



(Roman) میٹھے بول

Meethay Bol

Composed by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razawi



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Payshkash

DAWAT-E-ISLAMI

Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami
Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri

Razavi دامت برکاتہم العالیہ

Nashir:

Maktaba-tul-Madinah Baab-ul-Madinah Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl may di huyi Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parrhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjamah:

Aye Allah (*عَزَّوَجَلَّ*)! Hum par 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note:

Awwal aakhir aik bar Durood Shareef parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Meethay Bol¹

Ghaliban Shaytan yeh bayan
poora nahin parrhnay day
ga magar aap us kay waar ko
nakam bana dijiye.

Qabr may saza ka aik sabab

Al-Qawl-ul-Badee' may naql hay,
Hazrat Sayyiduna Abu Bakr Shibli
Baghdadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn:

Mayn nay apni marhoom parausi ko khuwab may daykh kar
poocha, 'مَا فَعَلَ اللَّهُ بِكَ' ya'ni Allah عَزَّوَجَلَّ nay aap kay sath kiya
mua'amalah farmaya? Woh bola: Mayn sakht holnakiyon say
do char huwa, Munkar Nakeer kay suwalaat kay jawabaat bhi
mujh say nahin ban parr rahay thay, Mayn nay dil may khayal
kiya kay shayad mayra khatimah Iman par nahin huwa! Itnay
may aawaz aeay: 'Dunya may zaban kay ghayr zaroori isti'mal
ki wajah say tujhay yeh saza di ja rahi hay.' Ab 'azab kay
firishtay mayri taraf barrhay. Itnay may aik sahib jo husn-o-
jamaal kay paykar aur mu'attar mu'attar thay woh mayray aur
'azab kay darmiyan haa'il ho gaey. Aur unhon nay mujhay
Munkar Nakeer kay suwalaat kay jawabaat yaad dila diye aur
Mayn nay usi tarah jawabaat day diye, 'أَذَابٌ لِيْلَهُ عَزَّوَجَلَّ
say door huwa. Mayn nay un buzurg say 'arz ki: Allah عَزَّوَجَلَّ Aap
par rahm farmaey aap kaun hayn? Farmaya: Tayray kasrat kay
sath Durood Shareef parrhnay ki barakat say Mayn payda
huwa hoon aur mujhay har museebat kay waqt tayri Imdaad
par mamoor kiya gaya hay. (Al-Qawl-ul-Badee', pp. 260)

¹ Yeh bayan Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه nay Tableegh-e-Quran-o-Sunnat ki 'aalameer ghayr siyasi tahreek Dawat-e-Islami kay Sunnaton bharay ijtima' (Rabi'-un-Noor Shareef 1430 Hijri 2009) may Baab-ul-Madinah Karachi may farmaya. Zaroori tarmeem kay sath tahreeraan hazir-e-khidmat hay.

*Aap ka naam-e-naami aye Sallay 'Ala
Har jagah har museebat may kaam aa gaya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Kasrat-e-Durood Shareef ki barakat say madad karnay kay liye qabr may jab firishtah aa sakta hay to tamam firishton kay bhi Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ karam kyun nahin farma saktay! Kisi nay bilkul baja to faryad ki hay.

*Mayn ghor andhayri may ghabrao ga tanha
Imdad mayri karnay aa jana mayray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Roshan mayri turbat ko lillah shaha karna
Jab naza' ka waqt aaey deedar 'ata karna*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Khurasan kay aik buzurg رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko khuwab may hukm huwa: 'Tatari qawm may Islam ki dawat paysh karo!' us waqt Halaku Khan ka bayta Tagudar Khan barsar-e-iqtidar tha. Woh buzurg رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ safar kar kay Tagudar Khan kay paas tashreef lay aaey. Sunnaton kay paykar Ba-reesh Musalman Muballigh ko daykh kar usay maskhari soojhi aur kahnay laga: 'Miyani! Yeh to batao tumhari darrhi kay baal achhay ya mayray kuttay ki dum?' Baat agar chay ghussah dilanay wali thi magar chunk kay woh aik samajhdar Muballigh thay lihaza nihayat narmi kay sath farmanay lagay: 'Mayn bhi apnay Khaliq-o-Maalik عَزَّوَجَلَّ ka kutta ho agar jan nisari aur wafa daari say usay khush karnay may kamiyaab ho jao to Mayn achha warnah aap kay kuttay ki dum mujh say achhi hay jab kay woh aap ka farmanbardar-o-wafadar rahay' chunkay woh aik ba-'amal Muballigh thay gheebat-o-chughli, 'aib joi aur bad-kalami neez fuzool goi waghayrah say door rahtay huway apni zuban Zikrullah عَزَّوَجَلَّ say hamayshah tar rakhtay thay lihaza un ki zuban say niklay huway Meethay bol taseer ka teer ban kar tagudar khan kay dil may paywast ho gaey kay jab us nay apnay 'zahreelay kaantay' kay jawzab may us ba-'amal Muballigh ki taraf say 'Khushbu dar Madani phool' paaya to paani paani ho gaya aur narmi say bola: Aap

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ mayray mahman hayn mayray hi yahan qiyam farmaiye. Chunan-chay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ us kay paas Muqem ho gaey. Tagudar Khan rozanah raat aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat may haazir hota, Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nihayat hi shafqat kay sath usay nayki ki dawat paysh kartay. Aap ki sa'i-e-payham nay Tagudar Khan kay dil may Madani inqilab barpa kar diya! Wohi Tagudar Khan jo kal tak Islam ko safhah-e-hasti say mitanay kay darpay tha aaj Islam ka shaydaey ban chuka tha. Isi ba'amal Muballigh kay haathon Tagudar Khan apni poori tatari qawm samayt Musalman ho gaya. Us ka Islami naam Ahmad rakha gaya. Tareekh gawah hay kay aik Muballigh kay meethay bol ki barakat say wast Asia ki khoon khuwar tatari saltanat Islami hukoomat say badal gaey.

Allah عَزَّوَجَلَّ Ki un par rahmat ho aur un kay sadqay hamari maghfirat ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi zuban

Meethay Islami bhaiyo! Daykha aap nay? Muballigh ho to aysa! Agar Tagudar kay teekhay jumlay par woh buzurg رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ghussay may aa jatay to har giz yeh Madani nata`ij bar aamad na hotay. Lihaza koi kitna hi ghussah dilaey hamayn apni zuban ko qabu may rakhna chahiye kay jab yeh bay qabu ho jati hay to ba`z Awqat banay banaey khayl bhi bigar kar rakh dayti hay. Meethi zuban hi to thi kay jis ki sheerini aur chashni nay Tagudar Khan jaysay wahshi aur khoon khuwar insan-e-bad tar az Haywan ko insaniyyat kay buland-o-bala mansab par faa`iz kar diya.

*Hay falah-o-kamrani narmi-o-aasani may
Har bana kaam bigar jata hay nadani may*

Gosht ki chhoti si boti

Meethay meethay Islami bhaiyo! Zuban agar chay ba-zaahir gosht ki aik chhoti si boti hay magar yeh Khuda عَزَّوَجَلَّ ki 'azeem-us-shan na'mat hay. Is na'mat ki qadar to shayad gonga hi jaan sakta hay.

Zuban ka durust isti'mal Jannat may dakhil aur ghalat isti'mal Jahannam say wasil kar sakta hay. Agar koi bad tarkeen Kafir bhi dil ki tasdeeq kay sath zuban say **لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ ﷺ** parrh lay to kufr-o-shirk ki saari gandagi say pak ho jata hay us ki zuban say nikla huwa yeh kalimah us kay guzishtah tamam gunahon kay mayl kuchayl ko dho dalta hay. Zuban say ada kiye huway is kalimah-e-pak kay ba'is 2 gunahon say aysa pak aur saaf ho jata hay jaysa kay us roz tha jis roz us ki maa nay usay jana tha. Yeh 'azeem Madani inqilab dil ki ta'id kay sath zaban say ada kiye huway kalimay Shareef ki badolat ayya.

