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Ahkaam seekhnay kay liye behtireen kitaab

# Tajheez-o-Takfeen Ka Tareeqah



Payshkash:

**Majlis Al-Madina-tul-'Ilmiyyah** (Dawat-e-Islami)

Composing:

**Translation Department** (Dawat-e-Islami)

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Ahkaam seekhnay kay liye behtireen kitaab**

# **Tajheez-o-Takfeen Ka Tareeqah**

*Payshkash:*

**Majlis-e-Al-Madina-tul-'Ilmiyyah (Dawat-e-Islami)**

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوٰ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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## Is kitaab ko parhnay ki 20 Niyyatayn

Farman-e-Mustafa ﷺ: ‘Achhi niyyat banday ko Jannat mayn dakhil ker dayti hay.’

(Jami'-us-Sagheer Lis-Suyuti, safha. 557, Hadees 9326)

### Do Madani Phool

- ❖ Baghayr Achhi niyyat kisi bhi ‘amal-e-khayr ka sawaab nahin milta.
- ❖ Jitni Achhi niyyatayn ziyadah, utna sawaab bhi ziyadah.

(1) Her bar Hamd-o-(2) Salaat aur (3) Ta’awwuz-o- (4) Tasmiyyah say aaghaz karon ga (Isi safha per opper di hui do Arabi ibaraat parh laynay say Charon niyyaton per ‘amal ho jaey ga.) (5) Allah عَزَّوجَلَ ki riza kay liye is kitaab ka Awwal-ta-aakhir mutala'a karon ga (6) Hatta-al-Imkaan is ka ba-wuzu aur (7) Qiblah ru mutala'a Karon ga (8) Qurani Ayaat aur (9) Ahadees-e-Mubarakah ki ziyarat karon ga (10) Jahan jahan ‘Allah’ ka naam-e-pak aaey ga wahan عَزَّوجَلَ aur (11) Jahan jahan ‘Sarkar’ ka Ism-e-Mubarak aaey ga wahan عَزَّوجَلَ parhon ga (12) Jo mas’ala samajh mayn nahin aaey ga is kay liye Aayat-e-Kareemah ﴿فَشَعُّوا أَقْلَمَ الْيَكْرِبِ إِنْ تُعْنُمُ لَا تَتَلَمَّوْنَ﴾

(Parah 14, Surah Al-Nahl, Ayah 43) **Tarjuma-e-Kanz-ul-Iman:** ‘Tu aye logo ‘ilm walon say puchhon agar tumhayn ‘ilm nahin.’ per ‘amal kartay huway ‘Ulama say ruju’ karon ga. (13) (Apnay zaati nuskhay per) “yaddasht” walay safha per zaroori nukaat likhon ga (14) (apnay zaati nuskhay per) ‘Ind-al-Zarurat (Ya’ni zaruratan) khas

khas maqamaat per underline karon ga. (15) Dosron ko ye kitaab parhnay ki tarkeeb dilaon ga. (16) Is Hadees-e-Pak ‘تَهَادُّو تَحَبُّوا’ ayk dosray ko tuhfa do aapas mayn mahabbat barhay gi. (*Mu'atta Imam Malik, jild 2, sajhhah 407, Hadees 1731*) per ‘amal ki niyyat say (ayk ya hasb-e-taufeeq ta’daad mayn) ye kitabayn khareed ker dosron ko tuhfa don ga. (17) Jin ko don ga Hatta-al-Imkaan unhayn ye hadaf bhi don ga keh aap itnay (masalan 41) din kay andar andar mukammal parh lijiye. (18) Is kitab kay mutali’ey ka saari ummat ko Isal-e-Sawab karon ga. (19) Her saal ayk bar ye kitaab puri parha karon ga (20) Kitabat waghayrah mayn shar’i ghalati mili tu nashireen ko tahreeri tor per mutala’ karon ga. (nashireen-o-musanaaf waghayrah ko kitabon ki aghlat sirf zabani batana khas mufeed nahin hota.)



Achhi achhi niyyaton say muta’lliq rahnuma’ie kay liye, Ameer-e-Ahl-e-Sunnat داہش بدر گائھہ ةالعاليۃ ka sunnaton bhara bayan ‘Niyyat ka phal’ aur niyyaton say muta’lliq Aap ka murattab kardah risala ‘Sawaab barhanay kay nuskhay’ Maktaba-tul-Madinah say hadiyyatan talab farma’yn.

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## Al-Madina-tul-Madinah

**Az:** Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat ‘Allamah Maulana Abu Bilal, Muhammad Ilyas Attar Qaadiri Razawi Ziya’ee ذَاقَتْ بَرَكَاتُهُ الْعَالِيَةُ

Tableegh-o-Quran-o-Sunnat ki ‘Alamgheer Ghayr Siyasi tahreek ‘Dawat-e-Islami’ nayki ki Dawat, Ihyaey Sunnat aur isha’at-e-‘ilm-e-Shari’at ko dunya bhar mayn ‘aam karnay ka ‘azm-e-musammam rakhti hay, in tamaam umoor ko bi-husn-e-khoobi sar anjaam daynay kay liye muta’ddad majalis ka qiyaam ‘amal mayn laya gaya hay jin mayn say ayk Majlis ‘Al-Madina-tul-‘Ilmiyyah’ bhi hay jo Dawat-e-Islami kay ‘Ulama-o-Muftiyan-e-Kiraam كَرَمُهُ اللّٰهُ per mushtamil hay, Jis nay khalis ‘ilmi, tahqeeqi aur isha’ati kaam ka bayra uthaya hay. Is kay mundarjah zeel 6 shu’bay hayn:

- ❖ Shu’ba Kutub-e-A’la Hazrat رَحْمَةُ اللّٰهِ عَلَيْهِ
- ❖ Shu’ba Darsi Kutub
- ❖ Shu’ba Islahi Kutub
- ❖ Shu’ba Tarajim-e-Kutub
- ❖ Shu’ba Tafteesh-e-Kutub
- ❖ Shu’ba Takhreej<sup>1</sup>

<sup>1</sup> Tadam-e-Tahreer (Rabi’-ul-Aakhir 1437 hijri) 10 Shu’bay mazeed qa’im ho chukay hayn: (7) Faizan-e-Quran (8) Faizan-e-Hadees (9) Faizan-e-Sahabah-o-Ahl-e-Bayt (10) Faizan-e-Sahabiyyat-o-Salihaat (11) Shu’ba Ameer-e-Ahl-e-Sunnat (12) Faizan-e-

‘Al-Madina-tul-‘Ilmiyyah’ ki awwaleen tarjeeh Sarkar-e-A’la Hazrat, Imam Ahl-e-Sunnat, ‘Azeem-ul-Martabat, Parwana-e-Sham’-e-Risalat, Mujaddid-e-Deen, Hami-e-Sunnat, Mahi-e-Bad’at, ‘Alam-e-Shari’at, Peer-e-Tareeqat, Ba’is-e-Khayr-o-Barakat, Hazrat ‘Allamah Maulana Al-Haaj Al-Hafiz Al-Qaari Shah Imam Ahmad Raza Khan رحمۃ اللہ علیہ ki giran maya tasaneef ko ‘Isr-e-Hazir kay taqazon kay mutabiq Hatta-al-Wasi’ Sahl usloob mayn paysh karna hay. Tamam Islami Bhai aur Islami Behnayn is ‘ilmi, tahqeeqi aur isha’ati Madani Kaam mayn her mumkin ta’awun farma’yn aur Majlis ki taraf say sha’i honay Kutub ka khud bhi mutala’a farma’ayn aur dosron ko bhi is ki targheeb dila’ayn.

Allah عز و جل ‘Dawat-e-Islami’ ki tamam Majlis ba-shumool ‘Al-Madina-tul-‘Ilmiyyah’ ko din giyarveen aur raat barhveen taraqi ‘ata farmaey aur hamaray her ‘amal-e-khayr ko zaywar-e-Ikhlaas say aarastah farma ker donon jahan ki bhala’ie ka sabab banaey. Hamayn zayr-e-Gumbad-e-Khazra shahadat, Jannat-ul-Baqi’ mayn madfan aur Jannat-ul-Firdaus mayn jagah naseeb farmaey.

امین بجاہ الیٰ اکمین حَلَّ اللہُ عَلَيْهِ وَاللّٰہُ سَلَّمَ

Madani Muzakarah (13) Faizan-e-Awliya-o-‘Ulama (14) Bayanaat-e-Dawat-e-Islami  
 (15) Rasail-e-Dawat-e-Islami (16) ‘Arabi Tarajim.

[Majlis Al-Madina-tul-‘Ilmiyyah]

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## Paysh-e-Lafz

Maut ayk aysi Haqeeqat hay jis ka inkaar nahin kiya ja sakta koi kitna hi jee lay Aakhir marna hi paray ga, khush naseeb hayn who jo marnay say pehlay apni maut aur qabr-o-aahirat ki tayyari mayn mashghol rahtay hayn aur Rab ﷺ ki bargah mayn surkhuru'i (Kamiyabi, Izzat) patay hayn. Allah ﷺ hamayn bhi apni maut aur aakhirat ki fikr karnay ki Taufeeq 'ata farmaeq. Aamin

Jab marnay wala is dar-e-faani say rukhsat ho jata hay tu ab lawahiqeen aur azeez-o-aqarib per is ki tajheez-o-takfeen ya'ni ghusl aur kafan dafan ki Zimmah dari aan parti hay laykin mushahidah yehi hay keh tajheez-o-takfeen kay shar'i ahkaam aur sahih Tareeqah-e-kar say na-balad honay ki wajah say log pareshan ho jatay hayn jis ki wajah say ba'az tu yun kartay hayn keh apni biradari-o-khandani rasm-o-rawaaj kay mutabiq ghusl aur kafan dafan ka apnay ta'een intizaam ker laytay hayn, ba'az kisi payshawar ghassal say bator-e-ujrat tajheez-o-takfeen ki khidmat lay laytay hayn nez ba'azon ko tu is muqa' per kuch sujha'ie nahin dayta ayk dosray ko ghusl mayyit ka kah rahay hotay hayn kiyun keh unhon nay na tu kabhi kisi murday ko ghusl diya hota hay aur na hi unhayn kafan dafan ka Tareeqah aata hay balkeh un mayn aysay bhi hotay hayn jinhayn mayyit nahlana tu dar kanar is kay qareeb janay mayn bhi ayk wahshat si mahsoos hoti hay. Aysi tamam surathal mayn natijah ye nikalta hay keh becharay murday ko bari bay dardi kay sath jaysay taysay ghusl day ker jaan chhura li

jati hay. Meethay meethay Islami Bhaiyon! Aysa karnay mayn mayyit ki shaded haq talafi aur iza rasani hay Yad rakhiye jin cheezon say zindah ko takleef hoti hay unhi say murday ko bhi takleef hoti hay. Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَاهِشُ بَرْكَاتُهُ الْعَالِيَّةُ apnay risalay murday ki bay basi mayn Sharah-us-Sudoor kay hawalay say naql farmatay hayn: Hazrat Sufyan Sauri صَحَّةُ اللَّهِ عَلَيْهِ say riwayat hay keh marnay wala her cheez ko janta hay hatta keh ghusl daynay walay say kahta hay keh tujhay Allah عَزَّوَجَلَّ ki qasam hay tu ghusl mayn mayray sath narmi ker.

*(Sharah-us-Sudoor, safha 95)*

Lihazah apnay azeezon aur degar musalmanon ki khayr khawahi kijiye aur un ki sunnat kay mutabiq tajheez-o-takfeen ki tarkeeb kijiye. Is kay liye behtireen tareeqah ye hay keh aap tahjeez-o-takfeen aur is say muta'lliq masa'il seekh lijiye is tarah kisi azeez waghayrah kay intqaal ho janay per Aap khud aagay barh ker un ki tahjeez-o-takfeen kay mu'amilaat sunnat kay mutabiq ker sakayn gey. Kiya Aap tajheez-o-takfeen seekhna chahtay hayn balkeh kiya Aap chahtay hayn keh marnay kay ba'ad aap ki tajheez-o-takfeen kay mu'amilaat sunnat kay mutabiq hon tu aaiye Dawat-e-Islami kay Madani Mahool say wabastah ho jaiye Ameer-e-Ahl-e-Sunnat دَاهِشُ بَرْكَاتُهُ الْعَالِيَّةُ kay 'ata kardah Madani In'amaat ko apna lijiye aur Madani Qafilay mayn safar ko apna ma'mool bana lijiye. إِنْ شَاءَ اللَّهُ nayk logon aur Aashiqan-e-Rasool ki suhbat ki barakat say sunnaton bhari zindagi guzarnay ka zehin banay ga aur marnay kay ba'ad unhi Aashiqan-e-Rasool kay hathon sunnat kay mutabiq tajheez-o-takfeen ki sa'adat bhi hasil hogi.

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

الحمد لله! Tableegh-e-Quran-o-Sunnat ki ‘Alamgheer ghayr Siyasi tahreek Dawat-e-Islami nay nayki ki Dawat aur khayr khuwahi ummat kay Muqaddas jazbay kay tahat 92 say za’id Majalis aur shu’ba jaat qa’im kiye hayn unhi mayn ayk Majlis Tajheez-o-Takfeen bhi hay jo na sirf Aashiqan-e-Rasool ki sunnat kay mutabiq tajheez-o-takfeen kay liye koshan hay balkeh tajheez-o-takfeen sikhanay kay liye bhi masroof hay is kay liye (Mulk aur berun-e-mulk mayn) baqa’idah “**Tajheez-o-Takfeen Course**” ki tarkeeb hay. Is course mayn naza’ say lay ker tadfeen tak kay marahil aur un say muta’lliq zaroori masail sikhanay ki koshish ki jati hay. Masalan ♦ Jab naza’ ka ‘alam taari ho tu kia kiya jaey ♦ Talqueen kaysay ki jaey ♦ Ruh nikalnay kay ba’ad kiya umoor sar anjaam diye ja’ayn ♦ Ghusl-e-Mayyit ka Tareeqah, Is kay faza’il aur masa’il ♦ Kafan ki qismayn ♦ Mard-o-Aurat aur bachay kay kafan ki tafseel ♦ Namaz-e-Janazah aur Janazay ki Du’ayn ♦ Qabr ki qismayn ♦ Qabr-o-Dafan ka bayan ♦ Nauha ka bayan, Nez ♦ ‘Iyadat ♦ Ta’ziyat ♦ Isaal-e-Sawab ♦ Fatihah ka Tareeqah waghayrah. Isi tarah Islami Behnon ki Majlis Tajheez-o-Takfeen kay tahat Islami Behnon mayn bhi tajheez-o-takfeen aur Course ki tarkeeb hay.

Zayr-e-Nazar Kitab ‘Tajheez-o-Takfeen ka Tareeqah’ isi course ka Nisaab hay jisay pehlay Majlis Tajheez-o-Takfeen ki taraf say murattab kiya gaya tha phir Majlis kay Zimah dar, Mubaligh-e-Dawat-e-Islami-o-Rukn-e-Shura Haji Abu Ziyad Muhammad ‘Immad Attari Al-Madani nay isay kitab surat mayn lanay kay liye Al-Madina-tul-‘Ilmiyyah ko paysh ker diya lihazah ab tarmeem-o-izafah aur takhreej kay sath ye nisab kitab ki surat mayn Aap kay hathon mayn hay, Is ka tawajjah kay sath mutala’a kijiye umeed hay Islami Bhaiyon aur Islami Behnon mayn Tajheez-o-Takfeen mayn hissa laynay aur ‘**Tajheez-o-Takfeen Course**’ karnay karwanay ka jazbah baydar hoga aur jo is mayn fa’al hayn un kay jazbay ko mazeed taqwiyat milay gi.

الحمد لله! Majlis ‘Al-Madina-tul-Ilmiyyah’ ye kitab darj zeel khususiyat say muzayyan ker kay paysh karnay ki sa’adat hasil ker rahi hay:

- ❖ ‘Al-Madina-tul-Ilmiyyah’ kay andaaz kay mutabiq is kitab ko bhi zaywar-e-takhreej say aarastah kartay huway Ahadees aur Fiqihi masa’il waghayrah ki maqdoor bhar takhreej ka ihtimaam kiya gaya hay.
- ❖ Jin kutub say takhreej ki ga’ie hay Aakhir mayn in tamaam ki fehrist ‘Makhuz-o-Maraji’ kay naam say bana’ie ga’ie hay aur is fehrist mayn musnaffeen-o-mu’alifeen kay naam ma’ san-e-wafaat, mutabi’ aur Sann-e-Taba’at bhi zikr ker diye gaey hayn.
- ❖ Ja-baja mushkil alfaaz per a’raab bhi lagaey gaey hayn.
- ❖ Ayaat mayn Qurani rasm-ul-khat (Khat-e-Usmani) bar qaraar rakhnay kay liye tamaam Aayaat ayk makhsoos Qurani Software say (Corel Draw kay zari’ey) Paste ki gaie hayn.
- ❖ Aayaat-e-Qurani ka Tarjuma-e-Kanz-ul-Iman say paysh kiya gaya hay.
- ❖ Aayaat-o-Tarajim ka taqabul ‘Kanz-ul-Iman’ (Mutbau’a Maktaba-tul-Madinah) say do martabah kiya gaya hay.
- ❖ ‘Alamaat-e-Tarqeem (Punctuation Marks) Ya’ni comma, Full Stop, column, inverted commas (Inverted commas) waghayrah ka zaruratan ihtimaam kiya gaya hay.
- ❖ Kitab ko khubsurat bananay kay liye Headings, Qurani Ayaat ba’az ibaraat, numbering aur border waghayrah ki tarkeeb Designing Software Corel Draw kay zari’ey ki ga’ie hay.
- ❖ Do martabah puri kitaab ki proofreading ki ga’ie hay.

Is kaam mayn Aap ko jo khubiyan Nazar aa'ayn yaqeenan woh Allah عَزَّوَجَلَّ ki 'ata aur us kay Piyaray Habeeb ﷺ ki 'inayat say hayn aur Ulama-e-Kiraam ﷺ bil-khusoos Ameer-e-Ahl-e-Sunnat داھش بر عالیہ اللہ تعالیٰ kay Faizan ka Sadaqah hayn aur ba-wujood ihtiyaat kay jo khamiyan rah ga'en unhayn hamari taraf say na-danastah Kotahi per mahmool kiya jaey. Qari'een Khusoosan 'Ulama-e-Kiraam داھش فیوضہ say guzarish hay agar koi khami Aap mahsoos farma'ayn ya apni qeemati aaraa' aur tajaweez dayna chahayn tu hamayn tahreeri tor per muttala' famaiye. Allah عَزَّوَجَلَّ hamayn apni riza kay liye kaam karnay ki Taufeeq 'ata farmaey aur Dawat-e-Islami ki Majlis '**Majlis Al-Madina-tul-'Ilmiyyah**' aur degar Majalis ko din giyarween raat barhiween taraqi 'ata farmaey.

اُمِّيْنِ بِبَجَاهِ السَّيِّدِ الْأَمِيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

### **Majlis Al-Madina-tul-'Ilmiyyah**

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## Tajheez-o-Takfeen ka Tareeqah

### Durood Shareef ki fazilat

Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qadiri Razawi دَانَتْ بِرَحْمَةِ الْعَالِيَّةِ Bayanat-e-‘Attariyah (hissah awwal) safha 62 par Durood-e-Pak ki fazilat bayan kartay huway Al-Qawl-ul-Badi’ kay hawalay say naql farmatay hayn:

### Rukh-e-Pur anwaar par khushi kay aasaar

Hazrat Sayyiduna Sahal Bin Sa’d صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ say riwayat hay kay aik roz Sarkar-e-Namadar صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ bahar tashreef layey, is mauqa’ par Hazrat Sayyiduna Abu Talha صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ nay aagay barh kar ‘arz ki: ‘Ya Rasoolallah صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ mayray Maa Baap aap pay qurban hon aaj chehra Mubarak par khushi kay aasar ma’loom ho rahay hayn’. Aap صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ nay farmaya: ‘Bayshak abhi Jibraeel-e-Ameen صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ mayray paas aey they aur unhon nay kaha: ‘aey Muhammad صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ par aik baar Durood-e-Pak parha Allah عَزَّوَ جَلَّ us kay nama-e-a’maal may 10 naykiyan sabat farmaye ga aur 10 gunah mita day ga aur 10 darajat barha day ga.’ (*Al-Qawl-ul-Badi’, pp. 107*)

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ

## Sab say pehla Qatil-o-Maqtool:

‘Ajaib-ul-Quran may Hazrat ‘Allamah ‘Abdul Mustafa A’zami رحمۃ اللہ علیہ tahreer farmatay hayn: Roey zameen may sb say pehla Qatil ‘Qabeel’ aur sab say pehla maqtool ‘Habeel’ hay. Yeh donon Hazrat Aadam علیہ السلام kay farzand hayn. In donon ka waqia’h yeh hay kay Hazrat Hawwa بَوْحِ الشَّفَاعَةِ kay har hamal may aik larka aur aik larki payda hotay thay aur aik hamal kay larkay ka dusray hamal ki larki say nikah kiya jata tha. Is dastoor kay mutabiq Hazrat Aadam علیہ السلام nay Qabeel ka nikah ‘Liyoza’ say jo Habeel kay sath payda hui thi karna chaha magar Qabeel is par raazi na huwa kyun kay Iqleema ziyadah khubsoorat thi is liye woh is ka talabgar huwa. Hazrat Aadam علیہ السلام nay us ko samjhaya kay Iqleema tayray sath payda hui hay is liye woh tayri behan hay us kay sath tayra nikah nahin ho sakta magar Qabeel apni zid par ara raha. Bil-aakhir Hazrat Aadam علیہ السلام nay yeh hukm diya kay tum donon apni apni qurbaniyan Allah عز و جل kay darbar may paysh karo jis ki qurbani maqbool hogi wohi Iqleema ka haqdar hogha. Us zamanay may qurbani ki maqboliyyat ki yeh nishani thi kay aasmaan say aik aag utar kar usko kha liya karti thi, chunan-chay Qabeel nay gayho ki kaye baalayn aur Habeel nay aik bakri qurbani kay liye paysh ki. Aasmani aagh nay Habeel ki qurbani ko kha liya aur Qabrrl ki gayho ko chhor diya. Is baat par Qabeel kay dil may bughz-o-hasad payda ho gaya aur us nay Habeel ko qatal kar daynay ki than li aur Habeel say keh diya kay Mayn tujh ko qatal kar don ga. Habeel nay kaha kay qurbani qabool karna Allah Ta’ala ka kam hay aur muttaqi bandon hi ki qurbani qabool karta hay. Agar tu muttaqi hota to zaroor tayri qurbani qabool hoti. Aakhir Qabeel nay apnay bhai Habeel ko qatal kar diya.

## Sub say pehli tadfeen Hazrat Habeel ki huyi

Jab Qabeel nay Habeel ko qatal kar diya to chunkay is say pehlay koi aadami mara hi nahin tha is liye Qabeel hayran tha kay bhai ki lash ko kiya karoon, chunan-chay kaey dinon tak woh lash ko apni peeth par ladhay phira. Phir us nay daykha kay 2 kawway aapas may laray aur aik nay dusray ko maar dala. Phir zindah kawway nay apni chonch aur panjon say zameen kuraid kar aik garha khoda aur us may maray huway kawway ko daal kar matti say daba diya. Yeh manzar daykh kar Qabeel ko ma'loom huwa kay murday ki lash ko zameen may dafan karna chahiye. Chunan-chay us nay qabar khood kar apnay bhai ki lash ko dafan kar diya. (*Madarik-ut-Tanzeel*, pp. 684)

صَلُّوا عَلَى الْخَيْبَرِ

Meethay meethay islami bhaiyo! jab kisi ka intiqal ho jaye to Shar'i hukm yehi hay kay is ki tadfeen ki jaye aur Musalman hay to tadfeen say pehlay Shari'at kay bataye huway tareeqah kar kay mutabiq iski tajheez-o-takfeen ka ihtimam kiya jaye.

## Tajheez-o-Takfeen say kiya murad hay?

Tajheez kay lughwi ma'na hayn: Saaman-e-Zaroorat muhayya karna aarasta karna aur takfeen kay ma'na hayn: Kafan dayna. Marnay kay ba'd insan ko jo libaas pehnaya jata hay usay kafan kehtay hayn aur tajheez-o-takfeen say murad hay maut say laykar dafan tak mayyit kay liye jin umoor ki haajat hoti hay woh tamam umoor baja lana. Is may mayyit ka ghusl, kafan, Namaz-e-Janazah, qabar ki khudai sub shamil hayn.

## Shar'i Hukm

Musalman ki Tajheez-o-Takfeen farz-e-Kifayah hay.

## Farz-e-Kifayah

Farz-e-kifayah woh hay jis ka karna har aik par zaroroi nahin hay balkay jin jin ko pata chala un may say kuch logon nay kar liya to sub ki taraf say ada ho gaya aur agar un may say jin ko ittila' huyi kisi aik nay bhi na kiya to sub gunahgaar hon gay. (*Waqar-ul-Fatawa, vol.2, pp. 57 Mulakkhasan*)

Meethay meethay islami bhaiyo! Tajheez-o-takfeen may shirkat sa'adat aur ba'is-e-ajr-o-sawab hay, Hadees-e-Mubarakah may is ki zabardast fazilat aaey hay. Chunan-chay

## Tajheez-o-Takfeen ki zabardast fazilat

Ameer-ul-Mu'mineen Hazrat Maula-e-Kainat Sayyiduna Ali-ul-Murtaza ﷺ say riwayat hay kay Huzoor ﷺ nay irshad farmaya kay jo kisi mayyit ko nehlaye, kafan pehnaey, khushbu lagaye, janaza uthaey namaz parhay aur jo naqis baat nazar aaey usay chupaye woh gunahon say aysay hi pak ho jata hay jaysay paydaish kay din tha. (*Ibn-e-Majah, vol. 2, Hadees 1462*)

مسخن اللہ kaysi piyari fazilat hay. Tajheez-o-Takfeen karnay walon kay to goya waaray hi niyaray ho jatay hayn lihaza jab kisi Musalman kay intiqal ki khabar milay aur mumkin ho to achi achi niyyatayn kar kay us ki tajheez-o-takfeen may zaroor shamil hon.

## Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ka shoq aur targeeb

Meethay meethay islami bhaiyo! Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qaadiri Razawi دامت برکاتہم العالیہ Ka bar saha baras say yeh ma'mool raha hay kay aap 'Aashiqan-e-Rasool ki tajheez-o-takfeen may ba-shooq-o-raghbat hissah laytay aur ghusl-e-mayyit say laykar tadfeen, Fatihah Khuwani aur d'uwa waghayrah

tamam mua'amalaat may apnay makhsoos dil Nawaz andaz may paysh paysh rehtay, mayyit ahl-e-khanah say ta'ziyat-o-ghum-khuwari farmatay in ko sabr-o-himmat ki talqueen kartay, unhayn apnay 'aziz kay eisal-e-sawab kay liye naykiyon ki targeeb dilatay. Ghum ki in ghariyon may aap ki shirkat aur dil aawayz andaaz may infaradi koshish ki barakat say na janay kitnay hi Islami bhaiyon ki zindagiyan may inqilab barpa ho gaya tauba ki taufeeq naseeb huyi aur woh Dawat-e-islami kay Madani mahool say wabastah ho kar Sunnaton ki khidmat ki dhoomayn machanay lagay. Aap **دافتہ برگاٹیہ العالیہ** yeh chahtay hayn kay sub Dawat-e-Islami walay aur Dawat-e-Islami waliyan tajheez-o-takfeen may hissah lay, ghum khuwari karay aur Madani maqsad 'Mujhay apni aur sari duniya kay logon ki islah ki koshish karni hay' kay taht khoob infiradi koshish kar kay naye naye Islami bhaiyon aur islami behnon ko Islami mahool say wabastah karay. Aap **دافتہ برگاٹیہ العالیہ** mauqa' ba mauqa' apni Madani pholon may tajheez-o-takfeen ki ahamiyat aur is may hissah laynay ki targheeb bhi dilatay hayn chunan-chay aik dafa' Madani Muzakarah may irshad farmaya: 'Bhalay aap jantay na hon tab bhi shirkat karayn jub masjid may 'elaan ho to ruk jaye, janaza ki namaz parhay phir dhunday kay inka 'aziz kon hay un say 'ta'ziyat karay' .... Yeh bhi irshad farmaya: agar tum tajheez-o-takfeen may hissah lengay to un kay ghum zada rishtadaroon kay dilo may aik gonah (thori si) khushi dakhil hogi, unko dharas milay gi, tassalli milay gi, ghum sehra asan hogा aur agar unhay koi na pochay tajheez-o-takfeen may hissah hi na lay to kitna sadmā hogā' .....phir apnay apnay baray may targeeban yeh bhi irshad farmayah kay mujhay jb pata chala jata tha kay falan kay walid fuit hogaye hayn to may khud hi chala jata tha is waqatalash pari hoti aur log confuse (parishan, ghabraye hoye) hotay thay aesay may agar koi in par tasalli ka hath rakhay tw is ka asar buhat derpa hota hay aur ghum dhoool jatay hayn, tarkeeb Madinah Madinah hojati hay.

Phir apnay islami bhaiyon ki targeeb-o-tehrees kay liyey ek madnibahar kuch youn bayan farmai:

### **Jub 'Ashiqan-e-Rasool nay tajheez-o-takfeen may shirkat ki...**

Aik islami bhai ka kuch is tarah bayan hay keh may 'Dawat-e-Islami kay mushkabar Madani mahool ki barkaten panay say pehley faishon parast aur modern culture ka dildada tha, Madani mahool say meri wabastagi aur toba ka sabab youn bana kay mayray walid sahib kay inteqal par kuch 'ashiqan-e-rasool hamdardi aur ghum kuwari ka jazba lekar hamarey ghar tashreef layey. Apnaiyat ka izhar kartay hoey mujhay himmat dilae aur sabar ki talqueen ki. Jub walid sahib ko gusl deney ka waqt aya to islami bhaiyon agay barh kar khud apnay hathon say Sunnat kay mutabiq gusl diya, kafan pehnaya aur rikkat kay sath tamam ma'amlaat kiyey. Jub namaz-e-janaza hoey to is may shirkat ki, qabristan bhi aye aur tadfeen may hissa liya. Walid sahib ko supard-e-khaak karne kay ba'd dost ehbab, 'aziz-o-aqarib sub wapis chal diyey lekeen yen 'ashiqan-e-rasool islami bhai, jo hamaray rishtadar nhi thay, walid sahib ki qabar kay pas beth gaye aur na'at shareef parhna shuru kardi. Kherkhuwai aur ghum khuwari kay jazbay say sarshar in 'ashiqan-e-rasool kay eh andaz dekh kr may buhat mutasir huwa aur youn 'dawat-eislami ki muhabbatmeray dil may ghar kr gaey. May nay in 'ashiqan-e-rasool ka shukriyah ada kiya, unho ne meri qabar-o-akhirat ki behtri aur Madani maqsad 'mujhay apni aur sari duniyan kay logo ki islah ki koshish karni hay' kay tehat mujh par infiradi koshish kartay hoey 'ilaqey ki qareebi masjid may daw'at-eislami ka madarsat-ul-madinah baligan may parhney ka zehan diya. May apnay ghum khuwar islamibhaiyon ki naiki ki daw'at ko rad na kar saka aur hathon hath shirkat ki niyat Karli, madarsat-ul-madinah may mujhay mukharij say quran pak parhnay ki sa'adat milnay lagi, islami bhai bari muhabbat say parhatay, fikr-e-akhirat dilatay aur

da'awat-e-islami kay sunaato bhara ijtimā' may shirkat ki targeeb dilatay, jis ki barkat say mujhay bhi hafta war Sunnaton bharay ijtimā' may hazri ka sharaf hassil huwa, youn may daw'at-e-islami kay Madani mahool kay qareeb anay laga, Madani kamoo may barh charh kar hissa lenay laga aur ﷺ tadme bayan Pakistan satah par masjid khuddam al-masajid kay nigran ki hesiyaat say masjidon ki khidmat kay liyey koshan hon.

*Tayra sukr maula diya Madani mahool*

*Na chhootay kabhi bhi khuda Madani mahool*

*Salamat rahay ya-Khuda Madani mahool*

*Bachay bad nazar say sada Madani mahool*

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Ghum Khuwari ki Barakat

Meethay meethay islami bhaiyon! Aap nay mila khath farmay kay chand islami bhaiyon ki ghum-khuwari aur tajheez-o-takfeen may shirkat nay aik modern aur faishon parast nojawan ki zindagi may inqilab barpa kardiya aur woh Madani kamoo may taraqqi kartay kartay da'awat-e-islami ki Majlis khuddam-ul-masajid ka nigran ban kar naiki ki da'awat ki dhoomay machanay laga aap bhi daw'at-e-islami kay Madani mahool say wabastah rahiye, Sunnaton bhara ijtemā'at may shirkat kijyey, apni aur sari duniya kay logon ki islah ki koshish kay liyey Madani ina'amat par amaal aur Madani qaflon may ssfar kijyey, khoob infiradi koshish kijyey, ghum khuwari bhi kijye aur naiki ki daw'at bhi aam kijyey, aayey ghum zada musalman ki ghum khuwari karnay aur kisi musalman kay dil may khushi dakhil karnay ki fazzilat bhi mila khatah farmayey.chunanchay

## Ghum-Khuwari ki Fazilat

Hazarat Sayyiduna Jabir رضي الله عنه say riwayat hay kay Aaqa-e-do jahan, sarware kaoun-o-makan صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmay: jo kisi ghum zada shaks say ta'aziyat (ghum khuwari) karay ka Allah عَزَّوَجَلَّ usay taqwa ka libaas pehnaye ga aur roho kay darmiyaan is ki rooh par rehmat farmaye ga. (*Mu'jam Awsat lil Tibrani*, vol. 6, pp. 429, Hadees 9292)

## Moomin Kay Dil May Khushi Dakhil Karnay Ki Fazilat

Nabiy-e-rehmat, shafi'ey Ummat صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: jo shaks kisi momin kay dil may khushi dakhil karta hay Allah عَزَّوَجَلَّ ki zikar aur 'ibadat may masroof rehta hay. Jub woh banda apni qabar may chala jata hay to woh farishtah is kay pas aakar puchta hay: kiya to mujhay nhi pehchanta? Woh kehta hay: to kaun hay? To woh farishta jawab deta hay: may woh khushi hon jisay tonay falah kay dil may dakhil kiya tha, aj may teri wahshat may tujhay unoos pohchaonga aur sawalat kay jawabat may sabit qadam rakhon ga aur tujhay roz-e-qayamat kay manazir dikhaonga aur tere liyey tere rab عَزَّوَجَلَّ ki bargah may sifarih karunga.

(*Al-Targheeb-o-Tarheeb*, *Kitab Al-barul salat*, *Bab Al-Targheeb fi qada hawaij-ul-muslimeen*, vol. 3, pp. 299, Hadees 32)

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Tajheez-o-Takfeen aur Dawat-e-Islami

Meethay meethay Islam bhaiyo! Khud garzi aur nafsa nafsi kay is gaye guzray dor may 'Ashiqan-e-rasool ki Madani tehreek da'awat-eislami piyarey Aaqa صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki dukhyari ummat ki islah aur sunnaton ki khidmat may sar garame 'amal hayn aur الْحَمْدُ لِلَّهِ! Ta hal (jamadi al oula 1439 hijri) daw'at-e-islami ka paigham duniyah kay taqreeban tamam mumalik may pohanch chukka hay aur yeh

safar jari hay. Madani kamoo may tarqqey kay liyey daw'at-e-islami kay (2017 tak) 100 say zaid shu'ba jaat aur majalees banai ja chuki hayn jo Madani markaz kay diyey gaye tareeqah kar kay mutabiq bharpoor andaz may naiki ki daw'at aur ahyaye Sunnat may masroof 'amal hayn. Unhi may aik Majlis tajheez-o-takfeen bhi hay jo 'Ashiqan-e-Rasool ki tajheez-o-takfeen kay marahil sunna-o-shari'at kay mutabiq sar anjam denay aur in may khilaf-e-shara' aur bad rasoomatko dor karnay ki khuwaha hay aur buyadi tor par in do omor kay liyey koshan hay:

1. Ashiqan-e-Rasool ko tajheez-o-takfeen seekhana
2. Ashiqan-e-Rasool ki tajheez-o-takfeen karna

'Ashiqan-e-Rasool ko tajheez-o-takfeen seekhanay kay liyey Majlis ki taraf say ab tak mutta'ddat tarbiti ijtim'aat aur Madani channel may maukhtalif silsilay paysh kiyey ja chukay hayn jin may na srif zubani balkay 'amli tareeqah bhi seekhaya gaya hay. Isi tarah Madani muzakron, dar-ul-iftah ahl-e-Sunnat kay silsilon, Majlis ki taraf say tajheez-o-takfeen ki tafseel aur masail par mustamil video, 'Aalami Madani markaz may honay walay farz 'uloom course ki video aur memory card banam 'Faizan-e-faez uloom course' kay zariye'y bhi tarbeeyat ka silsila hay, mazeed aik zabardast aur Qabeel -e-tehseen karnama yeh hay kay Majlis ki taraf say ek mobile application banai gaey hay jis ka nam hay: Muslim Funeral (Kafan Dafan) app. Jis ki deegar tafseelat kay sath sath ghusl-e-mayyit aur kafan pehnayan ka Animated 'amli tareeqah dikhaya gaya hay. Phir Majlis ki taraf say aik website: tajheezotakfeen.dawateislami.net banai gaye hay jahan say is sh'ubay mutalliq ma'lomaat aur mut'alliqeen-o-zimma dar in kay rabta numbers (contact number) hasil kiyey ja sakhtay hayn. Is kay 'elawa Majlis ki taraf say aik aur Qabeel qadar kawish ki gaye hay aur woh hay 'Tajheez-o-Takfeen card' jisay jaeb may bhi rakkha ja

sakhta hay jis may khas tor par gusl-mayyit denay walon aur waliyon kay liyey tajheez-o-takeen kay mukhtaleef marahil ko ikhtisar kay sath bayan kiya gaya hay. Har muta'llaqa islami bhai aur islami behan ko chahyey kay yeh card apnay pas rakkhay aur mo'qa ki munasibat say taqseem bhi farmayey.

Seekhnay seekhanay kay liye is silsilaye 'am karnay aur zyada say zyada islami bhaiyon ko mustafeed karnay ki gharz say da'awat-e-islami kay deegar shu'ba jat maslann jamia't-ul-madinah, madarsat-ul-madinah naez Madani tarbeeyat course, 12 Madani kaam course, namaz course kay islami bhaiyon aur da'awat-e-islami kay aeima karam, muballighin naez ghassal aur gor-kunoo may bhi tajheez-o-takfeen ki tarbiyat ka silsila hay aur ab tak in ki aik khatir khuwah tarbiyat hasil kar chuki hay aur yeh silsila jari hay. ﷺ tarbiyat panay walay kai islami bhaiyon nay apnay tasurat ka bhi izhar kiya, chunan-chay aik ghassal ka bayan hay kay 'da'awat-e-islami ki tarbiyat ijtima' ki barakat say ﷺ hamari kafi islah hoey'. isi taraha aik islami bhai par rikkar tari hogaeay aur unhon nay rotay hoey kaha kay 'kash! Yeh tarbiyat mujhay pehlay mil jati.' Islami bhaiyon kitarah islmai behanoo may bhi tajheez-o-takfeen ki tarbiyat ka silsila hay jin may da'awat-e-islami ki mubballigat aur zimmadar islami behnay tarbiyat farmati hayn, mulk bhar may madarsat-ul-madinah libinat aur jami'at-ul-madinah lilbinat samayt in kay bhi muta'addat tarbiyati ijtima'at ho chukay hayn aur tarbiyat pa kar islami behnay tajheez-o-takfeen may masroof-e-'amal hayn aur yeh silsila bh jari hay. ﷺ Majlis ki taraf say tarbiyat panay walay islami bhaiyon kay imtihanat (Test) kasilsila bhi hota hay jis may tajheez-o-takfeen aur tadfeen ka tareeqah, namaz-e-janaza ki imamat aur fatiha ka tareeqah shamilhayn. Isi tarah islami behnon may bhi imtihan (Test) ki tarkeeb hay aur

tahaal sekhroo islami behnay aaur islami bhai imtihan denay ki sa'adat pa chukay hayn.

Meethay meethay islami bhaiyon! Pakistan kay 'ilawa deegar mumalik may bhi tajheez-o-takfeen aur iski tarbiyat ka silsila hay balkay ba'az mumalik may baqa'ida majalees ka qiyam bhi hay. Majlis tajheez-o-takfeen kay ehda may hay kay duniya bhar may is shu'ba say say mutalliq zimmadaran muqarrar kiyey jayen, sirif Pakistan may 15000 zimmadaran ka taqarrar ka hadaf hay. Jis kay husool kay liye Majlis sargarm-e-'amal hay. Jin muqamaat par tarbiyat aur test kay ba'd islami bhaiyon ka taqarrur ho chukka hay wahan Majlis ki taraf say numaya muqamaat par banners laganay ka bhi silsila hay takay tajheez-o-takfenn kay liyey bhi islami bhai ba-asani rabta farma sakhay in banners par zimmadaran kay rabta number bhi majood hotay hayn. (ius tarah islami behnoo say rabtay kay liyey in kay hafta war sunnaton bharay ijtim'a't may 'ghusl mayyit zimmadar' aur in kay rabta number kay e'lan ki tarkeeb hoti hay naez in kay maharam kay rabta number Majlis tajheez-o-takfeen ki website say hasil kiyey ja sakhtay hayn)

Mazeed tafseelat kay liyey ([tajheezotakfeen.dawateislami.net](http://tajheezotakfeen.dawateislami.net)) visit kijyey aur jin muqamat par zimmadaran ka taqarrur ho chukka hay in ki tafseel aur rabta number bhi hasil kijyey is kay 'ilawa is website par aakar aap kiya kiya ma'lomat lay sakhtay hayn. Aayye is kay baray may kuch tafseel mila khatah farmayye:

### **Majlis Tajheez-o-Takfeen ki Website**

Website khultay hi aap kay samnay kuch icons (icons) nazar ayengay aur in par juda juda yeh 'anwanat hon gay:

1. Mout anay ka bayan
2. Tajheez-o-takfeen

3. Gusl-mayyit ka tareekah
4. Kafan ka bayan
5. Namaz-e-janazah ka tareeqah
6. Qabar-o-dafan ka bayan
7. Fatihah ka tareeqah

Aap jis ‘anwan kay tehayt ma’alomaat hasil karna chahtay hayn is pas click karay to aik page khulay ga jis par text foarm ya’ni tehreer ki soorat may is ‘anwaan kay tehayt tafseelat mojood hogi isi tarah degar ‘anwanat bhi aap mula khata farma sakhtay hayn.

Home page pay daeyn janib (seedhi taraf) aik icon par ‘Tajheez-o-Takfeen course’ tehreer hai jis kay neechay islami bhai aur islami behan likha howa hay, yaha aap apnay matlooba icon par click lar kr kay mp3 ya mp4 download kar kay sunnay aur dekhnay ki sahoolat hasil kar sakhtay hayn. Is tarah home page par hi ibtidaa may menu bar (Menu Bar) hay jis may home, media box, gallery, zimmadar, contact us (contact us), department wagerah mukhtalif options (options) majood hayn in kay zaeye’y aap Ameer ahl-e-Sunnat داھت برگاٹھہ الخالیۃ aur nigra-e-shuraa kay bayanat, Madani guldastay, Madani muzakray, farz ‘uloom course, parsooz kalam, na’at, munajat, niyyaten, duaen, wallpapers, maktabat-ul-madinah kay rasail, mukhtalif satah phool, Pakistan satah par mukhtalif shehroo aur duniya bhar kay mumalik may Majlis tajheez-o-takfeen kay zimmadar kay nam aur numbers, karkardigi-o- foarms, banners wagerah mila khata farma sakhtay hayn aur download bhi kar sakhtay hayn. Isi tarah home page may neechay ki taraf ayengay to aap yeh likha howa payengay: ummat-e-mustafa ki kher khuwai kay jazbay kay paysh-e-nazar da’awat-eislami ki Majlis tajheez-o-takfeen kay liyey apni khidmaat paysh

karnay kay liyey yahan click kijyey. Click karnay par aik foarm open hoga, isay tawajja say pur kar kay akhri may submit (Submit) par click karayn gay to muta'aliqa zimmadaran tak woh tafseel ajayegi.

Meethay meethay islami bhaiyon! Aap bhi ummat ki kher khuwai kay tehat tajhee-z-takfeen seekhnay aur seekhanay kay liyey rabta kijyey, zinda musalmano ki tarah marnay walon say bhi kher khuwai kartay huway in ki tajheez-o-takfeen may hissa lijyey, in kay ahl-e-khana say ta'ziyat aur ghum khuwari kijyey, un par infiradi koshish karkay unhayn bhi da'awat-e-islami kay Madani mahool say wabasta kijyey اَن شَاءَ اللَّهُ dehroo dehroo sawab hath ayega aur be-shumaar barkatayn naseeb hongay. Aayyee is zaman may *faizan-e-Sunnat*, jald. 2, Bab ki naiki ki da'awat say aik riwayat mila khata farmayye:

### **Qabar ki Roshni Ka Saman**

Allah عَزَّوَجَلَّ nay hazarat syedeena Moosa Kaleem-ul-llah کی taraf wahi farmai: bhalai ki bateyn khud bhi seekho aur dosroo ko bhi seekhaoo, may bhalai seekhnay aur seekhanay walo ki qabaron ko rooshan farmaon ga takay in ki kisi qisam ki wehshat na ho.

(*Hilyat-ul-Awliya*, vol. 5, pp. 6, *Hadees* 7622)

Yeh riwayat naqal karnay kay ba'ad ameer Ahl-e-Sunnat دامت برگائیتھے *العلیٰ* farmatay hayn:

### **Mubballeen ki Qabrayn اَن شَاءَ اللَّهُ Jagmag-a-yengi**

Meethay meethay islami bhaiyon! Is riwayat say naiki ki batt seekhnay aur seekhanay ka aja-o- sawab ma'aloom howa. Sunnaton bhara bayan karnay aur dars denay aur sunnay walon kay to waray hi niharay hojayengay, اَن شَاءَ اللَّهُ un ki qabar anadar say jagmag jagmag kar rahi hon gi aur unhay kisi qisam ka khouf mehsoos nhi

hoga. Infiradi koshish kartay huway naiki ki da'awat danay walon, sunnaton ki tarbiyat kay Madani qaflay may safar aur fikr-e-madinah kar kay Madani in'amat k aka risala rozana poor karnay ki targeeb denay walon aur sunnaton bharay ijtim'a' ki da'awat paysh karnay walon naez muballigeen ki naiki ki da'awat ko sunnay walon ki qaboor bhi ان شاء الله kay حَلَّ اللَّهُ عَلَيْهِ وَالْمُوْسَأَهُ<sup>صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَهُ</sup> noor kay noor kay sadqay noor a'la noor hogi.

*Qabar may lehrayen gay ta hasahar chashmay noor kay*

*Jalwa farma hogi jab tal'at Rasool Allah ki*

(Khudaiq-e-Bakhshish, vol. 1, pp. 156)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَّوْا عَلَى الْحَبِيبِ

## Acchi acchi Niyaten

Meethay meethay islami bhaiyon! Tajheez-o-Takfeen seekhnay seekhanay aur kisi musalman ki tajheez-o-takfeen may hissa lnay say mutta'alliq acchi acchi niyaten kar lengay to ان شاء الله sawab may dheroo izafa ho jayega kyun kay aik to begair acchi niyyat kay kisi bhi 'amal khair ka sawab nhi milta dosray jitni acchi niyyaten zyada hongi itna hi sawab zyada hoga. Niyyat dil kay pukhta iraday ko kehtay hayn khuwa woh kisi cheez ka ho aur shari'at may niyyat 'ibadat kay iraday ko kehtay hayn. (Nuzhat Al-qadri, vol. 1, pp. 129) buhat saray mubah kaam ya'ni aesay kam jin kay karnay say na sawab milay na gunah (maslann khana, peena, sonaa, tehalna), agar in par sawab ki niyyat Karli jayey to woh 'ibadat ban jatay hayn aur agar buri niyyat say kiyey jayey to buray hojayen gay aur kuch bhi niyyat na ki jaye to mubahh rehtay hayn. Niyyat ka yeh bhi faida hay kay niyyat karnay kay ba'ad woh kam na kar Sakha tab bhi

niyyat ka sawab mil jayega. (*Faizan-e-Sunnat jild Doom, Bab nayki ki da'awat, suat 109 ta 111 makhozan*).

Meethay meethay islami bhaiyon! Jo bhi kaam karna ho Allah عَزَّوجَلَّ ki raza kay liyey kijyey aur is may riya kari aur dikhlaway ko na anay dijyey! Riyakari say murad hay: ‘Allah عَزَّوجَلَّ ki razakay ‘ilawa kisi aur iraday say ‘ibadat karna’maslaan tajheez-o-takfeen may is liyey hissa lena kay log ta’reef Karen kay isay musalmano ki kher khuwai ka bara jazba hay. Mazeed ma’loomat kay liyey faizan-e-Sunnat jald doom kay bab ‘nayki ki da’awat’ kay ibtidai safhaat ka mutall'a farmayye jis may ameer Ahl-e-Sunnat دامت برگائيه الخالية nay riyakari kay nuqsanat aur is ki 80 misalayn bayan farmai hayn, yahan in maysay do misalay paysh ki jati hayn:

‘mout mayyit kay moqa'y par bhaag door karna naez janazay kay juloot aur tadfeen wagerah may agay agay rehna takay logo may numayan ho, aehl-e-mayyeet mutasir hon, in kin azar may acha insan banay.’

‘kisi ki musibaat ka sun kar is liyey moun bnana ya hamdardana hamlay kehna kay log reham dil kahayn. (Albatta dukhyaray musalman ki dil joey ki niyyat say raza-e-ilahi kay liyey us kay samnay aesa karna ‘ibadat aur ba’is sawab-e-akhirat hay)’

Meethay meethay islami bhaiyon! Sheikh tareekat, Ameer Ahl-e-Sunnat دامت برگائيه الخالية ka wajood mas'od bila shu'ba hamaray liyey aik buhat bari n'emmat hay yeh hap ki mukhlisana koshishon ka nateejahay kay aaj hamay tableeg quran-o-Sunnat ki ‘alamaghirk gher siyasi tehreek da’awat-e-islami ka sunnaton bhara piyara piyara Madani mahool miyassar hay jis ki badoolat bila muballaga lakhon lakh musalmano ki islah hoey aur woh taib hokar salat-o-Sunnat ki rah par gamzan hogayey balkay sekhroo gher muslimoo ko jo kufr-o-shirk ki Andheri wadiyon may bhatak rahay thay aap

ki aur isi Madani tehreek da'awat-e-islami ki barkat say emaan ki lazawal doolat naseeb hoey aur in ki diloon may bhi 'ishq-e-rasool ka samundar mojayn marnay laga aur woh 'ashiqan-e-rasool kehlane lagay aur unhon nay bhi is Madani maqsaad ko apna liya kay mujhay apni aur sari duniyan kay logon ki islah ki koshish karni hay.

Meethay meethay islami bhaiyon! Ameer Ahl-e-Sunnat دامت برکاتہم العالیہ hi ki bargah say hamay fikr-e-madinah, madini qaflon may safar, naiki ki da'awat, infiradi koshish aur deegar Madani kamo kay sath sath har kaam karnay say pehlay acchi acchi niyaten karnay ka zehan mila. Niyyat say mu'talliq hamaray piyaray Aqa madinay walay Mustafa صلی اللہ علیہ وآلہ وسلم ka farmanay 'alishaan hay: moomin ki niyyat us kay 'amal say behtar hay. (*Mujim Kabeer, vol. 6, pp. 180, Hadees 0942*) niyyat ki dafadiyat kay paysh-e-nazar ameer Ahl-e-Sunnat دامت برکاتہم العالیہ apnay bayanat, Madani muzakron, kutub-o-rasail aur deegar tehreeron may niyyaten karnay ki targeeb dilatay rehtay hayn balkay acchi acchi niyyaten bhi irshad farmatay hayn takay niyyaten karnay may asani ho aur sawab may izafa ho. Is silsilay may niyyaton say muta'lliq apka audio bayan 'niyyat ka phal' aur risla 'sawab barhanay kay nuskhay' mакtabat-ul -madinah say hadiyatan talab kiyey ja sakhtay hayn. Hamayn bhi chahyye kay har kam say pehlay kuch na kuch acchi niyyaten krliyan Karen. Niyyat ki ehmiyyat say mut'alliq hadees pak may hay: sacchi niyyat sub say Afzal 'amal hay. (*Jami'ah Sagheer, suat 81, Hadees 1284*) sacchi niyyaton ka jazba panay, sawab barhanaykay liyey acchi acchi niyyaten seekhnay aur sunnatonpar 'amal pera honay kay liyey da'awat-e-islami kay mushkabar Madani mahool say wabastah hojayye aur harm ah kam az kam teen din kay liyey Madani qaflay may sunnaton bhara safar kijyey naez Madani in'ammat kay mutabiq zindagi guzaryey, aap ki targeeb-o-tehreez kay liyey aik Madani bahar goosh guzar ki jati hay, chunan-chay

## Sacchi niyyat ki barkat

Aik islami bhai ka bayan hay: yeh in dino ki baat hay jub bab-ul-madinah (Karachi) may honay walay tableegay quran-o-Sunnat ki ‘alamghir gaer siyasi tehreek da’awat-e-islami kay teen roza sunnaton bhara ijtimā’ ki tayyariyan ‘urooj par thi, mukhtaleef shehroon may Madani qaflay sunnaton bhara ijtimā’ may shareekh honay kay liyey dhoom dhaam say tayyariyon may mashgool thay, mutaa’ddat shehroon say bab-ul-madinah Karachi kay liyey khusoosi trainoon ka silsila tha. Unhin dino hamaray aik ‘aziz wafat pa gayey, in kay intiqal kay chand roz ba’ad ghar kay kisi fard nay mehroof ko khuwab may dekh kar jub haal pocha to kuch youn kehnay lagay: may nay Karachi may honay walay da’awat-e-islami kay sunnaton bharay ijtimā; may shirkat ki niyyat say khusoosi train may seat book karwai thi lekin may ijtimā’ may shirkat na kar Sakha ab marnay kay ba’ad pata chala kay Allah ﷺ nay isi sacchi niyyat kay sabab meri maghfirat farmadi hay.

*Rehmat-e-haq ‘baha’ nami jaweed*

*Rehmat-e-haq ‘baha na’mi jaweed*

Allah ﷺ ki rehmat ‘baha’ya’ni qeemat nhi mangti. Allah ﷺ ki rehmat to ‘bahanah’ dhondti hay)

Meethay meethay islami bhaiyon! Dekha apnay? Acchi niyyat ka kis qadar buland rutba hay kay ‘amal karnay ka mo’qa na milnay kay bawajood ijtimā’ may shirkat ki niyyat karnay walay khush naseeb ki maghfirat kardi gayey. Hazarat syeddeena hasan basri عليه السلام farmatay hayn: insan kay chand roz kay ‘amal say nahin, acchi niyyat say Jannat hasil hogi.

(*kimiyaey sa’adat, vol. 2, pp. 861, da’awat-e-islami ki Madani baharen, suat 208*)

صَلَّى اللّٰهُ عَلٰى الْحٰبِيْبِ      صَلَّوَا عَلٰى الْحٰبِيْبِ

Aayyey! Tajheez-o-takfeen say muta'lliq kuch niyyaten farma lijyey.

### **Tajheez-o-takfeen seekhanay ki niyyaten**

- ❖ Raza-e-ilahiu panay aur sawab-e-akhirat kamanay kay liyey tajheez-o-takfeen ka tareekah seekhonga.
- ❖ Ta'lim-e- 'elme din kay liyey saaf suthray kapray pehnonga
- ❖ Khushboon lagaonga
- ❖ Muqarara waqt ki pabandi karunga
- ❖ Bilawaja kapray, badan, sar ya dhari kay baal sehlany say bachon ga
- ❖ Dariyon say dhagay nochnay, ungliyon say farash par khelnay, idhar udhar dekhnay, bataien karnay aur take laganay say bachonga
- ❖ Parday may parda na honay ki soorat may ghantay kharay kar kay dosray kay liyey bad nighai ka ba'is bannay say bachonga
- ❖ Ghotnoon may sir rakhnay, dosray ko ishara karnay, uth kar chal wagerah parnay wagerah say ijtinab karonga
- ❖ 'Ilm-e-deen ki ta'zeem ki khatir jahan tak hosaka do zano beth kar 'ilm-e-deen seekhnay kay liyey nighaen neechi kiyey khoob kan laga kar sunon ga
- ❖ Zarooratan simat, sarak kar dosron kay liyey jagah kushada karonga
- ❖ Mobile phone band rakhonga
- ❖ Aapas may baat cheet say bachnay ki koshish karonga
- ❖ Dosron ki dil aazari say bachonga

- ❖ Khilaf mazaj kay ma'mlay par sabar kar kay ajar ka haq dar banonga
- ❖ Koi baat samajh na ae to moadbana dobara samjhanay ki koshish karonga
- ❖ Deeni kutub aur ustadza ka adab karonga
- ❖ Jo seekhonga woh dosroon ko seekhanay may bukhul nhi karonga
- ❖ 'Ashiqan-e-rasool ki tajheez-o-takfeen kay liyey apni masroffiyat may say waqt maksoos kar kay (maslann 2 ya 3 ghatay) apnay aap ko Majlis ki khidmat maypaysh karon ga

### **Tajheez-o-Takfeen may hissa laynay ki niyyaten**

- ❖ Raza-e-ilahi panay aur sawab-e-akhirat kamanay kay liyey 'asiqan-e-rasool ki tajheez-o-tafeen may hissa longa
- ❖ Farz-e-kifaya ada karon ga
- ❖ Haqq-e-muslim ki adaegi karonga
- ❖ Tamam omoor may sunnaton aur shar'i ehkam ko paysh nazar rakhonga
- ❖ Marhoom kay ehl-e-khana kay sath hamdardi aur ghum khuwari karonga
- ❖ Hattal-maqdoor ba-wadoo rahonga
- ❖ Moqa' mila to narmi kay sath marhoom kay ehl-e-khana woh deegar rishta daron par infiradi koshish karonga
- ❖ Apnay liyey, marhoom in kay ehl-e-khana aur ummat-e-muslima kay liyey duaen kher karonga

- ❖ Khilaf-e-shara' kaam say apni taqat bhar roknay ki koshish karonga
- ❖ Marhoom kay liyey aesal-e-sawab karonga aur in kay ehl-e-khana ko aesal-e-sawab kay liyey taqseem Madani rasail aur Madani qaflay may safar ki targeeb dilaonga.

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ ۝

أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ يُسَمِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ ۝

‘Ae-insan ek din marna hay akhir mout hay’ay chabbees huroof ki nisbat say Majlis tajheez-o-takfeen kay 26 Madani phool

1. Farmanay Mustafa ﷺ hay: ???? ya’ni musalman niyyat is kay ‘amal say behtar hay. (*Mu’jam Kabeer-ul-Tabrani*, vol. 6, pp. 180, *Hadees 0942*) is liyeye Majlis tajheez-o-takfeen ka har zimmadara ameer Ahl-e-Sunnat داھش ترکائھیہ العالیہ kay ‘ata karda ‘72 Madani in’amat’ may say ‘Madani in’am number 1’ par ‘amal kartay huway yeh niyyat karta rahey kah ‘may Allah عَزَّوجَلَّ ki reza aur is kay piyaray habib ﷺ ki khushnoodi kay liyey da’awat-e-islami kay shu’bay ‘Majlis tajheez-o-takfeen’ ka Madani kam Madani markaz kay tareeqah kar kay mutabiq karon ga.
2. Majlis tajheez-o-takfeen ka kam, shari’at aur Madani markaz kay diyey gaye tareeqah kar (jo shari’at kay mutabiq na ho) kay mutabiq musalman miyyaton kay kafan dafan aur lawahiqaen ki ghumgasari ki tamam mu’amalaat sar anjam day kar sawab kamana aur tamam ‘ashiqan-e-rasool ko ghusl-e-mayyit seekhana hay.
3. Majlis tajheez-o-takfeen kay tamam islami bhai kafan aur ta’ziyat-o-namaz-e-janaza wagerah kay masail seekahyn, is liyey maktabat-ul-madinah ki kitab ‘tajheez-o-takfeen ka tareekah’

ka mutal'a lazmi hay jis may (1) Madani wasiyaat naama (2) namaz-e-janaza ka tareekah (3) shaitan kay ba'az hathiyaar (4) fatiha ka tareekah (5) qabar ki 25 hikayat (6) bahar-e-sha'riyat hissa 4 jald awwal say kitab al-janaiz safha 799 ta 857 (matboo'a maktabat-ul-madinah bab-ul Madinah Karachi) aur fatawiyyaa rizwiyaan jild 9 say istifada kiya gaya hay naez 'dar-ul-iftaa ahl-e-Sunnat' say zaroorataan shar'I rehnamai letay raheny. Is shu'bay say mutalliqa zimmadar ko chahyye kay woh tajheez-o-takfeen kay hawalay say mukammal tarbiyat hasil Karen, maktabat-ul-madinah say jari honay wali DVD binaam 'tajheez-o-takfeen video ijtima' hasil Karen, naez is shu'bay ki website 'tajheezotakfeen.dawateislami.net' say is video ijtima' dekha aur suna jsakhta hay. Division ta mulk satah har zimmadar kay jadool may kam as kam haftay may aik DVD ijima' (tajheez-o-takfeen) karnay ka hadaf shamil hay.

(7) Majlis tajheez-o-takfeen kay har satah kay zimmadar ko takeed hay kay har saal mah-e-muharram-ul-haram may kitab 'tajheez-o-takfeen ka tareekah' ka mu'talla karay aur yeh video dekhay, mah-e-safar-ul-muzaffar may honay walay har satah kay Madani mashwaray may har satah kay zimmadar say is ki kar kardagi li jayey gi.

4. nigaran-e-Majlis (mulki satah) waqtan fa waqtan mukhtaleef mukamaat par sunnaton bharay ijtema'at ka in'qad karay aur har 'ilaqay/shehar may is kam ka tajurba rakhnay walay islami bhaiyon ko zehan day kar is lam kay liyey tayyar Karen, inka naam, mobile number lay len takay zaroratan rabta karnay may asani ho. Agar mumkin ho to sunnaton bharay ijtima' may gorkaan islmai bhaiyon ko zaroor shirkat karwaye takay shari'at kay mutabiq in ki tarbiyat ho.

