

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl may di huyi Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parrhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjamah:

Aye Allah (*عَزَّوَجَلَّ*)! Hum par 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef parh layn.

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Kafan Choron kay inkishafaat

Shaytan lakh susti dilaeey magar yeh Risalah mukammal parrh lijiye ان شاء الله عزوجل namazon aur naykiyon ki raghbat aur gunahon ki nafrat barrhay gi.

Durood Shareef ki fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jab Juma'raat ka din aata hay Allah عَزَّوَجَلَّ firishton ko bhayjta hay jin kay paas chandi kay kaghaz aur sonay kay qalam hotay hayn woh likhtay hayn, Kaun yaum-e-juma'raat aur shab-e-jumu'ah mujh par kasrat say Durood-e-Pak parrhta hay.

(Kanz-ul-'Ummal, vol. 1, pp. 250, Hadees 2174)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

1. Aik kafan chor ki aap beeti

Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay dast-e-mubarak par aik aysay kafan chor nay taubah ki jis nay saynkrron kafan churaey thay. Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay istifsar par us nay 3 qabron kay pur Asraar waqi'at bayan kiye. Chunan-chay us nay kaha:

Aag ki zanjeerayn

Aik baar Mayn nay aik qabr kho di to us may aik dil hila daynay wala manzar tha. Kiya daykhta hoon kay Murday ka chehrah siyah hay, haath paoon may aag ki zanjeerayn hayn aur us kay munh say khoon aur peep jaari hay. Neez us say is qadar badbu aa rahi thi kay Dimagh phata ja raha tha. Yeh khaufnak manzar daykh kar Mayn dar kar bhagnay hi wala tha

kay murdah bol parra: Kyun bhagta hay? Aa, aur sun kay mujhay kis gunah ki saza mil rahi hay! Mayn Murday ki pukar sun kar thithak kar kharra ho gaya aur tamam himmat ikatthi kar kay qabr kay qareeb gaya aur jab andar jhaak kar daykha to ‘azab kay firishtay us ki gardan may aag ki zanjeeray bandhay baythay thay. Mayn nay Murday say poocha: Tu kaun hay? Us nay jawab diya: ‘Mayn Musalman ibn Musalman hon magar afsoos! Mayn sharabi aur zaani tha aur usi bad masti ki haalat may mara aur ‘azab may giriftar ho gaya’. Apna bayan jaari rakhtay huway us kafan chor nay mazeed bataya:

Kala murdah

Aik aur mauqa’ par jab kafan churanay ki gharaz say Mayn nay qabr khodi to aik kala murdah zaban nikalay kharra ho gaya! Us kay charoon taraf aag lapak rahi thi, firishtay us kay galay may zanjeerayn baandhay kharay thay. Us shakhs nay mujhay daykhtay hi pukara: ‘Bhai Mayn sakht piyasa hoon mujhay thorra sa paani pila do.’ Firishton nay mujh say kaha: Khabardar! Is bay namazi ko paani mat dayna. Phir Mayn nay himmat kar kay us Murday say poocha: Tu kaun tha aur tayra jurm kiya hay? Us nay jawab diya: ‘Mayn Musalman tha magar afsoos! Mayn nay Allah عَزَّوَجَلَّ ki bahut na-farmaniyan ki hayn aur mayri tarah bahut say gunahgar ‘azab may giriftar hayn’. Us nay mazeed kaha:

Qabr may Baagh

Isi tarah aik dafa’ Mayn nay aik qabr khodi to qabr ko andar say bahut hi wasee’ paaya aur daykha kay aik nihayat hi khushnuma bagh hay jis may nahrayn bah rahi hayn aur aik Haseen-o-Jameel naw jawan us bagh may mazay loot raha hay. Mayn nay us naw jawan say poocha: Tujhay kis ‘amal kay sabab yeh ‘ina’am mila hay? Woh bola: Mayn nay aik wa’iz say suna tha kay jo shakhs ‘Aashurah kay roz 6 rak’at nafl parrhay Allah عَزَّوَجَلَّ us ki maghfirat farma dayta hay. Lihaza Mayn har saal ‘Aashurah kay din 6 rak’atayn parrha karta tha. (*Rahat-ul-Qalob*, pp. 85)