Har baat par saal bhar ki 'ibadat ka sawab

Aye kash! Hum bhi zuban ka sahih isti'mal karna seekh layn. Allah **عَزَّوَجَلَّ** aur Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay marzi kay mutabiq agar zuban chalaya jaey to Jannat may ghar tayyar ho jaey ga. Is zuban say hum Quran-e-Pak ki tilawat karayn, Zikrullah **عَزَّوَجَلَّ** karayn, Durood-o-Salam ka wird karayn, khoob khoob nayki ki da'wat dayn to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** hamaray waray hi niyaray ho jaeyn gay. Mukashafa-tul-Quloob may hay: Hazrat Sayyiduna Musa Kaleemullah **عَلَيْهِ السَّلَام** nay Bargah-e-Khudawandi **عَزَّوَجَلَّ** may 'arz ki: Aye Rabb-e-Kareem **عَزَّوَجَلَّ**! Jo apnay bhai ko bulaey aur usay nayki ka hukm karay aur buraey say rokay us shakhs ka badlah kiya ho ga? Farmaya: 'Mayn us kay har kalimay kay badlay aik saal ki 'ibadat ka sawab likhta hoon aur usay jahannam ki saza daynay may mujhay Haya aati hay.' (*Mukashafa-tul-Quloob, pp. 48*)

'Aashiqaan-e-Rasool kay meethay bol ki barakaat

Meethay meethay Islami bhaiyo! Nayki ki baat batanay gunah say nafrat dilanay aur in kaamon kay liye kisi par Infiradi Koshish ka sawab Kamanay kay liye yeh zaroori nahin kay jis ko samjhaya woh maan jaey to hi sawab milay ga balkay agar woh na maanay tab bhi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** sawab hi sawab hay aur agar aap ki Infiradi Koshish say kisi nay gunahon say taubah kar kay

sunnaton bhari zindagi guzaarni shuru' kar di phir to إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ aap kay bhi waaray niyaray ho jaeyn gay. Aaiye is zimm may Infiradi Koshish ki aik Madani bahaar suntay chalayn chunan-chay Shahar Kasur (Punjab, Pakistan) kay aik naw jawan Islami bhai ki tahreer bit-tasarruf paysh karta hoon: 'Mayn un dinon Metric ka talib-e-'ilm tha', Buri suhbat kay ba'is zindagi gunahon may basar ho rahi thi, mizaj bay had ghuseela tha aur bad tameezi ki 'aadat-e-bad is had tak pohanch chuki thi kay walid sahib kuja dada jaan aur dadi jan kay saminay bhi qaynchi ki tarah zuban chalata. Aik roz Tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami ka aik Madani Qafilah hamaray mahallay ki masjid may aa pohancha, Khuda ka karna aysa huwa kay Mayn 'Aashiqan-e-Rasool say mulaqat kay liye pohanch gaya. Aik Islami bhai nay Infiradi Koshish kartay huway mujhay dars may shirkat ki da'wat paysh ki, un kay meethay bol nay mujh par aysa asar kiya kay Mayn un kay sath bayth gaya. Unhon nay dars kay ba'd intihaey meethay andaz may mujhay bataya kay chand hi roz ba'd Sahra-e-Madinah Madina-tul-Awliya Multan Shareef may Dawat-e-Islami ka 3 rozah sunnaton bhara ijtima' ho raha hay aap bhi shirkat kar lijiye. Un kay dars nay mujh par bahut achha asar kiya tha lihaza Mayn inkar na kar saka. Yahan tak kay Mayn sunnaton bharay ijtima' (Sahra-e-Madinah, Multan) may haazir ho gaya. Wahan ki ronaqayn aur barakatayn daykh kar Mayn hayraan rah gaya, Ijtima' may honay walay aakhirii bayan 'Gaanay baajay ki holnakiyan' sun kar Mayn tharra utha aur aankhon say aansu jaari ho gaey. مَنْ حَفِظَ بَيْتَهُ عَزَّوَجَلَّ Mayn gunahon say taubah kar kay utha aur Dawat-e-islami kay Madani mahool say wabastah ho gaya. Mayri Madani mahool say wabastagi say hamaray ghar walon nay itminan ka saans liya, Dawat-e-Islami kay Madani mahool ki barakat say mujh jaysay bigrray huway bad-akhlaq aur khastah kharab naw jawan may Madani inqilab say muta`assir ho kar mayray barray bhai nay bhi daarhi mubarak rakhnay kay sath sath 'imamah Shareef ka

taaj bhi saja liya. Mayri aik hi behan hay. *مَآئِدُ يَوْمِ الْعَمَلِ* mayri us iklawti behan nay bhi Madani burqa' pehan liya, *مَآئِدُ يَوْمِ الْعَمَلِ* Ghar ka har fard Silsilah-e-'Aaliyah Qadiriyyah Razawiyyah may dakhil ho kar Ghaus-e-A'zam *رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ* ka Mureed ho gaya. Aur us Infiradi Koshish karnay walay mayray mohsin bhai kay meethay bol ki barakat say mujh par Allah *مَآئِدُ يَوْمِ الْعَمَلِ* nay aysa karam farmaya kay Mayn nay Quran-e-Pak hifz karnay ki sa'adat haasil kar li aur Dars-e-Nizami ('Aalim course) may dakhilah lay liya aur yeh bayan daytay waqt darajah-e-salisah ya'ni teesri class may pohanch chuka hoon. *مَآئِدُ يَوْمِ الْعَمَلِ* Dawat-e-Islami kay Madani kaamon kay ta'alluq say 'alaqaey Qafilah Zimmahdar hoon. Mayri niyyat hay kay *إِنْ شَاءَ اللَّهُ مَآئِدُ يَوْمِ الْعَمَلِ* Sha'ban-ul-Mu'azzam 1427 Hijri say yakmusht 12 maah kay liye Madani qafilon may safar karoon ga.

*Dil pay gar zang ho, ghar ka ghar tang ho,
Ho ga sab ka bhala, Qafilay may chalo
Aysa faizan ho, hifz Quran ho,
Kar kay himmat zara, Qafilay may chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Maghfirat ki bisharat

Is zuban say Quran Pak ki tilawat kijiye aur sawab ka dhayron khazanah haasil kijiye. Chunan-chay 'Rooh-ul-Bayan' may yeh Hadees-e-Qudsi hay: Jis nay aik baar *بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ* ko Al-Hamd Shareef kay sath mila kar (ya'ni *بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ* 'Khatm-e-Surah tak) parrha to tum gawah ho jao kay Mayn nay usay bakhsh diya, us ki tamam naykiyan Qabool farmaeyn aur us kay gunah mua'af kar diye aur us ki zuban ko har giz na jalao ga aur us ko 'azab-e-qabr, 'azab-e-naar, 'azab-e-qiyamat aur barray khauf say najat doon ga. (*Rooh-ul-Bayan, vol. 1, pp. 9*) Milanay ka mazeed wazih Tareeqah sama'at farma lijiye: *بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - مَل - حَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ...* (Surat poori kijiye)

Hoorayn paanay ka ‘amal

Meethay meethay Islami bhaiyo! Thorri si zuban chalaiye, ‘أَسْتَغْفِرُ اللَّهَ الْعَظِيمُ’ kah lijiye aur Jannat ki hooray haasil kijiye chunan-chay ‘Rauz-ur-Rayaheen’ may hay: Aik buzurg رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay 40 saal tak Allah عَزَّوَجَلَّ ki ‘ibadat ki, aik baar du’a ki: Ya Allah عَزَّوَجَلَّ! Tayri rahmat say mujhay jo kuch Jannat may milnay wala hay us ki koi jhalak dunya may bhi dikha day. Abhi du’a jaari thi kay yak dam mahrab shaq huyi aur us may say aik haseenah-o-jameelah Hoor bar aamad huyi, us nay kaha kay tujhay Jannat may mujh jaysi 100 hoorayn ‘inayat ki jaeyn gi, jin may har aik ki 100, 100 khadimaeyn aur har khadimah ki 100, 100 kaneezayn hon gi aur har Kaneez par 100, 100 naazimaeyn (ya’ni intizam karnay waliyan) hon gi. Yeh sun kar woh buzurg khushi kay maaray jhoom uthay aur suwal kiya: Kiya kisi ko Jannat may mujh say ziyadah bhi milay ga? Jawab mila: Itna to har us ‘aam Jannati ko milay ga jo subh-o-sham ‘أَسْتَغْفِرُ اللَّهَ الْعَظِيمُ’ parrh liya karta hay. (*Rauz-ur-Rayaheen, pp. 55*)

