



حقوق العباد کی احتیاطیں (Roman)

Tazkirah Ameer-e-Ahl-e-Sunnat  
(Qist 6)

# Huqooq-ul-'Ibad ki Ihtiyatayn



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razawi

Composed by  
Majlis-e-Tarajim (Dawat-e-Islam)

# حقوق العباد کا احتیاطیہ



## Huqooq-ul-'Ibad ki Ihtiyatayn

15vi Sadi ki 'AZEEM 'ILMI-O-ROHAANI shakhsiyat Shaykh-e-TAREEQAT  
AMEER-e-AHL-e-SUNNAT BAANI-e-DAWAT-e-ISLAMI HAZRAT 'ALLAMA  
MAULANA MUHAMMAD ILYAS ATTAR Qadiri Razawi دَقَّتْ بِرَبِّكَافُهُمُ الْعَالِيَةُ ki  
HAYAT-e-MUBARAKAH kay ROSHAN AWRAQ

Payshkash:

Majlis-e-Al-Madina-tul-'Ilmiyyah  
(Dawat-e-Islami)

Nashir:  
Maktaba-tul-Madinah Karachi

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝  
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## *Kitab Perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui Du'a perh li-jiye إِن شاء الله عَزَّ ذَلِيلٌ jo kuch perhain gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاشْرُ  
 عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ

### Terjama:

Ay Allah (عزوجل)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



### Note:

Awwal aakhir aik bar Durood Shareef perh lain.

## Pehlay isay parh lijiye

Meethay meethay Islami bhaiyo! Bila shubah Buzurgan-e-Deen رَحْمَةُ اللَّهِ تَعَالَى ki Kitab-e-Hayat kay har safhay may hamaray liye rahnumaey kay Madani phool hotay hayn. Yeh woh hastiyan hayn jin kay sahm-o-sahar apnay Rab عَزَّوَجَلَ ki riza paanay ki Koshish may guzartay hayn. Un nufoos-e-qudsiyyah ki seerat ka tazkirah karna, sunna aur sunana aur us ki isha'at karna 'ain sa'adat aur Allah عَزَّوَجَلَ aur Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki riza paanay ka 'azeem zari'ah hay. Ghaliban isi muqaddas jazbay kay taht mu'allifeen-o-mu`arrikhene nay un buzurgon kay haalat-e-zindagi qalamband kiye hayn magar chand aik misalon ko chhor kar daykha jaey to hum apnay Akabireen ki hayat-o-khidmaat ko un ki zaahiri zindagi may mahfooz karnay may Nakaam rahay hayn.

A'la Hazrat Imam Ahmad Raza رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay dusray safar-e-hajj kay waqi'aat bayan kartay huway is taraf tawajjoh dilaey hay, chunan-chay aap farmatay hayn: Is qism kay waqai' (ya'ni waqi'aat) bahut thay kay yaad nahin. Agar usi waqt munzabat kar liye jatay (ya'ni likh liye jatay), mahfooz rahtay, magar is ka hamaray sathiyon may say kisi ko ihsas bhi na tha. (*Malfozaat-e-A'la Hazrat, Hissah. 4, pp. 209*) Aik aur jagah safar-e-hajj kay waqi'aat bayan kartay huway is tarah tawajjoh dilaey: 'Yeh tamam waqai' (ya'ni waqi'aat) aysay na thay kay in ko Mayn apni zuban say kahta, hamrahiyon ko taufeeq hoti aur aatay aur jatay aur ayyam-e-qiyam har Sarkar kay waqi'aat rozanah tareekh war qalamband kartay to Allah عَزَّوجَلَّ aur Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ki bay shumar na'maton ki yadgar hoti, un say rah gaya aur mujhay bahut kuch sahw ho gaya.' Jo yaad aaya bayan kiya, niyyat ko Allah عَزَّوجَلَّ janta hay. (*Malfozaat-e-A'la Hazrat, Hissah 4, pp. 225*)

In sab baaton kay paysh-e-nazar zaroori tha kay Ameer-e-Ahl-e-Sunnat **دامت برگاتهم العالیۃ** ki hayat-e-zaahiri hi may un ki zindagi kay goshay kitabi shakal may mahfooz kar liye jaeyn.

Allah ﷺ kay karam say shu'bah Ameer-e-Ahl-e-Sunnat Majlis-e-Al-Madina-tul-'Ilmiyyah ki taraf say ta dam-e-tahreer 5 Rasaail shaya' ho chukay hayn.

1. Tazkirah Ameer-e-Ahl-e-Sunnat (Qist 1)
2. Ibtidaey Haalaat (Qist 2)
3. Sunnat-e-Nikah (Qist 3)
4. Shoq-e-'Ilm-e-Deen (Qist 4)
5. 'Ilm-o-Hikmat kay 125 Madani phool (Qist 5)

Aur is waqt 'Tazkirah Ameer-e-Ahl-e-Sunnat Qist 6 ba-naam 'Huqooq-ul-'Ibad ki ihtiyatayn' aap kay haath may hay.

Qist 7 'Ameer-e-Ahl-e-Sunnat aur fann-e-sha'ri' kay naam say 'anqareeb paysh kiya jaey ga.

Allah ﷺ say du'a hay kay hamayn Qiblah Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ kay zayr-e-sayah 'Apni aur sari dunya kay logon ki Islah ki koshish' kay liye Madani Ina'amaat kay mutabiq 'amal aur Madani qafilon ka Musafir bantay rahnay ki taufeeq 'ata farmaey aur Dawat-e-Islami ki tamam Majalis ba-shumool Majlis-e-Al-Madina-tul-'Ilmiyyah ko din 25vi Raat 26vi taraqqi 'ata farmaey.

امین بجاہِ النبیِ الکریمِ صَلَّی اللہُ تَعَالٰی عَلٰیْہِ وَاٰلِہٖ وَسَلَّمَ

Shu'bah-e-Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ Majlis Al-Madina-tul-'Ilmiyyah (Dawat-e-Islami)

26 Ramazan-ul-Mubarak 1432 Hijri 27 August 2011

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## Huqooq-ul-'Ibad ki ihtiyatayn

### Durood Shareef ki fazeelat

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri Razawi Ziyaee apnay risalay Ziya-e-Durood-o-Salam may Farman-e-Mustafa ﷺ naql farmatay hayn: 'Jis nay din aur raat may mayri taraf shoq-o-mahabbat ki wajah say 3, 3 martabah Durood-e-Pak parha Allah عَزَّوَجَلَّ par haq hay kay woh us kay us din aur us raat kay gunah bakhsh day'.

(Attargheeb Wattarheeb, vol. 2, pp. 328)

صَلَوٰةٌ عَلَى الْحَبِيبِ      صَلَوٰةٌ عَلَى الْحَبِيبِ

### Muflis kaun?

Hazray Sayyiduna Muslim bin Hajjaj Qushayri رَحْمَةُ اللّٰهِ تَعَالٰى عَلٰيهِ apnay mashhoor Majmu'ah-e-Hadees 'Sahih Muslim' may naql kartay hayn: Huzoor ﷺ nay istifsaar farmaya: Kiya tum jantay ho Muflis kaun hay? Sahabah Kiram عَلَيْهِمُ الرَّضْوَانُ nay 'arz ki: Ya Rasoolallah ﷺ hum may say jis kay paas darahim-o-samaan na hon woh muflis hay. Farmaya: 'Mayri Ummat may muflis woh hay jo qiyamat kay din namaz, rozay aur zakat lay kar aaya aur yun aaya kay isay gaali di, us par tohmat lagaey, is ka maal khaya, us ka khoon bahaya, usay maara to us ki naykiyon may say kuch is mazloom ko day di jaeyn aur kuch us mazloom ko, phir agar is kay zimmay jo Huqooq thay un ki adaeygi say pehlay is ki naykiyan khatm ho jaeyn to un

mazlomon ki khataeyn lay kar us zalim par daal di jaeyn phir usay aag may Phaynk diya jaey.' (*Sahih Muslim, pp. 1394, Hadees 2581*)

### Laraz utho!

Meethay meethay Islami bhaiyo! Ma'loom huwa kay haqeeqat may muflis woh hay jo namaz, rozah, Hajj, Zakat-o-Sadaqat, sakhawaton, falahi kaamon aur bari bari naykiyon kay ba-wujood qiyamat may khaali ka khali rah jaey! Jin ko kabhi gaali day kar, kabhi bila ijazat-e-shar'i daant kar, bay 'izzati kar kay, zaleel kar kay, maar peet kar kay, 'aariyatan cheezayn lay kar qasdan wapas na lauta kar, qarz daba kar, dil dukha kar naraz kar diya ho ga woh us ki saari naykiyan lay jaeyn gay aur naykiyan khatm ho janay ki soorat may un kay gunahon ka bojh utha kar wasil-e-jahannam kar diya jaey ga.

Muslim Shareef may hay, Huzoor ﷺ nay farmaya: Bayshak Roz-e-Qiyamat tumhayn ahl-e-huqooq ko un kay haq ada karnay hon gay hatta kay bay seeng wali bakri ka seeng wali bakri say badlah liya jaey ga'. (*Muslim, pp. 1394, Hadees 2582*)

Matlab yeh kay agar tum nay dunya may logon kay huqooq ada na kiye to la-mahalah (ya'ni har soorat may) qiyamat may ada karo gay, yahan duniya may maal say aur aakhirat may a'amaal say, lihaza behtari isi may hay kay dunya hi may ada kar do warnah pachhtana paray ga. 'Mirat sharah Mishkat' may hay: 'Janwar agar chay shar'i ahkam kay mukallaf nahin hayn magar Huqooq-ul-'Ibad janwaron ko bhi ada karnay hon gay.' (*Mirat, vol. 6, pp. 674*)

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَقِيقَةِ

Meethay meethay Islami bhaiyo! Aaj kal qarzay kay naam par logon kay hazaaron balkay lakhon rupay harap kar liye jatay hayn. Abhi to yeh sab aasan lag raha ho ga laykin qiyamat may bahut mahanga par jaey ga. A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay farman

ka khulasah hay kay jo duniya may kisi kay taqreeban 3 paysay dayn (ya'ni Qarz) daba lay ga baroz-e-qiyamat us kay badlay 700 ba-jama'at namazayn dayni par jaeyn gi. (*Fataawa Razawiyyah*, vol. 25, pp. 69)

Ji haan! Jo kisi ka qarzah daba lay woh zalim hay aur sakht nuqsan may hay. Hazrat Sayyiduna Sulayman Tabarani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ اَعْلَمُ مَنْ يَعْلَمُ apnay Majmu'ah-e-Hadees, 'Tabarani' may naql kartay hayn: Huzoor حُضُورُ اللَّهِ تَعَالَى عَلَيْهِ وَالْمُسْلِمِينَ nay farmaya jis ka mafhoom hay: 'Zaalim ki naykiyan mazloom ko, mazloom kay gunah zalim ko dilwaye jaeyn gay.' (*Al-Mu'jam-ul-Kabeer*, vol. 4, pp. 148 Hadees 3969)

### Naykiyon kay zari'ay maaldar

Meethay meethay Islami bhaiyo! Bandon ki haq talafi aakhirat kay liye bahut Ziyadah nuqsan deh hay, Hazrat Sayyiduna Ahmad bin Harab رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ اَعْلَمُ مَنْ يَعْلَمُ farmatay hayn: Kaey log nakiyon ki Kaseer dawlat liye dunya say maldar rukhsat hon gay magar bandon ki haq talafiyon kay ba'is qiyamat kay din apni saari naykiyan kho baythayn gay aur yun ghareeb-o-nadaar ho jaeyn gay. (*Tambeeh-ul-Mughtarreen*, pp. 53)

Hazrat Sayyiduna Shaykh Abu Talib Muhammad bin 'Ali Makki رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 'Qoot-ul-Quloob' may farmatay hayn: 'Ziyadah tar (apnay nahin balkay) dusron kay gunah hi dozakh may dakhilay ka ba'is hon gay jo (Huqooq-ul-'Ibad talaf karnay kay sabab) insan par daal diye jaeyn gay. Neez bay shumar afrad (apni naykiyon kay sabab nahin balkay) dusron ki naykiyan haasil kar kay Jannat may dakhil ho jaeyn gay.' (*Qoot-ul-Quloob*, vol. 2, pp. 292)

Zaahir hay dusron ki naykiyan haasil karnay walay wohi hon gay jin ki duniya may dil aazariyan aur haq talafiyen huyi hon gi. Yun baroz-e-qiyamat mazloom aur dukhyaray fa`iday may rahayn gay.