2. Bhayanak Qabrayn

Aik baar khaleefah 'Abdul Malik kay paas aik shakhs ghabraya huwa haazir huwa aur kahnay laga: 'Aalijah! Mayn bay had gunahgar hoon aur janna chahta hon kay mayray liye mua'afi bhi hay ya nahin? Khaleefah nay kaha: Kiya tayra gunah zameen-o-aasman say bhi barra hay? Us nay kaha: Barra hay. Khaleefah nay poocha: Kiya tayra gunah Lawh-o-Qalam say bhi barra hay? Jawab diya: barra hay. Poocha: Kiya tayra gunah 'arsh-o-kursi say bhi barra hay? Jawab diya: Barra hay. Khaleefah nay kaha: Bhai yaqeenan tayra gunah Allah ﷻ ki rahmat say to barra nahin ho sakta. Yeh sun kar us kay seenay may thama huwa toofan aankhon kay zaree'ay umand aaya aur woh dharrayn maar maar kar ronay laga. Khaleefah nay kaha: Bhaey aakhir mujhay pata bhi to chalay kay tumhara gunah kiya hay? Is par us nay kaha: Huzoor! Mujhay aap ko batatay huway bay had nadamat ho rahi hay taham 'arz kiye dayta hon, shayad mayri taubah ki koi soorat nikal aaey. Yeh kah kar us nay apni dastan-e-dahshat nishan sunani shuru' ki. Kahnay laga: 'Aalijah Mayn aik kafan chor hon. Aaj raat Mayn nay 5 qabron say 'ibrat haasil ki aur taubah par aamadah huwa.

Sharabi ka anjam

Kafan churanay ki gharaz say Mayn any jab pahli qabar khodi to Murday ka munh Qiblah say phira huwa tha. Mayn khaufzadah ho kar jun hi palta kay aik ghaybi aawaz nay mujhay chonka diya. Koi kah raha tha: 'Is Murday say 'azab ka sabab daryaft kar lay.' Mayn nay ghabra kar kaha: Mujh may himmat nahi, tum hi batao! Aawaz aaey: Yeh shakhs sharabi aur zaani tha.

Khinzeer numa murdah

Dusri qabr khodi to aik dil dahla daynay wala manzar mayri aankhon kay saminay tha. Kiya daykhta hoon kay murdah ka munh khinzeer jaysa ho chuka hay aur toq-o-zanjeer may jakrra huwa hay. Ghayb say aawaz aaey: Yeh jhooti qasmayn khata aur haraam rozi kamata tha.

Aag ki keelayn

Teesri qabr khodi to us may bhi aik Bhayanak manzar tha. Murdah guddi ki taraf zaban nikalay huway tha aur us kay jism may aag ki keelayn thuki huyi thi. Ghaybi aawaz nay bataya: Yeh gheebat karta, chughli khata aur logon ko aapas may larrwata tha.

Aag ki lapayt may

Chothi qabr khodi to mayri nigahon kay saminay aik bay had sansani khayz manzar tha! Murdah aag may ulat pulat ho raha tha aur firishtay us ko aag kay gurzon (ya'ni aatishee hathorron) say maar rahay thay. Mujh par aik dam dahshat taari ho gaey aur Mayn bhag kharra huwa. Magar mayray kaanon may aik ghaybi aawaz goonj rahi thi kay yeh bad naseeb namaz aur rozah-e-ramazan may susti kiya karta tha.

Jawani may taubah ka ina'am

Panchvi qabr jab khodi to us ki haalat guzishtah Charon qabron say bilkul bar'aks thi. Qabr had-e-nazar tak wasee' thi, andar aik takht par khuburu naw jawan baytha huwa tha. Ghaybi aawaz nay bataya: Is nay Jawani may taubah kar li thi aur namaz-o-rozah ka sakhti say paband tha. (*tazkira-tul-Wai'zeen, pp. 612*)

3. Khopri may seesah bhara huwa tha

Hazrat 'Abdul Mu`min bin 'Abdullah bin 'Eisa رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn kay aik Kafan chor jis nay taubah kar li thi, us say Mayn nay daryaft kiya kay kafan chori kay dawr may agar tum nay koi sansani khayz cheez daykhi ho to batao. Is par us nay kaha kay Mayn nay aik baar aik shakhs ki qabr khodi to us kay tamam jism may keelayn thuki huyi thi aur aik barri keel us kay sar may jab kay dusri donon taangon kay beech may paywast thi. (*Sharh-us-Sudoor, pp. 173*)

4. Khopri may seesah bhara huwa tha

Aik aur kafan chor say daryaft kiya gaya to us nay bataya kay Mayn nay aik khopri daykhi jis may seeash pighla kar bhara gaya tha. (*Sharh-us-Sudoor, pp. 173*)