5. hafta war ijtimā' ki masjid may shar'I reehnumai kay sath anners lagaya jaye jis ka 'anwaan yeh ho: 'islami bhaiyon kay gusl-e-mayyit kay liyey is number par rabta karan (Majlis tajheez-o-takfeen, Dawat-e-Islami)' is tarah islami behanoo kay ijtimā'at kay moqaam par, 'islami behanoo kay gusl-e-mayyit kay liyey is number par rabta Karen (Majlis tajheez-o-takfeen, Dawat-e-Islami)' <sup>1</sup> 'ilaqay ki masajeed may bhi zimmadar ka rabta number aur rabta kay liyey makhsoos 'ibarat masjeed kay board wagerah par likh kar laga di jayey takay zaroorat parhnay pay log rabta kar sakhayn. (jo number diya jaye woh Majlis ki mashawrat say diya jayey)
6. Jahan kisi sahi al- 'aqeeda sunni 'ashiqn-e-rasool ki wafat hogay to, Majlis kay islami nhai acchi acchi niyyaton kay sath awwal ta akhir (gusl-e-mayyit ta tadfeen) shirkat ki sa'daat hasil Karen naez aesa-e-sawab ijteema't ka bhi in'aqaad Karen.
7. Gusl-e-Mayyit ta tadfeen tamam tar mu'amalaat 'Madani wasiyat naam ma' kafan dafan kay ehkamat' may diyey gayey tareeka kar kay mutabiq hi karnay ki koshish Karen. Gassal (mayyit ko gusl denay walay) islami bhaiyon kay pas maktabat-ul-madinah matboo'a kitaab 'tajheez-o-takfeen ka tareekah' aur 'tajheez-o-takfeen' card har waqt majood hona chahyye. Naez apnay mobile may Muslim Funeral App lazmi rakkhayn.
8. Gusl-e-Mayyit ka ba'ad say tadfeen tak ba'az oqat mayyit kay 'azziz-o-aqraba kay pohanchnay ka intizar kiya jata hay, is waqt da'awat-e-Islami kay isha'ati iraday maktabat-ul-madinah kay matboo'a risalay 'murdai kay sadmay' aur kitab 'tajheez-o-takfeen ka tareekah' say naiki ki da'awat daen. Is kay 'ilawa is doraan bhi is bat ka zehan diya jayey keh is waqt bhi

<sup>1</sup> banners ka andaz akhri safhaat may mila khata farmayye

quran khuwani, Durood shareef, istaghfar, aur deegar tasbeehat ka wird kartay rahan.

9. Kafan tayyar karnay, mayyit ko gusl denay, namaz-e-janaza ki adaigi kay intezar aur qabristan may tadfeen kay dooran infiradi koshish kay bohat mawaqa'y mayyassar atay hayn, aesay moqa' par bil khasoos mayyit kay lawahiqaen par infiradi koshish kartay huway inhen dawa't-e-islami kay Madani mahool say wabastah karnay ki koshish ki jayey naez mumkina soorat may qabristan Janay kay dooran 'qabar walon ki 25 hikayat' aur 'tajheez-o-takfeen ka tareekah' say Madani phool bayan Karen.
10. Ba'az 'ilaqoon may tadfeen kay fooran ba'ad qabar par ya aglay din mayyit kay aesal-e-sawab kay liyey 'Quran khuwani'ka sillsila hota hay aesay moq'a par bhi Majlis madarasat-ul-madinah (??) ki ijazat say qareebi madarsat-ul-madinah (??) kay Madani munno kay zarye' quran khuwani ki tarqeeb ki jayey. (Majlis madarsat-ul-madinah (??) kay tey shudah Madani phool ki roshmi may hi tarkeeb ki jayey)
11. Jis tarah har ma'mlay may har 'elaqay kay rasam-o-rawaj ('arf) alag alag hotay hayn, isi tarah mayyit ko gusl, kafan hatta kay tadfeen tak kay kayi ma'amlaat may bhi rasam-o-rawaj mukhtaleef hotay hayn, balkay koi ba'id nahi kay 'ilm-e-deen say doori aur jahalat kay sabab gher shar'I mu'amalaat bhi hotay hon. Ummat muslimaa ki kher khuwai ki niyaat say, jahan gher shar'I mu'amalaat hotay dekhay/ suney wahan dar-ul-iftah say hathon hath rabta kar kay lawahiqaen ko acchi achi niyaaton, narmi-o-hikmat 'amli kay sath naiki ki da'wat paysh Karen.
12. Gher shar'I mu'amalaat (maslann noha karna, seena peetna, sar kay baal nochna, musibat kay waqt kufriyan kalmaat bolna,

mard ‘aurat ka ikhlat wagerah) ki ma’loomat milnay par in ki nishandahi-o-shar’I rehnumai batatay waqat is bat ka khas khayal rakkha jayey key fitna-o-fasad ka andesha nah ho (jahan zann-e-ghalib ho kay samjhany say man jayega, wahn tarkeeb ki jayey) ayr maktabat-ul-madinah ka matboo’a risala ‘28 kalmaat-e-kufar’ paysh kiya jaye.

13. Is moqa’ par ‘amooman dil naram hojata hay, insan naiki ki taraf qadar say jaldi mail hota hay, is moq’ा par Majlis say jari kardaameer Ahl-e-Sunnat دامت بر حکمہ العالیة ka ta’ziyati maktoob suna kar mayyit kay aesal-e-sawab kay liyey masjid, madaris al-madinah woh jami’at-ul-madinah wagerah ki ta’leem kay liyey bhi zehan diya ja sakhta hay. (mut’alliqa shu’ba jaat kay zimmadaran ki bahimi mushawrat woh ijazat say ho to zyada behtar hay)
14. Some, chehlam, aur barsi kay moqa’ par ijtema’at zikr-o-na’at ka ehtimam Karen, muballig-e-Dawat-e-Islami kay bayan ki targeeb ki jayey aur maktabat-ul-madinah kay rasail wagerah taqseem karnay ki bharpoor tarkeeb Karen. ‘tajheez-o-takfeen ka tareekah’ may ijtimā’ zikr-o-na’at baraye aesal-e-sawab kay bayanat majood hayn.
15. Da’awat-e-islami kay isha’ti idaray maktabat-ul-madinah kay matboo’a risalay ‘shaitan kay ba’az hathiyaar’ kay safha number 10 ta 12 ka zaroor zaroor mutal’ā kijyey

### Ijtemā’ Zikr-o-Na’at baraye aesal-e-sawab ka jadwal:

(Ziyada say ziyada 92 minute)

Tilawaat-o-Na’t Shareef	25 minute
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Sunnaton bhara bayan	40 minute
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Zikar-ullah	5 minute
Riqqat angaez du'a	12 minute
Salat-o-salam (3 ish'ar) ma'a ikhtimami du'a	3 minute

**Madinah:** jo waqat tey hojayey uski pabandi kijyey, ,ba'ad namaz-e-'esha hogा, kehnay kay bajaey ghari kay waqat kay mutabiq tey kijyey, maslan raat 9 bajay ka tey howa hay to logon ka intizar kiyey begair theek waqat par tilawaat say aaghaz kar dijyey-

**Madinah:** koshish kar kay aesal-e-sawab kay liyey wahan say hathon hath Madani qaflay safar karwayye-

16. Taqseem-e-rasail may bil khusoos moq'a ki munasibat say rasail ki tarkeeb ki jayey maslan qabar ki pehli raat, murday kay sadmay, murday ki bebasī, char sansani khez khuwab, badshao ki hadiyan, fatiha ka tareeqah, faizan-e-yaseen shareef, faizan-e-namaz wagerah.
- ❖ Mayyit kay lawahiqaen say ba'ad may rabta rakkha jayey, mayyit kay aesal-e-sawab kay liyey musaksal kam say kam 12 hafta war ijema' may hazri aur harm maah 3 din ka Madani qaflay may safar ki tarkeeb ho to Madinah Madinah.

## 17. Madani qafla, Madani in'amat, mukhtaleef courses kay mahana ahdaaf

Majlis kay har satah kay zimmadarān apnay nigran-e-mashawrat kay maswaray say Madani qaflon, Madani in'amat, 12 din kay 'islah-e- 'amaal course', 26 din kay '12 Madani kam course' kay mahana ahdaaf tey karaen aur is kay liyey bharpoor koshish bhi farmayen.

## 18. Zimmadaran ki taqqaruri ki tarkeeb

S/no	Satah	Zimmadar
1	‘ilaqa	‘ilaqa satah par 3 rukni Majlis tajheez-o-takfeen
2	Division	Division satah par 3 rukni Majlis tajheez-o- takfeen
3	Kabina	Kaina satah par 3 rukni Majlis tajheez-o-takfeen
4	Kabinat	Kabinat zimmadar Majlis tajheez-o-takfeen
5	Soobah	Soobai zimmadar (rukni- e-Majlis)
6	Mulk	Nigran-e-Majlis tajheez- o-takfeen
7	Rukn-e-shurah	Majlis tajheez-o-takfeen

- ❖ Kabina, division, ‘ilaqa satah par 3, 3rukni Majlis hogi, is Majlis kay nigran rukun kabina, rukun division mushawirat aur rukn-e-‘ilaqai mushwrat hon gay.
- ❖ Soobai zimmadaran Pakistan satah ki Majlis kay rukun hayn
- ❖ Mukhtaleef mumalik may mulki satah par Majlis hogi, jo rukn-e-shurah kay tehat hogi. (beroon-e-mulk walay zimmadaran, muta’llaqa rukn-e-shoora ki ijazat kay begair zimmadar na banaye)
- ❖ Yaad rahay! Kisi bhi satah kay araikeen woh nigran ki taqreeri kay liyey mut’allaqah satah kay nigran ki ijazat zaroori hay.

(ameer ahl-e-Sunnat ڈاکٹر گائے الحالیہ may Madani bhai kay honay ko pasand faramatay hayn)

## 19. Madani mashwaray ki tareekh woh Madani phool:

S/no	tareekh	Madani mashwarah lenay walay	Satah	shurkaa	Madani phool
1	1	nigran-e-division mushwraat/divisio n zimmadar	Division	'ilaqa ta division 3 rukni Majlis	Infiradi karkardagi, payshgi jadwal woh jadwal ka karkardagi, zimmadaran kay taqarur, taraaqi woh tanzili ka jaiza, aglay mah kay ehdaaf wagerah
2	2	Nigran-e- kabina/kabina zimmadar	Kabina	Division ta kabina 3 rukni Majlis	//
3	4	Nigran-e- kabinat/kabinat zimmadar	Kabinaat	Kabina zimmadaran(behta r yeh hay kay har kabina ki 3 rukni Majlis shirkat karay)	//
4	5	Rukn-e-Majlis	Soobah	Araikeen kabinat	//
5	6	Rukn-e- shurah/nigran-e- Majlis	Mulk	Soobai zimmadarn	//

**Wadahat:** rukn-e-shora/nigran-e-Majlis, Pakistan satah ki Majlis (sobai zimmadaran) ka har maah Madani mashwara faramaye, aik maah bazar'ya internet aur aik mah bilmushafah.

- ❖ Ma'mool (Routine) say hat kar honay walay shu'ba jat kay Madani mashwaraun ya zimmadaran kay sunnaton bharay ijtim'aat kay liyey awwalan 'ijazat nama' mukammal poor kar kay tey shudah tareeqay kar kay mutabiq muta'laqa zimmadara ko jama karwana hogya. (Mazeed wadahat kay liye 'ijazazat nama baraeey Madani mashwara ya zimmadaran ka sunnaton bhara ijtim'a' kay Madani phool bagour mulahizah kar liyey, yeh ijazat nama Pakistan intizami kabina daftar say mail hochuka hay, ba-waqt zarurat doobara hasil kiya ja sakhta hay.)

## **20. Karkardagi jama' karwanay ki tareekhen:**

- ❖ 1. 'ilaqa:
- ❖ 2. division:
- ❖ 3. kabina:
- ❖ 4. kabinat:
- ❖ 5. soobah:
- ❖ 6. mulk:
- ❖ 7.

- 21.** Madani mashwaron ki kasrat say bachnay kay liyey muqarrar karda satah kay 'ilawah kisi aur satah ka Madani mashwarah lenay kay liyey muta'llaqa nigran say ijazat zaroori hay jub bari satah kay zimmadar deegar satah kay zimmadaran ka Madani mashwarah karlen to is mah inka Madani mashwarah nhi hogya isi tarah jis mah nigran-e-kabina/mushwrat shu'bay kay zimmadaran ka Madani mashwara farmayen gay is mah bhi shu'ba zimmdaran mahana Madani mashwara nhi karengay.

(shu'bay kay Madani kam ko mazboot aur munazzam karnay kay liyey waqtan fawaqatan apnay nigran-e-mushawrat say shu'bay skay islami bhaiyon ka Madani mashwara karwana mufeed hay)

22. Pakista/beron-e-mulk satah kay zimmadara har 'eswi mah ki 7 tareekh tak karkardagi Pakistan intezami kabina/ daftar Majlis beroon-e-mulk aur mut'allaqa rukn-e-shora ko mail karden. (Yad rahay! Karkardagi Madani mashwaray say mashroot nahi, agar kisi wajah say Madani mashwara na hoskay tab bhi muqrara tareekh par apnay nigran ko karkardagi paysh karden)
23. Har zimmadar harmah ka payshgi jadwal 'eswi mah ki 19 tareekh tak apnay nigran (nigran-e-mushwarat/nigran-e-Majlis) say manzoor karwaye, phir is kay mutabiq payshgi itla' kay sath apnay jadwal par 'amal karey aur mahina mukammal honay kay ba'ad 3 tareekh tak karakardagi jadwal apnay nigran (nigran-e-mushwarat/nigran-e-Majlis) ko paysh karey.
24. Mta'llaqa nigran ki mashawrat say sh'ba zimmadaran mamgal kay roz tehreeri kam ki tarkeeb banaye
25. Mta'llaqa nigran ki mashawrat say marboot raheyn. Unheny apni karkardagusay agah rakkhay aur un say mashwarah kartay rahayn.jo nigran say jitna zyada marboot rahay ga woh utna hi mazboot hota jaega **لَنْ شَأْتَ اللَّهُ**
26. Zimmadaran apni duniya aur akhiray ki behtri kay liyey mandraja zeal umoor ko apnaney ki koshish farmaye
- ❖ farz-e- 'Uloom seekhnay ki koshish kartay raheyn, farz-e- 'Uloom seekhnay kay liyey kutbe amer Ahl-e-Sunnat, baha-e-shari'at, fatawa rizawiya, aheya al- 'uloom wagerah kay mutall'a ki 'adat banaye khsoosan sadara al-fadail mufti syyed

Muhammad na'eem Uddin murad aabadi رسُمْهُ اللَّهُ عَلَيْهِ ki islami 'aqaid say muta'lliq kitab banam 'kitab-ul- 'aqaid' (matboo'a mактабат-ул-мадинah), bahar-e-shari'at ka phla hissa, kufriya kalamat kay baray may sawal jawab, masail seekhnay kay liyey bahr-e-shari'at kay muntakhibabwab aur hisson kay sath sath ameer Ahl-e-Sunnat دَائِشَ تَرَكَاهُمُ الْعَالِيَةُ kay jumlah kutub-o-rasail, achay buray akhlaq ki ma'loomat hasil karnay kay liyey 'batni bemariyon ki ma'loomat'aur 'nijat dilanay walay a'maal ki ma'loomat' (matboo'a mактабат-ул-мадинah) ka mutall'a kijyey. Mutall'a karnay kay liyey kuch waqt maslan (19 minute) ameer Ahl-e-Sunnat دَائِشَ تَرَكَاهُمُ الْعَالِيَةُ ki kutub-o-rasail kay liyey aur is tarah deegar kutub kay liyey bhi kuch waqt maslan (ba'ad maghrib woh qabal ta'am 19 minute) khaas kijyey.

- ❖ Hafta war ijtema'I tor par dekhay Janay walay 'Madani muzkaray'may awwal ta akhir shirkat ko yaqeeni banayye, is ki barkat say 'ilm-e-deen ka lazawal khazana hath ayega naez Madani in'am number 47 par 'amaal kartay huway Madani channel kay silsilay, islahi bayanat kay sath sath faizan-e-madini muzakrah aur faizan-e-farz-e-'uloom memory card sunnay ka bhi iradah rakkhayn. إِنْ شَاءَ اللَّهُ is say bhi kaseer faraz-e-'uloom hasil hon gay.
- ❖ 63 din ka 'Madani tarbeeyati course' bhi ba'az farz-e-'uloom hasil karnay ka aik behtreen zari'ya hay.
- ❖ 'amli tor par Madani kamoo may shareek hon, rozana kam as kam 2 ghatay Madani kamoon may sarf kijyey maslan Madani qafloon may safar aur Madani in'amat par 'amal kay liyey rozana fikr-e-madinah ka zehan denay kay liyey kam as kam 2 islami bhaiyon par infiradi koshish, Madani doorah, madarsat-ul-madinah balighan, ba'ad-e-fajar Madani halqah, sadaye

Madinah, chowk daras, pabandi waqat kay sath awwal ta akhir hafta war aur deegar ijteem'at may shirkat wagerah.

- ❖ Apnay madani maqsaad ko paysh nazar rakhtay howaye rozana fikr-e-madinah kartay huway harm ah Madani in'amaat ka risala apnay zimmadar ko jama karwayer aur sari duniyan kay logon ki islah ki koshish kay liyey 'omar bhar may yakamshat 12 maah, har 12 maah may 1 maah (30 din) aur har maah kam az kam 3 din jadwal kay mutabiq Madani qaflay may tarkeeb banatay rahyn.
- ❖ Bilanagah fikr-e-madinah kartay huway 'attar ka piyayra, dost, manzoor-e-nazar aur mehboob-e- 'attar bannay ki sa'I jari rakkhyye. Istiqamat panay kay liyey har maah kam az kam 2 din Madani qaflay may safar ko apna ma'mool bana liyey naez zaroori ghuftogo kam lafsoon may kuch isharay may aur kuch likh kar karnay ki koshish kay sath sath nighaen jhugaye rakhnay ki tarkeeb banatay huway faqal Madinah kay darjah munaseeb, behtar aur mumtaz kay liyey kooshan rahaeyn.
- ❖ Markazi Majlis shoora, kabina aur apna shu'bay kay Madani mashwaron kay milnay walay Madani pholon ka khud bhi muta'lla kijyey aur muta'alla tamam zimmdaran tak bar waqat pochnchanay ki tarkeeb banayye.
- ❖ Arakeen majleed, Madani ina'am number 47 pare 'amal kartay huway rozana kam az kam 1 hnjatah 12 minute Madani channel dekhnay ki tarkeeb banaye naez haftawar barah-e-rast Madani muzakra dekhnay kay sath sath deegar record Madani muzakron aur Madani channel kay silsilon kay ehtimam kay sath dekhnay ki Madani iltija hay. ([www.dawateislami.net](http://www.dawateislami.net) aur [www.ammer-e-ahlesunnat.net](http://www.ammer-e-ahlesunnat.net) ka bhi visit Karney ki targheeb dilaye).

- ❖ Doorane Madani kaam-o-mulaqat, ammer-r-ahlesunnat, bani da'eat-e-islami hazarat 'allama moulana abbu Bilal Muhammad iliyas 'attar qadri دافتہ درگائیہ العالیہ kay zari'eh silsila 'aliya qadriyan rizwiyan 'attariyan mureed/talib bananey ki koshish kartay raheyn, mureed/talib hojaye to Majlis maktoobat woh t'aweezat-e- 'attaria say maktoob ki tarkeeb aur shijrah qadiryan riziwiyan ziayiyan 'attariayan hasil karnay aur rozana parhnay ki targeeb bhi dilayen.
- ❖ Madani kam istiqamat kay sath karnay kay liyey bil-khussos Madani in'am number 24 aur 26 kau 'ameel ban jayey.
- ❖ Madani in'am 24: kiya aap nay markazi Majlis-e-shoora kabinat, mushwarten woh deegar tamam majalees jis kay bhi aap mah tehat hayn, in ki (shari'at kay dairay may reh kar) ita'at farmai.
- ❖ Madani in'am number 26: kisi zimmadar (ya 'am islami bhai) say burai sadir hojaye aur islah ki zaroorat mehsoos ho to tehreeri tor par ya barah-e-rast mil kar (dono soratoon may narmi kay sath) samjhanay ki koshish farmaye ya عَزَّوَجَلَ مَحَمَّدُ اللَّهُ bila ijazat-e-shara'I kisi aur par izhar kar kay geebat kar gunahy-e-kabeera kar bethay?

**Madinah:** beroon-e-mulk kay zimmadaran muta'llaqa rukn-e-shoora kay masharay woh ijazat say in Madani phoolon may tarmeem-o-izafa kar sakhtay hayn.

### Markazi Majlis-e-shoora (Dawat-e-Islami)

**Madani maqsad:** mujhay apni aur sari dunyan kay logon ki islah ki koshish karni hay. ان شَاءَ اللَّهُ

**Tareekhay ajra:** (update *Madani phool*): 3 zida'adat-ul-haram 1439  
jijri/27 July 2018

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ

Aey insaan! Aik din marna hay akhir mout hay' kay chbbees (26) huroof ki nisbat say islami behnoo ki Majlis tajheez-o-takfeen kay 26 Madani phool

(‘Alami Majlis Mushawarat Dawat-e-Islami)

Farman-e-Mustafa ﷺ hay: ?? Ya’ni musalman ki niyyat is kay ‘amal say behtar hay. (*Mu’jam Kabeer-lil-Tabrani*, vol. 6, p. 180, *Hadees 0942*) is liyey Majlis tajheez-o-takfeen ki har satah kay zimmadar ameere Ahl-e-Sunnat داڪٽ بِرَكَاتُهُمُ الْعَالِيَةُ kay ‘ata karda 63 *Madani in’amat* may say ‘amdani in’am number 1’ par ‘amal kartay huway yeh niyyat akrti rahey kay may Allah عَزَّوَجَلَ ki raza aur is kay piyarey habib ﷺ ki khushnoodi kay liyey Dawat-e-Islami kay shu’bay ‘Majlis tajheez-o-takfeen’ ka Madani kam Madani markaz kay tareeqah kar kay mutabiq karon ga.

1. Majlis tajheez-o-takfeen ka kam shari’at aur Madani markaz kay diyey gaye tareeqah kar (jo shari’at kay munafi na ho) kay mutabiq musalmaan miyyaton kay kafan aur lawahiqaat ki ghumgusari kay tamam ma’amlaat sar anjaam day kar sawab kamana aur tamam ‘ashiqan-e-rasool ko gusl-e-mayyit seekhana
2. Majlis tajheez-o-takfeen ki har satah ki islami behan tajheez-o-takfeen aur t’aziyat wagerah kay masail seekahayn, is kay liyey Madani muzakra suna jayey iskay ‘ilawa Maktabat-ul-Madinah kutub woh rasail ka mutali’ah mufeed hay maslan:

- ❖ tajheez-o-takfeen ka Tareeqah
  - ❖ Madani wasiyat naamah
  - ❖ Namaz-e-janaza ka Tareeqah
  - ❖ Fatiha ka Tareeqah
  - ❖ Qabar walon ki 25 hikayat
  - ❖ Shaitan ka ba'az hathiyaar
  - ❖ *Bahar-e-Shari'at* hissa 4 jild awwal say kitab *Al-janaiz safah* 799 ta 857 (matboo'a matabat-ul-madinah, karachi) tajheez-o-takfeen kay shar'i Madani phool aur fatawa razawiyan jid 9 naez 'Dar-ul-Iftah Ahl-e-Sunnat' say zarooratan shar'i rehnumai laytay raheny. Is shu'bay say mutallaqa zimmadar islami behanoo ko chahiye kay Tajheez-o-Takfeen kay hawalay say mukammal tarbiyat hasil karayn, matabat-ul-madinah say jari honay wala card audio memory card bhi iska aik zari'ah hay. (Dar-ul-Iftah Ahl-e-Sunnat kay patay aur rabta number kitab 'Tajheez-o-Takfeen ka tareeqah' may majood hayn)
3. Hafta war sunnaton bhara ijema'at kay muqaam par Tajheez-o-Takfeen say mutalliq bayner ya penaflex awezan kiya jayey banner kay pas Tajheez-o-Takfeen zimmadar (zeli satah) ka hona zaroori hay. Banner par Tajheez-o-Takfeen zimmadar (zeli satah) ka number diya jayey, behtar hay kay 2 rabta numbers hon jo double 12 ghatay on rehtay hon. (banner ka namona kitab Tajheez-o-Takfeen ka tareeqah kay akhir may majood hay)
  4. Jahan kahi sahi-ul- 'aqidah sunni 'ashiqah rasool islami behan ki wafat hogae ho, Majlis Tajheez-o-Takfeen ki islami behanay acchi acchi niyyaton kay sath awwal ta akhir (tajheez-o-takfeen

may) shirkat ki sa'adat hasil Karen, tajheez-o-takfeen kay ba'ad say tadfeen tak ba'az oqaat marhoomah kay 'aziz-o-aqarba kay pohanchnay ka intezar kiya jata hay (agar awaz kay parday ki mazboot tarkeeb ho to) is waqat Dawat-e-Islami kay isha'ti idaray maktabat-ul-madinah kay matboo'a risalay 'murdai kay sadmay'wagerah say naiki ki da'wat deyn. Basoorte deegar is waqat quran khuwani, durrod-o-shareef aur deegar tasbihat ka wird karti raheyn.

5. Kafan tayyar karnay aur mayyit ko gusl denay kay dooran infiradi koshish kay bohat say mawaqa'y miyassar atay hayn, aesay moqa' par bil khusoos mayyit ki lawahiqat par infiradi koshish kartay hoey unheny Dawat-e-Islami kay Madani mahool say wabasta karnay ki koshish ki jayey.
6. Ma'az 'ilaqon may tadfeen kay ba'ad ya aglay din mayyit kay aesal-e-sawab kay liyey 'quran khuwani' ka silsila hota hay, aesay moq'a par bhi Majlis madarsat-ul-madinah (libinat) ki ijazat say, qareebi Madarsat-ul-Madinah (libinat) (agar ho to) ki Madani munniyon kay zari'yey quran khuwani ki tarkeeb jayey. basoorte deegar door madaris Al-Madinah say aesal-e-sawab ki tarkeeb kardi jayey (Madarasat-ul-Madinah may aesal-e-sawab kay Madani phool kitab Tajheez-o-Takfeen say mutall'a kareyn naez Majlis madarsat-ul-madinah (libinat) kay tey shudah Madani pholon ki roshni may hi tarkeeb ki jayey).
7. Jis tarah har ma'amlay may har 'ilaqay kay rasam woh rawaj ('arf) alag alag hotay hayn, usi tarah mayyit ko gusl woh kafan denay kay kayi mu'amalaat may bhi rasam-o-rawaj mukhtaleef hotay hayn, balkay koi ba'eed nahin kay 'ilm-e-deen say doori aur jahalat kay sabab gher shar'I mu'amalaat hotay dekhayn/suneyn wahan dar-ul-ifrah ahl-e-Sunnat say hathon

hath rabta kar kay lawahiqaat ko acchi acchi niyyaton, narmi-o-hikmat ‘amli kay sath naiki ki da’wat paysh kareyn.

- ❖ Gher shar’i mu’amalaat (maslan noha karna, seena peetna, sir kay baal nochna, musibat kay waqat kufriyan kalimat bolna, Mard-o-Aurat ka ikhilat waghayrah) aur Maktabat-ul-Madinah ka matboo’a risala ‘28 kalimat-e-kufur’ paysh kiya jayey
8. Is moqa’ par ‘amooman dil naram hojata hay, insan naiki ki taraf qadar say jaldi mail hota hay, is moq’ा par Majlis say jari kardaameer Ahl-e-Sunnat دامت برگایتہمہ العالیۃ کا ‘ta’ziyati maktoob’suna kar mayyit kay aesal-e-sawab kay liyey masjid, madaris Al-Madinah woh Jami’at-ul-Madinah waghayrah ki ta’leem kay liye bhi zehan diya ja sakhta hay. (mut’alliqa shu’ba jaat kay zimmadaran ki bahimi mushawrat woh ijazat say ho to zyada behtar hay)
  9. Soim, chehlam aur barsi kay moq’ा par ijtimā’e Zikr-o-Na’t ka ehtimam kareyn is kay liye Madani phool barayey ijtimā’e Zikr-o-Na’t (Madani phool barayey ijima’e Zikr-o-Na’t Dawat-e-Islami ki web site par mojood hayn) kay mutabiq ijtema’e Zokr-o-Na’t baraye aesal-e-sawab ki tarkeeb banai jayey aur maktabat-ul-madinah kay rasail wagerah taqseem kareyn. (behtar hay rihaishi ‘ilaqay ki ijtimā’ Zikr-o-Na’t zimmadar (‘ilaqa satah) kay zarye’ y ijtema’e zikr-o-na’at ki tarkeeb banai jayey)
  10. Isal-e-sawab ijtema ‘at (ijtema’ zikr-o-naat) ka bhi in’aqad kareyn. Is kay liyey darj zeal bayanat say madan li ja sakhti hay. (*Tajheez-o-Takfeen* ka tareeqah may majood hayn)
    1. Isal-e-sawab ki barkaoteyn
    2. Eman ki hifazat

### 3. Suhbat ka asar

### 4. Duniya ki muzammat

Is kay ‘ilawa Maktabat-ul-Madinah kay darj zayl kutub-o-rasail say bhi istifada kiya ja sakhta hay.

- ❖ Qabar ki pehli raat
  - ❖ Murday ki bebas
  - ❖ Murday kay Sadmay
  - ❖ Fatiha ka Tareeqah
  - ❖ Qabar walon ki 25 hikayat
  - ❖ Badshaohon ki Haddiyan
  - ❖ Weran mehal
  - ❖ Kitab ‘Tajheez-o-Takfeen ka tareeqah’ ka link hay:  
<http://222.dawateislami.net/bookslibrary/3041>
- 11.** Taqseem rasail may bil khusoos moqa’ ki munasibat say rasail ki tarkeeb ki jayey maslan qabar ki pehli raat, murday kay sadmay, murday ki bebas, char sansani case khuwab, badshahon ki haddiyan, fatiha ka tareeqah, faizan-e-yaseen shared, faizan-e-namaz wagerah.
- ❖ Gassala (mayyit ko denay wali) islami behanon kay pas Maktabat-ul-Madinah ki matbooa’ kitab ‘Tajheez-o-Takfeen ka tareeqah’ aur ‘Tajheez-o-Takfeen card’ har waqt majood honay chahyyen. Naez mobile application Muslim Funeral (Kafandafan) app aur web address [tahjeezotakfeen.dawateislami.net](http://tahjeezotakfeen.dawateislami.net) ka bhi iltizam ho keh yahan mukhtaleef ‘ilaqoon may gusl-e-mayyit ke liyey rabta numbers (cintactnumbers) majood hayn.

- ❖ Mayyit ki lawahiqaat say ba'ad may bhi rabta rakkha jayey, mayyit kay aesal-e-sawab kay liyey musalsal kam say kam 12 hafta war ijema' may hazri ki niyyat karwai ki jayey.
- 12.** Har 'eswi mah ('ilawah mah-e-ramadan kay akhri 'ashray may 'ilaqa satah par muna'eed honay walay tajheez-o-takfeen ijtema' ki tarkeeb 'Tajheez-o-Takfeen ijtema' kay Madani phool' kay mutabiq hi banai jayey.(Tajheez-o-Takfeen ijtema' kay Madani phool 'jadwal barayey Tajheez-o-Takfeen' ma'a 'naza' kabayan', 'gusl-e-mayyit ki niyyaten' 'kafan pehnanaay ki niyyaten', 'Taheez-o-Tafeen say muta'lliq sawal jawab', 'matlooba' aeshiya', 'kafan kay liyey 4 anmool tohfay', 'lawahiqaat kay liyey Madani phool', 'iddat woh soog kay masail', waghayrah kitab 'Tajheez-o-Takfeen ka tareeqah' may majood hayn)
- 13.** Tajheez-o-takfeen zimmadar an ko darj zeal Madani phool batayey jayeyn.
- ❖ Tajheez-o-Takfeen kay liyey ba'ad maghrib ja sakhtay hayn
  - ❖ Tajheez-o-Takfeen kay liyey Janay waliyon ki ta'dad kam az kam 2 aur ziyadah ziyadah 4 ho aur in kay kam say kam 2 rabta numbers hon jo double 12 ghatay on rahtey hon
  - ❖ Tajheez-o-Takfeen kay liyey islami behnon ki apnay 'ilaqay hi may Janay ki tarkeeb banai jayey
  - ❖ Aik 'ilaqay say dosray 'ilaqay may tajheez-o-takfeen kay liyey islami behanon ko Janay ki ijazat nahin (han agar mahram lay aye to kisi jannay walay kay ghar ja sakhti hayn)
  - ❖ Kisi 'ilaqay may tajheez-o-takfeen kay liyey aik bhi islami behan majood na ho aesa nahin hona chahyye is silsilay may infiradi koshish kay zari'eh is ki aesi mazboot tarkeeb ho key dosraye

‘ilaqay say atrkeeb na banana parey is kay liyey yeh tarkeeb ki jayey key Da’wat-e-Isami say wabasta har satah ki islami behan ko tajheez-o-takfeen ki tarbiyat di jayey khuwah woh tajheez-o-takfeen kay shu’bay say wabastah ho ya na ho ta key dosray ‘ilaqay say na tarkeeb banana parey, albatta agar kabhi Majlis mu’awnat baraye islami behanay zimmadar ki janib say kisi ‘ilaqay may tajheez-o-takfeen ki tarkeeb bananaye ka kaha jayey to no’iyat kay paysh-e-nazar dosray ‘ilaqay say tarkeeb banai ja sakhti hay

- ❖ Agar koi zimmadar islami behan apnay tor par mukhtaleef idaron maslan kisi bhi rifahi idaray ya aspatal wagerah may tajheez-o-takfeen kay liyey aur parday ki pabandi kay sath tarkeeb banayey to harj nahin likin Majlis ki taraf say baqa’ida is ki ijazat nahin
  - ❖ Buzurg islami behnayn tajheez-o-takfeen kay liyey niqab kiyey begair jayen to harj nahin
  - ❖ Tajheez-o-Takfeen may anay Janay kay liyey behtar hay key apnay zati kharchay say tarkeeb bana layen, agar lawahiqaen khud lenay ajayey ya sawari bhej deyn to istema’l karnay may harj nahin
- 14.** Tajheez-o-Takfeen kay is eham deeni fareeday ko pora karnay ki ijazat tarbiyat yaftah ko hi di jayey, tajheez-o-takfeen zimmadar ('ilaqa ta 'almi satah) aur har maah tajheez-o-tafeen ki tarbiyat karnay wali har zimmadara islami behan (aur woh islami behanayen jo gusl-e-mayyit denay kay liyey baqai’dah waqat dey sakhti hon, in) ki test Majlis lilbinat kay zari’yey test dilwanay ki tarkeeb tajheez-o-takfeen zimadar (kabina/kabinat satah) kay zari’yey lazmi banai jayey is kay liyey in skype id’s btmattari12@outlook.com, live:btmattari12 aur is mail id btmattari86@gmail.com par bawaqat subah 9:00 ta

sham 4:00 bajay tak rozana ("ilawah itwar) rabta kiya ja sakhta hay. (Mulk woh beron-e-mulk walay sab hi is par rabta kar sakhtay hayn)

- ❖ Jo Islami behan test mayn 'mumtaz' Aayen gi wo tarbiyyat daynay ki Aahil hun gi.
- ❖ Jo islami behan test may 'behtar' ayen gi woh tajheez-o-takfeen kay liyey ja sakhti hay. aur
- ❖ 'Jo islami Behan 'moqoof' hoyi is say murad nakaam hona hay.
- ❖ 'Jo test may 'moqoof' hongi in ki tarbiyat ki tarbiyat test Majlis lilbinat karay gi. (Yad rahay! Test may kamyab honay wali islami behanon ko hi tajheez-o-takfeen ki ijazat hogi lihaza tajheez-o-takfeen zimmadar ('alqa satah) apnay 'ilaqay ki behtar islami behnon ka nam, rabta number aur kis waqt who ja sakhti hayn is ki fehrist bana kar mehfooz karleyn)
- ❖ Aesi zimmadar islami behan jo tajheez-o-takfeen kay shu'bay par muqarrar nahin liken tajheez-o-takfeen kay test may kamyab hogae hon woh bhi tajheez-o-takfeen ijema' kar sakhti hayn maghar yeh bat paysh-e-nazar rahay key un kay apnay shu'bay jadwal mutasir na ho.
- ❖ Aesay mulk jahan tajheez-o-takfeen ki tarbiyat (tajheez-o-takfeen ijtema') karnay wali koi islami behan na ho wahan tajheez-o-takfeen zimmadar (rukne Majlis berone mulk) jo test may 'mumtaz' aei hon bazariya' skype wahan kay zimmadaran ki tarbiyat kar sakhti hayn
- ❖ Tajheez-o-Takfeen zimmadar (mulk satah) zilqa'ad alharam kay mahinay may followup farma layn key kin kin kabinat may jami'at-ul-madinah, madarsat-ul-madinah may tajheez-o-takfeen tarbiyati ijtema'at ki tarkeeb ban chuki hay? Kami

honay ya ‘amal na hinay ki bina par ahsan andaz may tafheem farmayen.

- ❖ Jo islami behnay tarbiyat denay ki aehliyat rakhti hayn in kay zariy'e har saal zilqa'ad alharam may jamiat-ul-madinah ki nazimat, mu'llimat woh talibat aur har saal zilqa'ad alharam may madarsat-ul-madinah ki nayi nazimat, mu'lamat woh Madani qa'idah course woh madarsa course karnay wali har teen saal may dar-ul-madinah ki nazimat woh teachers ki jami'at-ul-madinah ya madarsat-ul-madinah may tajheez-o-takfeen ijtem'a ki tarkeeb banai jayey. (har saal jami'at-ul-madinah may oola darjat may tajheez-o-takfeen ijtema' hogा)
  - ❖ Jamiat-ul-Madina, madarsat-ul-madinah aur darul Madinah may test may kamyab honay waliyon kay naam notes board par chipsa kiyey jayen aur muta'llaqa tajheez-o-takfeen zimmadar ('ilaqah satah) ko in ki ma'loomat faraham kardi jayey.
  - ❖ Tajheez-o-Takfeen zimmadar (kabina satah) ko chahyyey key khasoosi islami behan zimmadar (kabina satah) key zar'iyyey khasoosi islami behanoon ki tajheez ijtema' may shirkat ki tarkeeb banayen, unheyn zara side par bhitaya jayey aur in kay samnay khasoosi islami behanon ki mublligah bayan wagerah ki isharoon ki zuban may tarjuman karayn. behtar hay key khasoosi islami behanon ki muballigah bhi wahin ho jo test may 'mumtaz' ae hon.
- 15.** Tajheez-o-Takfeen zimmadar (kabinah woh kabinat satah) kay paas zer hudood tamam 'ilaqon kay nam ki fehrist kayy sath sath tajheez-o-takfeen zimmadar ('ilaqah satah) kay nam aur rabta number bhi majood honay chahiyan.

## 16. Zimmadaran ki taqreeri ki tarkeeb

- ❖ Majlis Tajheez-o-Takfeen kay Madani kam kay liyey zimmadaran ka taqarrur ‘ilaqah ta ‘alimi satah hay.
- ❖ Har satah ki tajheez-o-takfeen zimmadar islami behan bardbar, ita’at guzar, milnisar, wafadar, bakirdar, ba akhilaq, suljhi hoe, sanjeedah, ta’leem yaftah, khud ‘ehtimad, ehsas zimmadari rakhnay wali, shar’I pardah karnay wali, zati dostiyon say bachnay wali, Madani in’amat ki ‘amlah, da’awat-e-islami kay Madani usoloon ki aainah dar, istilahate da’awat-e-islami say waqif, Madani mashwaroon aur tarbiyat halqay ki pabandi algarz sarapa tarqeeb ho ya’ni ‘amli tor par Madani kamon may shareekh ho aur Madani mahool say wabastagi ki middat kam az kam 26 mah ho, behtar hay key tajheez-o-takfeen kay Madani kam may dilchispi rakhnay wali ho.
- ❖ Tajheez-o-Takfeen zimmadar (‘ilaqah satah) ko phone karnay aur nikalnay may aasani zaroor ho aur double 12 ghantay tarkeeb bana sakhti ho.
- ❖ Koi bhi islami behan tajheez-o-takfeen kay liyey kisi say bhi rabta kareyn to unheyn mutall’aqah tajheez-o-takfeen zimmadar (‘ilaqah satah) say rabtah karnay ka keh diya jayey.
- ❖ Kisi bhi satah par aur kisi bhi shu’bay par islami behan ka taqrur sarf is bina par na kiya jayey key in kay mahram (islami bhai) is shu’bay kay zimmadar hayn balkay yeh dekha jayey key kiya woh islami behan is Madani kam ki aehal hayn? 11 may 2009 kay nigran-e-shuraa kay Madani mashwaray may yeh Madani phool bhi majood hay key ‘aeval aur hum zehan ko Madani kam diya jayey.’

Number shumar	Satah Pakistan	Satah berone mulk	Zimmadar islami behan
1	'ilaqah	---	Tajheez-o-takfeen zimmadar ('ilaqah satah)
2	Division	Division	Tajheez-o-takfeen zimmadar (division sath)
3	Kabinah	Kabinah	Tajheez-o-takfeen zimmadar (kabinah satah)
4	Kabinet	Kabinet	Tajheez-o-takfeen zimmadar (kabinet satah)
5	Soobah	Soobah	Tajheez-o-takfeen zimmadar (soobha satah)
6	Mulk	Mulk	Tajheez-o-takfeen zimmadar (mulk satah)
7	mumalik	mumalik	Mumalik zimmadar
8	'almi	'almi	Tajheez-o-takfeen zimmadar (rukne-Majlis beroon-e-mulk)

## 17. Mahanah Ahdaaf

- ❖ Aik andaz kay mutabiq 2015 may, Pakistan may sharah-e-amwat fi deen 200 mard aur 700 'auraten hay ya'ni osatan fi

ghantah 30 mard aur 30 ‘auraten, is kay mutabiq harm ah kay ahdaf tey kiyey jayey key hum kahan tak pohnchay hayn.

- ❖ Hamara hadaf har ‘ashiqa-e-rasool ko ‘tajheez-o-takfeen ka Tareeqah’ seekhana hay,
- ❖ Is shu’bay par har satah par zimmadaran kay taqrur ko yaqeeni banana aur
- ❖ Har maah tarbiyat hasil karnay test aur denay waliyon ki ta’dad may izafa karwana hay

## **18. Mahana karkardagi form jama’ karwanay ki tareekhey**

- ❖ Tajheez-o-Takfeen zimmadaran (‘ilaqah ta ‘almi satah) karkardagi barayey Majlis tajheez-o-takfeen’ (‘ilaqah ta ‘almi satah) kay mutabiq har ‘eswi mah kay lihaz say karkardagi jama’ karwayen
- ❖ Tajheez-o-Takfeen zimmadar (division satah) ‘eswi mah ki 5 tareekh.
- ❖ Tajheez-o-Takfeen zimmadar (kabinah satah) ‘eswi mah ki 7 tareekh
- ❖ Tajheez-o-Takfeen zimmadar (kabinat satah) ‘eswi mah ki 9 tareekh
- ❖ Tajheez-o-Takfeen zimmadar (soobah satah) ‘eswi mah ki 11 tareekh
- ❖ Tajheez-o-Takfeen zimmadar (mulk satah) ‘eswi mah ki 13 tareekh
- ❖ Mumalik zimmadar ‘eswi mah ki 13 tareekh

- ❖ 'almi Majlis mushwrat zimmadar 'eswi mah ki 15 tareekh (yeh tamam papers record file may majood hayn)
  - ❖ Tajheez-o-Takfeen zimmadaran (mulk satah) 'eswi mah ki 3 tareekh tak 'tajheez-o-takfeen kay test say mut'aliq ma'loomat (mulk satah) par farma kar nigran-e-Majlis mu'awnat barayey islami behnayen (rukne-shora) kay zari'yey is shu'bay say mut'aliqah rukne-shora aur 'almi Majlis mushawrat zimmadar ko jama' karwayeyn.
  - ❖ 'almi Majlis mushawrat zimmadar har mah 'eswi mah ki 5 tareekh tak tajheez-o-takfeen kay test say mut'aliq ('almi satah) nigran-e-Majlis mua'want barayey islami behnayen (rukne-shora) ko jama' karwayeyn. (Yeh donon papers kitab tajheez-o-takfeen ka tareeqah may majood hayn)
- 19.** Tajheez-o-Takfeen zimmadaran ('ilaqah ta 'almi satah) muta'llaqah karkardagi form shu'bah mushwrat ko jama' karwanay kay sath sath muta'llaqah Majlis mushawrat zimmadar islami behan ko jama' karwayeyn.
- ❖ Tajheez-o-Takfeen zimmadaran ('ilaqah ta 'almi), 'ilaqah ta 'almi karkardagi barayey majless tajheez-o-takfeen apni matehat zimmadaran ki karkardigiyon ko madd-e-nazar rakh kar pur farmayeyn. (yad rahay! karkardagi Madani mashwaray say mashroot nahin agar kisi wajah say smadani mashwarah na hosakhay tab bhi muqrrarah tareekh par apni zimmadar islami behan ko karkardagi paysh kardayn)
- 20.** Tajheez-o-Takfeen zimmadaran ('ilaqah ta 'almi satah), mahana Madani mashwaray may apni matehat zimmadaran ki behtar karkardagi maslan sunnaton bharay ijtema' woh Madani mashwaray ki pabandi, tajheez-o-takfeen ki karkardagi behtar honay, muta'llaqah zimmadaran ki ta'dad may izafah honay aur

harm ah karkardagi muqarrarh waqt par jama' karwanay ki soorat may hoslah afzai kartay huway Madani toohfah (kutub woh rasail/memory card) denay ki tarkeeb banayen. (yad rahay! Madani 'atiyat may say toohfa denay ki ijazat nahin) \*jis kitab/memory card ka toohfah diya jayey, toohfah detay waqt yeh niyyat bhi karwai jayey keh kitnay din tak parh/sun leyn gi?

## 21. Mahanah Madani mashwaray ki tareekh woh Madani phool

Tajheez-o-takfeen zimmadar ('ilaqah ta 'almi satah) darj zeal tarkeeb kay mutabiq mahanah Madani mashwaray woh Madani phool ki tarkeeb banayen.

tareekh	Madani mashwarah lenay wali	Satah	shurka	Madani phool
1	Tajeez-otakfeen zimmadar islami behan('ilaqah satah)	'ilaqah	Tajheez-o-takfeen zimmadar(zaeili woh halqah satah)	Infiradi karkardagi, paysgi jadwal woh jadwal karkardagi, taraqqi woh tanzili ka jaiza, aglay mah kay aehdaf wagerah par kalam ho
3	Tajeez-otakfeen zimmadar islami behan(division satah)	Division	Tajheez-o-takfeen zimmadar('ilaqah satah)	Infiradi karkardagi, paysgi jadwal woh jadwal karkardagi,

				taraqqi woh tanzili ka jaiza, aglay mah kay aehdaf wagerah par kalam ho
4	Tajeez-otakfeen zimmadar islami behan(kabinah satah)	Kabinah	Tajheez-o-takfeen zimmadaran(division satah)	Infiradi karkardagi, paysgi jadwal woh jadwal karkardagi, taraqqi woh tanzili ka jaiza, aglay mah kay aehdaf wagerah par kalam ho
	Tajeez-otakfeen zimmadar islami behan()		Tajheez-o-takfeen zimmadaran(kabinah satah)	Infiradi karkardagi, paysgi jadwal woh jadwal karkardagi, taraqqi woh tanzili ka jaiza, aglay mah kay aehdaf wagerah par kalam ho
	Tajeez-otakfeen zimmadar islami behan()		Tajheez-o-takfeen zimmadaran(kabinat satah)	Infiradi karkardagi, paysgi jadwal woh

				jadwal karkardagi, taraqqi woh tanzili ka jaiza, aglay mah kay aehdaf wagerah par kalam ho
7	Tajeez-otakfeen zimmadar islami behan()	mulk	Tajheez-o-takfeen zimmadaran(soobah satah)	Infiradi karkardagi, paysgi jadwal woh jadwal karkardagi, taraqqi woh tanzili ka jaiza, aglay mah kay aehdaf wagerah par kalam ho

- ❖ Mahanah Madani mashwaray may tajheez-o-takfeen ki karkardagi kay har coulumn par hadaf na diya jayey jis mulk/shehar may mashwarah ho wahan ki no'iyyat kay mutabiq sirif isi Madani kam ka hadaf diya jayey ji may kami na ho, jo hadaf diya jayey phir iska follow up zaroor kiya jayey
- ❖ Tajheez-o-Takfeen zimmadaran ('ilaqah ta 'almi satah) kay 'amli jadwal harm ah ki 2 tareekh tak apni zimmadar ko jama' karwayen. (yeh donon papers record file may majood hayn)  
\*tajheez-o-takfeen zimmadaran (soobah satah) harm ah 4 kabinat may, tajheez-o-takfeen zimmadaran (kabinat satah)

harm ah 4 kabinah may aur tajheez-o-takfeen zimmadarn (kabinah satah) harm ah har division may apna jadwal banayen.

- ❖ Madani mashwaron ki kasrat say bachnay kay liyey muqrrar kardah satah kay ‘ilawah kisi aur satah ka Madani mashwarah lenay kay liyey Majlis mushawrat zimmadar islami behan say ijazat zaroori hay.
  - ❖ Jab bari satah ki zimmadar deegar satah ki zimmadaran ka Madani mashwarah karleyn to is mah in ka mahanah Madani mashwrah nahin hoga.
  - ❖ Isi tarah jis mah muta’llaqah Majlis zimmadar/mushawrat shu’bah ki zimmadaran ka Madani mashwarah farmayen gi is mah bhi shu’bah zimmadaran mahana Madani mashwaraha nahin Karen gi. (Shu’bay kay Madani kam ko mazboot aur munazzam karnay kay liyey waqtan fawaqatan apni Majlis mushawrat say shu’bay ki islami behanon ki mashwarah karwana mufeed hay)
22. Tajheez-o-Takfeen zimmadaran (‘ilaqah ta ‘almi satah) apni zimmadar islami behan say marboot raheyn. Unheyn apni karkardagi say agah rakkheyn aur un say mashwarah karti raheyn. Jo zimmadar say jitni ziyadah marboot rahey gi woh itni hi mazboot hotay jayey gi. ان شاء الله
23. Agar kahin tajheez-o-takfeen zimmadaran (‘ilaqah ta ‘almi satah) muqarrar nahin ya agar muqarrar to hay maghar shaded ‘azar ki bina par Madani kaam nahin kar par rahi hon to us ki Majlis mushwrat zimmadar kay zaiy’ey karkardagi tayyar karwai jayey.
24. Agar kisi mulk may tajheez-o-takfeen zimmadaran (‘ilaqah ta ‘almi satah) may say kisi bhi satah ki zimmadar islami behan ka taqarrur ho to tanzeemi tarkeeb kay mutabiq muta’llaqah

tajheez-o-takfeen zimmadar islami behan ko ‘Madani phool barayey tajheez-o-takfeen’ acchi tarah samjha kar denay ki tarkeeb banayey.

- ❖ Tajheez-o-Takfeen zimmadaran (‘ilaqah ta ‘almi satah) may say kisi bhi satah ki zimmadar islami behan nay jo Madani phool apni ma tehat ko samjhayey to us say agay wali aik satah say bhi rabtah kar kay hikmat ‘amli kay sath isay check karliya jayey key is kay mutabiq nifaz hogaya? Kami honay ya ‘amal na honay ki soorat may ahsan tareeqay say tafheem kardi jayey.
25. Tajheez-o-Takfeen zimmadaran (“ilaqah ta ‘almi satah) apni duniyan aur akhirat ki behatri kay liyey mandaraja zeal umoor ko apnanay ki koshish farmayen.
1. Faraz ‘Uloom seekhnay ki koshish karti raheyn. Faraz ‘Uloom seekhnay kay liyey kutube ameere ahl-e-Sunnat, bahar-e-shari’at, fataawah rizawiyah, ahiyan al- ‘uloom wagerah kay mutall’ah ki ‘adat banayen khasoosan sadar-ul-fadail mufti sayyed Muhammad na’eem-ud-Deen Muradabadi رحمۃ اللہ علیہ ki islami ‘aqaid say muta’lliq kitab banam ‘kitab-ul-‘aqaid’ (matboo’ah maktabat-ul-madinah), bahar-e-sahri’at ka pehla hissah, kufriyan kalimat kay baray may sawal jawab, masail seekhnay kay liyey bahar-e-shari’at kay muntakhib abwab aur hisson kay sath sath Ameer-e-Ahl-e-Sunnat دافتہ برگاٹہ العالیہ kay jumla kutub woh rasail, acchay buray ikhlaq ma’loomat hasil karnay kay liyey ‘batni beemariyon ki ma’loomat’ aur ‘nijat dilanay walay ‘amaal ki ma’loomat’ (matboo’ah maktabat-ul-madinah) ka mutall’ah kijyey. Mutall’ah karnay kay liyey kuch waqt maslan (subah 19 minute) Ameer-e-Ahl-e-Sunnat دافتہ برگاٹہ العالیہ ki kutub woh rasail kay liyey aur isi tarah deegar kutub kay liyey bhi kuch waqt maslan (ba’ad Maghrib woh qabal ta’am 19 minute) khas kijyey

2. Shar'i parday ki pabandi kareyn aur deedah zaeb barqa' pehnay say ijtinab kareyn
  3. Rozana kam az kam 2 ghatay Madani kamoon may sarf kijyey maslan pabandi waqaqt kay sath awwal ta akhir haftah war ijema't aur tarbiyat halqay may shirkat waghayrah
  4. Apni islah ki koshish kay liyey Madani in'amat par 'amal kay sath sath mustql faqal Madinah tehreekh may shamoliyat rozana fikr-e-madinah kartay huway harm ah Madani in'amat ka risalah apni zimmadar islami behan ko jama' karwayeyn aur sari duniyan kay logon ki islah ki koshish kay liyey apnay maharam ko 'umer bhar bhi yakamshat 12 mah, har 12 mah may 1 mah aur harm ah kam az kam 3 din jadwal kay mutabiq Madani qaflay may safar ki targeeb dilate rahayn
  5. Razae rabb-ul-naam kay Madani kamon par 'amal kartay huway 'attar ki ajmeri, bagdadi, makki, aur Madani beti bannay ki sai' jari rakkhayn naez zaroori guftogo kam lafzoon may, kuch isharay may kuch likh kar karnay ki koshish kay sath sath nighayen jhuga kar rakhnay ki tarkeeb banayen
  6. Markazi Majlis shora, kabina aur apnay shu'bay kay Madani mashwaron kay milnay wali Madani pholon ka khud bhi mutall'a kareyn aur mt'allaqa tamam zimmadar tak bar waqat pochnchany ki tarkeeb banayen.
- ❖ Hafta war barayey Madani muzakra dekhnay kay sath recorded Madani muzakron ka ba ehtimam dekhnay ki Madani ilteja hay. ([www.ameer-e-ahlesunnat.net](http://www.ameer-e-ahlesunnat.net) aur [www.dawateislami.net](http://www.dawateislami.net) visit karnay ki targeeb dilayen.)
  - ❖ Dorane Madani kam-o-mulaqat, Ameer-e-Ahl-e-Sunnat, bani Dawat-e-Islami hazarat 'allama moulana Abu Bilal Muhammad Iliyas Qaadiri دامت برکاتہمُ العالیہ kay zariy'e silsila 'aliyah qadriya

riziwiya, ‘attariyan may mureed/talib hojayen to Majlis maktoobat woh ta’weezat-e- ‘attariyan say mактооб ki tarkeeb aur shijrah qadriya riziwiyan ziyaiya ‘attariya hasil karnay aur rozana parhnay ki targeeb bhi dilayen.

- ❖ Madani in’am number 21: kiya aa jap nay markazi majleese shoora, kabinat, mushawrateyn woh deegar tamam majalees jis kay bhi aap matehat hayn in ki (shari’at kay dairay may reh kar) ita’at farmai?
- ❖ Madani in’aam number 24: Kisi zimmadar (ya ‘am islami behan) say burai sadire honay ki soorat may tehreeri tor par ya barah-e-rast mil kar (donon soratoon may narmi kay sath) samjhay ki koshish farmai ya ma’az Allah عَزَّوَجَلَّ bila ijazate shar’I kisi aur par izhar kar kay aap geebat ka gunah-e-kabirah kar bethayn?

## 26. Poch ghach

Farman-e-Ameer-e-Ahl-e-Sunnat داivent برگاٿئهُ العالیةُ: poch ghach Madani kamon ki jan hay. (Madani kamon ki taqseem kay taqazay, suat 9)

- ❖ Tajheez-o-Takfeen zimmadarn (‘ilaqa ta ‘almi satah) kitab ‘tajheez-o-takfeen ka tareeqah’ may majood Madani kam apnay pass dairy may batoore yad dasht tehreer farma leyn ya highlight karleyn takay barwaqt har Madani phool par ‘amal ho sakay.
- ❖ Tajheez-o-Takfeen zimmadaran (‘ilaqa ta ‘almi satah) apni matehat zimmadaran say Madani mashwaray may bhi poch ghach farmayen key in Madani pholon par kahan tak ‘amal howa?

- ❖ Kamzoori honay par mut'allaqa zimmadaran ki tafheem aur aaindah behtri kay liyey laiha 'amal tayyar kareyn.
- ❖ Tajheez-o-Takfeen zimmadaran ('ilaqa ta 'almi satah) 'tajheez-o-takfeen ka tareeqah' mehfooz farmaleyn.
- ❖ Tajheez-o-Takfeen zimmadaran ('ilaqa ta 'almi satah) apni matehat zimmadaran kay 'amli jadwal aur pur shudah 'karkardagi forms Display File may tarreeb war rakh kar mehfooz farmaleyn'
- ❖ Agar koi masla dar paysh ho ya koi Madani mashwarah ho to tanzeemi tarkeeb kay mutabiq apni zimmadar islami behan tak pohnchayen.
- ❖ Tajheez-o-Takfeen zimmadar islami behan (kabina satah) shar'i safar may honay ki soorat may bahalat majboori telephonic mashwaray kay zariy'yey may Madani phool samjha sakhti hayn.
- ❖ Apnay mulk kay halat woh no'iyat kay mutabiq apnay mulki kabina kay nigran ya Majlis m'awnat barayey islami behanayn zimmadar (kabina satah) aur mut'allaqa mumalik zimmadaran ki ijazat say in Madani pholon may hasb-e-zaroorat tarimeem ki ja sakhti hay.

### **'Iyadat ka bayan**

#### **Durood shareef ki fazilat**

Shafi'e roz-e-mehshar, janabe Ilahi-e-Mukhtar ﷺ ka irshade noor bar hay: tum apni majleeson ko mujh par Durood-e-Pak parh kar aarasata karo kiyun kay tumhara mujh par Durood-e-

Pak parhna baroz-e-qayamat tumharay liyey noor hoga. (*Jami'a Sageer-lil-Seeyoti*, p. 28, *Hadees*, 408)

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

### Bukhar ko buran a kaho!

Hazrat sayyiduna Jabir رَضِيَ اللَّهُ عَنْهُ say marwi hay hazoor-e-aqdas حَلَّ اللَّهُ عَلَيْهِ وَسَلَّمَ Hazrat sayyidatuna Umm-us-Saaib رَضِيَ اللَّهُ عَنْهَا kay pass tashreef lay gayey, farmaya: tumhay kiya howa hay jo kanp rahi ho? ‘arz ki: bukhar hay, khuda is may barkat na karay, farmaya: bukhar ko bura na kaho key woh aadmi ki khataon ko is tarah door karta hay jesay bahtti lohay kay mael ko.

(*Muslim, Kitab-ul-Bar*, p. 1392, *Hadees* 2070)

### Khush khabri sun lo!

Hazrat sayyidatuna Umm-e-‘ala رَضِيَ اللَّهُ عَنْهَا jo key hazarat sayyiduna Hakeem Bin Hizam رَضِيَ اللَّهُ عَنْهُ ki phoppi aur do jahan kay tajwar, Sultan-e-Behrobar حَلَّ اللَّهُ عَلَيْهِ وَسَلَّمَ ki bi’at karnay wali ‘auraton may say hayn, farmati hayn key jab may beemar hoyi to makki Madani Sultan, Rehamat ‘alamiyan حَلَّ اللَّهُ عَلَيْهِ وَسَلَّمَ nay meri ‘iyadat farmai aur mujh say farmaya key aey umme a’la! Khushkhabri sun lo key musalman ki beemari us say gunahon ko is tarah door kar deti hay jesay aag lohay aur chandni kay mell ko door kar deti hay<sup>1</sup> (*Abu Dawood, Kitab-ul-Janaiz*, vol. 3, p. 246, *Hadees* 3092)

Meethay meethay islami bhaiyo! Beemari Ba’is-e-Rehmat woh maghfirat hay lihaza agar kabhi beemar hojayen to ghamgeen na hon balkay Allah عَزَّوَجَلَ ka shukar ada kijyey aur sabar kar kay

<sup>1</sup> Mazeed Beemari kay fadaail, aadab aur ‘ilaj jannay kay liyey Ammer-e-Ahl-e-Sunnat kay risalay ‘Beemar ‘abid’ ka mutali’ a kijyey.

mazeed sawab kay haq dar banye aur jab koi beemar hojayey to is ki tasalli aur diljoe kay liyey ‘iyadat bhi kijyey key ‘iyadat karna hamaray meethay meethay aaqa ﷺ ki Sunnat mubarika hay aur is may dheron sawab bhi hay. Aayey Ameer-e-Ahl-e-Suunat kay risalay nehar ki sadayen say ‘iyadat kay kuch Madani phool chun kar unheyn dil kay Madani guldastay may sajayeyn likin kuch acchi acchi niyyateyn karleyn.

### ‘Iyadat ki niyyateyn

- ❖ Raza-e-Ilahi panay aur sawab-e-Aakhirat kamanay kay liyey ‘ashiqan-e-rasool ki ‘iyadat karon ga.
- ❖ ‘Iyadat ki Sunnat ada karon ga.
- ❖ Sunnat kay mutabiq mareez ki payshani par hath rakh kar yeh Du'a parhon ga: لَبِسْ ظُفُرًا إِنْ شَاءَ اللَّهُ
- ❖ Beemari kay fadail bata ker isay tasalli dun ga.
- ❖ Shikwah ki soorat may mumkin howa to narmi say samjha kar shukar ki targeeb Dilaon ga
- ❖ Is say du'a keliyey kahon ga
- ❖ ‘ilaj aur mareez kay gher zaroori poch guch nahin karon ga
- ❖ Hasb-e-Hal ta'weezat-e-‘attariyah ki barkateyn bata kar rohani ‘ilaj ka mashwarah don ga
- ❖ Tohfah Phal wagerah kay sath Maktabat-ul-Madinah kay rasail paysh kar kay (mumkinah soorat may) unheyn parhnay aur ‘iyadat kay liyey anay walon ko parhanay ki targeeb dilaonga.