## Mayn nay tayra kaan marora tha

Hamaray Aslaf رَحْمَةُ اللَّهِ تَعَالَى Huqooq-ul-'Ibad kay hawalay say kis qadar hassas hotay thay is ka andazah is baat say lagaiye, Chunan-chay Hazrat Sayyiduna Usman-e-Ghani رَحْمَةُ اللَّهِ تَعَالَى عَنْهُ apnay aik ghulam say farmaya: Mayn nay aik martabah tayra kaan marora tha is liye tu mujh say is ka badlah lay lay.

(Ar-Riyaz-un-Nazarah, Juz. 3, pp. 45)

## Sui na lautanay ka nateejah

Aik buzurg رَجُلُ اللَّهِ تَعَالَى عَلَيْهِ ko khuwab may daykh kar poocha gaya: ما فَعَلَ اللَّهُ يَكْ Ya'ni Allah عَزَّوَجَلْ nay aap kay sath kiya mua'malah farmaya? Farmaya: Mujhay bhalaey 'ata farmaey magar (filhaal) aik sui kay sabab mujhay Jannat may janay say rok diya gaya hay jo Mayn nay 'aariyatani li thi aur isay laura nahi saka tha.

(Az-Zawahir 'an Iqtiraf-il-Kaba'ir, vol. 1, pp. 504)

## Ameer-e-Sunnat دَامَتْ بِرَحْمَتِهِمُ الْعَالِيَّةِ aur Huqooq-ul-'Ibad

Meethay meethay Islami bhaiyo! Aap nay Huqooq-ul-'Ibad ki ahamiyyat mulahazah farmaey. Ameer-e-Ahl-e-Sunnat دَامَتْ بِرَحْمَتِهِمُ الْعَالِيَّةِ jahan Huqooqullah عَزَّوَجَلْ kay mu'amalay may had darajah mohtat hayn wahan Huqooq-ul-'Ibad kay mua'malah may bhi bay had ihtiyat barat-tay hayn. Aap farmatay hayn: Huqooqullah agar Allah عَزَّوَجَلْ chaahay to apni rahmat say mua'af farma day ga magar Huqooq-ul-'Ibad ka mua'malah sakht tar hay kay jab tak woh bandah jis ka haq talaf kiya gaya hay, mua'af nahin karay ga Allah عَزَّوَجَلْ bhi mua'af nahin farmaey ga agar chay yeh baat Allah عَزَّوَجَلْ par Wajib nahin magar Us ki marzi yehi hay kay jis ka haq talaf kiya gaya hay us mazloom say mua'afi maang kar raazi kiya jaey.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Ameer-e-Ahl-e-Sunnat** دافت برکاتہم العالیۃ ki Madani ihtiyatiyon par  
mushtamil 25 Iman afroz waqi'aat-o-hikmat bharay malfozaat

### 1. Madani Hal

Hyderabad (Baab-ul-Islam Sindh) kay (marhoom) Muballigh-e-Dawat-e-Islami Muhammad Ya'qoob Attari رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aik martabah Ameer-e-Ahl-e-Sunnat دافت برکاتہم العالیۃ ki Ziyarat kay liye Markaz-ul-Awliya Lahore may haazir huway. Dawran-e-Mulaqaat Ameer-e-Ahl-e-Sunnat دافت برکاتہم العالیۃ ko kuch likhnay ki zaroorat paysh aaey to mahroom nay un ki khidmat may apna qalam paysh kiya. Hyderabad wapasi par unhayn Ameer-e-Ahl-e-Sunnat دافت برکاتہم العالیۃ ki janib say aik ruq'ah mausool huwa, jis ka 'aks paysh-e-khidmat hay.

786

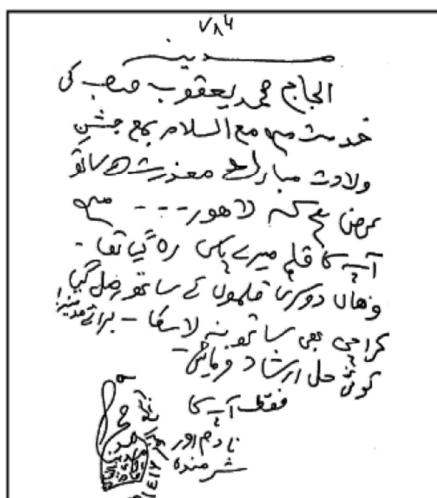
Madinah

Al-Haaj Muhammad Ya'qoob sahib ki khidmat may ma's salam bama' Jashn-e-Wiladat mubarak ma'zirat kay sath 'arz hay kay Lahore... may aap ka qalam mayray paas rah gaya tha. Wahan dusri qalamon kay sath mil gaya Karachi bhi sath na la saka. Bara-e-Madinah! Koi hal Irshad farmaeyn.

Faqat aap ka naadim aur sharmindah

Muhammad Ilyas Qadiri

9 Rabi'-un-Noor 1417 Hijri



Is ruq'ah ki tahreer may Huqooq-ul-'Ibad ki ihtiyat ki khushbu kay sath suwal say bachnay ki mahak wazih mahsoos ki ja sakti hay. Koi aur hota to shayad yeh likhta kay aap chaahay to mua'af farma dayn magar aap nay 'koi hal Irshad farmaeyn' likha, ta kay suwal karnay say bachat rahay.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

## 2. Dari ka dhagah

Mazkorah Pen say muta'alliq parchi bhayjnay ka waqi'ah aik mauqa' par Markazi Majlis-e-Shura kay saabiq Nigran (Marhoom) Haji Mushtaq 'Attari رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko sunaya gaya to aap nay bhi aik ruq'ah dikhaya jis may Ameer-e-Ahl-e-Sunnat nay kuch is tarah tahreer farmaya tha:

'Bad-e-Salam 'arz hay kay aap kay 'alaqy may 'Giyarhivi Shareef' ki mahfil thi. Mayn jahan baytha tha, us dari ka mujh say aik dhagah toot gaya tha. Yeh Huqooq-ul-'Ibad ka mu'amalah hay. Jis Decoration walay ki dariyan hayn us say mayri taraf say ja kar mua'afi maang layn, agar woh mua'af na karay to Mayn khud mua'afi kay liye haazir ho jaon ga. Meharbani farma kar mujhay jaldi is ki ittila' karayn.'

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

## 3. Painter say ma'zirat

Ameer-e-Ahl-e-Sunnat كَفْتُ بِرَحْكَانُهُمُ الْعَالَيَةِ pehlay pahal Karachi ki aik Masjid may imamat farmatay thay. Aap ko Masjid kay hujray

kay liye apnay naam ki plate laganay ki zaroorat mahsoos hui to aap nay tahreeri taur par apna naam ‘Muhammad Ilyas Qadiri Razawi’ painter kay hawalay kiya aur ujrat bhi tay kar li. Jab aap woh plate wapas laynay gaey to painter kay mulazim say kaha kay Qadiri Razawi kay sath ‘Ziyaee’ ka lafz bhi barha day (ta kay Peer-o-Murshid Sayyiduna Ziyauddin Madani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki taraf nisbat ka bhi izhar ho jaey)

Us mulazim nay yeh lafz barha diya aur aap pehlay say tay shudah ujrat ada kar kay wapas laut aaeys. Phir achanak khayal aaya kay mujh say to haq talafi ho gaey hay ya’ni ujrat tay karnay kay ba’d lafz ‘Ziyaee’ aur woh bhi painter ki ijazat kay bighayr us kay mulazim say likhwaya hay jab kay zaahir hay kay ujrat tay kar laynay ka ba’d kisi lafz kay izafay ka haq haasil na tha, phir us izafay may rang bhi isti’mal huwa aur us mulazim ka waqt bhi sarf huwa. Yeh soch kar aap parayshan ho gaey aur dubarah painter kay paas pohanch kar apni parayshani ka izhar kiya aur farmaya kay ‘Baraey Meharbani! Aap mazeed paysay lay layn ya lafz ka izafah mua’af farma dayn.’ Aap ka yeh andaz daykh kar painter hakka bakka rah gaya aur us nay mua’afi kay sath sath aap say gehri ‘aqeedat ka izhar kiya aur yeh du’a maangi kay, ‘Allah عَزَّوَجَلَ mujhay bhi aap jaysa kar day.’

Allah عَزَّوَجَلَ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

#### 4. Police walay ki talash

Ameer-e-Ahl-e-Sunnat دَائِثُ بِرَبِّنَاهُمُ الْعَالِيَةِ aik raat sahari kay waqt kahin say ghar wapas aa rahay thay kay aap kay Qafilay may shamil gariyon ko aik naakay par police walon nay rok liya aur talashi laynay par israr kiya. Un say darkhuwast ki gaey kay

sahari ka waqt khatm honay hi wala hay is liye aap bighayr talashi kay janay dijiye, laykin unhon nay is ki ijazat daynay say inkar kar diya balkay woh aur shak may par gaey kay yeh maheenah Ramazan ka to nahin hay, lihaza unhon nay kaafi dayr checking waghayrah ki jis ki wajah say sahari ka waqt khatm ho gaya.

Talashi lay chuknay kay ba'd aik Police walay nay ma'zirat khuwahanah andaz may kaha: 'Kiya karay ji! Yeh hamari duty hay.' Aap دَعْثُ بِرَكَاتِهِمُ الْعَالِيَةِ kay munh say bay ikhtiyar yeh alfaaz Mikal gaey, 'kash! Aap apna farz samajhtay!' jab Qafilah ghar pohancha to kuch hi dayr ba'd Islami bhaiyon ko Ameer-e-Ahl-e-Sunnat دَاعْثُ بِرَكَاتِهِمُ الْعَالِيَةِ ki talash huyi kyun kay aap kahin dikhaey na day rahay thay. Kuch dayr guzarnay kay ba'd aap baahar say tashreef laaey aur farmaya kay, 'Mayn nay us police walay say yeh kah daala tha kay 'kash Aap apna farz samajhtay' ho sakta hay kay us ki dil aazari ho gaey ho kay us nay to apni duty anjam di thi, is liye Mayn us ko raazi karnay ki khaatir nikla tha.'