5. Purasraar andha

Aik andha Bhikari tha jo apni aankhayn chhupaye rakhta tha. Us ka suwal karnay ka andaz barra ‘ajeeb tha, woh logon say kahta: ‘Jo mujhay kuch day ga us ko aik ‘ajeeb baat sunaon ga aur jo zaa`id day ga us ko aik ‘ajeeb cheez bhi dikhaon ga’. Abu Ishaq Ibraheem رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: Kisi nay us ko kuch diya to Mayn us kay paas kharra ho gaya. Us nay apni aankhayn dikhaeyn, Mayn yeh daykh kar hayraan-o-shashdar rah gaya kay us ki aankhon ki jagah do soorakh thay jin say aar par nazar aata tha. Ab us nay apnu dastan-e-hayrat-e-nishan sunani shuru’ ki, kahnay laga: Mayn apnay shahar ka naami giraami kafan chor tha aur log mujh say bay had khaufzadah rahtay thay. Ittifaq say shahar ka qaazi (ya’ni Judge) beemar parr gaya, us ko jab apnay bachnay ki ummed na rahi to us nay mujhay 100 deenar bhijwa kar kahla bhayja kay Mayn in 100 deenaron kay zaree`ah apna kafan tujh say mahfooz karna chahta hoon. Mayn nay Haami bhar li. Ittifaqan woh tandrust ho gaya magar kuch ‘arsay ba’d beemar ho kar mar gaya. Mayn nay socha kay woh ‘atiyyah to pahlay maraz ka tha. lihaza Mayn nay us ki qabr khod daali. Qabr may ‘azab kay aasar thay aur Qaazi (judge) qabr may baytha huwa tha aur us kay baal bikhray huway thay aur aankhayn surkh ho rahi thi. Itnay may Mayn nay apnay ghutnon may dard mahsoos kiya aur aik dam kisi nay mayri aankhon may ungliyan ghonp kar mujhay andha kar diya aur kaha: Aye Bandah-e-Khuda! Allah عَزَّوَجَلَّ kay bhaydon par kyun muttala’ hota hay? (*Sharh-us-Sudoor, pp. 180*)

Parinday kay payt may bhi jaza-o-saza ka Silsilah hota hay

Meethay meethay Islami bhaiyo! Qabr ka ‘azab haq hay. ‘Azab-e-Qabr dar asl ‘azab-e-barzakh hi ko kahtay hayn. Isay ‘azab-e-

qabr is liye kahtay hayn kay ‘umooman log qabr hi may dafn hotay hayn warnah khuwah koi shakhs jal jaey, doob jaey, us ko machhliyan kha jaeyn, jungle may darinday phaarr kar khaeyn, keeray makoray kha jaeyn, ya hawa may us ki raakh urra di jaeyn har soorat may us kay sath jaza-o-saza ka Silsilah ho ga.

Barzakh kay ma’na

Barzakh kay lafzi ma’na aarr aur pardah kay hayn aur marnay kay ba’d say lay kar qiyamat may uthnay tak ka waqfah Barzakh kahlata hay. Chunan-chay Barzakh kay muta’alliq parah 18 Surah Mu`minoan aayat number 100 may Allah عَزَّوَجَلَّ fermata hay:

وَمِنْ ذَرَائِهِمْ بَزَرْجٌ إِلَى يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾

Tarjamah-e-Kanz-ul-Iman: Aur un kay aagay aik aarr hay us din tak jis din uthaey jaeyn gay. (Parah. 18, Surah Mu`minoan, Aayat. 100)

Hazrat Sayyiduna Mujahid رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ is aayat ki tafseer may farmatay hayn kay: إِلَى الْبَعْثِ ya’ni Barzakh say murad maut say lay kar qiyamat kay din dubarah uthaey janay ki muddat hay. (Tafseer-e-Tabari, vol. 9, pp. 243)

‘Azab-e-Qabr ka Quran say suboot

‘Aazab-e-Qabr Quran-e-Pak say saabit hay. Chunan-chay Parah 29 Surah Nooh aayat number 25 may Hazrat Sayyiduna Nooh عَلَيْهِ السَّلَام ki na-farman qawm kay toofan may gharaq honay kay ba’d ‘azab-e-qabr may muftala honay ka is tarah bayan hay:

مِمَّا خَطِيئَتِهِمْ أُغْرِقُوا فَأُدْخِلُوا نَارًا

Tarjamah-e-Kanz-ul-Iman: Apni kaysi Khataon par daboeay gaey phir aag may dakhil kiye gaey. (Parah. 29, Surah Nooh, Aayat. 25)