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 'Iyadat kay 31 Madani phool

8 Farameen Mustafa:

1. **يَا نِيْمَةَ الْمَرْيَمِ** ya'ni mareez ki 'iyadat karo. (*Al-Aadab Al-Mufreed*, p. 137, *Hadees 518*)
2. Jo kisi mareez ki 'iyadat kay liyey jata hay to Allah عَزَّوَجَلَ us par peechatthar hazar (75000) farishtoon ka sayah karta hay aur us kay har qadam uthanay par us kay liyey aik naiki likhta hay aur har qadam rakhnay par uska aik gunah mitata hay aur aik darjah buland fermata hay yahan tak key woh apni jagah bayth jayey, jab woh bayth jata hay to rehmat usay dhanp layti hay aur apnay ghar wapis anay tak rehmat usay dhanpay rahay gi (*Mu'jam Awsat*, vol. 3, p. 222, *Hadees 4396*)
3. Jo kisi mareez ki 'iyadat ko jata hay to asaman say aik munadi nida karta hay: tujhay bisharat (ya'ni khushkhabri) hot era chalna accha hay aur to nay Jannat ki aik manzil ko apna thikana bana liya (*Ibn-e-Majah*, *Kitab-ul-Janaaiz*, vol. 2, p. 192, *Hadees 1443*)
4. Jo musalman kisi musalman ki 'iyadat kay liyey subah ko jayey to sham tak us kay liyey sattar hazar farishtay istighfar (ya'ni bakhshish ki du'a) kartay hayn aur sham ko jayey to subah tak sattar hazar farishtay istighfar kartay hayn aur us lay liyey Jannat may aik baag hoga (*Tirmazi*, *Kitab-ul-Janaaiz*, vol. 2, p. 290, *Hadees 971*)
5. Jis nay acchay tareeqay say wadoo kiya phir apnay musalman bhai ki sawab ki niyyat say 'iyadat ki to isay jahannum say 70 saal kay faslay tak dor kar diya jayey ga (*Abu Dawood*, *Kitab-ul-Janaaiz*, vol. 3, p. 248, *Hadees 3097*)

6. Jab mareez kay pass jayey to us say keh kar teray liyey Du'a karay key is ki du'a farishton ki du'a ki manind hay (*Ibn-e-Majah, Kitab-ul-Janaaiz, vol. 2, p. 191, Hadees 1441*)
7. Mareez jab tak tandrust na hojayey us ki Du'a rad nahin hoti (*Attargheeb Wattarheeb, Kitab-ul-Janaaiz, vol. 4, p. 160, Hadees 5344*)
8. Jab koi musalman kisi musalman ki 'iyadat ko jayey to 7 bar yeh Du'a parhay: (أَشَأَ اللَّهُ الْعَظِيمَ رَبَّ الْعَرْشِ الْكَرِيمِ وَآتَ يَسْفِينَكَ 'may 'azmat walay, 'arsh-e-'azeem kay malik Allah say teray liyey shifa ka sawal karta hon) agar mout nahin ai hay to usay shifa hojayey gi (*Abu-Dawood, Kitab-ul-Janaaiz, vol. 3, p. 251, Hadees 3106*)
  - ❖ Mareez ki 'iyadat karna Sunnat hay agar ma'loom hay key 'iyadat kay liyey Janay say us beemar par gira (ya'ni nagawar) guzray ga, aesi halat may 'iyadat kay liyey mat jayyey (*Bahar-e-Shari'at, hissa 16, vol. 3, p. 505*)
  - ❖ Agar mareez say aap kay dil may ranjeesh ya tabi'yat ko is say munasibat nahin phir bhi 'iyadat kijyey
  - ❖ Ittibba'e Sunnat ki niyyat say 'iyadat kijyey agar mehaz is liyey beemar pursi ki key jab may beemar paron to who bhi meri teemardari kay liyey ayey to sawab nahin miley ga
  - ❖ Kisi ki 'iyadat kay liyey jayey aur marzi ki sakhti dekheyn to us ko daranay wali bateyn na kareyn maslan tumhari hakat kharab hay aur na hi is andaz par sar hilayey jis say halat kharab hona samjha jata hay
  - ❖ 'Iyadat kay moqa' par mareez ya dukhi shaks kay samnay apnay chehray par ranj-o-ghum ki kaifiyat numayan kijyey
  - ❖ Baat cheet ka andaz har giz aesa hona key mareez ya us kay 'aziz ko waswasa ayet key yeh hamari pareeshani par khush horaha hay

- ❖ Mareez kay ghar walon say bhi izhar-e-hamdardi kijyey aur jo khidmat ya ta'woon karsakhtay hon kijyey
- ❖ Mareez kay pass ja kar us ki tabi'yat pochyey aur us kay liyey sehat woh 'afiyat ki du'a kijyey
- ❖ Nabiyye rehmat, shafi'eh ummat ﷺ ki 'adat kareemah yeh thi key jab kisi mareez ki 'iyadat ko tashreef ley jatay to yeh farmatay: لَجَائِسْ مُطْهَفُوْرٌ لَّا نَحْنُ عَذَّابُ اللَّهِ (koi harj ki bat nahin Allah nay chaha to yeh marz (gunahon say) pak karnay wala hay) (*Bukhari, Kitab-ul-Munaqib, vol. 2, p. 505, Hadees 3616*)
- ❖ Mareez say apnay liyey du'a karwayye key mareez ki du'a rad nahin hoti
- ❖ Farmaney Mustafa: ﷺ mareez ki pori 'iyadat yeh hay key us ki payshani par hath rakh kar pochay kay mizaj kesa hay? (*Tirmazi, Kitab-ul-Astazan-o-Aadab, vol. 4, p. 335, Hadees 2740*) Mufassire shaheer Hakeem-ul-Ummat Hazarat Mufti Ilahi yar Khan ﷺ is hadees pak key tehat farmatay hayn: ya'ni jab koi shaks kisi beemar ki mizaj pursi karnay jaao to apna hath us ki payshani par rakkhay phir zuban say yeh (ya'ni apki tabi'yat kaysi hay) kahay, is say beemar ko tasalli hoti hay, magar buhat daer tak hath na rakkhay rahay, yeh hath rakhna Izhar-e-Muhabbat kay liye hay. (*Mirat-ul-Manajih, Musafhah aur mu'anqah ka bayan, vol. 2, p. 308 batsirf qalil*)
- ❖ Mareez kay samnay aesi bateyn karni chahiye jo is kay dil ko bhali ma'loom hun, beemari kay fazail aur Allah عَزَّوَجَلَّ ki rahmat kay tazkiray kijiye ta-key is ka zehan Sawab-e-Aakhirat ki taraf mail ho aur who shikwa woh shikayat kay alfaz zuban par na laye

- ❖ 'iyadat kartay huway muqa' ki munasibat say mareez ko nayki ki da'awat bhi paysh kijiye khasusan namaz ki pabandi ka zehan dijiye kay beemariyon mayn kayi namazi bhi namaz say ghafil ho jatay hayn
- ❖ Mareez ko Madani channel daykhnay ki raghbat dilayiye aur us ki barkaton say Aagah kijiye
- ❖ Mareez ko Madani qaflon may safar ki aur khud safar kay Qabil na ho to apni taraf say ghar kay kisi fard ko safar karwanay ki targeeb dilayiye aur Madani Qafilon ki woh Madani baharayn sunayiye jin may du'aon ki barkaton say mareez ko shifaayn mili hayn
- ❖ Mareez kay pass ziyada daer tak na baythiye aur na shor-o-gul kijiye han agar beemar khud hi daer tak bethaye rakhnay ka khuwaish mand ho to mumkinah soorat may aap us kay jazbat ka ahtiram kijiye
- ❖ ba'az logon ki 'adat hoti hay kay mareez ya us kay numainday say miltay hayn to kuch na kuch 'ilaj batatay hayn aur ba'az to mareez say israr kartay hayn kay may jo 'ilaj bata raha hon woh karlo, falan dawa lay lo, theek hojaogay! Mareez ko chahyye key 'jis tis' (ya'ni har kisi) ka batay howa 'ilaj na karay, kay 'neem hakeem khtrah jan' kisi ka bataya howa 'ilaj karnay say pehlay apnay tabeeb say mashwarah kar lay, khabardar! Jo taeb na honay kay bawajood 'ilaj batatay rehtay hayn woh is say baz rahayn
- ❖ Mareez ki 'iyadat kay moqa' par toohfay lana 'umadah kaam hay magar na lanay ki surat may 'iyadat hi na karna aur dil mayn yeh khayal karna kay agar kuch na lay kar jayega to woh kiya sochayn gay key khali hath 'iyadat kay liye agaye khali hath

bhi ‘iyadat kar hi layni chahiye na karna sawab say mehroomi ka ba’ais hay

- ❖ aap ‘iyadat kay liyey jatay huway agar phal aur biscuit waghayrah tahaif lay Janay lagayen to mahswarah hay kay mактабат-ул-мадинah kay matboo’a kuch Madani risail bhi lay ja kar mareez ko paysh kijiye takey who mulaqatiyon, (aur agar aspatial mayn ho to) parosi mareezon aur in kay ‘azizon ko tohfatan day sakhayn balkay zahay naseeb! Mareez khud bhi kuch Madani rasail hadiyatn mangwa kar is garz say apnay pass rakh kar sawab kamaye
- ❖ fasiq ki ‘iyadat bhi jaaiz hay kiyun kay ‘iyadat hoqooq-e-islam say hay aur fasiq bhi muslim hay (*bahar-e-shari’at, part 16, vol. 3, p. 505*)
- ❖ murtad aur kafir harbi ki ‘iyadat jaaiz nahin (fi zamanah duniya mayn saray kafir harbi hayn)
- ❖ bad-mazhab (gheer murtid) ki ‘iyadat karna bhi mana’ aur shar’an is ki ijazat nahin hay

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Meethay meethay islami bhaiyo! ‘iyadat kay aadab aur fazail par mushtamil Madani phool aap nay mula hazah farmaye lihaza dhayroon dhayr sawab kamanay kay liyey jab jab moqa’ milay in Madani phoolon ko paysh-e-nazar rakhtay huway mareez ki ‘iyadat kijiye bil-khusos sehat-o- ‘afiyat ki du’a walay Madani phool par zaroor ‘amal kijiye kay kiya ma’loom qabooliyat ki ghari ho, aap ki du’a qabool hojaye aur dukhiyara mareez shifa pa jaye. Aayye: is zaman may mehboobe ‘attar marhoom rukn-e-shora haji zam zam ‘attari ﷺ ka waqi’a suniye chunan-chay

## Bagair operation shifa mil gayi

Wakeelon aur jajon may da'wat-e-islami ka Madani kam karnay kay liye banai gayi Majlis-e-wokla, Farooq nagar (larkana bab-ul-islam sindh) kay rukn-e-islami bhai ka bayan kuch yon hay kay mayra daydh saala bayta 13 may 2012 ko gharmi ki shiddat say shadeed beemar hogaya is kay phayphroon may pani bhar gaya tha jis ki wajah say asptal may dakhil karwana para jahan woh 14 din zayr-e- 'ilaj raha maghar halat mazeed kharab hogayi, chunan-chay 27 may 2012 ko hum isay bab-ul-madinah (Karachi) kay aik acchay asptal may lay gaye jahan woh mazeed 15 din zayr-e- 'Ilaj raha. Bil-aakhir doctoron nay kaha kay bacchay kay phayphroon ka bara operation hoga yeh sun kar hum buhat pareeshan howay laykin unhi dinon mehboob-e- 'attar haji zam zam raza 'attari ﷺ mayray betay ki 'iyadat kay liye asptal tashreef laye. Du'a karnay kay ba'ad mayray baytay ko dam kiya aur mujhay tasalli di kay himmat rakkhay لِنَّهُ أَكْفَدَ لِلَّهِ مَرْءَوْنَ dawaoon say hi faidah ho jayey ga. Dosray din operation say pehle jo test karwayey to doctor un ki report dekh kar heran reh gayey aur kehnay lagay aab operation ki zaroorat nahin bacha dawaoon say hi sehat yab hojayey ga. Ton ﷺ mera beta dawaoon aur haji zam zam ﷺ ki dua'on ki barkat say sehat yab hogaya. (*Mahboob 'atar 122 hikayat, p. 80*)

## Naza'a ka bayan

Naza' kay laghwı ma'ni hayn khinchna aur is say murad rooh ka jism say nikalna hay usi ko jan nikalna aur mout aana bhi kehtay hayn. Jo is duniyan may paida howa usay aik aik na aik din zaroor marna paray ga isi tarah hamayn bhi marna aur is kay ba'ad kay maraheel say guzarna paray ga, yad rakhyey! Guzarnay wala aik lamha hameyn mout say qareeb kar raha hay likin hum apni mout ko bhulayey najanay kon say kal ka intezar kar rahay hayn jis may tooba aur naik 'amal kareyn gay. Hazarat sayyedenha mansoor bin

‘ammar رَحْمَةُ اللَّهِ عَلَيْهِ nay aik nojawan ko nasihat kartay huway farmaya: aey nojawan! Tujhay teri jawani dhokay may na dhalay kitnay hi nojawan aesay thay jinho nay toba may takher ki aur lambi lambi umeedeyn band leyn mout ko bhula kar kehtay rahay kay kal tooba karleyn gay parso tooba karleyn gay yahan tak kay isi gaflat ki halat may unhaeyn mout agai aur woh andheri qabar may ja paray.

*(Makashifat-ul-Quloob, Bab fi Al-‘ishq, p. 34)*

### Mout ki yaad

Farmanay Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: lazzaton ko mitanay wali (ya’ni mout) ko bakasrat yaad karo. *(Tirmizi, Kitab Al-Zuhd, Bab maja` fi Zikr-ul-mout, vol. 4, p. 138, Hadees 2314)*

Aik hadees may hay: jo raat may (20) martaba mout ko yad karta hay usay shaheedon kay sath uthaya jayey ga. *(Sharah Al-sudoor, p. 20, woh Al-tazkirat-ul-qurtabi, Bab Zikr-ul-Mout woh fadlha, p. 12)*

### ‘Aqalmand momin

Hazrat sayyiduna ‘Umar رَضِيَ اللَّهُ عَنْهُ say riwayat hay key aik Ansari shaks nay aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah may ‘arz ki: ya Rasool Allah! sab say صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ‘aqalmand momin kon hay to irshad farmaya: jo mout mout ko ziyada yad karta hya aur us kay ba’ad kay liyey acchi tayyari karta ho. *(Ibn-e-Majah, Kitab Al-Zuhd, Bab Zikr-ul-Mout wala sat’adad lah, vol. 4, p. 496, Hadees 4209 makhozan)*

Lihaza hamayn bhi mout aur aakhirat ki tayyari ka zehan banayen, apnay gunahon say sacchi pakki tooba kareyn aur yeh ‘azam kar leyn key aaindah sunnaton par ‘amal kartay huway zindagi basar Karen gay إِنَّ شَأْنَ اللَّهِ عَزَّ وَجَلَّ.

## Momin aur kafir ki mout

Hazrat Zaid Bin Aslam رضي الله عنه farmatay hayn: jub kisi momin par aesi gunah reh jatay hayn jin kay badlay may naik a'mal nahin hotay to is par mout ki sakhtiyani musallat kardi jati hayn ta key yeh sakhtiyani un gunahon ka badal hojayeyn aur momin ki takaleef Jannat may is kay darajat buland honay ka sabab hayn jab kay kafir duniyan may koi acha kam karay to is par mout asan kardi jati hay takay usay is kam ka badla duniyan may pora pora mil jayey phir yaqeenan usay dozakh ki taraf jana hay.

(*Sharah Al-Sudoor*, p. 29 woh Mu'jim Kabeer-ul-Tabrani, vol. 1, p. 79, Hadees 10015)

## Naza' ki sakhtiyani

Meethay meethay islami bhaiyon! Naza' ki sakhtiyon ka tazkirah farmatay huway hazarat 'allama jalal ud-deen siyoti رحمه الله Sharah Al-Sudoor may farmatay hayn: 'mout duniyan woh aakhirat ki holnakiyon may sab say ziyada holnak hay, yeh aaron say cheernay, qenchiyon say kantnay aur handiyon may ubalnay say bhi sakht tar hay. Agar murdah zindah hokar shadaid mout logon par zahir karday to in ki hosh urr jayey aur sara 'esh-o-aaram talakh hojayey.'

(*Shahrah al-sudoor*, p. 33 woh moso'ah Ibn-e-abi Al-duniyan, *Kitab Zikr-ul-Mout, babul-khouf min Allah*, vol. 5, p. 446, Hadees 170)

## Kantay dar tehnii

Hazrat 'Umar رضي الله عنه nay hazarat ka'ab رضي الله عنه say farmaya: hamayn mout ki shiddat say mut'alliq bataao, hazarat ku'ab رضي الله عنه nay kaha: Ameer-ul-mu'mineen! Mout aesi tehnii ki tarah hay jis may bohat ziyadah kantay hon aur woh insan kay jism may dakhil

hogai ho aur is kay har har kantay nay har rag may jagah pakar li ho phir usay aik Aadmi intihai sakhti say khinchay, to bahir aajayey aur baqi jism may baqi reh jayey. (*Makahifat-ul-Quloob, Bab fi bayan shudat-ul-mout, p. 168 woh musannif Ibn-e-abi shaybah, Kitab Al-Zuhd, Bab maqala fi Al bakah man khashiyatullah, vol. 8, p. 312, Hadees 122*)

## Shaitan ka war

Meerhay meethay islami bhaiyo! Naza' ka ma'mla waq'ai nazok hay aik taraf mout ki sakhtian to dosri taraf eman cheennay kay liyey shaitan kay bharpor hamlay, kyun kay mout kay waqat shaitan tarah tarah kay hathkhanday iste'mal karta hay key kisi tarah marnay wala ka eman barbad hojayey. Imam ibnul haj makki ?? 'madkhal' may likhtay hayn key Dam-e-Naza'a do shaitan Aadmi kay donon pehlo par aakar bethtay hayn aik is kay baap ki shakal ban kar dosra maa ki, aik kehta hay woh shaks yahoodi ho kar mara to bhi yahoodi hoja key yahood wahan baray chen say hayn, dosra kehta hay key woh shaks nasrani hoja key nasara wahan baray aaram say hayn. (*Al-madkhali Al-Bin hajj, vol. 3, p. 181*)

Meethay meethay islami bhaiyo! Ji par Allah ﷺ ka khas karam woh ehsan hogा isi ka eman salamat rahay ga hum Allah ﷺ ki bargah may ilteja kartay hayn key apnay piyaray habeeb ﷺ kay sadqa woh tafeel naza' kay waqat hamara eman salamat rakkhay, hamara khtma bilkher karay, dame naza' shaitan hamaray pass na ayey balkay meethay meethay Mustafa ﷺ karam farmayen aur aaqa kay jalwaon may hamayn mout aayey.

أَمِينٌ بِجَاهِ الشَّيْءِ الْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Ya-Ilahi bhool jaon naza' ki takleef ko  
Shadiy-e-deedar husn-e-mustafa ka sath ho*

Ab kuch Madani phool paysh kiye jatay hayn key jub kisi par naza' ka waqat tari ho to Raza-e-Ilahi, husool-e-sawab, kher khuwai muslimeen aur deegar acchi acchi niyatton kay sath in Madani phoolon par 'amal kar kay qareeb-ul-murg ki kher khuwai kijiye.

### **Qareeb-ul-murg kay pass walon kay liyey Madani phool**

Jub mout ka waqat qareeb ayey aur 'almateyn pai jayen to Sunnat yeh hay key

- ❖ Marnay walay ko dahini karwat par leta kar qibla ki taraf mun kardayn ya
- ❖ Yeh bhi jaiz hay key chit letayen aur qibla ko paon kareyn key is soorat may bhi qibla ko mun hojayey ga likin is soorat may sir ko thora oncha rakkhayn
- ❖ Agar qibla ko mun karna dishwar ho key is ko takleef hoti ho to jis halat par hay chor deyn (*Darr-ul-Mukhtar ma'h Rad-ul-Mukhtar, Kitab Al-Salat, Bab salat-ul-janazah, vol. 3, p. 91*)

### **Momin ki mout ki 'alamat**

Hazrat sayyiduna Salman farsi ﷺ farmatay hayn may nay Rasool Allah ﷺ ko farmatay suna: marnay walon may teen 'alamteyn dekho agar is ki payshani par paseena ayen aur natthay phel jayen to yeh Allah عَزَّوَجَلَّ ki rehmat hay. (*Nawad-rul-asool-ul-hakeem Al-tirmazi, Al-Asal Al-Sadas woh Al-Samanoon, vol. 1, p. 272*)

### **Marnay walay ko kalima tayyiba ki talqueen karna Sunnat hay**

Jo qareeb-ul-marg (marnay kay qareeb) ho usay kalima tayyiba ki talqueen karna Sunnat hay. Chunian-chay hazarat sayeedena abbu sa'eed khudri ﷺ say marwi hay, Allah kay mehboob, danay goyyob ﷺ ka farmane rehmat nishan hay: apnay marnay

walon ko kalima Tayyibah ﷺ ki talqueen karo. (*Muslim, Kitab Al-Janaiz, Bab talqeen Al-mout, p. 821, Hadees 2123*)

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq رضي الله عنه nay irshad farmaya: tum apnay wareeb ul-margh logon kay pass bawaqt mout majood raho, unheyn kalima tayyibah ﷺ ki talqueen karo aur in kay samnay kalima tayyiba ka zikar karo kiyun kay yeh marnay walay woh dekh rahay hotay hayn jo tum nahin dekhtay. (*Al-tazkira-tul-qurtabi, Bab talqueen-ul-mayyit la ilaha ilallah, p. 30*)

### Talqueen kay Madani phool

- ❖ Jan kani ki halat may jub tak rooh galay ko na aayey usay talqueen karayn ya'ni is kay pass buland awaz say parhay ﴿أَقْهَنَ أَنَّ لِلَّهِ﴾ magar usay is kay kehnay ka hukam na karayn.

(*Johirah neerah, Kitab Al-Salat, Bab al-Janaiz, p. 130*)

- ❖ Jub is nay kalima parh liya to talqueen moqoof kar deyn, han agar kalima parhnay kay ba'ad usnay koi baat ki to phir talqueen karayn key is ka akhri kalam ﷺ ho. Farmanay Mustafa ﷺ hay key jis ka akhri Kalam ﷺ ho woh Jannat may dakhil hoga. (*Abu Dawood, Kitab Al-Janaiz, Bab fi Al-talqueen, vol. 3, p. 200, Hadees 3116 woh 'Alameeri, Kitab Al-Salat, Al-Bab Al-hadi woh Al-'Ashroon fi Al-Janaiz, Al-fazal Al-Awal fi Al-Muhtazar, vol. 1, p. 107*)

Meethay meethay islami bhaiyo! Mazloorah hadees pak ki ro say jis ka akhri kalam kalima tayyibah ho woh jinti hay lihaza kitnay khush naseeb aur Qabeel-e-Rashk hayn woh kalima tayyibah parhtay parhtay da'I ajal ko labbaik khehtay hayn Allah ta'la hamay bhi yeh sa'adat naseeb farmayey key dam-e-naza' hamari zuban par bhi kalima tayyiba jari ho jaye. أَمِينٌ بِحَاوَالَيْ وَالْمُؤْمِنُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Aeyyey isi zaman may tablige Quran woh Sunnat ki ‘alamghir gher siyasi tehreek da’awat-e-islami kay Madani mahool ki barkaton say mala mal aik Madani bahar mila khata farmayye:

### ‘Attar ka piyara

Dawat-e-Islami ki markazi Majlis shora kay nigran haji Muhammad Mushtaq ‘Attari ﷺ kuch ‘aesah beemari may apnay intiqal farmaya. Aakhri waqt may ho islami bhai in kay pass majood thay in ka kehna hay key raat kay waqt haji Muhammad Mushtaq ‘Attari ﷺ ki tabi’yat bigarnay aur halat gher honay lagi to aap ﷺ nay irshad farmaya key mera rukh qiblay ki simt kardo, chunan-chay aap kay hukum kay mutabiq aap ka rukh qibla ki janib kardiya gaya. Aap ﷺ aankheyn band kar kay Durood woh salam aur kalima tayyibah ka wird karnay lagay. Kafi daer tak aap ﷺ isi tarah Zikr-o-Durood may masroof rahay. Phir buland awaz say kalima tayyibah ﷺ parhtay parhtay aap ﷺ par naza’ ka ‘alam tari howa aur kuch der ba’ad aap ki rooh is fani duniyan say ‘alam bala ki taraf parwaz kar gayi.

Allah عَزَّوَجَلَّ ki in par rehmat huwa aur in kay sadqay hamari be hisab maghfirat ho! اوبین بِحَمْلِ الْبَیْنِ الْأَکْمَنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Waqt-e-naza’ kay baray may mufassir shaheer, Hakeem-ul-Ummat Hazrat Mufti Ilahi Yar Khan رحمۃ اللہ علیہ farmatay hayn: kalima tayyibah seekhanay ka yeh hokum istehbabay hay aur yehi jamhoor ‘ulmaa ka mazhab hay. Khayal rahay key agar momin bawaqtat mout kalima na parh sakay jesay behoosh ya Shaheed wagerah to woh eman par hi mara key zindagi may momin tha lihaza ab momin balkay agar naza’ ki ghashi may is kay moun say kalima

kufr suna jayey tab bhi woh momin hi hogा is ka kafan dafan namaz sab kuch hogi kyun kay ghashi ki halat ka irtidad mu'tabar nahin. (*Mirat-ul-Manajih, Janazon ki kitab, vol. 2, p. 444*)

- ❖ Talqeen karnay wala koi naik shaks ho, aesa na ho jis ko is kay marnay ki khushi ho aur is kay pass is waqt naik aur parhezghar logon ka hona bohat acchi baat hay aur is waqt wahan yaseen shareef li tilawat aur khushboo hona musthaeeb, maslan loban ya agar-battiyan sulga dayn. (*'Aalmageeri, Kitab-ul-Salat, vol. 1, p. 157*)
- ❖ Mout kay waqt haeyz woh nifas wali aurteyen is kay pas hazir hosakhti hayn maghar jis ka haeyz woh nifas muqata' hogaya aur abhi ghusl nahin kiya aur usay junnub (jis par ghusl farz ho) ko aana na chahyey aur koshish karey key makan may koi tasweer ya kutta na ho, agar ye cheezayn hon tow fooran nikal di jayeyn key jahan ye hoti hayn malaika rehmat nahin aatay.
- ❖ Is ki naza' kay waqt apnay aur us kay liyey duaey kher kartay raheyn, koi bura kalima zuban say na nikalayn key is waqt jo kuch kaha jata hay malaika is par aameen kehtay hayn.
- ❖ Naza' may sakhti dekhey to Soorah Yaseen aur Soorah Ra'd parheyn (*Bahar-e-Shari'at, Part 4, vol. 1, p. 808*) key is say mout may aasani hoti hay.

### **Murshid Kareem nay talqeen farmayi**

Tando-jam (Bab-ul-Islam Sindh) kay mubaliighe Dawat-e-Islami Ifthikhar Ahmed 'Attari Madani mahool say wabastagi say pehlay buhat ziyadah modern thay, khush naseebi say dawat-e-islami ka Madani mahool miyassar aagaya, sunnaton kay 'amil muballigeen ki sohbat aur Ameer-e-Ahl-e-Sunnat دامت بر کائمه الٰیه say nisbat ki barkat say nayki ki da'wat ki dhoomeyn machanay lagay. Madani

mahool say wabastagi kay kuch hi ‘arsay ba’d Shawal-ul-Mukarram may aik raat Namaz-e-Isha parh kar farigh howay to achanak seenay may dard mehsos howa, jo barhta hi chalay gaya, doctor kay pas lay jaya gaya, dawa say kuch afaqah howa, magar phir achanak buland aawaz say kalmah tayyibah ﷺ ka wird shoro’ kar diya, un kay betay ‘umer ‘attari nay achanak is tarah kalma tayyibah ka wird shoro’ karnay ki wajah daryaft ki, unhon nay farmaya: beta samnay dekho mayray Peer-o-Murshid Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ kalma tayyibah parhnay ki talqueen farma rahay hayn. Ye keh kar dobara buland awaz say kalma tayyibah parhna shoro’ kardiya aur isi tarah ﷺ ka wird kartay kartay in ki rooh qafasay ‘unsuri say parwaz kar gai. In kay betay ka bayan hay key wafat say pehlay ba’d namaz-e-maghrib abba jan nay Fikr-e-Madinah kartay howay madani ina’mat ka card bhi pur kiya tha.

*(Bay Qasoori ki madad, p. 19)*

Allah عزوجلّ ki un par rehmat howa aur in kay sadqay hamari bay hisab maghfirat ho. اوین پنجاواں تیجیٰ الائچیں صلی اللہ علیہ وآلہ وسلم

Mithay mithay islami bhaiyo! Dawat-e-Islami kay madani mahool say wabasta khush naseeb islami bhai ka madani bahar ap nay mula khata farmai key in kay naza’ kay waqt Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ nay unheyn kalmah tayyibhah ki talqueen ki. Ye islami bhai nayki ki da’wat ki dhomeyn machany, madani in’amat kay mutabiq ‘amal kartay howay fikr-e-madinah karnay aur Dawat-e-Islami kay madani kamon may masroof rehnay walay muballigh thay lihaza aap bhi apnay dil may Muhabbat-e-Oliya-e-Karam ki shama’ jalanay, Faizan-e-Oliya panay aur Duniyan-o-Akhira behtar banana kay liyey Dawat-e-Islami kay madani mahool say wabasta hokar madani kamoon may mashgool hojayyey aur madani maqsad mujhay apni aur sari duniya kay logon ki islah ki koshish karni hay kay tehat madani ina’mat par ‘amal aur madani qafloon may safar ko apna ma’mool banalijyey. Aap ka jazbah-o-

shoq barhanay kay liyey Ameer-e-Ahl-e-Sunnat دامت برگائیہمُ العالیہ kay du'aiyah kalmat jin say apnay madani ina'mat par 'amal karnay walon ko nawaza hay paysh kiyey jatay hayn: chunan-chay Ameer-e-Ahl-e-Sunnat دامت برگائیہمُ العالیہ farmatay hayn:

## Du'aye Attar

Allah عَزَّوَجَلَّ aap ko mainah munawwarah kay sada bahar pholon ki tarah muskurata rakhay kabhi bhi aap ki khushiyan khatam na ho, hayat woh mamat (mout), barzakh woh sakarat (halat-e-naza') aur qayamat kay jan soz lamhat may har jagah musarrateyn aur shadmaniyen naseeb hon, Allah عَزَّوَجَلَّ aap ki aur tamam qabilay ki maghfirat karay, Jannat-ul-firdoos may aap ko apnay piyaray Habib صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ ka jawar 'ata farmaye.

امْبُنْ بِحَمْدِ النَّبِيِّ الْأَكْمَمِينْ مَسَى اللَّهُ عَلَيْهِ وَالْهُوَ أَكْلَمُ

(Jannat kay talabgharon kay liye madani guldasta, p. 33)

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

**Rooh qabz honay kay ba'd in madani pholon par 'amal kijey!**

- ❖ Jub rooh nikal jayey to aik choray patti jabray kay neechay say sir par lay ja kar girah de deyn key mun khola na rahay aur aankheyn band kardi jayen aur ungliyan aur hath paonn seedhay kardiyey jayen, ye kam is kay ghar walon may jo ziyada narmi kay sath kar sakhta ho baap ya beta woh karay. (*Bab Al-Janaiz*, p. 131)
- ❖ Aankhayn band kartay waqt ye du'a parhiye:

بِسْمِ اللّٰهِ وَعَلَى مُلْتَقٍ رَسُولِ اللّٰهِ (صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ)

Trjumma: Allah kay nam kay sath aur Rasool Allah ﷺ ki millat par.

Yeh du'a bhi parh lijiye:

اَللّٰهُمَّ يَيْسِنْ عَلَيْهِ اَمْرًا وَسَهِلْ عَلَيْهِ مَا بَعْدَهُ وَآسِعْهُ  
بِلِقَائِكَ وَاجْعُلْ مَا حَرَجَ لَاهِيَةً خَيْرًا مِمَّا حَرَجَ عَنْهُ

*(Darr-e-Mukhtar, Kitab Al-Salat Bab-ul-Salat Al-Janazah, vol. 3, p. 97)*

Tarjummah: aey Allah عَزَّوجَلَّ is ka ma'mlah is par aasman karday aur is kay ba'd walay mu'amlat ko bhi aasan kar day aur apni mulaqat say to isay nayk bakht kar aur is ki aakhirat ko is ki duniyan say behtar kar day.

- ❖ Is kay pait loha ya gili mitti ya aur koi bhari cheez rakh deyn key pait phool Na jaye maghar zaroorat say ziyadah wazni na ho key ba's takleef hay. (*Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 107*)
- ❖ Mayyit kay pas Tilawat-e-Quran majid jaiz hay jab kay iska tamam badan kapray say chupa ho aur tasbeeh woh deegar azkar may mutallaqan haraj nahin. (*Radd-ul-Mukhtar, Kitab-ul-Salat, Bab Salat-ul-Janazah, vol. 3, p. 98*)

Madinah: paroosiyon aur dost ehbab wagerah ki itla' key liyey mayyit ka e'lan karwaye<sup>1</sup> takey namaziyon ki kasrat ho aur woh is kay liyey du'a karayn kiyun kay in par haq hay eky iski namaz parheyn aur du'a kareyn. (*Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 157*)

### Ghusl-e-Mayyit ka bayan

Mayyit ko ghusl dena jahan farz-e-kifaya hay wahn buhat si fazilaton aur ajar woh sawab kay husool ka zari'ya bhi hay aur jo

1 .....miyyat ka e'lan aur deegar e'lanat kitab kay aakhir may mul khata farmayee.

khulos dil say husool-e-sawab kay liye mayyit ko ghusl dey to Allah ki rehmat say gunahon ki bakhshish ka haq dar ban jata hay.  
Chunan-chay

### **Mayyit nehanay ki fazilat**

Hazrat Sayyiduna Jabir رضي الله عنه say riwayat hay key Tajdar-e-Risalat, Shehensha-e-Nabuwwat صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaya: jis nay kisi mayyit ko ghusl diya woh apnay gunahon say aesa apkwo saaf hojayey ga jesa is din tha jis din is ki maa nay usay juna tha (*Mujam Awsat li Tabrani, Bab-ul-Ha` vol. 6, p. 429, Hadees 9292*)

### **40 kabirah gunahon ki bakhshish ka nuskha**

Hadees-e-Pak may hay: jis nay kisi mayyit ko ghusl diya aur us kay a'ib ko chupaya Khuda-e-Rehman عزوجل aesay shaks kay 40 kabirah gunah baksh deta hay.

(*Mujam Kabeer li Tabrani, Bab-ul-alaf, vol. 1, p. 315, Hadees 929*)

Ab ghusl-e-mayyit ka tareeqah bayan kiya jayey ga likin pehlay kuch niyyateyn kar lijyey

### **Ghusl-e-mayyit ki niyyateyn**

- ❖ Raza-e-Ilahi panay aur sawab-e-aakhirat kamanay kay liye mayyit ko ghusl don ga
- ❖ Farz-e-Kifaya ada karon ga
- ❖ Hatta Al-maqdoor ba-wadoo rahon ga
- ❖ Zarooratan ghusl say qabal mu'waneen ko ghusl ka tareeqah aur sunnateyn bataonga
- ❖ Mayyit ki sattar poshi ka khasoosi khayal rakhon ga

- ❖ A'da hilatay waqt narmi aur aahistagi say harkat don ga
- ❖ Pani kay israf say bachonga
- ❖ Murday ki be-basi dekh kar 'ibrat hasil karnay ki koshish karon ga
- ❖ Masla dar paysh howa to Dar-ul-Iftah Ahl-e-Sunnat say shar'i rehnumai hasil karonga
- ❖ Khuda na khasta mayyit ka chehra siyah hogaya ya koi aur taghayyur howa to behkum shara' isay chupaonga aur mu'waneen ko bhi chupanaya ki targeeb don ga
- ❖ Acchi 'alamat zahir hoe maslan khusboo aana, chehray par muskurhat pehlna wagerah to dosron ko bhi bataonga

### Ghusl-e-Mayyit ka tariqah

Agar battiyan ya loban jala kar 3 ya 5 ya 7 bar ghusl kay takhtay ko dhoni deyn ye'ni itni bar takhtay kay gird pehrayen, takhtay par mayyit ko is tarah letayen jesay qabar may letatay hayn, naaf say ghytnon samayt kapray say chup deyn, (aaj kal ghusl key doran safaid kapray urhatay hayn aur is par pani lagnay say mayyit kay 70 ki be pardagi hoti hay lihaza katthai ya gehray rang ka itna mota kapra ho key pani parnay say 70 na chamkay, kapray ki 2 they kar leyn ziyadah behtar) parday ki tamam tar ihtiyat aur narmi say mayyit ka libas utar leyn. An nehlanay wala apnay hath par kapra lapait kar pehlay dono taraf istinja karwayey (ye'ni pani say dhoey) phir namazjesa wado karwayeyn ye'ni mun phie kohniyon samayt dono hath 3 3 bar dholayen, phir sir ka masah kareyn, phir 3 bar dono paon dhulayen, mayyit ka wadoo may pehlay gatto tak hath dhona, kulli karna aur nak may pani dalna nahin hay, albatta kapray ya roi ki phorayri bheego kar danton, masorhon, honton aur nathnon par pher deyn. Phir sir ya darhi kay bal hon to dhoeyn,

sabon ya shampoo iste'mal kar sakhtay hayn. Ab bayeyn (ye'ni ulti) karwat par leta kar bairi kay patto ka josh diya howa (jo ab neem garam reh gaya ho) aur ye na ho to khalis neem garam pani sir say paon tak bahayen key takhtay tak pohanch jaye phir seedhi karwat leta kar isi tarah kareyn phir take laga kar bethayeyn aur narmi kay sath peechay ko pait kay neechlay hissay par hath pehrayn aur kuch niklay to hath dho dalayn. Dobarah wadoo aur ghusl ki hajat nahin phir aakhir may sir say paon tak ka for ka pani bahayen phir kisi pak kapray say badan aahista say ponch deyn. Aik martaba saray badan par Pani bahana farz hay aur 3 martaba sunnat ghusl-e-mayyit may bay tahasha pani na bahayen aakhirat may aik aik qatray ka hisab hay ye yad rakhayn.<sup>1</sup>

*(Madani wasiyat nama, p. 12 makhozan)*

### **Islami Behn kay Ghusl-e-Mayyit ka tariqah**

Ghusl wo kafan kay liye in cheezon ka intizam farmaleyn

- (1) Ghusl ka takhta (2) Agar batti (3) Machis (4) 2 moti chadray (kathai ho to behtar hay) (5) Roi (6) Baray romal ki tarah kay 2 kapron kay piece (istijah wagerah kay liye) (7) 2 baltiyan (8) 2 mug (9) Sabon (10) Beri kay pattay (11) 2 toliye (12) Kafan ka begair sila howa baray 'arz ka kapra (13) Qainchi (14) Soi dhagah (15) Kafoor (16) Khushbon

Agar battiyan ya loban jala kar 3 ya 5 ya 7 bar ghusl kay takhtay ko dhoni deyn ye'ni itni bar takhtay kay gird pehrayen, takhtay par mayyit ko is tarah letayen jesay qabar may letatay hayn, seenay say ghotnon samayt kapray say chupa deyn (aaj kal ghusl key doran safaid kapray urhatay hayn aur is par pani lagnay say mayyit kay 70

<sup>1</sup> Pani kay israf aur maye musta'mal kay baray may eham ma'loomat kay liye Ameer-e-Ahl-e-Sunnat **دامت بر کاظمین العالیة** ka rislah 'wado ka tariqah' mula khatah farmayee

ki be pardagi hoti hay lihaza katthai ya gehray rang ka itna mota kapra ho key pani parnay say 70 na chamkay, kapray ki 2 they kar leyn ziyadah behtar) parday ki tamam tar ihtiyat aur narmi say mayyit ka libas utarayn. Isi tarah kil, bunday ya koi zewar bhi narmi say utar leyn, ab nehlanay wali apnay hath par kapra lapayt kar pehlay dono taraf istinjah karwaye karwayey (ye'ni pani say dhoey) phir namaz jesa wado karwayeyn ye'ni mun phie kohniyon samayt dono hath 3 3 bar dholayen, phir sir ka masah kareyn, phir 3 bar dono paon dhulayen, mayyit ka wadoo may pehlay gatto tak hath dhona, kulli karna aur nak may pani dalna nahin hay, albatta kapray ya roi ki phorayri bheego kar danton, masorhon, honton aur nathnon par pher deyn.sabon ya shampoo dono iste'mal kar sakhtay hayn.(likin in kay ziyadah isti'mal say balon may iljhaon paida na hota hay lihaza bairi kay Patton ka josh diya huwa pani kafi hay) ab bayeyn (ye'ni ulti) karwat par leta kar bairi kay patto ka josh diya howa (jo ab neem garam reh gaya ho) aur ye na ho to khalis neem garam pani sir say paon tak bahayen key takhtay tak pohanch jaye phir seedhi karwat leta kar isi tarah kareyn phir take laga kar bethayeyn aur narmi kay sath peechnay ko pait kay neechlay hissay par hath pehrayn aur kuch niklay to hath dho dalayn. Dobarah wadoo aur ghusl ki hajat nahin phir aakhir may sir say paon tak ka for ka pani bahayen phir kisi pak kapray say badan aahista say ponch deyn. Ghusl-e-mayyit pe bay tahasha pani na bahayen aakhirat may aik aik qatray ka hisab hay ye yad rakhey.

*(Madani wasiyat namah. p. 12 makhosan)*

### Ghusl-e-Mayyit kay madani phool

- ❖ Maayit kay ghusl aur dafan may jaldi chahyye kay hadees may is ki takid aai hay. (*Johrat nerat, Kitab Al-Salat. Bab-ul-Janaiz p. 131*) mufassir shaheer, Hakeem-ul-Ummat Hazrat Mufti Ilahi Yar Khan رحمۃ اللہ علیہ farmatay hayn: hatta Al-imkan dafan may jaldi ki

jaye, bila zaroorat daer lagana sakht na-jaiz hay kay is may mayyit kay pholnay phatnay aur is ki be hormati ka andaysha hay. (*Mirat-ul-Manajih, Janazon ki Kitab, vol. 2, p. 447*)

- ❖ Aik matabah saray badan par pani bahana farz hay aur 3 martabah Sunnnat jahan ghusl deyn mustaheeb ye hay kay pardah akr leyn kay siwa nehlanay walon aur madadgaron kay dosra na dekhay, nehlatay waqt khuwah is tarah letayey jeysay qabar may rakh rakhtay hayn ya qiblah ki taraf paon kar kay ya jo asan ho karayn. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 158*)

### Nehlanay walay kay liye Madani phool

- ❖ Nehlanay wala ba taharat ho. Agar junobi shaks (jis par ghusl farz ho chukka ho) nay ghusl diya to karahat hay magar ghusl hojaye ga. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 159*)
- ❖ Agar Ba-Wadoo nay nehlaay to karahat nahn. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 159*)
- ❖ Behtar yeh hay kay nehlanay wala mayyit ka sab say ziyadah qareebi risteydar ho, woh na ho ya nehlana na janta ho to koi aur shaks jo amanat dar aur parhezgar ho. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 159*)
- ❖ Nehlanay walay kay pas khusbo sulgana mustahib hay kay agar mayyit kay badan say bo aye to isay pata na chalay warna ghbraye ga, naez usay chahye kay ba-qadar zaroorat a'zayee mayyit ki taraf nazar karay bila zaroorat kisi a'zoo ki taraf na dekhay kay mumkin hay uski badan may koi 'aeb ho jisay wo chupata tha. (*johart-un-Nayyirah, Kitab-ul-Salat, Bab-ul-Janaaiz, p.131*)
- ❖ Mard ko mard nehlaye aur 'aurat ko 'aurat, mayyit chota larka hay to usay 'aurat bhi nehla sakhti hay aur choti larki ko mard

bhi, chotay say ye murad kay Hadd-e-Shehwat lo na pohncha hon. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 160*)

- ❖ Ghusl-e-Mayyit kay ba'd ghassal (ghusl denay walay) ko ghusl karna mustahib hay. (*Dar-ul-Iftah Ahl-e-Sunnat*)

### Murdah agar pani may gir jaye

- ❖ Murdah agar pani may gir gaya is may Meenah barsa kay saray badan par pani beh gaya ghusl hogaya, magar zindo par jo mayyit ghusl wajib hay ye is waqy bari Al-Zimmah hon gay kay nehlayers, lihaza agar murdah pani may mila to ba niyyat ghusl usay 3 bar pani may harkat day deyn kay Ghusol-e-Masnoon ada hojaye aur aik bar harkat di to wajib ada hogaya magar sunnat ka mutualba raha. (*Radd-ul-Mukhtar, Kitab-ul-Salat, Bab-ul-Salat-Al Janaaiz, vol. 3, p.109*)

### Agar mayyit kay badan ki khal jharti ho

- ❖ Agar mayyit kay jism kay kisi hissay ki khal khud ba-khud jhar rahi ho to is par pani na dala jaye aur iski khal ko mayyit kay sath dafna diya jaye. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Mayyit ka badan agar aesa hogaya kay hath laganay say khal udhray gi to hath na lagayen sirf pani baha deyn. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 158*)

### Mayyit kay baal-o-nakhun katna

Mayyit kay darhi ya sir ka bal may kangha karna ya nakhun tarashna ya kisi jagah kay bal mundna ya kutrana ya ukharna, Na-Jaiz wo Makroh-o-Tehreemi hay balkay hokum ye hay kay jis halat par hay usi halat may dafan kardeyn, han agar nakhun tota ho to lay

sakhtay hayn aur agar nakhun ya bal tarash liye to kafan may rakh deyn. (*Radd-ul-Mukhtar, Kitab-ul-Salat, Bab Salat-ul-Janaaiz, vol. 3, p. 104*)

- ❖ Mayyit kay jisam ka jo ‘Uzo beemari ki wajah say nikala gaya ho un sab ko dafnana hoga. (*Dar-ul-Iftah-Ahl-e-Sunnat*)

### **Mutafarriq Madani Phool**

- ❖ Agar mayyit kay jism kay zakham par patti lagi ho, na ukhareyn. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Kenonah laganaya kay ba’d jo patti lagai gai hay neem garam pani dalnay say agar baasani nikal jaye to nikal deyn warna chor deyn. (*Dar-ul-Iftah Ahle-Sunnat*)
- ❖ Ghusl-e-Mayyit kay ba’d agar khoon jari hojaye aur is sabab say kafan Na-Pak hojaye to na ghusl (dobarah) diya jaye ga aur na hi kafan tabdeel kiya jaye. Balkay is tarah ka koi bhi mua’mlah hojaye to ghusl aur takfeen may say kuch bhi dobarah na kiya jaye al-battah behtar hay kay jahan say khoun beyh raha ho wahan ziyadag roi rakh deyn key kafan kharab na ho. (*Dar-ul-Iftah Ahl-e-Sunnat*)

Nehlanay kay ba’d naak kan moun aur deegar saorakhon may bhi roi rakh deyn to harj nahin behtar ye hay key na rakkheyn. (*Darr-ul-Mukhtar ma’ Rad-ul-Mukhtar, Kitab-ul-Salat, Bab-ul-Salat-ul-Janaaiz, vol. 3, p. 104*)

- ❖ Mayyit ka yistinjah ki jagah ko dehylon say saaf karnay may harj nahin magar behtar hay key har us cheez key ist’emal say bacha jaye jis say mayyit ko ma’moli sib hi takleef pohanchnay ka andeysha ho. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Bagleyn aur deegar a’zaa jahan pani ba-aasani nahin pohanchta wahan tawajaah say pani bahaya jaye

- ❖ Ghusl kaey doorfan pani daltay waqt du'aeyn ya kalima wagerah parhna zaroori nahn pani say paki hasil hojaye gi. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Charpai par bhi ghusl diya ja sakhta hay magar behtar hay key is key liye koi charpai makhsoos Karli jaye phir tamam ghusl usi charpai par diye jayen likin agar kisi nay aesa nahn kiya aur iste'mali charpai par bhi ghusl diya to harj nahn likin ba'd may bhi usi charpai ko bhi iste'mal kiya jaye younhi chordena israf hay. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Ba'z jagah hay key 'amooman mayyit kay ghusl kay liye corey gharay bodhnay (matti kay naey matkay aur lotay) latay hayn is ki kuch zarorat nahn, ghar kay iste'mal gharay lotay say bhi ghusl dey sakhtay hayn aur ba'z ye jahalat kartay hayn key ghusl key ba'd tor daltay hayn, ye na-jaiz wo haram hay key maal zaye' karna hay aur agar ye khayal ho key najis hogaye to ye bhi fazool bat hay key awwal to us par cheentayn nahn partay aur parey bhi to rajah ye hay key mayyit ka ghusl Najasat-e-Hukmiya dor karnay key liye hay to mute'mal pani ki cheentayn pareyn aur muste'mal pani najis nahn, jis tarah zindon key wadoo wo ghusl ka pani aur agar farz kiya jaye key najis pani key cheentayn pareyn to dho daleyn, dhoey say pak hojauen gay aur aksar jagah wo kharay budhnay masjidon may rakh detay hayn agar niyyat ye hi key namaziyon ko aaram pohnchay ga aur us kay murday ko sawab hay, to ye achi niyyat hay aur rakhna behtar aur agar ye khayal ho key ghar may rakhna nahosat hay to ye narmi hamaqat aur ba'z log gharay ka pani phenk detay hayn ye bhi haram hay. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 816*)
- ❖ Ghusl-e-Mayyit kay ba'd mayyit ki aankhon may surnma lagana Khilaf-e-Sunnat hay. (*Dar-ul-Iftah Ahl-e-Sunnat*)

- ❖ Mayyit key moun may battisi lagi ho aur agar ba-aasani nikal sakay key murday ko takleef na ho to nikal di jaye aur agar takleef ka andeysha ho to na nikali jaye. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Bad mazhab ki mayyit ko kisi nay ghusl denay key liye kaha to na dena chahyye kiyun kay bad mazhab key sath is tarah ka ehsan karnay ki shar'an ijazat nahin. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ ‘Aurat apnay shohar ko ghusl dey sakhti hay. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 160*)

### **Islami behano key liye Madani Phool**

- ❖ Heyz ya nifas wali ya junobiyah ka inteqal howa to aik hi ghusl kafi hay key ghusl ajib honay key kitnay hi asbab hon sab aik ghusl say ada hojatay hayn. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah, vol. 3, p. 102*)
- ❖ Behtar hay key marhoma key qareebi rishteydar maslan maa beti behan bahoon wagerah agar hon to unheyn bhi ghusl may shamil karliya jaye kiyunkay ghar walay narmi say ghusl deyn gay. (*'Aalamgeeri, Kitab-ul-Salat, vol. 1, p. 159 batgheyr*)
- ❖ Hamlah (Pregnant) bhi ghusl dey sakhti hay.
- ❖ Nehlanay wali Ba-Tuharat ho aur agar jonubiyah (jis par ghusl farz ho) nay ghusl diya to karahat hay magar ghusl hojaye ga. (*'Aalamgeerim, Kitab-ul-Salat, vol. 1, p. 159*)
- ❖ Agar mayyit kay nakhonon par nail-polish lagi ho aur mayyit ko takleef na ho to jis qadar mumkin ho churayen, is kay liye remover iste'mal kar sakhtay hayn. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Ghusl detay waqt jo chadar wagerah mayyit ko orhai jati hay jub tak is kay na pak honay ka yaqeen na ho isay na pak nahin

kahengay lihaza usay iste'mal kiya ja sakhta hay. (*Dar-ul-Iftah Ahl-e-Sunnat*)

- ❖ Marnay kay ba'd zeenat karna (make uo wo mehandi lagan wagerah) na-jaiz hay. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ 'Awam may mashoor hay key mayyit ghusl key liye Janay wali Islami Behano key sath roohani masail ho jatay hayn iski koi asal nahin ye mehaz aik weham hay, isi tarah ye bhi kaha jata hay key gher shadi shudah ko mayyit key qareeb nahin aana chahyye is ki bhi koi asal nahin. (*Dar-ul-Iftah Ahl-e-Sunnat*)
- ❖ Shohar apni biwi key janazah ko kandha bbhi dey sakhta hay, qabar may bhi utar sakhta hay aur moun bhi dekh sakhta hay sirif ghusl denay aur bila haiol badan ko choonay ki mumana't hay. (*Dar-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah, vol.3, p. 105*)

## Mufti Dawat-e-Islami ka Ghusl-e-Mayyit

Meethay Islami bhaiyo! Jisay duniya key be-wafa honay ka ehsas ho, hard um waqt mout ka tasawwur bandha ho, tilawat wo 'ibadat iska mushghala ho, Zikr-o-Durood ka silsilah ho to dono jahan may iska bera par ho jaye. Aayyey aesi hi siffat say mutassif aik bakirdar muballigh Dawat-e-Islami ki madani bahar suniye:

Tableege Quran-o-Sunnat ki 'alamghiri gher siyasi tehreek Dawat-e-Islami ki Markazi Majlees-e-Shorah key rukn aur mufti Dawat-e-Islami Al-Hafiz-ul-Qadri Al-Haj Hazrat 'Allama Moulana Muhammad Farooq-ul-'Attari Al-Madani حَفَظَ اللَّهُ عَلَيْهِ deen-e-islam key mukhlis aur pur josh muballigh they. Zuhad wo wara' aur taqwa wo parhezgari may apni missal aap they rozana Quran Pak ki aik manzil ki tilawat farmatay youn 7 din may aik Quran khatam ki sa'adat patay. Zuban ka Qufl-e-Madinah buhat mazboot tha, jub

koi aap say kalam karta to ghuftogo farmatay warna aksar khamosh rehtay. Kabhi qahqaha lagatay nahin dekha gaya al-batta in kay labon par muskhurahat zaroor dekhi jati. KHush akhlaq, sanjeedah aur milanasar they. Dawat-e-Islami key madani kamon may buhat mutharrik they khas tor par madani ina'mat aur madani qaflon key buhat paband they. Isi tarah aik achey ustaz aur mufti bhi they apnay talibah ko bari tawajjo say sehal andaz may parhatay aur sawal karnay walay ki tashaffi farmatay. Dar-ul-Iftah may bhi sail ki bat ko tawajjo say suntay aur aasan wo 'am feham andaz may jawab detay. Aa0p nay taqreeban 4000 fatawa tehreer farmaye. Tafsee jalaleen ka taqreeban 12000 safhat ka hashiyah likha aur tafseer quran sirat-ul-jinan key 6 paron par bhi mukammal kar chukay they. Aap nay ak ba-maqsad zindagi guzari aur Deen-e-Islam ki khidmat may koshan rehtay howay da'i ajal ko Labbaik kaha. 18 Muharram-ul-Haram 1427 hijri ba mutabiq 17 february 2006 baroz jummah-tul-mubarik Bab-ul-Madinah Karachi may wisal howa. Rat taqreeban 10:00 bajay aap ﷺ ko ghusl diya gaya. Ghul denay walay Islami bhaiyon ka bayan hay key hum nay jaghti aankhon say dekha key mufti Dawat-e-Islami ﷺ doran-e-ghusl muskura rahey they. Iski gawahi wahan par mujood deegar Islami bhaiyon nay bhi di hay, goya key aap nay sayyiduna Shaykh Sa'di ﷺ key is she'r key misdaw they.

*Yad dari kay waqt zaadan to  
Himmah khandan badand to giryan  
Aanchnan zi kay waqt murdin to  
Himmah giryan shawnad to khandan*

Yaad rakh! To jab dunya mayn aya tha to ro raha tha aur log muskura rahay thay aisi zindagi basar ker keh tayri maut kay waqt log ro rahay ho aur tun muskura raha ho

## Na't khuwani key dooran honton ki jumbish

Ghusl diye Janay key ba'ad Islami bhaiyon nay mufti Dawat-e-Islami ﷺ key gird jama' hokar na'at khuwani shoro' kardi. تخصص في الفقه (Mufti course) key saal-e-doom key aik talib-e-'ilm ka bayan hay key may nay dekha key na'at khuwani key dooran ustaz-e-muhtaram mufti dawat-e-islami al-haj Moulana Muhammad Farooq Attari Madani رحمۃ اللہ علیہ key lab haye mubarakah bhi jumbish kar rahay they.

Allah عَزَّوَجَلَّ ki un par rehmat ho aur us kay sadqay hamari be-hisab maghfirat ho.

امین بِحَاجَةِ النَّبِيِّ الْأَكْمَمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## Kafan ka bayan

Marnay key ba'ad insan ko jo libas pehnaya jata hay usay kafan kehtay hayn, ye Farz-e-Kifayah hay.

## Kafan pehnay ki fazilat

Meethay meethay islami bhaiyo! Mayyit ko kafan pehnay kar sawab hay aur kai ahadees mubarakah may kafan pehnay walay key liye jannati hullon aur nafees reshmi libason ki basharat di gai hay

## Jannati Libas

Hazarat Sayyiduna Abu Umamah رضي الله عنه say riwayat hay key noor key peekar, tamam nabiyon key sarwar ﷺ nay farmay: jis nay kisi mayyit ko kafnaya (ye'ni kafan pehnaya) to Allah عَزَّوَجَلَّ usay sundus ka libas (Jannat ka intihai nafees reshmi libas) pehnay ga.

*(Mu'jim Kabeerli Tabrani, vol. 8 p. 281, Hadees 8078)*

## Kafan kay darjay

Kafan key 3 darjay hayn

1. Zaroorat
2. Kifayat
3. Sunnat

### Kafan-e-Zaroorat

Kafan-e-zaroorat mard ‘aurat dono key liye ye key jo miyassar aaye aur kam az kam itna ho key sara badan chupa dey. (*Darr-ul-Mukhtar ma’ Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah, vol. 3, p.115*)

### Kafan-e-Kifayat

Kafan-e-Kifayat mard key liye 2 kapray hayn:

1. Lifafah
2. Izar

Kafan-e-Kifayat ‘aurat key liye 3 kapray hayn:

1. Lifafah
  2. Izar
  3. Orhani ya
1. Lifafah
  2. Qameez
  3. Orhni

(*Bahar-e-Shari’at, Part 4, vol. 1, p. 817*)

## Kafan-e-Sunnat

Mard key liye Kafan-e-Sunnat 3 kapray hayn:

1. Lifafah
2. Izar
3. Qameez

‘Aurat key liye Kafan-e-Sunnat 5 kapray hayn:

1. Lifafah
  2. Izar
  3. Qameez
  4. Seenah band
  5. Orhni. (*Bahar-e-Shari’at, Part 4, vol. 1, p. 817*)
- ❖ Khunsha mushkil (Ye’ni jis may mard wo ‘aurat donon ki ‘alamat hon aur ye sabit na ho key mard hay ya ‘aurat) ko ‘aurat ki tarah 5 kapray diye jayen magar kusum ya za’fran kar nigah howa aur reshmi kafan usay na-jaiz hay. (*‘Alamgeeri, Kitab-ul-Salat, vol. 1, p. 161*)

## Bacchon ko konsa kafan diya jaye

Jo na-baligh had shehwat ko pohanch gaya wo baligh key hukm may hay ye’ni baligh ko kafan may jitney kapray diye jatay hayn usay bhi diye jayen aur us say chotay larkay ko 1 kapra aur choti larki ko 2 kapray (lifafah aur izar) dey sakhtay hayn aur larkay ko bhi 2 kapray (lifafah aur izar) diye jayen to acha hai aur behtar ye hay key dono ko pora kafan deyn agar chey 1 din ka baccha ho. (*Darr-ul-Mukhtar ma’ Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah, vol. 3, p. 117*)

## Kafan ki tafseel

- Lifafah:** Ye'ni chadar-e-mayyit key qad say itni bari ho key donon taraf say bandh sakheyn.
- Izar:** (Ye'ni tehband) choti (ye'nii sir key seeray) say qadam tak ye'ni lifafay say itna chota jo bandish key liye zaid tha.
- Qameez:** (Ye'ni kafni) garden say ghutno key neechey tak aur ye agay aur peechay dono taraf barabar ho is may chak aur aastineyn na ho. Mard ki kafni kandhon par cheereyn aur 'aurat key liye seenay ki taraf.
- Seena band:** Pistan say naaf tak aur behtar ye hay key ran tak ho.
- Orhni:** 3 hath honi chahyye ye'ni derh gaz.

(*Madani Wasihat namah, p. 11 wo Bahar-e-Shari'at, Part, 4, vol. 1, p. 818*)

'Amoman tayyar kafan khareed liya jata hay us ka mayyit ka qad key mutabiq masnoon size ka honazaroori nahin, ye bhi hosakhta hay key itna ziyadah ho key israf may dakhil hojaye, lihaza ihtiyat isi may hay key than may say hasb-e-zaroorat kapra kata jaye.

(*Madani Wasiyat namah, p. 11, hashiyah 1*)

## Kafan pehnayan ki niyyateyn

- ❖ Raza-e-Ilahai panay aur sawab-e-aakhrat kamanay key liye mayyit ko kafan pehnaon ga.
- ❖ Farz-e-Kifayah ada karon ga.
- ❖ Zarooratan talqueen say qabal mua'waneen ko kafan pehnayan ka tareeqah aur sunnateyn bataon ga.

- ❖ Takhta-e-Ghusl say kafan par rakhtay howay intihai ihtiyat aur narmi barton ga aur is waqt 70 poshi ka kahs tor par khayal rakhon ga.
- ❖ Mayyit ki payshani par aangushtey shahadat say يَسْأَلُ اللَّهُ الْمُحْمَدُ تَعَالَى مَنْ أَنْتَ إِنَّمَا يَعْلَمُ الْمُؤْمِنُونَ likhon ga.
- ❖ Isi tarah seenay par ﴿إِنَّمَا يَعْلَمُ الْمُؤْمِنُونَ﴾ likhon ga.
- ❖ ‘Itar ya khusbon lagaon ga.
- ❖ Aab-e-Madinah aur Aab-e-Zamzam mayyissir honay ki soorat may kafan par cahrkon ga.
- ❖ Qabar may janib-e-qiblah taq numa bana kar Shijra-e-Shareef, ehad namah wagerah is may rakhon ga.