Deewanay ho jao

Is zuban ko har waqt Zikrullah عَزَّوَجَلَّ say tar Rakhiye aur sawab ka khazanah lootiye, Sakrar-e-Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Is kasrat kay sath Zikrullah عَزَّوَجَلَّ kiya karo kay log deewanah kahnay lagayn. (*Mustadrak lil Haakim, vol. 2, pp. 173, Hadees 1882*)

Aik aur Hadees may Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Allah ka itni kasrat say zikr karo kay Munafiqeen tumhayn riya kar kahnay lagayn. (*Al-Mu’jam-ul-Kabeer lit Tabarani, vol. 12, pp. 131, Hadees 12786*)

Darakht laga raha hoon

Hamaray Meethay Meethay Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko zuban ka kitna piyara isti’mal bataya aap bhi suniye aur jhoomiye chunan-chay ‘Ibn-e-Majah’ ki riwayat may hay, (aik baar) Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kahin

tashreef lay ja rahay thay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ ko mulahazah farmaya kay aik poda laga rahay hayn. Istifsar farmaya: 'Kiya kar rahay ho?' 'arz ki: Darkht laga raha hoon. Farmaya: 'Mayn behtareen darakht laganay ka tareeqah bata doon! 'سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ' parrhnay say har kalimah kay 'iwaz Jannat may aik darakht lag jata hay.'

(Sunan-e-Ibn-e-Majah, vol. 4, pp. 252, Hadees 3807)

Meethay meethay Islami bhayyo! Is Hadees-e-Pak may 4 kalimay Irshad farmaey gaey hayn:

1. سُبْحَانَ اللَّهِ
2. الْحَمْدُ لِلَّهِ
3. لَا إِلَهَ إِلَّا اللَّهُ
4. اللَّهُ أَكْبَرُ

Yeh Charon kalimaat parrhayn to Jannat may 4 darakht lagaey jaeyn aur kam parrhayn to kam. Masalan agar سُبْحَانَ اللَّهِ kaha to aik darakht. In kalimaat ko parrhnay kay liye zuban chalatay jaiye aur Jannat may khoob khoob darakht lagwatay jaiye.

عُمَرُ رَا ضَائِعَ مَكَّنْ دَرِ كَفْتَنُكَو ذِكْرٍ أَوْكُنْ ذِكْرٍ أَوْكُنْ ذِكْرٍ أَوْ

(Ya' ni faltu baaton may 'umr-e-'azeez zai' mat kar, Zikrullah kar, Zikrullah kar, Zikrullah kar)

80 baras kay gunah mua'af

Isi tarah zuban ka aik isti'mal yeh bhi hay kay Durood-o-Salam parrhtay rahiye aur gunah bakhshwatay rahiye jaysa kay Durr-e-Mukhtar may hay: 'Jo Sarkar-e-Madinah Rahat-e-Qalb-o-Seenah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par aik baar Durood bhayjay aur woh Qabool ho jaey to Allah عَزَّوَجَلَّ us kay 80 baras kay gunah mita day ga.' (Durr-e-Mukhtar, vol. 2, pp. 284)

Bismillah kijiye kahna mamnu' hay

Ba'z log is tarah kah daytay hayn: 'Bismillah kijiye!' 'Aao ji Bismillah!' 'Mayn nay Bismillah kar daali' Tajir hazrat jo din may pehla soda baychtay hayn us ko 'umuman 'Boni' kaha jata hay magar ba'z log is ko bhi 'Bismillah' kahtay hayn, masalan 'Mayri to aaj abhi tak Bismillah hi nahin huyi!' jin jumlon ki misalayn paysh ki gaeyn yeh sab ghalat andaz hayn. Isi tarah khana khatay waqt agar koi aa jata hay to aksar khanay wala us say kahta hay: Aaiye! Aap bhi kha lijiye, 'aam taur par jawab milta hay: 'Bismillah' ya is tarah kahtay hayn: 'Bismillah kijiye!' Maktaba-tul-Madinah ki matbu'ah Bahar-e-Shari'at hissah 16 safhah 22 par hay kay, 'is mauqa' par is tarah بِسْمِ اللّٰهِ Kahnay ko 'ulama nay bahut sakht mamnu' qrar diya hay.' Haan yeh kah saktay hayn: اللّٰهُ بِسْمِ اللّٰهِ parrh kar kha lijiye. Balkay aysay mauqa' par dua'iyah alfaz kahna behtar hay, masalan 'بَارَكَ اللّٰهُ لَنَا وَكَلَّمَ' ya'ni Allah عَزَّوَجَلَّ Hamayn aur tumhayn barakat day. Ya apni madari zuban may kah dijiye: Allah عَزَّوَجَلَّ barakat day.

بِسْمِ اللّٰهِ Kahna kab kufr hay

Haraam-o-Na-jayez kaam say qabl بِسْمِ اللّٰهِ Shareef har giz, har giz, har giz na parrhi jaey, Haraam-e-Qat'i kaam say pehlay بِسْمِ اللّٰهِ parrhna kufr hay chunan-chay 'Fatawa 'Aalamgeeri' may hay: 'Sharab peetay waqt, zina kartay waqt ya juwa Khayltay waqt بِسْمِ اللّٰهِ kahna kufr hay.' (Fatawa 'Aalamgeeri, vol. 2, pp. 273)

Kab Zikrullah عَزَّوَجَلَّ karna gunah hay!

Yaad Rakhiye! Zuban say zikr-o-durood ba'is-e-ajr-o-sawab bhi hay aur ba'z sooraton may mamnu' bhi masalan 'Maktaba-tul-Madinah ki matbu'ah Bahar-e-Shari'at' jild Awwal safhah 533 par hay: Gahak ko soda khatay waqt tajir ka is gharaz say Durood Shareef parrhna ya سُبْحَانَ اللّٰهِ kahna kay is cheez ki

‘umdaghi khareedar par zaahir karay na-jaeyz hay. Yun hi kisi barray ko daykh kar is niyyat say Durood Shareef parrhna kay logon ko us kay aanay ki khabar ho jaey ta kay is ki ta’zeem ko uthayn aur jagah chhorr dayn na-jaeyz hay.

(Radd-ul-Mohtar, vol. 2, pp. 281)

Meethay meethay Islami bhaiyo! Isi juz’iyyay kay paysh-e-nazar Mayn aksar Islami bhaiyon ko samjhata rahta hoon kay mayri aamad par ‘Allah Allah’ ki sadaeyn buland na kiya karayn kyun kay ba-zaahir yaha Zikrullah nahin istiqbal maqsood hota hay.

Khichrray ko Haleem kahna

Meethay meethay Islami bhaiyo! Allah عَزَّوَجَلَّ ka aik sifaati naam Haleem عَزَّوَجَلَّ bhi hay lihaza khanay ki cheez ko Haleem kahna agar chay jaeyz hay magar mujhay (Sage-e-Madinah عِنَّا ko) achha nahin lagta. Is ghiza ko Urdu may Khichrra bhi kahtay hayn lihaza Hattal wasa’ Mayn yehi lafz isti’mal karta hoon, Tazkira-tul-Awliya may hay: Hazrat Sayyiduna Ba-Yazeed Bistami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay aik baar surkh rang ka sayb haath may lay kar farmaya: ‘Yeh bahut lateef hay’ ghayb say aawaz aeey: ‘Hamara naam Sayb kay liye isti’mal kartay huway Haya nahin aeey!’ Allah عَزَّوَجَلَّ nay 40 din kay liye apni yaad aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay qalb say nikal di. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay bhi qasam khaey kay ab kabhi (apnay watan) Bistam (shahar ka naam) ka phal nahin kahaon ga. *(tazkira-tul-Awliya, pp. 134)* Daykha aap nay! ‘Lateef’ ka aik lafzi ma’na ‘Umdah’ bhi hay magar chun kay ‘Lateef’ Allah عَزَّوَجَلَّ ka sifaati naam hay is liye Sayyiduna Ba-Yazeed Bistami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko tambeeh ki gaey.