Is aayat-e-mubarakah kay is hissay ‘Phir aag may dakhil kiye gaey’ ki tafseer may likha hay: Is aag say murad Barzakh ki aag

hay murad ‘azab-e-qabr hay ya’ni un ko qabr kay andar aag may jhonka gaya. (Rooh-ul-Ma’ani, juz. 29, pp. 125)

‘Azab-e-Qabr kay muta’alliq parah 24 Surah Mu`min aayat number 46 may Allah عَزَّوَجَلَّ fermata hay:

النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ

أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ﴿٤٦﴾

Tarjamah-e-Kanz-ul-Iman: Aag jis par subh-o-sham paysh kiye jatay hayn. Aur jis din qiyamat qaa`im ho gi hukm ho ga Fir`awn walon ko sakht tar ‘azab may dakhil karo

(Parah. 24, Surah Mu`min, Aayat. 46)

Is aayat may wazih taur par ‘Azab-e-Qabr ka bayan hay is tarah kay كَذَّبَ الْعَذَابِ ya’ni sakht tar ‘azab say Jahannam ka ‘azab murad hay jo qiyamat kay din ho ga us say pahlay jo ‘azab hay woh ‘azab, ‘azab-e-qabr hay. (‘Umda-tul-Qaari, vol. 6, pp. 274 – Nuzha-tul-Qaari, vol. 2, pp. 862).

‘Azab-e-Qabr ka tazkirah kartay huway parah 11 Surah Taubah Aayat number 101 may Irshad hota hay:

سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ﴿١٠١﴾

Tarjamah Kanz-ul-Iman: Jald hum unhayn dubarah ‘azab karayn gay phir barray ‘azab ki taraf phayray jaeyn gay.

(Parah. 11, Surah Taubah, Aayat 101)

Munafiqeen ki ruswaey

Hazrat Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا mazkoorah aayat-e-mubarakah ki tafseer kartay huway farmatay hayn kay Huoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Jumu`ah kay din Khutbah diya aur Irshad farmaya: ‘Aye fulan kharay ho ja aur nikal ja kyun kay Tu Munafiq hay.’ Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay munafiqon ka naam lay kar in ko masjid say nikal diya aur in ko khoob ruswa kiya. Phir Hazrat Sayyiduna ‘Umar Farooq-e-A`zam رَضِيَ اللهُ تَعَالَى عَنْهُ masjid may dakhil

huway to aik shakhs nay aap رَضِيَ اللهُ تَعَالَى عَنْهُ say kaha: Aap ko khush khabri ho, Allah عَزَّوَجَلَّ nay aaj Munafiqeen ko zaleel-o-ruswa kar diya hay. Hazrat Sayyiduna Ibn-e-'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا nay farmaya kay masjid say zaleel ho kar nikala jana pahla 'azab tha aur dusra 'azab, 'azab-e-qabr hay. (*Tafseer-e-Tabari, vol. 6, pp. 457 - 'Umda-tul-Qaari, vol. 6, pp. 274 - Nuzha-tul-Qaari, vol. 2, pp. 862*)

'Azab-e-Qabr ka Hadees say suboot

'Azab-e-Qabr kay suboot may bay shumar Ahadees-e-Mubarakah warid hayn. In may say sirf aik Hadees-e-Pak paysh-e-khidmat hay chunan-chay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: عَذَابُ الْقَبْرِ حَقٌّ ya'ni qabr ka 'azab haq hay. (*Sunan-un-Nisaey, pp. 225, Hadees 1305*)

Sadr-us-Shari'ah Badr-ut-Tareeqah Hazrat 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn: 'Azab-e-Qabr ka inkar wohi karay ga jo gumrah hay.

(*Bahar-e-Shari'at, Hissah Awwal, pp. 57*)

Hum kyun parayshan hayn?

Meethay meethay Islami bhaiyo! الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Hum Musalman hayn aur Musalman ka har kaam Allah عَزَّوَجَلَّ aur us kay Habeeb وَآلِهِ وَسَلَّمَ ki khushnudi kay liye hona chahiye. Magar afsos! Aaj hamari aksariyyat nayki kay raastay say door hoti ja rahi hay, shayad isi wajah say hamayn tarah tarah ki parayshaniyon ka samina hay. Koi beemar hay to koi qarazdar, koi Gharaylu na-chaqiyon ka shikar hay to koi tangdast-o-bay roozgar, koi awlad ka talabgar hay to koi na-farman awlad ki wajah say bayzar. Al-gharaz har aik kisi na kisi museebat may giriftar hay. Allah عَزَّوَجَلَّ Quran-e-Pak may Irshad fermata hay:

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فِيمَا كَسَبْتُمْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ﴿٥١﴾

Tarjamah-e-Kanz-ul-Iman: Aur tumhayn jo museebat pohanchi woh is sabab say hay jo tumharay haathon nay kamaya aur bahut kuch to mua'af farma dayta hay. (Parah. 25, Surah Shura, Aayat. 30)

Meethay meethay Islami bhaiyo! Yaqeenan dunya-o-aakhirat ki har parayshani ka hal Allah ﷻ aur us kay Habeeb ﷺ ki farman bardari may hay. Manqool hay: مَنْ كَانَ لِلَّهِ كَانَ اللَّهُ لَهُ Ya'ni Jo shakhs Allah ﷻ ka farman bardar ban jata hay to Allah ﷻ us ka karsaz-o-madadgar ban jata hay.

(Tafseer-e-Rooth-ul-Bayan, Surah Luqman, Taht-al-Aayah, 4, vol. 7, pp. 64)

Namaz ki barakatayn

Musalmanon kay liye sab say pahla farz namaz hay magar afsoos kay aaj hamari Masjidayn Weeran hayn. Yaqeenan namaz deen ka sutoon hay, Namaz Allah ﷻ ki khushnudi ka sabab hay, Namaz say rahmat nazil hoti hay, Namaz say gunah mua'af hotay hay, namaz beemariyon say bachati hay. Namaz du'aon ki qaboliyyat ka sabab hay, namaz say rozi may barakat hoti hay, namaz andhayri qabr ka charagh hay, namaz 'azab-e-qabr say bachati hay, namaz Jannat ki kunji hay, namaz pul Siraat kay liye aasani hayn, namaz Jahannam kay 'azab say bachati hay, Namaz meethay meethay Aaq ﷺ kay aankhon ki thandak hay. Namazi ko Huzoor ﷺ ki shafa'at naseeb ho gi aur namazi kay liye sab say barri na'mat yeh hay kay usay baroz-e-qiyamat Allah ﷻ ka deedar ho ga.

Bay namazi ka holnak anjam

Bay namazi say Allah ﷻ naraz hota hay. Jo jaan boojh kar Aik namaz chhorr dayta hay us ka naam Jahannam kay darwazay par likh diya jata hay. Namaz may susti karnay walay ko qabr is tarah dabaey gi kay us ki pasliyan toot phoot kar aik dusray may paywast ho jaeyn gi, us ki qabr may aag bharrka di jaey gi aur us par aik ganja saanp musallat kar diya jaey ga neez qiyamat kay roz us ka hisab sakhti say liya jaey ga.

Sar kuchalnay ki saza

Sarkar-e-Madinah ﷺ nay Sahabah-e-Kiraam ﷺ say farmaya: Aaj raat do shakhs (ya'ni Jibraeel air Meeka'il ﷺ)

mayray paas aaeey aur mujhay arz-e-muqaddasah may lay aaeey. Mayn nay daykha kay aik shakhs layta hay aur us kay sirhanay aik shakhs patthar uthaey kharra hay aur pay darpay patthar say us ka sar kuchal raha hay, har baar kuchalnay kay ba'd sar phir theek ho jata hay. Mayn nay un firishton say kaha: *سُبْحَانَ اللَّهِ عَزَّوَجَلَّ*! Yeh kaun hay? Unhon nay 'arz ki: Aagay tashreef lay chaliye (mazeed manazir dikhanay kay ba'd) firishton nay 'arz ki: Pahla shakhs jo aap *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* nay daykha (ya'ni jis ka sar kuchla ja raha tha) yeh woh tha jis nay Quran yaad kar kay chhorr diya tha aur farz namazon kay waqt so janay ka 'aadi tha. Us kay sath yeh bartao qiyamat tak ho ga. *(Bukhari, vol. 1- 4, pp. 467, 425, Hadees 1386, 7047)*

Qabr may aag kay sho'lay

Aik shaksh ki behan faut ho gaey. Jab woh usay dafan kar kay lauta to yaad aaya kay raqam ki thayli qabr may gir gae hay chunan-chay woh apni behan kay qabr par aaya aur us ko khoda ta kay thayli nikal lay. Us nay daykha kay behan ki qabr may aag kay shu'lay bharrak rahay hayn. Chunan-chay us nay jun tun qabr par mitti daali aur ghamgeen rota huwa maa kay paas aaya aur poocha: Piyari ammi jaan! Mayri behan kay a'amaal kaysay thay? Woh boli: Bayta kyun poochtay ho? 'arz ki: 'Mayn nay apni behan ki qabr may aag kay shu'lay bharraktay daykhay hayn'. Yeh sun kar maa ronay lagi aur kaha: Afsoos! Tayri behan namaz may susti kiya karti thi aur namaz kay Awqat guzar kar parrha karti thi (ya'ni namaz qaza kar kay parrhti thi). *(Mukashafa-tul-Quloob, pp. 189)*