### Mard ko kafan pehnanyay ka tareeqah

Kafan ko 3 ya 5 ya 7 bar dhoni dey deyn. Phir isi tarah beechahyen key pehlay lifafah ye’ni bari chadar us par tehband aur us kay oper kafni rakheyen. Ab mayyit ko is par letayen aur kafni pehnanyen, ab darhi par (na ho to thori par) aur tamam jism par khusbon maleyn, wo a’za jin par sajda kiya jata hay ye’ni nak, payshani, hathon, ghutnon aur qadmon par kafoor lagayen. Phir tehband olti janib say phir seedhi janib say lapeteyn. Ab aakhir may lifafah bhi isi tarah pehlay olti janib say phir seedhi janib say lapateyn takey seedha oper rahay. Sir aur paon ki taraf bandh deyn. (*Madani Wasiyat namah, p.13*)

### ‘Aurat ko kafan pehnanyay ka tareeqah

Kafan ko 3 ya 5 ya 7 bar dhoni dey deyn. Phir isi tarah beechahyen key pehlay lifafah ye’ni bari chadar us par tehband aur us kay oper kafni rakheyen. Ab mayyit ko is par letayen aur kafni pehnanyen ab

us kay balon ko 2 hissay kar key kafni key oper seenay par dal deyn aur orhni ko adhi peeth key neechay beecha kar sir par lakar moun par niqab ki tarah daol deyn key seenay par rahay. Is ka tawil adhi pusht say neechay tak aur ‘arz aik kan ki lo say dosray kan ki lo tak ho. Ba’az log orhni is tarah orhatay hayn jis tarha ‘aurateyn zidagi maysir par orhti hayn ye Khilaf-e-Sunnat hay. Ab tamam jism par khusbon maleyn, wo a’za jin par sajda kiya jata hay ye’ni nak, payshani, hathon, ghutnon aur qadmon par kafoor lagayen (70 key muqam ko na to dekh sakhtay hayn, na bila hail cho sakhtay hayn). Phir tehband olti janib say phir seedhi janib say lapeteyn. Ab aakhir may lifafah bhi isi tarah pehlay olti janib say phir seedhi janib say lapateyn takey seedha oper rahay. Sir aur paon ki taraf bandh deyn. Phir aakhir may seena band pistan kay oper walay hissay say ran tak lakar kisi dori say bandheyn. (aajkal ‘aurateyn key kafan may lifafah hi aakhir may rakkha jata hay to agar kafni key ba’d seenah band rakha jaye to kabhi koi muzaiqah nahin magar Afzal hay key seena band sub say aakhir may ho) (Madani Wasiyat namah, p. 13)

### Kafan kesa hona chahyye

- ❖ Kafan acha hona chahyye ye’ni mard ‘eideyn wo jumm’ah key liye jesay kapray pehnta tha aur ‘aurat jesay kapray pehan kar mayikay jatay thi us qeemat ka hona chahyye. Hadees may hay, murdo ko acha kafan do key wo bahum mulaqat kartay aur achay kafan say tafakhur kartay ye’ni khuch hotay hayn. (*Darr-ul-Mukhtar ma’ Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah: Fi Al-Kafan, vol.3, p. 112*)
- ❖ Safayd kafan behtar hay key Nabi Akram ﷺ nay farmaya: apnay murday safayd kapron may kafnao. (*Tirmizi, Kitab Al-Janaiz, vol. 2, p. 301, Hadees 996*)

- ❖ Puranay kapray ka bhi kafan ho sakhta hay, magar purana ho to dhula howa ho key kafan suthra hona marghab. (*Johara-tu-Neerah, Kitab-ul-Salat, Bab-ul-Janaiz, p. 135*)
- ❖ Kafan agar Aab-e-Zamzam ya Aab-e-Madinah balkay dono say tar kiya howa ho to sa'dat hay. (*Madani Wasiyat Namah, p. 4*)

### Mutaffiriq Madani Phool

- ❖ Mayyit kay dono hath karwaton may rakheyn, seenah par na rakheyn key ye kuffar ka tariqah hay. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah, vol. 3, p. 105*) ba'z jagah naaf key neechay is tarah rakhtay hayn jesay namaz key qiyam may, ye bhi na kareyn. (*Bahar-e-shari'at, Part, 4, vol. 1, p. 816*)
- ❖ Mayyit nay agar kuch maal chora to kafan usi kay maal say hona chahyye. (*Dar-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah: Fi Al-Kafan, vol. 3, p. 114*)
- ❖ Kisi nay wasiyat ki key kafan may usay 2 kapray diye jayen to ye wasiyat jari na ki jaye, 3 kapray diyer jayen aur agar ye wasiyat ki key 1000 rupey ka kafn diya jaye to ye bhi nafiz na hogi mutwasit darjah ka diya jaye. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah: Fi Al-Kafan, vol. 3, p. 112*)
- ❖ ‘Ulmah wo mushaikh ko ba ‘imamah dafan kiya ja sakhta hay, ‘am logon ki mayyit ko ma’ ‘imamah dafnana mana’ hay. (*Dar-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab Salat-ul-Janazah, fi Al-Kafan, vol. 3, p. 112 multaqan*)
- ❖ Ba'd-e-Ghusl mayyit, kafan may chehra chupanay say qabal, pehlay payshani par anghusht-e-shahadat say بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ likhye. (*Madani wasiyat namah, p. 4*)

- ❖ Isi tarah seenay par ﷺ (Madani wasiyat namah, p. 5)
- ❖ Dil ki jagah par Ya Rasool Allah ﷺ (Madani wasiyat namah, p. 5)
- ❖ Naaf aur seenay key darmiyani hissah kafan par: Ya Ghoos-e-'Azam Dastagheer رَبِّ الْأَزْمَاءِ، ya Imam Abu Haifah رَبِّ الْأَئْمَاءِ، ya Imam Ilahi Raza رَبِّ الْإِلَاهِيِّ، ya Shaykh Ziya Ud-deen رَبِّ الْشَّايخِ زِيَادِ الدِّينِ shahdat ki ungli say likheyn (Madani wasiyat namah, p. 5) apnay peer sahib ka nam bhi likh sakhtay hyan jesay Ya-'Attar.
- ❖ Nayz naaf kay oper say lekar sir tak tamam hissah kafan par ('ilawah pusht key) 'Madinah Madinah' likha jaye. Yad rahey! Ye sub kuch roshnai say nahin sirf angasht shahdat say likhna hay aur koi sayyed sahib ya 'alim-e-deen likheyn to sa'dat hay.
- ❖ Donon aankhon par Madina-tul-Munawwarah زاده اللہ شریف و تغظیمہ ki khajor ki ghutliyan rakh di jayen. (Madani Wasiyat namah, p. 5)
- ❖ Agar kisi Islami behan key makhsoos ayam hon ya hamlah ho tw wao mayyit ko dekh sakhti hay is may koi harj nahin. (Darul Iftah Ahl-e-Sunnat)
- ❖ Kafan key kapray ko silai machine (ya hath) say silai laga sakhtay hayn. (Darul Iftah Ahl-e-Sunnat)

### Kafan key liye anmol tuhfay

1. 70 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ bar likh kar mayyit key kafan may rakh dijiye ان شاء الله Munkir Nakir ka ma'mlah aasan hojaye ga. (Shams-ul-Mua'rif mutrajim, p. 74)
2. Ameer-ul-Mu'mineen Hazarat Sayyiduna Abu Bakar Siddeeq رَضِيَ اللَّهُ عَنْهُ say marwi hay key Huzoor-e-Akram رَضِيَ اللَّهُ عَنْهُ nay

farmaya: jo har namaz (ye'ni farz sunnateyn wagerah parhnay) key ba'd 'ehad namah parhay, Farishteyn isay likh kar mehar laga kar qayamat key liye utha kar rakkhey, jub Allah ﷺ us banday ko qabar say uthaye, farishtah wo noshtah (ye'ni dastaweez) sath laye aur nida ki jaye: 'ehad walay kahan hayn? Unheyn 'ehad namah diya jaye. Imam hakeem tarmeezi رَحْمَةُ اللَّهِ عَلَيْهِ nay usay riwayat kar key farmay: 'imam Taus عَرْوَجَ الْمَسْوُورُ عَلَيْهِ ki wasiyat say ye 'ehad namah us key kafan may likha gaya'. (*Dar Mansoor, Part 6, Maryam, taht-ul-Ayah. 87, vol. 5, Hadees 542*)

Imam Fuqayah Ibn-e-'Ajeel رَحْمَةُ اللَّهِ عَلَيْهِ nay isi Du'aey 'ehad namah ki nisbat say farmaya: jub ye 'ehad namah likh kar mayyit key sath qabar may rakh deyn to Allah ﷺ usay sawal-e-nakiraen wo 'Azab-e-Qabar say aman dey, (*Fataawa Razawiyyah, vol. 9, p. 109*) 'ihad namah ye hay:

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ  
إِنِّي أَعْهُدُ إِلَيْكَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا إِنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا  
أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ فَلَا تُكَلِّنِي  
إِلَى نَفْسِي فَإِنَّكَ إِنْ تُكَلِّنِي إِلَى نَفْسِي ثُقِرِبِي مِنَ الشَّرِّ وَتُبَاعِدِنِي  
مِنَ الْخَيْرِ وَإِنِّي لَا أَيُّقُّ إِلَّا بِرَحْمَتِكَ فَاجْعَلْ رَحْمَتَكَ لِي عَهْدًا عِنْدَكَ  
تُؤَدِّيهِ إِلَى يَوْمِ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

(*Dar Mansoor, Part 6, Maryam, Taht-ul-Ayah, 87, vol. 5, p. 542*)

3. Jo Du'a mayyit key kafan may likhey Allah ﷺ qiyamat tak key liye is say 'azab utha ley.

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا عَالَمَ السَّبَرِ يَا عَظِيمَ الْخَطَرِ يَا خَالقَ الْبَشَرِ يَا  
مُوْقَعَ الظَّفَرِ يَا مَعْرُوفَ الْأَثَرِ يَا ذَالَّطَوْلَ وَالْمَنِ يَا كَافِشَ الْضَّرِّ  
وَالْمَحَنِ يَا إِلَهَ الْأَوَّلِينَ وَالآخِرِينَ فَرِّجْ عَنِي هُمُومِي وَأَكْشِفْ عَنِي  
عُمُومِي وَصَلِّ اللَّهُمَّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلِّمْ

(Fatawa Razawiyyah, vol. 9, p. 109)

4. Jo ye Du'a kisi parchay par likh kar mayyit key seenay par kafan key neechay rakh dey to 'Azab-e-Qabar na ho aur na Munkir Nakir nazar ayen.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَا إِلَهَ إِلَّا  
اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
الْعَلِيِّ الْعَظِيمِ

(Fataawah Razawiyyah, vol. 9, p. 108)

Madani Mashwarah: Dawat-e-Islami key isha'ti idaray Maktabatal-Madinah say 'kafan key 3 anmol tuhfay' name parchay khareed kar apnay pas rakh liye aur musalmano ki fotgi key mawaqe' par paysh kar key sawab kamayye naez kafan bechnay walon aur tajheez-o-takfeen karnay walay samaji idaron ko bhi paysh kijye key wo har kafan key sath aik parcha Fee Sabil Allah dey diya kareyn.

### Namaz-e-Janazah ka bayan

Namaz-e-janazah farz-ekifayah hay ye'ni koi aik bhi ada kare ley to sub buriyuz zimmah hogaye warna jin jin ko khabar pohnchi thi aur nahin aye wo sub gunahghar hon gay. (Fatawa tar tar khaniyah, Kitab Al-Salat, vol. 2, p. 153) Is kay liye jama't shart nahin, aik shaks bhi

parh ley to farz ada hogaya. (*'Alameeri, Kitab Al-Salat, vol. 1, p. 162'*) is ki farziyat ka inkar kufr hay. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, p. 120 multaqan*)

### **Mayyit key ta'lluq say Namaz-e-Janazah ki 7 sharteyn**

Namaz-e-Janazah may mayyit say ta'lluq rakhnay wali ye 7 sharteyn hayn:

1. Mayyit ka musalman hona.
2. Mayyit ka badan wo kafan ka pak hona.
3. Janazah ka wahan majood hona ye'ni kul ya aksar ya nisf ma' sir key majood hona, lihaza gaib ki namaz nahin hosakhti.
4. Janazah zameen par rakhna hona ya hath par ho magar qareeb ho, agar janawar wagerah par lada ho namaz na hogi.
5. Janazah musalli (namazi) key aagey qiblah ka hona, agar musalli key peechay hogya namaz sahi na hogi.
6. Mayyit ka wo hissah badan jis ka chupna farz hay chupah hona.
7. Mayyit imam key muhazi (samnay) ho ye'ni agar aik mayyit hay to us ka koi hissa badan imam key muhazi ho aur chand hon to kisi aik ka hissah Badan-e-Imam key muhazi hona kafi hay. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, pp. 121-123*)

### **In sharait ki kuch tafsil**

- ❖ Mayyit say murad wo hay jo zindah payda howa phir mar gaya lihazah agar murdah payda howa to us ki namaz-e-janazah na parhi jaye. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 826 mulkhasan*)

- ❖ Chotay bacchay key maa baap dono musalman hon ya aik to wo musalman hay, us ki namaz parhi jaye aur dono kafir hayn to nahin parhi jaye. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 826 mulkhasan*)
- ❖ Badan pak honay say murad hay key usay ghusl diya gaya ho ya ghusl na-mumkin honay ki soorat may tayamum karaya gaya ho aur kafan pehnany say paishtar uskay badan say nijasat nikli to dho dali jaye aur ba'd may kharij hoi to dhonay ki hajat nahin aur kafan pak honay ka ye matlab hay key pak kafan pehnaya jaye aur ba'd may agar nijasat kharij hoi aur kafan aalodah howa to harj nahin. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, p. 122*)
- ❖ Baghair ghusl namaz parhi gain na hoi, usay ghusl dey kar phir parheyn aur agar qabar may rakh chukay, magar matti abhi nahin dali gai to qabar say nikaleyn aur ghusl dey kar namaz parheyn aur mitti dey chukay to ab nahin nikal sakhtey, lihaza ab us qabar par namaz parheyn key pehli namaz na hoi thi key begahir ghusl hoi thi aur ab chon key ghusl na mumkin hay lihaza ab hojaye gi. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, p. 121*)
- ❖ Agar janazah ulta rakha ye'ni imam key dehnay mayyit ka qadam ho to namaz hojaye gi magar qasdan aesa kiya to gunahgar hoyer. (*Darr-ul-Mukhtar ma' Rad-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, p. 124*)
- ❖ Agar qiblah key jannay may ghalti hoi ye'ni mayyit ko apnay khayal say qiblah hi ko rakha tha magar haqiqatan qiblah ko nahin to maoda'i tehrri may (ye'ni jahan tehri ka hokum ho)

agar tehrri 1 ki namaz hogai warna nahn. (*Darr-ul-Mukhtar ma'*  
*Rad-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, p. 124*)

### **Khud khushi karnay walay ki namaz ka hokum**

Jis nay khud khushi ki hala na key ye buhat bara gunah hay, magar us key janazah ki namaz parhi jaye gi agar chey qasdan khud khushi ki ho, jo shaks rajam kiya gaya (saza key tor par pathar mar mar kar hlak kiya gaya) ya qasas (qatal key badlay) may mara gaya, usay ghusl deyn gay aur namaz parheyn gay. (*Darr-ul-Mukhtar, Kitab Al-Salat, Bab-ul-Salat-ul-Janazah, vol. 3, p. 128 wo Alamgeeri, Kitab Al-Salat, vol. 1 p. 163*)

### **Janazay ki niyyateyn**

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat []..... Kay tahreer kardah Janazay kay Madani phoolon ki roshini mayn kuch niyyatayn farma lijiye:

- ❖ Riza-e-Ilahi []..... panay aur sawaab-e-aakhirat kamanay kay liye Namaz-e-Janazah parhon ga.
- ❖ Farz-e-Kifayah ada karon ga.
- ❖ Marhoom kay ‘azeezon ki dil-joi karon ga.
- ❖ Marhoom kay liye Du'a-e-Maghfirat aur Isaal-e-Sawab karon ga.
- ❖ Ba'ad Namaz masnoon Tareeqah per Janazay kay chaaron payon ko kandha don ga. (Ya'ni pehlay seedhay sirhanay phir

1 ..... Jub kisi moqa' par haqiqat ma'loom karna dishwar hojaye to sochay aur jis janib ghuman galib ho 'amal karey is sochnay ka nam tehriri hay. Tehri par 'amal karna us waqt jaiz hay jub dalail say pata na chalay dalil hotay hoye tehri par 'amal karnay ki ijazat nahn. (*Bahar-e-Shari'at, Part 17, vol. 3, p. 661*)

seedhi pa'iti (seedhay pa'on ki taraf) phir ultay sirhanay phir ulti pa'iti).

- ❖ Her bas das das, Qul Chalees Qadam chal ker chalees Kabirah gunahon ki maghfirat ka haqdar banon ga.
- ❖ Janazay ko kandha daytay waqt logon ko Iza aur dhakay daynay say bachon ga.
- ❖ Apna Janazah uthnay aur dafan honay ko Yad ker kay fikr-e-aakhirat karon ga.

### Namaz-e-Janazah kon parhaiey?

Namaz-e-Janazah mayn imamat ka haq badshah-e-Islam ko hay, phir Qazi, Phir Imam-e-Jumu'ah, phir Imam Muhallah, phir Wali ko, Imam Muhallah ka wali per taqaddum bator-e-istihbaab hay aur ye bhi us waqt keh wali say Afzal ho warna wali behtar hay.

*(Gunni-tul-Mutamali, safha 584; Durr-e-Mukhtar ma' Radd-ul-Muhtar, jild 3, safha 139-141)*

### Namaz-e-Janazah kay Arkaan aur Sunnatayn

Namaz-e-Janazah mayn do rukn hayn:

- (1) Char bar Allah-o-Akber [اللّٰهُ أَكْبَرٌ] kahna
- (2) Qiyaam

Namaz-e-Janazah mayn teen Sunnatayn Mu'akkadah hayn:

- (1) Sana
- (2) Durood Shareef
- (3) Mayyit kay liye Du'a. *(Durr-e-Mukhtar ma' Radd-ul-Muhtar, jild 3, safha 124)*

## Namaz-e-Janazah ka Tareeqah<sup>1</sup> (Hanafi)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat ‘دامت برکاتہمُ العالیة’ Namaz-e-Janazah ka tareeqah’ safha 8 per Janazay ki Namaz ka Tareeqah yun tahreer farmatay hayn:

Muqtadi is tarah niyyat karay: ‘Mayn Niyyat karta hon is Janazah ki namaz ki wasitay Allah عَزَّوَجَلَّ kay, Du’a is mayyit kay liye, Peechhay Is Imam kay.’ (*Fataawa Tataar Khaniyah, jild 2, safha 153*) Ab Imam-o-Muqtadi pehlay kaanon tak hath utha’ayn aur ‘الله أَكْبَرُ’ kahtay huway furan hasb-e-ma’mool naaf kay neechay bandh layn aur Sana Parhayn. Is mayn ‘وَكَلَّ شَاءُكَ وَلَا إِلَهَ غَيْرُكَ’ kay ba’ad ‘وَتَعَالَى جَدُّكَ’ parhayn phir baghayr hath utha’ey ‘الله أَكْبَرُ’ kahayn phir Durood-e-Ibrahim parhayn phir baghayr hath uthaey kahayn aur Du’a parhayn (Imam Takbeerayn buland aawaaz say kahay aur muqtadi aahistah, Baqi tamaam azkaar Imam-o-Muqtadi sab aahistah parhayn) Du’a kay ba’ad phir ‘الله أَكْبَرُ’ kahayn aur hath latka dayn phir donon taraf salaam phayr dayn. (*Bahar-e-Shari’at, hissa 4, jild 1, safha 836, makhoozan*)

### Sana

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ  
إِنْسُكَ وَتَعَالَى جَدُّكَ وَكَلَّ شَاءُكَ وَلَا إِلَهَ غَيْرُكَ

Pak hay Tu Ay Allah (عَزَّوَجَلَّ)! Aur Mayn Tayri Hamd karta hon, Tayra naam barakat wala hay aur Tayri ‘azmat buland hay aur Tayri ta’reef bartar hay aur Tayray siwa koi ma’bood nahin.

<sup>1</sup> Namaz-e-Janazah say pehlay marhoom kay huqooq aur Namaz ka Tareeqah say muta’lliq a’laan kijiye, Ameer-e-Ahl-e-Sunnat ‘دامت برکاتہمُ العالیة’ ka tahreer kardah ye a’laan kitaab kay Aakhir mayn is unwaan say hay. ‘Baligh ki Namaz-e-Janazah say qabl ye a’laan kijiye.’

## Durood-e-Ibraheem

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّعَلَى أَلِي مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِي إِبْرَاهِيمَ إِنَّكَ حَبِيبُ مَجِيدٍ ◯ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَّعَلَى أَلِي مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِي إِبْرَاهِيمَ إِنَّكَ حَبِيبُ مَجِيدٍ ◯

Ay Allah (عَزَّوجَلَّ)! Durood bhayjh (Hamaray Sardar) Muhammad per aur Un ki Aal per jis tarah Tu nay Durood bhaya (Sayyiduna) Ibraheem per aur Un ki Aal per bayshak Tu hi hay sab khoobiyon wala izzat wala. Ay Allah (عَزَّوجَلَّ)! Barakat nazil ker (hamaray Sardar) Muhammad per aur Un ki Aal per jis tarah Tu nay barakat nazil ki (Sayyiduna) Ibraheem aur Un ki Aal per bayshak Tu hi hay sab khoobiyon wala izzat wala.

## Baligh Mard-o-Aurat kay Janazay ki Du'a

اللَّهُمَّ اغْفِرْ لِحَيْنَا وَمَيِّتَنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأُثْنَنَا طَالَلَهُمَّ مَنْ أَخْيَيْتَهُ مِنَّا فَأَخْيِهُ عَلَى الْإِسْلَامِ طَ وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ ط

*(Mustadrik Lil-Haakim, jild 1, safha 684, Hadees 1366)*

Ilahi Bakhsh day hamaray her zindah ko aur hamaray her faut shudah ko aur hamaray her hazir ko aur hamaray her gha'ib ko aur hamaray her chhotay ko aur hamaray her baray ko aur hamaray her mard ko aur hamari her aurat ko. Ilahi Tu hum mayn say jis ko zindah rakhay tu is ko Islam per zindah rakh aur hum mayn say jis ko maut day tu Is ko Iman per maut day.

## Na-Baligh larkay kay Janazay ki Du'a

اللَّهُمَّ اجْعِلْنَا فَرَّطًا وَاجْعِلْنَا  
كَنَّا أَجْرًا وَذُخْرًا وَاجْعِلْنَا لَنَا شَافِعًا وَمُشْفِعًا ط

*(Kanz-ul-Daqaiq, safha 52)*

Ilahi! Is (larkay) ko hamaray liye aagay puhnch ker samaan karnay wala bana day aur is ko hamaray liye ajar (ka maujab) aur waqt per kaam aanay wala bana day aur is ko hamari sufarish karnay wala bana day aur woh jis ki sufarish manzoor ho jaey.

## Na-Balighah larki kay Janazay ki Du'a

اللَّهُمَّ اجْعِلْنَا لَنَا فَرَّطًا وَاجْعِلْنَا  
كَنَّا أَجْرًا وَذُخْرًا وَاجْعِلْنَا لَنَا شَافِعَةً وَمُشَفِعَةً ط

*(Kanz-ud-Daqaaiq, pp. 52; Jauhara-tun-Nayyarah, pp. 138)*

Ilahi! Is (Larki) ko hamaray liye aagay puhnch ker samaan karnay wali bana day aur is ko hamaray liye ajar (ka maujab) aur waqt per kaam aanay wali bana day aur is ko hamaray liye sufarish karnay wali bana day aur woh jis ki sufarish manzoor ho jaey

- ❖ Jo Payda'ishi pagal ho ya na-baligh honay say pehlay pagal ho gaya ho aur isi pagal pan mayn maut waqi' hui tu us ki Namaz-e-Janazah mayn na-baligh ki Du'a parhayn gey.

*(Jauhara-tun-Nayyarah, pp. 138)*

## Janazah Parh kar Du'a Kijiye

Namaz-e-Janazah kay baad safayn tor kar mayyit kay liye mukhtasaran du'a kijiye, Hadees-e-Pak mayn bhi Janaza parh kar du'a ki targheeb dilaayi gayi hay chunan-chay Hazrat Sayyiduna Abu Hurayrah رضي الله عنه say riwayat hay kay Sarkar-e-Madinah, Rahat-e-Qalb-o-Seenah صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Jab tum mayyit per namaz parh lo tou is kay liye khuloos-e-dil say du'a karo.

*(Abu Dawood, vol. 3, p. 282 Hadees 3199)*

Mufassir-e-Shaheer Hakeem ul Ummat Hazrat Mufti Ahmed Yar Khan is hadees-e-pak kay tahat farmatay hayn: Du'a baad namaz-e-Janazah Sunnat-e-Rasool Allah صلَّى اللهُ عَلَيْهِ وَسَلَّمَ bhi hay aur sunnat-e-sahabi bhi, chunancha Nabi صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay shah-e-Habshah Najashi ki namaz-e-Janaza Parhi aur baad mayn du'a maangi. Hazrat Abdullah bin Salam رضي الله عنه ayk janazah per pohnchay namaz ho chuki thi tou ap nay hazireen say farmaya kay tum namaz tou parh chukay meray sath mil kar du'a tou maang lo. Jin Fuqahay-e-kiram رحمه الله nay is du'a say mana kiya is ki ye soorat hay kay salam kay baad yunhi kharay kharay du'a maangi jaye jis say anay walay ko namaz ka dhoka ho ya bohat lambi du'ayen maangi jayen jis say bila wajah dafan mayn bohat dayr hojaye. (*Mirat-ul-manajih, janazay kay sath chalnay aur is per namaz parhnay ka bayan, vol. 2, p. 479*)

## Janazay ki pori Jamat na milay tou?

- ❖ Masbooq ( Ya'ni jis ki ba'z takbeerayn fout hogayi houn wo) apni baki takbeerayn Imam kay salam phayrnay kay baad kahay aur agar ye anzaysha ho kay du'a wagayrah parhay ga tou pori karnay say qabal log janazay ko kandhay tak utha layn gay tou sirf takbeerayn keh lay du'a wagayrah chor day. (*Darr-ul-mukhtar, Kitab Al Salat, vol. 3, p.132*)

- ❖ Chothi Takbeer kay baad jo shakhs aya wo ( jab tak imam nay salam nahin phayra) shamil hojaye aur imam kay salam kay baad 3 baar **الله أكْبَر** kahay. (*Darr-ul-mukhtar, Kitab Al Salat, vol. 3, p.132*) phir salam phayr day.

### Jootay per Kharay ho kar Janaza Parhna

Joota pehen kar agar namaz-e-Janazah parhayn tou jootay aur zameen donon ka pak hona zaroori hay aur joota utaar kar is per kharay ho kar parhayn tou jootay kay talay aur zameen ka pak hona zaroori nahin. Meray Aqa Alaa Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ilahi Raza Khan حَفَظَ اللَّهُ عَلَيْهِ ayk sawal kay jawab mayn Irshad farnatay hayn:

‘Agar wo jaga pishab wagayrah say na pak thi ya jin kay jooton kay talay na pak thay aur is halat mayn joota pehnay huway namaz parhi in ki namaz na hui, ehtiyat ye he hay kay joota utaar kar us per paun rakh kar namaz parhi jaye kay zameen ya tala agar na pak ho tou namaz mayn khala na aye.’ (*Fatawa Razawiyyah, vol. 9, p.188*)

### Janazay mayn kitni safayn hon

- ❖ Behtar ye hay kay janazay mayn 3 safayn hon kay hadees-e-Pak mayn hay: ‘Jis Ki namaz (Janazah) 3 safon nay parhi is ki maghfirat hojayegi.’ Agar kul 7 he admi hon tou ayk imam ban jaye ab pehli saf mayn 3 kharay hojayen dosri mayn 2 aur teesri mayn ayk (*Ghuniyat-ul-mutamalli, p. 588*)
- ❖ Janazay Mayn Pichli Saf tamam safon say Afzal hay. (*Darr-ul-mukhtar, mah Rad-ul-Mukhtar, Kitab Al Salat, vol. 3 ,p.131*)

## Janazay say muta'lliq mutafarriq madani phool

- ❖ Imam nay 5 takbeerayn kahin tou 5 paanchwi'n takbeer mayn muqtadi imam ki mutabi'at na karay balkay chup khara rahay jab imam salam phayray tou us kay sath salam phayr day.
- ❖ Jo shakhs janazay kay sath ho usay baghayr namaz parhay wapis na hona chahiye aur namaz kay baad auliya'e mayyit say ijazat lay kar wapis ho sakta hay aur dafan kay baad ijazat ki hajat nahin. (*Alamgeeri, vol. 1, p.165*)
- ❖ Agar koi kunwayn mayn gir kar mar gaya ya is kay upper makan gir parra aur murda nikala na ja saka usi jaga uski namaz parhayn. (*Darr-ul-mukhtar, vol. 3, p.147*)
- ❖ Janazah kay sath paydal chalna Afzal hay aur sawari per ho tou agay chalna makrooh aura gay ho tou janazay say door raho. (*Alamgeeri, vol. 1, p.162; wa Sagheeri Sharh maniyat-ul-musla, p. 292*)
- ❖ Agar log bethay hon aur namaz kay liye wahan janazah laaya gaya tou jab tak rakha na jaye kharay na hon. (*Darr-ul-mukhtar, Rad-ul-Mukhtar, Kitab Al Salat, vol. 3, p. 160*)
- ❖ Agar kisi jagah bethay hon aur wahan say janazah guzra ho tou khara hona zaroori nahin, han jo shakhs sath jana chahta hay wo uthay aur jaye. (*Alamgeeri, Kitab-ul-Salat, vol. 1, p. 162*)
- ❖ Jab janazah rakha jaye tou yun na rakhayn kay qiblah ko paun hon ya sar balkay arra rakhayn kay daahini karwat qiblah ko ho (*Alamgeeri, Kitab-ul-Salat, vol. 1, p. 162*)
- ❖ Janazay per jo chaadar daali jaye wo Qurani ayaton wali na ho tou behtar hay kiyun kay ba'az auqaat ye chadar payron tak chali jati hay.

- ❖ Janazay kay juloos mayn sab islami bhai mil kar Imam Ahl-e-Sunnat دَاعِثٌ بِرَحْكَانَتِهِ الْعَالِيَّةِ ka Qaseeda-e-Durood ‘Ka’bay kay badar ud duja tum pay croron durood’ parhayn (is kay elawa bhi naatayn waghayra parhayn magar sirf aur sirf akabir Ulama-e-Ahl-e-Sunnat he1 ka kalam parha jaye. (*Madani Wasiyat namah*, p. 5)

Shaykh-e-Tareeqat Ameer Ahl-e-Sunnat دَاعِثٌ بِرَحْكَانَتِهِ الْعَالِيَّةِ nay apne risalay ‘Murday kay Sadmay’ mayn janazay kay kuch madani phool tehreer farmaye hayn inhay bhi mulahazah farmaiye:

### ‘Janazah Ba’is-e-‘Ibrat hay’ Kay 15 huroof ki nisbat say janazay kay 15 madani phool

#### 4 Farameen-e-Mustafa دَاعِثٌ بِرَحْكَانَتِهِ الْعَالِيَّةِ:

1 Ameer Ahl-e-Sunnat دَاعِثٌ بِرَحْكَانَتِهِ الْعَالِيَّةِ kitab ‘Kufiriya Kalimaat kay baaray mayn sawal jawab’ safha 237 per faramatay hayn: ‘Afiyat isi mayn hay kay mustanad Ulama-e-Ahl-e-Sunnat ka kalam suna jaye, urdu kalam sunnay (parhnay) kay liye mashwaratan ‘Na’t-e-Rasool’ kay 7 huroof ki nisbat say 7 asmaay-e-giraami hazir hayn:

- (1) Imam-e-Ahl-e-Sunnat Maulana Imam Ilahi Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ (*Hadaiq-e-Bakhshish*)
  - (2) Ustad-e-Zaman Hazrat Maulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ (*Zauq-e-Na’t*)
  - (3) Khalifa-e-A’la Hazrat Maddah-ul-Habib Hazrat Maulana Jameel-ur-Rahman رَحْمَةُ اللَّهِ عَلَيْهِ
  - (4) Shahzada-e-A’la Hazrat, Tajdar-e-Ahl-e-Sunnat Huzoor Mufti-e-A’zam Hind Maulana Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ (*Samar-e-Bakhshish*)
  - (5) Shahzada-e-A’la Hazrat, Hujjat-ul-Islam Hazrat-e-Maulana Hamid Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ
  - (6) Khalifa-e-A’la Hazrat Sadr-ul-Afazil Hazrat-e-Maulana Sayyid Muhammad Na’eem-ud-Deen Muradabadi رَحْمَةُ اللَّهِ عَلَيْهِ (*Riyaz-un-Na’eem*)
  - (7) Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ilahi Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ (*Deewan-e-Saalik*)
- Neez ‘Ishq-o-Mohabbat ki chaashni say tar-batar Ameer-e-Ahl-e-Sunnat دَاعِثٌ بِرَحْكَانَتِهِ الْعَالِيَّةِ ka kalam ‘Wasail-e-Bakhshish’. Ki ta’ziyat karay Allah عَزَّوَجَلَّ is kay liye ayl qiraat sawab likhay, phir agar janazay kay sath jaye tou Allah Ta’ala 2 qiraat ajar likhay, phir us per namaz parhay tou 3 qiraat, phir dafan mayn hazir ho tou 4 aur har qiraat koh-e-auhad (ya’ni auhad paharr) kay barabar hay. (*Fatawa Razawiyyah*, vol. 9, p. 401; *wa’dat-ul-Qaari*, *Kitab-ul-Iman*, vol. 1, p. 400, *taht-ul-Hadees* 47)

1. Jisay kisi janazah ki khabar milay wo ahl-e-Mayyit kay pas ja kar in ki ta'ziyat karay Allah Ta'ala is kay liye ayk qiraat sawab likhay ga, phir agar janazay kay sath jaye tou Allah Ta'ala 2 qiraat ajar likhay, phir us per namaz parhay tou 3 qiraat, phir dafan mayn hazir ho 4 aur har qiraat Koh-e-uhad (yani uhad paharr) kay barabar hay. (*Fataawa Razawiyyah, vol. 9, p. 401*)
2. Musalman kay musalman per 6 huqooq hayn, (in mayn say ayk ye hay kay) jab fout hojaye tou us kay janazay mayn shareek ho. (*Muslim Kitab-us-Salam, p.1192, Hadees, 2162*)
3. Jab koi jannati shakhs fout hojata hay, tou Allah Ta'ala haya fermata hay kay un logon ko 'azab day jo is ka janaza lay kar chalay aur jo is kay peechay chalay aur jinho nay iski namaz-e-janazah ada ki. (*Firdous bimasoor-ul-Khitab vol. 1, p. 282, Hadees 1108*)
4. Banda-e-Momin ko marnay kay ba'ad sab say pehli jaza ye di jayegi kay us kay tamam shurakay-e-Janazah ki bakhshish kardi jayegi. (*Masnad-ul-bizaar, vol. 11, p. 86, Hadees 4796*)

### Janazay ka sath daynay ka sawab

- ❖ Hazrat-e-Sayyiduna Da`ood عليه السلام nay bargah-e-Khudawandi mayn 'arz ki: Ya Allah عَزَّوَجَلَ! Jis nay mahaz teri riza kay liye janazay ka sath diya, uski jaza kiya hay? Allah Ta'ala nay farmaya: jis din maray ga, farishtay is kay janazay kay humrah chalayn gay aur mayn is ki maghfirat kardunga. (*Sharh-us-sudoor, p. 97*)

### Janazah daykh kar parhnay ka wird

- ❖ Hazrat-e-Sayyiduna Malik Bin Anas رضي الله عنهما ko ba'ad-e-wafat kisi nay khuwab mayn daykh kar pocha: مَا قَعَلَ اللَّهُ بِكَ Ya'ni: Allah عَزَّوَجَلَ nay ap kay sath kiya sulook farmaya? Kaha: ayk kalmay ki

wajah say bakhsh diya jo Hazrat-e-Sayyiduna Usman Ghani ﷺ janazah daykh kar kaha kartay thay. (wo kalima ye hay) سُبْحَنَ اللَّهِ الَّذِي لَا يُؤْتَ مَا يَحْكُمُ (ya'ni wo zaat pak hay jo zinda hay usay kabhi mout nahin ayegi) lihaza may janazah daykh kar ye he kaha karta tha, ye kalima (kehnay) kay sabab Allah عَزَّوَجَلَّ nay mujhay bakhsh diya. (*Ahya-ul-'Uloom, Kitab Zikr Al Maut* vol. 5, p. 266)

- ❖ Janazay mayn rizaay-e-Ilahi, Farz ki adayegi, mayyit aur is kay 'azeelon ki dil joyi waghayrah achi achi niyat say shirkat karni chahiye.
- ❖ Janazay kay sath jatay huway apne anjaam kay baaray mayn sochtay rahiye kay jis tarah aj isay lay chalay hayn, isi tarah ayk din mujhay bhi lay jaya jayega, jis tarah isay manon man mitti talay dafan kiya Janay wala hay, isi tarah meri bhi tadfeen 'amal may laayi jayegi, is tarah ghor-o-fikar karna 'ibadat aur kaar-e-sawab hay.
- ❖ Janazay ko kandha dayna kaar-e-sawab hay, Sayyid ul Mursaleen, Janab-e-Rehmatul lil 'Alameen حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay Hazrat-e-Sayyiduna Sa'ad Bin Mu'az رَضِيَ اللَّهُ عَنْهُ janazah uthaya tha. (*Tabqat-e-Kubra li-Ibn-e-Sa'd*, vol. 3, p. 329; *wa Banayat, Kitab-l-Salat, Bab-ul-Janaaiz*, vol. 3, p. 242)

### Janazay ko kandha daynay ka sawab

- ❖ Hadees-e-Pak mayn hay 'Jo Janazah lay kar 40 qadam chalay us kay 40 kabeerah gunah mita diye jayengay'. Neez hadees shareef mayn hay 'Jo janazay kay chaaron paayon ko kandha day Allah عَزَّوَجَلَّ uski hatami (ya'ni mustaqil) maghfirat farma day ga'. (*Jauharat-un-Nayyirah, Kitab-ul-Salat*, p. 139; *Bahar-e-Shari'at*, vol. 1, Part. 4, p. 823)

## **Janazay ko kandha daynay ka tareeqah**

- ❖ Sunnat ye hay kay yakay ba'ad deegray chaaron paayon ko kandha day aur har baar 10 qadam chalay. Pori sunnat ye hay kay pehlay seedhay sirhaanay kandha day phir seedhi paayinti (Ya'ni seedhay paun ki taraf) phir ultay sirhaanay phir ulti paayinti aur 10 10 qadam chalay tou kul 40 qadam huway. (*Alamgeeri, Kitab-ul-Salat, vol. 1 p. 162; Bahar-e-Shari'at vol. 1, Part. 4, p. 822*) Ba'az log janazay kay juloos mayn 'elaan kartay rehtay hayn, 2 2 qadam chalo! Inko chahiye kay is tarah 'elaan kiya karayn '10 10 qadam chalo.'

## **Ihtiyat Farmaiye**

- ❖ Janazay ko kandha daytay waqt jaan bojh kar ezaa daynay walay andaz mayn logon ko dhakkay dayna jaysa kay ba'az log kisi shakhsiyat kay janazay mayn kartay hayn ye na-jaayiz-o-haram aur Jahannam mayn lay Janay wala kam hay.

## **Bacchay ka janazah uthnay ka tareeqah**

- ❖ Chotay bacchay ka janazah agar ek shakhs hath per utha kar lay chalay tou haraj nahin aur yakay ba'ad deegray log hathon mayn laytay rahayn. (*Alamgeeri, Kitab-ul-Salat, vol. 1 p. 162*)

'Aurton ko (bacha ho ya barra kisi kay bhi) janazay kay sath jana na-jaayiz-o-mamnu' hay. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 823; Darr-ul-Mukhtar mah Rad-ul-Mukhtar, Kitab-ul-Salat, vol. 3, p. 162*)

## **Kiya Shohar Biwi Kay Janazay ko kandha day sakta hay**

- ❖ Shohar apni biwi kay janazay ko kandha bhi day sakta hay, qabar mayn bhi utaar sakta hay aur mouh bhi daykh sakta hay

sirf ghusal denay aur bala halaayil badan ko chhoonay ki mumani'at hay. (*Bahar-e-Shari'at, Part 4, vol.1, p. 813*)

- ❖ Janazay kay sath buland awaz say kalimah tayyibah ya kalimah shahadat ya hamd-o-Na'at waghayrah parhna jayiz hay. (*Daykhiye: Fataawa Razawiyyah, vol. 9, p. 139-158*)

*Janazah agay agay keh raha hay ay jahan walo!*

*Mayray peechay chalay aoo tumhara rehnuma mayn hun*

### **Qabar-o-Dafan ka bayan**

Mayyit ko dafan karna Farz-e-kifayah hay aur dafan karnay say muraad ye hay kay garra khod kar is mayn mayyit rakhayn aur upper takhtay laga kar mitti bhar dayn ye jaayiz nahin kay mayyit ko zameen per rakh dayn aur chaaro'n taraf say deewarayn qayim kar kar kay band kar dayn. (*Alameeri, Kitab-ul-Salat, vol. 1, p. 165; Rad-ul-Mukhtar, Kitab-ul-Salat, vol. 3, p. 163*)

Qabar akhirat ki manzilo'n mayn sab say pehli manzil hay agar ye asan hogayi tou is kay ba'ad wali manzilayn is say asan hongi aur agar yahan muhskil hui tou agay is say bhi ziyadah mushkil mu'amilah hoga lihaza 'aqal mand wo he hay jo apni mout aur qabar mayn utarnay ko yaad karay aur abhi say is kay liye tayyari karay.

### **Is kay liye tayyari karo**

Hazrat-e-Sayyiduna Bara' Bin Ghazib رضي الله عنه fformatay hayn kay hum Sarkar-e-Madinah صلَّى اللهُ عَلَيْهِ وَسَلَّمَ Kay humrah ayk janazay mayn shareek thay, Ap صلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Qabar kay kinaaray baythay aur itna roye kay apki chashman-e-Aqdas (Ya'ni pakeezah ankho'n) say nikalnay walay ansuo'n say

mitti nam (ya'ni geeli) hogayi. Phir farmaya: is (qabar) kay liye tayyari karo. (*Ibn-e-majah, vol. 4, p. 466, Hadees 4195*)

### **Qabar mayn meray sath koi bhi na hoga**

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رضي الله عنه kay Ghulam Hazrat Sayyiduna Haani رضي الله عنه. رضي الله عنه fformatay hayn kay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رضي الله عنه jab kisi qabar kay pas kharay hotay tou is qadar rotay aansuon say ap رضي الله عنه ki raysh (Ya'ni Daarhi) Mubarak tar hojati. (*Tirmeezi, vol. 4, p.138, Hadees 2315*)

Al-muwa'iz-ul-'usfooriyah mayn is hikayat ko qadaray tafseel say bayan kiya gaya hay aur is mayn kuch yun bhi hay kay jab Hazrat-e-Sayyiduna 'Usman Ghani رضي الله عنه Say qabar ko daykh kar bohat ziyadah ronay ka sabab pocha gaya tou farmaya: mujhay apni tanhayi yaad ajati hay kiyun kay qabar mayn meray sath logo'n mayn say koi bhi na hoga, (phir nayki ki dawat kay madani phool 'inayat kartay huway) farmaya: jis kay liye uski duniya qayd khana hay, us kay liye uski qabar Jannat aur jis kay liye uski duniya Jannat hay uski qabar us kay liye qayd khana hay, jis kay liye duniya ki zindagi bataur-e-Qayd thi mout uski rihaayi ka paygham hay, jis nay nafsani khuwahishaat ko tark kiya wo akhirat mayn pora pora hissa paayega, behtar shakhs wo hay jo kay is say pehlay keh duniya isay chhoray wo khud duniya ko chhor chuka ho aur apne Parwardigaar عَزَّوَجَلَّ say milnay say qabal us say raazi hogaya ho. Har shakhs ki qabar ka mu'amilah uski duniyavi zindagi kay mutabiq hay naykiyo'n mayn zindagi guzaari tou qabar mayn rahatayn aur agar badiya'n kartay huway mara tou halakatayn he halakatayn. (*Muwa'izah Hasanah, p. 61*)

## Qabar ka mayyit say khitab

Farman-e-Mustafa ﷺ hay: jab mayyit ko qabar mayn rakha jata hay tou qabar kehti hay: Ay Insan! Tujh per afsos hay tujhay mere baarey mayn kis cheez nay dhokay mayn daala tha? Kiya tujhay ma'loom nahiin tha kay mayn azmayisho'n, taarikiyo'n, tanhayi aur keeray makoro'n, ka ghar hoon, jab tu mujh per say agay peechay qadam rakhta guzra karta tha tou tujhay konsa guroor ghayra hota tha? Agar mayyit nayk hoti hay tou uski taraf say koi jawab denay wala qabar ko jawab dayta hay kiya tujhay ma'loom nahiin hay ye shakhs naykiyo'n ka hokum dayta aur buraiyo'n say rok karta tha. Qabar kehti hay: Tab tou mayn is kay liye sabzay mayn tabdeel hojaungi, iska jism noorani banjayega aur iski rooh Allah Ta'ala kay qurb-e-Rehmat mayn jayegi. (*Mukashafat-ul-Quloob*, p.170; *Mu'jam Kabeer* vol. 22, p. 377, *Hadees* 972)

## Tu nay 'ibrat Kiyun hasil na ki

Hazrat Muhammad Bin Sabiyh رضي الله عنه farmatay hayn jab admi ko qabar mayn rakha jata hay aur usay 'azab diya jata hay, tou is kay qareebi murday kehtay hayn: Ay apne bhaiyo'n aur hamsaayo'n kay ba'ad duniya mayn rehnay walay! Kiya tu nay humaray Janay say koi naseehat hasil na ki? Aur teray samnay humara mar kar qabaro'n mayn dafan hojana koi qabil-e-ghor baat na thi? Tu nay humari mout say humare a'maal khatam hotay daykhay? Lekin tu zinda raha aur tujhay 'amal karnay ki muhlat di gayi, magar tu nay is muhlat ko ghaneemat na jana aur nayk a'maal na kiye aur is say zameen ka wo tukra kehta hay: Ay duniya kay zahir per itraanay walay! Tu nay apnay in rishtedaaro'n say 'ibrat kiyun na hasil ki jo duniyavi na'maton per itraaya kartay thay magar teray samnay mere pait mayn ghum hogaye, inki mout inhayn qabaro'n mayn lay ayi aur tu nay inhayn kandho'n per sawaar is manzil ki taraf atay

daykha kay jis say koi raah-e-faraar nahin hay. (*Mukashafat-ul-Qulob*, p.170)

Meethay meethay Islami bhaiyo'n Allah ﷺ kay nayk banday qabar kay androoni halaat per khoob ghor farmaya kartay thay aur afsos! Hum harhaa qabarayn daykhtay hayn magar 'ibrat nahin pakartay, kaash! Hum bhi sanjeedgi say ghor karnay walay banyan apna muhasibah karayn kay qabar-o-akhirat kay liye kiya tayyari ki hay aur jo zindagi baqi hay isay kese guzaarni hay. Aiye apni baqiyah zindagi naykiyo'n mayn guzaarnay, gunaho'n say taayib honay aur taubah per isteqamat paanay aur khud ko qabar-o-hashar ki holnaakiyo'n say bachanay ki koshish karnay kay liye Tableegh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek, Dawat-e-Islami kay madani mahol say har dam wabasta rahiye nayki ki dawat kay madani kamo'n mayn bhar poor hissa lijiye, madani in'amaat kay mutabiq apni zindagi guzaariye, sunnaton ki tarbiyat kay madani qafilon mayu 'ashiqan-e-Rasool kay sath sunnaton bharay safar ki tarkeeb fformatay rahiye.

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

### Tadfeen mayn shirkat ki fazeelat

Meethay meethay islami bhaiyon! Jo janazay mayn shamil ho aur tadfeen tak sath rahay tou wo 'Azeem-us-Shan sawab ka haqdaar hogaa chunancha

### 3 Qiraat ka sawab

Hazrat Sayyidun Jabir رضي الله عنه Say riwayat hay kay Tajdaar-e-Risalat, Shahansha-e-Nabbuwwat صل الله عليه وسلم

Nay farmaya: jo janazay kay sath chala aur tadfeen tak sath raha Allah ﷺ Is kay liye aysay 3 qiraat sawab likhay ga jin mayn say har qiraat jabal-e-uhud say bara hogा. (*Mujam Awsat* vol. 6, p. 429, *Hadees* 9292)

## **Qabar ki qismayn**

Banawat kay a’itbaar say qabar ki 2 qismayn hayn:

1. Lahad (ya’ni baghali qabar)
2. Shaq (ya’ni sandooq)

### **1. Lahad**

Isay baghali qabar bhi kehtay hayn is kay tayyar karnay ka tareeqah ye hay kay sandooq numa garrha khod kar is mayn qiblah ki taraf deewar mayn itni jagah khodayn jis mayn mayyit ko ba-asani rakha ja sakay. Khayal rahay sirf sakht zameen lahad sirf sakht zameen mayn he banayi ja sakti hay naram zameen mayn nahin ban sakti.

### **2. Shaq**

Ye sandooq (Box) ki tarah hoti hay. Is ka tareeqah ye hay pehlay ayk barra chokor garrha (Box-Like pit) chand inch khol dayn (ya’ni itna gehra deep) kay is mayn silayn (slabs) rakhi ja sakayn) phir is kay darmiyan mayn dosra chokor garrha is say chota, jo lambayi mayn mayyit kay qad say kuch ziyadah ho, chorrayi mayn mayyit kay qad say adha aur gehraayi mayn admi kay qad barabar ya seenah tak ho. Lahad sunnat hay agar zameen is qabil ho tou ye he karayn aur naram zameen mayn ho tou sandooq mayn haraj nahin.

(*Alamgeeri*, vol. 1, p.165)

## Jannat-ul-Baqee' mayn lahad paanay walay muballigh-e-Dawat-e-Islami

Marna tou har ayk ko hay yaqeenan mout aa kar he rahay gi lekin jisay madinay mayn mout aye aur phir Jannat-ul-baqee' mayn lahad banjaye tou is kay kiya kehnay! Hadees-e-Pak mayn hay: tum mayn say jis say ho sakay keh woh madinay mayn maray usay chahiye kay wo madinay he mayn maray kiyun kay jo madninay mayn maray ga mayn uski shafa'at farmaunga aur us kay haq mayn gawahi dunga.

*(Shu'ab-ul-Iman, vol. 3, p. 497, Hadees 1482)*

*Mout lay kay ajati zindagi madinay mayn*

*Mout say galay mil kar zindagi say mil jata*

Ahl-e-Baqee' ki fazeelat say muta'lliq meray Aqaa Madinay walay Mustafa ﷺ Farmatay hayn: sab say pehlay meri qabar khulay gi, phir Abu Bakar, phir 'Umar ki qabarayn khulayn gi phir mayn ahl-e-Baqee' kay pas aunga tou wo bhi apni qabaron say niklai gay aur wo meray sath hongay.

*(Mustadrak Hakim vol. 4, p. 13, Hadees 4486)*

Jannat-ul-Baqee' Madinah Munawwarah ka wo qadeem aur barkat qabristan hay jahan kam-o-baysh 10 hazar Sahaba-e-Kiram رضي الله عنهم kay muqaddas mazaraat hayn aur ye Jannat-ul-Baqee' Aqaay-e-Do Jahan ﷺ

Kay qadmayn shareefayn ki seedh mayn hay yahan jisay madfan Naseeb hojaye tou us kay muqaddar ki rif'at ka kiya pochna! Aysi 'azeem sa'adat paanay kay liye har 'ashiq ka dil bay qarar rehta hay aur ye he tamanna hoti hay

*Kaash dasht-e-Taybah mayn, mayn bhatak kay mar jata*

*Phir baqee' gharqad mayn dafan koi kar jata*

*(Wasail-e-Bakhshish, p. 155)*

Yaqeenan qabil-e-rashk hayn wo khush bakht ‘Ashiqan-e-Rasool jinhayn madinay mayn marna naseeb ho aur Jannat-ul-baqee’ jin ka madfan bana, agar Ap bhi may’ ‘Ishq-e-Rasool kay jaam bhar bhar kar peena, Yad-e-Madinah mayn tarapnay ka qareenah seekhna, Madinay mayn marnay ki aur aur baqee’ pak mayn dafan honay ki tarap barhana chahtay hon tou aiye! Dawat-e-Islami kay madani mahol say wabasta hojaiye, madani in’amaat kay mutabiq ‘amal aur madani qafilay mayn safar ko apna ma’mool bana lejiye keh mu’ashiray kay wo afraad jo gunaho’n ki daldal mayn dhansay huway thay Dawat-e-Islami mayn aa kar apnay gunaho’n say taayib hogaye, jo kabhi masjid ka rukh na kartay thay wo masjidayn abad rakhnay walay bagaye, jo kabhi sunnaton bharay ijtimaa’t mayn shareek na hotay thay wo sunnaton dars daynay walay muballigh bangaye. Aiye! Ayk khush naseeb ‘ashiq-e-Rasool Muballigh-e-Dawat-e-Islami Muhammad ‘Irfan Attari ka waqi’ah suniye jo dawat-e-Islami kay madani mahol say wabasta tou kiya huway inki taqdeer he chamak uthi madinay mayn marnay aur Baqee’ pak mayn dafan honay ki sacchi tarap nayn inhay bila-akhir Aqaa ﷺ Kay qadamon mayn pohncha he diya. Chuna’ncha Bab-ul-Madinah karachi kay ‘elaaqay naya abad (liyari) kay islami bhai, Muballigh-e-Dawat-e-Islami aur division qafilah zimmedar Muhammad ‘Irfan attari ayk Ba-ikhlaq aur milansaar islami bhai thay. Inhayn madani kamon ka barra jazbah tha. Madani maqsad ‘Mujhay apni aur saari duniya kay logon ki islah ki koshish karni hay’ kay misdaaq apni islah kay liye madani in’amaat per pabandi say ‘amal aur saari duniya kay logon ki islah ki koshish kay liye

khoob madani qafilay mayn safar kartay aur islami bhaiyon ko bhi safar ki targheeb dilatay, madani dauray kay bhi paband thay. In ka ma'amool tha kay namaz ba-jama'at kay liye masjid jatay huway islami bhaiyon ko namaz ki dawat detay unho nay yakumasht 12 mah kay madani qafilay mayn bhi safar farmaya aur khoob nayki ki dawat ki dhoodmayn machayi'n. ghar mayn in ka kirdaar pasandeedah aur miaali tha, ghar kay tamam afraad in say mohabbat kartay thay, 'irfan bhai in per infiraadi koshish kartay huway inhayn bhi nayki ki dawat paysh kartay, chunanchah in ki targheeb per in kay baray bhai nay 12 mah kay madani qafilay mayn safar ki sa'adat paayi. Nayki ki dawat ki dhoodmayn machanay aur sunnatayn 'aam karnay ka jazbah lay kar 'irfan attari nay 'ashiqan-e-Rasool kay humrah mozambiq (Africa) kay madani qafilay mayn bhi safar ki sa'adat paayi aur kam-o-baysh 25 mah wahan muqeem rahay. Is dauraan muta'addid ghayr muslimon ko daayirah-e-islam mayn dakhil karnay ki sa'adat hasil huwi Hatta kay Faizan-e-Madinah (Mozambique) ki ta'miraat kay dauraan bhi ba'az ghayr muslimon nay in kay hath per islam qabool kiya. Sunnaton ki tarbiyat kay madani qafilon mayn safar kartay kartay phir wo din bhi aya kay such much inhayn Safar-e-Madinah ka Muzdah mila, ghum khuwaar Aqaa ki barhag say jab bulaway aya tou labbaik kehtay huway (Sa'adat-e-'Umrah) paanay Sooy-e-Haramayn Tayyibayn rawana hogaye(walidah aur zojah bhi humrah thi'n) Makkah Mukarramah mayn 'umrah ada karnay aur kuch din qiyam kay b'ad madinay kay liye rawana huway. Ab ye madinay tayyibah mayn thay wahan pur-kayf pur-soz mu'attar-o-mu'ambar fizaa'o'n mayn. Jab Roza-e-Rasool per hazri ka waqt aya tou dharaktay dil kay sath ba-adab hazri ki sa'adat paayi. Abhi madinay he mayn qiyam tha kay is dauraan bemar hogaye aur tez bukhar ki wajah say tabiyat ziyada na-saaz hogayi. Zuhar ki namaz

ada karnay kay ba'ad Rab ﷺ ki bargah mayn hath uthaye munajaat mayn mashghool kuch is tarah 'arz kar rahay thay: Ya Allah! Mujhay ab yahan say wapis nahin jana mayn yahen marun mera madfan Jannat-ul-baqee' ho. Du'a kay b'ad aram karnay kay liye layt gaye in ki du'a Bargah-e-Ilahi mayn maqbool ho chuki thi chunan-cha in per bay-hoshi taari hogayi jab hospital lay janay kay liye Islami bhai uthanay lagay to unho nay buland awaz say Ya Rasool Allah kaha aur kalimah Tayyibah parh kar phir bay-hosh hogaye aur phir isi bay-hoshi kay 'alam mayn rooh qafs 'ansuri say 'alam baala ki taraf parwaaz kar gayi. In ki namaz-e-janazah Gumbad-e-khizra kay jalwon mayn ada ki gayi aur Jannat-ul-baqee' mayn Tadfeen hui. Allah ﷺ ki un per rehmat ho aur un kay sadqay humari bay-hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَبِيبِ

### Qabar ki lambai chaurrayi kitni ho?

- ❖ Qabar ki lambayi mayyit kay qad say kuch zaayid ho aur chaurrayi adhay qad ki aur gehraayi kam say kam nisf qad ki aur behtar ye kay gehraayi bhi qad barabar ho 1. aur Mutawassit Darjah ye kay seenah tak ho. Is say muraad ye kay Lahad ya sandooq itna ho, ye nahin kay jahan say khodni shuru ki wahan

1 Qabar mayyit kay qad kay barabar khodna ziyadah behtar hay kiyun kay jisam gal sarr gaya to is ki badboo phaylnay say bachao hoga aur gehraayi ki wajah say ghosht khor Janwar bijjo(badger) say hifazat bhi hogi(isay gor khodiya bhi kehtay hayn ye b'az auqaat qabar mayn soorakh kar kay ghus jata hay aur ghosht kha jata hay) Fuqahaay-e-Kiram

say akhir tak ye miqdaar ho. (*Fataawa Razawiyyah*, vol. 9, p. 370; *Rad-ul-Mukhtar*, vol. 3, p. 164)

## **Qabar andar say kaysi ho?**

- ❖ Qabar kay andar ki diwaarayn wagayrah kacchi mitti ki hon, aag ki pakki hui eentay'n istemaal na ki jayen agar andar mayn pakki hui eent ki diwaarayn zaroori hon to androoni hissa mitti kay gaaray say layp diya jaye. (*Radd-ul-Mukhtaar*, *Kitab-ul-Salat*, vol. 3, p. 167; *Aalamgeeri*, vol. 1, p. 166)
- ❖ Qabar kay andar chatayi wagayrah bichana na-jayiz hay kay bay-sabab maal zaaya karna hay. (*Radd-ul-Mukhtaar*, *Kitab-ul-Salat*, vol. 3, p. 164)
- ❖ Mumkin ho to androoni takhto'n per Yaseen Shareef, Surat-ul-Mulk aur Durood-e-Taj parh kar dam diya jaye. (*Madani Wasiyat Namah*, p. 4)

## **Tadfeen ki Niyyatayn**

- ❖ Rizaay-e-Ilahi paanay aur Sawab-e-Akhirat Kamanay kay liye 'ashiqaan-e-Rasool ki Tadfeen mayn<sup>1</sup> Hissa loonga
- ❖ Farz-e-kifaya ada karunga
- ❖ Haqq-e-Muslim ki adayegi karunga.

