hay aur jab 29 ki shab hoti hay to maheenay bhar may jitnay aazad kiye un kay majmo’ay kay barabar us aik raat may aazad fermata hay. Phir jab Eid-ul-Fitr ki raat aati hay, malai’kah khushi kartay hayn aur Allah ﷻ apnay noor ki khas tajalli fermata hay aur firishton say fermata hay: Aye Gurooh-e-Malaa’ikah us mazdoor ka kiya badlah hay jis nay poora kaam kar liya? Firishtay ‘arz kartay hayn: us ko poora poora ajr diya jaye. Allah ﷻ fermata hay: Mayn tumhayn gawah karta hoon kay Mayn nay un sab ko bakhsh diya.

(*Jam’-ul-Jawami’*. Vol. 1, pp. 345, Hadees. 2536)

Jumu’ah ki har gharri may 10 lakh ki maghfirat

Hazrat Sayyiduna Abdullah ibn ‘Abbas رضى الله تعالى عنهما say riwayat hay kay Huzoor ﷺ ka farman hay: Allah ﷻ Maah-e-Ramazan may rozanah iftar kay waqt 10 lakh aysay gunahgaro ko Jahannam say aazad fermata hay jin par gunahon ki wajah say Jahannam Wajib ho chuka tha, neez Shab-e-Jumu’ah aur roz-e-jumu’ah (ya’ni juma’rat ko ghuroob-e-aaftab say lay kar Jumu’ah ko ghuroob-e-aaftab tak) ki har har gharri may aysay 10, 10 lakh gunahgaron ko Jahannam say aazad kiya jata hay jo ‘azab kay haqdar qarar diye ja chukay hotay hayn.

(*Al-Firdaus Bi-Masoor-il-Khitab*, vol. 3, pp. 320, Hadees. 4960)

‘Aashiqan-e-Ramazan! Bayan kardah Ahadees-e-Mubarakah may Rab ﷻ kay kis qadar ‘Azeem-us-shan ina’am aur ikraam

ka zikr hay. Aye kash! Allah عَزَّوَجَلَّ hum gunahgaron ko bhi maghfirat yaaftagan may shamil kar lay.

أَمِينٍ بِجَاوِ التَّيْبِي الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*'Isyan say kabhi hum nay kanarah na kiya
Par Tu nay dil aazurdah hamara na kiya
Hum nay to Jahannam ki bahut ki tajweez
Laykin tayri Rahmat nay gawara na kiya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Hazrat Sayyiduna Zamurah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Maah-e-Ramazan may (ghar walon kay) Kharch may kushadagi karo kyun kay Maah-e-Ramazan may Kharch karna Allah عَزَّوَجَلَّ ki raah may Kharch karnay ki tarah hay. (Fazaa`il-e-Shahr-e-Ramazan, vol. 1, pp. 368, Hadees. 24)

Bhalaye hi bhalaye

Ameer-ul-Mu`mineen Hazrat Sayyiduna `Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmaya kartay: Us maheenay ko khush aamdeed jo hamayn pak karnay wala hay. Poora Ramazan khayr hi khayr (Bhalaye hi bhalaye) hay din ka rozah ho ya raat ka Qiyam, is maheenay may Kharch karna jihad may Kharch karnay ka darajah rakhta hay. (Tambih-ul-Ghafilien, pp. 177)

Barri barri ankhaun wali hooray

Hazrat Sayyiduna Abdullah ibn `Abbas رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jab Ramazan Shareef ki pahli raat aati hay to `arsh-e-`azeem kay neechay say Maseerah naami hawa chalti hay jo Jannat kay darakhton kay patton ko hilati hay, is hawa kay chalnay say aysi dilkash aawaz

buland hoti hay kay is say behtar aawaz aaj tak kisi nay nahin suni. Is aawaz ko sun kar barri barri ankhon wali hooray zaahir hoti hayn yahan tak kay Jannat kay buland mahallat par kharri ho jati hayn aur kahti hayn kay hay koi jo hum ko Allah ﷺ say maang lay kay hamara nikah us say ho? Phir woh hooray daarogha-e-jannat (Hazrat) Rizwan ﷺ say poochti hayn: Aaj yeh kaysi raat hay? Aap ﷺ jawaban Talbiyah (ya'ni Labbaik) kahtay hayn, phir kahtay hayn: yeh Maah-e-Ramazan ki pahli raat hay, Jannat kay darwazay Ummat-e-Muhammad ﷺ kay rozay daaron kay liye khol diye gaye hayn.

