



(Roman)



ROZAY KAY ZAROORI MASA`IL (QIST 2)

Composed by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tarbiyat Ameer-e-Ahli-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Rozay kay Zaroori Masa`il (Qist 2)

**SHAikh-e-TAREEQAT AMEER-e-Ahl-e-SUNNAT BAANI-e-
DAWAT-e-ISLAMI HAZRAT 'ALLAMAH MAULANA ABU Bilal
MUHAMMAD IlyAS ATTAR QADIRI RAZAVI** دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ

Payshkash:

Majlis-e-Al-Madina-tul-'Ilmiyyah
(Dawat-e-Islami)

Nashir:

Maktaba-tul-Madinah Baab-ul-Madinah Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhmay ki Du'a

Deeni kitab ya Islami sabaq perhmay say pehlay zayl mein di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhain gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (*عَزَّوَجَلَّ*)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Rozay kay Zaroori Masaa`il¹

Durood Shareef ki Fazeelat

Hazrat Sayyiduna Shaykh Ahmad bin Mansoor رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ jab faut huway to ahl-e-sheeraz may say kisi nay khuwab may daykha kay sar par motiyon wala taaj sajaye, bahtareen Hullah (Ya'ni Jannati Jorra) zayb-e-tan kiye woh Sheeraz ki jami' Masjid ki mehrab may kharray hayn. Khuwab daykhnay walay nay haal daryaft kiya to farmaya: Allah عَزَّوَجَلَّ nay mujhay bakhsha, karam farmaya aur Taaj pahna kar Jannat may dakhil kiya. Poocha: Kis sabab say? Farmaya: Mayn Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say Durood pak parrha karta tha yehi 'amal kaam aa gaya. (Al-Qawl-ul-Badi', pp. 254)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Allah عَزَّوَجَلَّ ka kitna barra karam hay kay us nay hum par Maah-e-Ramazan kay rozay farz kar kay hamaray liye samaan-e-taqwa faraham kiya. Allah عَزَّوَجَلَّ parah 2 Surah Baqarah ki aayat number 183 ta 184 may Irshad fermata hay:

¹ Faizan-e-Sunnat may har jagah Masaa`il Fiqah Hanafi kay mutabiq diye gaye hayn. Lihaza Shafa'i, Maaliki aur Hanbli Islami bhai Fiqhi masaa`il kay mua'amalay may apnay apnay 'Ulama-e-Kiraam say rujoo' karayn

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾ أَيَّامًا مَّعْدُودَاتٍ ۗ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ ۗ فَمَن تَطَوَّءَ خَيْرًا فَهُوَ خَيْرٌ لَهُ ۗ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿١٨٤﴾

Tarjamah Kanz-ul-Iman: *Aye Iman walo! Tum par rozay farz kiye gaye jaysay aglon par farz huway thay kay kahi tumhayn parhayzgari milay, ginti kay din hayn to tum may jo koi beemar ya safar may ho to utnay rozay aur dinon may aur jinhayn is ki taqat na ho woh badlay may aik Miskeen ka khana phir jo apni taraf say nayki ziyadah karay to woh us kay liye behtar hay aur rozah rakhna tumharay liye ziyadah bhala hay agar tum jano.*

Rozah Barri purani ‘ibadat hay

Aayat-e-Kareemah kay ibtidaye hissay kay taht Tafseer-e-Khazin may hay: tum say pahlay logon say murad yeh hay: Hazrat Sayyiduna Aadam عليه السلام say Hazrat Sayyiduna ‘Isa Roohullah عليه السلام tak jitnay Ambiya-e-Kiraam عليههم السلام tashreef laaye aur un ki ummatayn aayen un par rozay farz hotay chalay aaye hayn (magar us ki soorat hamaray rozon say Mukhtalif thi). Matlab yeh hay kay rozah barri purani ‘ibadat hay aur guzishtah ummaton may koi Ummat aysi nahin guzri jis par Allah عَزَّوَجَلَّ nay tumhari tarah rozay farz na kiye hon. (Tafseer-e-Khazin, vol. 1, pp. 119) Aur Tafseer-e-‘Azeezi may hay: Hazrat Sayyiduna Aadam عليه السلام par har maheenay kay Ayyam-e-Beez (ya’ni chand ki 13, 14, aur 15 Tareekh) kay 3 rozay farz thay. Aur Yahood (Ya’ni Hazrat Sayyiduna Moosa Kaleemullah عليه السلام ki qawm) par Yaum-e-‘Aashoorah (ya’ni 10 Muharram-ul-Haraam) kay din aur har haftay (Saturday) kay

din ka aur kuch dinon kay rozay farz thay aur Nasaraa par Maah-e-Ramazan kay rozay farz thay. (*Tafseer-e-'Azezi, vol. 1, pp. 771*)

Rozay ka Maqsad

Maktabah-tul-Madinah ki matbu'ah Tafseer-e-Siraat-ul-Jinan jild 1 safhah 290 par hay: Aayat kay aakhir may bataya gaya kay rozay ka Maqsad taqwa aur parhayzgari ka husool hay. Rozay may chunkay nafs par sakhti ki jati hay aur khanay peenay ki halal cheezon say bhi rok diya jata hay to is say apni khuwahishaat par qaabo paanay ki mashq (practice) hoti hay jis say Zabt-e-Nafs (nafs par qabo) aur haraam say bachnay par quwwat haasil hoti hay aur yehi zabt-e-nafs aur khuwahishaat par qabo woh bunyadi cheez hay jis kay zaree'ay aadami gunahon say rukta hay.

Rozah kis par farz hay?