<sup>1</sup> nay qabar gehri khodnay ko pasand farmaya aur is ki targheeb dilaayi chunan-cha 'Allama Ibn-e-'Abideen Shami رحمۃ اللہ علیہ farmatay hayn: agar qabar ko ziyadah gehra kar kay mayyit kay qad ka barabar kiya to ziyadah acha kiya is tarah gehra karnay ka Maqsad boo roknay aur darindon kay ukharnay say bachanay mayn mubalighah hay. (*Radd-ul-Mukhtar* vol. 3, p. 164) Muhaqqi-e-'Alal-iltilaq Shaykh Muhaddis Dihalvi رحمۃ اللہ علیہ farmatay hayn: qabar gehri karna sunnat hay is kay liye kay is mayyit ko ghosht khor Janwar say bachana hay. (*Asha'at-ul-lam'aat*, vol. 1 p. 739)

- ❖ Qabristan ki Du'a parhunga:

**السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُوْرِ يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ أَنْتُمْ سَلَفَنَا وَنَحْنُ بَالْآتَرَ**

- ❖ Mumkin huwa to dosron ko bhi buland awaz say parhaunga.
- ❖ Paun zakhmi honay ya eeza ka andaysha na huwa to qabristan mayn nangay paun chalunga.
- ❖ Qabar per paun rakhnay aur Baytnay say bachunga aur mumkin huwa to narmi say samjha kar dosron ko bhi bachaunga.
- ❖ Bay-ja guftugu aur hansi mazaq say parhayz karunga.
- ❖ Moqa' ki munasibat say logon ko ikhatta kar kay nayki ki dawat paysh karunga
- ❖ Mout aur qabar mayn utarnay ko yaad kar kay khud ko aur dosron ko 'ibrat dilaaunga.
- ❖ Mahroom aur tamam mo'mineen kay liye du'ay-e-Maghfirat karunga.
- ❖ Esaal-e-sawab bhi karunga

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْمُحَمَّدِ

### Tadfeen ka Tareeqah

Janazah qabar kay qareeb Qiblah ki janib Rakhiye kay mustahab hay aur mayyit ko Qiblah ki janib he say qabar mayn utaarayn qabar ki paayinti (ya'ni paun ki janib wali jagah) rakh kar sar ki taraf na laayen. (*Darr-ul-Mukhtar vol. 3, p. 166*)

- ❖ Hasb-e-zaroorat 2 ya 3 aur behtar ye hay kay qavi aur nayk admi qabar mayn utrayn. ‘aurat ki mayyit Maharam utaarayn ya’ni wo jin say is ‘aurat ka nikkah hamesha kay liye haram tha jaysy bhai, bayta, bap wagayrah, ye na hon to deegar rishtaydaar, ye bhi na hon to parhayz gaaron say utarwayen. (*Alamgeeri, vol. 1, p. 166*)
- ❖ ‘aurat ki mayyit ko utaarnay say lay kar takhtay laganay tak kisi kapray say chhupaye rakhayn. (*Radd-ul-Mukhtar, vol. 3, p. 168 Kitab-us-Salah, p. 140*)
- ❖ Qabar mayn utaartay waqt ye du’a parhayn: بِسْمِ اللَّهِ وَبِاللَّهِ وَعَلَى مَلَكَةٍ، دُرْسُولِ اللَّهِ (*Tanveer-ul-Absaar, vol. 3, p. 166*)
- ❖ Mayyit ko seedhi karwat per is tarah litaayen kay uska muoh or seenah Qiblah ki taraf hojaye. (*Radd-ul-Mukhtar, vol. 3 p. 166*)
- ❖ Is ka asaan Tareeqah ye hay kay mayyit ki peeth kay neechay naram mitti ya rayti ka takiya sa bana dayn aur hath ko karwat say alag alag rakhayn. Jahan mayn is mayn diqqat ho to chit lita kar mouh Qiblah ko kar dayn ab aksar ye he ma’mool hay. (*Fatawa Razawiyyah, vol. 9, p. 371*)
- ❖ Agar مَحَادَةُ اللَّهِ مَحَادَةُ اللَّهِ mouh ghayr-e-qiblah ki taraf raha aur aysa sakht hogaya kay phir nahin sakta to chhor dayn aur ziyadah takleef na dayn. (*Fatawa Razawiyyah, vol. 9, p. 372*)
- ❖ Kafan ki bandish khol dayn kay ab zaroorat nahin aur na kholi to bhi haraj nahin. (*Darr-ul-Mukhtar, vol. 3, p. 167; Johart-un-Nayyirah, Kitab-us-Salat, p. 140*)
- ❖ Al-batta jahan kafan ki bandish kholnay say satar khulnay aur ‘aurat ki bay pardagi ka anzaysha ho to har giz kholnay ki ijazat nahin. (*Dar-ul-Ifta Ahl-e-Sunnat*)

- ❖ Agar mayyit ka mouh daykhnay kay liye Qiblah ki janib huwa ya nahin, ‘aurat ka chehra khulwanay ki hajat ho to ye ehtiyaat malhooz-e-khatir rahay kay kisi na mehram ki nazar chehray per na parhay. (*Dar-ul-Ifta Ahl-e-Sunnat*)
- ❖ Kafan ki girah kholnay wala ye du'a parhay: ﷺ لَا تَحِمِّلْنَا أَجْرَةً وَلَا 'تَقْتِيلَابَغْلَةً' (*Tahtaavi 'Ali Maraqi Al-Falah*, p. 609)
- ❖ Tarjuma: Ay Allah! عَزَّوَجَلَ humayn is kay ajar say mahroom na kar aur humayn is kay ba'ad fitnay mayn na daal.
- ❖ Qabar kachi eenton say band kar dayn agar zameen naram ho tou (lakri kay) takhtay lagana jaayiz hay (*Radd-ul-Mukhtar*, vol. 3, p. 167)
- ❖ Zahay naseeb! Saadat-e-kiraam apnay rehmat bharay hathon qabar mayn utaar kar 'أَرْحَمُ الرَّحِيمِينَ' kay supurd kar dayn. (*Madani Wasiyat Namah*, p. 5)

## Mitti daalnay ka Tareeqah

- ❖ Hazireen Janazah mayn say har ayk kay liye Mustahab hay kay sirhaanay ki taraf say donon hathon say 3 baar mitti daalayn. Pehli baar kahayn 'مِنْهَا خَلَقْنَاكُمْ' (hum nay zameen he say tumhay banaya) dosri baar 'وَفِيهَا نُعِيدُكُمْ' (aur isi mayn tumhay phir lay jayengay) teesri baar 'وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى' (aur isi say tumhay dubara nikalayn gay) kahen. Ab baki mitti phaoray wagayrah say daal dayn. (*Jauharat-un-Nayyirah*, p. 141)
- ❖ Jitni mitti qabar say nikli hay us say ziyadah daalna makrooh hay (*Alameeri*, vol. 1, p. 166)

- ❖ Hath mayn jo mitti lagi hay usay jhaar dayn ya dho daalayn ikhtiyar hay. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 845*)

### **Ba'd-e-Tadfeen qabar dhaal wali banayen!**

- ❖ Qabar ount kay kohaan ki tarah dhaal wali banayen chokhanti (ya'ni 4 konon wali jaysa kay aj kal tadfeen kay kuch roz ba'ad aksar eenton wagayarah say banatay hayn) na banayen. (*Radd-ul-Mukhtar, vol. 3, p. 169*)
- ❖ Qabar ayk baalisht ounchi ho ya mazeed kuch ziyadah. (*Radd-ul-Mukhtar vol. 3, p. 168*)

### **Qabar per pani chirakna kaysa?**

- ❖ Ba'd-e-dafan qabar per pani chirakna masnoon hay. (*Fatawa Razawiyyah, vol. 9, p. 373*)
- ❖ Is elawa ba'd mayn poday wagayrah ko pani daynay ki gharz say chirkayn to jaayiz hay. (*Madami Waasiyat Namah, p. 15*)
- ❖ Ba'az log apnay 'azeez ki qabar per bila maqsad saheeh mahaz rasmi taur per pani chiraktay hayn ye na-jaayiz aur israaf hay. (*Fatawa Razawiyyah, vol. 9, p. 373*)
- ❖ Qabar per phool daalna behtar hay keh jab tak tar rahayn gay tasbeeh karayn gay aur mayyit ka dil behlay ga. (*Darr-ul-Mukhtar, vol. 3, p. 184*)

### **Qabar mayn tabarrukaat rakhna ba's-e-barakat hay**

- ❖ Shajarah ya 'ahd naama qabar mayn rakhna jaayiz hay aur behtar ye hay kay mayyit kay munh kay samnay qiblay ki janib taaq khod kar is mayn rakhayn balkay '*Durr-e-Mukhtar*' mayn kafan per 'ehad naamah likhnay ko jaayiz kaha hay aur farmaya

keh is say maghfirat ki ummid hay aur mayyit kay seenay aur peshani per ﴿يَسِّرْ اللَّهُ الرَّحْمَنُ الرَّحِيمُ﴾ likhna jaayiz hay. Ayk shakhs nay is ki wasiyat ki thi, inteqal kay ba'ad seenah aur peshani per ﴿يَسِّرْ اللَّهُ﴾ shareef likh di gayi phir kisi nay unhayn khuwab mayn daykha, haal pocha, kaha: jab mayn qabar mayn rakha gaya, 'azab kay farishtay aye, farishton nay jab peshani per ﴿يَسِّرْ اللَّهُ﴾ shareef daykhi kaha: to 'azab say bach gaya. (*Darr-ul-Mukhtar*, vol. 3, p. 185)

Yun bhi ho sakta hay keh peshani per ﴿يَسِّرْ اللَّهُ﴾ shareef aur seenay per Kalimah Tayyibah ﴿لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ﴾. (*Radd-ul-Mukhtar*, vol. 3, p.186)

- ❖ Agar gorkan qabar mayn taaq ki tarkeeb na banaye to ye tabarrukaat qabar kafan kay upper rakh saktay hayn. (*Darr-ul-Ifta Ahl-e-Sunnat*)

Meethay meethay islami bhaiyo! Ap mayn say jis say ban paray wo zaroor qabar mayn 'ehad naamah ya shajarah shareef ya donon rakh day ﴿لَعْلَ اللَّهُ يُكَفِّرُ عَنْكُمْ﴾ uski barakat say ap kay 'azeez ki mushkilayn asaan hojayengi aur usay qabar mayn rahatayn naseeb hongi. Aiye aysi he ayk madani bahar mulahizah farmaiye! Chunancha

### **Qabar mayn rahatayn naseeb huwin**

Zam zam nagar (Hyderabad, babul islam Sindh) say mosool honay walay maktoob mayn kuch is tarah tehreer tha: august 2004 mayn ayk 'attariyah islami behen ka inteqal huwa. In kay inteqal kay b'ad unhayn ghusal daynay wali dawat-e-islami ki muballighah islami behen nay Ameer-e-Ahl-e-Sunnat ﴿دَاعِثٌ بِرَعْلَفَةِ الْعَالِيَةِ﴾ ka 'ata kardah risalah Shajarah Qaadiriyyah Razawiyyah 'Attariyyah inki rishtaydaar khawateen ko daytay huway inki qabar mayn rakhnay ka mashwarah diya. Chunancha ghar kay mard afraad kay zariye

shajarah ‘aliyah inki qabar mayn rakhwa diya gaya. Kuch ‘arsay ba’ad marhoomah apni ayk rishtaydaar islami behen ko khuwab mayn shandaar bichonay per bethi huwi nazar ayin. Wo bari khush-o-khurram dikhayi day rahi thin. Marhoomah muskuraatay huway kuch yun kehnay lagin: ye shajarah shareef lay lo aur un islami behen ko shukriya kay sath wapis kardo, ye unki amanat hay, ﷺ is shajarah (‘attariyah) ki barakat say mujhay qabar mayn bohat sakoon mila hay. (*Sharha Shajara-e-Qadariyyah Razawiyyah Ziyaeyyah ‘Attariyah, p. 169*)

Meethay meethay islami bhaiyo! Ye sab dawat-e-islami kay madani mahol ki barkatayn hayn jis nay humayn khair khuwahi muslim ka jazbah diya ap bhi is madani mahol say wabistah hojaiye aur apni qabar-o-akhirat ko behtar bananay kay liye madani inamat per amal aur madani qafilon mayn safar ko apna ma’mool bana lijiye aur agar ap silsilah Qadiriyah ‘Attariyah mayn ba’yt hayn to shajarah ‘attariyah bhi apnay sath (jayb wagayrah mayn) rakhnay ka ma’mool bana lijiye لَهُ شَاءَ اللَّهُ khuli ankhon iski barakatayn daykhayn gay.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَمْدِ

### Fatihah khuwani aur aur Isal-e-Sawab

- ❖ Fatihah khuwani (murawajah soortayn aur ayatayn tilawat) kar kay Huzoor Sayyid-e-‘Alam ﷺ aur ap kay waseelay say tamam ambiya-o-mursaleen, malaika muqarrabeen, Sahaba-o-Sahabiyaat, Ummahat-ul-Mu’mineen, Ahl-e-Ba’yt-e-Athaar, Shauhda-e-Kiraam-o-‘Ulmaay-e-Deen, Auliya-e-Kiraam-o-Buzurgaan-e-Deen ko Esaal-e-Sawab kijiye phir tamam musalman jin-o-ins aur khusoosan marhoom(marhoomah) ko esaal kijiye.

- ❖ Dafan kay ba'ad sirhaanay surah-e-bakarah ka pehla ruku' الله ta اَمِنَ الرَّسُولُ مُفْلِحُونَ aur qadmon ki taraf akhri Ruku' say Khatm-e-Surat tak parhna mustahab hay. (*Jauharat-un-Nayyirah p.141*)<sup>1</sup>
- ❖ Qabar kay sirhaanay qiblah roo kharay ho kar azan dijiye keh mayyit kay liye nihayat nafa' bakhsh hay. (*Fataawa Razawiyyah, vol. 5, p. 370*)

### Ba'd-e-Tadfeen talqueen ka bayan

- ❖ Ab talqueen kijiye keh sunnat hay, hades-e-pak mayn hay: jab tumhara koi musalman bhai maray aur isko mitti day chuko to tum mayn ayk shakhs qabar kay sirhaanay khara ho kar kahay: Ya fala'n bin falana! Wo sunayga aur jawab na day ga. Phir kahay: ya fala'n bin falana! Wo seedha ho kar bayth jayega. Phir kahay: ya fala'n bin falana! Wo kahay ga: humayn irshad kar, Allah Ta'ala tujh per raham farmaye is kay kehnay ki khabar nahin hoti. Phir kahay:

اُذْكُرْ مَا خَرَجَتْ عَلَيْهِ مِنَ الدُّنْيَا شَهَادَةً أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ  
وَرَسُولُهُ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) وَأَنَّكَ رَضِيَتِ بِاللَّهِ رَبِّيَا وَبِإِلَّا سُلَامٌ دِينِيَا  
وَبِيُّهَمَّيْ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) نَبِيًّا وَبِالْقُرْآنِ إِمَاماً

1 Agar abhi tak ap kisi jaami' sharayit peer sahib say ba'yt nahin huway to silsilah 'aliyah Qadriyyah 'attariyah mayn mureed bannay ka tareeqah safha number 386 per mulahizah farmaiye.

2 fatihah say pehlay hazireen ko mutawajjah karnay kay liye tilawat ka 'elaan kijiye, Ameer-e-Ahl-e-Sunnat دَاعِيَتْ بِرَحْمَةِ الْعَالِيَّةِ ka tehreer kardah ye e'laan kitab kay akhir mayn is 'unwaan say hay: 'tilawat say qabal ye 'elaan kijiye'

3 Surah-e-Bakra kay ye donon ruku' safha number 361 aur 362 per mulahazah farmaiye.

**Tarjamah:** Tu usay yaad kar, jis per tu duniya say nikla ya'ni ye gawahi kay Allah kay siwa koi ma'bood nahn aur Muhammad ﷺ is kay bandah aur Rasool hayn aur ye kay tu Allah ﷺ kay Rab aur islam kay deen aur Muhammad ﷺ kay nabi aur Quran kay imam honay per raazi tha.

Munkar Nakeer ayk dosray ka hath pakar kar kahayn gay chalo hum is kay pas kiye baythayn jisay log iski Hujjat sikha chukay. Is per kisi nay 'arz ki: Ya Rasoolallah ﷺ agar is ki maa ka naam ma'loom na ho? Farmaya: to hawwa ki taraf nisbat karay.

(Mu'jam Kabeer lil-Tibraani vol. 8, p. 250, Hadees 7979)

Yad rahay! Ya fulan Bin fulana ki jagah mayyit aur iski maa ka naam lay, maslan Ya Muhammad Ilyas bin ameenah aur (agar mayyit Islami behen ki ho maslan) ya Fatimah bint-e-halimah wagayrah neez Talqueen sirf 'arabi mayn ki jaye.

Ba'z Ajillah Aimmah Taabi'een farmatay hayn: jab qabar per mitti barabar kar chukayn aur log wapis jayen to Mustahab samjha jata tha kay mayyit say iski qabar kay pas kharay ho kar kaha jaye:

يَا فُلَانٌ! قُلْ لَا إِلَهَ إِلَّا اللَّهُ (3 Baar)

**Tarjamah:** Ay Fula'n! tu keh kay Allah kay siwa koi ma'bood nahn.

(Note: yahan ya Fulaan! Ki jagah mayyit ka naam layn maslan Ya Ilyas! Aur Ya Fatimah! Wagayrah)

Phir kaha jaye:

قُلْ رَبِّنَا اللَّهُ وَرَبِّنَا دِينُنَا إِلَاسْلَامُ وَنَبِيُّنَا مُحَمَّدٌ ﷺ

(Sharh-us-Sudoor p. 106)

Tarjamah: tu keh! Mera Rab Allah hay aur mera deen islam hay aur meray Nabi Muhammad ﷺ hayn.

A'la Hazrat ﷺ nay is per itna aur izafa kiya:

وَاعْلَمْ أَنَّ هُذِينَ الَّذِينَ أَتَيَاكَ أَوْ يَأْتِيَاكَ إِنَّهَا هُوَ عَبْدَانِ اللَّهِ لَا يَضْرَانِ وَ لَا يَنْفَعُانِ  
إِلَّا بِإِذْنِ اللَّهِ فَلَا تَخْفَنْ وَلَا تَخْرُقْ وَ اشْهَدْ أَنَّ رَبَّكَ اللَّهُ وَ دِينُكَ الْإِسْلَامُ وَ نَبِيُّكَ  
مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَبَّيَّتَا اللَّهُ وَ إِيَّاكَ بِالنَّقْولِ الشَّابِّيَّتِ فِي الْحَيَاةِ الدُّنْيَا وَ فِي  
الْآخِرَةِ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**Tarjamah:** Aur jaan lay keh ye 2 shakhs jo teray pas aaye ya ayengay ye Allah kay banday hayn baghayr khuda kay hukum kay na zarar pohnchayen, na nafa' pas na khauf kar aur na gham kar aur tu gawahi day kay tayra Rab Allah hay aur tayra deen islam hay aur tayray Nabi Muhammad ﷺ hayn Allah hum ko aur tujh ko qaul-e-Sabit rakhay, duniya ki zindagi mayn aur aakhirat mayn bayshak wo bakhshnay wala meherbaan hay.<sup>1</sup> (*Bahar-e-Shari'at Part 4, vol. 1, p. 851; Fatawa Razawiyyah, vol. 9, p. 223*)

1 Islami behen ki qabar per kharay ho kar yun talqeen ki jaye:

يَا فُلَانَةَ بْنَتَ فُلَانَةَ! أَذْكُرْنِي مَا حَرَجْتِ عَلَيْهِ مِنَ الدُّنْيَا: شَهَادَةَ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنَّكَ رَضِيَتِ بِاللَّهِ رَبِّاً وَ بِالْإِسْلَامِ دِينِاً وَ بِمُحَمَّدٍ  
رَسُولِاً وَبِالنَّقْولِ الشَّابِّيَّتِ إِنَّمَا

Tarjamah: Tu usay yad kar! Jis per duniya say nikli ya'ni ye gawahi keh Allah kay siwa koi ma'bood nahin aur Muhammad ﷺ is kay bandah aur Rasool hayn aur ye kay tu Allah kay Rab aur islam kay deen aur Muhammad ﷺ kay Nabi aur Quran kay imam honay per Raazi thi. Phir kaha jaye:

يَا فُلَانَةَ! قُلْنَ لَا إِلَهَ إِلَّا اللَّهُ (3 baar kahay)

Tarjamah: Ay Fulaani! Tu keh kay Allah kay siwa koi ma'bood nahin.

Dafan kay ba'd qabar kay pas itni dayr tak thehrna Mustahab hay jitni dayr mayn ount zibah kar kay ghosht taqseem kardiya jaye kay in kay rehnay say mayyit ko uns hogा aur nakeerayn ka jawab daynay mayn wahshat na hogi aur itni dayr tak Tilawat-e-Quran aur mayyit kay liye Du'a-e-istaghfaar karayn aur ye du'a karayn keh sawal-e-nakeerayn kay jawab mayn saabit qadam rahay. (*Bahar-e-Shari'at, Part 1, 4 pp. 846*)

Meethay meethay Islami bhaiyo! 'aam taur per log tadfeen say farigh hotay hayn qabrustan say chal parhtay hayn mayyit ko unsiyat pohnchanay aur 'ibrat hasil karnay kay liye thori dayr bhi ruknay ka zehen nahi hota magar ﷺ Tableegh-e-Quran-o-Sunnat ki 'Alamgeer Ghayr siyasi tehreek Dawat-e-Islami kay madani mahol mayn iski targheeb dilaayi jati hay aur kai islami bhai aysay hayn jo tadfeen kay b'ad wahan ruk kar na'at khuwani, durood khuwani, tilawat deegar zikr-o-azkaar mayn mashghool ho

وَقُولُواْ يَرَى اللَّهُ وَدِينُنَا إِلَّا سَلَامٌ وَتَبَّاعِي مُحَمَّدًا حَلَّ اللَّهُ عَلَيْهِ الْمَوْسَى

Tarjamah: Tu keh! Mayra Rab Allah hay aur mayra deen islam hay aur mayray Nabi Muhammad ﷺ hayn. (*Sharah-ul-Sudoor, p. 106*)

A'la Hazrat ﷺ nay is per itna aur izaafa kiya:

وَاعْلَمُنِي أَنَّ هَذَيْنِ الَّذِيْنَ أَتَيْنَاهُمْ وَأَتَيْنَاهُنَّا هُمْ عَبْدَانِ لَيْلَةَ الْمَوْسَى لَا يَنْعَمُونَ إِلَّا بِإِذْنِ اللَّهِ فَلَا  
تَخَافِنَ وَلَا تَخْرُقِنَ وَأَشْهُدُنِي أَنَّ رَبِّكَ اللَّهُ وَ دِيْنُكَ إِلَّا سَلَامٌ وَ تَبَّاعِي مُحَمَّدًا حَلَّ اللَّهُ عَلَيْهِ الْمَوْسَى شَيَّئْنَا اللَّهُ  
وَ إِيَّاكَ بِالْقُولِ الشَّابِطِ فِي الْحَيَاةِ الدُّنْيَا وَ فِي الْآخِرَةِ إِنَّهُ هُوَ الْغَفُورُ الرَّجِيمُ

'Aur jaan lay keh ye wo shakhs jo tayray pas aaye ya ayengay ye Allah kay banday hayn baghayr khuda kay hukum na zarar pohnchayen, na nafa' pas na khauf kar aur na gham kar aur tu gawahay day keh tayra Rab Allah hay aur tayra deen islam hay aur tayray Nabi Muhammad ﷺ hayn Allah hum ko aur tujh ko qaul-e-saabiat per saabit rakhay, duniya ki zindagi mayn aur aakhirat mayn bayshak wo bakhshnay wala meherbaan hay. (*Bahar-e-Shari'at Part 4, vol. 1, p. 851; Fatawa Razawiyyah vol. 9, p. 223*)

kar mayyit ko unsiyat pohnchanay ka saman kartay hayn. Kitnay khush naseeb hayn wo islami bhai jo Dawat-e-Islami kay madani mahol say wabasta hayn aur jinhayn aysay islami bhaiyo ka qurb hasil hay jo na sirf zindagi mayn balkay marnay kay ba'd bhi apnay musalman bhai ki khayr-khuwahi ka zehen rakhtay hayn. Aiye is hawalay say mufti-e-Dawat-e-Islami ﷺ kay baaray mayn suniye:

### Mazar Shareef per 12 ghatay zikr-o-azkaa ka silsilah

Jab ap ﷺ ki tadfeen ho chuki tou shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat داھت برگانہہ العالیہ ki targheeb per 250 say ziyadah islami bhai taqreeban 12 ghatay taka ap kay mazar per thhayhr kar Na'at Khuawni, islahi bayan aur zikr-o-Durood mayn mashghool rahay aur is dauraan namazon kay auqaat mayn ba-jamat namaz ka silsilah bhi raha mazeed wahan say ayk mah kay Madani Qafilah bhi hathon hath Tayyar hogaya jo sehray-e-Madinah mayn 7 din ba'ab-ul-islam Sindh satah per honay walay sunnaton bharay ijtimā' tak wahan Muqeem raha. (*Mufti-e-Dawat-e-Islami*, p. 73)

### Kisi ki Qabar bagh aur kisi ki qabar mayn Aag

Bahar say bazahir yaksaan nazar anay wali qabarayn andar say ayk jaysi nahi hoti'n, kisi ki qabar andar say gul-o-gulzar aur bagh-o-bahar hoti hay jab kay kisi ki qabar mayn sulagi angaar hoti hay aur wo qabar saanp bicchoun ka ghaar hoti hay lihaza jo log gunahon bhari zindagi guzaar kar Allah عَزَّوَجَلَّ aur is kay Rasool ﷺ ki narazi kay sath martay aur qabar mayn utartay hayn in ki bas shamat he ajati hay magar jo nayk banday emaan salamat liye Allah ﷺ ki riza per duniya say rukhsat hotay hayn, wo Ba'd-e-Wafaat Allah عَزَّوَجَلَّ ki rehmat ko pohnchtay hayn aur in kay bas mazay he mazay htay hayn. Ap bhi agar apni qabar ko gul-o-Gulzaar banana chahtay hayn tou aiye

qabar roshan karnay, gunahon ki ‘adat nikalnay, namazon aur sunnaton ki ‘adat daalnay kay liye Dawat-e-Islami kay Madani mahol say har dum wabasta hojaiye, sunnaton ki tarbiyyat kay liye Madani qafilon mayn ‘ashiqaan-e-Rasool kay sath sunnaton bhara safar kijiye aur kamiyab zindagi guzaarnay aur aakhirat sunwaarnay kay liye Madani in’amat kay mutabiq ‘amal kartay huway rozanah Fikr-e-Madinah kay zariye Risalah pur kijiye aur har Madani mah ki Pehli taarikh kay andar andar apne zimmedar ko jama karwaiye. Apki targheeb-o-tehrees kay liye ayk ‘azeem-us-shan Madani baha rap kay gosh guzaar ki jati hay. Chunancha

### **Mufti-e-Dawat-e-Islami ki jab Qabr khhuli**

Ameer-e-Ahl-e-Sunnat داہش بند گائٹھے العالیۃ Faizan-e-Sunnat jild 2 kay baab Gheebat ki Tabah kaariyan mayn farmatay hayn:

Tableegh-e-Quran-o-Sunnat ki ‘Alamgeer Ghayr siyasi Tehreek ki markazi majlis-e-Shoora kay rukun Mufti-e-Dawat-e-Islami Al-Haaj Al-Hafiz Al-Qari Hazrat Allama Maulana Mufti Muhammad Farooq Attari Madani رحمة اللہ علیہ kay baaray mayn mayra husn-e-zan kay wo Dawat-e-Islami kay Mukhlis Muballigh aur Allah عزوجل say darnay walay Buzurg thay aur goya is Hadees-e-Pak kay misdaaq thay. Ya’ni duniya mayn is tarah raho keh goya tum musafir ho. (*Bukhari, vol. 4, p. 223, Hadees 6416*)

18 Muharram-ul-Haraam 1427 hijri ba-mutabiq 17-02-2006 baroz Jumu’ah Namaz-e-Jumu’ah ki adayegi kay ba’ad apni qiyaam gah waqi’ Gulshan-e-Iqbal (Bab-ul-Madinah Karachi) mayn achanak harkat-e-qalb band honay kay sabab ba-‘umar taqreeban 30 baras jawani kay ‘alam mayn inteqal farma gaye thay. Ap رحمة اللہ علیہ ko Sehraay-e-Madinah, Bab-ul-Madinah Karachi mayn dafan kiya gaya. Wisaal Shareef kay taqreeban 3 saal 7 mahanay 10 din ba’ad ya’ni 25 rajab-ul-murajjab 1430 hijri Ba-mutabiq 18-07-2009 hafta

aur itwaar ki darmiyaani raat Bab-ul-Madinah Karachi mayn kai ghantay tak moosla dhaar Barsaat huwi jis ki wajah say Mufti-e-Dawat-e-Islami Al-Haaj Al-Hafiz Muhammad Farooq ‘Attari ﷺ ki qabar darmiyaan say khul gayi. Jo Islami bhai sehraay-e-Madinah mayn hifazati ‘umoor per muta’ayyin hayn unho nay subah kay waqt daykha kay qabar say sabz rang ki roshni nikal rahi hay. ‘Aarzi taur per qabar durust karnay walay Islami bhaiyon ka halfiyah(ya’ni qasam kha kar) kuch yun bayan hay keh hum nay daykha kay Tadfeen kay taqreeban saarhay 3 saal ba’ad bhi Mufti-e-Dawat-e-Islami ki mubarak laash aur kafan is tarah salamat thay keh goya abhi abhi inteqal huwa ho, Takfeen kay waqt sar per rakha janay wala sabz ‘imamah Shareef ap kay sar mubarak per apnay jalway luta raha tha, ‘imamay Shareef ki seedhi janib kaan kay nazdeek Ap ﷺ ki zulfon ka kuch hissa apni baharayn dikha raha tha, payshani noorani thi aur chehra mubarak bhi Qiblah rukh tha. Mufti-e-Dawat-e-Islami ki qabar Mubarak say khushboo ki aysi lapaytayn aa rahi thi kah hamaray Mishaam-e-jaam mu’attar hogaye. Qabar mayn barish ka pani utar janay ki wajah say ye imkaan tha kah qabar mazeed dhans jaye aur silayn mahroom kay Wujood-e-Mas’ood ko sadmah pohnchayen lihaza is waqi’ay kay taqreeban 10 roz ba’ad ya’ni shab-e-budh 5 sha’ban-ul-mu’azzam 1430 hijri (28-7-2009) bashamool Muftiyan-e-kiraam-o-‘Ulmay-e-‘Izzam hazaar-ha Islami bhaiyon ka qaseer majma’ huwa, Ghulam Zaadah Abu Usayd Haji Ubayd Raza Ibn-e-Attar Madani ﷺ Pehlay say mujood shigaaf kay zariye’ qabar kay andar utray taa-kay ye andaza lagayen kay aya muntaqli kay liye jisam mubarak bahir nikalnay ki hajat hay ya andar rehtay huway bhi qabar Shareef ki ta’meer no-mumkin hay. Unho nay andar ka jaayizah liya aur andar he say Dawat-e-Islami kay ‘Dar-ul-Iftah Ahl-e-Sunnat’ kay mufti sahib ko soorat-e-haal bayan ki unho nay badan mubarak bahan na nikalnay ka hukum farmaya, ghulam zaadah Haji Ubayd Raza ko Movie camera diya gaya chunancha puraani qabar kay androoni

mahol aur upper say mitti wagayrah girnay kay bawajood ﷺ unho nay ‘imamah shareef, payshani mubarak aur zulfon kay ba’az hissay ki kamyab movie banali, jo kay kuch he dayr kay ba’ad ‘Sehraay-e-Madinah’ mayn lagaye gaye Mukhtalif screenon per hazaron Islami bhaiyon ko dikhayi gayi, us waqt logon kay jazbaat deedni thay, ye rooh parwar manzar daykh kar bay-shumar Islami bhai ashkbaar hogaye. Is kay ba’ad anay wali raat ya’ni budh aur jume’raat ki darmiyaani shab budh 5 sha’ban-ul-mu’azzam 1430 hijri (28-7-2009) ko Dawat-e-Islami kay Madani Channel per barah-e-raast(Live) ‘Khusoosi Madani Mukalimah’ nashar kiya gaya jis mayn duniya kay Mukhtalif mumalik kay laakhon nazireen ko cameray kay andar mehfooz kardah qabar ka androoni manzar aur Mufti-e-Dawat-e-Islami ﷺ ki taqreeban saarhay 3 saal puraani saheeh salamat laash mubarak kay ‘imama Shareef, payshani mubarak, aur gaysoo mybarak kay kuch baalon ki ziyarat karwayi gayi. Chunkay ye khabar har taraf jungle ki aag ki tarah phayl chuki thi lihaza Mukhtalif shahron kay juda juda ‘elaaqon kay Islami bhaiyo kay Bayanaat ka lubb-e-lubaab hay kay Khusoosi Madani Mukalimay kay dauraan kai galiyan aur bazar is tarah soonay hogaye thay jis tarah musalmanon kay ‘elaaqon mayn Ramazan-ul-Mubarak mayn iftaar kay waqt hotay hayn, aur T.V per ghar ghar say ‘Khusoosi Madani Mukalimay’ ki awaz sunayi day rahi thi. Hotelon, naayi ki dukanon wagayrah mayn jahan T.V set mujood thay wahan ‘awam hujoom dar hujoom jama’ ho kar Madani Channel per Mufti-e-Dawat-e-Islami ﷺ ki Madani baharon kay nazaaray kar rahay thay. Ayk ittila’ kay mutabiq Madani Channel per ‘Khusoosi Madani Mukalimah’ sun kar aur Mufti-e-Dawat-e-Islami ﷺ ki taqreeban saarhay 3 saal puraani mubarak laash ki rooh parwar Jhalkiyan daykh kar ayk ghayr muslim Musharraf ba islam hogaya. ﷺ Dawat-e-Islami kay isha’ati idaaray Maktaba-tul-Madinah nay is silsiay mayn

Shab-e-Bara'at 1430 hijri kay mubarak moqa' per ayk taarikhi DVD banaam 'Mufti-e-Dawat-e-Islami ki Jab Qabar Khuli' jaari kardi taa-dam-e-taarikh hazaron DVD's farokht ho chuki thi.

*Jabi'n mayli nahin hoti dahan mayla nahi hota*

*Ghulaman-e-Muhammad ka kafan mayla nahi hota*

(Faizan-e-Sunnat, Bab Gheebat ki tabah kaariyan vol. 2, p. 466)

Allah Rabb-ul-'Izzat ﷺ ki un per rahmat ho aur un kay sadqay humari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

## Safayd baal qiyamat mayn noor hongay

Farman-e-Mustafa: ﷺ safayd baalon ko na ukhara karo ye qiyamat kay din noor hongay, jis ka ayk baal safayd ho Allah ﷺ us kay liye ayk nayki likhay ga aur is ka ayk gunah mu'af farmayega aur uska ayk Darjah buland farmayega.

(Attargheeb Watterheeb, vol. 3, p. 86, Hadees 6)

## Ta'ziyat ka bayan

Ta'ziyat ka laghwai ma'na hay sabar dilana, dilsasa dayna aur is say muraad museebat zadah admi ko sabar ki Talqueen karna hay, neez mayyit kay lawahiqaen say izhar-e-Afsos-o-Izhaar-e-Hamdardi kartay huway, du'aiyah alfaaz aur tasalli amoz kalimaat kehnay ko bhi ta'ziyat kehtay hayn. (Urdu lughat, vol. 5, p. 293)

Jab kisi ka inteqal hojaye to us kay qareebi rishtah daaron kay pas ta'ziyat kay liye jana sunnat hay ye kaar-e-sawab hay aur is kay bhi

fazayil hayn chunancha is ziman mayn 2 ahadees-e-Mubarikah Mulahazah kijiye:

### Ayk qiraat jitna sawab

Hazrat-e-Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Rahmat-e-'Alam, Noor-e-Mujassam حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةُ وَسَلَّمَ farmatay hayn: jisay kisi Janazah ki khabar milay aur wo ahl-e-mayyit kay pas ja kar in ki ta'ziyat karay Allah Ta'ala us kay liye ayk qiraat sawab likhay ga. (*'Umda-tul-Qaari, Kitab-ul-emaan, vol. 1, p. 400, Hadees 47*)

### Jannat mayn dakhilah

Hazrat-e-Sayyiduna Dawood عليه السلام nay ayk martaba Bargah-e-Ilahi mayn 'arz ki: Ya Allah! عَزَّوَجَلَ jo teri riza ka talib ho kar kisi gham zadah ki ta'ziyat karay to teri taraf say iski jaza kiya hay? Irshad-e-baari huwa: mayn usay libas-e-taqwa pehnaunga aur usay Jahannam say bacha kar Jannat mayn dakhil karunga.

(*Jami'ul Ahadees, vol. 5, p. 335, Hadees 15187*)

### Ta'ziyat ki niyyatayn

- ❖ Rizay-e-Ilahi paanay aur sawab-e-Akhirat kay liye 'ashiqaan-e-Rasool ki ta'ziyat karunga.
- ❖ Sunnat per 'amal karunga.
- ❖ Mahroom kay liye du'a karunga.
- ❖ Sabar kay fazayil bata kar sabar ki Talqueen karunga.
- ❖ Jaza' faza' ki soorat mayn ban para to narmi say samjha kar roknay ki Koshish karunga.

- ❖ Mahroom kay liye esaal-e-sawab karunga aur ahl-e-khana ko esaal-e-sawab kay liye taqseem-e-rasayil aur Madani Qafilay mayn safar ki targheeb dilaunga. **إِنَّ شَأْنَهُ عَزَّ وَجَلَّ**

**صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ**

Shaykh-e-tareeqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ** kay risalay ‘Nayk bannay ka Nuskha’ say ta’ziyat kay Madani phool (kuch tarmeem kay sath) mulahazah farmaiye:

**‘Ta’ziyat Sunnat-e-Mubarakah hay’ lay 16 huroof ki nisbat  
say ta’ziyat kay 16 Madani Phool**

3 farameen-e-Mustafa **عَزَّ وَجَلَّ**:

1. Jo kisi museebat zada say ta’ziyat karay ga us kay liye us museebat zada jaysa sawab hay. (*Tirmizi, vol. 2, p. 338*)
  2. Jo banda-e-Momin apnay kisi museebat zada bhai ki ta’ziyat karay ga Allah **عَزَّ وَجَلَّ** qiyamat kay din kiramat ka jora pehnayega. (*Ibn-e-Majah, vol. 2, p. 268, Hadees 1601*)
  3. Jo kisi gham-zada shakhs say ta’ziyat karay ga Allah **عَزَّ وَجَلَّ** usay taqwa ka libas pehnayega aur hooron kay darmiyaan is ki rooh per rahmat farmayega aur jo kisi museebat zada say ta’ziyat karay ga Allah **عَزَّ وَجَلَّ** usay Jannat kay joron mayn say 2 aysay joray pehnayega jin ki Qeemat (saari) duniya bhi nahi ho sakti. (*Mu’jam awsat vol. 6, p. 429, Hadees 9292*)
- ❖ Hazrat-e-Sayyiduna Moosa Kaleem-ullah **عَلَيْهِ السَّلَامُ** nay Bargah-e-Rabbul ‘Izzat **عَزَّ وَجَلَّ** mayn ‘arz ki: Ay Meray Rab wo kon hay jo teray ‘arsh kay saaye mayn hoga jis din us kay ‘elawa koi saaya na hoga? Allah **عَزَّ وَجَلَّ** nay farmaya: ‘Ay Moosa! Wo log jo mareezon ki ‘ayadat kartay hayn, janazay kay sath jatay hayn

aur kisi fout shudah bacchay ki maa say ta'ziyat kartay hayn' (Tamheed-ul-farsh, lilsuyuti, p. 62)

- ❖ Ta'ziyat ka ma'na hay: museebat zadah admi ko sabar ki Talqeen karna. 'Ta'ziyat Masnoon(ya'ni sunnat) hay' (Bahar-e-Shari'at, part 4, vol. 1, p. 852)
- ❖ Dafan say pehlay bhi ta'ziyat jaayiz hay magar ye hay keh dafan honay kay ba'd ho ye us waqt hay kay auliya-e-mayyit (mayyit kay ahl-e-khana) jaza' faza' (ya'ni rona peetna) na kartay hon, warna unki tasalli kay liye dafan say pehlay he karlay. (Jauharat-un-nayyirah, p. 141)
- ❖ Ta'ziyat ka waqt mout say 3 din tak hay, is kay ba'd makrooh hay kay gham taaza hoga magar jab ta'ziyat karnay wala ya jis ki ta'ziyat ki jaye wahan mujood na ho ya mujood ho magar usay 'ilm nahi tou ba'd mayn haraj nahi. (Jauharat-un-nayyirah, p.141; Radd-ul-Mukhtar, vol. 3, p. 177)
- ❖ (Ta'ziyat karnay wala) 'ajizi-o-inkisaari aur ranj-o-gham ka izhar karay, guftugu kam karay aur muskuranay say bachay keh(aysay moqa' per) muskurana (dilon mayn) Bughz-o-keenah payda karta hay. (Adaab-e-Deen, (Mutarajam) p. 35)
- ❖ Mustahab ye hay keh mayyit kay tamam aqaarib ko ta'ziyat karayn, chotay baray mard-o-'aurat sab ko magar 'aurat ko us kay Maherim he ta'ziyat karayn.(Bahar-e-Shari'at Part 4, vol. 1, p. 852) ta'ziyat mayn ye kahay: Allah عَزَّوجَلَّ apko sabar-e-jameel 'ata farmaye aur museebat per ajar-e-'azeem ata farmaye aur Allah عَزَّوجَلَّ marhoom ki maghfirat farmaye Nabi Kareem ﷺ nay in lafzon say ta'ziyat farmayi:

إِنَّ إِلَهَ مَا أَخْنَ، وَلَهُ مَا أَعْطَى، وَكُلُّ عِنْدَهُ كَبِاجِلٌ مُسَمِّيٌّ، فَلْتَصِيرُ وَلْتَحْتَسِبْ

**Tarjamah:** Khuda he ka hay jo us nay liya aur jo diya aur us kay nazdeek har ayk cheez muqarrarah waqt tak hay, lihaza sabar karo aur sawab ki ummid rakho. (*Bukhari, Kitab-ul-Janayiz vol. 1, p. 434 Hadees 1284*)

- ❖ Mayyit kay a'izzah (ya'ni 'azeezon) ka ghar mayn baythna keh log unki ta'ziyat kay liye ayen is mayn haraj nahi aur makan kay darwazay per ya Shaari' aam (ya'ni 'aam rastay) per bichonay (ya dari wagayrah) bicha kar baythna buri baat hay. (*'Alamgeeri, Kitab-us-Salah, vol. 1, p. 167; Radd-ul-Mukhtar, vol. 3, p. 176*)
- ❖ Qabar kay qareeb ta'ziyat karna makrooh-e-tanzeehi hay. (*Darr-ul-Mukhhtar, vol. 3, p. 177*)
- ❖ Ba'az qomon mayn wafaat kay ba'd anay wali Pehli shab-e-bar'aat ya Pehli 'eid kay moqa' per Azeez-o-Aqrabi ahl-e-Mayyit kay ghar ta'ziyat kay liye ikhattay hotay hayn ye rasam ghalat hay, han jo kisi wajah sayn ta'ziyat na kar saka tha wo 'eid kay din ta'ziyat karay tou haraj nahi, isi tarah Pehli baqara 'eid per jin ahl-e-mayyit per qurbani Wajib ho inhayn qurbani karni hogi warna gunah-gaar hongay. Ye bhi yaad rahay keh soug kay Ayyam guzar janay kay bawajood 'eid anay per mayyit ka soug (gham) karna ya soug kay sabab 'umdat libas na pehenna na-jayiz-o-gunah hay, al-batta waysay he koi 'umdat libas ne pehnay tou gunah nahi.
- ❖ Jo ayk baar ta'ziyat kar aya usay dubarah ta'ziyat kay liye jana makrooh hay. (*Darr-ul-Mukhtar, vol. 3, p. 177*)
- ❖ Agar ta'ziyat kay liye 'aurtayn jama' hon keh nauha karayn to unhayn khana na diya jaye keh gunah per madad dayna hay. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 853*)
- ❖ Nauha ya'ni mayyit kay auwsaaf mubalighah kay sath (ya'ni barha charha kar khoobiya) bayan kar kay awaz say rona jis ko

‘Been’ kehtay hayn bila jima’ haram hay. Yunhi waa-wayla-o-museebatan (ya’ni haaye museebat) keh kay chillana (*Jauharat-un-nayirah*, p. 139; *Bahar-e-Shari’at Part 4*, vol. 1, p. 854)

- ❖ Attiba (ya’ni tabeeb) kehtay hayn kay (jo apnay ‘azeez ki mout per sakht Sadmay say 2, 4 ho us kay) mayyit per bilkul na ronay say sakht bemari payda hojati hay, ansu behnay say dil ki garmi nikal jati hay, is liye is(baghair nauha) ronay say har-giz mana kiya jaye. (*Miraat-ul-Manajih’ mayyit per ronay ka bayan* vol. 2, p. 501)
- ❖ Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ilahi Yar khan ﷺ farmatay hayn: ta’ziyat kay aysay piyaray alfaaz honay chahiyan jis say us gham-zadah ki tasalli hojaye, faqeer ka tajarbah hay kay agar is moqa’ per gham-zadon ko waqi’aat-e-karbala sunaye jayen tou bohat tasalli hoti hay. Tamam ta’ziyatayn he behtar hayn magar bacchay ki wafat per (Maharim ka uski) maa ko tasalli dayna bohat sawab hay. (*Miraat-ul-Manajih, mayyit per ronay ka bayan* vol. 2, p. 507)
- ❖ Mayyit kay parrosi ya door kay rishtah daaR agar mayyit kay ghar walon kay liye us din aur raat kay liye khana laayen tou behtar hay aur inhayn israar kar kay khilaayen. (*Darr-ul-Mukhtar, vol. 3, p.185*)

Meethay meethay Islami bhaiyo! Saari duniya mayn nayki ki daawat ko ‘aam karnay ka dard rakhnay wali Madani Tehreek ya’ni Tabeleegh Quran-o-Sunnat ki ‘Alamgeer ghayr siyasi Tehreek Dawat-e-Islami kay sunnaton bhara Madani mahol say wabasta hojaiye aur apni zindagi sunnaton kay mutabiq guzaarnay ki Koshish mayn lag jaiye, Ameer-e-Ahl-e-Sunnat داھش تر کا ائمہ العالیہ kay ‘ata kardah Madani in’amat ko apna lijiye aur ‘ashiqaan-e-Rasool kay hamrah Madani qafilon mayn safar ko apna ma’moom bana lijiye. Aiye! Ta’ziyat ka andaz seekhnay kay liye Ummat ki khair

Khuwahi kay jazbay say sar-shaar, dukhi dilon kay gham-gusaar Ameer-e-Ahl-e-Sunnat دامت برگاٹھہمُ الحالیۃ kay ayk Maktoob mulahazah farmaiye.

### Maktoob-e-Ta'ziyat Az Ameer-e-Ahl-e-Sunnat دامت برگاٹھہمُ الحالیۃ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sag-e-Madinah Muhammad Ilyas Attar Qaadri ki دامت برگاٹھہمُ الحالیۃ janib say lawahiqeen-e-marhoom Muhammad Shan 'Attari رحمۃ اللہ علیہ ki khidmaat-e-Aliyah mayn Madani mithas sy tar-batar Salaam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ      أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

Ma'loom huwa keh Muhammad Shan Attari haadisay mayn wafaat paa gaye hayn. Allah عَزَّوَجَلَ mahroom ko ghareeq-e-rahmat karay, unki qabar par rahmat-o-Rizwan kay phool barsaaye, unki qabar aur Madinay kay Tajdaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay roza-e-Anwar kay darmiyaan jitnay parday haayil hayn sab utha kar marhoom ko Rahmat-e-'Alam, Noor-e-Mujassam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jalwon mayn guma day. Marhoom ki maghfirat farma kar inhayn Jannat-ul-Firdous mayn Madani Habib حَلَّ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parros naseeb farmaye aur marhoom kay lawahiqeen ko sabar-e-jameel aur sabar-e-jameel per ajar-e-jazeel merhamat farmaye.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَكْمَمُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

'Ajab sara hay yeh duniya yahan pay sham-o-sahar

Kisi ka Koch kisi ka qiyaam hota hay

Afsos! Sag-e-Madinah apnay apko naykiyon say door aur gunahon say bhar poor paata hay. Han Rabb-e-Ghafoor عَزَّوَجَلَ is amar per

qadir zaroor hay keh gunah-o-qasoor ko naykiyon say badal day lihaza Khudaay-e-Majeed say ye he ummid hay keh wo mujh paapi-o-badkaar kay gunahon ko apnay piyaray Habib ﷺ kay sadqay zaroor naykiyon say badal day ga aur isi ummid per mayn apni zindagi ki tamam tar naykiyan Bargah-e-Mustafawi ﷺ mayn nazar kar kay ‘Marhoom Muhammad Shan Attari’ ki nazar karta hun.

‘ajab nayrangi duniya hay keh ayk taraf kisi ka Janazah uthaya ja raha hay jab kay dosri taraf kisi ko dulha banaya ja raha hay. Ayk taraf khushi kay shadiyanay baj rahay hayn tou dosri taraf kisi ki mayyit per aah-o-fu’an ka shor hay.

*Naseem subah gulshan mayn gulo’n say khilti hogi*

*Kisi ki akhri hichki kisi ki dil lagi hogi*

Mahroom Muhammad Shan ‘Attari kay esaal-e-sawab ki khaatir ghar ka har mard (jis ki umar 20 saal say zaayid ho) kam az kam ayk baar dawat-e-islami kay 3 rozah madani Qafilay kay sath zaroor safar ikhtiyar karay. Apnay shahar mayn honay walay Dawat-e-Islami kay Haftah waarr sunnaton bharay ijtimā’ mayn Shirkat ki sabhi ki khidmat mayn Madani iltija hay.

*Jahan mayn hayn ‘ibrat kay har soo namoonay*

*Magar tujh ko andha kiya rang-o-boo nay*

*Kabhi ghor say bhi yeh daykha hay tu nay*

*Jo abaad thay makan ab hayn wo soonay*

*Jagah ji laganay ki duniya nahih hay*

*Ya ‘ibrat ki jaa hay tamasha nahih hay*

وَالسَّلَامُ مَعَ الْأَكْرَامِ

30 Muharram-ul-Haraam 1428 Hijri

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوْا عَلَى الْحَبِيبِ

(Jannat ki tayyari p. 70)

## Nauhah ka bayan

Mayyit kay awsaaf mubalighah kay sath bayan kar kay awaz say cheekhna chillana rona peetna waawayla karna nauhah kehlaata hay. Isay been kehtay hayn, ye afaal zamana jahiliyat kay hayn aur bila-jima' haram hayn. Aysa karnay wali 'aurtayn aur mard shadeed 'azab kay haqdaar hayn. (*Jautharat-un-Nayyirah, p.139*)

## Nauhah say muta'alliq 5 peeray

1. Ta'ziyat kay liye aksar rishtah-daar 'aurtayn jama ho kar roti peetti aur nauhah karti hayn inhayn aysa karnay say rokna chahiye kay hadees mayn in kay liye sakht wa'eed hay chunancha

## Jahannam walon per bhonknay waliyan

Hazrat-e-Sayyiduna Abu Hurayrah رضي الله عنه say riwayat hay kay Do-'Alam kay tajdar, Habeeb-e-Parwardigaar صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: Bay-shak ye nauhah karnay waaliyan qiyamat kay din Jahannam mayn, dozakhhiyon kay daayen baayen 2 safon mayn ki jayengi aur dozajhiyon per aysay bhonkengi Jaysay kuttiyan bhonkti hayn. (*Mu'jam Awsat lil-Tabrani, vol. 4, p. 66, Hadees 5229*)

2. Giraynbaan phaarna, sar par khaak daalna, seenah kotna, raan per hath maarna ye sab jahiliyat kay kam hayn. (*'Alameeri, vol. 1, p. 167*)
3. 3 din say ziyadah soug jaayiz nahi, magar 'aurat shohar kay marnay per 4 mahanay 10 din soug karay. (*Bukhari, Kitab-ul-janayiz vol.1, p. 432, Hadees 1280*)
4. Awaz say rona mana' hay aur awaz buland na ho tou iski mumani'at nahi, balkay Huzoor-e-Aqdas ﷺ ki wafaat per buka farmaya (ya'ni ansu bahaaye). (*Jauharat-un-Nayyirah, p. 139*)
5. Hazrat 'Abdullah Ibn-e-Umar رضي الله عنهما say marwi hay keh Huzoor ﷺ nay farmaya: Ankh kay ansu aur dil kay gham kay sabab Allah Ta'ala 'Azab nahi farmata aur zaban ki taraf ishara kar kay farmaya: lekin is kay sabab 'azab ya raham farmata hay aur ghar walon kay ronay ki wajah say mayyit per 'azab hota hay. (*Bukhari, Kitab-ul-janayiz vol. 1, p. 441, Hadees 1304*)

Ya'ni jabkay is nay wasiyat ki ho ya wahan ronay ka rawaj ho aur mana na kiya ho وَاللَّهُ تَعَالَى أَعْلَمْ ya ye muraad hay keh in kay ronay say isay takleef hoti hay keh dosri hadees mayn aya, Ay Allah عَزَّوَجَلَ kay bando! Apnay Murday ko takleef na do, jab tum ronay lagtay ho wo bhi rota hay. (*Bahar-e-Shari'at, Part 4, vol. 1, p. 856*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَبِيبِ

## Ziyarat-e-Qaboor

Ziyarat-e-Qaboor hamaray piyaray Aqaa ﷺ ki sunnat hay lihaza humayn is sunnat per bhi 'amal karna chahiye keh is

mayn 'ibrat aur mout-o-akhirat ki yaad hay aur ye duniya say bay-raghbati ka sabab aur aakhirat ki yaad dilaati hay chunacha

### Aakhirat ki yaad

Rasool-e-Akram Noor-e-Mujassam ﷺ ka farman-e-'Ibrat nishan hay: Mayn nay tum ko ziyarat-e-Qaboor say mana' kiya tha, ab tum qabron ki ziyarat karo keh wo duniya say bay-raghbati ka sabab aur aakhirat ki yaad dilaati hay. (*Ibn-e-Majah, Kitab-ul-Janaaiz, vol. 2, p. 252, Hadees 1571*)

Lihaza 'ibrat aur mout ki yaad kay liye humayn moqa' ba moqa' apnay 'azeez, rishtah daaron ki qabron ki ziyarat kay liye jana chahiye aur walidayn ki qaboor ki ziyarat tou ma'mool bana layna chahiye. Aiye ziyarat-e-Qaboor say muta'lliq Ameer-e-Ahl-e-Sunnat دامت بر کائنات العالیة kay risalay 'Qabar Walon ki 25 hikayaat, say Madani phool (kuch tarmeem kay sath) mulahazah farmaiye:

### 'Ziyarat-e-Qaboor Sunnat hay' kay 14 huroof ki nisbat say 14 Madani Phool

- ❖ Qaboor-e-Muslimeen ki ziyarat sunnat hay aur mazaarat-e-Awliya-e-Kiram-o-Shauhda-e-'Izzam حجۃ اللہ علیہ وآلہ وساتھی ki hazri sa'adat bar sa'adat aur inhayn esaal-e-sawab mandoob (ya'ni Pasandeedah)-o-sawab hay. (*Fataawa Razawiyyah, vol. 9, p. 532*)

### Qabrustan mayn salam karnay ka Tareeqah

- ❖ Is tarah kharay hon keh Qiblah ki taraf peeth aur qabar walon kay chehron ki taraf mounh ho, is kay ba'd tirmizi Shareef mayn bayan wo ye salam kahiye:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ يَغْفِرُ اللَّهُ

لَنَا وَلَكُمْ أَنْتُمْ سَلَفُنَا وَنَحْنُ بِالْأَثْرِ

**Tarjamah:** Ay Qabar walon! Tum per Salam ho Allah tumhari aur hamari maghfirat farmaye tum ham say pehlay agaye aur hum tumharay ba'd anay walay hayn. (*Tirmizi, vol. 2, pp. 329, Hadees 1055*)

Jo qabrustan mayn dakhil ho kar ye du'a parrhay:

اللَّهُمَّ رَبَّ الْأَجْسَادِ الْبَالِيةَةِ وَالْعَظَامِ النَّخْرَةِ الَّتِي خَرَجْتُ مِنَ الدُّنْيَا  
وَهِيَ بِكَ مُؤْمِنَةٌ أَدْخِلْ عَلَيْهَا رُوحًا مِّنْ عِنْدِكَ وَسَلَامًا مِّنْيَ

**Tarjamah:** Ay Allah! Gal janay walay jismon aur boseedah haddiyon kay Rab! Jo duniya say emaan ki halat mayn rukhsat huway tu un per apni rahmat farma aur in ko mayra salam pohncha. (*Sharh-us-Sudoor, pp. 226*)

Tu (Hazrat-e-Sayyiduna) Adam (علیہ السلام) say lay kar is (Du'a kay parhtay) waqt tak jitnay momin fout huway sab us (ya'ni Du'a parhnay walay) kay liye du'ay-e-Maghfirat karayn gay. (*Sharh-us-Sudoor Baab-e-Ziyarat-e-Qaboor, p. 226*)

- ❖ Agar qabar kay pas baythna Chahayn tou sahib-e-Qabar kay martabay ko malhooz rakh kar ba-adab bayth jaiye. (*Radd-ul-Mukhtar, vol. 3, p. 179*)

### Ziyarat-e-Qaboor kay afzal awqaat

- ❖ Qabron ki ziyarat kay liye ye 4 din behtar hayn: peer, ya jume'raat ya jumu'ah ya Haftah. (*Alamgeeri, vol. 5, p. 350*)

- ❖ Jumu'ah kay din ba'd namaz-e-Subah ziyarat-e-Qaboor Afzal hay. (*Fatawa Razawiyyah, vol. 9, p. 523*)
- ❖ Raat ko tanha qabrustan na jana chahiye. (*Fatawa Razawiyyah, vol. 9, p. 523*)
- ❖ Mutabarrak (Ya'ni barkat wali) raaton mayn bhi ziyarat-e-Qaboor afzal hay khusoosan Shab-e-Bara'at (*'Alamgeeri, vol. 5, p. 350*)
- ❖ Isi tarah mutabarrak (Ya'ni barkat walay) dinon mayn bhi ziyarat-e-Qaboor Afzal hay maslan 'eidayn (Ya'ni 'eid-ul-fitr aur baqar 'eid) 10 moharram-ul-haram aur 'ashrah Zul-hijjah (Ya'ni zul-hijjah kay ibtidaayi 10 din) (*'Alamgeeri, vol. 5, p. 350*)

### **Qabr per agar batti jalana**

- ❖ Qabar kay upper 'agar batti' na jalayi jaye is mayn sooy-e-Adab (ya'ni bay adabi) aur bad faali hay han agar (hazireen ko khushboo (pohnchanay) kay liye (lagana Chahayn tou) qabar kay pas khaali jagah ho wahan lagayen keh khushboo pohnchana mehboob (ya'ni Pasandeedah) hay. (*Fatawa Razawiyyah, vol. 9, p. 482*)

### **Qabr per Mom Batti rakhna**

- ❖ Qabar per charagh ya mom batti wagayrah na rakhay han raat mayn rah chalnay walon kay liye roshni maqsood ho, tou qabar kay aik janib khali zameen per mom batti ya charaghya rakh saktay hayn.
- ❖ A'laa Hazrat ﷺ naqal farmatay hayn: Saheeh Muslim Shareef mayn Hazrat 'Umar-o-Bin 'Aas ﷺ say marwi, unho nay dam-e-marg (ya'ni bawaqt-e-wafat) apnay farzand say farmaya: jab mayn mar jaun tou meray sath koi nauhah

karnay wala jaye na aag jaye. (*Muslim, Kitab-ul-Iman, p. 75 Hadees 192; Fataawa Razawiyyah, vol. 9, p. 486*)

### Jis qabar ka pata na ho keh Musalman ki hay ya Kafir ki

- ❖ Jis qabar ka ye bhi haal ma'loom na ho keh ye Musalman ki hay ya Kafir ki, uski ziyarat karni, fatiha dayni har giz jayiz nahi keh qabar Musalman ki ziyarat sunnat hay aur fatiha khuwani Mustahab aur qabar Kafir ki ziyarat haram hay aur isay esaal-e-sawab ka qasad (iradah) kufr. (*Fataawa Razawiyyah, vol. 9, p. 533*)
- ❖ Apnay liye kafan Tayyar rakhay tou haraj nahi aur qabar khudwa rakhna bay-ma'na hay, kiya ma'loom kahan maray ga. (*Darr-ul-Mukhtar, vol. 3, p. 183*)

*Hon baar-e-gunah say na khajil-e-doush-e-e-azeezan*

*Lillah Mayri na'sh kar ay jaan-e-chaman phool*

*(Hadaiq-e-Bakhshish, shareef)*

### Mutafarriq Madani Phool

- ❖ Qabristan ki hazri kay moqa' per idhar udhar ki baaton aur ghaflat bharay khayalon kay bajaaye fikr-e-Madinah ya'ni apna Muhasabah kartay huway apni mout ko yaad kar kay ho sakay tou ansu bahaiye aur gunahon ko yaad kar kay khud ko 'azab-e-qabar say khoob daraiye, taubah kijiye aur ye Tasawwur zehan mayn jamaiye keh jis tarah ye Murday aj apni apni qabron mayn akelay parrhay hayn, 'anqareeb mayn bhi isi tarah andheri qabar mayn tanha parra rahunga neez Hadees-e-Pak kay in alfaaz ko yaad kijiye: ﴿يَأَيُّهَا الْمُنْذِرُونَ﴾ Ya'ni: jaysi karni waysi bherni. (*Jaami' Sagheer lil-Suyuti, Hurf-ul-kaaf, p. 399, Hadees 6411*)

*Qabar mayn mayyit uterni hay zaroor*

*Jaysi karni waysi bherni hay zaroor*

- ❖ Shab-e-Bara'at mayn ya kisi bhi hazri kay moqa' per ba'az log apnay 'azeez ki qabar per bila Maqsad saheeh mahaz rasmi taur per pani chiraktay hayn ye Israaf-o-na-jayiz hay aur agar ye Samajhtay hayn keh is say mayyit ki qabar mayn thandak hogi tou Israaf kay sath sath niri jahalat bhi hay, han mayyit ki Tadfeen kay ba'ad chiraknay mayn haraj nahi balkay behtar hay. Isi tarah agar abar per poday wagayrah hayn is liye pani daala jab bhi haraj nahi. Lekin yad rahay! Pani daalnay kay liye agar qabron per paun rakh kar jana parra ho tou iski ijazat nahi, jayega tou gunah-gaar hoga balkay aysi soorat mayn Ujrat day kar kisi aur say bhi na dilwaye.
- ❖ Qabar per phool daalna behtar hay keh jab tak tar rahayn gay tasbeeh karayn gay aur mayyit ka dil behlay ga. (*Radd-ul-Mukhtar vol. 3, p.174*)
- ❖ Yunhi janazay per phoolon ki Chaadar daalnay mayn haraj nahin. (*Bahar-e-Shari'at, Part 4, vol.1, p. 852*)
- ❖ Qabar per say tar ghaas nochna na chahiye kay uski tasbeeh say rahmat utarti hay aur mayyit ko uns hasil hota hay aur nochnay mayn mayyit ka haq zaaya karna hay. (*Radd-ul-Mukhtar vol. 3 p. 184*)
- ❖ Qabar per paun rakhnay ya sonay say qabar walay ko ezaa hoti hay aur bila ijazat shari' kisi Musalman ko ezaa dayna haraam aur Jahannam mayn lay janay wala kam hay. Lihaza kisi Musalman ki qabar per paun na rakhay, na kisi qabar ko ronday aur na kisi qabar per baythay aur na he tayk lagaye kiyun kay is say Nabi Kareem, Rauf-ur-Raheem ﷺ nay mana farmaya hay. Chunancha 2 farameen-e-Mustafa ﷺ parhiye:

1. Mujhay aag ki chingaari per ya talwar per chalna ya mayra paun jootay mayn see diya jana ziyyada pasand hay is say keh mayn kisi Musalman ki qabar per chalun (*Ibn-e-Majah, vol. 2, p. 250 Hadees 1567*)
2. Agar koi shakhs angaaron per bayth jaye jis say is kay kapray jal jayen aur aag ki khaal tak pohanch jaye tou ye qabar per Baythnay say behtar hay. (*Muslim, Kitab-ul-Janayiz p. 483, Hadees 1971*)
- ❖ Qabristan mayn ‘aam rastay say jaye, jo rasta naya bana huwa ho us per na chalay. ‘Radd-ul-Mukhtar’ mayn hay: (Qabristan mayn qabar mita kar) jo naya rasta nikala gaya ho us per chalna haram hay. (*Radd-ul-Mukhtar, vol. 1, p. 612*)

Balkay naye rastay ka sirf gumaan ho tab bhi us per chalna na-jaayiz-o-gunah hay. (*Darr-ul-Mukhtar, vol. 3, p. 183*)

- ❖ Kai Mazaraat-e-Awliya per daykha gaya hay keh zayireen ki sahulat ki khaatir musalmanon ki qabarayn mismaar kar kay (Ya’ni tor phor kar) farsh bana diya jata hay, aysay farsh per laytna, chalna, khara hona, Zikr-o-Azkaar karna tilawat kay liye baythna wagayrah haram hay, door he say fatiha parh lijiye.
- ❖ Qabar per rehnay ka makan banana, ya qabar per baythna, ya sawal ya is per bol-o-baraz (ya’ni pishab pakhana) ye sab umoor ashad (ya’ni sakh tareen) makrooh qareeb ba haram hayn. (*Fatawa Razawiyyah, vol. 9, p. 436*)

Sayyid-e-‘Alam حَلَّ اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: Murday ko qabar mayn bhi is baat say ezaa hoti hay jis ay ghar mayn isay aziyyat hoti. (*Firdous Bimasoor, vol. 1, p. 120, Hadees 749*)

- ❖ Awliya-e-Kiram kay Mazaraat-e-Tayyibah per safar kar kay jana jaayiz hay, wo apnay zaayireen ko nafa’ pohnchatay hayn aur agar wahan koi Munkir-e-shari’ ho maslan ‘aurton say

ikhtilaat tou is ki wajah say ziyarat tark na ki jaye keh aysi baaton say nayk kam tark nahi kiya jata balkay usay bura janay aur mumkin ho tou buri baat zaayil karay. (*Radd-ul-Mukhtar*, vol. 3, p.178)

## Isaal-e-Sawab ka bayan

Allah ﷺ ki rahmat bohat bari hay jo Musalman duniya say rukhsat hojatay hayn un kay liye bhi us nay apnay fazl-o-karam kay darwazay khulay he rakhay hayn aur jo un kay liye esaal-e-sawab aur du'ay-e-maghfirat kartay hayn tou uski barakat say bhi Allah ﷺ un per karam fermata hay, Aiye Allah ﷺ ki karam nawazi say muta'lliq ayk Hadees-e-Mubarakah mulahazah farmaiye, chunancha

## Du'ay-e-Maghfirat ki barakat

Hazrat-e-Sayyiduna Abu Hurayrah رضي الله عنه say marwi hay, unho nay kaha keh Rasoolullah ﷺ nay farmaya hay keh bayshak Allah Ta'ala ayk nayk banday ka Darjah Jannat mayn buland farmayega tou wo kahay ga keh Ay Meray Rab! ﷺ kahan say ye martaba mujh ko mila? Tou Allah Ta'ala farmayega keh teray baytay nay teray liye maghfirat ki du'a maangi hay is liye tujhay ye Darjah mila hay. (*Mishkat-ul-Masabih*, vol. 1, p. 440, *Hadees 2345*)

## Hazrat Muhammad Toosa Mu'allam رحمۃ اللہ علیہ

Abu bakar Rasheedvi رحمۃ اللہ علیہ kehtay hayn keh mayn nay Hazrat Muhammad Toosa Mu'allam رحمۃ اللہ علیہ ko khuwab mayn daykha tou unho nay farmaya keh Abu Sa'eed Saffar رحمۃ اللہ علیہ say keh dayna keh humara tumhara tou mu'ahidah tha keh hum ayk dosray ko nahi bhoolayn gay tou hum nahi badlay magar tum badal gaye. Meri ankh khul gayi aur mayn nay Abu Sa'eed Saffar رحمۃ اللہ علیہ say is

khuwab ka tazkirah kiya tou unho nay kaha keh kiya bataun mayn har jumu'ah ko in ki qabar ki ziyarat kay liye jaya karta tha aur kuch esaal-e-sawab kiya karta tha lekin is jumu'ah ko mayn nahi ja saka isi ki in ko mujh say shikayat hogayi.