Allah عَزَّوَجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَبِيبِ

## 5. Muballigh ki Islah

Aik Muballigh Islami bhai ka bayan hayn kay Dawat-e-Islami ka ibtidaey dor tha. Madani Qafilay may safar kay dawran chaey peenay kay liye aik hotel may jana para to Mayn nay saminay rakhay huway namak ko chakh liya. Ameer-e-Ahl-e-Sunnat دَاعْثُ بِرَكَاتِهِمُ الْعَالِيَةِ nay fauran farmaya, 'yeh aap nay kiya kiya? 'urf may yeh namak khana khanay walon kay liye tayyar rakhtay hayn.' Phir aap دَاعْثُ بِرَكَاتِهِمُ الْعَالِيَةِ nay counter par Muballigh

ko sath lay ja kar Hotel kay Maalik say kaha: 'Aap nay namak ghaliban khana khanay walon kay liye rakha ho ga magar is Islami bhai nay isay chakh liya hay jab kay hamayn sirf chaey peeni thi, lihaza in ko mua'af farma dayn.' Hotel ka Maalik yeh sun kar hayrat zada hoga gaya kay is dor may kaun itni ihtiyat karta hay? Phir us nay kaha: Huzoor koi baat nahin.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

## 6. Qitar may ihtiyat

Ameer-e-Ahl-e-Sunnat ﷺ nay 1400 Hijri may Haramayn Tayyibayn ki Ziyarat ka iradah kiya aur apna passport visa kay liye jama' karwa diya. Visa lag janay par jab Aap ﷺ apna passport laynay kay liye muta'alliqah Embassy pohanchay to Visa laynay walon ki aik taweel qitar lagi hui thi. Aap qitar hi may kharay ho gaey. Kisi shanasa Travel Agent ki nazar aap par pari kay itnay a'la martabay kay hamil honay kay ba-wujood inkisari kartay huway qitar may kharay huway hayn to us nay ba'd-e-salam 'arz kiya, 'Huzoor! Qitar bahut taweel hay, Aap ko kaey ghanton tak dhoop may intizar karna paray ga, aaiye Mayn aap ko (apnay ta'alluqaat ki bina par) khirki kay qareeb pohancha dayta hoon.' (Koi aur hota to shayd us kay dil ki kali khil jati kay kari dhoop say najat milnay kay sath sath aasani say mas`alah hal ho ga) magar Aap ﷺ nay bari narmi say mana' farma diya, jis ki wajah yeh thi kay agar aap us ki payshkah Qabool farma kar aagay tashreef lay jata to pehlay say qitar may kharay honay walon ki haq talafi ho jati.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلوا على الحبيب      صَلُّوا عَلَى الْحَبِيبِ

## 7. Anjana bartan

Aik Islami bhai ka kahna hay kay (7 Shawwal-ul-Mukarram 1427 Hijri – 31 October 2006) baroz Mangal Baab-ul-Madinah (Karachi may) sahari kay waqt Ameer-e-Ahl-e-Sunnat دَافَثَ بِرَكَاتِهِمُ الْعَالِيَةِ ki Bargah may haazir tha. Ameer-e-Ahl-e-Sunnat دَافَثَ بِرَكَاتِهِمُ الْعَالِيَةِ nay dastarkhuwan par plastic kay bartan ko daykh kar dariyافت farmaya, yeh kiska hay? Khadim Islami bhai nay 'arz ki, Huzoor yeh apni hi milkiyyat hay. Aap nay maujood Islami bhaiyon ko targheeb dilatay huway Irshad farmaya, kay 'Mayray liye yeh bartan anjana tha is liye mujhay tashweesh hui kay kahin bay ihtiyati may kisi kay ghar say zarooratan bhayja gaya bartan hamaray isti'mal may to nahin aa raha. Kyum kay kisi kay yahan say Niyaz waghayrah pohanchanay ki Tarkeeb may bartan aa jatay hayn magar shar'an un ko zaati isti'mal may laana mana' hay. Is liye Mayn nay ma'loom kar kay tashaffi kar li.'

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلوا على الحبيب      صَلُّوا عَلَى الْحَبِيبِ

## 8. Anokha Bayan

Pakistan Air Force kay Islami bhai kay bayan ka khulasah hay kay ghaliban 1982 ki baat hay, Mayra Dawat-e-Islami kay Madani mahool say wabastagi ka ibtidaey dor tha aur Tanzeemi Tarkeeb say na-waqif tha. Mayri Drig colony ki aik Masjid kay imam sahib say shanasaey thi. Aik roz bahami Mashwaray say

khud hi tay kar kay bighayr Ameer-e-Ahl-e-Sunnat **دَامَتْ بِرَحْكَائِهِمُ الْعَالِيَةِ** ko ittila' kiye namaz-e-fajr may ai'lan kar diya kay aaj ba'd namaz-e-maghrib hamari Masjid may Ameer-e-Ahl-e-Sunnat **دَامَتْ بِرَحْكَائِهِمُ الْعَالِيَةِ** ka bayan ho ga. Phir namaz-e-zuhar kay ba'd hum Ameer-e-Ahl-e-Sunnat **دَامَتْ بِرَحْكَائِهِمُ الْعَالِيَةِ** ko bayan ki ittila' daynay Noor Masjid pohanchay to aap maujood na thay. Hum aik ruq'ah kisi ko yeh kah kar day aaey kay Ameer-e-Ahl-e-Sunnat **دَامَتْ بِرَحْكَائِهِمُ الْعَالِيَةِ** ko day dayna, us may yeh tahreer tha kay hum nay aaj ba'd Namaz-e-Maghrib aap ka bayan apni Masjid may rakha hay aur us ka ai'lan bhi kar diya gaya hay. Hum aap ko laynay haazir huway thay magar aap maujood na thay lihaza yeh ruq'ah day kar ja rahay hayn, aap maghrib may zaroor tashreef laiye ga. Namaz-e-Maghrib may log kaafi jama' ho chukay thay. Kuch dayr ba'd Ameer-e-Ahl-e-Sunnat **دَامَتْ بِرَحْكَائِهِمُ الْعَالِيَةِ** Qafilay samayt tashreef lay aaey aur bayan farmaya, hum jab mulaqat kay liye haazir huway aur 'arz ki kay bayan kay liye ruq'ah hum lay kar haazir huway thay to aap **دَامَتْ بِرَحْكَائِهِمُ الْعَالِيَةِ** nay muskura kar apni diary nikal kar dikhaey kay Mayn nay pooray maah kay bayan ki tareekhayn day rakhi hayn. Abhi bhi mayra bayan kisi aur Masjid may tha, magar Mayn nay ruq'ah parh kar andazah lagaya kay yeh koi naey Islami bhai hayn. Yeh soch kar kay un ka dil toot na jaey haazir ho gaya aur dusri Masjid may chunkay zimmahdaraan nay bayan rakha tha, wahan kisi aur Muballigh ki Tarkeeb bana di. **شَيْخُنَّ اللَّهِ عَزَّوَجَلَّ** ! Qurban jaiye aap ki 'aa jizi aur Infiradi Koshish kay andaz par. Aysa lagta hay kay aap ki nigah-e-wilayat us shakhs kay roshan mustaqbil ko daykh rahi thi jo ba-zaahir anokhay andaz say bayan kay liye pohancha tha, us Islami bhai kay sahibzaday Jami'a-tul-Madinah say farigh ho kar kuch 'arsah Dar-ul-Ifta may apnay faraaiz anjam daytay rahay aur ta dam-e-tahreer donon khush naseeb baap baytay Pakistan Intizami Kabinah kay rukun ki haysiyat say Madani kaamon ki barakaton say mustafeez ho kar dusron ko bhi mustafeez kar rahay hayn.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلوا على الحبيب      صلوا على محمد

### 9. Hazaron kay majma' may mua'afi

Zila' Muzaffargarh (Punjab) kay qasbah Gujrat kay muqem Islami bhai kay bayan ka khulasah hay: Ghaliban 1988 may pata chala kay Qiblah Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة 'Kot addu' bayan kay liey tashreef laa rahay hayn. Hamaray chacha nay Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة ki Bargah may 'arz ki: Huzoor! Multan say 'Kot addu' jatay huway rastay may hamara qasbah aata hay, agar karam farma dayn aur hamaray ghar ki dawat Qabool farma layn to meharbani ho gi. Aap دامت برکاتہم العالیة nay shafqat farmatay huway haan kar di aur yun hamaray qasbay may aanay ka tay ho gaya. Saray khandan may khushi ki lehar dor gaey aur qasbay may har taraf dhoom mach gaey kay zamanay kay wali tashreef la rahay hayn. Ghar kay afraad nay khushi may naey kapray pehnay, ghar ko saaf karnay aur sajanay ka ihtimam kiya gaya aur maydan may paani ka chhirka karwaya gaya. Intizar hota raha magar aap tashreef na la sakay. Sab ko tashweesh huiy kay 'Allah khayr karay', waqt guzarnay kay ba'd walid aur chacha ijtim'a' may shirkat kay liye 'Kot addu' rawanah ho gaey.

Ijtim'a' Kaseer tha, Jab Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة manch par tashreef laaey aur aap ki nazar mayray chahcha par pari to aap nay hazaaron logon kay saminay chacha kay aagay haath jor liye aur farmaya mujhay mua'af farma dayn Mayn aap kay ghar haazir na ho saka, aap ki dil aazari huiy ho gi. 'Aajizi ka yeh andaz daykh kar chacha ki aankhon say aansu bah niklay, ba'd may ma'loom huwa kay driver ki ghalati say 'Kot addu' kay liye woh rastah ikhtiyar kiya gaya jis rastay may hamara qasbah nahin parta tha aur yun sab dusray rastay say 'Kot

addu' ja pohanchay. Ab waqt itna ho chuka tha kay wapasi mumkin na thi.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلوا على الحبيب      صَلُّوا عَلَى الْحَبِيبِ

### 10. Mayn 'Attari kyun banay?

Baab-ul-Madinah Karachi kay muqeem Doctor sahib kay bayan ka khulasah hay kay mayri Liaquat national Hospital (Karachi) may duty hay. Aik baar koi 'Aalim sahib tashreef laey aur Mayn nay un kay saminay 'Attari nisbat ka izhar kiya to unhon nay poocha kay kiya aap 'Ilyas Qadiri Sahib' kay Mureed hay. Mayn nay 'arz ki: Ji haan aur mayray Mureed honay ka mua'malah bhi anokha hay. Huwa yun kay aik roz Qiblah Ameer-e-Ahl-e-Sunnat kisi mareez ki 'iyadat kay liye hamaray yahan tashreef laaey. Mujhay shakhsiyat say autograph laynay ka junoon ki had tak shoq tha jis kay liye Mayn nay hospital ka aik register mukhtas kiya huwa tha. Mayn nay woh register khol kar Ameer-e-Ahl-e-Sunnat داڪٿٽ برڪاتهمُ العالٰيَه kay saminay kar diya kay autograph say nawaz dayn. Aap nay register band karnay kay ba'd apni jayb say Madani pad nikala aur us par jo kuch tahreer farmaya us ka mafhoom yeh hay kay yeh Register hospital kay kaamon kay liye makhsoos hay, aap ko autograph laynay kay liye nahin diya gaya. Sath may kuch du'aen tahreer farma kar ruq'ah mujhay 'ata farma diya. Mayn is qadar muta`assir huwa kay fauran aap kay zari'ay Mureed ho kar 'Attari' ban gaya.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلوا على الحبيب      صَلُّوا عَلَى الْحَبِيبِ

## 11. Truck ki bajri

Nawabshah (Baab-ul-Islam Sindh) kay Islami bhai kay bayan ka khulasah hay kay aik baar Ameer-e-Ahl-e-Sunnat دَائِثُ بَرَكَاتُهُمُ الْعَالِيَةُ kay hamrah chand Islami bhai kahin tashreef lay ja rahay thay. Khush qismati say Mayn bhi sath tha. Aik gali say guzartay huway aagay bajri pari hui nazar aaey. Aap دَائِثُ بَرَكَاتُهُمُ الْعَالِيَةُ nay farmaya kay agar hum yahan say guzrayn gay to khadshah hay kay bajri ka kuch hissah phayl kar zaya' ho jaey ga lihaza munasib yeh hay kay hum dusri jagah say nikal jaeyn, chunanchay dusri gali ka rastah ikhtiyar kiya gaya.