(At-Targheeb Wat-Tarheeb, pp. 60, vol. 2, Hadees 23)

2 Andhayray door

Manqool hay Allah ﷺ nay Hazrat Sayyiduna Moosa Kaleemullah ﷺ say farmaya: Mayn nay Ummat-e-Muhammad ﷺ ko do noor 'ata kiye hayn ta kay woh do andhayron kay zarar ya'ni nuqsan say mahfooz rahayn. Aap ﷺ nay 'arz ki: Ya Allah woh do noor kaun kaun say hayn? Irshad huwa: Noor-e-Ramazan aur Noor-e-Quran. Aap ﷺ nay 'arz ki: Do andhayray kaun kaun say hayn? Farmaya: Aik Qabr ka aur dusra Qiyamat ka. (Durra-tun-Nasihin, pp. 9)

Ramazan aur Quran Shafa'at karayn gay

Huzoor ﷺ ka farman hay: Rozah aur Quran banday kay liye Qiyamat kay din shafa'at karayn gay. Rozah 'arz karay ga: Aye Rab ﷺ Mayn nay khanay aur khuwahishon say din may isay rok diya, mayri shafa'at is kay haq may Qabool farma. Quran kahay ga: Mayn nay isay raat may sonay say baaz rakha, mayri shafa'at is kay liye Qabool kar pas donon ki shafa'atyn Qabool hoon gi. (Musnad Imam Ahmad, pp. vol. 2, 586, Hadees. 6637)

Lakh Ramazan Ka sawab

Hazrat Sayyiduna Abdullah ibn ‘Abbas رضي الله تعالى عنهما say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Jis nay Makkah Mukarramah may Maah-e-Ramazan paya aur rozah rakha aur raat may jitna muyassar aaya Qiyam kiya to Allah عز وجل us kay liye aur jagah kay aik lakh Ramazan ka sawab likhay ga aur har din aik ghulam aazad karnay ka sawab aur har raat aik ghulam aazad karnay ka sawab aur har roz jihad may ghorray par suwar kar daynay ka sawab aur har din may nayki aur har raat may nayki likhay ga. *(Sunan Ibn-e- Majah, vol. 3, pp. 523, Hadees 3117)*

Kash! Eid Madinay may ho

Meethay meethay Islami bhaiyon Allah عز وجل kay Habeeb Huzoor صلى الله تعالى عليه وآله وسلم ka diyar-e-wiladat Makkah Mukarramah رَأَاهَا اللَّهُ شَرَفًا وَ تَعْظِيمًا hay. Allah Ta’ala nay apnay Habeeb صلى الله تعالى عليه وآله وسلم kay sadqay may Ghulaman-e-Mustafa par kis qadar lutf-o-karam farmaya hay! Aye kash! Hamayn bhi Makkah Mukarramah رَأَاهَا اللَّهُ شَرَفًا وَ تَعْظِيمًا may maah-e-ramazan guzarnay ki ‘azeem sa’adat naseeb ho jaye aur us may khoob ‘ibadat ki bhi taufeeq milay aur phir Maah-e-Ramazan guzaar kar fauran hi Eid mananay kay liye apnay meethay meethay Aaqa صلى الله تعالى عليه وآله وسلم kay Rauzah par haazir ho jaye aur wahan par ro ro kar “Eidi” ki Bheek maangayn aur Sabz sabz Gumbad kay Makeen صلى الله تعالى عليه وآله وسلم ki rahmat josh par aa jaye aur aye kash Sarkar صلى الله تعالى عليه وآله وسلم kay darbar say hum gunahgar bataur “Eidi” bay hisab maghfirat ki bisharat paanay ki sa’adat paa layn.