Tawheed aur Risalat ka iqrar karnay aur tamam Zarooriyaat-e-Deen par Iman laanay kay ba'd jis tarah har Musalman par namaz farz qarar di gaye hay usi tarah Ramazan Shareef kay rozay bhi har Musalman (Mard-o-'Aurat) 'Aaqil aur Baaligh par farz hayn. Durr-e-Mukhtar may hay: Rozay 10 Sha'ban-ul-Mua'zaam san 2 Hijri ko farz huway. (*Durr-e-Mukhtar, vol. 3, pp. 383*)

Rozah Farz honay ki wajah

Islam may aksar a'amaal kisi na kisi rooh parwar waqi'ay ki yaad tazah karnay kay liye muqarrar kiye gaye hayn. Masalan Safa-o-Marwah kay darmiyan Hajiyon ki sa'i Hazrat Sayyidatuna Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا ki yaadgar hay. Aap رَضِيَ اللهُ تَعَالَى عَنْهَا apnay lakht-e-jigar Hazrat Sayyiduna Isma'eel Zabeehullah عَلَيْهِ السَّلَام kay liye paani talash karnay kay liye in donon paharron kay darmiyan 7 baar chali aur dorri thi. Allah عَزَّوَجَلَّ ko Hazrat Sayyidatuna Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا ki yeh ada pasand aa gaye,

lihaza isi Ada-e-Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا ko Allah عَزَّوَجَلَّ nay baaqi rakhtay huway Hajiyon aur 'umrah karnay walon kay liye Safa-o-Marwah ki Sa'i Wajib farma di. Isi tarah Maah-e-Ramazan may say kuch din hamaray Piyaray Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Ghaar-e-Hira may guzaray thay, is dawran Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ din ko khanay say parhayz kartay aur raat ko Zikrullah may mashghool rahtay thay to Allah عَزَّوَجَلَّ nay un dinon ki yaad tazah karnay kay liye rozay farz kiye ta kay us kay Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat qaa'im rahay.

Ambiya-e-Kiraam عَلَيْهِمُ السَّلَامُ kay Rozon say muta'alliq

3 Farameen-e-Mustafa ﷺ

1. (Hazart) Aadam Safiullah عَلَيْهِ السَّلَامُ nay (chand ki) 13, 14, 15 tareekh kay rozay rakhay. (*Kanz-ul-'Ummal*, vol. 8, pp. 258, Hadees. 24188)
2. صَامَ نُوْحٌ الدَّهْرَ إِلَّا يَوْمَ الْفِطْرِ وَيَوْمَ الْأَضْحَى Ya'ni (Hazart) Nooh Najiullah عَلَيْهِ السَّلَامُ 'Eid-ul-Fitr aur 'Eid-ul-Azha kay 'alawah hamayshah rozah rakhtay thay. (*Ibn-e-Majah*, vol. 2, pp. 333, Hadees. 1714)
3. Hazrat Dawood عَلَيْهِ السَّلَامُ aik din chhorr kar aik din rozah rakhtay thay. (*Muslim*, pp. 584, Hadees. 1159)

Aur Hazrat 'Isa Roohullah عَلَيْهِ السَّلَامُ hamayshah rozah rakhtay thay kabhi na chhorrtay thay. (*Ibn-e-'Asakir*, vol. 24, pp. 48)

Rozah dar ka iman kitna pukhtah hay!

Meethay meethay Islami bhaiyon! Sakht garmi hay, piyas say halq sookh raha hay, hont khushk ho rahay hayn, paani maujood hay magar rozah dar us ki taraf daykhta tak nahin, khana maujood hay bhook ki shiddat say haalat digar goo hay magar woh khanay ki taraf haath tak nahin barrhata. Aap

andazah farmaiye! is Musalman ka Khuda ﷺ par kitna pukhtah iman hay kyun kay woh janta hay kay is ki harakat sari dunya say to chhup sakti hay magar Allah ﷻ say posheedah nahin rah sakti. Allah ﷻ par us ka ye yaqeen-e-kaamil rozay ka 'amali nateejah hay, kyun kay dusri 'ibadatayn kisi na kisi zaahiri harakat say ada ki jati magar rozay ka ta'alluq baatin say hay, us ka haal Allah ﷻ kay siwa koi nahin janta agar woh chhup kar kha pee lay tab bhi log yehi samjhtay rahayn gay kay yeh darwazah hay, magar mahz Khauf-e-Khuda ﷻ kay ba'is woh khanay peenay say apnay aap ko bacha raha hay.

Bachay ko kab rozah rakhwaya jaye

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Bacha jaysay hi aathwayn (8) saal may qadam rakhay us kay Wali (Ya'ni sar parast) par laazim hay kay usay namaz rozay ka hukm day aur jab 11 saal shuru' ho to wali par Wajib hay kay namaz na parrhnay aur rozah na rakhnay par maaray ba-shart yeh kay rozay ki taqat ho aur rozah zarar (ya'ni nuqsan) na karay. (*Fatawa Razawiyyah, vol. 10, pp. 345*)

Fuqaha-e-Kiraam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Bacha ki 'umr 10 saal ki ho jaye aur (Giyarhvi may qadam rakh day aur) us may rozah rakhnay ki taqat ho to us say Ramazan-ul-Mubarak may rozah rakhwaya jaye. Agar poori taqat honay kay ba-wujood na rakhay to maar kar rakhwaiye agar rakh kar torr diya to qaza ka hukm na day gay aur namaz torr day to phir parrhwayie.

(*Radd-ul-Muhtar, vol. 3, pp. 442*)

A'la Hazrat ko Walid sahib nay khuwab may farmaya: (Hikayat)

Malfuzaat-e-A'la Hazrat safhah 206 par A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apna khuwab Irshad farmatay hayn: Abhi chand saal huway

Maah-e-Rajab may Hazrat Walid-e-Majid رَحْمَةُ اللهِ تَعَالَى khuwab may tashreef laaye aur mujh say farmaya: Ab ki Ramazan may marz shadeed ho ga rozah na chhorna. Waysa hi huwa aur har chand Tabeeb waghayrah nay kaha (magar) Mayn nay اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ rozah na chhorra aur isi ki barakat nay يَقْضِيْهِ تَعَالَى Shifa di kay Hadees may Irshad huwa hay: صُوْمُوْهُمُوتَيْصِحُوْا ya'ni rozah rakho tandrust ho jao gey.