Allah عَزَّوَجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

## 12. Ajmayri gaeyn

Hyderabad (Baab-ul-Islam Sindh) kay Islami bhai kay bayan ka khulasah hay kay mujhay (1420 Hijri 1999) may 'Aashiqan-e-Rasool kay hamrah Hind kay safar ki sa'adat mili. Sultan-ul-Hind Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay mazar-e-pur anwar ki Ziyarat kay liye Ameer-e-Ahl-e-Sunnat دَائِثُ بَرَكَاتُهُمُ الْعَالِيَةُ ki imarat may jo Qafilah rawanah huwa Mayn bhi khush qismati say us may shamil tha. Raat kam-o-baysh 3:00 bajay Ajmayr Shareef kay station par utar kar matloobah maqaam tak pohanchnay kay liye paydal rawanah huway. Ameer-e-Ahl-e-Sunnat دَائِثُ بَرَكَاتُهُمُ الْعَالِيَةُ barhana pa thay, yeh daykh kar taqreeban shuraka nay bhi adaban apnay paaon say chappal utar diye. Chaltay chaltay jab aik gali may dakhil honay lagay to daykha kay chand gaeyn baythi hui hayn. Aap دَائِثُ بَرَكَاتُهُمُ الْعَالِيَةُ nay Qafilay ko aagay barhnay say roktay huway Irshad farmaya kay hamaray is gali say guzarnay say 'Gaeyn' tashweesh may mutbala hon gi, un kay kharay huway kaan is baat ki

nishandahi kar rahay hayn. Aakhir kar matloobah maqaam tak pohanchnay kay liye dusri gali may dakhil ho gaey.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

Ameer-e-Ahl-e-Sunnat دامت برَكَاتُهُمُ الْعَالِيَةُ na sirf khud Huqooq-ul-'Ibad say muta'alliq khas ihtiyat farmatay hayn balkay muta'alliqueen ko bhi tawajjoh dilatay huway targheeb kay Madani phoolon say nawaztay rahtay rahtay hayn. Is zimn may aap kay irshadaat mulahazah farmaeyn.

### 13. Sada-e-Madinah kay waqt ihtiyat

Ameer-e-Ahl-e-Sunnat دامت برَكَاتُهُمُ الْعَالِيَةُ Irshad farmatay hayn kay azaan-e-fajr bighayr Mega phone 2, 2 Islami bhai Sada-e-Madinah lagaeyn. (Musalmalon ko namaz-e-fajr kay liye sada laga kar uthanay ko Dawat-e-Islami ki istilah may Sada-e-Madinah kaha jata hay). Aap farmatay hayn: Magar is baat ka khayal Rakhiye kay itni zordar aawazayn na hon kay mareezon, bachon aur jo Islami behnayn ghar may namaz may mashghool hon ya parh kar dubarah layt gaey hon, un ko tashweesh ho. Dars-o-Bayan karnay Na'at Shareef perhnay aur speaker chalany waghayrah may hamayshah namaziyon, tilawat karnay walon aur sonay walon ki eiza rasani say bachna shar'an Wajib hay. Kahin aysa na ho kay hum zaahiri 'ibadat say khush ho rahay hon magar is may dusron ki parayshani ka ba's ban kar haqeeqat may معاذ الله gunahgar aur dozakh kay haqdar ban rahay hon.

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

## 14. Dard bhari iltija

Ameer-e-Ahl-e-Sunnat رَأَتْ بِرَبِّكُمُ الْعَالِيَةَ Risalah 'Na'at Khuwani kay 12 Madani phool' kay aakhir may Huqooq-ul-'Ibad say muta'alliq aham ma'loomaat par tawajjoh dilatay huway farmatay hayn: Behtar yehi hay kay mahallay may bighayr speaker kay na'at Khuwani karayn, apnay zoq-o-shoq ki khaatir ahl-e-mahallah ko eiza na dayn. Ba'z bachon ki neend kachi hoti hay un say ma'mooli si aawaz bhi bardasht nahin hoti, fauran rona shuru' kar daytay hayn jis say ghar walon ko sakht parayshani ka samina hota hay, neez gharon may aysay mareez bhi hotay hayn jo bay charay neend ki goliyan kha kar bistar par paray rahtay hayn. Tulaba ko subh ta'leem gahon, aur deegar afrad ko kaam dhandon par jana hota hay. Aysay mahallay kay andar 'Sound system' par zor-o-shor say mahfil jaari ho to majboron aur mareezon ki skht dil aazari ka imkan rahta hay. Aksar murawwat may ya ijtimā' karwanay walay kay dabdabay kay ba'is saham kar chup ho rehtay hayn.

Speaker ki kaan phar dalnay wali aawaz par ihtijaj karnay walon kay liye aysi misal dayna qat'an munasib nahin hay kay 'shadiyon may bhi log filmi geet zor-o-shor say chalatay hayn, un ko kyun koi mana' nahin karta! Hum Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sana Khuwani kartay hayn to logon ko takleef honay lagti hay.' معاذ الله yeh khula buhtan hay. Koi Musalman khuwah kitna hi gunahgar kyun na ho us ko har giz Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sana Khuwani say takleef nahin ho sakti. Shikayat sirf speaker ki aawaz say hay. Jis meethay meethay Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hum na'at Khuwani kar rahay hayn aur us may sirf 'maza' laynay kay liye sound system laga rakha hay agar is wajah say parausi aziyyat pa rahay hayn to yaqeenan piyaray Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi khush nahin. Do char mahallah daron say ijazat lay layna qat'an kaafi nahin. Doodh peetay bachon, un ki maaon aur dard-e-sar say taraptay, Bukhar may taptay aur bistaron par

bay chayni say laut-tay mareezon say kaun ijazat laey ga? Neez yeh bhi haqeeqat hay kay filmi gaano kay shor say bhi logon ko parayshani hoti hay magar dar kay maaray sabr kar kay paray rahtay hayn.

Ameer-e-Ahl-e-Sunnat دَفْتُ بِرَبِّكُمُ الْعَالِيَةِ farmatay hayn, 'Ghaliban Dawat-e-Islami kay awaa`il ki baat hay, mayra parausi bahut zor say Gaanay bajata tha. Mujhay us say bay had takleef hoti thi hatta kay aik baar to Mayn ro para tha. Us ko samjhata tha magar bay basi par us ko rahm na aata tha. Allah عَزَّوَجَلَّ us bay charay ko mua`af farmaey aur us ki bakhshish karay'. Ab har dukhyara du'aen day yeh bhi zaroori nahin balkay kisi kay yahan shadi kay mauqa' par honay walay ijtima'-e-zikr-o-na'at may sound system ki ghan garaj say agar kisi borhi mareezah ko eiza pohanchay to ho sakta hay woh bad du'a day aur yun معاذ الله shadi khanah barbadi ho jaey! Bahar haal yeh hum sab ko yaad rakhna chahiye kay Huqooq-ul-'Ibad ka mua'amalah Huqooqullah say sakht tar hay. 'Ibadaat may bhi Huqooq-ul-'Ibad ka khayal rakhna hota hay, yahan tak kay agar sonay walay ko eiza hoti ho to buland aawaz say tilawat ki bhi shar'an ijazat nahin. Isi tarah agar mareezon aur sonay walon ko takleef hoti ho to speaker balkay yun hi buland aawaz say bhi na'at Shareef nahin parh saktay aur aysay mauqa' par echo sound aur bhi sakht sakht takleef dah hay. Allah عَزَّوَجَلَّ hum Musalmanon ko hat dharmi aur bay ja zidd say mahfooz-o-mamoon farmaey.

*Dil may ho yaad tayri goshahi-e-tanhai ho  
Phir to khalwat may 'ajab anjuman aaraey ho*

Allah عَزَّوَجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

## 15. Mushkil ka hal

Mirpur khas (Baab-ul-Islam Sindh) kay aik Islami bhai Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة ki Ziyarat kay liye haazir huway to aap nay un say farmaya kay 'Aap kay shehar kay aik Islami bhai mulaqat ki qitar kay beech may dakhil ho gaey. Un kay qareeb aanay par Mayn nay un say mulaqat nahin ki kyun kay is say un ki haq talafi ho jati jo pehlay say qitar may maujood thay. Mujhay yun lagta hay kay un ka dil dukha hay, ho sakta hay woh naraz bhi ho gaey hon, unhayn dhoondiye ta kay Mayn un say mua'afi maangon.'

Us Islami bhai nay 'arz ki: 'Huzoor! Abhi shayad woh mushkil hi milay.' Aap دامت برکاتہم العالیة nay farmaya: 'kisi tarah bhi unhayn talash karayn.' Chunay woh Islami bhai kaafi talash kay ba'd mayoos lotay. Aap دامت برکاتہم العالیة nay farmaya, 'Aap jab ghar wapas jaeyn to unhayn talash kar kay phone par ya tahreer agar mujhay mua'afi milnay ka 'basharat namah' dila dayn to mujh par Ihsan ho ga.'

Kuch 'arsay ba'd mazkoorah Islami bhai mil gaey. Jab unhayn saari baat bataey gaey to woh ro paray kay Mayn aur Ameer-e-Ahl-e-Sunnat say naraz? Phir kehnay lagay kay mujh may itni jur'at kahan kay Mayn is tarah (mua'afi namah) likh akr doon. Is kay ba'd unhon nay kuch likha aur khushbu laga kar us Muballigh ko apna Maktoob Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة ki khidmat may paysh karnay kay liye day diya. Jab us Muballigh nay Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة ki Bargah may haazir ho kar bataya kay الحمد لله عزوجل woh Islami bhai mil gaey to aap nay Muballigh ko seenay say laga liya aur bahut khush huway. Phir poocha: 'Kiya unhon nay mujhay mua'af kar diya?' Muballigh nay us Islami bhai ki tahreer paysh ki to aap nay usay parha aur chooma phir farmaya: 'Aap nay mayri bahut bari mushkil hal kar di, Allah عزوجل ka bara karam ho gaya, is ki wajah say Mayn shaded Zehni aziyyat may mubtala tha.'

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 16. Kamal darajah ihtiyat

Dorah-e-Hadees kay aik talib-e-'ilm ki Fatawa Razawiyyah Shareef ki aik jild chand din Ameer-e-Ahl-e-Sunnat دَامَتْ بِرَحْمَةِ الْعَالِيَةِ kay zayr-e-mutala'ah rahi. Aap nay Fatawa Razawiyyah Shareef ki jild ma' ruq'ah jab wapas farmaey to talib-e-'ilm ruq'ah parh kar shashdar rah gaey aur jazbaat-e-ta`assur say palkayn Bheek gaeyn. Us ruq'ah may kuch yun tahreer tha:

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** Sag-e-Madinah Muhammad Ilyas Attar Qadiri Razawi عَفِيَ عَنْهُ ki janib say Mayray meethay meethay Madani baytay ..... رَبِّيَّةَ مَجْدَةَ ki khidmat may shukriyah bhara salam. Aap ki Fatawa Razawiyyah (ج) say matloobah 'ibaraat kay 'ilawah bhi istifdah kiya, khas khas kalimat-o-fuqraat ko khat kasheedah karnay (ya'ni alfaz kay neechay lakeer kheenchay) ki 'aadat hay magar majaz na honay kay ba'is (ya'ni ijazat na laynay ki wajah say) mujtanib raha (ya'ni bachta raha) magar bay ihtiyati kay sabab aik safhah kay upar ki janib ma'mooli sa kaghaz phat gaya, basad nadamat ma'zirat khuwah hoon, ummed hay mua'afi ki khayrat say mahroom nahin farmaey gay. Kaghaz itna kam shaq huwa hay kay ghaliban dhondnay par bhi na mil sakay. 'Ilawah azee bhi jo Huqooq talaf huway hon mua'af farma dijiye. Dayn ho to Wusool kar lijiye. (Ruq'ah ka 'aks neechay mulahazah farmaiye)