Lakh guna Sawab

Meethay meethay Islami bhaiyo! Waqi’ee agar hum apni zuban ka durust isti’mal karayn to waqtan fa-waqtan dhayr saari

naykiyan haasil kar saktay hayn. Hadees-e-Pak may hay kay bazaar may Allah ﷺ ka zikr karnay walay kay liye har baal kay badlay qiyamat may noor ho ga. (*Shu'ab-ul-Iman, vol. 1, pp. 412, Hadees 567*)

Yaad rahay! Tilawat-e-Quran, Hamd-o-Sana, Munajaat-o-Du'a, Durood-o-Salam, Naat, Khutbah, Dars, Sunnaton bhara bayan waghayrah sab 'Zikrullah ﷺ' may shamil hayn. Lihaza Har Islami bhai ko chahiye kay rozanah kam az kam 12 minute bazaar may Faizan-e-Sunnat ka dars day. Jitni dayr tak dars day ga utni dayr ka ﷺ usay bazaar may Zikrullah ﷺ karnay ka sawab milay ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Haajat rawaey aur beemar pursi ki fazeelat

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ ! Kitnay khush naseeb hayn woh Islami bhai aur Islami behnayn jo apni zuban ko nayki ki dawat, sunnaton bharay bayan aur zikr-o-durood may lagaey rakhtay hayn. Musalman ki haajat rawaey karna kaar-e-sawab hay neez beemar ya parayshan Musalman ko tasalli dayna bhi zuban ka 'azeem-us-shan isti'mal hay. Chunan-chay

'Iyadat ka 'azeem-us-shan sawab

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'Jo apnay kisi Musalman bhai ki haajat rawaey kay liye jata hay Allah ﷺ us par 75, 000 mala`ikah kay zaree'ay sayah fermata hay, woh firishtay us kay liye du'a kartay hayn aur woh farigh honay tak rahmat may ghotah zan rahta hay aur jab woh is kam say farigh ho jata hay to Allah ﷺ us kay liye aik Hajj aur aik 'umray ka sawab likhta hay. Aur jis nay mareez ki 'iyadat ki Allah ﷺ us par 75,000 Mala`ikah kay zaree'ay sayah farmaey ga aur ghar wapas aanay tak us kay har qadam uthanay par us kay liye aik nayki likhi jae gi aur us kay har qadam rakhnay par us ka aik gunah mita

diya jaey ga aur aik darajah buland kiya jaey ga, Jab woh mareez kay sath baythay ga to Rahmat usay dhanp lay gi aur apnay ghar wapas aanay tak rahmat usay dhanpay rahay gi.’ (Al-Mu’jam-ul-Awsat, vol. 3, pp. 222, Hadees 4396) Jab kisi ka bacha beemar ho jaey, koi bay roozgar ya qarazdar ho jaey, hadisay ka shikar ho jaey, chor ya daku maal lay kar farar ho jaey, karobar may nuqsan say hamkinar ho jaey koi cheez gum ho janay kay sabab bay qarar ho jaey, Al-Gharaz kisi tarah ki bhi parayshani say do char ho jaey us ki diljoi kay liye zuban chalana bahut barray sawab ka kaam hay. Chunan-chay

Jannat kay do jorray

Hazrat Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Husn-e-Akhlaq kay paykar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo kisi Ghamzadah shakhs ki ta’ziyyat karay ga Allah عَزَّوَجَلَّ usay taqwa ka libas pehnaey ga aur roohon kay darmiyan us ki rooh par rahmat farmaey ga aur jo kisi museebat zadah say ta’ziyyat karay ga Allah عَزَّوَجَلَّ usay Jannat kay jorron may say 2 aysay jorray pehnaey ga jin ki qeemat (saari) dunya bhi nahin ho sakti.

(Al-Mu’jam-ul-Awsat, vol. 6, pp. 429, Hadees 9292)

Zuban mufeed bhi hay muzir bhi

زُبَانُ الْحَمْدِ لِلَّهِ عَزَّوَجَلَّ Zuban ka saheeh isti’mal karnay kay bay shumar fawa’id hayn aur agar yehi zuban Allah عَزَّوَجَلَّ ki na-farman ban kar chali to bahut barri aafat ka saman hay. Mashhoor Sahabi Hazrat Sayyiduna ‘Abdullah bin Mas’ood رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay: Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Insan ki aksar khataeyn us ki zuban may hoti hayn.

(Shu’ab-ul-Iman, vol. 4, pp. 240, Hadees 4933)

Rozanah subh a’aza zuban ki khushamad kartay hayn

Hazrat Sayyiduna Abu Sa’eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay: Jab Insan subh karta hay to us kay tamam a’aza zuban ki

khushamad kartay hayn, kahtay hayn: ‘Hamaray baaray may Allah عَزَّوَجَلَّ say dar! Kyun kay hum tujh say wabastah hayn agar Tu seedhi rahay gi to hum seedhay rahayn gay agar Tu tayrrhi ho gi to hum bhi tayrrhay hon gay.’

(Sunan-e-Tirmizi, vol. 4, pp. 183, Hadees 2415)

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: Nafa’ nuqsan rahat-o-aaram takaleef-o-aalam may (aye zuban) hum tayray sath wabastah hayn agar tu kharab hon gi hamari shamat aa jaway gi tu durust ho gi hamari ‘izzat ho ho. Khayal rahay kay zuban dil ki tarjuman hay is ki achhaey buraey dil ki achhaey buraey ka pata dayti hay. (Mirat, vol. 6, pp. 465)

Zuban ki bay ihtiyati ki aafatayn

Meethay meethay Islami bhaiyo! Waqi’ee zuban agar tayrrhi chalti hay to ba’z Awqat fasadaat barbad ho jatay hay, isi zuban say agar mard apni madkholah biwi ko talaq talaq talaq kah day to talaq-e-mughallazah waqi’ ho jati hay, isi zuban say agar kisi ko bura bhala kaha aur us ko taysh (ya’ni ghussah) aa gaya to ba’z Awqat qatl-o-gharat giri tak nobat pohanch jati hay. Isi zuban say kisi Musalman ko bila ijazat-e-shar’i daant diya aur us ki dil aazari kar di to yaqeenan is may gunahgari aur Jahannam ki haqdar hay. ‘Tabarani Shareef’ ki riwayaat may hay, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: ‘Jis nay (bila wajah-e-shar’i) kisi Musalman ko eiza di us nay mujhay eiza di aur jis nay mujhay eiza di us nay Allah عَزَّوَجَلَّ ko eiza di.’

(Al-Mu’jam-ul-Awsat, vol. 2, pp. 386, Hadees 3607)

Daa`imi riza-o-na-razi

Hazrat Sayyiduna Bilal bin Haris رَضِيَ اللهُ تَعَالَى عَنْهُ riwayat kartay hay, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqeeqat nishan hay: koi shakhs achhi bata bol dayta hay us ki intilha nahin janta is ki wajah say us kay liye Allah عَزَّوَجَلَّ ki riza us din tak kay liye likhi

jaati hay jab woh Usay milay ga. Aur aik aadami buri baat bol dayta hay jis ki intiha nahin janta Allah عَزَّوَجَلَّ is ki wajah say Apni narazi us din tak likh dayta hay jab woh Us say milay ga.