(Mu'jam-e-Awsat, vol. 6, pp. 147, Hadees. 8312)

Rozah say sahat milti hay

Ameer-ul-Mu'mineen Hazrat Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيْمِ say marwi hay, Allah kay piyaray Habeeb Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Bayshak Allah عَزَّوَجَلَّ nay Bani Isra'eel kay aik Nabi عَلَيْهِ السَّلَامِ ki taraf Wahi farmaye kay aap apni qawm ko khabar dijiye kay jo bhi bandah Mayri riza kay liye aik din ka rozah rakhta hay to Mayn us kay jism ko sihhat bhi 'inayat fermata hoon aur us ko 'azeem ajr bhi doon ga. (Shu'ab-ul-Iman, vol. 3, pp. 412, Hadees. 3923)

Ma'iday ka warm

Meethay meethay Islami bhaiyon! اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Ahadees-e-Mubarakah say mustafad huwa kay rozah ajr aur sawab kay sath sath husool-e-sihhat ka bhi zaree'ah hay. Ab to Saa'insdan bhi apni tahqeeqaat may is haqeeqat ko tasleem karnay lagay hayn. Jaysa kay Oxford University ka professor Moore Palid kahta hay: Mayn Islami 'uloom parrh raha tha jab rozon kay baaray may parrha to uchhal parra kay Islam nay apnay mannay walon ko kaysa 'azeem-us-shan Nuskhah diya hay! Mujhay bhi shoq huwa, lihaza Mayn nay Musalmano ki tarz par rozay rakhnay shuru' kar diye. 'Arsah daraz say mayray mai'day may warm tha, kuch hi dinon ba'd mujhay takleef may kami mahsoos huyi Mayn rozay rakhtay raha yahan tak kay aik maheenay may mayra marz bilkul khatm ho gaya!.

Hayrat Angayz inkishafaat

Holland ka Paadri Alf Gaal kahta hay: Mayn nay Sugar, Dil aur mai'day kay mareezon ko musalsal 30 din rozay rakhwaye, nateejatan Sugar walon ki sugar control ho gaye, dil kay mareezon ki ghabrahat aur saans ka phholna kam huwa aur Mai'day kay mareezon ko sab say ziyadah faai'dah huwa. Aik angrayz Mahir-e-Nafsiyaat Sigmund Freud ka bayan hay: Rozay say Jismani khichao, Zehni depression aur nafsiyaati amraaz ka khatimah hota hay.

Doctors ki tahqeeqati team

Aik akhbari report kay mutabiq Germony, England aur America kay maahir Doctors ki tahqeeqaati team Ramazan-ul-Mubarak may Pakistan aaye aur unhon nay Bab-ul-Madinah Karachi, Markaz-ul-Awliya Lahore aur Diyaar-e-Muhaddis-e-'Azam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Sardar Abad (Faisalabad Punjab Pakistan) ka intikhab kiya. Survey kay ba'd unhon nay yeh report paysh ki: Chun kay Musalman namaz parrhtay aur Ramazan-ul-Mubarak may is ki ziyadah pabandi kartay hayn is liye wuzo karnay say naak aur galay kay amraaz may kami waqi' ho jati hay, neez Musalman rozay kay ba'is kam khatay hayn lihaza mai'day, jigar, dil aur a'asaab ya'ni patthon kay amraaz may kam muhtala hotay hayn.

Khoob datt kar khanay say beemariyan payda hoti hayn

Meethay meethay Islami bhayon Fi-Nafsihi rozay say koi beemar nahin hota balkay sahari-o-iftari may bay ihtiyatiyon aur bad parhayziyon kay sabab neez donon waqt khoob muragghan (ya'ni tayl, ghee wali) aur tali huyi ghizaaron kay isti'mal aur raat bhar waqtan fa-waqtan khatay peetay rahnay

say rozah daar beemar ho jata hay, lihaza Sahri aur iftar kay waqt khanay peenay may ihtiyat baratni chahiye, raat kay dawran payt may ghiza ka itna ziyadah bhi zakheerah na kar liya jaye kay din bhar dakarayn aati rahayn aur rozay may bhook piyas ka ihsas hi na rahay, agar bhook piyas ka ihsas hi na raha to phir rozay ka lutf hi kiya hay! Daykha jaye to aik tarah say rozay ka maza hi is baat may hay kay sakht garmi ho, shiddat-e-piyaas say lab sookh gaye hon aur bhook say khoob nidhaal ho chukay ho aysay may kash! Madinah Munawwarah **رَادَعَا اللّٰهَ شَرْقًا وَتَعَطَّيْبًا** ki meethi meethi garmi aur thandi thandi dhoop ki yaad tazah ho aur aye kash! Karbala kay taptay huway sahra aur gulistan-e-nubuwwat kay mahaktay huway no-shiguftah phoolon, 3 din ki bhook piyas say tarraptay bilaktay 'Haqeeqi Madani Munnon' Aur Huzoor **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay bhokay piyasay mazloom shahzadon ki yaad tarrpanay lagay, aur jis waqt bhook piyas kuch ziyadah hi sataye us waqt tasleem-o-riza kay paykar Huzoor **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay shikam-e-athar par bandhay huway ba-muqaddar patthar bhi yaad aa jayen to kiya kahnay! Lihaza Meethay meethay Islami bhaiyon! Waqi'ee rozay to aysay honay chahiye kay hum apnay aaqaon aur sarkaron ki Haseen yaadon may gum ho jayen.

*Kaysay Aqaon ka hoon bandah Raza
Bol baalay mayray sarkaron kay*

Baghayr Operation kay wiladat ho gaye

Meethay meethay Islami bhaiyon! Rozay ki noraniyyat aur rohaniyyat paanay aur Madani zehan bananay kay liye Tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay Madani mahool say wabastah ho jaiye aur Sunnataun ki tarbiyyat kay Madani Qafilon may 'Aashiqan-e-Rasool kay sath Sunnataun bharay safar ki sa'adat haasil kijiye.