سَيِّدُ الْلَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
Madinah ki janib say  
mayray meethay meethay  
Madani baytay Muhammad  
..... Attari ki  
khidmat may shukriyah  
bhara salam. Aap ki Fatawa  
Razawiyah (ج) say  
matloobah 'ibaraat kay  
'ilawah bhi istifdah kiya,  
khas khas kalimat-o-fuqraat  
ko khat kasheedah karnay ki  
'aadat hay magar majaz na  
honay kay ba'is mujtanib  
raha magar bay ihtiyati kay  
sabab aik safhah kay upar ki  
janib ma'mooli sa kaghaz  
phat gaya, basad nadamat  
ma'zirat khuwah hoon,  
ummed hay mua'afi ki  
khayrat say mahroom nahin  
farmaey gay. Kaghaz itna  
kam shaq huwa hay kay  
ghaliban dhondnay par bhi  
na mil sakay. 'Ilawah azee  
bhi jo Huqooq talaf huway  
hon mua'af farma dijiye.  
Dayn ho to Wusool kar lijiye.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سَيِّدِ الْمُحْمَدِينَ  
مُحَمَّدُ الرَّسُولُ مُطَهَّرٌ بِرِسَالَتِهِ وَمُهَمَّدٌ بِعُنْوَانِ مُنْذِكٍ  
جَانِبٌ سَيِّدُ عِبَادٍ مُطْهَرٌ مُصْبِحٌ مُغْدِيٌ بِرِسْتِهِ مُحَمَّدٌ  
مُطَهَّرٌ زَيْدٌ مُكَذَّبٌ كَفِيلٌ  
سَيِّدُ شَكَرٍ سَيِّدُ الْإِسْلَامِ وَآبَ كَفَاتِرِيْنِ نَازِعٌ  
جَ سَيِّدُ مَطَاهِرٍ سَيِّدُ عِبَادٍ كَفِيلٌ  
أَسْتِفَادَهُ كَيْا، خَاصٌ خَاصٌ كَلَامٌ وَلِقَارَبٌ  
كَوْخَطُ كَشِيرَهُ سَيِّدَهُ كَيْ عَادَهُ سَيِّدُ مَكَرٍ مُجَازَنَهُ  
جَوْنَهُ كَيْ بَلَدَتُ سَيِّدَهُ رَبَّهُ مَكَرٌ  
بَهْ أَهْيَا طَيْرَ سَبِيبٍ إِيْرَ صَفَهَهُ كَيْ أَوْبَرَهُ  
بَهْ بَنْبَهْ مَجْهُولَهُ سَا كَانِدَهُ بَهْتَهُ تَيْ، بَعْدَهُ  
مَكَامَتُ مَعْنَى تَوَاهَهُ بَهْ، أَقْسَرَهُ مَعْنَى  
كَيْ فَسَرَهُ سَيِّدُ مَهْرَنَهُ فَرَاهِيَّهُ كَيْ، كَاغْزَاسَنَهُ سَقَرَهُ  
تَهْ كَيْ تَاهِيَّهُ ذَهَونَهُ بَهْ بَرَهِيَّهُ نَهْ مَلَكَهُ  
عَلَارَهُ ذَرَهُ بَهْ جَوْهَرَهُ تَلَفَهُ بَهْ بَرَهُ  
مَعَافَهُ فَرَاهِيَّهُ - كَيْسَرَهُ يَوْهَوْهُ مَوْلَاهُ لَيْهُ -



Allah عَزَّوجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay  
sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

## 17. Khadimeen say mua'afi

14 Sha'ban-ul-Mukarram 1424 Hijri aap nay muta'alliqah Hariseen, khadimeen aur jumlah Islami bhaiyon ko ruq'ah 'inayat farmaya jis may intihaey 'aajizi kay sath mua'afi talab ki gaey thi. (Ruq'ah ka 'aks mulahazah farmaiye)

Jin jin ko mumkin ho parha dayn:

Tamam Hariseen, khadimeen, Kitab ghar walay aur jumlah Islami bhaiyon ki khidmaat may 'اسلامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ' Aah! Gunahon say bharpoor namah-e-a'maal ki tabdeeli mayri zuban haath ya jism kay kisi bhi 'uzw say jis kisi ko jo bhi eiza pohanchi ho Bara-e-Khak-e-Madinah mua'af farma dayn. Har har woh mua'amalah jis say aap ki dil aazari ya haq talafi hui ho us say mua'afi ka Bhikari ban kar tahreeran hazir-e-khidmat hoon. Mayri jholi may mua'afi ki Bheek daal kar Allah عَزَّوَجَلَّ ki Bargah may bhi mayri maghfirat ki sifarish farma dijiye. Mayn nay apnay Huqooq har Musalman ko payshgi mua'af kar rakhay hayn.

14 Sha'ban-ul-Mu'azzam 1424 Hijri

جن جن کو ممکن ہو پڑھا دے:  
 تمام حارسین، خادیمین، قتاب، کمر والے  
 کمر جملہ الالی بپاسوں اگئی خرمات مسے  
 الاسلام علیکم ورحمة الله وبرکاته  
 آہ! اگنا ہوں میں بھر لئو رنادِ اعمال کی تہریطی  
 صیری زبان نبا ندو یا جسم کے کسی کبھی  
 ٹھعنوں سے جسی کو جو ہمیں ایذاء سئی  
 ہو مردی خلک مدینت معااف فرمائی  
 ہو بروہ معاملہ جسی میں آپ کی دل آذی  
 یا حق ملکی مسوی ہو اُس سے معافی کا  
 بکاری بین کر تکریب اگے اضافہ عدمت یہ  
 صیری جھولی میں معاافی کی بھیک ڈال کر  
 اللہ عزوجل کی بارگاہ میں ہمیں صیری معقوفہ یہ  
 کی سفارش فرمادیسے۔ صرف اپنے  
 حقوق ہر مسلمان کو بیٹھنی ملتا کر دیں۔

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### 18. 5 rupay Wajib-ul-ada

Hyderabad Baab-ul-Islam (Sindh) kay aik Muballigh nay Ameer-e-Ahl-e-Sunnat دَائِثٌ بِرِّكَاتِهِمُ الْعَالِيَةِ kay aik Maktoob kay muta'alliq bataya jo (15-03-79) ko karobari silsilay may bhaya gaya tha. Is Maktoob may bhi aap nay Huqooq-ul-'Ibad say muta'alliq ihtiyat aur nayki ki dawat ko paysh-e-nazar rakha hay. Ghaliban maal ki adaeygi say muta'alliq raqam tay honay kay ba'd Suwari 5 rupay kam ujrat may mil gaey thi isliye Maktoob may ba'd-e-salam kuch is tarah tahreer tha:

5 Rupay Wajib-ul-Ada hayn, maal achhi tarah daykh layn, ginti bhi ho sakayn to zaroor kar layn, kami bayshi ya naqs ho to bhi zaroor likhayn, aakhir may paanchon waqt namaz ki adaeygi ki takeed bhi farmaey.

Is tahreer say andazah hota hay kay aap دَائِثٌ بِرِّكَاتِهِمُ الْعَالِيَةِ nay ibtida hi say is Madani Maqsad 'Mujhay apni aur saari duniya kay logon ki Islah ki Koshish karni hay' ko apna Maqsad-e-Hayat bana liya tha jis ki barakatayn Tableegh-e-Quran-o-Sunnat ki 'aalameer Madani tahreek Dawat-e-Islami ki soorat may zaahir hui aur yeh Madani tahreek duniya bhar may Madani In'amaat ki khushbu say mu'attar mu'attar Madani qafilon kay zari'ay Quran-o-Sunnat ki dawat 'aam karnay kay liye koshan hay. (Is Maktoob kay kuch hissah ka 'aks mulahazah farmaiye)

Ma's Salam 'arz hay sirf 5 rupay is ki ujrat aap kay mayray zimmay Wajib-ul-Ada hay. Aap Maal ko daykh layn, ginti bhi ho sakayn to zaroor kar layn, kami bayshi ho to zaroor likhayn, is kay 'ilawah koi naqs waghayrah ho to bhi likh dayn.

Tambeeh: Namaz ki pabandi har haal may hoti rahay.

Faqat: Sag-e-Ghaus-o-Raza

٧٨٧

مع اسلامیت ہر صرف بخ روجی اس کی اجرت آئے  
بخ خرچ و اجنب الارحام - آپ مال کو دکھ لئے گئیں  
پر کئی تو درکار نہیں تھی۔ شکر آؤ تو مذکور للہ عزوجلہ اس کے بعد  
کوئی نہیں تو فریہ ہوتا ہی لکھ دے۔  
شکر مذکور کی باہمی پر مال میں یہ کیوں کوئی  
خط شکر خوش و مرح  
لخت مذکور المصالح فارغ تشریف  
لهم بذکرہ اللہ عزوجلہ اس کے بعد

۱۰-۳-۷۹

Allah عَزَّوَ جَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَسِيبِ

## 19. Amanat

1420 Hijri may Hind kay Madani Qafilay say wapasi par kisi nay Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ kay liye Madina-tul-Awliya (Ahmadabad shareef) say siwayyon ka bundle tohfatan bhayja jo aap ki khidmat may paysh kar diya gaya aur aap nay hasb-e-'aadat Islami bhaiyon may taqseem farmana shuru' kar diya. Magar ba'd may yeh ghalat fahmi payda ho gaey kay yeh siwayyan kisi aur ki 'Amanat' thi, halan kay haqeeqatan siwayyan aap hi ko tohfay may aaeyn thi. Is silsilay may aap nay tashweesh kay izalay kay liye aik tahreer ihtiyatan Hyederabad (Baab-ul-Islam Sindh rawanah ki). (Is tahreer ka 'aks mulahazah farmaiye)

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## Qufl-e-Madinah

Haji Muhammad ..... Raza Attari ki khidmat may ma's salam 'arz hay, Bahut bara Bundle Ahmadabad ki siwayyon ka mila. Hum nay tasarruf shuru' kar diya. Ba'd may pata chala yeh Amanat thi. Hum nay baaqi maandah siwayyan mahfooz kar li hayn. Meharbani farma kar jald ittila' farmaeyn kay yeh kis ki Amanat hay? Jo tohfay waghayrah may day di gaeyn un ka kiya karayn?

14 Muharram-ul-Haraam 1424 Hijri

قفل مدنی حاجی محمد - - - سرفناہ  
 کو خود صہی مع الامم مکہ نے  
 بیت بر ا بنوں احمد آباد کی روئیں  
 کاملاً نے تصرف شروع کر دیا  
 بعد میں پتائیا ہے امامت میں  
 ہم اپنے یہاں کے نویاں محفوظ کر لی  
 ہیں۔ صہیان فماں جلد اطلاع  
 فرمائیں کہ یہ کس کی امامت  
 ہے؟ جو تخفی وغیرہ میں دی دی  
 کیون ان کا کیا کریں؟



Is ruq'ah may suwal say bachnay ka kaysa mohtat andaz hay. 'Jo tohfay waghayrah may day di gaeyn un ka kiya karayn' phir aap us mas'alay kay hal kay liye kis qadar bay chayn hayn kay peechay likha, 'aaj hi pohancha dayn ya phone par parh kar suna dayn'.

Allah عَزَّوجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

## 20. Bari raat par mua'afi

Aik Islami bhai nay bataya kay aik martabah Ameer-e-Ahl-e-Sunnat داٹ بِرَگَاثُهُمُ الْغَالِيَةِ nay mayri kisi Kotahi par mujhay tambeeh farmaey. Mayn to khushi say phoolay nahin sama raha tha kay

aap nay mujhay mayra naam lay kar mukhatab farmaya aur Islah kay Madani phoolon say nawaza, magar kuch day ba'd aap **دَائِثُ بِرَبِّهِمُ الْعَالِيَةُ** nay mujhay aik ruq'ah 'ata farmaya. (Is tahreer ka 'aks mulahazah farmaiye.)

Al-Haaj Hafiz ..... ki khidmat may nadamat bhara salam aap ko daant diya is par sakht sharmindah hon aaj bari raat aa rahi hay. Ranjeedah na hon aur mujhay mua'af mua'af aur mua'af farma dayn.