(Ahya-ul-'Uloom, Kitab Zikr-ul-Mout vol. 5, p. 267)

### **Isaal-e-Sawab**

Isaal-e-Sawab ya'ni Quran-e-Majeed ya Durood Shareef ya kalimah Tayyibah ya kisi nayk 'amal ka sawab dosron ko pohnchana jaayiz hay. 'ibadat-e-maaliyah ya badaniya farz-o-nafal sab ka sawab dosron ko pohnchaya ja sakta hay, zindon kay esaal-e-sawab say murdon ko faida pohanchta hay. (Bahar-e-Shari'at Part 12, vol. 3, p. 642)

Shaykh Muhiyyudin Ibn-e-'Arabi رحمه اللہ علیہ farmatay hayn keh mujhay hadees pohanchi thi keh jo 70 hazar baar kalimah Shareef parh lay ya parh kar kisi ko bakhsh diya jaye tou iski maghfirat hoti hay mayn nay itna kalimah parh liya tha, ayk din meray han dawat mayn ayk sahib-e-kashaf jawan hazir tha achanak ronay laga, sabab pocha bola keh mayn apni maa ko dozakh mayn daykhta hun, mayn nay apnay dil mayn parrha huwa wo kalimah is ki maa ko bakhsh diya wo jawan achanak hans parra aur bola keh ab mayn isay jannat mayn daykhta hun, mayn nay is Hadees ki sihhat is wali kay kashaf say ma'loom ki aur is kay kashaf ki sihhat Hadees say.

(Mirqaat-ul-Mufatih, vol. 3, p. 222, Hadees 1142)

Lihaza 70 hazar baar kalimah Tayyibah ka khatam kar kay apnay mahroom 'azeez ko esaal-e-Sawab kijiye!

Aiye! Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ kay risalay 'Esaal-e-Sawab aur Fatiha ka Tareeqah' say esaal-e-sawab kay Madani phool (kuch tarimeem kay sath) mulahazah farmaiye:

## Isaal-e-sawab kay 19 madani phool

- ❖ Esaal-e-sawab kay lafzi ma'na hayn: 'Sawab Pohnchana' is ko 'Sawab Bakhshna' bhi kehtay hayn magar buzurgon kay liye 'Sawab Bakhshna' kehna Munasib nahi, 'Sawab Nazar Karna' kehna adab kay ziyadah qareeb hay. Imam Ilahi Raza Khan رحمه اللہ علیہ farmatay hayn: حَلَّ اللَّهُ عَلَيْهِ وَالْمُلِئَةُ khuwah aur Nabi ya Wali ko 'Sawab Bakhshna' kehna bay adabi hay kay bakhshna baray ki taraf say chotay ko hota hay balkay nazar karna ya hadiyyah karna kahay. (*Fataawa Razawiyyah, vol. 26, p. 609*)
- ❖ Farz, Wajib, sunnat, nafil, namaz, rozah, zakat, hajj, tilawat, na'at Shareef, Zikrullah, Durood Shareef, bayan, dars, Madani Qafilay mayn safar, Madani in'amat, Madani Daurah, deeni Kitab ka mutala'ah, Madani kamon kay liye infiraadi Koshish wagayrah har hayk kam ka esaal-e-Sawab kar saktay hayn.
- ❖ Mayyit ka Teejah, daswa'n, chaaliswaa'n, aur barsi karna bohat achay kam hayn keh ye esaal-e-sawab kay he zaraaye hayn. Shari'at mayn teejay wagayrah kay 'adm-e-jawaz (ya'ni na-jaayiz honay) ki Daleel na hona khud Daleel jawaz (jaayiz honay ki Daleel) hay mayyit kay liye zindon ka du'a karna Quran-e-Kareem say saabit hay. Chunancha paarah 28 Surat-ul-Hashr, ayat 10 mayn Irshad-e-Rabb-ul-'Ibaad hay:

وَالَّذِينَ جَاءُوكُمْ مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا أَغْفِرْ لَنَا وَلَاخُوازِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ

Tarjama-e-Kanz-ul-Emaan: 'Aur jo un kay ba'd aye 'arz kartay hayn Ay Humaray Rab humayn bakhsh day aur hamaray bhaiyon ko jo hum say pehlay emaan laaye.'

- ❖ Teejay wagayrah ka khana sirf isi soorat mayn mayyit kay choray huway maal say kar saktay hayn jab kay saaray wursa Baaligh hon aur sab kay sab ijazat bhi dayn agar ayk bhi waaris

na baaligh hay tou sakht haram hay. Han Baaligh apnay hissay say kar sakta hay. (*Fatawa Khaniyah*, vol. 4, p. 366; *Fatawa Razawiyyah* vol. 9, p. 664; *Bahar-e-Shari'at Part 4*, vol. 1, p. 853)

- ❖ Teejay ka khana chunkay 'umooman dawat ki soorat mayn hota hay is liye Aghniya kay liye jaayiz nahi sirf ghuraba-o-masakeen khayen, 3 din kay ba'd bhi mayyit kay khanay say Aghniya (ya'ni jo faqeer na hon un) ko bachna chahiye. Fatawa Razawiyyah jild 9 safhah 667 say mayyit kay khanay say muta'lliq ayk Mufeed sawal jawab mulahazah hon, sawal: maqoolah **لَعَامُ الْمَيِّتِ يُبَيِّنُ الْقُلُوبُ** (mayyit ka khana dil ko murdah kar dayta hay) mustanad qaul hay, agar mustanad hay tou is kay kiya ma'na hayn?

Jawab: ye tajarbah ki baat hay aur is kay ma'na ye hayn kay jo Tu'am-e-Mayyit kay mutamanni rehtay hayn in ka dil mar jata hay, zikr-o-ta'at-e-Ilahi kay liye hayat-o-chusti is mayn nahi kay wo apnay pait kay luqmay kay liye mout-e-muslimeen kay muntazir rehtay hayn aur khana khatay waqt mout say ghaafil aur is ki lazzat mayn shaghil. (*Fatawa Razawiyyah*, vol. 9, p. 667)

- ❖ Mayyit kay teejay ka khana (maaldaar na khayen) sirf Fuqara ko khilayen. (*Bahar-e-Shari'at, Part 4*, vol. 1, p. 853)
- ❖ A'laa Hazrat Imam Ilahi Raza Khan حَفَظَ اللَّهُ عَلَيْهِ farmatay hayn: (ba'az log) Chehlum ya barsi ya shishmaahi per khana bay niyyat esaal-e-sawab mahaz ayk rasmi taur per pakatay aur 'Shadiyon ki Bhaaji' ki tarah brotherly mayn baant-tay hayn, wo bhi bay-asal hayn, jis say ihtiraaz (ya'ni bachna) chahiye. (*Fatawa Razawiyyah*, vol. 9, p. 671) Al batta ye khana esaal-e-sawab aur deegar achi achi niyyaton kay sath ho tou bohat acha aur kaar-e-sawab hay. Neez agar koi esaal-e-sawab kay liye khanay ka

ehtemam na bhi karay tab bhi koi haraj nahi. (*Fatiha ka Tareeqah*, p. 15)

- ❖ Ayk din kay bacchay ko bhi esaal-e-sawab kar saktay hayn, uska Teejah wagayrah bhi karnay mayn haraj nahi aur jo zindah hayn inko bhi esaal-e-sawab kiya ja sakta hay.
- ❖ Ambiya-o-Mursaleen ﷺ firishton aur Musalman jinnat ko bhi esaal-e-sawab kar saktay hayn. (*Fatiha ka Tareeqah*, p.15)
- ❖ Giyaarvi'n Shareef aur rajabi Shareef (Ya'ni 15 rajab-ul-murajjab ko Sayyiduna Imam Jafar Sadiq رَحْمَةُ اللَّهِ عَلَيْهِ kay Koonday karna) wagayrah jaayiz hay. Koonday he mayn kheer khilana zaroori nahi dosray bartan mayn bhi khila saktay hayn, isko ghar say bahir bhi lay ja saktay hayn, is moqa' per jo 'Kahani' parhi jati hay wo bay asal hay, Yaseen Shareef parh kar 10 Quran-e-Kareem khatam karnay ka sawab kamaiye aur koondon kay sath sath is ka bhi esaal-e-sawab kar dijiye.
- ❖ Dastan-e-'ajeeb, shehzaday ka sar, 10 bibiyon ki kahani aur Janab-e-Sayyidah ki kahani wagayrah sab man gharrat qissay hayn, inhayn har giz na parha karayn. Isi tarah ayk pamphlet banaam 'Wasiyat naamah' log taqseem kartay hayn jis mayn kisi 'Shaykh Ilahi' ka khuwab darj hay ye bhi ja'li hay is kay neechay makhsoos ta'daad mayn chapwa kar baantnay ki fazeelat aur na taqseem karnay kay nuqsanaat wagayrah likhay hayn in ka bhi I'tibaar na karayn. (*Fatiha ka Tareeqah*, p. 15)
- ❖ Awliya-e-kiram رَحْمَةُ اللَّهِ عَلَيْهِ ki Fatihah kay khanay ko ta'zeeman 'Nazr-o-Niyaz' kehtay hayn aur ye Niyaz tabarruk hay usay ameer-o-ghareeb kha saktay hayn. (*Fatihaha ka Tareeqah*, p. 16)
- ❖ Niyaz aur esaal-e-sawab kay khanay per Fatihah parhanay kay liye kisi ko bulwana ya bahir kay mehmaan ko khilana shart

nahi, ghar kay afraad agr khud he fatihah parh kar kha layn jab bhi koi haraj nahi. (*Fatiha ka Tareeqah*, p. 16)

- ❖ Rozana jitni baar bhi hasb-e-haal achi achi niyyaton kay sath khana khayen us mayn agar kisi na kisi buzrung kay esaal-e-sawab ki niyyat kar layn tou khoob hay. Maslan nashtay mayn niyyat karayn, aj kay nashtay ka sawab Sarkar-e-Madinah ﷺ aur ap kay zari'ye tamam Ambiya-e-Kiraam ﷺ ko pohanchay. Dopahar ko niyyat kijiye: abhi jo khana khayengay (ya khaya) uska sawab Sarkar-e-Ghous-e-A'zam aur tamam Awliya-e-Kiram ﷺ ko pohanchay, raat ko niyyat kijiye: abhi jo khayengay uska sawab Imam-e-Ahl-e-Sunnat Imam Ilahi Raza Khan ﷺ aur har Musalman mard-o-'aurat ko pohanchay. Ya har baar sabhi ko esaal-e-sawab kiya jaye aur ye he ansab (Ziyada munasib) hay. Yaad rahay esaal-e-sawab sirf usi soorat mayn ho sakay jab kay wo khana kisi achi niyyat say khaya jaye maslan 'ibadat per quwwat hasil karnay ki niyyat say khaya tou ye khana kaar-e-sawab huwa, aur iska esaal-e-sawab ho sakta hay. Agar ayk bhi achi niyyat na ho tou khana Mubah kay is per na sawab na gunah, tou jab sawab he na mila tou esaal-e-sawab kaysa! Albatta dosron ko ba-niyyat sawab khilaye ho tou us khilaanay ka sawab esaal ho sakta hay. (*Fatiha ka Tareeqah*, p.16)

- ❖ Achi achi niyyaton kay sath khaye janay walay khanay say pehlay esaal-e-sawab karayn ya khanay kay b'ad, donon tarah durust hay. (*Fatiha ka Tareeqah*, p. 17)
- ❖ Ho sakay tou har roz (nafa' per nahi balkay)apni bikri (sale) ka chothayi fisad (ya'ni 0.25% ya'ni 400 rupay per 1 rupiya) aur mulazimat karnay walay tankhuwah ka mahana kam az kam 1% Sarkar-e-Ghous-e-A'zam ﷺ ki Niyaz kay liye nikal liya karayn is raqam say deeni kitabayn taqseem karayn ya kisi bhi

nayk kam mayn kharch karayn **إِنْ هَذَا عَزَّوْجَلٌ** is ki barkatayn khud he daykh layn gay. (*Fatiha ka Tareeqah*, p. 17)

- ❖ Masjid ya madarsay ka Qiyam Sadqah Jariyah aur esaal-e-sawab ka behtreen zari'ya hay.
- ❖ Jitnon ko bhi esaal-e-sawab karayn Allah **عَزَّوْجَلٌ** ki rahmat say ummid hay kay sab ko pora milay ga. Ye nahi kay sawab taqseem ho kar tukray tukray milay. (*Radd-ul-Mukhtar*, vol. 3, p. 180) esaal-e-sawab karnay wala kay sawab mayn koi kami waqi' nahi hoti balkay ye ummid hay kay is nay jitnon ko esaal-e-sawab kiya in sab kay majmu'ah kay barabar isko sawab milay. Maslan koi nayk kam kiya jis per usko 10 naykiyan mili ab us nay 10 murdon ko esaal-e-sawab kiya tou har ayk ko 10 10 naykiyan pohanchayn gi jab kay esaal-e-sawab karnay walay ko 110 aur agar 1000 ko esaal-e-sawab kiya tou 10 hazar 10 **وَعَلَى هَذَا الْتَّقِيَّاً** 10 (*Fatawa Razawiyyah*, vol. 9, p. 623-629; *Bahar-e-Shari'at part 4*, vol. 1, p. 850)
- ❖ Esaal-e-sawab sirf Musalman ko kar saktay hayn. Kafir ya Murtad ko esaal-e-sawab karna ya isko mahroom, Jannati, khul aashiyan, bikanth baasi, soorag baasi kehna kufr hay. (*Fatiha ka Tareeqah*, p.18)

Meethay meethay Islami bhaiyon! Apnay 'azeezon aur piyaron ko esaal-e-sawab karnay kay liye khoob naykiyan kijiye. Naykiyan karnay, paanchon namazon ki pabandi kay sath sath nawafil ki kasrat aur Tilawat-e-Quran pak ki 'adat bananay kay liye Tableegh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay Madani mahol say wabastah hojaiye. Madani in'amaat per 'amal aur Madani qafilon mayn 'ashiqaan-e-Rasool kay hamrah safar kar kay dhayron naykiyan kamaiye aur apnay 'azeezon ko esaal kijiye. Aiye targheeb kay liye ayk Madani bahar sama'at farmaiye. Chunancha

## Isaal-e-sawab ki Madani bahar

Qadir abad (zila' Mandi baha-uddin, Punjab) kay Islami bhai Muballigh-e-Dawat-e-Islami Muhammad Junaid Attari ayk haadisay mayn inteqal kar gaye. In ki hamsheerah ka bayan hay kay bhai jaan kay inteqal kay kuch 'arsay ba'd mayn nay khuwab daykha kay mayn Junaid bhai ki qabar ka pas khari hon, achanak inki qabar khul gayi, mayn nay daykha kay Junaid bhai qabar mayn baythay Allah ﷺ kay zikar mayn mashghool hayn mayn nay inhayn mukhatib kartay huway kaha: Junaid bhai! Hum apko tilawat, zikr-o-durood aur sadqa-o-khayraat kay zari'ye esaal-e-sawab kartay hayn kiay apko wo sawab pohanchta hay? Ye sun kar jawab diya han tum jo bhi esaal-e-sawab kartay ho wo mujhay milta hay. (*Khushboo-Daar qabar, p.12*)

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Iblees ki bayti

Hazrat-e-Sayyiduna Khawas ﷺ farmatay hayn: duniya Iblees la'een (ya'ni shaytan) ki bayti hay. Aur is (ya'ni duniya) say mahabbat karnay wala har shakhs uski bayti ka khawand hay. (*Al-Hadeeqat-un-Nadiyah, vol. 1, p. 19*)

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ

**Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat** ذَاقَتْ بَرَكَاتُهُمُ الْحَالِيَّةُ  
 ka wasiyat naamah

### Durood Shareef ki fazeelat

Mehboob-e-Rabbul 'Alameen, Janab-e-Saadiq-o-Ameen صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Mujh per Durood Shareef parho, Allah عَزَّوَجَلَ tum per rahmat bhejega. (*Kamil 'adi*, vol. 5, p. 505)

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

آنَّهَنْدُ لِلّٰهِ عَلٰى إِخْسَانِهِ is waqt namaz-e-fajar kay ba'd Masjid-un-Nabwi Shareef mayn bayth kar “اَرْبَعِينَ وَصَلَايَا مِنَ التَّدِيْنَةِ النُّوَّرَةِ” (ya'ni Madinah Munwarrah say 40 wasiyatayn) tahreer karnay ki sa'adat hasil kar raha hun, Ah! Sad Ah!

Aj mayri Madina-tul-Munawarrah دَارَّهَا اللّٰهُ شَفَقًا وَّتَعْظِيْمًا ki hazri ki aakhri subah hay, suraj Rozah-e-Mahboob per 'arz-e-salam kay liye hazir huwa chahta hay, Ah! Aj raat tak agar Jannat-ul-baqi' mayn madfan milnay ki soorat na huwi tou Madinay say juda hona parr jayega. Ankh ashkbaar hay, dil bay-qarar hay, haaye

*Afsos Chand gharriyan taybah ki reh gayi hayn*

*Dil mayn judayi ka gham toofa'n macha raha hay*

Ah! Dil gham mayn dooba huwa hay, hijr-e-Madinah ki jaa'n sooz-e-fikar nay sarapa tasweer gham bana kar rakh diya hay, aysa lagta

hay goya honto'n ka tabassum kisi nay chhen liya ho Ah! 'anqareeb Madinah chhot jayega, Ah! Madinay say sooy-e-watan rawangi kay lamhaat aysay jaa'nguza hotay hayn goya,

Kisi sheer khuwar bacchay ko iski maa ki godh say chhen liya gaya ho aur wo rota huwa nihayat he hasrat kay sath baar baar murr kar apni maa ki taraf daykhta ho kay shayad maa ayk baar phir bula laygi.....aur shafqat kay sath god mayn chhupa laygi.....apnay seenay say chimta laygi.....mujhay lori suna kar apni mamta bhari god mayn meethi neend sula daygi... Ah!

*Mayn shikasta dil liye bo jhal qadam rakhta huwa*

*Chal parra hun ya Shahanshah-e-Madinah alwida*

Ab shikasta dil kay sath '40 Wasaya' 'arz karta hun, meray ye wasaya 'Dawat-e-Islami' say wabasta tamam Islami bhaiyon aur Islami behnon ki taraf bhi hayn neez meri olad aur deegar ahl-e-khana bhi in kay wasaya per zaroor tawajjah rakhayn.

Zahay qismat! Mujh paapi-o-badkaar ko Madinah-e-pur anwaar mayn, wo bhi saya-e-sabz sabz Gumbad-o-meenar mayn, ay kash! Jalwah-e-Sarkar-e-Namdaar, Shafi'-e-Roz-e-Shumaar, Mahboob-e-Parwardigaar, Ilahi-e-Mukhtar ﷺ mayn shahadat naseeb hojaye aur Jannat-ul-baqi' mayn 2 gaz zameen tuyassar aye agar aysa hojaye tou donon jahan ki sa'adatayn he sa'adatayn hayn. Ah! Warna jahan muqaddar....

1. Agar 'alam-e-Naza' mayn paayen tou us waqt ka har kam sunnat kay mutabiq karayn, mumkina soorat mayn seedhi karwat lita kar chehra qibla roo kar dayn. Yaseen Shareef bhi sunayen aur Kalimah Tayyibah seenay per dam anay tak musalsal ba-awaz parha jaye.

2. Ba'd-e-qabz-e-rooh bhi har mua'milay mayn sunnaton ka lihaaz rakhayn, maslan Tajheez-o-takfeen wagayrah mayn ta'jeel (ya'ni jaldi) aur ziyada awam ko ikhatti karnay kay shoq mayn takhir karna sunnat nahi. Bahar-e-Shari'at part 4 mayn bayan kiye huway ahkam per amal kiya jaye, khusoosan takeed ashad takeed hay kay har giz nauhah na kiya jaye kiyun kay ye haram aur Jahannam mayn lay janay wala kam hay.
3. Qabar ka size wagayrah sunnat kay mutabiq ho aur Lahad banayen kay sunnat hay.<sup>1</sup>
4. Androon-e-qabar deewarayn wagayrah kacchi mitti ki hon, aag ki pakki huwi eentayn iste'mal na ki jayen, agar andar mayn pakki huwi eent ki deewarayn zaroori hon tou phir androoni hissa mitti kay gaaray say achi tarah layp diya jaye.
5. Mumkin ho tou androoni takhton per Yaseen Shareef, Surat-ul-Mulk aur Durood-e-Taj parh kar dam kardiya jaye.
6. Kafan-e-Masnoon khud Sag-e-Madinah ﷺ kay paison say ho. Halat-e-fuqr ki soorat mayn kisi saheeh-ul-'aqeedah sunni kay maal halal say liya jaye.
7. Ghusal baraysh, ba'imamah-o-paband-e-Sunnat Islami bhai 'ayn-e-sunnat kay mutabiq day (Sadaat-e-Kiram agar ganday Wujood ko ghusal dayn tou Sag-e-Madinah ﷺ usay apnay liye bay-adabi tasawwur karta hay).
8. Ghusal kay dauraan satar-e-'Aurat ki mukammal hifazat ki jaye agar naaf say lay guthnon sameet katthayi ya kisi gehray rang ki

1 Qabar ki 2 qismayn hayn: (1) Sandooq (2) lahad. Lahad bananay ka tareeqah ye kay qabar khodnay kay ba'd maypit rakhnay kay liye janib qiblah jagah khodi jati hay. Lahad sunnat hay agar zameen is qabil ho tou ye he karayn aur agar zameen naram ho tou sandooq mayn muzayiqah nahi. Ho sakta hay gorkan wagayrah mashwarah dayn kay slap androoni hissay mayn tirchi kar kay laga lo magar is ki baat na maani jaye.

2 chadarayn urhha di jayen tou ghaliban satar chamaknay ka ihtimaal jata rahay ga. Han pani zahiri jism kay hissay balkay rooyen rooyen ki jar say lay kar nok per behna lazmi hay.

9. Kafan agar Aab-e-Zam Zam ya Aab-e-Madinah balkay donon say tar kiya huwa ho tou sa'adat hay. Kash! Koi Sayyid sahib sar per sabz 'imamh Shareef saja dayn.<sup>1</sup>
10. Ba'd-e-Ghusal, kafan mayn chehra chupanay say qabal, Pehlay pehsani per angusht-e-Shahadat say پیشوں الٹو الرحمٰن التَّرْجِیمہ likhiye.
11. Isi tarah seenay per حَلَّ اللَّهُ عَلَيْهِ وَبِسْمِهِ لَكُلَّا إِلَّا اللَّهُ مُحَمَّدٌ شَرِيكُهُ نَهْ يَكُونُ اللَّهُ حَلَّ اللَّهُ عَلَيْهِ وَبِسْمِهِ لَكُلَّا إِلَّا اللَّهُ مُحَمَّدٌ شَرِيكُهُ نَهْ يَكُونُ اللَّهُ
12. Dil ki jagah per Ya Rasoolallah ﷺ
13. Naaf aur seenay kay darmiyaani hissa-e-kafan per Ya Ghous-e-A'zam Dastgeer ﷺ ya Imam Abu Hanifa ﷺ ya Imam Ilahi Raza ﷺ Ya Shaykh Zia-ud-Deen ﷺ shahadat ki ungli say likhayn.
14. Neez naaf kay upper say lay kar satar tak tamam hissa-e-kafan per ('elawa pusht kay) 'Madinah Madinah' likha jaye. Yad rahay! Ye sab kuch roshnayi say nahi sirf angusht-e-shahadat say likhna hay aur zahay naseeb koi Sayyid sahib likhayn.
15. Donon ankhon per Madinah-tul-Munawarrah زادکا اللہ شرقاً و تغطیة ما ki khajooron ki guthliyan rakh di jayen.
16. Janazah lay kar chaltay waqt bhi tamam Sunnatayn malhooz Rakhiye.
17. Janazay kay Juloos mayn sab Islami bhai mil kar Imam-e-Ahl-e-Sunnat ﷺ ka qaseeda-e-Durood 'Ka'bay kay Badar-ud-Duja tum pay croron Durood' parhayn, (is kay 'elawa bhi

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1 Sirf 'ulma-o-mashayikh ko ba-'imamah dafan kiya ja sakta hay, aam logon ki mayyit ko ma' 'imamah dafnana mana' hay.

na'tayn wagayrah parhayn magar sirf aur sirf ulmay-e-Ahl-e-Sunnat he ka kalam parha jaye).

18. Janazah koi Saheeh-ul-'Aqeedah Sunni 'Alim-e-Ba'amal ya koi sunnaton kay paband Islami bhai ya ahal hon tou olad mayn say koi parha dayn magar Khuwahish hay Sadaat-e-Kiram ko foqiyat di jaye.
19. Zahay naseeb! Sadaat-e-Kiram apnay rahmat bharay hathon qabar mayn utaar kar **أَزْكِمُ الْوَحْيَنِينَ** kay supurd kar dayn.
20. Chehray ki taraf deewar-e-Qiblah mayn taaq bana kar is mayn kisi paband-e-Sunnat Islami bhai kay hath ka likha huwa 'ahad naamah, Naqsh-e-na'l-e-shareef, sabz Gumbad Shareef ka naqshah, Shajarah Shareef, Naqsh-e-Harkarah wagayrah tabarrukaat Rakhiye.
21. Jannat-ul-Baqi' mayn jagah mil jaye tou zahay naseebnb qismat! Warna kisi Waliullah kay qurb mayn, ye bhi na ho sakay tou jaha'n Islami bhai Chahayn supurd-e-khaak karayn magar jaye ghasb per dafan na karayn kay haram hay.
22. Qabar per azan dijiye.
23. Zahay naseeb koi Sayyid sahab Talqueen farma dayn.<sup>1</sup>

1 Talqueen ki fazeelat:

Sarkar-e-Madinah, Qarar-e-Qalb-o-Seenah ﷺ ka farman-e-'Alishan hay: jab tumhara koi musalman bhai maray aur isko mitti day chuko tou tum mayn ayk shakhs qabar kay sirhanay khara ho kar kahay: ya ful'an bin fulana! Wo sunay ga aur jawab na day ga. Phir kahay: ya fula'n bin fulana! Wo seedha ho kar bayth jayega, phir kahay: ya fula'n bin fulana! Wo kahay ga: 'humayn irshad kar, Allah عَزَّوجَلَّ tujh per raham farmaye.' Magar tumhay is kay kehnay ki khabar nahi hoti. Phir kahay:

24. Ho sakay tou meray Ahl-e-Mahabbat meri Tadfeen kay b'ad 12 roz tak, ya na ho sakay tou kam az kam 12 ghatay he sahi meri qabar per halqa kiye rahayn aur zikr-o-Durood Tilawat-o-Na'at say mera dil behlaatay rahayn. إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ nayi jagah mayn dil lag he jayega is dauraan bhi aur hamesha namaz-e-Ba-jama'at ka ehtemam rakhayn.
25. Meray zimmey agar qarz wagayrah ho tou meray maal say aur agar maal na ho tou darkhwast hay kay agar meri olaad agar zindah ho tou wo ya koi aus Islami bhai ehsanan apnay pallay say ada farma dayn. Allah عَزَّ وَجَلَّ ajar-e-'azeem 'ata farmayega (Mukhtalif ijtimi'aat mayn e'laan kiya jaye kay jis kisi ki bhi dil azaari ya hal talfi huwi ho wo Muhammad Ilyas Attar Qadri ko Mu'aaf farma dayn agar qarz wagayrah ho tou foran wursa say ruju' karayn ya mu'aaf kar dayn).

أَذْكُرْ مَا خَرَجَتْ عَلَيْهِ مِنَ الدُّنْيَا شَهَادَةً أَنَّ لِلَّهِ إِلَّا هُوَ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُصَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَكْثَرَ رَضِيَتْ بِاللَّهِ رَبِّيَا وَبِالْإِسْلَامِ دِينِيَا وَبِسُبْحَانِهِصَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ نَبِيًّا وَبِأَنْقُضِيَّةِ إِمَامًا

Tarjamah: Tu usay yaad kar jis per duniya say nikla ya'ni ye gawahi kay Allah kay siwa koi ma'bood nahi aur Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is kay banday aur Rasool hayn aur ye kay tu Allah عَزَّ وَجَلَّ kay Rab aur islam kay deen aur Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Nabi aur Quran kay imam honay per raazi tha.' Munkar Nakeer ayk dosray ka hath pakar kar kahayn gay chalo hum is kay pas kiya baythayn jisay log uski Hujjat sikha chukay. Is per kisi nay Sarkar-e-Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say 'arz ki: agar uski maa ka naam ma'loom na ho? Farmaya Hawwa (رَحْمَةُ اللَّهِ عَنْهَا) ki taraf nisbat karay. (*Tibrani kabeer, vol. 8, p. 250, Hadees 7979*) yaad rahay! Fula'n bin fulana ki jagah mayyit aur iski maa ka naam lay, maslan ya Muhammad Ilyas Ibn-e-Ameenah. Agar mayyit ki maa ka naam ma'loom na ho tou maa kay naam ki jagah Hawwa (رَحْمَةُ اللَّهِ عَنْهَا) ka naam lay. Talqueen sirf arabi mayn parhiye.

26. Mujhay kасrat kay sath Esaal-e-Sawab-o-du'ay-e-Maghfirat say nawaztay rahayn tou ehsaan-e-azeem hogा.
27. Sab kay sab Maslak-e-A'laa Hazrat ya'ni Mazhab-e-Ahl-e-Sunnat per Imam Ahl-e-Sunnat Maulana Shah Imam Ilahi Raza Khan رحمۃ اللہ علیہ ki saheeh Islami ta'limatekay mutabiq qayim rahayn.
28. Bad mazhabon ki suhbat say kooson door bha gaye kay in ki suhbat Khatima bil khair mayn bohat bari rukawat aur sabab barbaadi-e-Akhirat hay.
29. Tajdar-e-Madinah, Rahat-e-Qalb-o-Seenah حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ki mahabbat aur sunnat per mazbooti say qayim rahiye.
30. Namaz panjgaanah, Roza-e-Ramazan, zakat, Hajj, wagayrah farayiz-(-o-deegaar wajibaat-o-sunan) kay mu'amilay mayn kisi qisam ki kotahi na kiya karayn.
31. Wasiyat zaroori wasiyat: Dawat-e-Islami ki markazi Majlis-e-Shoora kay sath har dam wafadaar rahiye, is kay har rukun aur apnay har nigraan kay har us hukum ki ita'at kijiye jo shari'at kay mutabiq ho shoora ya Dawat-e-Islami kay kisi bhi zimmedar ki bila ijazat-e-shari' mukhalafat karnay walay mayn bayzaar hon, khuwah wo mera kaysa he qareebi 'azeez ho.
32. Har Islami bhai haftay mayn kam az kam ayk baar 'elaqaayi Daurah baraay-e-Nayki ki dawat mayn awwal ta akhir Shirkat karay aur har mah kam az kam 3 din, 12 mah mayh 1 mah aur zindagi mayn yakumsht kam az kam 12 mah kay liye Madani Qafilay mayn safar karay. Har Islami bhai aur Islami behen apnay kirdar ki Islah per istiqamat paanay kay liye rozanah fikr-e-Madinah kar kay 'Madani In'amaat' ka Risalah pur karay aur har mah apnay zimmedar ko jama karaye.

33. Tajdar-e-Madinah, Sarwar-e-Qalb-o-Seenah ﷺ ki mahabbat aur sunnat ka paygham duniya mayn ‘aam kartay rahiye.
34. Bad ‘aqeedgiyon aur bad a’maaliyon neez duniya ki bay-ja mahabbat, maal-e-haram aur na jayiz fashion wagayrah kay khilaf apni jidd-o-jihad jaari Rakhiye. Husn-e-akhlaq aur Madani mithas kay sath nayki ki dawat ki dhoomayn machatay rahiye.
35. Ghussah aur chirr chirra pan ko qareeb bhi mat phataknay dijiye warna deen ka kam dushwaar hojayega.
36. Meri talifaat aur meray bayan ki casetton say meray wursa ko duniya ki daulat Kamanay say bachnay ki Madani iltija hay.
37. Meray ‘Tarkay’ wagayrah kay mu’amilay mayn hukm-e-shari’at per ‘amal kiya jaye.
38. Mujhay jo koi gaali day, bura bhala kahay, zakhmi karday ya kisi tarah bhi dil azaari ka sabab bannay mayn usay Allah ﷺ kay liye payshgi mu’aaf kar chuka hun.
39. Mujhay satanay walon say koi inteqam na lay.
40. Bil farz koi mujhay shaheed karday tou meri taraf say usay meray Huqooq mu’aaf hayn. Wursa say bhi darkhuwaast hay kay usay apnay haq mu’aaf kar dayn. Agar Sarkar-e-Madinah ﷺ ki shafa’at kay sadqay mahshar mayn Khusoosi karam hogaya tou ان شاء الله عزوجل apnay qatil ya’ni mujhay shahadat ka jaam pilanay walay ko bhi Jannat mayn layta jaunga bashartay kay iska khatima emaan per ho. (agar meri shahadat ‘amal mayn aaye tou is ki wajah say kisi qisam kay hungamay aur hartaalayn na ki jayen. Agar ‘hartaal’ is ka naam hay kay zabardasti karobaar band karwaya jaye, dukanon aur

gariyon per pathrao wagayrah kiya jaye tou bandon ki aysi haq talfiyan karna koi bhi mufti-e-islam jaayiz nahi keh sakta, is tarah hartaal haram aur Jahannam mayn lay janay wala kam hay).

Kaash! Gunah bakhshnay wala khuda-e-Ghaffar عَزَّوَجَل mujh gunah-gaar ko apnay piyaray Mehboob حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ kay tufail mu'aaf farma day. Ay meray piyaray Allah عَزَّوَجَل jab tak zindah hun 'ishq-e-Rasool حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ mayn gum rahun, zikr-e-Madinah karta rahun, nayki ki dawat kay liye kosha rahun, Mehboob حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ki shafa'at paaun aur bay-hisab bakhsha jaun. Jannat-ul-firdous mayn piyaray Habib حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ka parros naseeb ho. Ah! Kaash! Har waqt nazara-e-Mehboob حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ mayn gum rahun. Ay Allah عَزَّوَجَل apnay Habib per bay-shumaar Durood-o-Salam bhej, inki tamam Ummat ki maghfirat farma.

اَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Ya Ilahi jab Raza Khuwab-e-Giraa'n say sar uthaye*

### *Daulat-e-Baydaar ‘ishq-e-Mustafa ka sath ho*

## Fatihah aur Isal-e-Sawab ka murawwajah Tareeqah

Aj kal Musalmanon mayn khusoosan khanay per jo Fatihah ka Tareeqah raayij hay wo bhi bohat acha hay. Jin khanon ka esaal-e-sawab karna haywo saaray ya sab mayn say thora thora khana neez 1 glass mayn pani bhar kar sab kuch samnay rakh lijiye.

Ab:

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكُفَّارُ ۝ لَا۝ أَعْبُدُ مَا تَعْبُدُونَ ۝ وَلَا۝ أَنْتُمْ عَبْدُونَ مَا۝ أَعْبُدُ ۝ وَلَا۝ آتَا۝  
عَابِدُ مَا۝ عَبَدْتُمْ ۝ وَلَا۝ أَنْتُمْ عَبْدُونَ مَا۝ أَعْبُدُ ۝ تَكُُمُ دِينُكُمْ وَلِيَ دِينِ ۝

3 baar:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ أَللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُوْلَدْ ۝ وَلَمْ يَكُنْ لَّهُ كُفُواً أَحَدٌ ۝

1 baar:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ  
النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

1 baar:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَاسِ ۝  
الَّذِي يُوْسُسُ فِي صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

1 baar:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝ مَلِكُ يَوْمِ الدِّينِ ۝ إِلَيْهِ نَعْبُدُ وَإِلَيْهِ نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝ أُخْرِجِنَا مِنَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الصَّالِحِينَ ۝

1 baar:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّمَ ۝ ذَلِكَ الَّكِتَابُ لَا رَيْبٌ فِيهِ ۝ هُدًى لِّلْمُتَّقِينَ ۝ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقْيِسُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ ۝ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝ أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ ۝ وَأُولَئِكَ هُمُ الْفَلَحُونَ ۝

Perhnay kay ba'd ye 5 ayaat parhiye:

وَالْهُكْمُ لِلَّهِ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ۝

(Paara 2, Surah-AL-Baqarah, 163)

إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ ۝

(Paara 8, Surah Al-A'raaf, 56)

وَمَا آتَنَاكُمْ إِلَّا رَحْمَةً لِّلْعَلَمِينَ ﴿٢٦﴾

(Paara 17, Surah Al-Ambya, 107)

مَا كَانَ مُحَمَّدًا أَبَا أَحَدٍ مِّنْ رِجَالِكُمْ وَلَا كُنْ رَسُولُ اللَّهِ وَخَاتَمُ النَّبِيِّنَ ۚ وَكَانَ اللَّهُ  
بِكُلِّ شَيْءٍ عَلَيْنَا ۝

(Paara 22, Surah Al-Ahzaab, 40)

إِنَّ اللَّهَ وَمَلِئَكَتَهُ يُصَلِّوْنَ عَلَى النَّبِيِّ ۖ يَا أَيُّهَا الَّذِينَ أَمْنُوا صَلُّوْا عَلَيْهِ وَسَلِّمُوا

تَسْلِيمًا ﴿٣٥﴾

(Paara 22, Surah Al-Ahzaab, 56)

Ab Durood Shareef parhiye:

إِنَّ اللَّهَ وَمَلِئَكَتَهُ يُصَلِّوْنَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ أَمْنُوا صَلُّوْا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Is kay ba'd ye ayaat parhiye:

سُبْحَنَ رَبِّ الْعَزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَّمَ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾  
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَلَمِينَ ﴿١٨٢﴾

(Parah 23, Surah As-Saffaat, 180-182)

Ab Fatihah parhanay wala hath utha kar buland awaz say ‘Al Fatihah’ kahay. Sab log ahista say ya’ni itni awaz say kay sirf khud sunayn Surat-ul-Fatihah parhayn. Ab Fatihah parhanay wala is tarah e’laan karay: Meethay meethay Islami bhaiyon! Ap nay jo kuch parha hay uska sawab mujhay day dijiye. Tamam hazireen keh dayn: ‘Apko diya’ ab Fatihah parhanay wala esaal-e-sawab karday.

### A’laa Hazrat ﷺ ka Fatihah ka Tareeqah

Esaal-e-sawab kay alfaaz likhnay say qabal Imam-e-Ahl-e-Sunnat A’laa Hazrat Maulana Shah Ahmed Raza Khan رحمۃ اللہ علیہ Fatihah say qabal jo soortayn wagayrah parhtay thay wo bhi tahreer ki jati hayn:

1 baar:

اَحْمَدُ بْنُ الْفَرَّاتِ<sup>١</sup> رَبِّ الْعَالَمِينَ<sup>۲</sup> الرَّحْمَنُ الرَّحِيمُ<sup>۳</sup> مَلِكُ يَوْمِ الدِّينِ<sup>۴</sup> اِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ<sup>۵</sup> اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ<sup>۶</sup> صِرَاطَ الَّذِينَ اَنْعَمْتَ عَلَيْهِمْ<sup>۷</sup> غَيْرِ السَّغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ<sup>۸</sup>

1 baar:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ<sup>۱</sup> لَا تَأْخُذُهُ سِنَةٌ وَلَا تَوْمَرُ<sup>۲</sup> لَهُ مَا فِي السَّلْوَاتِ وَمَا فِي الْأَرْضِ<sup>۳</sup> مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ<sup>۴</sup> إِلَّا بِإِذْنِهِ<sup>۵</sup> يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ<sup>۶</sup> وَلَا يُحِيطُونَ بِشَيْءٍ<sup>۷</sup> مَنْ عِلْمَهُ<sup>۸</sup> إِلَّا بِمَا شَاءَ<sup>۹</sup> وَسِعَ كُرْسِيُّهُ السَّلْوَاتِ وَالْأَرْضَ<sup>۱۰</sup> وَلَا يُؤْدَهُ حِفْظُهُمَا<sup>۱۱</sup> وَهُوَ الْعَلِيُّ الْعَظِيمُ<sup>۱۲</sup>

(Paara 3, Surah Al-Baqarah, 255)

3 baar:

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ إِنَّ اللَّهَ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُوَلَّدْ ﴿٣﴾ وَلَمْ يَكُنْ لَّهُ كُفُواً أَحَدٌ ﴿٤﴾

### Isal-e-Sawab kay liye Du'a ka Tareeqah

Ya Allah! عَزَّوَجَلَ jo kuch parha gaya(agar khana wagayrah hay tou is tarah say bhi kahiye) aur jo kuch khana wagayrah paysh kiya gaya hay iska sawab hamaray naqis ‘amal kay laayiq nahin balkay apnay karam kay shayan-e-shan murahmat farma. Aur isay humari janib say apnay piyaray Mehboob, Danaay-e-‘Uyoob ki حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ وَالْمُرْسَلَاتِ بِالْأَنْوَارِ بِالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ Bargah mayn nazr pohnchaye. Sarkar-e-Madinah کَلَّا اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ وَالْمُرْسَلَاتِ بِالْأَنْوَارِ tamam Sahaba-e-Kiram کَلَّا اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ وَالْمُرْسَلَاتِ بِالْأَنْوَارِ tamam Awliya-e-Kiram کَلَّا اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ وَالْمُرْسَلَاتِ بِالْأَنْوَارِ ki janib mayn nazr pohancha. Sarkar-e-Madinah کَلَّا اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ وَالْمُرْسَلَاتِ بِالْأَنْوَارِ kay tawassut say Sayyiduna Adam Safi-ullah عَلَيْهِ السَّلَامُ say lay kar ab tak jitnay insan-o-jinnat Musalman huway ya qiyamat tak hongay sab ko pohancha. Is dauran behtar ye hay kay jin jin buzurgon ko khusoosan esaal-e-sawab karna hay inka naam bhi laytay jaiye. Apnay maa bap aur deegar rishtay daaron aur apnay peer-o-murshid ko bhi naam ba naam esaal-e-sawab kijiye. (fout shudgaan mayn say jin jin ka naam laytay hayn unko khushi hasil hoti hay agar kisi ka bhi naam na layn sirf itna he keh layn kay Ya Allah! عَزَّوَجَلَ iska sawab aj tak jitnay bhi ahl-e-emaan huway in sab ko pohanch tab bhi har ayk ko pohanch jayega. (ابن حَسْبَ اللَّهِ عَزَّوَجَلَ ab hasb-e-ma'mool du'a khatam kar dijiye. (agar thora thora khana aur pani nikala tha tou wo dosray khanon aur pani mayn daal dijiye)

## Marhoom walidayn kay sath ehsaan

### Durood Shareef ki fazeelat

Ameer-e-Ahl-e-Sunnat رَاجِتْ بِرَحْمَةِ الْكَالِيَّةِ Risalah ‘Ghaflat’ mayn Durood-e-pak ki fazeelat bayan kartay huway likhtay hayn kay Sarkar-e-Madinah, Rahat-e-Qalb-o-Seenah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Irshad farmaya: Ay Logo! Bayshak baroz-e-qiyamat iski dahshaton aur hisab Kitab say jald nijaat paanay wala shakhs wo hoga jis nay tum mayn say mujh per duniya kay andar bakasrat Durood Shareef parhay hongay. (*Firdous-ul-Akhbaar*, vol. 2, p. 375, *Hadees 8210*)

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدٌ

### Marhoom walidayn kay liye Du'a-o-istighfaar kijiye

Hazrat Sayyiduna Abu ‘Usayd رَحِيمُ اللَّهُ عَنْهُ kehtay hayn: hum log Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mayn hazir thay kay Nabi Slimah mayn ka ayk shakhs hazir huwa aur ‘arz ki: Ya Rasool Allah! meray walidayn mar chukay hayn ab bhi in kay sath ehsaan ka koi Tareeqah baqi hay? Farmaya: han in kay liye du'a-o-istighfaar karna aur jo unho nay ‘ahad kiya hay isko pora karna aur jis rishtay walay kay sath un he ki wajah say sulook kiya ja sakta ho is kay sath sulook karna aur in kay doston ki ‘izzat karna. (*Abu Dawood, Kitab-ul-adaab*, vol. 4, p. 434, *Hadees 5142*)

Meethay meethay Islami bhaiyon! Ma’loom huwa kay walidayn ki wafaat kay ba’d bhi in kay liye du'a aur istighfaar kar kay unhayn khushi pohanchayi ja sakti hay aur nayk a’maal kar kay esaal-e-sawab bhi kiya ja sakta hay balkay olad ko chahiye kay nayk a’maal he karayn kiyun kay marnay kay ba’d walidayn ko in ki olaad kay a’maal paysh kiye jatay hayn aur wo nayk a’maal say khush aur buray say ranjeedah hotay hayn chunancha

## Marhoom walidayn per olad kay a'maal paysh hotay hayn

Hazrat Sayyiduna Sadaqah Bin Sulayman Ja'fri رحمه اللہ علیہ farmatay hayn: Mera 'unfuwaan-e-shabab tha (ya'ni jawabi kay ibtedaayi din thay) aur mayn buri 'adaton aur duniya ki rangeeniyon mayn magan tha jab meray walid sahib ka inteqal huwa tou mayra dil chot kha gaya. Mayn nay apni saabiqah Khataon per sharmindah hotay huway Bargah-e-Khudawandi mayn taubah karli aur a'maal-e-islah (ya'ni naykiyon ki taraf) raghib hogaya. Shamat-e-Nafs say ayk din phir kisi buray kam ka murtaqib hogaya tou usi raat walid marhoom khuwab mayn aaye aur farmaya: meray baytay! Teray a'maal meray samnay paysh kiye jatay hayn tou mujhay bohat ziyadah khushi hoti hay kiyun kay wo nayk logon kay a'maal Jaysay hotay hayn lekin is martaba jab taryray a'maal paysh kiye gaye tou mujhay bohat sharmindagi ka samna karna parra. Khudara! Mujhay meray fout shuda doston kay samnay ruswa na kiya karo. Bas is khuwab kay ba'd meri zindagi mayn inqilab agaya, mayn dar gaya aur taubah per istiqamat ikhtiyar karli. Is Hikayat kay raawi kehtay hayn: Tahajjud ki namaz mayn hum Hazrat Sayyiduna Sadaqah Bin Sulayman Ja'fri رحمه اللہ علیہ ko is tarah munajaat kartay huway suntay thay: Ay Saliheen ki Islah karnay walay! Ay bhaktay huwon ko seedhi rah chalanay walay! Ay Gunah-gaaron per raham farmanay walay! Mayn tujh say aysi taubah ka sawal karta hun jis kay b'ad kabhi gunah ki taraf na jaun, kabhi burayi-o-zulm ki taraf nazar utha kar bhi na daykhoon, Ay Khaliq-o-Malik عز و جل mujay sacchi taubah ki taufiq 'ata farma. ('Uyoon-ul-Hikayaat, p. 401)

Lihaza chahiye kay achay a'maal kar kay walidayn ko khushi pohnchayen aur buray a'maal say bach kar unhayn ghamgeen honay say bachayen. Walidayn kay esaal-e-sawab say muta'lliq 2 farameen-e-Mustafa صلی اللہ علیہ و آله و سلّم mulahazah farmaiye:

## Walidayn ki taraf say khayraat kijiye

Jab tum mayn say koi nafil khayraat karay tou chaiye kay isay apnay maa bap ki taraf say karay kay iska sawab unhayn milay ga aur is kay (Ya'ni khayraat karnay walay kay) kay sawab mayn koi kami bhi nahi ayegi. (*Shu'ab-ul-Iman, vol. 6, p. 205, Hadees 7911*)

## 10 Hajj ka sawab

Jo apni maa ya bap ki taraf say hajj karay un (ya'ni maa ya bap) ki taraf say Hajj ada hojaye, usay (ya'ni hajj karnay walay ko) mazeed 10 Hajj ka sawab milay. (*Daar-e-Qatni, vol. 2, p. 329, Hadees 2587*)

الله سُبْحَانَهُ اللَّهُ عَزَّوَجَلَّ Allah jab kabhi naqli Hajj ki sa'adat hasil ho tou fuit shudah Maa ya Bap ki niyyat kar lijiye taa-kay unko bhi Hajj ka sawab milay, apka bhi Hajj hojaye balkay mazeed 10 Hajj ka sawab hath aaye. Agar maa bap mayn say koi is haal mayn fuit hogaya kay in per Hajj farz ho chuknay kay bawajood wo na kar paaye thay tou ab olaad ko Hajj-e-Badal ka sharf hasil karna chahiye. 'Hajj-e-Badal' kay Tafseeli ahkam kay liye Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah ki matbu'a Kitab 'Rafiq-ul-Harmayn' ka safhah 208 to 214 ka mutali'ah farmaiye.

Mazeed inki khushnoodi aur Rab ﷺ ki Riza joyi kay liye in ki qabron per hazri bhi daytay rahayn. Chunancha

## Maqbool Hajj ka sawab

Rasool-e-Akram Noor-e-Mujassam ﷺ ka farman-e-Rahmat nishan hay: Jo ba niyyat-e-sawab apnay walidayn donon ya ayk ki qabar ki ziyarat karay, Hajj-e-Maqbool kay barabar sawab paaye aur jo bakasrat inki qabar ki ziyarat karta ho, firshtay iski qabar ki (ya'ni jab ye fuit hogya) ziyarat ko aayen. (*Nawadir-ul-Usool-ul-Hakeem Tirmizi, vol. 1, p. 73 Hadees 98*)

## Jumu'ah ko ziyarat-e-Qabar ki fazeelat

Rasoolallah ﷺ ka farman-e-Bakhshish nishan hay: Jo shakhs Jumu'ah kay roz apnay walidayn ya in mayn say kisi ayk ki qabar ki ziyarat karay aur is kay pas Surah-e-Yaseen parhay bakhsh diya jayega. (*Al-Kamil li Ibn-e- 'adi, vol. 6 p. 26*)

Taabi' Buzurg Hazrat Muhammad Bin No'man say riwayat hay kay Nabi Akram ﷺ nay farmaya: Jo apnay maa bap ya in mayn say ayk ki qabar ki har jumu'ah mayn ziyarat kiya karay tou iski bakhshish ki jayegi aur wo bhalayi karnay walon mayn likha jayega. (*Shu'ab-ul-Iman, vol. 6, p. 201, Hadees 7901*)

Hadees-e-Baala kay tahat Mufti Ahmed Yar Khan Na'eemi رحمۃ اللہ علیہ nay farmaya kay yahan jumu'ah say muraad ya tou jumu'ah ka din hay ya pora Haftah. Behtar hay kay har jumu'ah kay din walidayn ki quboor ki ziyarat karay, agar wahan haziri tuyassar na ho Jaysay kay ye faqeer ab Pakistan mayn hay aur mayray walidayn ki qabarayn Hindustan mayn tou har jumu'ah ko in kay liye esaal-e-sawab kiya karay. Ye bhi ma'loom huwa kay Maa Bap ki qabaron ki ziyarat karnay wala goya ab bhi inki khidmat kar raha hay. Jo sawab inki zindagi mayn inki khidmat karnay ka hay wo he sawab inki wafaat kay ba'd inki qaboor ki ziyarat ka hay. 'Ulama farmatay hayn kay walidayn ki wafaat kay ba'd 3 kaam karo: ayk ye kay har jumu'ah inki qabaron ki ziyarat karo, in kay liye du'a khatam wagayrah parho. Dosray ye kay in kay qarz ada karo, In ka wa'day poray karo. Teesray ye kay walid kay doston aur walidah ki sahayliyon ko apna Bap-o-Maa samjho aur inki khidmat karo.

(*Mirat-ul-Manajih, Qabron ki Ziyarat vol. 2, p. 526*)

## Ehtiyat farmayen

Yaad Rakhiye! Jab ziyarat-e-Quboor kay liye jayen tou ehtiyaat farmayen kay kisi qabar per paun na parray agar qabron per paun rakhya bagayr maa bap wagayrah ki qabron tak na ja sakay hon tou ab door he say Fatihah parhna hoga kiyun kay buzrugon kay mazaaron ya maa bap ki qabron per jana Mustahab kam hay jab kay Musalman ki qabar per paun rakhna na-jaayiz-o-haram aur Mustahab kam kay liye haram ki shari'at mayn ijazat nahi. Meray Aqaa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat Molana Shah Imam Ahmed Raza Khan رحمه اللہ علیہ Irshad farmatay hayn: is ka lihaaz Lazim hay kay jis qabar kay pas bil-khusoos jana chahta hay us tak (aysa) Qadeem (Ya'ni purana) rasta ho, (jo kay qabrayn mita kar na banaya gaya ho) agar qabron per say ho kar jana parray tou ijazat nahi, sar-e-rah door kharay ho kar ayk qabar ki taraf mutawajjah ho kar esaal-e-sawab karday. (*Fatawa Razawiyyah, vol. 9, p. 524*)

## Agar walidayn narazi mayn fout huway hon

Jis kay maa bap narazi kay 'alam mayn fout hogaye hon wo un kay liye bakasrat du'ay-e-Maghfirat karay kay marnay walay kay liye sab say bara tauhfa du'ay-e-Maghfirat hay aur unki taraf say khoob khoob esaal-e-sawab karay . olad ki taraf say musalsal naykiyon kay tahayif pohanchayn gay tou ummid hay kay walidayn marhoomeen raazi hojuyen. Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah ki matbu'ah 312 safhaat per mushtamil Kitab 'Bahar-e-Shari'at' hissa 16 safhah 197 per hay: Rasoolallah ﷺ nay farmaya: 'Kisi kay maa bap donon ya ayk ka inteqal hogaya aur ye unki na farmani karta tha, ab un kay liye hamesha istighfaar karta rehta hay, yahan tak kay Allah عَزَّوَجَلَّ usko nayko kaar likh dayta hay.'

(*Shu'ab-ul-Iman, vol. 6, p. 202, Hadees 7902*)

Meethay meethay Islami bhaiyon! Khoob khoob mayk a'maal kar kay walidayn ko esaal-e-sawab kijiye aur unko rahat pohnchaiye aur wus'at ho tou Madarsa-tul-Madinah, Jami'at-ul-Madinah, ya Masjid wagayrah ta'meer karwa kay warna ta'meer mayn apna hissa shamil kar kay un kay liye sawab-e-jaariya kijiye.

Meethay meethay Islami bhaiyon! Nayk olad bhi sadqa-e-Jaariya hoti hay aur inki du'aon kay tufail fout shuda walidayn kay liye asaaniyan hojati hayn lihaza nayk bannay kay liye Dawat-e-Islami kay Madani mahol say wabasta hojaiye aur Madani In'amaat ko apna lijiye, khoob Madani qafilon mayn safar kijiye aur walidayn ko esaal-e-sawab kijiye. Aiye Dawat-e-Islami kay Madani Mahol ki barkat ki ayk Madani bahar mulahazah farmaiye. Chunancha

### Walid sahab say 'azab uth gaya

Ayk Islami bhai kay bayan ka Khulasa hay, mayn nay 'eid kay dosray roz 'Ashiqaan-e-Rasool kay sath Madani Qafilay mayn safar ki sa'adat hasil ki isi dauraan walid-e-marhoom jin ko fout huway 2 baras guzar chukay thay, meray khuwab mayn bohat achi halat mayn tashreef laaye, mayn nay pocha: Abu! Inteqal ka ba'd kiya huwa? Farmaya: kuch 'arsa gunahon ki saza mili magar ab 'azab uth gaya hay, tum Dawat-e-Islami kay Madani mahol ko har giz mat chhorna kay isi ki barakat say mujh per karam huwa hay. (*Faizan-e-Sunnat, Bab-e-Adaab-e-Ta'aam. vol. 1, p. 357*)

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

*Hayn Islami bhai sabhi bhai bhai*

*Hay Bay had mahabbat bhara Madani mahol*

*Yahan Sunnatayn seekhnay ko milayn gi*

*Dilaayega khauf-e-Khuda Madani Mahol*

## Namaz kay fidayay ka bayan

### Durood Shareef ki fazeelat

Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة Risalah ‘Ghusal Ka Tareeqah’ mayn Durood-e-Pak ki fazeelat mayn bayan kartay huway likhtay hayn kay Sarkar-e-Madinah, Ba’is-e-Nuzool-e-Sakeenah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-Rahmat-e-Buniyaad hay: ‘Mujh per Durood-e-Pak ki kasrat karo bay shak ye tumharay liye Taharat (pakeezgi) hay. (Abu ya’la, vol. 5, p. 458, Hadees 6383)

صَلُّوا عَلَى الْحَبِيبِ  
صَلُّوا عَلَى مُحَمَّدٍ

### Fidya ki ta’reef

‘ibadat mayn kotaahi ka kaffarah jo Allah عَزَّوجَلَّ ki riza kay liye diya jaye, usay Fidya kehtay hayn aur namaz ka fidya, ye hay kay har namaz kay ‘awiz ayk sadqa-e-fitr shari’ faqeer ko khayraat karay. Namaz kay fidayay kay baaray mayn tafseel mulahazah farmaiye:

### Jin kay rishtay daaar fout huway hon wo zaroor parhayn

Mayyit ki ‘umar mayn say 9 saal ‘aurat kay liye aur 12 saal mard kay liye na-balighi kay nikal dijiye. Baqiyah saalon ka hisab lagaiye kay kitni Muddat tak namazayn is kay zimmah qaza ki baqi hayn. Zaiyadah say ziayadah ka andazah laga lijiye balkay Chahayn tou na-balighi ki ‘umar kay ba’d baqiyah tamam ‘umar ka hisab laga lijiye. Ab fee namaz ayk ayk sadaqa khayraat kijiye. Ayk sadqa-e-fitr ki miqdaar taqreeban 2 kilo say 80 giram kam (1920 giram) gayhon ya iska aata ya iski raqam hay. Aur 1 din ki 6 namazayn hayn 5 farz aur 1 witr-o-wajib. Maslan 2 kilo say 80 giram kam gayhon ki raqam 12 rupay ho tou 1 din ki namazon kay 72 rupay huway aur

30 din kay 2160 rupay aur 12 mah kay taqreeban 25920 rupay huway. Ab kisi mayyit per 50 saal ki namazayn baqi hayn tou fidya ada karnay kay liye 1296000 rupay khayraat karnay hongay. Zaahir hay har shakhs itni raqam khayraat karnay ki istita'at (taaqat) nahi rakhta, is kay liye 'ulmay-e-kiram ﷺ nay shari' haylah Irshad farmaya hay. Maslan wo 30 din ki tamam namazon kay fiday ki niyyat say 2160 rupay kisi faqeer (faqeer aur Miskeen ki ta'rif safhah number 204 per mulahazah farmaiye) ki milk karday, ye 30 din ki namazon ka fidiya ada hogaya, ab wo faqeer ye raqam daynay walay he ko Hibah karday (ya'ni tohfay mayn day day) ye qabza karnay kay ba'd phir faqeer ko 30 din ki namazon kay fiday ki niyyat say qabzah mayn day kar iska malik bana day. Isi tarah loot phayr kartay rahayn yunhi saari namazon ka fidiya ada hojaega. 30 din ki raqam kay zari'ay he haylah karna shart nahi wo samjhanay kay liye misaal di hay. Bil farz 50 saal kay fidyon ki raqam mujood ho tou ayk he baar loot phayr karnay mayn kam hojayega. Neez fitray ki raqam ka hisab gayhon kay mujoodah bhao say lagana hogा. (*Namaz kay Ahkam, Qaza namazon ka Tareeqah p. 345*)

## Rozon ka fidya

Isi tarah fee rozah bhi ayk sadqa-e-fitr hay. Namazon ka fidya ada karnay kay ba'd rozon ka bhi isi Tareeqay say fidya ada kar saktay hayn. Ghareeb-o-Ameer sabhi fiday ka haylah kar saktay hayn. Agar wursa apnay marhomeen kay liye ye 'amal karayn tou ye mayyit ki zabardast imdad hogi, is tarah marnay wala bhi ﴿لَنْ هُوَ عَلَيْهِ بِحَاجَةٍ﴾ farz kay bojh say azad hoga aur wursa bhi ajr-o-sawab kay mustahiq hongay. Ba'az log masjid wagayarh mayn ayk Quran Pak ka Nuskha day kar apnay man ko mana laytay hayn kay hum nay mahroom ki tamam namazon ka fidya ada kardiya ye inki ghalat fehmi hay. (tafseel kay liye daykhīye *Fatawa Razawiyyah*, vol. 8, p. 167) yaad Rakhiye! Marhoom ki namazon ka fidya olad aur deegar

wursa ki tarah koi ‘aam Musalman bhi day sакta hay. (*Namaz kay Ahkam, Qaza namazon ka taeeqah p. 345; Minhat-ul-Khaliq, vol. 2, p. 160*)

### **Marhoomah kay fiday ka ayk masla**

‘Aurat ki ‘adat-e-hayz agar ma’loom ho tou utnay din aur na ma’loom ho tou har mahinay say 3 din 9 baras ki ‘umar say mustashna karayn magar jitni baar hamal raha ho Muddat-e-Hamal kay mahenon say Ayyam-e-hayz ka istasna na karayn. ‘aurat ki ‘adat-e-nifaas agar ma’loom ho tou har hamal kay ba’d utnay din mustasna karayn aur na ma’loom ho tou kuch nahi kay Nifaas kay liye janib-e-aqal (kam say kam) mayn shar’an kuch taqdeer nahi, mumkin hay kay ayk he minute aa kar foran pak hojaye. (*Fatawa Razawiyyah vol. 8, p. 154*)

### **Sadaat-e-Kiram ko namaz ka fidya nahi day saktay**

Meray Aqaa A’laa Hazrat, Imam-e-Ahl-e-Sunnat, Molana Shah Imam Ahmed Raza Khan رضي الله عنه say sayyidon aur ghayr muslimon ko namaz ka fidya daynay kay muta’lliq pocha gaya tou farmaya: ye Sadqa (ya’ni namaz ka fidya) Hazraat-e-Sadaat-e-Kiram kay laayiq nahi aur hunood-o-ghayr hum Kuffar-e-Hind is sadqay kay laayiq nahi. In donon ko daynay ki aslan ijazat nahi, na un kay diye ada ho. Muslimeen Masakeen, zawil qurba ghayr hashimeen (ya’ni apnay Miskeen muslman rishtay daар ghayr hashmiyon) ko dayna doona (ya’ni dugna) ajar hay. (*Fatawa Razawiyyah, vol. 8, p. 166*)

### **100 koron ka haylah**

Haylah shari’ ka jawaz Quran-o-Hadees aur fiqah hanfi ki mu’tabar kutub mayn mujood hay. Chunancha Hazrat Sayyiduna Ayyub عليه السلام ki bemari kay zamanay mayn Ap عليه السلام ki zauja-e-Muhtarma بخي الله عنهما ayk baar khidmat-e-saraapa ‘azmat mayn takheer say hazir

huwin tou Ap ﷺ nay qasam khayi kay ‘Mayn tandrust ho kar 100 kooray maarunga.’ Sehatyaab honay per Allah ﷺ nay unhayn 100 teeliyon ki jhaaru maarnay ka hukum Irshad farmaya. (*Noor-ul-Irfan, p. 728*) Allah ﷺ paara 23 Surah (ص) ki ayat number 44 mayn irshad fermata hay:

وَخُذْ بِيَدِكَ ضِغْنًا فَأَضْرِبْ بِهِ وَلَا تَخْتَثْ

(Paara 23, Surah SA, 44)

Tarjama-e-Kanz-ul-Iman: Aur Farmaya kay apnay hath mayn ayh jhaaru lay kar is say maar day aur qasam na tor.