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ ! Dawat-e-Islami kay Madani Mahool, Sunnataun bharay ijtima'at aur Madani qafilon ki bhi kiya khoob Madani Baharayn aur barakatayn hayn! Ghaliban 1998 Ka waqi'ah hay, Hyderabad (Bab-ul-Islam Sindh Pakistan) kay aik Islami bhai ki ahliyah ummed say thi, din bhi pooray ho gaye thay, Doctor ka kahna tha kay shayad operation karna parray ga. Tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami ka bayn-ul-aqwaami 3 Rozah Sunnataun bhara ijtima' (Sahra-e-Madinah, Multan) ka waqt qareeb tha. Ijtimā' kay ba'd Sunnataun ki tarbiyyat kay aik maah kay Madani Qafilay may 'Aashiqaan-e-Rasool kay hamrah safar ki un Islami bhai ki niyyat thi. Ijtimā' may haaziri kay liye rawangi kay waqt, samaan-e-qafilah sath lay kar Hospital pohanchay, chunkay khandan kay deegar afraad ta'awun kay liye maujood thay, Ahliyah muhtarmah nay ashk baar ankhaun say unhayn Sunnataun bharay ijtimā' (Multan) kay liye alwada' kiya. Un ka zehan yeh bana huwa tha kay ab to Bayn-ul-Aqwami Sunnataun bharay ijtimā' aur phir wahan say aik maah kay Madani Qafilay may zaroor safar karna hay kay kash! Is ki barakat say 'aafiyyat kay sath wiladat ho jaye. Bay charay ghareeb thay, un kay paas to operation kay akhrajaat bhi nahin thay! bahar haal woh Madinah-tul-Awliya Multan Shareef haazir ho gaye. Sunnataun bharay ijtimā' may khoob du'aen maangi. Ijtimā' ki ikhtitami riqqat angayz du'a kay ba'd unhon nay ghar par phone kiya to un ki ammi jan nay farmaya: Mubarak ho! Guzishtah raat Rab عَزَّوَجَلَّ nay baghayr operation kay tumhayn chand si Madani munni 'ata farmaye hay. Unhon nay khushi say jhoomtay huway 'arz ki: Ammi jaan mayray liye kiya hukm hay? Aa jaon ya aik maah kay liye Madani Qafilay ka Musafir banon? Ammi jan nay farmaya: Bayta bay fikr ho kar Madani Qafilay may safar karo. Apni Madani munni ki Ziyarat ki hasrat dil may

dabaye **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** woh aik maah kay Madani Qafilay may 'Aashiqan-e-Rasool kay sath rawanah ho gaye. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** Madani Qafilay may safar ki niyyat ki barakat say un ki mushkil aasan ho gaye thi. Madani qafilon ki Madani bahaaron ki barakat kay sabab ghar walon ka bahut zabardast Madani zehan ban gaya, un Islami bhai ka bayan hay kay mayray bachon ki ammi ka kahna hay: Jab aap Madani Qafilay kay Musafir hotay hayn Mayn bachon samayt apnay aap ko mahfooz Tasawwur karti hoon.

*Zaccha ki khayr ho, bacha bil-khayr ho
Uthay himmat karayn, Qafilay may chalo
Biwi bachay sabhi, khoob paye khushi
Khayryat say rahayn, Qafilay may chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Rozay ki jaza

Hazrat Sayyiduna Abu Hurayrah **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** say riwayat hay kay Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** farmatay hayn: Aadami kay har nayk kaam ka badlah 10 say 700 guna tak diya jata hay, Allah **عَزَّوَجَلَّ** nay farmaya: **إِلَّا الصَّوْمَ فَإِنَّهُ لِي وَأَنَا أَجْزِي بِهِ** ya'ni Siwaye rozay kay kay rozah mayray liye hay aur is ki jaza Mayn khud doon ga. Allah **عَزَّوَجَلَّ** ka mazed Irshad hay: Bandah apni khuwahish aur khanay ko sirf mayri wajah say tark karta hay. Rozah dar kay liye do khushiyan hayn, Aik iftar kay waqt aur aik apnay Rab **عَزَّوَجَلَّ** say mulaqat kay waqt, rozah dar kay munh ki bu Allah **عَزَّوَجَلَّ** kay nazdeek mushk say ziyadah pakeezah hay. (Muslim, pp. 580, Hadees. 1151)

Mazed Irshad hay: Rozah sipar (ya'ni dhaal) hay aur jab kisi kay rozah ka din ho to na bay hoodah bakay aur na hi

cheenkhay, phir agar koi aur shakhs is say galam goch karay ya larrnay par aamadah ho to kahday: Mayn rozah dar hoon.

(Bukhari, vol. 1, pp. 624, Hadees. 1894)

Rozah ka khsuoosi in'aam

Meethay meethay Islami bhaiyon! Bayan kardah Ahadees-e-Mubarakah may rozay ki kaye khsuoosiyat Irshad farmaye gaye hayn. Kitni piyari bisharat hay us rozah daar kay liye jis nay is tarah rozah rakha jis tarah rozah rakhnay ka haq hay. Ya'ni khanay peenay aur jima' say bachnay kay sath sath apnay tamam a'aza ko bhi gunahon say baaz rakha to woh rozah Allah عَزَّوَجَلَّ kay fazl-o-karam say us kay liye tamam pichhlay gunahon ka kaffarah ho gaya. Aur Hadees-e-Mubarak ka yeh farman 'Aalishan to khaas taur par qabil-e-tawajjoh hay jaysa kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay Rab عَزَّوَجَلَّ ka farman sunatay hayn: يَا نَبِيَّ إِنَّ رِزْقَ رَحْمَتِي لَكُنْزٌ عَظِيمٌ يَا نَبِيَّ إِنَّ رِزْقَ رَحْمَتِي لَكُنْزٌ عَظِيمٌ ya'ni Rozah mayray liye hayn aur is ki jaza Mayn khud hi doon ga. Hadees-e-Qudsi kay is Irshad ko ba'z 'Ulama-e-Kiraam رَحْمَةُ اللهِ تَعَالَى nay, يَا نَبِيَّ إِنَّ رِزْقَ رَحْمَتِي لَكُنْزٌ عَظِيمٌ bhi parrha hay jaysa kay Mirat-ul-Manajeeh waghayrah may hay to phir ma'na yeh ho gay: Rozay ki jaza Mayn khud hi hoon. سَخَّرَ اللهُ لَكَ رِزْقَهُ يَا نَبِيَّ rozah rakh kar rozah dar ba-zaat-e-khud Allah عَزَّوَجَلَّ hi ko pa layta hay.