Sag-e-Madinah

لَهُ حَافِظٌ - - - كَنْ خَوْتَ  
صَحْنَهُ نَوَامِسَتْ بِهِرَا سَلَام  
أَكْبَرْ كُوْدَانِشْ دِرِيَ أَكْسَ  
لَهُ شَرْمِنْدَهْ بُونَ  
أَكْبَرْ بَرِيَ رَاتَ - أَرِيَهْ كُمْ -  
وَرِخِيَهْ شَرْبَهْ لَهُرِيَجِيَهْ  
مَعَافَ مَعَافَ آورِ مَعَافَ  
مَزِيَّهْ دِسَهْ - سَعْدَدَهْ

Allah عَزَّوَجُلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلَّوْا عَلَى الْحَبِيبِ

## 21. Shab-e-Ma'raj may mua'afi

Aik Muballigh jinhayn Ameer-e-Ahl-e-Sunnat **دَائِثُ بِرَبِّهِمُ الْعَالِيَةُ** ki suhbat paanay ki sa'adat milti rahti hay aur is ki barakat say unhayn waqtan fa-waqtan hoslah afzaey kay mehaktay phoolon kay sath sath Islah kay Madani moti bhi naseeb ho jatay hayn. Yaadgar-e-Shab-e-Ma'raj-un-Nabi 22 Rajab-ul-Murajjab 1424 Hijri Ameer-e-Ahl-e-Sunnat **دَائِثُ بِرَبِّهِمُ الْعَالِيَةُ** ki taraf say 'aaaji zi say bharpoor aik ruq'ah mausool huwa.

(Is tahreer ka 'aks mulahazah farmaey.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
Madinah Muhammad Ilyas  
'Attar Qadiri Razawi عَفْيَ عَنْهُ ki  
janib say mayray aankhon kay  
taaray Haji Muhammad  
..... Raza Attari ki  
khidmat may Gumbad-e-  
Khazra ko choomta huwa  
jhoomta huwa salam. Aaj  
Yaadgar-e-Shab-e-Ma'raj hay.  
Qabooliyyat ki raat hay,  
mujhay is baat ka ihsas hay  
kay Mayn aap ko khush  
rakhnay may na-kaam ho jata  
hon, daant bhi dayta hon. Aap  
ka dil dukh bhi jata ho ga.  
Bara-e-Kararm! Mujhay  
tamam woh Huqooq jin ko  
Mayn nay talaf kiya ho mua'af  
farma dayn. Du'a-e-Maghfirat-  
o-Hifz-e-Zuban ki du'a  
farmaya karayn.

27 Rajab-ul-Murajjab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سَقْرِين  
مُحَمَّدُ الْيَاسُ عَطَّارٌ قَادِرٌ رَازَوِيٌّ رَخْزَانِي  
کی جانب سے میری آنکھوں سے سارے  
 حاجی فہد۔۔۔۔۔ رضا عطاری کی نوشی  
میں تدبیر خپڑا کو جو مت ہے جو جو مت ہے  
سلام، آج یاد گلاری شب معلج  
صبولیت میں راست ہے، مجھے اس بات میں  
لئے کہ میں آپ کو خوش رکھتے ہیں ناکام  
سیروجاتا ہیوں، ڈانٹ لکھی دستا ہیوں  
آپ کا دل دکھ دیتی جاتا ہے براہ کرم امیم  
تھام تھوڑے جن کو منش  
تلغت میسا ہے معااف فرمادیں تھے  
دیای مفتر و حفظ تربان کی دعا فرمادیں تھے



Allah عَزَّوجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay  
sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلَّوا عَلَى الْحَبِيبِ

## 22. Apnay chhtonon say mua'afi

Qiblah Ameer-e-Ahl-e-Sunnat ذَكَرَتْ بِرَكَاتُهُمُ الْعَالِيَةِ waqtan fa-waqtan  
apnay muta'alliqeen ki kotahiyon par mahabbat-o-shafqat kay

sath unhayn Islah kay Madani phoolon say nawaztay rehtay hayn jis par muta'alliqueen to apni qismat par nazaan hotay hayn kay Allah nay aysi A'la suhbat 'ata farmaey magar Ameer-e-Ahl-e-Sunnat **عَوْجَلٌ** phir bhi aksar 'aa jizi farmatay huway ihtiyatan muta'alliqueen say mua'afi bhi maang laytay hayn. Aik roz chand muta'alliqueen kay ba-qawl unhon nay apni bay ihtiyatiyon aur kotahiyon ko madd-e-nazar rakhtay huway Ameer-e-Ahl-e-Sunnat **عَالِيَّةٍ** ki Bargah may mua'afi ki tahreeri darkhuwast paysh ki, jis par Ameer-e-Ahl-e-Sunnat **عَالِيَّةٍ** ki taraf say unhayn aik ruq'ah mausool huwa.

(Is ka 'aks mulahazah farmaeyn).

786

Mayray rufaqa Islami bhaiyon ki khidmat may gham may dooba huwa salam.

Waqtan fa-waqtan aap ko daant dapat kar dayta, dil dukha baytha hoon, phir afsoos bhi hota hay magar teer kaman say nikal chuka hota hay. Mayn haath jor kar aap sab say mua'afi ka talabgar hon. Shab-e-Ma'raj ka sadqah mujhay mua'af kar dijiye. Mayri maghfirat salamati aur haqeeqi Qufl-e-Madinah ki du'a farmatay rahay. Ws Salam ma'l Ikram.

Sag-e-Madinah 27 Rajab-ul-Murajjab 1424 Hijri

میرے رفقاء اسلام پر یعنی خوبیات میں  
عزم ذوبابو اسلام، - - -

وقت خوش قیمت آئے تو ڈانٹا  
دیپت کرتے، دل دکھا بستھتا ہوئے،  
کھرا فسک کر کبھی جوتا نہیں مگر سر کھلا  
سینکل چاہیو تھا، صمیح اور عجوش کر  
آپ سے سے ملائیں ماطلسگار ہلکا شہزاد  
کام مردم فیض معاون کر دیتے۔ وہی ماضی  
سلامتیں حقیقی قابل قبول  
حصافیت اور روحی و بال اسلامیات  
سرحدیں لے گئے  
۳۰ رب المیں ۱۴۲۴

Allah عَزَّوجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

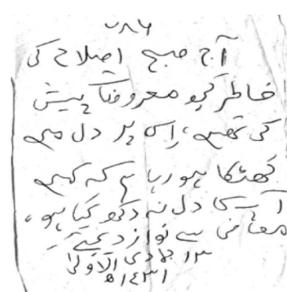
### 23. Khauf-e-Khuda عَزَّوجَلَّ

13 Jumad-al-Owla 1431 Hijri 'Aalami Madani markaz Faizan-e-Madinah Baab-ul-Madinah (Karachi) may ba'd Namaz-e-Fajr, Ameer-e-Ahl-e-Sunnat نَافِثٌ بِرَحْكَاتِهِ الْعَالِيَةِ nay kisi mua'amalay may namaz parhanay walay Islami bhai ki Islah farmaey. Woh Islami bhai intihaey masroor thay kay aap nay mayri taraf tawajoh farmaey aur Islah kay Madani phoolon say nawaza, magar Ameer-e-Ahl-e-Sunnat نَافِثٌ بِرَحْكَاتِهِ الْعَالِيَةِ ka Khauf-e-Khuda marhaba kay aap nay ba'd-e-zuhr us Islami bhai ko aik ruq'ah 'inayat farmaya jis ka 'aks mulahazah farmaiye:

786

Aaj subh Islah ki khaatir kuch ma'rozaat paysh ki thi is par dil may khatka ho raha hay kay kahi aap ka dil na dukh gaya ho. Mua'afi say nawaz dijiye.

13 Jumad-al-Owla 1431 Hijri



Allah عَزَّوجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### 24. Darajah mu'allim say mua'afi

Aik Rukn-e-Shura kay halfiyah bayan ka lubb-e-lubab hay kay 25 Sha'ban-ul-Mu'azzam 1432 Hijri (28-07-2011) baroz juma' rat ba'd

Namaz-e-'Asr 'Aalami Madani Markaz Faizan-e-Madinah Baab-ul-Madinah (Karachi) may Ameer-e-Ahl-e-Sunnat Tarbiyyati course kay shuraka say mulaqat farma rahay thay, dawran-e-mulaqaat mu'allim-e-darajah (ya'ni tarbiyyati course ka darajah sanbhalnay walay) Islami bhai ka mota pa daykh kar unhayn wazan kam karnay say muta'alliq Madani phool 'ata farmaey. Rukn-e-Shura ka kahna hay kay ba'd Namaz-e-'Isha Bargah-e-Ameer-e-Ahl-e-Sunnat may haaziri ki sa'adat mili to aap nay tashweesh ka izhar kartay huway jo kuch Irshad farmaya us may har Musalman kay liye targheeb hay.

Aap **دامت برکاتہم العالیۃ** nay farmaya: Aaj mulaqat may sab kay saminay Mayn nay jinhayn wazan kam karnay say muta'alliq samjhaya kahi un ka dil na dukh gaya ho, is liye aap mayri taraf say un say mua'afi maang layna, phir aap **دامت برکاتہم العالیۃ** nay Maktaba-tul-Madinah say naey shaya' honay wali zakheem Kitab 'Jahannam may lay janay walay a'maal' (Hissah dom) daytay huway farmaya kay yeh bhi unhayn tohfay may day dijiye ga, un ka dil khush ho ga, is Kitab may mahabbat bhara jumlah bhi likha aur is may Aap **دامت برکاتہم العالیۃ** kay dastakhat bhi thay. Rukn-e-Shura ka kehna hay kay mayray dil may khayal aaya kay kash! Jo farmaya woh tahreer ho jata to logon kay liye targheeb ka saman hota. Khuda ki qasam! Mayn abhi soch hi raha tha kay yun laga jaysay Mayray Wali-e-Kaamil Murshid Ameer-e-Ahl-e-Sunnat **دامت برکاتہم العالیۃ** nay mayray dil may payda honay wali khuwahish ko jan liya ho, fauran aap nay Pad par mua'afi namah tahreer kar kay ruq'ah daytay huway farmaya kay unhayn yeh bhi day dijiye ga.

Ruq'ah may tahreer tha kay 'Mua'afi ka talabgar hon. Aap kay sath wazan kam karnay kay 'unwan par jo baat cheet hui us may kahin aap ko bura na lag gaya ho, mua'afi ka muzdah suna dijiye. Diljoi kay liye tohfatan Kitab haazir hay.'

**جزاک اللہ خیراً**

(Mu'allim-e-Darajah ko jab tamam shuraka kay saminay ruq'ah suna kar paysh kiya gaya to 'aajizi aur khauf-e-khuda may doobi hui tahreer parh kar bay ikhtiyar woh ro paray. Is mauqa' par wahan maujood Madani Channel kay cameraman ka kahna tha kay bayn-ul-aqwami satah par mashhor itni 'azeem hasti ka yun 'aam Islami bhai say mua'afi maangna daykh kar mayra rongta rongta khara ho gaya, tahreer ka 'aks mulahazah farmaiye).

786

Muhammad ..... 'Attari ki khidmat may ma's salam mua'afi ka talabgar hon. Aap kay sath aap kay wazan kam karnay kay 'unwan par jo baat cheet hui is may kahin aap ko bura na lag gaya ho. Mua'afi ka muzdah suna dijiye.

**جزاک اللہ خیرا**

Diljoi kay liye tohfatan Kitab hazir hay.