*Ya Nabi! Attar ko Jannat may day apna jawar
Wasitah siddiq ka jo tayra yaar-e-ghar hay*

Aaqa ﷺ 'Ibadat par kamar Bastah ho jatay

Ameer-ul-Mu`mineen Hazrat Sayyidatuna 'Aaishah رضى الله تعالى عنها farmati hayn: Jab Maah-e-Ramazan aata to Huzoor ﷺ 20 din namaz aur neend ko milatay thay pas jab aakhiri 'asharah hota to Allah عزوجل ki 'ibadat kay liye kamar Bastah ho jatay. (Musnad Imam Ahmad, vol. 9, pp. 338, Hadees. 24444)

Aaqa ﷺ Ramazan may Khoob du'ayen mangtay thay

Aik aur riwayat may farmati hay: Jab Maah-e-Ramazan Tashreef laata to Huzoor ﷺ ka rang mubarak mutaghayyar (ya'ni tabdeel) ho jata aur namaz ki kasrat farmatay aur khoob du'aen maangtay.

(Shu'ab-ul-Iman, vol. 3, pp. 310, Hadees. 3625)

Aaqa ﷺ Ramazan may khoob khayrat kartay

Hazrat Sayyiduna Abdullah ibn 'Abbas رضى الله تعالى عنهما farmatay hayn: Jab Maah-e-Ramazan aata to Huzoor ﷺ har qaydi ko riha kar daytay aur har saa'il ko 'ata farmatay.

(Shu'ab-ul-Iman, vol. 3, pp. 311, Hadees. 3629)

Kiya Aaqa ﷺ Hayat-e-Zaahiri kay dawr may qaydi hotay thay?

Mufassir-e-Shaheer Hakeem-ul Ummat Hazrat Mufti Ahmad Yar Khan رحمه الله تعالى عليه bayan kardah Hadees pak kay hissay: "Har qaydi ko riha kar daytay" kay taht Mirat Jild 3 safhah 142 par farmatay hayn: Haq yeh hay kay yahan qaydi say murad woh shakhs hay jo Haqqullah ya Haqq-ul-'Abd (Banday kay haq)

may giriftar ho aur aazad farmanay say us kay haq ada kar dayna ya kara dayna murad hay.

Sab say barrh kar Sakhi

Hazrat Sayyiduna Abdullah bin ‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn: Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ logon may sab say barrh kar sakhi thay aur Ramazan Shareef may aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ khusosan bahut ziyadah sakhawat farmatay thay. Jibraeel Ameen عَلَيْهِ السَّلَامُ Ramazan-ul-Mubarak ki har raat may mulaqat kay liye haazir hotay aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ un kay sath Quran Kareem ka dawr farmatay. Jab bhi Hazrat Jibraeel عَلَيْهِ السَّلَامُ Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat may aatay to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tayz chalnay wali hawa say bhi ziyadah khayr ya’ni bhalaye kay mu’amalay may sakhawat farmatay. (Bukhari, vol. 1, pp. 9, Hadees. 6)

*Haath utha kar aik tukrra aye Kareem
Hayn sakhi kay maal may haqdar hum*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Hazaar guna sawab

Hazrat Sayyiduna Ibrahim Nakh'i رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn: Maah-e-Ramazan may aik din ka rozah rakhna aik hazaar din kay rozon say Afzal hay aur Maah-e-Ramazan may aik martabah tasbeeh karna (سُبْحَانَ اللهِ kahna) is maah kay ‘alawah aik hazaar martabah Tasbeeh karnay (سُبْحَانَ اللهِ kahnay) say Afzal hay aur Maah-e-Ramazan may aik rak’at parrhna ghayr-e-ramazan ki aik hazaar rak’aton say Afzal hay. (Tafseer-e-Durr-e-Mansur, vol. 1, pp. 454)

Ramazan may zikr ki fazeelat

Ameer-ul-Mu`mineen Hazrat Sayyiduna ‘Umar Farooq رضي الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم ka farman hay: Ramazan may Zikrullah karnay walay ko bakhsh diya jata hay aur is maheenay may Allah عَزَّوَجَلَّ say maangnay wala mahroom nahin rahta. (*Shu‘ab-ul-Iman, vol. 3, pp. 311, Hadees 3627*)

Sunnataun Bhara Ijtima’ aur Zikrullah

Meethay meethay Islami bhaiyon! Woh log kitnay khush naseeb hayn jo is maah-e-mubarak may khusosiyat kay sath Sunnataun bharay ijtimaa’at may shirkat ki sa’adat haasil kartay aur Allah عَزَّوَجَلَّ say apni dunya aur aakhirat ki bhalaye ka suwal kartay hayn. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tableegh-e-Quran-o-Sunnat ki ‘aalamgeer ghayr siyasi tahreek Dawat-e-Islami ka Sunnataun bhara ijtimaa’ az ibtida ta intiha Zikrullah عَزَّوَجَلَّ hi par mushtamil hota hay kyun kay tilawat, naat Shareef, Sunnataun bhara bayan, du’a aur salat-o-salam waghayrah sab Zikrullah عَزَّوَجَلَّ may dakhil hayn. Dawat-e-Islami kay ijtimaa’ ki barakaat ki aik Madani bahaar mulahazah hoon, chunan-chay