‘Alameeri’ mayn haylon ka ayk mustaqil baab hay jis ka naam ‘Kitab-ul-Hayl’ hay chunancha ‘alamgeeri ‘Kitab-ul-hayl’ mayn hay: ‘Jo hayla kisi ka haq maarnay ya us mayn shuba payda karnay ya batil say farayb daynay kay liye kiya jaye wo makrooh hay aur jo haylah is kay liye kiya jaye kay admi haram say bach jaye ya halal ko hasil karlay wo acha hay. Is qisam kay haylon ki jaayiz honay ki Daleel Allah ﷺ ka ye farman hay:

وَخُذْ بِيَدِكَ ضِغْنًا فَأَضْرِبْ بِهِ وَلَا تَخْتَثْ

(Paara 23, Surah SA, 44)

Tarjama-e-Kanz-ul-Iman: Aur Farmaya kay apnay hath mayn ayh jhaaru lay kar is say maar day aur qasam na tor.

(‘Alameeri, Kitab-ul-hayl, vol. 6, p. 390)

## Kaan chhaydnay ka rawaj kab say huwa?

Haylay kay jawaaz per ayk aur Daleel mulahazah farmaiye Chunancha Hazrat Sayyiduna ‘Abdullah Ibn-e-‘Abbas ﷺ say riwayaat hay kay ayk baar Hazrat Sayyidatuna Saarah aur Hazrat Sayyidatuna Hajirah ﷺ mayn kuch chapkalish hogayi. Hazrat Sayyidatuna Saarah ﷺ nay qasam khayi kay mujhay agar qaabu mila tou mayn Hajirah ﷺ ka koi ‘uzu kaatungi. Allah ﷺ nay Hazrat Sayyiduna Jibrael ﷺ ko Hazrat Sayyiduna Ibrahim Khalilullah ﷺ ki khidmat mayn bhaya kay in mayn sulah karwa dayn. Hazrat Sayyidatuna Saarah ﷺ nay ‘arz ki: مَا يَرْبِي نَفْسًا حِيلَةً يُبَيِّنُهُ ‘Ya’ni meri qasam ka haylah kiya hoga? Tou Hazrat Sayyiduna Ibrahim Khalilullah ﷺ per wahi huwi kay saarah ﷺ ko hukum do kay wo Hajirah ﷺ kay kaan chayd dayn. Usi waqt say ‘aurton kay kaan chaydnay ka rawaj parra. (Sharh-ul-Ashbah vol. 3, p. 295)

## Gaaye kay gosht ka tohfa

Umm-ul-mo’mineen Hazrat Sayyiduna ‘Ayesha Siddiqah ﷺ say riwayat hay kay Do Jahan kay Sultan, Sarwar-e-Zeeshan ﷺ ki khidmat mayn gaaye ka gosht hazir kiya gaya, kisi nay ‘arz ki: ye gosht Hazrat Sayyidatuna Barayrah ﷺ per sadqah huwa tha. Farmaya: هُوَ كَمَا صَدَقَ وَلَكَاهْرَبَةُ إِنَّمَادٌ ya’ni ye Bareerah kay liye sadqah tha hamaray liye hadiyyah hay. (Muslim, Kitab-ul-Zakaat, p. 541, Hadees 1075)

## Zakat ka shari’ haylah

Is hadees-e-pak say saaf zahir hay kay Hazrat Sayyidatuna Barayrah ﷺ jo kay sadqay ki haqdaar thi’n in ko batoor-e-sadqa mila huwa gaaye ka gosht agarcha in kay haq mayn sadqa he tha magar in kay qabzah karnay kay ba’d jab bargah-e-Risalat mayn paysh kiya gaya tha tou uska hokum badal gaya tha aur ab wo sadqa na raha

tha. Yunhi koi mustahiq shakhs zakat apnay qabzay mayn laynay kay ba'd kisi bhi admi ko tohfatan day sakta ya masjid wagayrah kay liye paysh kar sakta hay kay mazkoorah mustahiq shakhs ka paysh karna ab zakat na raha, hadiyyah ya 'atiyyah hogaya. Fuqahaay-e-Kiram ﷺ zakat ka shari' haylah karnay ka tareeqah yun irshad farmatay hayn: Zakat ki raqam murday ki tajheez-o-takfeen ya masjid ki ta'meer mayn sarf nahi kar saktay tamleek-e-faqaar (Ya'ni faqaar ko malik karna) na paayi gayi. Agar in umoor mayn kharcha karna chahayn tou iska tareeqah ye hay kay faqaar ko (zakat ki raqam ka)malik kardayn aur wo (ta'meer masjid wagrayh)mayn sarf karay, is tarah donon ko sawab hoga. (*Bahar-e-Shari'at Part 5, vol. 1, p. 890*)

Meethay meethay islami bhaiyo! Daykha ap nay! Kafan-o-dafan balkay ta'meer-e-Masjid mayn bhi haylah shari' kay zari'ye zakat iste'maal ki ja sakti hay kiyun kay zakat tou faqaar kay haq mayn thi jab faqaar nay qabza karliya tou ab wo malik ho chuka, jo chahay karay. Haylah shari' ki barakat say daynay walay ki zakat bhi ada hogayi aur faqaar bhi masjid mayn day kar sawab ka haq-daar hogaya. Faqaar shari' ko haylah ka masla bay shak samjha diya jaye.

### Faqaar ki ta'reef

Faqaar wo hay kay jis kay pas kuch na kuch ho magar itna na ho kay nasaab ko pohanch jaye ya nisaab ki qadar tou ho magar uski hajat-e-asaliyyah (ya'ni zarooriyaat-e-zindagi) mayn mustaghraq (ghira huwa)ho maslan rehnay ka makan, khana daari ka saman, suwaari kay janwar (ya scooter ya car), kaarigaron kay awzaar, pehennay kay kapray, khidmat kay liye londi ghulam, 'ilmi shughul rakhnay walay kay liye islami kitabayn jo iski zaroorat say zaayid na ho nisi tarah agar madyoon (ya'ni maqrooz) hay aur deen (ya'ni qarza) nikalnay kay nisab baqi na rahay tou faqaar hay agarcha is

kay pas ayk tou kiya kai nisaabayn hon. (*Bahar-e-Shari'at, part 5, vol. 1, p. 924; Radd-ul-Mukhtar, vol. 3, p. 333*)

### Miskeen ki ta'reef

Miskeen wo hay jis kay pas kuch na ho yahan tak kay khanay aur badan chupanay kay liye iska muhtaj hay kay logon say suwaal karay aur usay suwaal halal hay. Faqeer (ya'ni jis kay pas kam az kam ayk din ka khanay kay liye aur pehennay kay liye mujood hay us) ko bagyayr zaroorat-o-majboori suwaal haram hay. ('Alameeri *Kitab-uz-Zakat, vol. 1, p. 187; Bahar-e-Shari'at part 5, vol. 1, p. 924*)

Meethay meethay islami bhaiyo! Ma'loom huwa jo bhikaari kamanay per qudrat honay kay bawajood bila zaroorat-o-majboori bataur-e-paysha bheek maangtay hayn gunah-gaar-o-'azaab-e-naar kay haqdaar hayn aur jo ayson kay haal say ba-khabar ho usay un ko dayna jaayiz nahi.

Allah Ta'ala say du'a hay kay humayn marhomeen kay sath khayr khuwaahi kartay huway in kin amazon aur rozon ka fidiya ada karnay aur shari'at kay ahkam per pabandi say 'amal karnay ki taufiq 'ata karay.

اُمِّيْنِ بِجَاهِ النَّبِيِّ اُلَّا مِنْ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## ‘Iddat-o-Soug ka bayan

### Durood Shareef ki fazeelat

Ameer-e-Ahl-e-Sunnat دَاعِثٌ بِرَحْمَةِ الْعَالِيَّةِ risalah ‘Sayyidi Qutb-e-Madinah’ mayn durood-e-pak ki fazeelat batyan kartay huway likhtay hayn:

### 100 hajatayn pori hongi

Sultan-e-Do Jahan, Rahmat-e-‘Alamiyaan صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-Jannat Nishan hay: Jo mujh per jumu’ah kay din aur raat 100 martaba Durood Shareef parhay Allah عَزَّوَجَلَّ uski 100 hajatayn pori farma day ga, 70 akhirat ki aur 30 duniya ki aur Allah عَزَّوَجَلَّ ayk farishta muqarrar farma day ga jo us Durood ko meri qabar mayn yun pohnchayega jaysay tumhayn tahayif paysh kiye jatay hayn, bila shubah mera ‘ilm meray wisaal kay ba’d waysa hoga jaysa meri hayaat mayn hay. (*Jami’-ul-Jawami’, vol. 7, p. 199, Hadees 22355*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### ‘Iddat Ki Ta’rif

Lughat mayn ‘iddat bama’na ‘Shumar-o-Ginti’ hay, jab kay shari’at mayn us intezar ko ‘iddat kehtay hayn jo (jo talaq aur shohar ki wafaat kay sabab) nikkah ya shubah nikkah kay zaayil honay kay ba’d kiya jaye. Is zamana mayn dosra nikkah karna mamnu’ hota hay. (*Mirat-ul-Minajih’ Iddat ka bayan* vol. 5, p. 146)

### Wafaat ki ‘iddat

Wafaat ki ‘iddat 4 mah 10 din hay. (*Jauharat-un-Nayyirah, Kitab-ul-‘Iddat*

p. 96; *Bahar-e-Shari'at part 8, vol. 2, p. 237*) aur jab 'aurat ummid (ya'ni hamal) say ho tou 'iddat ki muddat bacchay ki wiladat honay tak hay agarcha shohar ki wafaat kay foran ba'd bacchay ki wiladat hojaye. Agar 2 ya 3 bacchay ayk hamal say huway tou pehlay ki wiladat honay say 'iddat pori hogi. (*Jauharat-un-nayyirah, Kitab-ul-'Iddat p. 96, Bahar-e-Shari'at, part 8, vol. 2, p. 238*)

### **'Iddat kahan guzaarni hoti hay**

'Iddat shohar kay he ghar mayn guzaarni hoti hay. Agar makan deh raha ho ya dhanay (girnay) ka khauf ho ya choron ya maal talaf honay ka khauf ho tou in soorton mayn makan badal sakti hay. ('Alamgeeri, *Kitab-ul-Talaq*, vol. 1, p. 535; *Bahar-e-Shari'at Part 8, vol. 2, p. 245*)

### **Dauraan-e-'Iddat ghar say nikalna kaysa?**

Dauraan-e-'Iddat 'Aurat ghar say bahir nahi ja sakti al-batta zarooratan ghar say bahir janay ki ijazat hay lekin din he din mayn jaye aur ghuroob-e-Aftab say pehlay wapis ajaye. (maslan bemar hogayi aur doctor ghar per nahi aa sakti tou ja sakti hay lekin jab bhi kisi haajat say nikalna parray, mehram kay zari'ay Dar-ul-ifrah Ahl-e-Sunnat say shari' rehnumayi lay kar niklay.)

### **'Iddat kay dauraan nikkah karna kaysa?**

'Iddat kay dauraan na kisi say nikkah kar sakti hay na he usay nikkah ka paygham diya ja sakta hay, Imam-e-Ahl-e-Sunnat A'laa Hazrat Shah Imam Ilahi Raza Khan رحمۃ اللہ علیہ likhtay hayn: 'Jab 'Iddat na guzray nikkah tou nikkah, nikkah ka paygham dayna bhi haram hay. (*Fatawa Razawiyyah, vol. 13, p. 319*) ayk aur maqam per likhtay hayn kay 'Iddat kay andar (parha gaya) nikkah Batil-o-Haram hay.' (*Fatawa Razawiyyah, vol. 11, p. 266*)

## 'Iddat mayn paygham-e-Nikkah ka hukum

Jo 'aurat iddat mayn ho us kay pas sarahatan nikkah ka paygham dayna haram hay aur mout ki 'iddat ho tou isharatan keh saktay hayn aur 'Talaq-e-Rajai' ya baayin ya fasakh ki 'iddat mayn isharatan bhi nahi keh saktay. Isharat kehnay ki soorat ye hay kay kahay kay mayn nikkah karna chahta hun magar ye na kahay kay tujh say warna sarahat hojayegi ya kahay mayn aysi 'aurat say nikkah karna chahta hun jis mayn ye wasf hon aur wo ausaaf bayan karay jo us 'aurat mayn hayn ya kahay mujhay tujh jaysi kahan milay gi. (*Alameeri, Kitab-ul-talaq*, vol. 1, p. 534; *Bahar-e-Shari'at Part 4*, vol. 2, p. 244) lekin parday aur deegar lawazmaat ki pabandi zaroori hay.

## Dauraan-e-'Iddat parday ka hokum

'Iddat say qabal jin jin say parda shar'an farz tha tou dauraan-e-'Iddat bhi in he say pardah karna hoga jab kay talaq mughallazah, talaq baayinah aur khula' wali dauraan-e-'iddat shohar say bhi parda karay gi.

## Soug ka bayan

Hazrat Sayyidatuna Umm-e-'Atiyyah حَفَظَ اللَّهُ عَنْهَا say marwi hay kay Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Koi 'aurat kisi mayyit per 3 din say ziyadah soug na karay, magar shohar 4 mahanay 10 din soug karay. (*Muslim, Kitab-ul-talaq*, p. 799, *Hadees 1491*)

Neez Umm-ul -Mu'mineen Hazrat Sayyidatuna Umm-e-Salmah حَفَظَ اللَّهُ عَنْهَا say riwayat hay kay Huzoor صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Jis 'aurat ka shohar mar gaya hay, kusum ka ranga huwa kapra pehnay aur na geeru ka ranga huwa aur na Zaywar pehnay aur na mehendi lagaye aur na surma. (*Abu Dawood, Kitab-ul-talaq*, vol. 2, p. 425, *Hadees 2304*; *Bahar-e-Shari'at Part 8*, vol. 2, p. 241)

## Soug ki ta'rif

Soug kay ma'na ye hayn kay zeenat ko tark karay. (*Durr-e-Mukhtar, Kitab-ul-Talaq, vol. 5, p. 221; Bahar-e-Shari'at, part 8, vol. 2, p. 242*)

## Soug say muta'lliq zaroori ahkam

Soug is per hay jo 'Aqil-e-Balighah musalman ho aur mout ya talaq-e-baayin ki 'iddat ho. (*Durr-e-Mukhtar, vol. 5, p. 220; Bahar-e-Shari'at Part 8, vol. 2, p. 243*)

Aysi islami behen ko apni 'iddat pori honay tak soug manana shar'an wajib aur iska tark haram hay. Hatta kay talaq daynay wala soug say mana karta hay ya shohar nay marnay say pehlay keh diya tha kay soug na karna jab bhi soug wajib hay. (*Durr-e-Mukhtar, vol. 5, p. 221*)

## Soug mayn kiya kam mamnu' hayn

- ❖ Har qisam ka zaywar yahan tak kay angothi, challa, aur kaanch ki chooriyan wagayrah na pehnay.
- ❖ Kisi bhi rang ka rayshmi kapra na pehnay.
- ❖ Surma na lagaye.
- ❖ Kanghi na karay. (Majboori ho tou motay dandaanon ki taraf say kanghi karay)
- ❖ Har tarah ki zayb-o-zeenat haar, phool, mehndi, khushboo wagayrah ka iste'maal tark karday.
- ❖ Zaroori nahi kay ba-halat-e-soug safayd libas he ko pehnay balkay saada aur mumkin tou purana libas apnaaye aur unhayn iste'maal mayn laaye.

- ❖ Ghar say shadeed majboori kay bagayr na niklay hatta kay Ijtima', zikr-o-Milad ki mahafil, Quran Khuwani wagayrah mayn nahi ja sakti.
- ❖ Kisi 'azeez ka inteqal hojaye tou Dauraan-e-'Iddat is kay ghar bhi nahi ja sakti.
- ❖ Al gharz har qisam ka singhaar khatm-e-'iddat tak mana hay.  
*(Fatawa Razawiyyah, vol. 13, p. 331)*
- ❖ Dauraan-e-'Iddat jashn-e-Wiladat kay moqa' per dili taur per khush honay mayn haraj nahi. Al-batta is khushi kay moqa' per bhi 'umda libas-o-zaywraat wagayrah nahi pehen sakti han ghar mayn jhanday aur lightayn wagayrah laganay aur niyaz karnay mayn mumani'at nahi.

### Soug mayn in kamon ki ijazat hay

- ❖ Chaar paayi per sona, bichona bichana, sonay kay liye ho ya baytnay kay liye mana' nahi. *(Fatawa Razawiyyah, vol. 13, p. 331)*
- ❖ Ghusal karna saaf suthra aur saadah libas pehenna.
- ❖ Sar dard ki wajah say sar mayn tayl ka iste'maal karna. Tayl ka iste'maal koshish karayn raat mayn karay aur ye zeenat ki niyyat say na karayn.
- ❖ Ankhon mayn dard kay sabab surma laga sakti hay, mumkin ho tou safayd surma lagaye.(ye bhi raat mayn lagaye aur zeenat ki ziyyat say na lagaye)
- ❖ Baal ulajh jayen ya sar dard kay sabab kangha kar sakti hay magar kangay kay motay dandaanon wali ki taraf say kangha karay jis say faqat baal suljha lay zeenat ki niyyat na ho. *(Fatawa Razawiyyah, vol. 13, p. 331)*

- ❖ Jis marz ka ‘elaaj ghar mayn nahi ho sakta us kay liye bahir ja sakti hay lekin raat aksar hissa shohar kay makan mayn he guzaaray aur agar isi makan mayn ‘elaj mumkin ho tob bahir nikalna haram hay.
- ❖ Zarooratan phone per guftugu kar sakti hay.
- ❖ ‘Iddat kay din khatam honay per ‘aurat ko masjid mayn jana ya masjid ko daykhna, kisi rishtay daar wagayrah kay bulaanay per nikalna, nafil ada karna, subah sham kisi makhsos waqt ‘iddat ko khatam karna ya us din ghar say zaroor nikalna in tamam baton ki shar’an koi asal nahi ha khatm-e-‘iddat per usi din ghar say rishtay daar wagayrah kay ghar janay kay liye nikalnay mayn koi haraj bhi nahi aur na he shukranay kay nafil parhnay mayn koi haraj hay. Albatta ‘iddat ko khatam karnay kay liye ye sab kam zaroori nahi. (*Dar-ul-Ifayah Ahl-e-Sunnat*)
- ❖ Shohar ki qabar per na jaye balkay ghar say is kay liye fatihah parh kar du’ay-e-Maghfirat karay.

# Mutafarriq Bayanaat

**Bayan number: 1**

## Ghusl-e-Mayyit say qabal ka bayan

### Durood Shareef ki Fazeelat

Sarkar-e-Namdaar, Habib-e-Parwardigaar حَلَّ اللَّهُ عَلَيْهِ وَالْمَوْلَهُ nay namaz kay ba'd hamd-o-sana aur Durood Shareef parhnay walay say farmaya: Du'a maang, qabool ki jayegi, Suwaal kar diya jayega.  
*(Nisaayi, Kitab-us-Sahoo, p. 220, Hadees 1281)*

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

### Anmol heeray

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat داعث بِرَحْمَةِ الْعَالِيَّةِ risalah 'Anmol Heeray' mayn ayk tamseel bayan farmatay hayn: chunancha

Kehtay hayn, ayk badshah apnay musaahibon kay sath kisi bagh kay qareeb say guzar raha tha kay is nay daykha kay bagh mayn say koi shakhs sangrayzay (yani chotay chotay patthar) Phaynk raha hay, ayk sangrayzah khud isko bhi aa kar laga. Is nay Khuddam ko dorrwaya kay ja kay sangrayzay phayknay walay ko pakar kar meray pas hazir karo, chunancha Khuddam nay ayk gunwaar ko hazir kardiya. Bashshah nay kaha: ya sangrayzay tum nay kahan say hasil kiye? Usnay dartay dartay kaha: mayn wiraanay mayn sayr kar raha tha kay meri nazar in khubsoorat sangrayzon per parri, mayn nay inko jholi mayn bhar liya, is kay ba'd phirta phirata is bagh mayn aa nikla aur phal tornay kay liye ye sangrayzay iste'maal kiye. Badshah nay kaha: tum in sangrayzon ki qeemat jantay ho? Is nay 'arz ki: nahi Badshah bola: ye patthar kay tukray darasal anmol heeray thay, jinhayn tum na-daani kay sabab zaaya' kar chukay. Is per wo

shakhs afsos karnay laga magar ab is ka afsos karna baykar tha wo  
anmol heeray is kay hath say nikal chukay thay.

Meethay meethay islami bhaiyo! Isi tarah humari zindagi kay lamhaat anmol heeray hayn agar inko hum nay baykar zaaya' kardiya tou hasrat-o-nadamat kay siwa kuch hath na ayega.

## ‘Din’ ka e’laan

Hazrat Sayyiduna Imam Bayhaqi رحمه اللہ علیہ Shu'ab-ul-Iman mayn naqal kartay hayn: Tajdar-e-Madinah, Qarar-e-Qalb-o-Sseenah صلی اللہ علیہ وآلہ وسلم ka farman-e-'ibrat nishan hay: Rozanah subah jab suraj tulu' hota hay us waqt din ye e'laan karta hay: agar aj koi acha kam karna hay tou karlo kay aj kay ba'd mayn kabhi palat kar nahi aunga. (*Shu'ab-ul-Iman*, vol. 3, p. 386, Hadees 3840)

Meethay meethay islami bhaiyo! Zindagi ka jo din naseeb hogaya isi ko ghaneemat jaan kar jitna ho sakay is mayn achay achay kam kar liye jayen tou behtar hay kiyun kay marnay kay b'ad koi 'amal na ho sakay ga. Ye duniya Dar-ul-'amal hay aur akhirat Dar-ul-Jaza hay jo yahan jaysa karay ga akhirat mayn waysa he badla paayega, khush naseeb hayn wo jo apni zindagi mayn qabr-o-akhirat ki tayyari mayn mashghool rehtay hayn Allah ﷺ humayn bhi mout aur qabr-o-akhirat ki tayyari karnay ki taufiq 'ata farmaye.

اَمِينٌ بِجَاهِ التَّبَّى الْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethay meethay islami bhaiyo! Yaad rakhieye mout kay ba'd akhirat ki sab say pehli manzil qabar hay, hashar mayn uthnay tak isi mayn hazaron saal rehna hoga ye kisi kay liye gul-o-gulzaar tou

kisi kay liye qa'r-e-'azab-o-naar hogi, na janay humara kiya banay ga Allah ﷺ humaray haal-e-zaar per raham farmaye aur Qabar mahboob kay jalwon say pur noor farmaye. Aiye! Qabar say muta'lliq kuch riwayaat mulahazah farmaiye! Chunancha

### **Qabr ki hazri per giryा-o-zaari**

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman Ghani رضي الله عنه jab kisi qabar per Tashreef laatay tou is qadar ansu bahatay kay Ap رضي الله عنه ki daarhi mubarak tar hojati. 'Arz ki gayi: Jannat-o-Dozakh ka tazkirah kartay waqt ap nahin rotay magar qabar per bohat rotay hayn iski wajah kiya hay? Farmaya: Mayn nay Nabi-e-Akram Noor-e-Mujassam صلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ say suna hay: Akhirat ki sab say Pehli manzil qabar hay, aur qabar walay nay is say nijaat paayi tou ba'd ka mu'amilah is say asaan hay aur agar is say nijaat naa paayi tou ba'd ka mu'amilah ziyadah sakht hay. (*Ibn-e-Majah, Kitab-uz-Zahad* vol. 4, p. 500, *Hadees 4267*)

### **Khauf-e-'Usmani**

Allah Allah! Jami'-ul-Quran Hazrat Sayyiduna 'Usman Ibn-e-'Affan رضي الله عنه ka khauf-e-Khuday-e-Rehman! رعْدُ جَلَّ unka laqab Zun-Noorayn tha kay in kay nikkah mayn Rahmat-e-Konayn, Sahib-e-Qaaba Qawsayn صلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ ki yakay ba'd deegray 2 shehzadiyan thi, unhayn duniya he mayn qati' Jannati honay ki bisharat mil chuki thi aur unsay ma'soom frishtay haya kartay thay. Is kay bawajood qabar ki holnaakiyon aur andhayriyon kay baaray mayn bay-inteha khauf zadah raha kartay thay, Khauf-e-Khuda رعْدُ جَلَّ kay ghalbay kay moqa' per ayk baar Irshad farmaya: agar mujhay Jannat-o-jahannam kay darmiyaan laaya jaye aur ye ma'loom na ho kay in donon mayn say kis mayn jaunga tou mayn wahan raakh hojana pasand karun. (*Hilyat-ul-Awliya*, vol. 1, p. 99, *Hadees 183*)

## Sab say pehlay qabar mayn anay wala

Hazrat Sayyiduna ‘Ata bin Yasaar رضي الله عنه say riwayat hay: jab mayyit ko qabar mayn rakha jata hay tou sab say pehlay iska ‘amal aa kar iski baayen raan ko harkat dayta hay aur kehta hay: mayn tera ‘amal hun. Wo murdah pochta hay: meray baal bacchay kahan hayn? Meri nay’matayn, meri daulatayn kahan hayn? Tou ‘amal kehta hay: ye sab teray peechay reh gaye aur meray siwa teri qabar mayn koi nahi aya. (*Sharh-us-Sudoor, p. 111*)

Afsos! Sad crore afsos! Humaray dilon per gunahon ki tayhayn jam chuki hayn, halankay yaqeeni taur per ma’loom hay kay mout aa kar rahay gi, ‘ayn mumkin hay aj he ajayegi aur hum abhi qabar mayn utaar diye jayengay, ye bhi jantay hayn kay raat ko bijli fail hojaye tou dil ghabraata aur andhera kaat khata hay, is kay bawajood qabar kay holnaak andhayray ka koi ehsas nahi. Afsos! Hum sadmon say bhar poor mout ki tayyari say yaksar ghafil hayn.

Yaad rakhiye! Har wo cheez jis say zindagi mayn admi ko mahaz duniyawi mahabbat hoti hay marnay kay ba’d uski yaad tarpaati hay aur ye sadmah murday kay liye na qabil-e-bardaasht hota hay, is baat ko yun samajhnay ki koshish kijiye kay jab kisi ka phool jaysa iklota baccha gum hojaye tou wo kis qadar pareshan hota hay aur sath he uska karobaar wagayrah bhi tabah hojaye tou us kay sadmay ka kiya ‘alam hogा. Neez agar wo officer bhi ho aur museebat balaaye museebat uska wo ‘uhda bhi jata rahay tou us per jo kuch sadmay kay paharr tootayn gay isko wo he samjhay ga, lihaza murday ko bhi walidayn, biwi, bacchon, bhai, behnon, aur doston ka firaaq neez gari ,libas, makan,dukan, factory, ‘umda palang, furniture, khanay peenay ki cheezon ka zakheera, khoon paseenay ki kamayi, ‘uhda wagayrah har har wo cheez jis say usay mahaz duniya kay liye mahabbat thi uski judayi ka sadma hota hay aur jitna ziyadah lazzat-e-nafs ki khatir rahaton mayn zindagi

guzaarta hay marnay kay ba'd un asaayishon kay chootnay ka sadma bhi utna he ziyadah hogा, jis kay pas maal-o-daulat kam ho us ko us kay chootnay ka gham bhi kam aur jis kay pas ziyada ho usko chootnay ka gham bhi ziyadah hay. Yaad rahay! Ya kam ya ziyadah gham usi soorat mayn hoga jab kay us nay us maal-o-daulat say duniyawi mahabbat ki hogi. Hujja-tul-islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali حَفَظَ اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: ye inkishaaf jaan nikaltay he tadfeen say pehlay hojata hay aur wo faani duniya ki jin jin na'maton per mutma'in tha unki judayi ki aag us kay andar shu'la zan hoti hay. (*Ahya-ul-'Uloom*, vol. 5, p. 248)

Meethay meethay islami bhaiyo! Jo Allah عَزَّوَجَلَّ kay nayk banday hotay hayn jinho nay duniya kay maal-o-asbaab say dil nahi lagaya hota unhayn maal chootnay ka sadma bhi nahi hota aur qabar mayn un kay khoob mazay hotay hayn jaysa kay Hadees-e-pak mayn hay:

### Momin ki qabar 70 hath kushada ki jati hay

Sarkar-e-Namdaar, Madinay kay Tajdaar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-Noor hay: Momin apni qabar mayn ayk sar sabz bagh mayn hota hay aur iski qabar 70 hath kushada ki jati hay: aur uski qabar chodhw'i'n kay chand ki tarah roshan kardi jati hay. (*Abu ya'la*, vol. 5, p. 508, *Hadees 6613*)

Meethay meethay Islami bhaiyon! Har ayk ye he chahta hay kay iski qabar roshan aur Jannat ka bagh ho. Aiye qabar roshan, aakhirat sunwaarnay, naykiyon per istiqamat paanay kay liye Dawat-e-Islami kay Madani mahol say har dam wabasta rahiye! Sunnaton ki tarbiyyat kay liye Madani qafilon mayn 'ashiqan-e-Rasool kay sath sunnaton bhara safar kijiye aur kamyab zindagi guzaarnay kay liye Madani in'amat kay mutabiq 'amal kar kay Rozana Fikr-e-Madina

kay zariay Risalah pur kijiye. ‘eeswi mah ki Pehli tarikh kay andar andar apnay zimmedar ko jama karwaiye. Apki targheeb kay liye ayk Madani bahar pasyh-e-khidmat hay. Chunancha

### Dil ka dard door hogaya

Pakka Qila’ (Zam Zam Nagar, Hyderabad, Bab-ul-Islam Sindh) kay ayk Islami bhai ka kuch is tarah ka bayan hay: achanak meray dil mayn dard huwa. Jab dawaon say faida na huwa tou bab-ul-Madinah (Karachi) aa kar ayk hospital mayn dil ka operation karwaya. Magar takleef khatam honay kay bajaaye mazeed barh gayi, dard ki bayshumar dawayen iste’maal ki lekin faida na huwa. Akhir kaar ayk Islami bhai ki infiraadi Koshish kay nateejay mayn ‘ashiqan-e-Rasool kay humrah Dawat-e-Islami ki sunnaton kay tarbiyyat kay Madani Qafilay mayn sunnaton bharay safar per rawana hogaya. Alhamdulillah ﷺ is Madani Qafilay mayn Safar ki barakat say Allah Ta’ala nay meray marz ko door kardiya.

*Dil mayn gar dard ho ya kay sar dard ho*

*Paaogay sehhatayn qafilayn mayn chalo*

*Operation talayn aur shifayen mili*

*Kar kay himmat chalayn qafilayn mayn chalo*

صلوا على الحبيب ﷺ

**Bayan Number: 2**

## Janazay ki gari mayn bayan

### Durood Shareef ki Fazeelat

Rasool-e-Akram, Shahanshah-e-Umam ﷺ nay irshad farmaya: bayshak tumharay naam maa' shanakht mujh per pasysh kiye jatay hayn lihaza mujh per Ahsan(ya'ni khubsoorat alfaaz mayn) Durood-e-Pak parho. (*Musannif Abdul Razzaq, Kitab-us-Salah, vol. 2, p. 140, Hadees 3116*)

صلوا على الحبيب  
صَلُّوا عَلَى الْحَبِيبِ

### Qabristan ki hazri

Hazrat Sayyiduna Imam Sufiyan Bin 'Uyaynah رحمه الله عليه ka bayan hay: jab meray walid sahib ka inteqal hogaya tou mayn nay bohat aah-o-buka ki (ya'ni khoob roya dhoya) aur unki qabar per rozanah hazri daynay laga phir rafta rafta kuch kami agayi. Ayk roz walid-e-Mohtaram nay khuwab mayn tashreef laa kar farmaya: Ay baytay! Tum nay kiyun takhir ki? Mayn nay pocha: kiya apko meray aanay ka 'ilma hojata hay? Farmaya: kiyun nahi, mujhay tumhari har hazri ki khabar hojati thi aur mayn tumhayn daykh kar khush hota tha neez meray parrosi Murday bhi tumhari du'a say raazi hotay thay. Chunancha is khuwab kay ba'd mayn nay pabandi say walid sahib ki qabar per jana shuru kardiya. (*Sharh-us-Sudoor, Bab-e-Ziyarat-e-Quboos, p. 227*)

Meethay meethay Islami bhaiyon! Ma'loom huwa kay qabar walay rishtay daaron aur dost yaaron ki amad aur unki du'a aur esaal-e-sawab per khush hotay hayn aur jo rishtay daaar nahi jata is kay

muntazir rehtay hayn. Lihaza humayn Qabristan ja kar musalmanon ki qabron ki ziyarat karni chahiye kay ye sunnat, ba’is-e-yad-e-akhirat-o-maghfirat aur ahl-e-Quboor kay liye sabab manfa’at hay. Is silsialy mayn 3 Farameen-e-Mustafa ﷺ mulahazah hon:

### 3 farameen-e-Mustafa ﷺ

1. Mayn nay tum ko ziyarat-e-Quboor say mana kiya tha, ab tum qabron ki ziyarat karo kay wo duniya bay raghbati ka sabab hay aur aakhirat ki yaad dilate hay. (*Ibn-e-Majah*, vol. 2, p. 252, *Hadees 1571*)
2. Jab koi shakhs aysi qabar per guzray jisay duniya mayn janta tha aur us per salam karay tou wo murdah usay pehnchanta hay aur us kay salam ka jawab dayta hay. (*Tareekh-e-Baghdad*, vol. 6, p. 135, *Hadees 3175*)
3. Jo apnay walidayn donon ya ayk ki qabar ki har jumu’ah ziyarat karay ga, uski maghfirat hojayegi aur naykokaar likha jayega. (*Shu’ab-ul-Iman*, vol. 6, p. 201, *Hadees 7901*)

### Qabristan kay Murday khuwab mayn aa pohnchay

Ayk sahib ka ma’mool tha kay wo qabristan aa kar bayth jatay aur jab bhi koi Janazah ata iski namaz parhtay aur sham kay waqt qabristan kay darwaazay per kharay ho kar is tarah du’ayen daytay: (Ay Qabar walo!) khuda tum ko uns ‘ata karay, tumhari ghurbat per raham karay, tumharay gunah mu’aaf farmaye aur naykiyan qabool karay. Wahi sahib farmatay hayn: ayk sham (bawaqt-e-Rukhsat) mayn apna qabristan wala ma’mool pora na kar saka ya’ni unhayn du’ayen diye bagayr he ghar agaya. Meray khuwab mayn ayk Kaseer makhlooq agayi, mayn nay in say pocha: ap log kon hayn aur kiyun aaye hayn? Bolay: hum qabristan walay hayn, ap nay ‘adat karli thi

kay ghar atay waqt hum ko hadiya (ya'ni tohfa) daytay thay aur aj na diya. Mayn nay kaha: wo hadiya kiya tha? Tou unho nay kaha: wo hadiya du'aon ka tha. Mayn nay kaha: acha, ab ye hadiya mayn tum ko phir say dunga. Is kay ba'd mayn apnay is ma'mool ko tark na kiya. (*Sharh-us-Sudoor*, p. 226)

Meethay meethay Islami bhaiyon! Is Hikayat say ma'loom huwa kay marnay walay apni qabron per anay janay walon ko pehchantay hayn, aur inhayn zindon ki du'aon say faida pohanchta hay, jab zindah logon ki taraf say esaal-e-sawab kay tohfay ana band hotay hayn, tou inko agaahi hasil hojati hay aur Allah ﷺ unhayn ijazat dayta hay tou gharon per ja kar bhi esaal-e-sawab ka mutalibah bhi kartay hayn. Meray Aqaa A'la Hazrat, Imam Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat, Molana Shah Imam Ahmed Raza Khan رحمۃ اللہ علیہ Fatawa Razawiyyah Jild 9 safha 650 per naqal kartay hayn: Mu'mineen ki roohayn har shab-e-jumu'ah (Ya'ni jume'raat aur jummay ki darmiyaani raat), roz-e-'Eid, 'ashoora, aur shab-e-barat ko apnay ghar aa kar bahir khari rehti hayn aur rooh ghamnaak buland awaz say nida karti hay (Ya'ni pukar kar kehti hay) kay Ay meray ghar walon! Ay meri olad! Ay meray qurabat daaro! (hamaray esaal-e-sawab ki niyyat say) sadqah (khayraat) kar kay hum per meherbani karo.

*Hay kon kay girya karay ya Fatihah ko aaye*

*Bay kas kay uthaye teri rahmat kay bharan phool*

(*Hadaiq-e-Bakhshish*)

Sarkar-e-Namdaar حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ka Irshad-e-mushkbaar hay: Murday ka haal qabar mayn doobtay huway insan ki manand hay kay wo shiddat say intizar karta hay kay maa bap ya bhai ya kisi dost ki du'a isko pohanchay aur jab kisi ki du'a usay pohnchi hay tou us kay nazdeek wo duniya ، مَأْنِيَه (ya'ni duniya aur us mayn jo kuch hay) say behtar hoti hay. Allah ﷺ qabar walon ko un kay

zinda muta'lliqeen ki taraf say hadiya kiywa huwa sawab paharon ki manand 'ata fermata hay, zindon ka hadiya (ya'ni tohfa) murdo'n kay liye du'ay-e-Maghfirat karna hay. (*Shu'ab-ul-Iman*, vol. 6, p. 203, *Hadees 7905*)

## Noorani libaas

Ayk Buzurg nay apnay marhoom bhai ko khuwab mayn daykh kar pocha: kiya zinda logon ki du'a tum logon ko pohanchti hay? Tou unho nay jawab diya: Han Allah ﷺ ki qasam! Wo noorani libas ki soorat mayn ati hay usay hum pehen laytay hayn. (*Sharh-us-Sudoor*, p. 305)

*Jalwa yaar say ho qabar abad*

*Wahshat-e-qabar say bacha ya Rab*

Meethay meethay Islami bhaiyon! Ma'loom huwa fout shuda musalmanon ko zindon ki du'a ka bay had faida pohanchta hay, chunancha Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah ki matbu'ah 419 safhaat per mushtamil Kitab 'Madani Panj Soorah' safha 397 per hay: Madinay kay Tajdaar ﷺ ka farman-e-maghfirat nishan hay: Meri Ummat gunah sameet qabar mayn dakhil hogi aur jab niklay gi tou bay gunah hogi kiyun kay wo mu'mineen ki du'aon say bakhsh di jati hay. (*Mujam Awsat*, vol. 1, p. 509, *Hadees 1879*)

*Mujh ko sawab bhejo du'ayen hazar do*

*Go qabar mayn utaara na dil say utaar do*

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## Qabristan kay Madani phool

1. Qabristan mayn is tarah kharay hon kay qiblay ki taraf peeth aur qabar walon kay chehron ki taraf mounh ho, is kay ba'd tirmizi Shareef mayn bayan kardah ye salam kahiye:

أَلْسَلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ يَغْفِرُ اللَّهُ  
 لَنَا وَلَكُمْ أَنْتُمْ سَلَفُنَا وَنَحْنُ بِالْأَثْرِ

**Tarjamah:** Ay Qabar walo! Tum per salam ho, Allah عَزَّوجَلَ humari aur tumhari maghfirat farmaye, tum per hum say pehlay agaye aur hum tumharay ba'd anay walay hayn.

(Tirmizi, Kitab-ul-Janazyiz, vol. 2, p. 329, Hadees 1055)

2. Qabristan ki hazri kay moqa' per idhar udhar ki baaton aur ghaflat bharay khayalon kay bajaaye Fikr-e-Madinah ya'ni apna muhasibah kartay huway Hadees-e-Pak kay in alfaaz ko yaad kijiye: **كَمَا تَبَرِّئُنُّ تُدَانٍ** ya'ni jaysi karni waysi bherni. (*Jami' Sagheer lil Suyuti*, pp. 399, Hadees 6411)

*Qabar mayn mayyit uterni hay zaroor*

*Jaysi karni waysi bherni hay zaroor*

3. Qabar per phool daalna behtar hay kay jab tak tar rahayn gay tasbeeh karayn gay aur mayyit ka dil behlay ga. (*Radd-ul-Mukhtar*, vol. 3, p. 184)
4. Yunhi janazay per phoolon ki chadar daalnay mayn haraj nahi. (*Bahar-e-Shari'at*, Part 4, vol. 1, p. 852)
5. Qabar per say tar ghaans nochna na chahiye kay uski tasbeeh say rahmat utarti hay aur mayyit ko uns hasil hota hay aur nochnay mayn mayyit ka haq zaaya' karna hay. (*Radd-ul-Mukhtar*, vol. 3, p. 184)

6. Qabar kay upper ‘agar-batti’ na jalayi jaye is mayn sooy-e-adab (ya’ni bay adabi) aur bad-faali hay. (*Fataawa Razawiyyah, vol. 9, p. 482-525*)
7. Qabar per charagh ya mom-batti wagayrah na rakhayn han raat mayn rah chalnay walon kay liye roshni maqsood ho, tou qabar kay ayk janib khali zameen per mom batti ya charagh rakh saktay hayn.
8. Qabar per paun rakhnay ya sonay say qabar walay ko ezaa hoti hay aur bila ijazat shari’ kisi Musalman ko ezaa dayna haram aur Jahannam mayn lay janay wala kam hay. Lihaza kisi Musalman ki qabar per paun na rakhay, na kisi qabar ko rondonay, na kisi qabar per baythay aur na he tayk lagaye kiyun kay is say Nabi Kareem, Rauf-ur-Raheem ﷺ mana farmaya hay. Chunancha 2 farameen-e-Mustafa ﷺ parhiye:

  1. Mujhay aag ki chingaari per ya talwar per chalna ya mera paun jootay mayn see diya jana ziyadah pasand hay is say kay mayn kisi Musalman ki qabar per chalun. (*Ibn-e-Majah, Kitab-ul-Janaaiz, vol. 2, p. 250, Hadees 1567*)
  2. Agar koi shakhs angaaron per bayth jaye jis say is kay kapray jal jayen aur aag iski khaal tak pohanch jaye tou ye qabar per Baythnay say behtar hay. (*Muslim Shareef, p. 483, Hadees 1971*)

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

## Ijtima' Zikr-o-Na'at baraaye Esaal-e-Sawab kay Bayanaat

**Bayan Number: 1**

### Iman ki hifazat

#### Durood Shareef ki fazeelat

Imam-us-Sabireen Sayyid-us-Shakireen ﷺ ka farmab-e-Dilnasheen hay: Jibrael (عليه السلام) nay mujh say ‘arz ki kay Rab Ta’ala fermata hay: Ay Muhammad! (عليه السلام) kiya tum is baat per raazi nahi kay tumhara Ummati tum per 1 baar Durood bhayjay, mayn us per 10 rahmatayn nazil karun aur tumhari Ummat mayn say koi 1 salam bhayjay mayn us per 10 salam bhayjun. (*Mishkat-ul-Masabih*, vol. 1, p. 189, *Hadees* 928)

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#### Bal'am bin ba'oora ka anjam

Hazrat Sayyiduna ‘Abdullah Ibn-e-‘Abbas رضي الله عنهما farmatay hayn kay jab Hazrat Sayyiduna Moosa عليه السلام nay bal’am bin ba'oora ki ‘jabbarin’ naami quom say jang ka iradah kiya aur sar zameen-e-sham mayn Nuzool farmaya tou bal’am bin ba'oora ki quom is kay pas aayi aur is say kehnay lagi kay Hazrat Moosa عليه السلام apnay sath bohat bara taqatwar lashkar lay aaye hayn taa kay hum say jang karayn aur humayn hamaray shahron say nikal kar humari bajaaye Bani Israel ko is sar zameen mayn abad karayn, tumharay pas Isme-A’zam hay aur tumhari har du’a qabool hoti hay, tum niklo aur

Allah Ta'ala say du'a karo kay unhayn yahan say bhaga day. Quom ki baat sun kar bal'am nay kaha: Afsos hay tum per Hazrat Moosa ﷺ Allah Ta'ala kay Nabi hayn, un kay sath firshtay aur emaan daa'r log hayn, is liye mayn un kay khilaf kaysay bad du'a kar sakta hun, mujhay Allah Ta'ala ki taraf say jo 'ilm mila hay iska taqaza ye hay kay agar mayn nay Hazrat Moosa ﷺ kay khilaf aysa kiya tou meri duniya aur aakhirat barbad hojayegi. Quom nay jab giryao-zaari kay sath musalsal israar kiya tou bal'am nay kaha: Acha mayn pehlay apnay Rab ﷺ ki marzi ma'loom karlun.

Bal'am ka ye he tareeqa tha jab kabhi koi du'a karta tou pehlay Marzi-e-Ilahi ﷺ ma'loom kar layta aur khuwab mayn iska jawab mil jata, chunancha is martaba isko ye jawab mila kay Hazrat Moosa ﷺ aur un kay sathiyin kay khilaf du'a na karna. Chunancha us nay quom say keh diya kay mayn nay apnay Rab say ijazat chahi thi magar meray Rab nay un kay khilaf bad du'a karnay ki mumani'at farma di hay. Phir iski quom nay usay hadiye aur nazranay diye jinhayn us nay qabool karliya. Us kay ba'd quom nay dubara is say bad du'a karnay ki darkhuast ki tou dosri martaba bal'am nay Rab Tabarak wa Ta'ala say ijazat chahi. Ab ki baar iski kuch jawab na mila tou us nay quom say keh diya kay mujhay is martaba kuch jawab he nahi mila. Wo log kehnay lagay kay agar Allah Ta'ala ko manzoor na hota tou wo pehlay ki tarah dubarah bhi saaf mana farma dayta, phir quom nay aur bhi ziyadah israar kiya hatta kay wo inki baaton mayn agaya. Chunancha bal'am bin ba'oora apni gadhi per Sawaar ho kar ayk paharr ki taraf rawan huwa. Gadhi nay usi kai martaba giraaya aur wo phir suwaar hojata hatta kay Allah ﷺ kay hukum say gadhi nay is say kalam kiya aur kaha: Afsos! Ay Bal'am! Kahan ja rahay ho? Kiya tum daykh nahi rahay kay firshtay mujhay janay say rok rahay hayn. (Sharam karo) kiya tum Allah Ta'ala kay Nabi aur firshton kay khilaf bad du'a

karnay ja rahay ho? Bal'am phir bhi baaz na aya aur akhir kaar wo bad du'a karnay kay liye apni quom kay sath paharr per charha.

Ab bal'am jo bad du'a karta Allah Ta'ala iski zaban ko iski quom ki taraf phayr dayta tha aur apni quom kay liye jo du'ay-e-khayr karta tha tou bajaaye quom kay Bani Israel ka naam uski zaban per ata tha. Ye daykh kar us quom nay kaha: Ay Bal'am! Tu ye kiya kar raha hay? Israel kay liye du'a aur hamaray liye bad du'a kiyun kar raha hay. Bal'am nay kaha ye meray ikhtiyar ki baat nahi, meri zaban meray qabzay mayn nahi hay, Allah Ta'ala ki qudrat mujh per ghalib agayi hay. Itna kehnay kay ba'd iski zaban nikal kar is kay seenay per latak gayi. Is nay apni quom say kaha: meri duniya-o-akhirat donon barbad hogayin, ab mayn tumhayn un kay khilaf ayk Tadbeer batata hun tum haseen-o-jameel 'aurton ko bana sunwaa kar in kay lashkar mayn bhej do, agar in mayn say ayk shakhs nay bhi badkaari karli tou tumhara kam banjayega kiyun kay jo quom zina karay Allah Ta'ala us per sakht naraz hota hay, aur usay kamiyab honay nahi dayta, chunancha bal'am ki quom nay isi tarah kiya, jab 'aurtayn ban sunwar kar lashkar mayn pohanchi tou ayk kan'aani 'aurat Bani Israek kay ayk Sardar kay pas say guzri tou wo apnay husn-o-jamal ki wajah say usay pasand agayi. Hazrat Moosa ﷺ kay mana karnay kay bawajood us Sardar nay us 'aurat kay sath badkaari ki, uski padaash mayn usi waqt Bani Israel per ta'oон musallat kardiya gaya. Hazrat Moosa ﷺ ka musheer us waqt wahan mujood na tha jab wo aya tou usnay badkaari ka qissa ma'loom honay kay ba'd mard-o-'aurat donon ko qatal kardiya. Tab ta'oون ka 'azab unsay utha liya gaya magar is dauraan 70 hazar Israeli ta'oون say halak ho chukay thay. (*Sirat-ul-Jinaan, paara 9 Al-A'raaf, Taht-ul-Ayah 175, vol. 3, p. 472; Tafseer Baghwi-ul-A'raf, Taht-u-Ayah, 175, vol. 2, p. 179*)

Riwayat hay kay ba'az Ambiya-e-Kiram ﷺ nay Khuda Ta'ala say dariyaft kiya kay tu nay bal'am bin ba'ora ko itni na'matayn

'ata farma kar phir isko kiyun zillat kay garrhon mayn gira diya? Tou Allah Ta'ala nay farmaya: us nay meri na'maton ka kabhi shukrana ada nahin kiya. Agar wo shuker guzaar hota tou mayn uski karamaton ko salab kar kay isko donon jahan mayn zaleel-o-khuwaar aur khaayib-o-khasir na karta. (*Tafseer Rooh-ul-Bayan* vol. 3, p. 139, *Al-A'raaf Taht-ul-ayah 10*)

Meethay meethay Islami bhaiyon! Ap nay mulahazah farmaya kay quom Jabbareen ka ayk aysa shakhs jo un mayn nihayata he mu'azziz tha, jisay Allah Ta'ala nay ism-e-a'zam ka 'ilm diya tha aur wo aysa Mustajabat-ud-da'waat tha kay jo du'a mangta qabool hoti lekin iska anjaam kitna Ibratnaak huwa kay iska emaan he salamat na raha aur Kafir ho kar mara. Bargah-e-Ilahi ﷺ say aysa mardood-o-mattrood huwa kay 'umar bhar kuttay ki tarah latakti huwi zaban liye phir aur aakhirat mayn ﷺ Jahannam ki bharakti huwi shu'l baar naar kaar ka haqdar huwa.

Is waqi'ay say 'ibrat hasil kartay huway humayn Allah ﷺ ki bay Niyazi aur uski khufiya Tadbeer say dartay rehna chahiye kay kahen gunahon ki nahoosat emaan ki barbaadi ka sabab na banjaye kiyun kay is baat mayn tou koi shak nahin hum musalman hayn magar hum mayn say kisi kay pas is baat ki koi zamanat nahi kay wo martay dam tak Musalman he rahay ga. Jis tarah bayshumar Kuffar khush qismati say Musalman hojatay hayn isi tarah muta'addid bad naseeb musalmanon ka مَعَادُ اللَّهِ عَزَّوَجَلَّ emaan say munharif hona (ya'ni phir jana) bhi saabit hay aur jo emaan say phir kar ya'ni Murtad ho kar maray ga wo hamesha hamesha kay liye dozakh mayn rahay ga. Chunancha paara 2 Surat-ul-Baqarah ayat number 217 mayn farman-e-Baari Ta'ala hay:

وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِيَنِهِ فَيَمْتُ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبَطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا

وَالْآخِرَةُ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَلِدُونَ ﴿٢٦﴾

Tarjama-e-Kanz-ul-Emaan: Aur tum mayn jo koi apnay deen say phiray phir Kafir ho kar maray tou un logon ka kiya akaarat gaya duniya mayn aur aakhirat mayn aur wo dozakh walay hayn unhayn is mayn hamesha rehna hay.

### Na janay humara khatma kaysa ho

Ayk Taweel Hadees-e-Pak mayn Nabi Pak, Sahib-e-Laulaak صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay ye bhi Irshad farmaya: Olad-e-Adam Mukhtalif tabqaat per payda ki gayi hay in mayn say ba'az momin payda huway Halat-e-Iman per zinda rahay aur momin he marayn gay, ba'az Kafir payda huway halat-e-kufr per zinda rahay aur Kafir he marayn gay jab kay ba'az momin payda huway mominana zindagi guzari aur halat-e-kufr per maray ba'az Kafir payda huway, Kafir zinda rahay aur momin ho kar marayn gay. (*Tirmizi, vol. 4, p. 81, Hadees 2198*)

### Shaytan 'azeezon kay roop mayn

Meethay meethay Islami bhaiyon! Duniya mayn anay ko tou hum agaye magar ab duniya say emaan ko salamat lay janay kay liye sakht dushwaar guzaar gaathiyon say guzarna hogा aur phir bhi kuch nahi ma'loom kay khatma kaysa hogा! Ah!Ah!Ah! mout kay waqt emaan chinnay kay liye shaytan tarah tarah kay hathkanday iste'maal karay ga hatta kay maa bap ka roop dhaar kar bhi emaan per daakay daalay ga aur yahood-o-nasaar ko durust saabit karnay ki Mazmoom saee' karay ga. Yaqeenan wo aysa nazuk moqa' hogा kay jis per Allah Rehman عَزَّوَجَلَ ka khaas karam-o-ehsaan hogा wahi kamyab-o-kamran hogा aur usi ka emaan salamat rahay ga. Meray

Aqaa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Molana Shah Imam Ilahi Raza Khan رحمۃ اللہ علیہ Fatawa Razawiyyah jild 9 safhah 83 per fermatay hayn kay Imam Ibn-e-Al Haaj Makki رحمۃ اللہ علیہ 'Mudkhal' mayn farmatay hayn kay dam-e-naza' 2 shaytan, admi kay donon Pehlu per aa kar baytay hayn ayk is kay bap ki shakal ban kar dosra maa ki. Ayk kehta hay: wo shakhs yahudi ho kar mara tu (bhi) yahudi hoja kay yahud wahan baray chayn say hayn. Dosra kehta hay: wo shakhs nasraani (Ya'ni Christian ho kar duniya say) gaya tu (bhi) nasraani (Christian) hojakay nasraani (Christian) wahan baray aram say hayn. (*Al-Mudkhal li Ibn-ul-Haaj*, vol. 3, p. 184)

### **Payda na honay wala qabil-e-rashk hay**

Meethay meethay Islami bhaiyo! Waqi' mua'mila bara nazuk hay, barbaadi-e-Emaan kay khauf say khayifeen kay dil tukray tukray hojatay hayn. Duniya mayn jeetay jee momin hona yaqeenan sa'adat hay magar ya sa'adat haqeeqat mayn usi soorat mayn sa'adat hay kay duniya say rukhsat hotay waqt emaan salamat rahay. Khuda ki qasam! Qabil-e-rashk wahi hay jo qabar kay andar bhi momin hay. Jee han jo duniya say emaan salamat lay janay mayn kamiyab huwa wahi haqeeqi ma'non mayn kamiyab aur Jannat ko paalay wahi ba-muraad hay. Chunancha paara 4 Surah Aal-e-Imran ayat number 185 mayn Irshad hota hay:

فَمَنْ زُحِّرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۖ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ الْغُرُورٌ

Tarjama-e-Kanz-ul-Iman: Jo Aag say bacha kar Jannat mayn dakhil kiya gaya wo muraad ko pohancha aur duniya ki zindagi tou ye he dhokey ka maal hay.

## Buri suhbat emaan kay liye khatarnak hay

Meethay meethay Islami bhaiyon! Khatima bura honay ya emaan per khatima na honay kay kuch asbab hayn jin mayn bohat bara sabab buri suhbat hay yaad Rakhiye buri suhbat emaan kay liye bohat khatarnak hay. Afsos! Sad crore Afsos! Is kay bawajood hum buray doston say baaz nahin atay, gup shup ki baytakhon say khud ko nahin bachatay, mazaq maskhariyon aur ghayr sanjda harkaton say peeche nahi churratay. Ah! Buri suhbat ki nahoosat aysi chaayi hay kay lamha bhar kay liye bhi tanhayi mayn *Yad-e-Ilahi* عَزَّوَجَلَ karnay ko jee nahin chahta. Zaban ki ‘adam hifazat ka daur Daurah hogaya. Humari aksariyat ki halat ye hogayi hay kay jo mounh mayn aya bak diya. Afsos! Allah عَزَّوَجَلَ ki khushi aur na khushi ka ehsaas kam hogaya. Zaban say niklay huway alfaaz ki ahamiyat kay ta’lluq say ayk ‘ibrat angayz Hadees-e-Pak mulahazah farmaiye Chunancha Sarkar-e-Madinah, Rahat-e-Qalb-o-Seenah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka Irshad ‘ibrat hay, bandah kabhi Allah Ta’ala ki khushnoodi ki baat kehta hay aur iski taraf tawajjah bhi nahi karta (Ya’ni Ba’az batayn insan kay nazdeek nihayat ma’mooli hoti hayn) Allah Ta’ala is (Baat) ki wajah say is kay bohat say darjay buland karta hay aur kabhi Allah Pak ki narazi ki baat karta hay aur iska khayal bhi nahi karta is (baat) ki wajah say Jahannam mayn girta hay. (*Bukhari*, vol. 4, p. 241, *Hadees* 6478)

Meethay meethay Islami bhaiyon! Mahol bad tar say bad tar hota ja raha hay, zabanon ki laga mayn aksar dheeli ho chuki hayn, suuni ‘ulama ki suhbaton say mahroom, Madani mahol say door, ghayr sanjidah nau-jawanon balkay isi tarah kay bak bak jhak jhak karnay walay bar bariye baray boorhon ki fazool baythakon say hassas shakhs bohat ghabrata hay, kiyun kay aysi jaghon per zabanayn qaynchiyon ki tarah chal rahi hoti hayn, basa awqaat مَعَادُ اللَّهِ عَزَّوَجَلَ kufuriya kalimaat bhi bak diye jatay hayn. Aysi majlison mayn barbaadi-e-Emaan ka sakht khatra rehta hay. Nayki ki dawat

daynay ya kisi sakht hajat parrnay per aur shari' ijazat milnay per hasb-e-zaroorat Shirkat karnay kay 'elawa aysi mehfilon say door rehna bay had zaroori hay.

Tashweesh sakht tashweesh ki baat ye hay kay zarooriyaat-e-deen mayn say kisi zaroorat-e-deeni ka inkar yunhi jo fa'il munafi-e-emaan (ya'ni emaan ki zid) hay maslan but ya chand ya sooraj ko sajdah karna aysa qati' kufur hay kay is mayn jahalat bhi 'uzr nahi ya'ni iska kufr hona ma'loom ho ya na ho donon he soorton mayn kufr hay. Chunancha Allama Badar-ud-din 'Ayni Hanafi رحمۃ اللہ علیہ 'umdat-ul-qari mayn Irshad farmatay hayn: 'Har us insan ki takfeer ki jayegi (Ya'ni isko kafi qarar diya jayega) jo sareeh-e-kalima-e-kufr mounh say nikalay ya phir aysa fa'il karay jo kufr ka ba's huwa agarcha wo ye janta na ho kay ye kalima-e-Kufr hay.' (*'Umda-tul-Qaari, vol. I, p. 403*)

### **Afsos! Kufuriyyat ki ma'lumaat nahi**

Afsos! Humari ghalib aksariyat ko Kufuriyyah kalimaat ki kama huqqah, ma'lumaat bhi nahi. Har ayk ko apnay baaray mayn ye khauf rakhna chahiye kay kahan aysa na ho kay mujh say koi aysa qawl ya fa'il saadir hojaye jis kay Sabab مَعَادُ اللہِ عَزَّ وَجَلَّ emaan barbad hojaye aur kiya karaya sab akarat jaye aur مَعَادُ اللہِ عَزَّ وَجَلَّ kufur he per duniya say safar hijaye aur phir hamesha hamesha kay liye Jannaham muqaddar hojaye.

### **Kufuriyyah kalimaat 'aam honay kay ba'az asbab**

Afsos! Sad crore Afsos! Aj kal filmon dramon, filmi gaanon, akhbaari mazmoonon, jinsi-o-rumaani nauwilon, 'ishqiya-o-fisqiya afsanon, bacchon ki bayhoodah kahaniyon, tarah tarah kay bay tukay haft rozon, haya soz mahanaamon aur mukharrib akhlaq

diagiston aur mazahiya chutkulon ki casetton wagayrah kay zari'ay kufuriya kalimaat 'aam hotay ja rahay hayn.

### Kufuriyyah kalimaat kay muta'llyq 'ilm seekhna farz hay

Yaad Rakhiye! Kufuriya kalimaat kay muta'llyq 'ilm hasil karna farz hay. Chunancha meray Aqaa A'la Hazrat, Imam Ahl-e-Sunnat, Molana Shah Imam Ilahi Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ *Fataawa Razawiyyah* jild 23 safha 624 per farmatay hayn: Muhamarramat-e-Baatiniyyah (Ya'ni baatini mamnu'aat maslan) Takabbur-o-riya-o-'ujab (Ya'ni khud pasandi) hasad wagayrah aur in kay mu'alajaat (Ya'ni elaaej) kay inka 'ilm bhi har Musalman per aham farayiz say hay. Mazeed safha 626 per *Fataawa Shami* kay hawalay say farmatay hayn: Haram alfaaz aur kufuriyyah kalimaat kay muta'llyq 'ilm seekhna farz hay, is zamanay mayn ye sab say zaroori umoor hayn. (*Radd-ul-Mukhtar, vol. 1, p. 107*)

Magar Afsos! Aj Musalman 'ilm-e-Deen say door ja parra hay aur shayad ye he wajah hay kay ye raah-e-Hidayat say bhatak kar, na sirf gunahon ki daldal mayn phans chuka hay balkay hansi mazaq aur ghami-o-khushi kay moqa' per bari bay-baaki kay sath kufuriyyah kalimaat bak dayta hay. Yaad Rakhiye! Jis tarah andhayray mayn safar karnay kay liye charagh ki roshni zaroori hay is tarah emaan ki hifazat aur zindagi kay is safar mayn kamiyaabi kay liye 'aqal ko'ilm-e-deen kay charagh ki zaroorat parrti hay. Agar 'ilm-e-deen ki roshni nahi hogi tou 'aqal ka bay lagam ghora thokar khak ar kufr-o-jahalat kay andhayron mayn bhatakta reh jayega. Aj agar hum apnay ird gird paayi janay wali buraiyon ki wujohaat ka jayizah layn tou humayn iski ayk bohat bari wajah jahalat bhi nazar ayegi kay log laa 'ilmi ki wajah say in buraiyon aur gunahon mayn mutbala hayn aur ye tou zaahir hay jo jahalat kay nashay mayn bad mast ho wo kiya janay kay burayi kiya hay aur acchayi kiya? Chunancha Hazrat Sayyiduna Mu'aaz Bin Jabal رضي الله عنه say marwi

hay Allah kay Piyaray Rasool, Rasool-e-Maqbool ﷺ ka farman-e-Maqbool hay: Bayshak tum log apnay Rab ki taraf say Daleel (ya'ni hidayat) per ho jab tak tum mayn 2 nashay zaahir na hon, ayk jahalat ka nasha aur dosra duniyawi zindagi say mahabbat na nasha. Pas tum log (Abhi tou) nayki ka hukum daytay ho aur buraiyon say mana' kartay ho aur Allah ﷺ ki rah mayn jihaad kartay ho (lekin) tum mayn duniya ki mahabbat payda hojayegi tou tum na nayki ka hukum dogey aur na buraiyon say mana karogey aur na raah-e-Khuda mayn jihaad karogey. Pas us waqt Quran-o-Sunnat ki baat kehnay wala Muhajireen aur ansaar mayn sab say pehlay emaan laanay walon ki tarah hoga. (*Majma'-ul-Zawahid, vol. 7, p. 533, Hadees 12159*)

Afsos! Fee zamana ye donon Mazmoom nashay 'aam daykhay ja rahay hayn. Jihalat kay nashay mayn aj humari ghalib aksraiya bad mast hay. Agar koi kahay kay ta'leem tou khoob 'aam hogayi hay aur jagah ba jagah school aur college khul chukay hayn ab jahalat kahan rahi? Tou mu'aaf kijiye sirf 'asri ta'leem jahalat ka 'elaaj nahi. Saheeh ye hay kay islam ahkam per mabni farz 'uloom hasil karnay he say jahalat door ho sakti hay. Fee zamana musalmanon ki bhaari aksariyat mayn zaroori deeni ma'lumaat ka bay had fuqdaan (ya'ni kami)hay. Aj duniya jin logon ko ta'leem yafta kehti hay inki aksariyat durust Makharij say Quran-e-Kareem nahi parh sakti! Ye jahalat nahin tou kiya hay? Parhay likhon say wuzu aur ghusal ka saheeh Tareeqa ya namaz kay arkaan poch lijiye shayad he koi bata paaye, in say janazay ki du'a sunanay ki farmayish kar kay daykhiye shayad baghlayn jhaanknay lagayny gay! Jahalat-o-Bay Deeni is had tak pohanch chuki hay 'Ulamay-e-Deen ka adab-o-ahteram karnay kay bajaaye ﷺ ulama ki tauheen ki jati hay, hansi mazaq aur khushi-o-ghami kay moqo'n per kalimaat-e-kufr bakay jatay hayn, bad akhlaqi, bad sulooki, 'aurton per zulm, dhoka dahi, wa'da khilaafi, sharab noshi aur deegar khurafaat ka bazaar garam kar

rakha hay. In sab buraiyon ka sabab ‘ilm-e-Deen say doori, fikr-e-Akhirat say ghaflat aur emaan ki hifazat ka zehen na hona hay. Afsos sad crore Afsos! Aj kal aksar musalmanon ki tawajjah sirf aur sirf murawwajah ‘asri ta’leem ki taraf hay, isi ki har taraf paziraayi hay, saari daulat-o-quwwat isi per sarf ki ja rahi hay jab kay emaan ki hifazat ka zehen rakhnay walay aur ‘ilm-e-deen kay perhnay walay sa’adat man nisbatan kam hayn. Yaqeenan ye sab duniyawi zindagi kay nashay kay karishmay hayn.