Holnak kuwan

Meethay meethay Islami bhaiyo! Jab namazon ko qaza kar kay parrhnay ki saza yeh hay to siray say namaz na parrhnay walon ka kis qadar khaufnak anjam ho ga. Yaad Rakhiye! Jo koi jaan boojh kar namaz ko qaza kar kay parrhay ga woh 'Wayl' ka mustahiq hay. Wayl Jahannam may aik khaufnak waadi hay jis ki sakhti say khud Jahannam bhi panah mangta hay. Neez Jahannam may aik 'Gaey' naami waadi hay us ki garmi aur gahraey sab say ziyadah

hay is may aik holnak kunwan hay jis ka naam 'Hub Hub' hay jab Jahannam ki aag bujhnay par aati hay Allah عَزَّوَجَلَّ us Kunwayn ko khol dayta hay jis say woh ba-dastoor bharraknay lagti hay yeh holnak kunwan bay namaziyon, zaaniyon, sharabiyon, sood khoron aur maa baap ko eiza daynay walon kay liye hay.

(Bahar-e-Shari'at, Hissah, 3, pp. 2)

Jahannam may janay ka hukm

Manqool hay kay qiyamat kay din aik shakhs ko Allah عَزَّوَجَلَّ ki Bargah may kharra kiya jaey ga, Allah عَزَّوَجَلَّ usay Jahannam may janay ka hukm farmaey ga. Woh 'arz karay ga: Ya Allah عَزَّوَجَلَّ mujhay kis liye Jahannam may bhayja ja raha hay? Irshad ho ga: Namazon ko un ka waqt guzar kar parrhnay aur mayray naam ki jhooti qasmayn khanay kay wajah say. (Muashafa-tul-Quloob, pp. 189)

Siyah khacchar numa bichhu

Manqool hay, Jahannam may aik waadi hay jis ka naam 'Lamlam' hay, us may ount ki gardan ki tarah mootay mootay saanp hayn, har saanp ki lambaey aik maah ki masafat kay barabar hay. Jab yeh saanp bay namazi ko dasay ga to us ka zehar is kay jism may 70 saal tak josh maarta rahay ga. Aur Jahannam may aik waadi hay jis ka naam 'جَبُّ الْحُزْنِ' hay is may kaalay khacchar ki maanind bicchu hayn. Is kay 70 dunk hay aur har dunk may zahar ki thayli hay. Woh bicchu jab bay namazi ko dunk maarta hay to us ka zahar us kay saaray jism may sarayat kar jaata hay aur us zahar ki garmi aik hazaar saal tak rahti hay. Is kay ba'd us ki haddiyon say gosht jharra hay aur us ki sharamgah say peep bahnay lagti hay aur tamam jahannami us par la'nat bhayjtay hayn. (Qurra-tul-'Uyoon, pp. 385)

Bay namazi ki suhbat say bacho!

Mayray Aaqa A'la Hazrat Imam-e-Ahl-e-Sunnat, Mujaddid-o-Deen-o-Millat As-Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ namaz tarak karnay kay 'azab aur bay namazi ki suhbat may baythnay ki mumana'at kartay huway Fatawa Razawiyah jild 9 safhah 158 ta

159 par farmatay hayn: Jis nay qasdan aik waqt ki (namaz) chhorri hazaron baras Jahannam may rahnay ka mustahiq huwa, jab tak taubah na karay aur us ki qaza na kar lay, Musalman agar us ki zindagi may usay (ya'ni us bay namazi ko) yak lakht (bilkul) chhorr dayn us say baat na karayn, us kay paas na baythayn, to zaroor woh (bay namazi) is (boycott) ka sazawar (ya'ni la'iq) hay. (Bay namazi chunkay zalim hay is liye us ki suhbat say bachnay ki takeed mazed kartay huway Sayyidi A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Qurani aayat paysh ki hay chunan-chay likhtay hayn kay) Allah عَزَّوَجَلَّ fermata hay:

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِ مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

Tarjamah-e-Kanz-ul-Iman: Aur jo kahayn tujhay shaytan bhulaway to yaad aae par zaalimon kay paas na bayth.