(*Mishkat-ul-Masabeeh, vol. 2, pp. 193, Hadees 4833 – Sunan-e-Tirmizi, vol. 4, pp. 143, Hadees 2326*)

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: (Ba'z Awqat aadami) koi baat aysi buri bol dayta hay jis say Allah عَزَّوَجَلَّ Hamayshah kay liye naraz ho jata hay lihaza insan ko chahiye kay bahut soch samajh kar baat kiya karay. Hazrat Sayyiduna 'Alqamah رَضِيَ اللهُ تَعَالَى عَنْهُ farmaya kartay thay kay mujhay bahut si baaton say Bilal bin Haris رَضِيَ اللهُ تَعَالَى عَنْهُ ki (mazkurah) Hadees rok dayti hay. (*Mirqat*) Ya'ni Mayn kuch bolna chahta hoon kay yeh Hadees saminay aa jati hay aur Mayn khamosh ho jata hoon.

(*Mirat, vol. 6, pp. 462*)

Meethay meethay Islami bhaiyo! Bay sochay samjhay bol parrna bay had khatarnak nata`ij ka haamil ho sakta. Aur Allah عَزَّوَجَلَّ ki hamayshah ki narazi ka ba'is ban sakta hay. Yaqeenan zuban ka qufl-e-madinah laganay hi may 'aafiyat hay. Khamoshi ki 'aadat daalnay kay liye kuch na kuch guftugu likh kar ya isharay say kar liya karna bay had mufeed hay kyun kay jo ziyadah bolta hay 'umuman khataeyn bhi ziyadah karta hay, raaz bhi faash kar dalta hay. Gheebat, chughli aur 'aib joi jaysay gunahon say bachna bhi aysay shakhs kay liye bahut dushwar hota hay. Balkay bak bak ka 'aadi ba'z Awqat مَعَاذَ اللهِ عَزَّوَجَلَّ kufriyyat bhi bak dalta hay!

Dil ki sakhti ka anjam

Allah عَزَّوَجَلَّ Hum par rahm farmaey aur zuban ko lagam naseeb karay kay yeh Zikrullah say ghaafil rah kar fuzool bol bol kar dil ko bhi sakht kar dayti hay. Allah عَزَّوَجَلَّ kay piyaray Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: fuhush goi sakht dili say hay aur sakht dili aag may hay. (*Sunan-ut-Tirmizi, vol. 3, pp. 406, Hadees 2016*)

Mufasssir-e-Shaheer Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: Ya'ni jo shakhs zuban ka bay bak ho kay har buri bhali baat bay dharrak munh say nikal day to samajh lo kay us ka dil sakht hay us may haya nahin. Sakhti woh darakht hay jis ki jar insan kay dil may hay aur us ki shakh dozakh may. Aysay bay dharrak insan kay anjam yeh hota hay kay woh Allah عَزَّوَجَلَّ aur Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah may bhi bay adab ho kar kafir ho jata hay. (*Mirat, vol. 6, pp. 641*)

Zuban kuchal daali!

Meethay meethay Islami bhaiyo! Waqi'ee ziyadah Baatayn karna bay had khatarnak hay. Kay مَعَاذَ اللَّهِ عَزَّوَجَلَّ aadami basa Awqat fuzool boltay chalay janay kay sabab kufr kay ghar may gir sakta hay. Kash! Hum bolnay say pehlay tolnay kay 'aadi ho jaeyn kay hum jo bolna chahtay hayn is may aakhirat ka koi fa'idah bhi hay ya nahin? Agar nahin to phir zahay naseeb! Baat karnay kay bajaey itni dayr Durood Shareef parrh layn kay is tarah aakhirat ka 'azeem fa'idah haasil ho jaey ga! 'Asrar-ul-Awliya رَحْمَتُهُمُ اللَّهُ تَعَالَى may hay: 'Hazrat Sayyiduna Hatim Asam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki zuban-e-pak say aik martabah aik fuzool baat nikal gaey, Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay pashayman ho kar (bay khudi kay 'aalam may) zuban ko daanton talay is zor say dabaya kay khoon nikal aaya! Aur us aik baykar jumlay kay kaffaray may 20 saal tak (bila zaroorat) kisi say guftugu nahin ki!' (*Asrar-ul-Awliya, pp. 33*)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Munh say fuzool baat nikal jaey to kiya karay

Meethay meethay Islami bhaiyo! Daykha aap nay! Hazrat Sayyiduna Hatim Asam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay fuzool baat kay Sudoor kay sabab Sadmay say choor ho kar apni zuban hi kuchal daali!

Yahan yeh mas`alah zehan nasheen farma lijiye kay hosh-o-hawaas may rahtay huway apnay aap ko aziyyat daynay ki shari`at may ijazat nahin lihaza buzurgan-e-deen رَحْمَهُمُ اللَّهُ تَعَالَى kay apnay aap ko zakhmi waghayrah kar daynay kay waqi`aat may yeh taweel li jaey gi kay unhon nay bay khudi kay `aalam may aysa kiya kay '*hosh may jo na ho woh kiya na karay*' bahar haal yeh unhi ka hissah tha. Kash! Hum sirf itna hi karayn kay fuzool baat munh say nikal janay ki soorat may bataur-e-kaffarah 12 baar Allah Allah kah liya karayn ya aik baar Durood Shareef hi parrh layn. Is tarah karnay say ho sakta hay kay shaytan hamayn is khauf say fuzool Baatayn karnay par na ubharay kay yeh log kahi zikr-o-durood ka wird kar kay mujhay parayshani may na daal dayn! Ji haan! Minhaj-ul-'Aabideen may manqool hay: Shaytan kay liye Zikrullah عَزَّوَجَلَّ itna takleef dah hay jaysay kay insan kay Pehlu may Aakilah. (*Minhaj-ul-'Aabideen, pp. 46*) Maraz-e-Aakilah aik aysi beemari hay jo insan kay gosht post ko muta`assir karti hay aur jism say gosht khud ba-khud juda hona shuru' ho jata hay.

Fuzool jumlon ki 14 misalayn

Afsoos sad afsoos! Aaj kal achhi sohbatayn kamyab hayn. Kaey achhay nazar aanay walay bhi bad qismati say bhalaey ki Baatayn karnay kay bajaey fuzool baaton may mashghool nazar aarahay hayn. Kash! Hum sirf Rabb عَزَّوَجَلَّ hi ki khaatir logon say mulaqat karayn aur hamara milna sirf zaroorat ki baat karnay ki had tak ho. Yaad rahay! 'Bay fa`idah baaton may masroof hona ya fa`idah mand guftugu may zaroorat say ziyadah alfaz mila layna haraam ya gunah nahin al-battah usay chorrna bahut behtar hay.' (*Ihya-ul-'Ulloom, vol. 3, pp. 143*) ghayr zaroori Baatayn kartay kartay 'gunahon bhari' baaton may ja parrnay ka qawi imkan rahta hay lihaza khamoshi hi may bhalaey hay. Hamaray mua`asharay may aaj kal bila haajat aysay aysay suwalaat bhi kiye jatay hayn kay saminay wala sharmindah ho jata hay aur

agar jawab may ihtiyat say kaam na lay to jhoot kay gunah may bhi parr sakta hay. Basa Awqat is tarah kay suwalaat zarooratan bhi kiye jatay hayn agar aysa hay to fuzool na huway. Is tarah kay suwalaat ki misalayn paysh-e-khidmat hayn agar zaroorat hay to theek aur is kay bighayr kaam chal sakta hay to musalmanon ko sharmindagi ya gunahon kay khadshat say bachaiye. Masalan

1. Haan bhaey kiya ho raha hay!
2. Yaar! Aaj kal du'a wu'a nahin kartay!
3. Aray bhai! Naraz ho kiya?
4. Yaar! Lagta hay aap ko maza nahin aaya!
5. Yeh gaari kitnay may khareedi?
6. Kis saal ka model hay?
7. Aap kay 'alaqay may makan ka kiya bhao chal raha hay?
8. Yaar! Mehangaey bahut ziyadah hay
9. Fulan jagah par mausim kaysa hay?
10. Uff! Itni garmi!
11. Aaj kal to karrkarati sardi hay
12. Na janay yeh barish ab rukay gi bhi ya nahin!
13. Zara barish aaey kay bijli gaey
14. Aap kay yahan bijli thi ya nahin? Waghayrah waghayrah

'Umuman mutazakkarah kalimaat aur is tarah kay bay shumar fuqarat bila zaroorat bolay jatay hayn. Ta ham is tarah kay jumlay bolnay walay kay muta'alliq koi buri raey qa'im na ki jaey, balkay husn-e-zan hi say kaam liya jaey kay ho sakta hay

jo baat fuzool lag rahi hay is may qa`il ki koi maslihat ho jo Mayn nahin samajh saka. Bil-farz woh suwal ya jumlah fuzool bhi ho tab bhi qa`il gunahgar nahin.