6 Baytiyon kay ba’d Awlad-e-Nareenah

Markaz-ul-Awliya Lahore Kay aik Islami bhai ki Madani bahaar ‘arz karta hoon: Ghaliban 2003 ki baat hay, Aik Islami bhai nay unhayn Tableegh-e-Quran-o-Sunnat ki ‘Aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay 3 rozah Bayn-ul-Aqwami Sunnataun bharay ijtimaa’ Sahra-e-Madinah, Madinah-tul-Awliya Multan Shareef may shirkat ki da’wat ‘inayat farmaye. Unho nay ‘arz ki: Mayn 6 Baytiyon ka baap hoon, mayray ghar may phir wiladat mutwaqqa’ hay, du’a farmaiye kay ab ki baar nareenah awlad ho. Us Islami bhai nay Infiradi Koshish kartay huway farmaya: Hajj kay ba’d ta’dad kay lihaz say ‘Aashiqn-e-

Rasool kay sab say barray ijtimā' (Multan Shareef) may aa kar du'a maangiye na janay kis kay sadaqay may bayrra paar ho jaye. Us ki baat un kay dil ko lag gaye aur woh sunnatun bharay ijtimā' Multan Shareef may haazir ho gaye. Wahan kay rooh parwar manazir ka bayan karnay kay liye un kay paas alfaz nahin thay, unhayn zindagi may pahli baar aik zabardast roohani sukoon naseeb huwa. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Ijtimā' kay chand hi rooz kay ba'd Allah **عَزَّوَجَلَّ** nay unhayn chand sa Madani munna 'ata farmaya, ghar walon ki khushi bayan say baahar thi.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ woh Dawat-e-Islami kay Madani mahool say wabastah ho gaye. Allah **عَزَّوَجَلَّ** nay mazeed aik aur Madani munnay say bhi nawaz diya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** unhayn Dawat-e-Islami kay Madani mahool may Madani Qafilah zimmah daar ki haysiyat say khidmat ki sa'adat bhi mili.

40 Nayk Musalmano kay majma' may aik wali hota hay

Meethay meethay Islami bhaiyon! Dawat-e-Islami kay Madani mahool aur Sunnataun bharay ijtimā'at may rahmatayn kyun nazil na hoon gi kay un 'Aashiqan-e-Rasool may na janay kitnay Awliya-e-Kiraam **رَحْمَةُ اللّٰهِ تَعَالٰی** hotay hoon gay. Mayray Aaqa A'la Hazrat **رَحْمَةُ اللّٰهِ تَعَالٰی عَلَيْهِ** farmatay hayn: Jama'at may barakat hay aur du'a-e-majma'-e-muslimeen aqrab ba-qabool (ya'ni Musalmano kay majma' may du'a mangna qaboliyyat kay qareeb tar hay). 'Ulama farmatay hayn: Jahan 40 Musalman Salih (ya'ni nayk Musalman) jama' hotay hayn un may aik Allah ka Wali zaroor hota hay. (*Fatawa Razawiyyah, vol. 24, pp. 184.*) (*Fayz-ul-Qadeer, vol. 1, pp. 497, Hadees. 714*)

Bayta milay, Bayti milay kuch na milay har haal may shukr kijiye

Bil-farz du'a ki qaboliyyat ka asar zaahir na ho tab bhi harf-e-shikayat zaban par nahin laana chahiye. Hamari bhalaye kis baat

may hay is ko yaqeenan Allah عَزَّوَجَلَّ hum say ziyadah behtar janta hay. Hamayn har haal may Parwardigar عَزَّوَجَلَّ ka shukr guzar ban kar rahna chahiye. Woh bayta day tab bhi us ka shukr, Bayti day tab bhi shukr, dono day tab bhi shukr, har haal may shukr shukr aur shukr hi ada karna chahiye. Parah 25 Surah Shura ki aayat number 49 aur 50 may Allah عَزَّوَجَلَّ ka farman hay:

بِإِذْنِ مَلِكِ السَّمَوَاتِ وَالْأَرْضِ ۖ يَخْلُقُ مَا يَشَاءُ ۗ يَهَبُ لِمَن يَشَاءُ إِنَآثًا ۖ وَيَهَبُ لِمَن يَشَاءُ الذُّكُورَ ۖ أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَآثًا ۗ وَيَجْعَلُ مَن يَشَاءُ عَاقِبَةً ۗ إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿٥٠﴾

Tarjamah Kanz-ul-Iman: Allah hi kay liye hay aasmanon aur zameen ki saltanat, payda karta hay jo chaahay, jisay chaahay baytiyan ‘ata farmaye aur jisay chaahay baytay day ya donon mila day baytay aur baytiyan aur jisay chaahay banjh kar day bayshak woh ‘ilm aur qudrat wala hay.

Khazaa`in-ul-Irfan may aayat number 50 kay is hissay (jisay chaahay baanjh kar day) kay tahat hay: (Ya’ni) kay us kay awlad hi na ho, woh (ya’ni Allah عَزَّوَجَلَّ) Maalik hay, apni na’mat ko jis tarah chaahay taqseem karay, jisay jo chaahay day. Ambiya عَلَيْهِمُ السَّلَامُ may bhi yeh sab sooratayn paaye jaati hayn, Hazrat Loot aur Hazrat Shu’aib عَلَيْهِمَا السَّلَامُ kay Sif baytiyan thi, koi bayta na tha aur Hazrat Ibraheem عَلَيْهِ السَّلَامُ kay sif farzand (ya’ni baytay) thay, koi dukhtar (Ya’ni bayti) huyi hi nahin aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko Allah عَزَّوَجَلَّ nay 4 farzand ‘ata farmaye aur 4 saahib zaadiyan. (*Khazain-ul-Irfan, pp. 898*)

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muqaddas Awlad ki ta’dad

Dawat-e-Islami kay isha’ati idaray Maktabah-tul-Madinah kay matbu’ah 48 safhaat par mushtamil risalay “Zindah Bayti

Kunwayn may Phaynk di” safhah 7 ta 8 par hay: Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay char farzand honay ka agar chay “Khazaa`in-ul-‘Irfan” may zikr hay magar is may ikhtilaf hay, 3 shahzadon ka bhi qawl hay aur 2 ka bhi. Chunan-chay Tazkirah-tul-Ambiya safhah 827 par hay: Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 3 baytay thay: Qasim, Ibrahim, Abdullah. Khayal rahay kay Tayyib, Mutayyab, Tahir aur Mutahhar inhin (ya’ni Hazrat Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ) kay alqaab thay, yeh koi ‘alayhidah baytay nahin thay.

(Tazkirah-tul-Ambiya, pp. 827)

Hazrat ‘Allamah Abdul Mustafa ‘Azami رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ Seerat-e-Mustaf Safhah 687 par likhtay hayn: Is baat par tamam Mu`arrikheen ka ittifaq hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki awlad-e-kiraam ki ta’dad 6 (to yaqeenan) hay. Do farzand Hazrat Qasim aur Hazrat Ibrahim رَضِيَ اللهُ تَعَالَى عَنْهُمَا aur 4 Saahib zaadiyan Hazrat Zaynab aur Hazrat Ruqayyah aur Hazrat Umm-e-Kulsoom aur Hazrat Fatimah رَضِيَ اللهُ تَعَالَى عَنْهُنَّ laykin ba’z mu`arrikheen nay yeh bayan farmaya hay kay aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aik sahib zaaday Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ bhi hay jin ka laqab Tayyib-o-Tahir hay. Is qawl ki bina par Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muqaddas awlad ki ta’dad 7 hayn ya’ni 3 saahib zaadgan aur 4 saahib zaadiyaan. (Seerat-e-Mustaf, pp. 687)