(Parah. 7, Surah Ana'am, aayat. 68)

Qaza-e-'Umri ka aasan Tareeqah

Meethay meethay Islami bhaiyo! Hamayshah namaz-e-ba-jama'at ka ihtimam kijiye har giz kotahi na farmaiye. Jin kay zimmah qaza namazayn hayn sachi taubah kar kay ada karnay ki Tarkeeb karayn. Is ziman may **Malfozaat-e-A'la Hazrat Hissah Awwal** safhah 70 ta 71 say 'arz-o-irshad mulahazah farmaiye: B'az hazireen nay 'arz kiya kay Huzoor Duniyawi makrohaat nay aysa ghayra hay kay roz iradah karta hon aaj Qaza namazayn ada karna shuru' kar doon ga magar nahin hota! Kiya yun ada karoon kay pahlay tamam namazayn fajr ki ada kar lon phir zuhar ki. Phir aur Awqat ki, to koi haraj hay? Mujhay yeh bhi yaad nahin kay kitni namazayn qaza huyi hayn. Aysa haalat may kiya karna chahiye? Irshad: Qaza namazayn jald say jald ada karna laazim hay, na ma'loom kis waqt maut aa jae, kiya mushkil hay kay aik din ki 20 rak'atayn hoti hayn (ya'ni fajr ki 2 rak'at farz aur zuhar ki 4 farz aur 'asr ki 4 farz aur maghrib ki 3 farz aur 'Isha ki 7 rak'at ya'ni 4 farz 3 witr) in namazon ko siwa-e-tulu'-o-ghuroob-o-zawal kay (kay is waqt sajdah haraam hay) har waqt ada kar sakta hay aur

ikhtiyar hay kay pahlay fajr ki sab namazayn ada kar lay, phir zuhar, phir 'asr, phir maghrib, phir 'isha ki ya sab namazayn sath sath ada karta jaey aur un ka aysa hisab lagaey kay takhmeenah (ya'ni andazah) may baaqi na rah jaeyn ziyadah ho jaeyn to haraj nahin aur woh sab ba-qadar-e-taqat raftah raftah jald ada kar lay, kahili na karay. Jab tak farz zimmah par baaqi rahta hay koi nafl Qabool nahin kiya jata. Niyyat in namazon ki is tarah ho masalan 100 baar ki fajr qaza hay to har baar yun kahay kay 'Sab say pahlay jo fajr mujh say qaza hyui' har dafa' yehi kahay. Ya'ni jab aik ada huyi to baqiyon may jo sab say pahli hay. Isi tarah zuhar waghayrah har namaz may niyyat karay. Jis par bahut si namazayn qaza hon us kay liye soorat-e-takhfeef (ya'ni kami ki soorat) aur jald ada honay ki yeh hay kay khaali rak'aton (ya'ni zuhr-o-'asr aur 'isha ki aakhiri 2 aur maghrib kay farz ki teesri rak'at) may bajaey Alhamd Shareef kay 3 baar سُبْحَانَ اللَّهِ عَزَّوَجَلَّ kahay, agar aik baar bhi kah lay ga to farz ada ho jaey ga neez tasbeehaat-e-ruku' aur Sujood may sirf aik baar سُبْحَانَ رَبِّيَ الْأَعْلَى aur سُبْحَانَ رَبِّيَ الْعَظِيمِ parrh layna kaafi hay. Tashahhud kay ba'd donon Durood Shareef kay bajaey اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ. Witron may bajaey du'a-e-qunoot kay رَبِّ اغْفِرْ لِي kahna kaafi hay. Tulu'-e-Aaftab kay 20 minute ba'd aur ghuroob-e-aaftab say 20 minute qabal namaz ada kar sakta hay. Is say pahlay ya is say ba'd na-jaeyz hay. Har aysa shakhs jis kay zimmah namazayn baaqi hayn chhup kar parrhayn kay gunah ka ai'lan jaeyz nahin. (Ya'ni yeh zaahir karna gunah hay kay mujh par qaza namazayn hayn ya Mayn Qaza namazayn parrh raha hoon waghayrah)

Isi Silsilah may (Sayyidi A'la Hazrat nay mazeed) Irshad farmaya: Agar kisi shakhs kay zimmah 30 ya 40 saal ki namazayn hayn Wajib-ul-Ada, us nay apnay un zaroori kaamon kay 'ilawah jin kay bighayer guzar nahi karobar tark kar kay parrhna shuru' kiya aur pakka iradah kar liya kay kul namazayn ada kar kay (hi) aaram loon ga aur farz kijiye isi haalat may aik maheenah ya aik din hi kay ba'd us ka intiqal ho jaey to Allah عَزَّوَجَلَّ apni rahmat-e-kamilah say us ki sab namazayn ada kar day ga. Allah عَزَّوَجَلَّ fermata hay:

وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مَهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ
فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٠٠﴾

Tarjamah-e-Kanz-ul-Iman: Aur jo apnay ghar say nikla Allah (عَزَّوَجَلَّ) aur Rasool ki taraf hijrat karta phir usay maut nay aa liya to is ka sawab Allah (عَزَّوَجَلَّ) kay zimmah par ho gaya.