Sag-e-Madinah

26 Sha'ban-ul-Mu'azzam 1432 Hijri

۷۸۶  
مُعافی کی طلبگاری  
خدمت معاشر معاشر معاشر  
معافی کا طلبگاری  
کے ساتھ آپ و وزن کم کرنے کے  
عنوان پر جو بات جسم سے سروچ  
رکھیں کیونکہ آپ کو برا نہ  
کیا ہو۔ معاشر کا متزدہ، سعومونی  
سنا دیجئے۔ جزاک اللہ خیرا۔ علیکم السلام

Allah عزوجل ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## 25. 'Aajizi aur khauf-e-khuda

22 Rabi'-un-Noor Shareef 1431 Hijri may Ameer-e-Ahl-e-Sunnat **دامت برکاتہم الغالیۃ** ki Bargah may kuch Zimmahdaran-e-Jamia'-tul-

Madinah haazir thay, aik Madani Islami bhai nay 'arz ki kay hamaray Hyderabad kay talabah apnay apnay kiraey par Baab-ul-Madinah kay tarbiyyati ijtimā' may aaey hayn. Is par Ameer-e-Ahl-e-Sunnat داڪٿٽ بِرَكَاتُهُمُ الْعَالِيَةِ nay tahseen kay kalimaat ada karnay kay ba'd farmaya kay aap ka shahar qareeb hay kirayah kam lagta hay, Punjab walay bhi apnay apnay kiraey par aaey hayn in ma'non may woh ziyadah laa`iq-e-tahseen hayn. Kuch dayr ba'd namaz-e-'isha kay liye Islami bhai rawanah ho gaey.

24 Rabi'-un-Noor Shareef 1431 Hijri waqt-e-sahari maujood Islami bhaiyon say Ameer-e-Ahl-e-Sunnat داڪٿٽ بِرَكَاتُهُمُ الْعَالِيَةِ nay un Madani Islami bhai ka ma'loom farmaya kay woh kahan hayn? Unhayn maujood na paa kar aik Lifafah Zimmahdar Islami bhai kay hawalay kartay huway Irshad farmaya kay raat jin Madani Islami bhai say Hyderabad kay talabah kay ta'alluq say guftugu hui thi unhayn pohancha dijiye. Jab un Madani isalmi bhai nay Lifafah khola to us may maujood 100 rupay ka note aur 'aajizi-o-khauf-e-khuda may doobi tahreer parh kar aabdeedah ho gaey, us may kuch yun tahreer tha:

**سَبِّنْسِي اللَّهُ الرَّحْمَنُ الرَّحِيمُ ط Sag-e-Madinah Muhammad Ilyas 'Attar Qadiri Razawi رَازَوِي عَلَيْهِ السَّلَامُ** ki janib say mayray meethay Madani baytay ..... سَلَمُهُ الْقَنْيَنِ

ki khidmat may Gumbad-e-Khazra ko choomta huwa salam.

Allah عَزَّوَجَلَّ aap ko Deen-o-Duniya ki barakaton say maala maal farmaey. Aamen

22 Rabi'-un-Noor 1431 Hijri ba-shumool-e-shuma kuch Zimmahdar-e-Jamia'-tul-Madinah tashreef farma thay, aap nay farmaya kay hamaray Hyderabad kay talabah apnay apnay kiraey par Baab-ul-Madinah kay tarbiyyati ijtimā' may aaey hayn, is par tahseen kay fauran ba'd mayray munh say nikla kay 'Aap ka shahar qareeb hay kirayah kam lagta hay, Punjab walay bhi apnay kiraey par aaey hayn'.

Apni sabqat-e-lisani par naadim hoon, darta hoon kahin aap ki dil shikni na ho gaey ho, agar yeh eiza risani thi to taubah karta hoon, aap say bhi mua'afi mangta hoon, mujhay woh jumlah na kahna chahiye tha, bara-e-karam mujhay mua'af farma dijiye. Jo Islami bhai us waqt haazir thay mumkin ho to un ko bhi mayri taubah par muttali' farma kar Ihsan baala-e-ihsan farma dijiye. Chahayn to un ko mayri tahreer ka 'aks bhi day saktay hayn, mujhay mua'afi say nawaz kar muttali' farma dijiye to karam bala-e-karam ho ga.

Madani phool: ﴿السُّرُورُ بِالسَّرِيرِ، وَالْخَلَانِيَةُ بِالنَّعْلَانِيَةِ﴾ ya'ni khufyah gunah ki khufyah taubah aur 'alaniyah ki 'alaniyah.

(*Hadees-e-Pak, Fataawa Razawiyyah*) (*Al-Mu'jam-ul-Kabeer*, vol. 20, pp. 159, Hadees 331)

100 rupay aap ki nazar hayn, chaahay to mithaey khakar gham ghalat kar lijiye.

24 Rabi'-un-Noor Shareef 1431 Hijri

Meethay meethay Islami bhaiyo! Ameer-e-Ahl-e-Sunnat دافت برگاٹھم لغایہ ki khauf-e-khuda say labrayz tahreer ka 'aks aglay safhay par paysh kiya gaya hay jisay parh kar shayad kaey hussas 'Aashiqan-e-Rasool kay aansu palkon ki rukawat tor kar rukhsar par bah niklbyn.

Yeh tahreer har Muballigh aur Zimmahdar-o-Nigran balkay har Musalman kay liye mash'al-e-raah hay. Kash hum bhi is ki barakat say apni zindagi may in ihtiyaton ko baroey kaar la sakayn.

(is tahreer ka 'aks mulahazah farmaiye)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
Sag-e-Madinah Muhammad Ilyas 'Attar Qadiri Razawi عَفْنَةَ ki janib say mayray meethay meethay Madani baytay ..... سَلَمَةُ الْغَيْنِ ki khidmat may Gumbad-e-Khazra ko choomta huwa salam.

Allah aap ko Deen-o-Duniya ki barakaton say maala maal farmaey. Aamen

22 Rabi'-un-Noor 1431 Hijri ba-shumool-e-shuma kuch Zimmahdaran-e-Jamia'-tul-Madinah tashreef farma thay, aap nay farmaya kay hamaray Hyedarabad kay talabah apnay apnay kiraey par Baab-ul-Madinah kay tarbiyyati ijtim'a' may aaey hayn, is par tahseen kay fauran ba'd mayray munh say nikla kay 'Aap ka shahar qareeb hay kirayah kam lagta hay, Punjab walay bhi apnay kiraey par aaey hayn'.

Apni sabqat-e-lisani par naadim hoon, darta hoon kahin aap ki dil shikni na ho gaey ho, agar yeh eiza risani thi to taubah karta hoon, aap say bhi mua'afi mangta hoon, mujhay woh jumlah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
المیاس اعطاں قادری روضوی، عقیسہ کی جانب سے صیریٰ میٹھیٰ ٹھیٰ مدھنیا بیٹھ کی خدمت مکھ لگنڈ خنزر اکو جو صدھار جو سلام - اللہ تزویج آئے کو دیسا  
دنیا کی برکتوں سے ما لامال فیصل - اصیٰ - ۲۲ ربیع المور ۱۴۳۱ھ شیخوں کی پیغمبری  
ذمہ دارین جو معادات امدادیہ تشریف و فرا  
کیے آپ نے فرمایا کہ ہمارے حبہ و آنکھے طلاق  
اپنے ائمۃ کا شکر باب المدینۃ کے ترسیٰ اجتماع  
کیمیہ آئو چیڑیا اس پر تحسین کے فخر بعد صدر من  
سے نکلا کہ آپ کا شکر قریبے کی کرایت ہم  
لگتا ہے، بخاکب والے بھوپالی ائمۃ کو اکھر  
آؤ جو ۱۴۳۱ھ ائمۃ سیقت بمساند پر تاریخ ہو  
گئے تھے جو اپنے کیمیہ آپ کے دل شکنی نہ (جاوی)  
سوچتی ہو، اگر یہ ایخدا رسانی کی تو نوب  
کرنا ہوں، آپ سے بھی معاونی مانگتا ہوں  
میں وہ جملہ نہ کہتا جائیے تھا، براٹ کریں!  
جیسے صفا فرید ہے۔ جو اسلام بھائی اُس سے  
حاشر ہوئے ۱۴۳۱ھ مدرسہ توبہ پر مطلع فرمائے  
احسان بالاد انسان فرمادیتے جائیں تو  
اپنے صیریٰ تحریر کی عکسیں بھی دے کر جھوپر  
جیسے صفا فی سے نوار پر مطلع فرمادیتے تو  
کرنا ہے کم سہو گی  
مدد یعنی

الشَّرِيكُ بالسِّرِيرِ والعلانِيهُ باللِّفَاظِ  
یعنی خفیہ گنگے کی وظیفہ توبہ اور علامتی کی علامتی  
مادر و بیوی کی نذر ہوں وحدت یا کسی مذکور روز  
جیسے تو صفا فی کا فر  
تم کھلکھل کر کریں۔



na kahna chahiye tha, bara-e-karam mujhay mua'af farma dijiye. Jo Islami bhai us waqt haazir thay mumkin ho to un ko bhi mayri taubah par muttali' farma kar Ihsan baala-e-ihsan farma dijiye. Chahayn to un ko mayri tahreer ka 'aks bhi day saktay hayn, mujhay mua'afi say nawaz kar muttali' farma dijiye to karam bala-e-karam ho ga.

Madani phool:

السُّرُورُ بِالسَّيِّرِ وَالْعَلَانِيَةُ بِالْعَلَانِيَةِ ya'ni khufyah gunah ki khufyah taubah aur 'alaniyah ki 'alaniyah. (*Hadees-e-Pak, Fataawa Razawiyyah*) (*Al-Mu'jam-ul-Kabeer*, vol. 20, pp. 159, Hadees 331)

100 rupay aap ki nazar hayn, chaahay to mithaey khakar gham ghalat kar lijiye.

24 Rabi'-un-Noor 1431 Hijri

Allah عَزَّوجَلَّ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَوَاتُ اللَّهِ تَعَالَى عَلَى مُحَمَّدٍ      صَلَوَاتُ عَلَى الْحَبِيبِ

Meethay meethay Islami bhaiyo! Mureedeen-o-Muta'alliqueen ka apnay Peer-o-Murshid aur ameer say mua'afi maangna to

samajh may aata hay magar aik aysi hasti jo marja'-e-khala`iq ho aur karoron Musalman us kay daman say wabastah ho kar us kay Mureed ban chukay hon, woh is tarah 'aa jizi apnatay huway apnay chhotron tak say mua'afi maangnay may 'aar mahsoos na karay to yehi kaha ja sakta hay kay yeh Allah ﷺ ka Ameer-e-Ahl-e-Sunnat ﴿دَقْتُ بِرَبِّكَثُمْ أَعْلَمُ﴾ par khusoosi karam hay. Aap ka yeh andaz har Musalman kay liye mash'al-e-raah hay.

### Dawran-e-Bayan mua'afi talab karna

Ameer-e-Ahl-e-Sunnat ﴿دَقْتُ بِرَبِّكَثُمْ أَعْلَمُ﴾ aksar ijtim'a'at waghayrah may bhi 'aa jizi farmatay huway mua'afi maangtay rehtay hayn. Tableegh-e-Quran-o-Sunnat ki 'aalameer Madani tahreek Dawat-e-Islami kay 1420 Hijri may Baab-ul-Madinah Karachi may Sindh satah par honay walay 3 rozah sunnaton bharay ijtim'a' may aap ﴿دَقْتُ بِرَبِّكَثُمْ أَعْلَمُ﴾ nay dusron say mua'afi maangnay ki targheeb dilatay huway apnay muta'alliq kuch is tarah Irshad farmaya:

'Jis kay sath log ziyadah munsalik hotay hayn us say bandon ki haq talafiyon kay Sudoor ka imkan bhi ziyadah hota hay. Mujh say wabastagan ki ta'dad bhi bahut ziyadah hay, na janay kitnon ka mujh say dil dukh jata ho ga. Mayn haath jor kar 'arz karta hoon kay mayri zaat say kisi ki jaan maal yaaabru ko nuqsan pohancha ho to meharbani kar kay woh badlah lay lay, ya mujhay mua'af kar day agar kisi ka mujh par qarz aata ho to zaroor Wusool kar lay, agar Wusool nahin karna chahta to mua'afi say nawaz day.'