Nayk A'amaal ki jaza Jannat hay

Meethay meethay Islami bhaiyon! Quran Kareem may Mukhtalif maqamaat par bayan huwa hay kay jo acchay a'amaal karay ga usay Jannat milay gi. Chunan chay Allah عَزَّوَجَلَّ parah 30 surah Bayyinah ki aayat number 7 aur 8 may Irshad fermata hay:

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ۗ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۗ ﴿٧﴾ جَزَاءُ هُمْ
عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ خَالِدِينَ فِيهَا أَبَدًا ۗ رَضِيَ
اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۗ ذَٰلِكَ لِمَنْ خَشِيَ رَبَّهُ ۗ ﴿٨﴾

Tarjamah Kanz-ul-Iman: Bayshak jo Iman laaye aur achhay kaam kiye wohi tamam makhloq may behtar hayn. Un ka Silah un kay Rab kay paas basnay kay bagh hayn, jin kay neechay nahrayn bahayn, un may hamayshah hamayshah rahayn. Allah un say raazi aur woh us say raazi. Yeh us kay liye hay jo apnay Rab say daray.

Ghayr Sahabi kay liye رَضِيَ اللهُ تَعَالَى عَنْهُ kahna kaysa?

Meethay meethay Islami bhaiyon! Yeh baat bilkul ghalat hay kay “ رَضِيَ اللهُ تَعَالَى عَنْهُ ” kahna likhna sirf Sahabi kay naam kay sath makhsos hay. Paysh kardah aayaat kay is aakhiri hissay ‘ رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَٰلِكَ لِمَنْ أَحْسَبَى رَبَّهُ ’ (Tarjamah Kanz-ul-Iman: Allah (عَزَّوَجَلَّ) un say raazi aur woh us say raazi, yeh us kay liye hay jo apnay Rab (عَزَّوَجَلَّ) say daray) nay is ‘awami ghalat fahmi ko jarr say ukharr diya! Khuaf-e-Khuda رَضِيَ اللهُ تَعَالَى عَنْهُمْ rakhnay walay har Mu`min khuwah woh Sahabi ho ya ghayr-e-sahabi sab kay liye yeh bisharat-e-‘Uzma Irshad farmaye gaye hay kay jo bhi Allah رَضِيَ اللهُ تَعَالَى عَنْهُمْ say darnay wala hay woh رَضِيَ اللهُ تَعَالَى عَنْهُمْ kay zumray may dakhil hay, bayshak har Sahabi aur wali kay liye رَضِيَ اللهُ تَعَالَى عَنْهُ likhna aur bolna bilkul durust aur jaaiz hay. Jis nay Iman kay sath Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hayat-e-zaahiri may Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aik lamhah bhar bhi suhbat paaye ya daykha aur us ka iman par khatimah huwa woh Sahabi hay. Barray say barra wali, Sahabi kay martabay ko nahin pa sakta, har Sahabi ‘Aadil aur Jannati hay.

Mujhay motiyon wala chahiye

رَضِيَ اللهُ تَعَالَى عَنْهُ ‘ اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ ’ ki baat bhi zimnan zayr-e-bahas aa gaye, ab asal mauzo’ par aatay hayn: Namaz, Hajj, Zakat, Ghuraba ki imdad, Beemaron ki ‘iyadat, Masakeen ki khabar geeri waghayrah tamam a’amaal-e-khayr say Jannat milti hay, magar

rozah woh 'ibadat hay jis say Jannat wala ya'ni khud Maalik-e-Haqeeqi عَزَّوَجَلَّ hi mil jata hay. Kahtay hayn: Aik martabah Mahmood Ghaznawi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay kuch qeemti moti apnay afsaran kay saminay bikhar gaye, farmaya: 'Chun lijiye!' aur khud aagay chal diye. Thorri door janay kay ba'd murr kar daykha to Ayaaz ghorray par suwar peechey chala aa raha hay. Poocha: Ayaaz! Kiya tujhay Moti nahin chahiye? Ayaaz nay 'arz ki: 'Aali jaah! Jo motiyon kay talib thay wohh to moti chun rahay hayn, mujhay to moti nahin balkay motiyon wala chahiye.

(Boostan-e-Sa'di, pp. 110)

Hum Rasoolullah (ﷺ) kay Jannat Rasoolullah (ﷺ) ki

Is silsilay may aik Hadees-e-Mubarak bhi mulahazah ho: Hazrat Sayyiduna Rabe'ah bin Ka'b Aslami رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Mayn Raat Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat may guzarta tha to Mayn Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paas wuzo ka paani aur aap ki zaroorat ki cheezayn (jaysay Misawak) lay kar haazir huwa to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: **سَلْ!** Ya'ni Maang kiya mangta hay? Mayn nay 'arz ki: **'أَسئَلُكَ مُرَافَقَتَكَ فِي الْجَنَّة'** Ya'ni Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Jannat may aap ki rafaqat (ya'ni parraus) chahiye. (Goya 'arz kar rahay hayn)

*Tujh say tujhi ko maang loon to sab kuch mil jaye
100 suwalon say yehi aik suwal achha hay*

(Darya-e-Rahmat mazeed josh may aaya) aur farmaya: **'أَوْ عَيْرِ ذَلِكَ؟'** ya'ni kuch aur mangna hay? Mayn nay 'arz ki: bas sirf yehi

*Tujh say tujhi ko maang kar maang li saari kaainat
Mujh sa koi gada nahin, tujh sa koi sakhi nahin*

(Jab Hazrat Sayyiduna Rabe'ah bin Ka'b Aslami رَضِيَ اللهُ تَعَالَى عَنْهُ Jannat ki rafaqat talab kar chukay aur mazeed kisi hajat kay

talab karnay say inkar kar diya) to is par Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'فَأَعْيِي عَلَي تَفْسِيكَ بِكَثْرَةِ السُّجُودِ' ya'ni apnay nafs par kasrat-e-sujood (ya'ni ziyadah nawafil) say mayri imdad kar. (Muslim, pp. 253, Hadees. 489)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jo chaho Maang lo!