(Parah. 5, Surah Nisa, Aayat. 100)

*Bay namazi tayri shamat aae gi
Qabr ki deewar bas mil jaey gi
Torr day gi qabr tayri pasliyan
Donon haathon ki milayn jun ungliyan
'umr may chhoti hay gar koi namaz
Jald ada kar lay tu aa ghaflat say baaz
Kar lay taubah Rab ki rahmat hay barri
Qabr may warnah saza ho gi karri*

Ghafil Darzi

Aik Islami bhai kay bayan ka khulasah hay: Mayn jin dinon Punjab may darzi ka kaam karta tha, mayra kirdar مَعَاذَ اللَّهِ عَزَّوَجَلَّ intihaey kharab tha, namaz ki bilkul taufeeq na thi, larrai bhirrai taqreeban roz marrah ka ma'mool tha, jhoot, gheebat, wa'dah khilafi, ghussah, gaalam galoch, chori, bad nigahi, filmayn daramayn daykhna, Gaanay baajay sunna, raah chalti larrkiyon ko chhayrr khaani karna, maa baap ko satana, al-gharaz woh kaun si buraey thi jo mujh may na thi, mayri bad aa'maliyon say tang aa kar mayray ghar walon nay mujhay Baab-ul-Madinah Karachi Bhayj diya.

Mayn nay Baab-ul-Madinah (Karachi) kay aik kaarkhanay may mulazimat ikhtiyar kar li, wahan larrkiyan bhi kaam karti thi, is liye mayri 'aadatayn mazeed bigar gaey. Mayn is qadar bura bandah tha kay kabhi kabhi to khud apnay aap say ghin aati thi. Aik roz mujhay pata chala kay mayray mamu zaad bhai Dawat-e-Islami kay Idarah, Jamia'-tul-Madinah (Gulistan-e-Johar Karachi) may dars-e-nizami kar rahay hayn. Mayn un say milnay pohancha to woh intihaey purtapak Tareeqay say mujh say milay, unhon nay

Infiradi Koshish kartay huway mujhay Dawat-e-Islami kay sunnaton bharay ijtima' ki da'wat paysh ki jo Mayn nay Qabool kar li. Jab Mayn ijtima' may haazir huwa to wahan mujhay kisi nay Maktaba-tul-Madinah kay matbu'ah rasaa'il **Buddha Pujari** aur **Kafan Chor kay inkishafaat** tohfay may diye.

Mayn nay Qiyam gah par aa kar jab woh parrhay to pahli baar ihsas huwa kay Mayn apni zindagi barbad kar raha hon. Mayn nay usi waqt gunahon say taubah ki aur panj waqtah namaz ba-jama'at parrhnay ki niyyat kar li aur har juma'raat pabandi kay sath Tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay 'aalami Madani markaz Faizan-e-Madinah Baab-ul-Madinah Karachi may honay walay sunnaton bharay ijtima' may shirkat karnay laga. Silsilah-e-'Aaliyah Qadiriyah, Razawiyyah may dakhil ho kar Ghaus Pak رَضِيَ اللهُ تَعَالَى عَنْهُ ka Mureed bhi ban gaya. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Mayri zindagi may Madani inqilab barpa ho gaya. Mamu zaad bhai ki Infiradi Koshish ki barakat say Madani Qafilay may safar ki bhi sa'adat haasil huyi. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ 'Aashiqaan-e-Rasool ki suhbat ki barakat say Mayn Dawat-e-Islami kay Madani mahool say wabastah ho gaya aur ta-dam-e-bayan Jamia'-tul-Madinah may dars-e-nizami (ya'ni 'aalim course) kay darajah-e-saniyah ka talib-e-'ilm hoon. Allah عَزَّوَجَلَّ mayri Madani tahreek Dawat-e-Islami ko hamayshah nazr-e-bad say mahfooz rakhay kay is ki barakat say mujh jaysa gandhi naali ka keerra 'izzat-o-aabru kay sath 'ilm-e-deen haasil karnay may mashghool ho gaya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