Ramazan ka deewanah

Muhammad naami aik aadami sara saal namaz na parrhta tha. Jab Ramazan Shareef ka mutabarrak maheenah aata to woh pak saaf kaprray pahanta aur paanchon waqt pabandi kay sath namaz parrhta aur saal-e-guzishtah ki qaza namazayn bhi ada karta. Logon nay us say poocha: Tu aysa kyun karta hat? Us nay jawab diya: yeh maheenah rahmat aur barakat, taubah aur maghfirat ka hay, shayad Allah عَزَّوَجَلَّ mujhay mayray isi ‘amal

kay sabab bakhsh day. Jab us ka intiqal ho gaya to kisi nay khuwab may daykh kar poocha: مَا فَعَلَ اللَّهُ بِكَ؟ ya'ni Allah عَزَّوَجَلَّ nay tayray sath kiya mua'amalah kiya? Us nay jawab diya: Mayray Allah عَزَّوَجَلَّ nay mujhay Ihtiram-e-Ramazan Shareef baja lanay kay sabab bakhsh diya. (Durra-tum-Nasiheen, pp. 8)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Allah bay Niyaz hay

Meethay meethay Islami bhaiyon! Daykha aap nay? Khuda عَزَّوَجَلَّ Maah-e-Ramazan kay qadr dan par kis darajah Maharban hay kay saal kay baaqi maheenay chorr kar sirf Maah-e-Ramazan may 'ibadat karnay walay ki maghfirat farma di. Is Hikayat say kahin koi yeh na samajh baythay kay ab to عَزَّوَجَلَّ sara saal namazon ki chutti ho gaye!! Sirf Ramazan may rozah namaz kar liya karayn gay aur seedhay Jannat may chalay jaye gay. Piyaray Islami bhaiyon! Dar asl bakhshna ya 'azab karna yeh sab kuch Allah عَزَّوَجَلَّ ki mashiyyat par mauqoof hay, woh bay niyaz hay, agar chaahay to kisi Musalman ko ba-zaahir chotay say nayk 'amal par hi apnay fazl say bakhsh day aur agar chaahay to barri barri naykiyon kay ba Wujood kisi ko mahz aik chhotay say gunah par apnay 'adl say pakarr lay. Parah 3 Surah Baqarah ki aayat number 284 may Irshad hay:

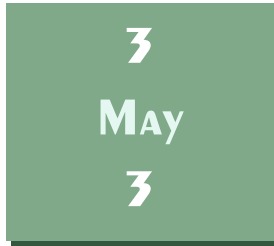
فَيَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ط

Tarjamah Kanz-ul-Iman: To jisay chaahay ga (apnay fazl say ahl-e-iman ko) bakhshay ga aur jisay chaahay ga (apnay 'adal say) saza day ga.

*Tu bay hisab bakhsh kay hayn bay shumar jurm
Dayta hoon wasitah tujhay Shah-e-Hijaz ka*

3 kay andar 3 posheedah

Meethay meethay Islami bhaiyon! Koi nayki chorrni nahin chahiye, na janay Allah ﷺ ko kaunsi nayki pasand aa jaye aur koi chhotay say chhota gunah karna nahin chahiye kay na janay kis gunah par Allah ﷺ naraz ho jaye aur us ka dardnak 'azab ghayr lay. Khalifah A'la Hazrat Sayydiuna Abu Yusuf Muhammad Shareef Muhaddis Kotalwi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ naql farmatay hayn: Allah ﷺ nay 3 cheezon ko ko 3 cheezon may makhfi (ya'ni posheedah) rakha hay.



1. Apni riza ko apni ita'at may aur
2. Apni naarazi ko apni na-farmani may aur
3. Apnay Awliya ko apnay bandon may. *(Tambeeh-ul-Mughtarren, pp. 51)*

Yeh qawl naql karnay kay ba'd Faqeeh-e-'Azam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Lihaza har ta'at aur har nayki ko 'amal may laana chahiye kay ma'loom nahin kis nayki par woh raazi ho jaye aur har badi say bachna chahiye kyun kay ma'loom nahin ki badi par woh naraz ho jaye. Khuwah woh badi kaysi hi Sagheer (ya'ni choti) ho. Masalan bila ijazat kisi kay tinkay ka khilal karna ba-zaahir aik ma'mooli si baat hay ya kisi hamsayah ki mitti say us ki ijazat kay baghayr haath dhona goya Aik chhoti si baat hay magar mumkin hay kay is buraye may hi Allah ﷺ ki narazi chhupi huyi ho to aysi chhoti chhoti baaton say bhi bachna chahiye. *(Akhlaq-us-Salihin, pp. 60)*