! شَيْخُنَ اللهُ عَزَّوَجَلَّ! شَيْخُنَ اللهُ عَزَّوَجَلَّ! شَيْخُنَ اللهُ عَزَّوَجَلَّ! Is Hadees Mubarak nay to Iman hi tazah kar diya. Hazrat Sayyiduna Shaykh Abdul Haq Muhaddis Dihilvi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bila kisi Taqyeed-o-Takhsees mutalaqan farmana: سَلِّ يا'ni maang kiya mangta hay? Is baat ko zaahir karta hay kay saray hi mua'amalaat Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mubarak haath may hay, jo chaahay jis ko chaahayn apnay rab عَزَّوَجَلَّ kay hukm say 'ata kar dayn. 'Allamah Bosayri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Qaseedah Burdah Shareef may farmatay hayn:

فَإِنَّ مِنْ جُودِكَ الدُّنْيَا وَضَرَّتْهَا وَمِنْ عُلُومِكَ عِلْمَ اللُّوحِ وَالْقَلَمِ

Ya'ni Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Dunya aur aakhirat aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hi kay jood-o-sakhawat ka hissah hay aur Looh-o-Qalam ka 'ilm to aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 'uloom-e-mubarak ka aik hissah hay.

*Agar khayryat dunya-o-'uqba aarzu daari
Badar-gahash bayaad-e-harchah man Khuwahi Tamanna kun*

Ya'ni dunya-o-aakhirat ki khayr chahtay ho to is aastan-e-'arsh-e-nishan par aao aur jo chaho maang lo! (Ashi'at-ul-Lam'aat)

*Khaliq-e-Kul nay aap ko Maalik-e-Kul bana diya
Donon jahan day diye qabzah-o-ikhtiyar may*

Rozay kay Faza`il say Muta`lliq

11 Farameen-e-Mustafa ﷺ

1. Jannati Darwazah

Bayshak Jannat may aik darwazah hay jis ko Rayyan kaha jata hay, is say qiyamat kay din rozah dar dakhil hon gay un kay `ilawah koi aur dakhil na ho ga. Kaha jaye ga: Rozay dar kahan hayn? Pas yeh log kharray hon gay un kay `ilawah koi aur is darwazay say dakhil na ho ga. Jab yeh dakhil ho jaye gay to darwazah band kar diya jaye ga pas phir koi is darwazay say dakhil na ho ga. *(Bukhari, vol. 1, pp. 625, Hadees.1896)*

2. Sabiqah gunahon ka kaffarah

Jis nay Ramazan ka rozah rakha aur us ki hudood ko pahchana aur jis cheez say bachna chahiye us say bacha to jo (kuch gunah) pahlay kar chuka hay us ka kaffarah ho gaya.

(Al-Ihsan bi-tarteeb Saheeh Ibn Habbani, vol. 5, pp. 183, Hadees, 3424)

3. Jahnam say 70 Saal ki musafat door

Jis nay Allah ﷻ ki raah may aik din ka rozah rakha Allah ﷻ us kay chehray ko Jahnam say 70 saal ki masafat door kar day ga. *(Bukhari, vol. 2, pp. 265, Hadees. 2840)*

4. Ayk rozay ki fazeelat

Jis nay aik din ka rozah Allah ﷻ ki riza haasil karnay kay liye rakha, Allah ﷻ usay Jahnam say itna door kar day ga jitna aik kawwa jo apnay bachpan say urna shuru` karay yahan tak kay borhha ho kar mar jaye. *(Abu Ya'la. Vol. 1, pp. 383, Hadees. 917)*

5. Surkh Yaqoot ka makaan

Jis nay Maah-e-Ramazan ka aik rozah bhi khamoshi aur sukoon say rakha us kay liye Jannat may aik ghar sabz zabarjad ya surkh yaqoot ka banaya jaye ga. (*Mu'jam-e-Awsat, vol. 1, pp. 379, Hadees. 1768*)

6. Jism ki zakat

Har shay kay liye zakat hay aur jism ki zakat rozah hay aur rozah aadha sabr hay. (*Ibn-e-Majah, vol. 2, pp. 347, Hadees. 1745*)

7. Sona bhi 'ibadat hay

Rozah dar ka sona 'ibadat aur is ki khamoshi tasbeeh karna aur is ki du'a Qabool aur is ka 'amal maqbool hota hay.

(*Shu'ab-ul-Iman, vol. 3, pp. 415, Hadees, 3938*)

8. A'aza ka tasbeeh karna

Jo bandah rozay ki haalat may subh karta hay, us kay liye aasman kay darwazay khol diye jatay hayn aur us kay a'aza tasbeeh kartay hayn aur aasman-e-dunya par rahnay walay (firishtay) us kay liye sooraj doobnay tak maghfirat ki du'a kartay rahtay hayn. Agar woh aik ya do rak'atayn parrhta hay to yeh aasmanon may us kay liye noor ban jati hayn aur Hoor-e-'Ain (Ya'ni barri ankhon wali Hooron) may say us ki biwiyaan kahti hayn: Aye Allah **عَزَّوَجَلَّ** Tu is ko hamaray paas Bhayj day hum is kay deedar ki bahut ziyadah Mushtaq hayn. Aur agar woh **لَا إِلَهَ إِلَّا اللَّهُ** ya **سُبْحَانَ اللَّهِ** ya **اللَّهُ أَكْبَرُ** parrhta hay to 70 hazaar firishtay us ka sawab sooraj doobnay tak likhtay rahtay hayn.

(*Ayezan, pp. 299, hadees. 3591*)

9. Jannati phal

Jis ko rozay nay khanay ya peenay say rok diya kay jis ki usay khuwahish thi to Allah **عَزَّوَجَلَّ** usay Jannati phalon may say khilaye ga aur Jannati sharab say sayrab karay ga. (*Ayezan, pp. 410, Hadees. 3917*)

10. Sonay ka dastar khuwan

Qiyamat walay din Rozah daron kay liye aik sonay ka dastar khuwan rakha jaye ga, jis say woh khaye gay halan-kay log (hisab Kitab kay) muntazair hon gay.