Hajj say lautnay walay say fuzool suwalaat ki 13 misalayn

Safar-e-Madinah say lautnay walay hajiyon say bhi aksar ahabab tarah tarah kay ghayr zaroori suwalaat kartay hayn un ki 13 misalayn mulahazah farmaiye:

1. Safar may koi takleef to nahin huyi?
2. Bheerr to bahut ho gi!
3. Mehangaey to nahin thi?
4. Makan sahih mila ya nahin?
5. Ghar haram say door tha ya qareeb?
6. Waha mausim kaysa tha?
7. Ziyadah garmi to nahin thi?
8. Rozanah kitnay tawaf kartay thay?
9. Kitnay 'umray kiye?
10. Makkay may mayray liye khoob du'aen maangi ya nahin?
11. Mina may aap ka khaymah jamarat say qareeb tha ya door?
12. Madinay may kitnay din milay?
13. Madinay may mayra naam lay kar salam kaha ya nahin?

Jin suwalaat ki misalayn di gaey woh agar chay na-jaeyz nahin taham poochnay say pehlay is ki maslihat par ghaur kar lijiye, Agar haajat na ho to na poochiye kyun kay in may ba'z suwalaat haaji ko sharmindah karnay walay, ba'z taraddud may daalnay walay aur ba'z kay jawabaat may agar ihtiyat na

ki gaey to jhoot kay gunah may phansanay walay hayn. Lihaza 'aik chup hazar sukh.'

Buray ya gunahon bharay bakwason ki 4 misalayn

Ba'z batooni log bila tahqeeq gunahon aur tohmaton bharay jumlay bolnay say bhi gurayz nahin kartay, is ki 4 misalayn suniye:

1. Hamara sara hi khandan (ya sara gaoon) bad mazhab ho gaya hay aik Mayn hi bacha huwa hoon. (Halan kay 'umuman aysa nahin hota, barray borray, khawateen aur bachay aksar mahfooz hotay hayn)
2. Hamaray saray hi sarkari afsar rishwat khor hayn.
3. Electric supply walay sab kay sab bad mua'ash hayn (مَعَادِ اللَّهِ عَزَّوَجَلَّ)
4. Hukoomat may sab kay sab chor bharay hayn waghayrah.

Baqra'eed par kiye janay walay fuzool suwalaat ki 19 misalayn

Baqra'eed kay mauqa' par bighayr laynay daynay kay kiye janay walay fuzool suwalaat ki misalayn mulahazah farmaiye:

1. Haa gaey laynay kab jaeyn gay?
2. Aaj kal to Mandi tayz ho gaey ho gi!
3. Haan bhaey! Gaey kitnay may laey?
4. Yar! Gaey hay to bari jandar!
5. Kitnay dant ki hay?
6. Takkar to nahin maarti?
7. Chala kar laey ya Suzuki may?
8. Suzuki walay nay kitna kirayah liya?
9. Kab katay gi?

10. Qassab waqt par aaya ya nahin?
11. Qassab chhuri phayr kar chala gaya phir barri dayr say aaya.
12. Haan yar! Qassab log latka daytay hayn.
13. Fulan ki gaey qassab kay haath say chhot kar bhag khari huyi, barra maza aaya!
14. Haan yar! Qassab anari tha! (is jumlay may gheebat, tohmat, dil aazari, bad gumani aur bad alqabi waghayrah gunahon ki badbu hay al-battah agar waqi'ee woh Qassab anari ho aur jis ko kaha us ko is say bachana maqsood ho to is jumlay may haraj nahin)
15. Aap ka bakra kitnay daant ka hay?
16. Kitnay may mila?
17. O ho! Barra mehanga mila
18. Chalta bhi hay ya nahin?
19. Kitni kataey lagi? Waghayrah waghayrah

Phone par ki janay wali fuzool baaton ki 5 misalayn

Phone par bhi aksar ghayr zaroori suwalaat ki Tarkeeb rahti hay, 5 misalayn haazir-e-khidmat hayn:

1. Kiya kar rahay ho?
2. Kahan ho?
3. Gari may phone aaya to saminay say suwal ho ga is waqt aap kay paas kaun kaun hay?
4. Kidhar say guzar rahay ho?
5. Kahan tak pohanchay? Waghayrah

Haan jo suwal zarooratn kiya jaey woh fuzool nahin kahlaey ga magar ba'z suwalaat aadami ko sharmindah kar kay jhoot par majboor kar saktay hayn masalan ho sakta hay kay suwal number 1 - 2- 3 ka jawab woh durust na day paey kyun kay woh nahin chahta kay kisi ko pata chalay kay kiya kar raha hay ya kahan hay ya us kay paas kaun kaun hay. Bas kaam ki baat woh bhi hasb-e-zaroorat karnay hi may donon jahan ki 'aafiyat hay.

Jhoot par majboor karnay walay suwalaat ki 14 misalayn

Meethay meethay Islami bhaiyo! B'az Awqat log aysay suwalaat kar daytay hayn kay jawab daynay may bay ihtiyati aur murawwat ki wajah say aadami kay munh say jhoot nikal sakta hay agar chay suwal karnay wala gunahgar nahin taham musalmanon ko gunahon say bachanay kay liye bila zaroorat is tarah kay suwalaat say ijtinab (ya'ni parhayz) karna munasib hay. Suwalaat ki 14 misalayn haazir hayn:

1. Hamara ghar dhondnay may koi parayshani to nahin huyi?
2. Hamaray ghar ka khana pasand aaya?
3. Mayray haath ki chaey kaysi thi?
4. Hamara ghar aap ko achha laga?
5. Mayray liye du'a kartay hay ya nahin?
6. Mayn nay abhi jo bayan kiya aap ko kaysa laga?
7. Mayn nay jo na'at Shareef parrhi thi us may aap ko mayri aawaz kaysi lagi?
8. Mayri baat aap ko buri to nahin lagi?
9. Mayray aanay say aap ko takleef to nahin huyi?
10. Mayri wajah say aap ko boriyat to nahin ho rahi?

11. Mayn aa kar aap ki baaton may kahi mukhil to nahin ho gaya?
12. Aap mujh say naraz to nahin?
13. Aap mujh say khush hay na?
14. Mayray baaray may aap ka dil to saaf hay na? waghayrah

Sab say khatarnak Abul Fuzool

Ba'z log to barray hi 'ajeer hotay hayn, baat baar par khuwah ma khuwah is tarah ta'id talab kartay hayn:

1. Haan bhaey kiya samjhay?
2. Mayri baat ka matlab samajh gaey na? (Al-battah zarooratan shagirdon ya ma tahton say ustaz ya buzurgon waghayrah ka poochhna kabhi mufeed bhi hota hay ta kay kisi ko samajh may na aaya ho to samjhaya ja sakay. Aysay mauqa' par samajh may na aanay ki soorat may saminay walay ko chahiye kay jhoot moot haan may haan na milaey)
3. Kyun bhaey! Theek hay na!
4. 'Mayn ghalat to nahin kar raha!'
5. 'Kiya khayal hay aap ka?'