Jo mayra qarzdar hay Mayn apni zaati raqamay us ko mua'af karta hoon. Aye Allah ﷺ mayray sabab say kisi Musalman ko 'azab na karna. Jis nay mayri dil aazari ki ya dil aazari karay ga, mujhay maara ya aaindah maaray ga, mayri jaan laynay ki Koshish ki ya aaindah karay ga hatta kay shaheed kar dalay ga,

Mayn nay har Musalman ko apnay aglay pichhlay Huqooq mua'af kiye. Aye mayray piyaray piyaray Allah ﷺ Tu bhi 'aa�iz-o-miskeen banday kay aglay pichhlay gunah mua'af farma day aur mayri wajah say kisi ko 'azab na dayna.

Aik baar dawran-e-ijtima' Irshad farmaya: Sab Islami bhai jo is waqt Sindh kay 3 rozah ijtimā' may jama' hayn ya Internet kay zari'ah duniya may jahan kahin mujhay sun rahay hayn ya har woh Islami bhai aur Islami behan jo cassette kay zari'ah mujhay (apni zindagi may jab bhi) sun rahay hayn ya mayra tahreeri bayan parh rahay hayn woh tawajjoh farmaeyn kay agar Mayn nay kabhi aap ki haq talafi ki ho to mujhay Allah ﷺ kay liye mua'af farma dayn, balkay Ihsan par Ihsan to yeh ho ga kay aaindah kay liye bhi mua'afi say nawaz dayn. Bara-e-Karam! Dil ki gehraey kay sath aik baar zuban say kah dijiye, 'Mayn nay mua'af kiya.' (*Zulm ka anjam, pp. 28, 29*)

Allah ﷺ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلُّوا عَلَى الْحَبِيبِ  
صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Apnay Huqooq mua'af aur dusron say mua'afi

Isi tarah Ameer-e-Ahl-e-Sunnat داھت بِرَگَانُهُمُ الْعَالِيَةِ nay apni mashhoor-e-zamanah tasneef 'Gheebat ki tabakhariyan' kay safhah number 113 par apnay Huqooq mua'af karnay kay sath sath pursoz andaz may 'aaJizi farmatay huway mua'afi talab farmaey hay jis say aap داھت بِرَگَانُهُمُ الْعَالِيَةِ ki inkisari ka andazah hota hay. Chunan-chay aap farmatay hayn:

Sag-e-Madinah سَاجِدُ لِلَّهِ عَزَّوَجَلَّ nay Riza-e-Ilahi رَضِيَ عَنْهُ paanay ki niyyat say apnay qarazdaron ko pichhlay qarzon, maal churanay walon ko choriyon, har aik ko gheebaton, tohmaton, tazleelon, zarbo samayt tamam jaani maali Huqooq mua'af kiye

aur aaindah kay liye bhi tamam tar Huqooq payshgi hi mua'af kar diye hayn. Chunan-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ka matbu'ah 16 safahat par mushtamil Risalah, 'Madani Wasiyyat namah' safhah 10 par 'izzat aabru aur jaan kay muta'alliq hay: Mujhay jo koi gaali day, bura bhala kahay (gheebatayn karay), zakhmi kar day ya kisi bhi tarah dil aazari ka sabab banay Mayn usay Allah ﷺ kay liye payshgi mua'af kar chuka hoon, mujhay satanay walon say koi intiqam na lay. Bil-farz koi mujhay shaheed kar day to mayri taraf say usay mayray Huqooq mua'af hayn. Wurasa say bhi darkhuwast hay kay usay apna haq mua'af kar dayn (aur Muqaddamah waghayrah daa`ir na karayn). Agar Sarkar-e-Madinah ﷺ ki shafa'at إِنَّ اللَّهَ عَزَّوَجْلَ kay sadqay mahshar may khusoosi karam ho gaya to apnay qatil ya'ni mujhay shahadat ka jaam pilanay walay ko bhi Jannat may layta jaon ga is shart par kay us ka khatimah iman par huwa ho.

Agar mayri shahadat 'amal may aaey to is ki wajah say kisi qism kay hangamay aur hartalayn na ki jaeyn. Agar hartal is ka naam hay kay logon ka karobaar zabardasti band karwaya jaey neez dukanon aur gariyon par pathrao waghayrah ho to bandon ki aysi haq talafiyon ko koi bhi Mufti-e-Islam jaeyz nahin kah saktta. Is tarah ki hartal haraam aur Jahannam may lay janay wala kaam hay. Is tarah kay jazbati iqdamaat say Deen-o-Duniya kay nuqsanaat kay siwa kuch haath nahin aata. 'Umuman hartali jald hi thak jatay hayn aur bil-aakhir intizamiyah un par qabu paa layti hay.

### Zaroori wazahat

Qatl-e-Muslim may shar'an 3 huqooq hayn:

1. Haqqullah
2. Haqq-e-Maqtool
3. Haqq-e-Wurasa

Maqtoo'l nay agar zindagi may payshgi mua'af kar diya ho to sirf usi ka haq mua'af ho ga, haqqullah say khulasi kay liye sachit taubah karay, haqq-e-wurasa ka ta'alluq sirf warison say hay woh chaahay to mua'af karayn, chaahay to Qisaas layn. Agar duniya may mua'afi ya Qisaas ki Tarkeeb na bani to qiyamat kay roz wurasa apnay haq ka mutalabah kar saktay hayn.

*Sadqah piyaray ki haya ka kay na lay mujh say hisab  
Bakhsh bay poochhay lajaye ko lajana kiya hay*

Tamam Islami bhaiyon aur Islami behnon say dast Bastah 'aa�يزانہ 'arz karta hoon kay agar Mayn nay aap may say kisi ki gheebat ki ho, tohmat dhari ho, daant pilaey ho, kisi tarah say dil aazari ki ho to mujhay mua'af mua'af aur mua'af farma dijiye. Duniya ka baray say bara haqq-ul-'abd jo Tasawwur kiya ja sakta hay farz kijiye kay woh Mayn nay aap ka talaf kar diya hay woh bhi aur chhotay say chhota haq jo zaya' kiya ho usay bhi mua'af kar dijiye aur sawab-e-'azeem kay haqdar baniye. Haath bandh kar Madani iltija hay kay kam az kam aik baar dil ki gehraey kay sath kah dijiye: 'Mayn nay Allah ﷺ kay liye Muhammad Ilyas 'Attar Qadiri Razawi ko mua'af kiya'

Jis ka mujh par qarz aata ho ya Mayn nay koi cheez 'aariyatan li ho aur wapas na lautaey ho to woh Dawat-e-Islami ki Markazi Majlis-e-Shura kay Nigran ya ghulamzadon say say ruju' karay, agar Wusool karna nahin chahta to Allah ﷺ ki riza kay liye mua'afi ki Bheek say nawaz kar sawab-e-aakhirat ka haqdar banay. Jo log mayray maqrooz hayn, un ko Mayn nay apnay tamam zaati qarzay mua'af kiye. Ya Ilahi ﷺ

*Tu bay hisab bakhsh kay hayn bay hisab jurm  
Dayta hon wasitah tujhay shah-e-hijaz ka*

<sup>1</sup> Ameer-e-Ahl-e-Sunnat دَائِرَةُ تَقْرِيْبَتِ الْمُسْلِمَةِ ka yeh andaz har Musalman kay liye ba'is-e-taqleed hay. Khauf-e-Khuda rakhnay wala har shakhs is rehnuma tahreer kay zari'ay apnay muta'alliqeen, dost ahbab, 'azeez-o-rishtahdaron ki fehrist bana kar aik aik say mua'afi maangnay ki Koshish kar saktay hay.

## Huqooq-ul-'Ibad may khaufzadah log tawajjoh farmaeyn?

Meethay meethay Islami bhaiyo! In iman afroz waqi' aat-o-malfozaat ko parh kar jin Islami bhaiyon ka Huqooq-ul-'Ibad ki adaeygi ka zehan bana un kay liye Ameer-e-Ahl-e-Sunnat **دَائِثُ بِرَكَاتِهِمُ الْعَالِيَةِ** kay pur hikmat Madani irshadat paysh-e-khidmat hayn,

Ameer-e-Ahl-e-Sunnat **دَائِثُ بِرَكَاتِهِمُ الْعَالِيَةِ** farmatay hayn: Jo Islami bhai Huqooq-ul-'Ibad kay mua' amalay may khaufzadah hayn aur ab soch may par gaey hayn kay hum nay to na janay kitno ki haq talafi ki hay aur kitnon ka dil dikhaya hay, ab hum kis kis ko kahan kahan talash karayn?

To 'arz yeh hay kay jin jin ki dil aazari waghayrah ki hay agar un say Rabitah mumkin hay to un ko raazi kar layn aur agar woh faut ho gaey hay ya ghaib hayn ya yeh yaad hi nahin kay woh kaun kaun log hayn to har namaz kay ba'd un kay liye du'a-e-maghfirat karayn. Chaahay to har namaz kay ba'd is tarah kah liya karayn:

Ya Allah ﷺ Mayri aur aaj tak Mayn nay jin jin Musalmanon ki haq talafi ki hay un sab ki maghfirat farma.

Allah ﷺ ki rahmat bahut bari hay mayoos na hon, niyyat saaf manzil aasan. ابْنَ شَاءَ اللَّهُ عَزَّوَجَلَّ aap ki nadamat rang laey gi aur Meethay meethay Aaqa ﷺ kay sadqay Huqooq-ul-'Ibad ki mua'afi kay asbab bhi karam-e-khudawandi ﷺ say ho jaeyn gay.

Ameer-e-Ahl-e-Sunnat **دَائِثُ بِرَكَاتِهِمُ الْعَالِيَةِ** Gheebat ki tabahkariyan safhah 296 par Irshad farmatay hayn:

Jin jin khush naseebon ka yeh zehan ban raha ho kay hamayn gheebat kay moozi maraz say chhutkara panay kay liye koshishayn tayz kar dayni hayn woh aapas may tay kar layn kay hum may say agar **مَعَاذُ اللَّهِ** koi gheebat shuru' kar day to jo

maujood ho woh apni quwwat kay mutabiq zuban say tok kar rok day aur taubah karnay ka kahay neez Awwal aakhir صَلُّوا عَلَى الْحَبِيبِ kah kar Durood Shareef parhanay kay sath kahay:

ثُبُّوٰتُ اللَّهِ (ya'ni Allah ki taraf taubah karo) yeh sun kar gheebat karnay wala kahay: أَنْتَغَفِرُ اللَّهَ (Ya'ni Mayn Allah عَزَّوَجَلَ say bakhshish chahta hoon).

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَ is tarah haathon haath taubah ki sa'adat mil jaey gi. Jinhon nay gheebat kartay na suna ho un say ihtiyat laazimi hay, aawaz-o-andaz aysay na ho kay jin ko pata na tha un ko bhi ma'loom ho jaey kay fulan nay معاذَ اللَّهِ gheebat ki.

(Gheebat ki tabah kariyan, pp. 296)

Is kay 'ilawah Ameer-e-Ahl-e-Sunnat دَامَتْ بِرَحْمَةِ الْعَالِيَةِ ka mundarijah zayl paysh kardah nuskhah bhi gheebat say bachnay kay mua'amalay may bay had mufeed hay kay 'do afraad, teesray ka aur 3 ho to chothay ka hattal imkan tazkirah hi na karayn. Agar karna hi ho to faqat achhaey bayan karayn.' Mazeed 'Gheebat ki tabah kariyan' Kitab safhah 248 say 'gheebat par ubharnay wali 16 cheezon ka bayan' aur safhah 257 ta 282 say 'Gheebat kay 10 tafseeli 'ilaj' parhna bhi intihaey zaroori hay.

Allah عَزَّوَجَلَ ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

الحمد لله رب العالمين وشكراً واعلماً نحن عبد رب العالمين الابعد فاننا بالله من المخلوقات الابعد رب العالمين رب العالمين

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Hafiah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" اے قرآنکار عامل اپنی اسلام کی کوشش کرنے کا ہے Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ



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