(Kanz-ul-'Ummal, vol. 8, pp. 214, Hadees, 23640)

11. 7 Qism kay a'amaal

Allah ﷻ kay nazdeek a'amaal 7 qism par hayn, do 'amal Wajib karnay walay, do 'amalon ki jaza un ki misl, aik 'amal ki jaza apnay say 10 guna, aik 'amal ki 700 guna tak aur aik 'amal aysa hay kay is ka sawab Allah ﷻ kay 'ilawah koi nahin janta. Pas jo do Wajib karnay walay hayn

1. Woh shakhs jo Allah ﷻ say is haal may mila kay Allah ﷻ ki 'ibadat ikhlas kay sath is tarah ki kay kisi ko us ka shareek na tahraya to us kay liye Jannat Wajib ho gaye.
2. Aur jo Allah ﷻ say is haal may mila kay us kay sath kisi ko shareek tahraya to us kay liye dozakh Wajib ho gaye. Aur jis nay aik gunah kiya to us ki misl (ya'ni aik hi gunah ki) jaza paye ga aur jis nay sirf nayki ka iradah kiya to aik nayki ki jaza paye ga. Aur jis nay nayki kar li to woh 10 (naykiyon ka ajr) paye ga aur jis nay Allah ﷻ ki raah may apna maal Kharch kiya to is kay Kharch kiye huway aik dirham ko 700 dirham aur aik dinar ko 700 dinar may barrha diya jaye ga aur rozah Allah ﷻ kay liye hay us kay rakhnay walay ka sawab Allah kay 'ilawah koi nahin janta.

(Shu'ab-ul-Iman, vol. 3, pp. 298, Hadees. 3589)

Meethay meethay Islami bhaiyon! Jis ka iman par khatimah ho ga woh ya to Allah ﷻ ki rahmat say bay hisab ya معاذ الله ﷻ gunahon ka 'azab huwa tab bhi bil-aakhir yaqeenan dakhil-e-

jannat ho ga. Aur jis ka (مَعَاذَ اللَّهِ عَزَّوَجَلَّ) khatimah kufr par huwa woh hamayshah hamayshah dozakh may rahay ga. Jis nay aik gunah kiya us ko aik hi gunah ka badlah milay ga. Allah عَزَّوَجَلَّ ki rahmat kay qurban! Sirf nayki ki niyyat karnay par aik nayki ka sawab aur agar nayki kar li to sawab 10 guna, Raah-e-Khuda عَزَّوَجَلَّ may Kharch karnay walay ko 700 guna aur rozah dar ki bhi kitni zabardast 'azamat hay kay us kay sawab ko Allah عَزَّوَجَلَّ kay siwa koi nahin janta.

Bay Hisab Ajr

Hazrat Sayydiuna Ka'b-ul-Ahbar رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: baroz qiyamat aik munadi is tarah nida karay ga, Har bonay walay (ya'ni 'amal karnay walay) ko us ki khayti (ya'ni 'amal) kay barabar ajr diya jaye ga Siwaye Quran walon (ya'ni 'Aalim-e-Quran) aur rozah daaron kay kay kah unhayn bay had-o-bay hisab ajr diya jaye ga. (*Shu'ab-ul-Iman, vol. 3, pp. 413, Hadees. 3928*)

Yarqan say sihat mil gaye

Rozon ki barakaton ko do bala karnay aur apnay batin may 'ilm-e-deen say ujala karnay kay liye Tableegh-e-Quran-o-Sunnat ki 'Aalamgeer Madani Tahreek Dawat-e-Islami kay Madani mahool ko apna lijiye. Apni Islah ki khaatir Maktabah-tul-Madinah say Madani ina'amaat ka Risalah lay kar pur kar kay har Madani maah ki pahli tareekh ko apnay yahan kay Dawat-e-Islami kay zimmay dar ko jama' karwaiye aur Sunnataun ki tarbiyyat kay Madani qafilon may 'Aashiqan-e-Rasool kay sath Sunnataun bhara safar karna apna ma'mool banaiye, Madani qafilay ki bhi kiya khoob Madani Baharayn hayn. 1994 ki baat hay, Zam Zam nagar (Hyderabad, Baab-ul-Islam Sindh, Pakistan) kay ayk Islami bhai kay bachon ki ammi ka yarqan kaafi barrh chuka tha aur woh Baab-ul-Madinah

Karachi kay andar apnay maykay may zayr-e-'ilaj thi. Un Islami bhai nay 63 din kay liye Madani Qafilay may safar ikhtiyar kiya aur is zimn may Baab-ul-Madinah Karachi tashreef laaye, phone par ghar par rabtah kiya, tabe'at kaafi tashweesh nak thi, Bilirubin tashweeshnak had tak barrh chuka tha taqreeban 25 gulucose ki dirips laganay kay ba Wujood khaatir khuwah faa'idah na huwa tha. Unhon nay un ko tasalli daytay huway kaha:

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Mayn Madani Qafilay ka Musafir hoon, 'Aashiqan-e-Rasool ki suhbatayn muyassar hayn, اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ Madani Qafilay ki barakat say sab behtar ho jaye ga. Is kay ba'd bhi unhon nay barabar rabtah rakha, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ roz baroz sihhat behtar hoti ja rahi thi. Paanchwayn din Baab-ul-Madinah say aagay safar darpaysh tha, unhon nay jab phone kiya to to unhayn yeh Khabar-e-Farhat sunnay ko mili: اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Bilrubin ki report normal aa gaye hay aur doctor nay itminan ka izhar kiya hay. Allah عَزَّوَجَلَّ ka shukr ada kartay huway woh khushi khushi 'Aashaqin-e-Rasool kay hamrah Madani Qafilay may mazedee aagay safar par rawanah ho gaye.