Ab baat lakh na-qabil-e-qubool ho magar murawwat may haan may haan mila kar baarha jhoot bolnay ka gunah karna parta hay. Aysay batooni logon ki Islah ki himmat na parrti ho to phir un say koson door rahnay hi may 'aafiyat hay kay un ki gunahon bhari baaton may bhi haan may haan milana kahin Jahannam may na pohancha day! Yahan tak daykha hay kay is tarah kay bakwasi log kabhi to gumrahi ki Baatayn balkay مَعَادًا لِلَّهِ عَزَّوَجَلَّ kufriyyat bak kar bhi hasb-e-'aadat taa'id haasil karnay kay liye: 'Kyun ji theek kah raha hon na?' kah kar saminay walay say haan kahalwa kar ba'z Awqat us ka bhi iman barbad karwa

daytay hayn. Kyun kay hosh-o-hawaas kay sath kufr ki ta'id bhi kufr hay. *أَلْبَعَاذُ بِاللَّهِ عَزَّوَجَلَّ*

*Aye kash! Zaroorat kay siwa kuch bhi na bolon
Allah zuban ka ho 'ata Qufl-e-Madinah*

Fuzool baat ki ta'reef

Baat karnay may jahan aik lafz say kaam chal sakta ho wahan mazeed dusra lafz bhi shamil kiya to yeh dusra lafz 'fuzool' hay. Chunan-chay Hazrat Sayyiduna Imam Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 'Ihya-ul-'Uloom' may farmatay hayn: Agar aik kalimay (ya'ni lafz) say is (baat karnay walay) ka maqsood haasil ho sakta ho aur woh do kalimay isti'mal karay to dusra kalimah fuzool ho ga. Ya'ni haajat say ziyadah ho ga aur jo lafz haajat say zaa'id hay woh Mazmoom hay. (*Ihya-ul-'Uloom, vol. 3, pp. 141*) Agar aik lafz say maqsood haasil na hota ho to aysi soorat may do ya hasb-e-zaroorat jitnay bhi alfaaz bolay gaey woh fuzool nahin. Bahar haal fuzool baat us kalam ko kaha jaey ga jo bay fa'ida ho. Zaroorat, Haajat ya manfa'at in teenon darajon may say kisi bhi 'darajay' kay mutabiq jo baat ki gaey woh fuzool nahin aur ba'z Awqat zeenat kay darajay may ki janay wali guftugu bhi fuzool nahin hoti masalan asha'ar, bayan ya Mazmoon may tahseen-e-kalam (ya'ni baat may husn payda karnay) kay liye hasb-e-zaroorat muqaffa-o-musajja' (ya'ni qafiyay dar) alfaz istimal kiye jatay hayn yeh bhi fuzool nahin kahlatay. Kabhi mukhatab (ya'ni jis say baat ki ja rahi hay us kay) tafahhum ya'ni samajhnay ki salahiyat ko madd-e-nazar rakhtay huway bhi zarooratn alfaz ki kami aur ziyadati ki soorat banti hay. Jo kay fuzool nahin tafheem ya'ni samjhanay kay ai'tibar say logon ki 3 qismayn ki ja sakti hayn:

1. Intihaey zaheen
2. Mutawassit ya'ni darmiyanay darajay ka zaheen
3. Ghabi ya'ni kund zehan

Jo intihaey zaheen hota hay woh ba'z Awqat sirf aik lafz may baat ki tah tak ja pohanchta hay jab kay darmiyanay darajay ki samajh rakhnay walay ko bighayr khulasay kay samajhna dushwar hota hay, raha kund zehan to us ko basa Awqat 10 baar samjhaya jaey tab bhi kuch pallay nahin parrrta. Mukhatabeen ki is taqseem kay mutabiq yeh baat zehan nasheen farma lijiye kay jo aik lafz may baat samajh gaya us ko agar usi baat kay liye dusra lafz bhi kaha to yeh dusra lafz fuzool qarar paey ga, isi tarah darmiyani 'aql wala agar 12 alfaz may samajh paata hay to us kay samajh janay kay ba-wujood usi baat ka 13vi ya us say zaa'id jo lafz bila maslihat bola gaya woh fuzool tehlay ga aur raha kund zehan kay agar 100 alfaaz kay bighayr baat us kay zehan may nahin baythti to yeh 100 alfaaz bhi chunkay zaroorat ki wajah say bolay gaey lihaza fuzool goi nahin kahlaeyn gay.

Bahar haal jitnay alfaaz may maqsood hasil ho jata hay us say agar aik lafz bhi zaa'id bola gaya to woh fuzool hay. Haan woh kalam jo kay jaeyz haq hay magar bay fa'idah hay us ka 'aik lafz' bolna bhi fuzool hi thehlay ga aur agar woh baat na-jaeyz hay to is ka 'aik lafz' bolna bhi na-jaeyz aur gunah qarar paey ga.

Jo Allah aur aakhirat par iman rakhta ho

Yeh tafseel sun kar ho sakta hay kay zehan may aay kay fuzool baat say bachna bay had dushwar hay. Himmah mat haariye, Koshish jaari Rakhiye zuban ka qufl-e-madinah laganay (ya'ni khamoshi) laganay ki 'aadat bananay kay liye mumkinah soorat may kuch na kuch isharay say ya likh kar baat karnay ki Tarkeeb banaiye kay niyyat saaf manzil aasan. Maqoolah hay: 'السَّعْيُ مِنِّي وَالْإِيمَانُ مِنَ اللَّهِ' ya'ni Koshish karna mayra kaam aur poora karnay wala Allah عَزَّوَجَلَّ hay. Khamoshi ki 'aadat bananay kay liye Bukhari Shareef ki Hadees pak ko hifz kar lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ kaafi sahulat rahay gi. Woh Hadees-e-Mubarakah yeh hay: Sarkar-e-

Madinah Rahat-e-Qalb-o-Seenah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo Allah عَزَّوَجَلَّ aur aakhirat par iman rakhta ho usay chahiye kay bhalaey ki bat karay ya khamosh rahay.

(Saheeh-ul-Bukhari, vol. 4, pp. 105, Hadees 6018)

Niralay fuzool go

Ba'z log khud to fuzool go hotay hi hayn dusron ko bhi do martabah bolnay par majboor kartay hayn! Ghaur farma lijiye ka na danistah taur par yeh ghalati kahi aap say bhi to sarzad nahin ho jati! Do martabah bolnay par majboor karnay ki soorat yeh hay: Masalan Zayd kuch baat kahta hay to Bakr samajh laynay ka ba-wujood chonknay kay andaz may suwaliah andaz may sar ouper utha kar isharah karta hay aur aksar munh say suwliaiyah andaz hi may nikalta hay 'hoon?' ji? (hayn? Kiya?) is tarah 'Ji?' ya 'hayn?' is kay jawab may Zayd ko apni baat khuwah ma khuwah dohrani parrti hay. Sag-e-Madinah عَفَى عَنْهُ ko chunkay ba'z logon ko is 'aadat ka tajribah hay is liye mukhatab kay 'hayn hoon' kahnay par apni bat duhranay kay bajaey aksar khamoshi ikhtiyar kar layta hay aur 'umuman nateejatan yehi baat saminay aati hay kay mukhatab (ya'ni jis say baat ki hay woh) samajh chuka tha! Fuzool 'aadatayn nikalnay kay liye khoob jidd-o-juhud karni parray gi, sirf aik aadh bayan sun kar ya (tahreer parrhtay hi) is tarah ki 'aadat nikal jaey is ki ummed na honay kay barabar hay. Aap khoob ghaur-o-ghaur-o-fikr kijiye aur apnay aap ko Zehni taur par tayyar farmaiye kay kisi ki baat sun kar aik dam say 'hayn?' 'Kiya?' waghayrah nahin kaha karoon ga phir bhi bhool ho jaey to apna ihtisab kijiye.