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

Meethay meethay Islami bhaiyon jahan rozah rakhnay kay bay shumar Fazaail hayn wahi baghayr kisi saheeh majbori kay Ramazan-ul-Mubarak ka rozah tark karnay par sakht wa'eedayn bhi hayn. Ramazan Shareef ka aik bhi rozah jo bila kis 'uzr-e-shar'i jaan boojh kar zaya' kar day to ab 'umr bhar bhi agar rozay rakhta rahay tab bhi us chhorray huway aik rozay ki fazeelat nahin pa sakta. Chunan-chay

Aik rozah chhorrnay ka nuqsan

Hazrat Sayyiduna Abu Hurayrah رضي الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Jis nay Ramazan kay aik din ka rozah baghayr rukhsat aur baghayr marz iftar kiya (Ya'ni na rakha) to zamanay bhar ka rozah bhi us ki qaza nahin ho sakta agar chay ba'd may bhi rakh lay. (*Tirmizi, vol. 2, pp. 175, Hadees. 723*) Ya'ni woh fazeelat jo Ramazn-ul-Mubarak may rozah rakhnay ki thi ab kisi tarah nahin pa sakta. (*Bahar-e-Shari'at, vol. 1, pp. 985*)

Ultay latkay huway log

Jo log rozah rakh kar baghayr kisi sahih majbori kay torr daltay hayn woh Allah عَزَّوَجَلَّ kay qahr-o-ghazab say khoob darayn. Chunan-chay Hazrat Sayyiduna Abu Umamah Bahili رضي الله تعالى عنه farmatay hayn, Mayn nay Huzoor صلى الله تعالى عليه وآله وسلم ko yeh farmatay suna: Mayn soya huwa tha to khuwab may 2 shakhs mayray paas aaye aur mujhay aik dushwar guzar pahaarr par lay gaye, jab Mayn pahaarr kay darmiyani hissay par pohancha to wahan barri sakht aawazayn aa rahi thi, Mayn nay kaha: yeh kaysi aawazayn hayn? To mujhay bataya gaya kay yeh jahannamiyon ki aawazayn hayn. Phir mujhay aur aagay lay jaya gaya to Mayn kuch aysay logon kay paas say guzra kay un ko un kay takhnon ki ragon may baandh kar (ulta) latkaya gaya tha aur un kay jabrray phaarr diye gaye thay jin say khoon bah raha tha, to Mayn nay poocha: Yeh kaun log hayn? To mujhay bataya gaya kay 'Yeh log rozah iftar kartay thay qabl is kay kay rozah iftar karna halal ho.'

(*Al-Ihsan Bi-Tarteeb Sahih ibn Habban, vol. 9, pp. 286, Hadees. 7448*)

Meethay meethay Islami bhaiyon! Ramazan ka rozah bila ijazat shar'i torr dayna bahut barra gunah hay. Waqt say pahlay iftar karnay say murad yeh hay kay rozah to rakh liya magar sooraj

ghuroob honay say pahlay pahlay jaan bojh kar kisi sahih majbori kay baghayr torr dala. Is Hadees pak may jo ‘azab bayan kiya gaya hay woh rozah rakh kar torr daynay walay kay liye hay aur jo bila ‘uzr-e-shar’i Rozah-e-Ramazan tark kar dayta hay woh bhi sakht gunahgar aur ‘azab-e-naar ka haqdar hay. Allah ﷺ apnay piyaray Habeeb ﷺ kay tufayl hamayn apnay qahr-o-ghazab say bachaye.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

3 Bad bakht

Hazrat Sayyiduna Jabir Bin ‘Abdullah رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا say marwi hay, Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: jis nay Maah-e-Ramazan ko paya aur us kay rozay na rakhay woh shakhs Shaqi (ya’ni bad bakht) hay, jis nay apnay walidayn ya kisi aik ko paaya aur un kay sath achha sulook na kiya woh bhi shaqi (ya’ni bad bakht) hay aur jis kay paas Mayra zikr huwa aur us nay mujh par Durood na parrha woh bhi shaqi (ya’ni bad bakht) hay. (Mu’jam-e-Awsat, vol. 2, pp. 62, Hadees. 3871)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Naak mitti may mil jaye

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: us Shakhs ki naak mitti may mil jaye kay jis kay paas mayra zikr kiya gaya to us nay mayray upper Durood na parrha aur us shakhs ki naak mitti may mil jaye jis par Ramazan ka maheenah dakhil huwa phir us ki maghfirat honay say qabl guzar gaya aur us aadami ki naak mitti may mil jaye kay jis kay paas us kay walidayn nay

burrhapay ko paa liya aur us kay walidayn nay us ko Jannat may dakhil nahin kiya. (Ya'ni boorrhay Maa baap ki khidmat kar kay Jannat haasil na kar saka) (*Musnad-e-Ahmad, vol. 3, pp. 61, Hadees. 7455*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Rozay kay 3 darajay

Meethay meethay Islami bhaiyon! Rozay ki agar chay zaahiri shart yehi hay kay rozah dar qasdan khanay peenay aur jima' say baaz rahay. Ta-ham rozay kay kuch baatini aadab bhi hayn jin ka janna zaroori hay ta kay haqeeqi ma'no may hum rozah ki barakatayn haasil kar sakayn. Chunan-chay rozay kay 3 darajay hayn:

1. *'Awam ka Rozah*
2. *Khawas ka rozah*
3. *Akhass-ul-Khawas ka rozah*

1. 'Awam ka rozah

Rozay kay lughwi ma'na hayn: 'Rukna' Lihaza Shari'at ki istilah may subh-e-sadiq say lay kar ghuroob-e-aaftab tak qasdan khanay peenay aur jima' say rukay rahnay ko rozah kahtay hayn aur yehi 'Awam ya'ni 'aam logon ka rozah hay

2. Khawas ka rozah

Khanay peenay aur jima' say rukay rahnay kay sath sath jism kay tamam 'aaza ko buraiyon say rokna Khuwas ya'ni khaas logon ka rozah hay

3. Akhass-ul-Khawas ka rozah

Apnay aap ko tamam tar umoor say rok kar sirf aur sirf Allah ﷻ ki taraf mutawajjeh hona, yeh Akhass-ul-Khawas ya'ni Khas-ul-Khas logon ka rozah hay. (*Bahar-e-Shari'at, vol. 1, pp. 966*)

Meethay meethay Islami bhaiyon zaroorat is amr ki hay kay Khanay peenay waghayrah say rukay rahnay kay sath sath apnay tamam tar a'aza-e-badan ko bhi rozay ka paband banaya jaye

Faizan-e-Madani Channel Jari rahay ga

Faizan-e-Madani Muzakarah Jari rahay ga