Guftgu ka ja`izah

Meethay meethay Islami bhaiyo! Buzurgan-e-Deen رَضِمَهُمُ اللهُ تَعَالَى ki baat cheet ki Ihtiyatayn mulahazah farmaiye: Chunan-chay 'Minhaj-ul-'Aabideen' may hay: Aik baar Hazrat Sayyiduna Fuzayl

bin 'Iyaaz Maaliki رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ اُور Sufyan Sawri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki mulaqat huyi. Unhon nay aapas may guftugu ki aur phir donon roey phir Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Aye Abu 'Ali (yeh Hazrat Sayyiduna Fuzayl ki kuniyat hay) 'Mayn aaj ki is suhbat say bahut sawab ki ummed rakhta hoon.' Sayyiduna Fuzayl bin 'Iyaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: 'Mayn aaj ki is suhbat say bahut khaufzadah hoon.' Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay poocha: Kyun? Sayyiduna Fuzayl رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay jawab diya: Kiya hum donon apni guftugu ko aarastah nahin kar rahay thay? Kiya hum takalluf may muftala nahin thay? Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ yeh sun kar ro parray. (*Minhaj-ul-'Aabideen*, pp. 44)

Meethay meethay Islami bhaiyo! Maqaam-e-Ghaur hay. In nayk bandon ki mulaqat riza-e-ilahi عَزَّوَجَلَّ kay liye aur in ki baat cheet khalis Islami huwa karti thi. Magar in ka khauf-e-khuda عَزَّوَجَلَّ mulahazah farmaiye! Donon Awliya-e-Kiraam رَحْمَتُهُمُ اللهُ تَعَالَى is dar say ro rahay hayn kay hamari guftugu may kahi Allah عَزَّوَجَلَّ ki na-farmani to nahin ho gaey. Kahin hum fuzool ya bila wajah khubsoorat jumlay to nahin bol gaey! Is say woh log dars haasil karayn jo apni ma'lomaat ka loha manwanay kay liye batur riya kari Urdu may baat kartay waqt 'Arabi, Farsi aur English kay mushkil lafzon, muhawaron aur muqaffa jumlon ka ba-kasrat isti'mal kartay hayn.

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo shakhs is Maqsad kay liye baat ka hayr phayr seekhay kay is kay zaree'ay mardon ya logon kay dil phans lay. To Allah عَزَّوَجَلَّ Baroz-e-qiyamat na us kay farz Qabool farmaey na nafl. (*Sunan-e-Abi Dawood*, vol. 4, pp. 391, Hadees 5006)

Hazrat 'Allamah Shaykh 'Abdul Haq Muhaddis Dihlivi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees pak kay taht farmatay hayn: صَرَفُ الْكَلِمِ (ya'ni baaton may hayr phayr) say murad yeh hay kay tahseen-e-kalam may (ya'ni kalam may husn payda karnay kay liye) jhoot, kizb bayani bataur riyakari ki jaey aur Iltibas-o-Ibham (ya'ni yaksaniyyat ka

shubah) payda karnay kay liye is may radd-o-badal kar liya jaey. (*Ashi'a-tul-Lama'aat, vol. 4, pp. 66*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Bayan ko ikhtitam ki taraf laataay huway sunnat ki fazeelat, chand Sunnatayn aur aadab bayan kernay ki sa'adat haasil kerta hoon. Tajdar-e-risalat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Jannat nishan hay: jis nay Meri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh Jannat may mayray sath ho ga.

(*Mishkat-ul-Masabeeh, vol. 1, pp. 55, Hadees 175*)

*Seenah tayri sunnat ka Madinah banay Aaqa
Jannat may parausi mujhay tum apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghar may aanay janay kay 12 Madani phool

1. Jab ghar say baahar niklay to yeh du'a parrhiye:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Tarjamah: Allah عَزَّوَجَلَّ kay naam say, Mayn nay Allah عَزَّوَجَلَّ par bharosah kiya. Allah عَزَّوَجَلَّ kay bighayr na taqat hay na quwwat. (*Abu Dawood, vol. 4, pp. 420, Hadees 5095*) اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ is du'a ko parrhnay ki barakat say seedhi raah par rahayn gay, aafaton say hifazat ho gi aur Allah عَزَّوَجَلَّ ki madad shamil-e-haal rahay gi.

2. Ghar may dakhil honay ki du'a

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلَجِ وَخَيْرَ الْمَخْرَجِ
بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا

Tarjamah: Aye Allah عَزَّوَجَلَّ! Mayn tujh say dakhil honay ki aur nikalnay ki bhalaey mangta hoon, Allah عَزَّوَجَلَّ kay naam say hum

(ghar may) dakhil huway aur usi kay naam say baahar aaey aur apnay Rab عَزَّوَجَلَّ par hum nay bharosah kiya.

Du'a parrhnay kay ba'd ghar walon ko salam karay phir Bargah-e-Risalat may salam 'arz karay us kay ba'd Surah Ikhlas Shareef parrhay. إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ Rozi may barakat aur gharaylo jhagrron say bachat ho gi.

3. Apnay ghar may aatay jatay Maharim-o-Mahramaat (masalan maa, baap, bhai, behan, baal bachay waghayrah) ko salam kijiye.
4. Allah عَزَّوَجَلَّ ka naam liye bighayer masalan 'بِسْمِ اللَّهِ' kahay bighayr jo ghar may dakhil hota hay shaytan bhi us kay sath dakhil ho jata hay.
5. Agar aysay makaan (khuwah apnay khali ghar) may jana ho kay us may koi na ho to yeh kahiye: 'السَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ' (ya'ni hum par aur Allah عَزَّوَجَلَّ kay nayk bandon par salam) firishtay us salam ka jawab dayn gay. (*Radd-ul-Mohtar, vol. 9, pp. 682*) Ya is tarah kahay: 'السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ' (ya'ni Ya Nabi aap par salam) kyun kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki rooh-e-mubarak musalmanon kay gharon may tashreef farma hoti hay.
(*Bahar-e-Shari'at, Hissah. 16, pp. 96 – Sharh-us-Shifa lil Qaari, vol. 2, pp. 118*)
6. Jab kisi kay ghar may dakhil hona Chahayn to is tarah kahiye: 'السَّلَامُ عَلَيْكُمْ' Kiya Mayn andar aa sakta hoon?'
7. Agar dakhilay ki ijazat na milay to ba-khushi laut jaiye ho sakta hay kisi majboori kay taht sahib-e-khanah nay ijazat na di ho.
8. Jab aap kay ghar par koi dastak day to sunnat yeh hay kay poochiye: Kaun hay? Baahar walay ko chahiye kay apna naam bataey: Masalan kahay: 'Muhammad Ilyas' naam batanay kay bajaey is mauqa' par 'Madinah!', 'Mayn hoon' 'darwazah kholo' waghayrah kahna sunnat nahin.
9. Jawab may naam batanay kay ba'd darwazay say hat kar kharay hon ta kay darwazah khultay hi ghar kay andar nazar na parray.

10. Kisi kay ghar may jhankna mamnu' hay. Ba'z logon kay makan kay saminaay neechay ki taraf dusron kay makanaat hotay hayn lihaza balcony waghayrah say jhanktay huway is baat ka khayal rakhna chahiye kay un kay gharon may nazar na parray.
11. Kisi kay ghar jaeyn to wahan kay intizamaat par bay ja tanqeed na kijiye is say us ki dil aazari ho sakti hay.
12. Wapasi par ahl-e-khanah kay haq may du'a bhi kijiye aur shukriyah bhi ada kijiye aur salam bhi aur ho sakay to koi sunnaton bhara Risalah waghayrah bhi tohfatan paysh kijiye.

Tarah tarah ki Hazaron Sunnatayn seekhnay kay liye Maktabatul-Madinah ki Matbu'ah 2 kutub (1) 312 safhaat par mushtamil kitaab 'Bahar-e-Shari'at' Hissah 16 aur (2) 120 safhaat ki kitab 'Sunnatayn Aur Aadaab' hadiyyatan haasil kijye aur parrhiye. Sunnaton ki tarbiyyat ka aik behtareen zari'ah Dawat-e-Islami Kay Madani Qafilon may 'Aashiqaan-e-Rasool' kay sath Sunnaton bhara safar bhi hay.

*Seekhnay Sunnatayn Qafilay may chalo
Lootnay rahmatayn Qafilay may chalo
Ho gi hal mushkilayn Qafilay may chalo
Paao gay barakatayn Qafilay may chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Jo chup raha us nay najat paey

العمل لله خير العبادات والشفق والشفقة من عبد الرحمن لما بعد فاتوا بالله من الشبه الزبير بنم الله الزبير

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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