Meethay meethay Islami bhaiyon! Emaan ki hifazat aur ‘ilm-e-deen hasil karnay ka ayk bohat behtreen zari'a Dawat-e-Islami kay hafta waarr sunnaton bharay ijtimā' mayn Shirkat bhi hay, ijtimā' mayn Shirkat ko ma'mool bana lijiye, ﴿لَنْ هُوَ كَمَا أَنْ شِئْتَ﴾ is ki barakat say emaan ki hifazat ka saman hoga aur ‘ilm-e-Deen kay moti milayn gay, jahalat kay andhayray door hongay aur zindagi ‘ilm-o-‘amal ki kirnon say jhilmlaanay lagay gi. Aiye! Dawat-e-Islami kay hafta waarr sunnaton bhara ijtimā' mayn Shirkat ki Madani bahar sama'at farmaiye. Chunancha

### **Patthar dil ro parra**

Babul Madinah (Karachi) kay ayk Islami bhai kay bayan ka Khulasa hay, uthti jawani aur achi sehhat nay mujhay maghroor bana diya tha, nit naye fancy malbusaat silwana, college atay jatay bus ka ticket bhulana, condactor maangay tou badmu'ashi per utar ana, raat gaye tak awara gardi mayn waqt gunwana, jooye mayn paisy lutana wagayrah har tarah ki ma'siyat mujh mayn saraiyat kiye huway thi. Walidayn samjha samjha kar thak chukay thay, meri Islah kay liye du'a kartay kartay ami jaan ki palkayn bheeg jati magar mayn tha kay apnay he haal mayn mast tha aur meray kaanon per jun tak na rayngti. Shab-o-roz isi tarah guzar rahay thay kay husn-e-ittifaq say hamaray ‘elaaqay kay ayk Islami bhai kabhi kabhi sar sari taur per Dawat-e-Islami kay hafta waarr sunnaton

bharay ijtimā' ki dawat paysh kar daytay aur mayn bhi suni an suni kar dayta magar ayk baar ijtimā' wali sham wahi Islami bhai mahabbat bharay andaz mayn ayk dum israar per utar aaye kay aj tou apko chalna he paray ga, mayn taalta raha magar wo na maanay aur daykhtay he daykhtay unho nay rikshaw rok liya aur bari minnat kay sath kuch is andaz mayn Baythnay kay liye darkhwast ki ab mujh say inkaar na ho saka, mayn bayth gaya aur hum Dawat-e-Islami kay Awwaleen markaz Madani Markaz Jama Masjid Gulzar-e-Habib aa pohanchay. Jab du'a kay liye battiyan bhujaayi gayi tou ye samajh kar kay ijtimā' khatam hogaya hay, mayn uth gaya, mujhay kiya ma'loom kay ab anay walay lamhaat mayn meri taqdeer mayn Madani inqilab barpa honay wala hay. Khayr meray is mohsin Islami bhai nay mahabbat bharay andaz mayn samjha bujha kar mujhay janay say roka aur mayn dubara bayth gaya. Ab Allah Allah Allah Allah ki sadao'n say fiza goonj uthi. Allah Allah ki ye sadayen na sirf meray kaano'n mayn ras ghol rahi thi balkay meray Qalb per charhi gunahon ki gandagi dho rahi thi. Phir jab riqqat angayz du'a shuru hui tou shurukaay-e-ijtimā' ki hichkiyon ki awaz buland honay lagi yahan tak kay meray jaysa patthar dil admi bhi phoot phoot kar ronay lag, mayn nay apnay gunahon say taubah ki aur Dawat-e-Islami kay Madani Mahol ka ho kar reh gaya.

*Tumhayn lutf ajaye ga zindagi ka*

*Qareeb aa kay daykho zara Madani Mahol*

*Tanazzul kay gehray garrhay mayn thay in ki*

*Taraqqi ka ba'is bana Madani Mahol*

*Yaqeenan muqaddar ka wo hay sikandar*

*Jisay khayr say mil gaya Madani Mahol*

صَلُّوا عَلَى الْحَبِيبِ  
صلوٰا عَلَى الْحَبِيبِ

Meethay meethay Islami bhaiyon! Apnay mulahazah farmaya kay Tableegh-e-Quran-o-Sunnat ki ‘Alamgeer ghayr siyasi tehreek Dawat-e-Islami kay sunnaton bharay ijtimā’ ki barakat say mu’ashiray ka ayk bigra huwa no-jawan apnay apko sudhaarnay aur sunnaton bhari zindagi guzaarnay kay liye kamar basta hogaya lihaza ap bhi duniya-o-akhirat sunwaarnay kay liye Dawat-e-Islami kay Madani mahol say wabasta rahiye aur istiqamat paanay kay liye kam az kam 12 hafta waар sunnaton bharay ijtimā’ mayn pabandi say Shirkat ki niyyat kar lijiye. Mazeed apnay marhoom kay esaal-e-sawab kay liye isi mah Dawat-e-Islami kay sunnaton ki tarbiyyat kay 3 din kay Madani Qafilay mayn ‘ashiqan-e-Rasol kay hamrah safar ikhtiyar farma lijiye. ان شاء الله عَزَّوجَلَ nayk logon ki suhbat ki barakat say emaan ki hifazat, nayk namazi bannay aur sunnaton bhari zindagi guzaarnay ka jazba baydaar hoga. Allah عَزَّوجَلَ say du'a hay kay hamaray emaan ki hifazat farmaye, khatima bil khayr karay aur meethay meethay mahboob kay qadmon mayn jaga ‘ata farmaye.

اُمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

**Bayan Number: 2**

## Suhbat ka asar

### Durood Shareef ki fazeelat

Shah-e-Bahr-o-bar, Malik-e-Khuld-o-Kausr ﷺ ka farman-e-Bakhshish nishan hay: Tum apni majlison (Mehfilon) ko mujh per Durood parh kar arasta karo kiyun kay tumhara mujh per Durood parhna tumharay liye qiyamat kay din noor hoga. (*Jami' Sagheer lil-Suyuti*, p. 280, *Hadees 4580*)

### Hazrat-e-Sayyiduna Hatim Asam ki du'a ki barakat

Mashhoor Buzurg Hatim Asam رضي الله عنه ayk baar balkh shahar mayn bayan farma rahay thay, dauraan-e-Bayan gunah-gaaron ki khayr Khuwahi kay jazbay kay tahat du'a maangi: Ay Parwardigaar عزوجل is ijtimा' mayn jo sab say bara gunah-gaar hay, apni rahmat say uski maghfirat farma. Ayk kafan chor bhi wahan mujood tha, jab raat huwi tou wo kafan churaanay ki gharz say qabristan gaya magar ju'n he qabar khodi ayk ghaybi awaz goonj uthi.: Ay kafan chor! Tu aj din kay waqt Hatim Asam kay ijtimा' mayn bakhsha ja chuka hay phir aj raat ye gunah kiyun karnay laga hay? Ye sun kar wo ro parra aur usnay sacchay dil say taubah karli. (*Tazkira Awliya*, p. 222)

Meethay meethay Islami bhaiyo! Daykha ap nay! Waqi' nayk bandon ki suhbat aur 'ashiqan-e-Rasool kay ijtimī'at mayn Shirkat donon jahanon kay liye ba'is-e-Sa'adat hay kiyun kay nayk banday dosron kay liye bhi ba'is-e-manfa'at hotay hayn aur jo Islami bhai jis qadar apnay dosray Islami bhaiyon kay liye nafa' bakhsh hoga usi qadar us kay maratib aur darajaat buland hotay jayengay.

Hadees-e-Pak mayn waairid hay: logon mayn behtar wo hay jo logon ko nafa' day aur logon mayn bad tar wo hay jo logon ko takleef day. (*Kashf-ul-Khafa, vol. 1, p. 348, Hadees 1252*)

Lihaza humayn Koshish karni chahiye kay Musalmanon ko takleef aur ezaa daynay say bachayn aur unhayn faida pohancha kar khayr-un-naas ya'ni behtar aur bhalayi paanay walon mayn shamil hon.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

### Zikr karnay walon ki majlis ikhtiyar karo

Hazrat Abu Razayn رضي الله عنه say riwayat hay kay un say Rasoolallah ﷺ nay farmaya kay kiya mayn tumhayn us cheez ki asal per rahbari na karun jis say tum duniya-o-akhirat ki bhalayi paa lo (pas wo asal cheez ye hay kay) tum zikar karnay walon ki majlis ikhtiyar karo. (*Shu'ab-ul-Iman, vol. 6, p. 492, Hadees 9024*)

Is Hadees-e-Pak kay tahat Mufassir-e-Shaheer Hakeem-ul-Ummat Mufti Ilahi Yar Khan Na'eemi رحمۃ اللہ علیہ farmatay hayn kay majlis say muraad 'Ulamay-e-Deen-o-Awliyaa-e-Kamileen, Saliheen-o-Wasileen ki majlisayn hayn, kiyun kay ye majlisayn jannat kay baghaat hayn. Jaysa kay dosri Hadees shareef mayn hay ye majlisayn khuwah madarsay say hon ya Dars-e-Quran-o-Hadees ki majlisayn ya Hazraat-e-Sufiya-e-Kiram ki mehfilayn, ye farman bohat jami' hay jis majlis mayn Allah ka khauf Huzoor ﷺ ka 'ishq aur ita'at-e-Rasool ﷺ ka shoq payda ho wo majlis ikseer hay. (*Mirat-ul-Manajih, Allah kay liye mahabbat ka bayan, vol. 6, p. 603*)

### Zikrullah ki majlis mayn Shirkat

Allah عَزَّوجَلَّ kay kuch firishtay ghoom phir kar zikar ki majalis talash kartay hayn. Jab wo koi aysi majlis daykhtay hayn jis mayn Allah

عَذَّوْجَلَ ka zikar ho raha ho tou un logon kay sath ja kar bayth jatay hayn aur ayk dosray ko apnay paron say dhaanp laytay hayn yahan tak kay asmaan tak ka khula pur hojata hay. Jab wo majlis mutafarriq (Ya'ni muntashir) hoti hay tou firshtay asmaan ki taraf parwaaz kar jatay hayn. Phir Allah عَذَّوْجَلَ un say pochta hay halankay khauf ziyada jannay wala hay, tum kahan say aaye ho? Tou wo 'arz kartay hayn: hum zameen say teray bandon kay pas say aa rahay hayn wo teri paaki aur barayi bayan kar rahay thay, tera kalimah parhtay aur teri taarif kartay thay aur tujh say suwal kartay thay. Rab Ta'ala fermata hay: wo kiya maangtay thay? Firshtay 'Arz kartay hayn: tujh say teri Jannat maang rahay thay. Allah عَذَّوْجَلَ Irshad fermata hay: kiya unho nay meri Jannat ko daykha hay? Firshtay 'arz kartay hayn: Nahi. Allah عَذَّوْجَلَ fermata hay: agar wo usay daykh laytay tou kiya kartay? Phir firshtay 'arz kartay hayn: Aur wo teri panah talab kar rahay thay. Allah عَذَّوْجَلَ fermata hay: Kis cheez say panah chahtay thay? 'arz kartay hayn: Ay Allah عَذَّوْجَلَ Jahannam say. Rab Ta'ala fermata hay: Kiya unho nay jahnnam ko daykha hay? Firshtay 'arz kartay hayn: Nahin. Allah عَذَّوْجَلَ fermata hay: Agar wo usay daykh laytay tou kiya kartay? Phir firshtay 'arz kartay hayn: wo tujh say maghfirat chahtay thay. Rab عَذَّوْجَلَ fermata hay: mayn nay unki maghfirat farma di aur muraad unhayn 'ata farma di aur jis say wo panah chahtay thay unhayn us say panah 'ata farma di. Wo 'arz kartay hayn: Ya Rab عَذَّوْجَلَ un mayn fula'n shakhs bhi hay jo bohat gunah gaar hay wo wahan say guzar raha tha aur un kay sath bayth gaya. Allah عَذَّوْجَلَ fermata hay: mayn nay usko bhi bakhsh diya hay kiyun kay ye aysi quom hay jis ka hum Nasheen (ya'ni hum suhbat) bhi mahroom nahin rehta. (*Muslim, Kitab-uz-Zikr, p. 1444, Hadees 2689*)

Meethay meethay Islami bhaiyo! Yahan ye ma'loom huwa kay Rahmat-e-Khudawandi laa mahdood hay aur iski rahmat say koi fard kharij nahi balkay har ayk ko iski rahmat Muheet hay aur ye he

'aqeedah islam nay musalmanon ko diya hay lihaza humayn chahiye kay hum har haal mayn rahmat-e-Khudawandi kay talabgar rahayn aur nayk logon ki suhbat ikhtiyar karayn Taa kay Allah ﷺ kay nayk bandon per nazil honay wali rahmaton kay cheentayn hum par bhi parayn aur humara bayra paar hojaye.

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

### Achay buray sathi ki misaal

Hazrat Sayyiduna Abu Moosa رضي الله عنه say riwayat hay kay Rasoolallah ﷺ nay Irshad farmaya: achay buray sathi ki misaal mushk kay uthanay aur bhatti dhonknay walay ki tarah hay, mushk (ayk behtreen khushboo ka naam) uthanay wala ya tou tumhayn waysay he day ga ya tum us say kuch khareed logay ya tum us say achi khushboo paogay, aur bhatti dhonknay wala ya tumharay kapray jala dayga ya tum is say badboo paogay. (*Muslim*, p. 1414, *Hadees* 2628)

### Allah kay liye dosti ki fazeelat

Tajdar-e-Madinah, Qarar-e-Qalb-o-Seenah ﷺ nay Irshad farmaya: Bila Shuba Jannat mayn yaqoot kay sutoon hayn jin per zabarjad kay baala khanay hayn un kay darwazay khulay huway hayn, wo aysay chamaktay hayn Jaysay bohat roshan sitara chamakta hay Sahaba-e-Kiram رضي الله عنهم nay 'arz kiya: Ya Rasoolallah ﷺ in baala khanon mayn kon (khush nasee) rahayn gay? Irshad farmaya: Jo Allah Ta'ala he kay wastay apas mayn mil kar bayhtay hayn aur jo Allah Ta'ala he kay wastay apas mayn mulaqat kartay hayn. (*Shu'ab-ul-iman*, vol. 6, p. 487, *Hadees* 9006)

## Allah ﷺ ki yaad kay liye ikhattay honay walay

Rahmat-e-'Alam, Noor-e-Mujassam ﷺ nay Irshad farmaya: Qiyamat kay din Khuday-e-Rehman ﷺ ki daayen janib (is mayn fazeelat ka zikar hay kiyun kay Allah Ta'ala jaht-o-samt say pak hay) kuch aysay log hongay jo na Ambiya hongay na shauhada, in kay chehron ka noor daykhnay walon ki nigahon ko khayrah karta hoga. Ambiya-o-Shauhada un kay maqam aur Qurb-e-Ilahi ko daykh kar izhar musarrat farmayengay. Sahaba-e-Kiram ﷺ mayn say kisi Sahabi nay 'Arz kiya: Ya Rasoolallah ﷺ ye kon (khush naseeb) hongay? Irshad Farmaya: ye Mukhtalif qabayil aur bastiyon kay log hongay (jo duniya mayn) Allah ﷺ ki yaad kay liye ikhattay hotay thay aur pakeezah Baatayn is tarah chuntay thay jis tarah khajoor ka khanay wala behtreen khajooron ko chunta hay. (*Attargheeb Wattarheeb*, vol. 2, p. 252, *Hadees 2334*)

## Kahan hayn woh log

Hazrat-e-Sayyiduna Abu Hurayrah رضي الله عنه say riwayat hay kay Rasoolallah ﷺ nay farmaya kay Allah Ta'ala qiyamat kay din farmayega kay kahan hayn wo log jo meray jalal ki waja say apas mayn mahabbat rakhtay thay, aj mayn unhayn apnay saaye mayn jaga dunga jabkay meray saaye kay siwa aj koi saaya nahi. (*Muslim*, *Kitab-ul-Bar*, p. 1388, *Hadees 2566*)

Tableegh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah kay matbu'ah 56 safhaat per mushtamil risalay 'Achay Mahol ki Barakatayn' safha 21 per hay:

Ayk acha aur mahol jahan Zikr-e-Ilahi aur Zikr-e-Mustafayi ka moqa' faraham karta hay, wahan farmudaat-e-Rabbul 'Alameen aur Farmudaat-e-Rahmatul-lil-'Alameen ﷺ kay sunnay

liknay aur perhnay ka bhi zariya' banta hay aur mahol ki barkaton kay sabab in per 'amal payra honay ka ayk walwala aur jazba baydaar hota hay. Chunancha koi fard is haqeeqat ko jhutla nahi sakta kay 'amal karnay ka wo a'laa jazba jo ayk pakeezah mahol ki suhbat say milta hay, wo dosri tarah na mumkin nahin, tou mushkil zaroor hay. Agar ahya-ul-'uloom mayn sharh-o-bast kay sath bayan kiye gaye fun ka Tasawwuf ka Khulasa chand alfaaz mayn bayan karna ho tou hum keh saktay hayn kay is fun ki intiha Mahabbat-e-Ilahi ﷺ aur is ki ibtida achi suhbat hayn kiyun kay achi suhbat say nayk khayalat payda hotay hayn aur insan ko apni paydaayish kay Maqsad, duniyawi zindagi ki bay sabaati, ukhurwi zindagi kay dawaam, hisab-o-kitab aur jaza-o-saza per ghor karnay ka moqa' milta hay aur is say dil mayn khauf-o-ummid payda hotay hayn jo insan mayn aakhirat kay liye 'amal shuru karnay ki khuwashish payda kar daytay hayn. Chunancha aakhirat ki taraf tawajjah hojati hay aur nafsaani khuwashishaat kam hojati hay, dil mayn 'ishq-e-Rasool aur Ma'rifat-e-Ilahi ﷺ ko hasil karnay ki khuwashish baydaar hojati hay aur phir nayk a'maal per istiqamat ikhtiyar kar kay dil ko Ghayr Allah ki yaad say khaali kiya jata hay jis kay nateejay mayn Zikrullah say manoos hojata hay aur phir rafta rafta ye uns Ma'rifat-e-Mahabbat mayn tabdeel hojati hay jo kay 'ayn maqsood hay albatta is kay liye Taufiq-e-Ilahi ﷺ ka mutawajjah hona buniyadi amr hay.

Pata chala kay nayk suhbat ukhurwi sa'adat ko hasil karnay ka pehla zeena hay aur jab koi Piyaray Mustafa ﷺ ki piyari sunnaton aur ta'limate ko apnay daman mayn samayt lay aur in per 'amil Sadiq hojaye tou is kay zahi-o-baatin ka mu'attar-o-mu'ambar hojana ba'is-e-hayraani nahi hay balkay iski 'azmat-o-shan tou is qadar buland-o-baala hojati hay ba'd-e-marg is kay madfan ki mitti bhi mu'attar hojati hay. Chunancha

## **Qabr ki mitti mahak uthi**

Hazrat Abu ‘Abdullah Muhammad Bin Isma’eel Bukhari (San wiladat 194 hijri, san wafaat 256 hijri) صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ko jab qabar mayn rakha gaya tou foran Qabar Shareef say mushk ki khushbapp mahaknay lagi, qabar ka zarah zarah mushk bangaya, log zaiyarat kay liye atay aur khak-e-qabar ko bataur-e-tabarruk lay jatay, yahan tak kay qabar mayn ghaar parr gaya. (baayen khauf kay log is tarah mitti lay jatay rahay tou thoray ‘arsay mayn qabar na payd hojayegi) is kay chaaron taraf lakri ka jangla laga diya gaya lekin zaayireen janglay say bahir ki khaak lay janay lagay tou is mayn bhi khushboo paatay thay. Muddat haaye daraaz tak ye khushboo mahakti rahi.

(*Siyaar ‘Alaam-ul-Nabalah*, 2136; *Abu ‘Abdullah Al-Bukhari*, vol. 10, p. 319)

Isi tarah musannif-e-Dalaayil-lul-khayraat Shareef Hazrat ‘Allama Muhammad Bin Sulayman Juzooli صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ (Al-matoofi 870 hijri) ko 70 saal kay ba’d jab sarzameen ‘soos’ say nikal kar ‘marakish’ ki sarzameen mayn dafan kiya gaya tou logon nay bachasham khud daykha kay apka kafan Saheeh-o-saalm aur badan tar-o-taaza tha aur jab apko pehlay madfan say nikala gaya tou fiza mu’attar hogayi aj bhi apki qabar say muskh ki khushboo ati hay. (*Mutali’ Al Musraat*, p. 4)

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ      صَلُّوْا عَلَى الْحَبِيبِ

## **Achay dost ki hum nasheeni**

Hazrat Sayyiduna Mujahid صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ say riwayat hay kay jab koi shakhs fout hojata hay tou us kay ham Nasheen (ya’ni wo jin ki suhbat mayn bayhta tha) is per paysh kiye jatay hayn agar wo (marnay wala) Ahl-e-Zikar say hota hay tou zikar walay aur agar khayl kood walon mayn say hota hay tou khayl kood walay paysh kiye jatay hayn. (*Hilyat-ul-Awliya*, vol. 3, p. 324, *Hadees 4115*)

Achay hum Nasheen kay hawalay say 3 farameen-e-Mustafa ﷺ  
صلی اللہ علیہ وسلم sama'at farmaiye:

### 3 farameen-e-Mustafa ﷺ

1. Acha hum Nasheen woh hay kay is kay dayknay say tumhayn Khuda yaad aaye is ki guftugu say tumharay ‘amal mayn ziyadati hoti ho aur is ka ‘amal tumhayn aakhirat ki yaad dilaaye. (*Jami’ah Sagheer*, p. 247, *Hadees 4063*)
2. Baron ki suhbat mayn baytha karo aur ‘ulama say batayn pocha karo aur hukma say mayl jol rakho. (*Mu’jam Kabeer*, vol. 22, p. 125, *Hadees 324*)
3. Acha sathi wo hay kay jab tum Khuda ko yaad karo tou wo tumhari madad karay aur jab tum bholo tou yaad dila day. (*Jami’ah Sagheer*, p. 244, *Hadees 3999*)

Meethay meethay islami bhaiyo! Nayk suhbat ki barakaton kay baaray mayn ap nay suna ab kuch buri suhbat ki nahoosat kay baaray mayn bhi sama’at farmaiye! Chunancha

Tableegh-e-Quran-o-Sunnat ki ‘alamgeer ghayr siyasi tehreek Dawat-e-Islami kay isha’ati idaaray Maktaba-tul-Madinah kay matbu’ah 56 safhaat per mushtamil risalay ‘Achay Mahol Ki Barakatayn’ safha 27 per hay:

Suhbat ka asar musallamah pe hay, insan apnay humnasheen ki ‘adaat, akhlaq aur ‘aqayid say zaroor mutasir hota hay isi liye Allah Ta’ala nay muslimanon ko un logon kay pas Baytnay say sakhti say mana farmaya hay jin ka raat din ka mashghala islam, Payghambar-e-Islam aur Quran-e-Hakeem per ta’n-o-tashnee’ karna hay lihaza aysay khatarnaak aur Bhayanak qisam kay qabeeh-o-shanee’ nasoor say aloodah mareezon ki suhbat say bacho warna kahen aysa na ho kay tum bhi is na pak marz mayn mubtala hojao.

## Buray dost ki humnasheeni

Hazrat Sayyiduna Anas رضي الله عنه say riwayat hay kay Noor kay payker, tamam Nabiyon kay Sarwar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn kay buray musahib (Sathi, humnasheen) say bacho kay tum isi kay sath pehchaanay jaogey ya'ni Jaysay logon kay pas admi ki nashist-o-barkhaast hoti hay, log usay waysa he jantay hayn. (*Kanz-ul-'Umaal*, vol. 9, p. 19, *Hadees* 24839)

## In say bhai charah na karo

Ameer-ul-Mu'mineen Hazrat-e-Sayyiduna 'Ali-ul-Murtaza رضي الله عنه nay farmaya Faajir say bhai bandi na karo kay wo apnay fa'il ko tumhray liye muzayyan karay ga aur ye chahay ga kay tum bhi is Jaysay hojao aur apni bad tareen khaslat ko acha kar kay dikhayega tumharay pas iska aana jana 'ayb aur nang hay aur ahmaq say bhi bhai chaarah na karo kay wo apnay ko mushaqqat mayn daal day ga aur tumhayn kabhi nafa' nahi pohnchaayega aur kabhi ye hoga kay tumhayn nafa' pohnchana chahay ga magar ye kay nuqsan pohancha day ga, iski khamoshi bolnay say behtar hay aur iski doori nazdeeki say behtar hay aur kazzab (jhootay) say bhi bhai chaarah na karo kay is kay sath mu'ashirat tumhayn nafa' nahin day gi tumhari baat dosron tak pohnchaayega aur dosron ki tumharay paas laayega aur agar tum sach bolo gay jab bhi wo sach nahin bolay ga. (*Kanz-ul-'Umaal*, vol. 9, p. 75, *Hadees* 25571)

## Iski suhbat say bacho

Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه nay apnay damaad Hazrat Sayyiduna Mugheerah Bin Habeeb رضي الله عنه say farmaya: Ay Mugheerah! Jis bhai ya sathi ki suhbat tumhayn deeni faida na pohnachaye tum uski suhbat say bacho taa kay tum Mahfooz-o-

salamat raho. (*Kasf-ul-Mahboob*, p. 374; *Hilyat-ul-Awliya*, vol. 6, p. 267, *Hadees 8555*)

Meethay meethay Islami bhaiyo! Buri suhbat say deen-o-Duniya donon barbaad hojatay hayn, buray mahol mayn insan ki ‘adaat-o-atawar bigar jatay hayn aur wo Allah ﷺ ki na-farmani kartay kartay fisq-o-fujoor ka mujassamah banjata hay. Khuda na khuwasta agar ap buray doston ya kisi buray mahol mayn uthtay baythtay hayn tou foran alag hojaiye aur achay mahol ko apna lijiye aur iski barakatayn lootiye, Aiye Rizaay-e-Ilahi paanay, Dil mayn Khauf-e-Khuda ﷺ jagaanay, emaan ki hifazat ki karrhan barhanay, mout ka Tasawwur jamanay, khud ko ‘azab-e-Qabar-o-jahannam say daranay, gunahon ki ‘adat mitanay, apnay apko sunnaton ka paband bananay, dil mayn ‘ishq-e-Rasool ki shama’ jalanay aur Jannat-ul-Firdous mayn Makki Madani Mustafa ﷺ ka parros paanay ka shoq barhanay kay liye Tableegh Quran-o-Sunnat ki ‘alamgeer ghayr siyasi tehreek Dawat-e-Islami, Madani mahol say har dam wabasta rahiye, har mah kam az kam 3 din kay liye ‘Ashiqan-e-Rasool kay hamrah Madani Qafilon mayn sunnaton bhara safar kartay rahiye aur fikr-e-Madinah kay zari’ay rozanah Madani in’amaat ka Risala pur kar kay har Madani mah ki Pehli tarikh ko apnay zimmedar ko jama’ karwatay rahiye. Apki targheeb-o-tahrees kay liye ayk Madani bahar gosh guzaar ki jati hay, chunancha

### **ماين بادال گاے**

Shalimar town (Markaz-ul-Awliya, Lahore) kay ayk Islami bhai ka kuch yun bayan hay: mayn bay had bigra huwa insan tha, filmon dramon ka rasiya honay kay sath jawan larkiyon kay sath chayr khaniyan, obaash no-jawanon kay sath dostiyan, raat gaye tak in kay sath awara gardiyan wagyrat meray ma’mulaat thay. Meru harkaat-e-bad kay ba’is khandan walay bhi mujh say katraatay,

apnay gharon mayn meri amad say ghabratay neez apni olad ko meri suhbat say bachatay thay. Meri gunahon bhari khazan raseedah sham kay subh-e-bahara'n bannay ki sabeele yun huwi ka ayk Dawat-e-Islami walay 'Ashiq-e-Rasool ki mujh per naza parr gayi, usnay nihayat he shafqat kay sath infiraadi Koshish kartay huway mujhay Madani Qafilay mayn safar ki targheeb dilaayi. Baat meray dil mayn utar gayi aur mayn nayn Madani Qafilay mayn safar ki sa'adat hasil ki ﷺ Madani Qafilon mayn 'ashiqan-e-Rasool ki suhbaton nay mujh paapi-o-badkaar kay dil mayn Madani inqilab barpa kardiya. Gunahon say tauba ka tuhfa aur sunnaton bharay Madani libas ka jazba mila, sar per saba 'imama saja aur meray jaysa gunah gaar sunnaton kay Madani phool lutanay mayn mashghool hogaya. Jo 'azeez-o-aqriba daykh kar katraatay thay ﷺ ab wo galay lagatay hayn. Pehlay khanda kay is ﷺ Dawat-e-Islami kay Madani Qafilay ki barakat say ab Azeez tareen hogaya hun.

*Jab tak bika na tha tou koi pochta nahi tha*

*Tum nay khareed kar mujhay anmol krdiya*

صَلُّوا عَلَى الْحَبِيبِ ﷺ

## 27 Anmol heeray

Piyaray Islami bhaiyo! Suhbat-o-majlis say muta'lliq yahan mazeed kuch riwayaat jama' ki gayi hayn, baghor sama'at kijiye:

1. Bay Shak Allah ﷺ ayk salih (ya'ni) Musalman ki barakat say is kay parros kay 100 ghar walon ki bala dafa' fermata hay. (*Mu'jam Awsat, vol. 3, p. 129, Hadees 4080*)
2. Rizaay-e-Ilahi kay liye mulaqat karo kiyun kay jis nay Allah ﷺ kay liye mulaqat ki tou 70 hazar firshtay isay manzil tak

pohnchanay sath jatay hayn. (*Kashf-ul-Khafa*, vol. 1, p. 387, *Hadees 1411*)

3. Jab tum apnay bhai mayn 3 khaslatayn daykho tou us say ummid rakho. (wo 3 cheezayn ye hayn) haya,Amanat,aur sacchayi aur jab tum in (3 cheezon) ko na daykho tou is say ummid na rakho. (*Al-Kamil*, vol. 4, p. 65, *Hadees 2450*)
4. Tmhara musahib-o-sathi momin he ho aur tumhara khana muttaqi aur parhayz gaar he khaaye. (*Sunan Ibi Dawood*, vol. 4, p. 341, *Hadees 4832*)
5. Tanhayi behtar hay buray sathi say aur acha sathi behtar hay tanhayi say aur achi baat bolna behtar hay khamoshi say aur khamoshi behtar hay buri baat bolnay say. (*Shu'ab-ul-Iman*, vol. 4, p. 256-257, *Hadees 4993*)
6. Tum buray sathi say bacho kiyun kay tum is kay sath pehchanay jaogey. (*Kanz-ul-'Umaal*, vol. 9, p. 19, *Hadees 24839*)
7. Tum buray sathi say bacho kiyun kay wo Jahannam kay ayk tukra hay iski mahabbat tumhain faida nahi pohnchayegi aur wo apna 'ahad tum say wafa nahi karay ga. (*Firdous-ul-Akhbaar*, vol. 1, p. 224, *Hadees 1573*)
8. Ap صلی اللہ علیہ وآلہ وسلم nay farmaya tum 'ulama kay pas baythna aur daana logon kay kalam ko dayhaan say sunna laazim pakro kiyun kay Allah عزوجل danaayi-o-hikmat kay noor say murdah dil ko zinda karta hay, jaysa kay murdah banjar zameen ko barish kay pani say zindah karta hay. (*Mabahaat Ibn-e-Hajar 'Asqalani* p. 3)
9. Kisi daana shakhs say marwi hay kay 3 cheezayn gham-o-'alaam ko door kar dayti hay:
- ❖ Allah عزوجل ka zikar.

❖ Allah عَزَّوجَلَّ kay doston ki mulaqat.

❖ Daana hazraat ki guftugu.

10. Hazrat Sayyiduna ,Abdullah Bin Mas'ood رَضِيَ اللَّهُ عَنْهُ nay farmaya:

4 cheezayn dil ki tareeki say hayn:

❖ Khoob payt bhara hona laa parwaahi ki wajah say

❖ Zulm karnay walon ki suhbat ikhtiyar karna

❖ Pichlay gunahon ko bhol jana

❖ Lambi lambi ummidayn

Aur 4 cheezayn dil ki roshni say hayn:

❖ Bhookay payt hona parhayz-o-dar ki wajah say

❖ Nayko kaaron ki suhbat ikhtiyar karna

❖ Pichlay gunahon ko yaad rakhna

❖ Choti ummidayn

*(Manbaaat Ibn-e-Hajar 'Asqalani, p. 39)*

11. Abu nu'aym nay Hazrat Sayyiduna 'Ata Khurasani رَحْمَةُ اللَّهِ عَلَيْهِ say riwayat kiya kay jo bandah zameen kay tukron mayn say kisi tukray per sajdah karta hay tou wo tukra (Hissa) us kay liye qiyamat kay din gawahi day ga aur us per rota hay jis din wo (Bandah Momin) marta hay. (*Hilyat-ul-Awliya*, vol. 5, p. 224, *Hadees 6909*)

12. Achay musahib (pas Baytnay walay) ki misaal mushk walay jaysi hay agar tumhayn us say kuch na milay tab bhi khushboo pohanchay gi aur bury musahib ki misaal bhatti walay ki tarah hay agar tumhayn (iski bhatti ki) siyahi na bhi pohanchay phir

bhi iska dhuwan tou pohanchay ga. (*Abu Dawood, Kitab-ul-Adaab, vol. 4, p. 340, Hadees 4829*)

13. Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: tum apnay murdon ko nayk logon kay darmiyaan dafan karo kiyun kay murdah buray parrosi ki wajah say takleef uthata hay jis tarah zinda buray parrosi ki wajah say takleef uthata hay. (*Hilyat-ul-Awliya, vol. 6, pp. 39, Hadees 9042*)
14. 3 cheezayn tumharay liye tumharay bhai ki khalis mahabbat karnay ka zariya' hayn:
  - ❖ Jab tum is say milo tou salam karo
  - ❖ Tum is kay liye majlis mayn jaga kushada karo aur
  - ❖ Tum usay us naam say bulao jo usay piyara ho

(*Mustadrak Hakim, vol. 4, p. 533, Hadees 5870*)
15. Jo log majlis say uth jayen aur is mayn Allah Ta'ala ka zikar na karayn, tou wo aysay uthay Jaysay Gadhay ki laash aur wo (majlis) un per (roz-e-qiyamat) hasrat (ka ba'sis) hogi. (*Abu Dawood, vol. 4, p. 347, Hadees 4855*)
16. Koi shakhs kisi quom kay pas aaye aur iski khushnoodi kay liye wo log jaga mayn wus'at kardayn tou Allah Ta'ala per haq hay kay unko raazi karay. (*Kanz-ul-'Umaal, vol. 9, p. 58, Hadees 2537*)
17. Koi shakhs 2 admiyon kay darmiyaan na baythay magar inki ijazat say aur dosri riwayat mayn hay kay kisi shakhs kay liye halal nahi kay wo 2 admiyon kay darmiyaan baghayr inki ijazat kay judayi karay ya'ni in kay darmiyaan bayth jaye. (*Abu Dawood, vol. 4, p. 344, Hadees 4844-4845*)

18. Jab tum baytho tou apnay jootay utaar lo tumharay qadam aram paayengay. (*Kanz-ul-'Umaal*, vol. 9, p. 59, *Hadees 2539*)
19. Jab koi shakhs apni jaga say uth jaye phir wo wapis laut kar aaye (ya'ni jab kay jald he laut aaye) tou apni jaga ka wahi ziyadah mustahiq-o-haqdaar hay. (*Abi Dawood*, vol. 4, p. 346, *Hadees 4853*)
20. Ziyadah sharaf wali baythak wo hay jo Qiblah rukh ho. (*Mustadrak Hakim*, vol. 5, p. 383, *Hadees 7778*)
21. Behtreen nayki humnasheenon ki ta'zeem hay. (*Firdous-ul-Akhbaar*, vol. 1, p. 207, *Hadees 1438*)
22. Bad tareen majlis rastay kay bazar hayn aur behtreen masajid hayn pas agar tum masjid mayn na baytho tou apnay ghar ko Lazim karlo. (*Kanz-ul-'Umaal*, vol. 9, p. 60, *Hadees 25411*)
23. Log kisi aysi majlis mayn baythtay hayn jis mayn Rasoolallah ﷺ per Durood nahi parhtay tou wo un per hasrat ka ba'is hogi agarcha Jannat mayn dakhil hojayen (Durood perhnay per hasrat hogi) jis waqt wo (Durood parhnay) ki jaza daykhayn gay. (*Shu'ab-ul-Iman*, vol. 2, p. 215, *Hadees 1571*)
24. Apnay teesray sathi ko chor kar 2 shakhs apas mayn sargoshi na karayn kiyun kay ye baat isko ranj pohanchayegi. (*Abu Dawood*, vol. 4, p. 346, *Hadees 4851*)
25. Hazrat Sayyiduna Jabir Bin Samurah رَضِيَ اللَّهُ عَنْهُ nay farmaya kay jab hum Nabi Kareem ﷺ ki Bargah mayn hazir hotay tou hum mayn say jo ata wo akhir mayn bayth jata. (*Abu Dawood*, vol. 4, p. 339, *Hadees 4825*)
26. Musalman ka Musalman per (ye) haq hay kay jab usay daykhay tou is kay liye sarak jaye (ya'ni majlis mayn anay walay Islami bhai kay liye idhar udhar kuch sarak kar jaga bana day kay wo is mayn bayth jaye. (*Shu'ab-ul-Iman*, vol. 6, p. 468, *Hadees 8933*)

27. Hazrat Sayyiduna Ibn-e-'Umar ﷺ نبی کریم ﷺ say riwayat kartay hayn kay ap nay (is baat say) mana farmaya kay kisi shakhs ko iski jaga say utha diya jaye aur is jaga mayn dosra bayth jaye albatta sarak jaya karo aur jaga kushada kardiya karo (ya'ni Baytnay walon ko chahiye kay anay walay Islami bhai kay liye sarak jaye aur isay bhi jagah dayn taa kay wo bhi bayth jaye) aur Hazrat Sayyiduna Ibn-e-'Umar ﷺ (is baat ko) makrooh jantay thay kay koi shakhs apni jagah say uth jaye aur ye iski jaga per baythayn. (Hazrat Sayyiduna Ibn-e-'Umar ﷺ ka ye fa'il kamal darjay ki parhayz gaari say tha kay kahen aysa na ho kay iska dil tou uthnay ko nahi chahta tha magar mahaz in ki khaatir jagah chordi ho.) (*Bukhari, vol. 4, p. 179, Hadees 6270*)

### Bayan Number: 3

## Duniya Ki Muzammat

### Durood Shareef ki fazeelat

Shah-e-bahr-o-bar, Malik-e-Khuld-o-Kausar ﷺ ka farman-e-Bakhshish nishan hay: Allah عَزَّوجَلَّ ki khaatir apas mayn mahabbat rakhnay walay jab ba-ham milayn aur musafahah karayn aur Nabi ﷺ per Durood-e-Pak bhayjain tou un kay juda honay say pehlay donon kay aglay pichlay gunah bakhsh diye jataj hayn. (*Abu ya'la, vol. 3, p. 95, Hadees 2951*)

### Jannat mahal ka sauda

Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه 1 baar basrah kay ayk mahallay mayn ayk zayr-e-ta'meer 'alishaan mahal kay andar dakhil huway, kiya daykhtay hayn kay ayk haseen nau-jawan mazdooron,

mistirion aur kam karnay walon ko baray ihmak kay sath har kam ki hidayat day raha hay. Hazrat Sayyiduna Malik Bin Dinaar ﷺ nay apnay rafiq Hazrat Sayyiduna Ja'far Bin Sulayman ﷺ say fermaya: Mulahazah farmaiye ye nau-jawan mahal ki ta'meer-o-tazayin (Ya'ni zayb-o-zeenat) kay mu'amilay mayn kis qadar dilchaspia rakhta hay, mujhay is kay haal per raham aa rahay hay mayn chahta hun kay Allah Ta'ala say du'a karun kay isay is haal say nijaat day, kiya 'ajab kay ye jawanan-e-jannat say hojaye. Ye farma kar Hazrat Sayyiduna Malik Bin Dinaar ﷺ Hazrat Sayyiduna Ja'far Bin Sulayman ﷺ kay sath us kay paas tashreef lay gaye, salam kiya. Us nay Ap ﷺ ko na pehchana. Jab ta'ruf huwa tou Ap ﷺ ki khoob 'izzat-o-tauqeer ki aur tashreef awri ka Maqsad dariyaft kiya. Hazrat Sayyiduna Malik Bin Dinaar ﷺ nay (us nau-jawan per infiraadi Koshish ka aghaz kartay huway) farmaya: Ap is 'alishaan makan per kitni raqam kharcha karnay ka iraada rakhtay hay? Nau-jawan nay 'arz ki: 1 laakh dirham. Hazrat Sayyiduna Malik Bina Dinaar ﷺ nay farmaya: agar ye raqam ap mujhay day dayn tou mayn ap lay liye ayk aysay 'alishaan mahal ki zamanat layta hun, jo is say ziyadah khubsoorat aur paayidaar hay, uski mitti mushk-o-za'fraan ki hogi, wo kabhi munhadim na hoga aur sirf mahal he nahi balkay us kay sath Khadim, khadimaayen aur surk yaqoot kay qubbay, nihayat shandar aur haseen khaymay wagayrah bhi hongay aur us mahal ko mi'maaron nay nahin banaya balkay wo sirf Allah Ta'ala kay kun (ya'ni hoja) kehnay say bana hay. Nau-jawan nay jawaban

Arz ki: mujhay is baaray mayn 1 shab ghor karnay ki muhlat 'inayat farmaiye. Hazrat Sayyiduna Malik Bin Dinaar ﷺ nay farmaya: bohat behtar hay.

Is mukalimay kay ba'd ye hazraat wahan say chalay aaye, Hazrat Sayyiduna Malik Bin Dinaar ﷺ ko raat mayn baar baar us

nau-jawan ka khayal ata raha aur Ap ﷺ us kay haq mayn du'ay-e-khair farma rahay thay. Subah kay waqt phir us janib tashreef lay gaye tou nau-jawan ko apnay darwaazay per muntazir paaya. Nau-jawan nay baray pur tapaak Tareeqay say istiqbaal kartay huway Ap ﷺ ki Bargah mayn 'arz ki: Kiya Ap ﷺ ko kal ki baat yaad hay? Hazrat Sayyiduna Malik Bin Dinaar ﷺ nay Irshad farmaya: kiyun nahi! Tou nau-jawan 1 laakh dirham ki thayliyan Hazrat Sayyiduna Malik Bin Dinaar ﷺ kay hawalay kartay huway 'arz guzaar huwa kay ye rahi meri poonji aur ye hazir hayn qalam dawaat aur kaghaz.

Hazrat Sayyiduna Malik Bin Dinaar ﷺ nay kaghaz aur qalam hath mayn lay kar is mazmoon ka bay' naam tahreer farmaya: يَسْأَلُ اللَّهَ الْمُحْمَدَ الرَّحْمَنَ الرَّحِيمَ □ ye tahreer is gharz kay liye hay kay Malik Bin Dinaar Fula'n bin Fula'n kay liye is kay duniyawi makan kay 'iwaz Allah Ta'ala say ayk aysay he shandar mahal dilanay ka zamin hay aur agar is mahal mayn mazeed kuch aur bhi ho tou Allah Ta'ala ka fazal hay. Is 1 laakh dirham kay badlay, mayn nay 1 jannati mahal ka sauda fula'n bin fula'n kay liye karliya hay jo is kay duniyawi makan say ziyyadah wasee' aur shandar hay aur wo Jannati mahal Qurb-e-Ilahi عَزَّوَجَلَ kay saaye mayn hay.

Hazrat Sayyiduna Malik Bin Dinnar ﷺ nay ye tahreer likh kar bay' Naama nau-jawan kay hawalay kar kay 1 laakh daraahim sham say pehlay pehlay Fuqara-o-masakeen mayn taqseem farma diye. Is 'azeem 'ahad naamay ko likhay huway abhi 40 roz bhi na guzray thay kay namaz-e-fajar kay ba'd masjid say nikaltay huway Hazrat Sayyiduna Malik Bin Dinaar ﷺ ki nigah mehraab per parri, kiya daykhtay hayn kay us nau-jawan kay liye likha huwa wahi kaghaz wahan rakha hay aur uski pusht per baghayr siyahi (ink) kay ye tahreer chamak rahi thi: اللَّهُ عَزَّوَجَلَ حَكِيمٌ ki janib say Malik Bin Dinaar kay liye parwanah bara'at hay kay tum nay jis mahal kay liye

hamaray naam say zamanat li thi wo hum nay us nau-jawan ko ‘ata farma diya balkay is say 70 gunah ziyadah nawaza.

Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه is tahreer ko lay kar ‘ujlat (Ya’ni jaldi say) nau-jawan kay makan per tashreef lay gaye, wahan say aah-o-fughan ka shor buland ho raha tha, pochnay per bataya gaya kay won au-jawan kal fout hogaya hay, ghussal nay bayan diya kay us nau-jawan nay mujhay apnay pas bulaya aur wasiyat ki kay meri mayyit ko tum ghusal dayna aur 1 kaghaz mujhay kafan kay andar rakhnay ki wasiyat ki. Chunancha hasb-e-wasiyat uski Tadfeen ki gayi. Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه nay mehraab-e-masjid say mila huwa kaghaz ghussal ko dikhaya tou wo bay ikhtiyar pukar utha: وَاللَّهُ أَعْظَمُ ye tou wo he kaghaz hay jo mayn nay kafan mayn rakha tha. Ye majra daykh kar 1 shakhs nay Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه ki khidmat mayn 2 laakh dirham ‘iwaz zamanat naamah likhnay ki iltija ki tou farmaya: jo hona tha wo ho chuka, Allah عز وجل jis kay sath jo chahta hay karta hay. Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه us marhoom nau-jawan ko yaad kar kay ashk baari farmatay rahay. (*Rauz ur Riyaheen*, p. 58)

*Jis ko khudaay-e-pak nay di khush naseeb hay*

*Kitni ‘azeem cheez hay daulat Yaqeen ki*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَبِيبِ

## Shan-e-Awliya

Meethay meethay islami bhaiyo! Hazrat Sayyiduna Malik Bin Dinaar رضي الله عنه Hazrat Sayyiduna Hasan Basri رضي الله عنه kay hum ‘asar thay. Ap nay mulahazah farmaya kay Parwardigaar عز وجل nay Ap الله عليه ko kitna ikhtiyar ‘ata farmaya kay ap nay duniyawi makan kay

'iwaz Jannati mahal ka sauda farma liya. Waqi' Allah Rehman ﷺ  
 kay waliyon ki bohat bari shan hoti hay. Shan-e-Awliya samajhnay  
 kay liye Hadees-e-Pak Mulahazah farmaiye: Chunancha Sayyid-ul-  
 Ambiya-o-Mursaleen Janab-e-Sadiq-o-Ameen ﷺ ka  
 farman-e-Dilnasheen hay: Thora sa riya bhi shirk hay aur jo Allah ﷺ  
 kay wali say dushmani karay wo Allah ﷺ say laraayi karta  
 hay. Allah Ta'ala naykon, parhaz gaaron, chupay huwon ko dost  
 rakhta hay kay gayab hon tou dhoonday na jayen, hazir hon tou  
 bulayen na jayen aur unko nazdeek na kiya jaye, un kay dil hidayat  
 kay charagh hon, har tareekh gard alood say niklayn. (*Mishkat-ul-  
 Masabih*, vol. 2, p. 269, *Hadees 5328*)

### **Har nayk banday ka ihtiram kijiye**

Mazkoorah Hadees say ma'loom huwa kay Bargah-e-Khudawandi ﷺ mayn maqbooliyat ka ma'yar shuhrat-o-naamwari har giz nahi balkay Allah ﷺ ki bargah mayn tou mukhlis hotay banday he maqbool hotay hayn aur ye bhi zaroori nahi kay har wali ki wilayat ka shuhra aur dhoom dham ho. Ye hazraat mu'ashiray kay har tabqay mayn hotay hayn. Kabhi mazdoor kay bhays mayn, kabhi sabzi aur phal farosh ki soorat mayn, kabhi tajir ya mulazim ki shakal mayn, kabhi chokidaar ya mi'maar kay roop mayn baray baray Awliya hotay hayn, har koi inki shanakht nahi kar sakta, lihaza humayn kisi bhi Musalman ko Haqeer nahi janna chahiye. Balkay Awliya-e-Kiram baqa'dah Allah walay rohani hakim hotay hayn jo 'Rohani Nizam' say marboot (ya'ni juray huway) hotay hayn. In walon ki nazar mayn duniya ki rangeeniyat hooch huwa karti hayn, ye nufoos-e-Qudsiyah duniya kay muqabilay mayn aakhirat ko tarjeeh daytay hayn. Hatta kay in kay nazdeek duniya ki koi waq'at he nahi kiyun kay inhayn duniya ki bay sabaati achi tarah ma'loom huwa karti hay aur muzammat-e-Duniya ki Ahadees-e-Mubarka sama'at farmaiye: chunancha

## (1) Aakhirat kay muqabilay mayn duniya ki haqeeqat

Hazrat Sayyiduna Mustawrid Bin Shadda رحمه اللہ عنہ say marwi hay kay Allah صلی اللہ علیہ وآلہ وسلم kay Mahboob, Danaay-e-Ghuyoob عَزَّوَجَلَ Irshad farmaya: Allah عَزَّوَجَلَ ki qasam! Aakhirat kay muqabilay mayn duniya itni see hay Jaysay koi apni us ungli ko samandar mayn daalay tou wo daykhay kay us ungli per kitna pani aya. (*Muslim*, p. 1529, *Hadees* 2858)

Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ farmatay hayn: ye bhi faqat smjhanay kay liye hay, warna faani aur mutna he (ya'ni intiha ko pohanchnay walay) ko baqi ghayr faani ghayr mutnahi say (itni) wajah nisbat bhi nahi jo bheegi ungli ki tari ko samandar say hay. Khayal rahay kay duniya wo hay Jo Allah عَزَّوَجَلَ say ghaafil karday, 'aqil 'arif ki duniya tou aakhirat ki khayti hay, uski duniya bohat 'azeem hay. Ghaafil ki namaz bhi duniya hay aur jo wo naam-o-namood kay liye ada karta hay, aqil ka khana, peena, sona, jaagna balkay jeena marna bhi deen hay kay Huzoor صلی اللہ علیہ وآلہ وسلم ki sunnat hay, Musalman is liye khaaye peeye soye jaagay kay ye Huzoor صلی اللہ علیہ وآلہ وسلم ki Sunnatayn hayn. حیاتُ الدُّنْيَا aur cheez hay, حیاتُ الدُّنْيَا kuch aur, ya'ni duniya ki zindagi, duniya mayn zindagi, duniya kay liye zindagi. Jo zindagi duniya mayn ho magar aakhirat kay liye ho duniya kay liye na ho, wo mubarak hay. Molana farmatay hayn:

*Aab dar kashti halak kishti asat*

*Aab andar zayr-e-kishti pishti asat*

Ya'ni kishti dariya mayn rahay tou nijaat hay aur agar dariya kishti mayn aa jaway tou halak hay. (*Mirat-ul-Manajih, Narmi dil ki batayn*, vol. 7, p. 3)

## (2) Bhayr ka Mara Huwa baccha

Hazrat Sayyiduna Jabir رضي الله عنه say riwayat hay kay Rahmat-e-'Alam, Shah-e-Bani Adam حصل الله عليه وآله وسالم bhayr kay murdah bacchay kay pas say guzray Irshad farmaya: tum mayn say koi ye pasand karay ga kay ye usay ayk dirham 'iwaz milay? Unho nay 'arz ki: hum nahi chahtay kay ye humayn kisi bhi cheez kay 'iwaz (badlay) milay. Tou Irshad farmaya: Allah عَزَّوَجَلَّ ki qasam! Duniya Allah عَزَّوَجَلَّ kay haan is say bhi ziyada zaleel hay Jaysay ye tumharay nazdeek. (*Mishkat-ul-Masabih*, vol. 2, p. 242, *Hadees 5157*)

Musfassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمه الله عليه farmatay hayn: Ya'ni bakri ka murdaar bacha koi 4 aanay mayn bhi nahi khareedta kay iski khaal baykar aur gosht wagayrah haram hay, isay kon khareeday! Sufiya-e-Kiram farmatay hayn kay duniya daar ko tamam jahan kay murshid hidayat nahi day saktay, Taarik-ul-Duniya deen daar ko saaray shayateen mil kar gumrah nahi kar saktay, duniya daar deeni kam bhi karta hay tou duniya kay liye aur deen daar duniyawi kam bhi karta hay tou deen kay liye. (*Mirat-ul-Manajih*, Narmi dil ki batayn, vol. 7, p. 3)

## (3) Duniya macchar kay par say bhi zaleel hay

Hazrat Sayyiduna Sahal Bin Sa'd رضي الله عنه riwayat kartay hayn kay Husn Akhlaq kay paykar, Nabiyon kay Tajwar, Mahboob-e-Rabb-e-Akbar حصل الله عليه وآله وسالم ka Irshad-e-'ibrat buniyaad hay: Agar Allah عَزَّوَجَلَّ kay nazdeek duniya ki haysiyat macchar kay par kay baarabar bhi hoti tou wo is duniya say kisi kafir ko pani ka ayk ghoont bhi peenay ko na dayta. (*Tirmizi*, vol. 4, p. 143, *Hadees 2327*)

## (4) Duniya Mal'oон hay

Hazrat Sayyiduna Abu Hurayrah رضي الله عنه say riwayat hay kay Huzoor-e-Pak, Sahib-e-Laulaak حصل الله عليه وآله وسالم ka farman-e-Zeeshan

hay: Hoshiyar raho duniya la' nati cheez hay aur jo duniya mayn hay wo bhi la' nati hay siwaaye Allah Ta'ala kay zikr kay us kay jo Rabb **عَزَّوَجَلَ** kay qareeb kar day aur 'alim kay aur talib-e-'ilm kay.

(*Mishkat-ul-Masabih*, vol. 2, p. 245, *Hadees* 5176)

### **(5) Allah عَزَّوَجَلَ banday ko duniya say parhaz karata hay**

Hazrat Sayyiduna Mahmood Bin Labid **رضي الله عنه** say riwayat hay kay Tehbah kay **بَدْرُ الدُّجَى مُحَمَّدٌ رَسُولُ اللهِ حَلَّ اللَّهُ عَلَيْهِ وَالْهُدَى وَسَلَّمَ** ka farman-e-'Afiyat nishan hay: Allah apnay banday ko duniya say is tarah parhaz karata hay jis tarah tum apnay mareez ko khanay aur peenay ki cheezon say parhaz karatay ho.

(*Shu'b-ul-Iman*, vol. 7, p. 321, *Hadees* 1045)

### **(6) Dirham ka banda la' nati hay**

Hazrat Sayyiduna Abu Hurayrah **رضي الله عنه** say riwayat hay kay Mustafa Jaan-e-Rahmat, Sham'-e-Bazm-e-Hidayat **صلَّى اللهُ عَلَيْهِ وَالْهُدَى وَسَلَّمَ** ka farman-e-'ibrat nishan hay: la' nati hay dirham aur dinaar ka bandah. (*Tirmizi*, vol. 4, p. 166, *Hadees* 2382)

### **(7) Hubb-e-Maal-o-Jah ki tabah kaari**

Hazrat Sayyiduna Ka'b Bin Malik **رضي الله عنه** kehtay hayn kay Sarkar-e-Madina Munawarah, Sardar-e-Makkah Mukarramah **صلَّى اللهُ عَلَيْهِ وَالْهُدَى وَسَلَّمَ** nay irshad farmaya: 2 bhookay bhayriye jinhayn bakriyon mayn chor diya jaye wo itna nuqsan nahi pohanchatay jitna kay maal aur 'izzat ki lalach insan kay deen ko nuqsan pohanchati hay.

(*Tirmizi*, vol. 4, p.166, *Hadees* 2383)

### (8) Duniya Momin kay liye qayd khana hay

Hazrat Sayyiduna Abu Hurayrah رضي الله عنه nay kaha kay Sarkar-e-Namdaar, Do ‘Alam kay Malik-o-Mukhtar صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: Duniya momin kay liye qayd khana aur Kafir kay liye Jannat hay. (*Muslim, p. 1582, Hadees 2956*)

### (9) Fuzool Ta’mir mayn bhalayi nahi

Hazrat Sayyiduna Anas رضي الله عنه say riwayat hay: Shah-e-‘Arab, Mehboob-e-Rabb صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Saaray kharch Allah عز و جل ki rah mayn hayn siwaaye ‘imarat ki ta’meer kay kay in mayn bhalayi nahi. (*Tirmizi, vol. 4, p. 218, Hadees 2490*)

### (10) Ghayr Zaroori Ta’miraat ki hosla shikni

Hazrat Sayyiduna Khabbab رضي الله عنه say riwayat hay kay Rasool-e-Zeeshan, Mehboob-e-Rehman صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman-e-‘Alishan hay: Musalman ko har kharch kay ‘iwaz ajar diya jata hay siwaaye is mitti kay. (*Mishkat-ul-Masabih, vol. 2, p. 246, Hadees 5182*)

Mufassir-e-Shaheer, Hakeem-ul-ummah, Hazrat Mufti Ahmad Yar Khan رحمه اللہ علیہ is hadees ki sharah mayn farmatay hayn: (achi niyyat kay sath shari’at kay mutabiq) khanay peenay, libas waghayrah per kharch karnay mayn sawab milta hay kay ye cheezayn ibadaat ka zariya’ hayn magar bila zaroorat makanaat bananay mayn koi sawab nahi, lihaza ‘imarat saazi ka shoq na karo kay is mayn waqt aur maal donon ki barbaadi hay. Khayal rahay! Yahan duniyawali ‘imaartayn wo bhi bila zaorat banana muraad hayn, Madarsah, Khanqah, musafir khanay banana tou ‘ibadat hay kay ye tou sadqat-e-jaariya hayn. Yunhi (achi niyyat kay sath) baqadr-e-zaroorat makan banana bhi sawab hay kay is mayn sakoon say reh kar Allah Ta’ala ki ‘ibadat karay ga.

Meethay meethay Islami bhaiyon! ‘aqal mand ko chahiye kay wo apni guzishta zindagi ka jaayiza lay, apnay Gunahon per Nadim ho kar in say sacchi taubah karay, ziyadah dayr zindah rehnay ki ummid kay dhokay mayn na parray balkay Qabr-o-akhirat ki tayyari kay liye foran nayk a’maal mayn lag jaye, daulat-o-maal aur ahl-o-‘ayaal ki mahabbat mayn na naykiyan choray na gunahon mayn parray kay in sab ka sath tou dam bhar ka hay aur naykiyan qabr-o-akhirat balkay duniya mayn bhi kam ayengi.

Ameer-ul-Mu’mineen Hazrat Sayyiduna ‘Usman Ghani ﷺ nay sab say akhri khutba jo Irshad farmaya is mayn ye bhi hay: Allah Ta’ala nay tumhayn duniya mahaz isliye ‘ata farmayi hay kay tum is kay zari’ay aakhirat k tayyari karo aur is liye ‘ata nahi ki kay tum isi kay ho kar reh jao, duniya mahaz faani aur aakhirat baqi hay. Tumhayn faani (duniya) kahen behka kar baqi (aakhirat) say ghaafil na karday, fana hojanay wali duniya ko baqi rehnay wali aakhirat per tarjeeh na do kiyun kay duniya munqata’ honay wali hay.

*Hay yeh duniya bay wafa akhir fana*

*Na raha is mayn gada na badshah*

### **‘Ibrat naak waqi’ah**

Madinah-tul-Awliya (Multan) ka ayk nau-jawan dhan Kamanay ki dhun mayn apnay watan, shahar, khandan wagayrah say door kisi dosray mulk mayn ja basa. Khoob maal kamata aur ghar walon ko bhejwata, is kay aur ghar walon kay ba-ham Mashwaray say ‘alishan makan (Kothi) bananay ka tay paaya. Ye nau-jawan saalha saal tak raqam bhejta raha, ghar walay makan banwatay aur usko sajatay rahay yahan tak kay iski takmeel huwi. Ye shakhs jab watan wapis aya tou us ‘alishan makan (kothi) mayn rihaayish kay liye

tayyariyan ‘urooj per thi magar ah! Muqaddar kay us makan mayn mutaqil honay say taqreeban 1 haftah qabal he uska inteqal hogaya aur wo apnay ‘alishan makan kay bajaaye qabar mayn mutaqil hogaya .

*Jab is bazm say uth gaye dost aksar  
 Aur uthay chalay ja raha hayn barabar  
 Yeh har waqt paysh-e-nazar jab hay manzar  
 Yahan per tayra dil behelta hay kiyun kar  
 Jagah jee laganay ki duniya nahin hay  
 Yeh ‘ibrat ki jaa hay tamasha nahin hay  
 Jahan mayn hayn ‘ibrat kay har soo namoonay  
 Magar tujhko andha kiya rang-o-boo nay  
 Kabhi ghor say bhi ye daykha hay tu nay  
 Jo abaad thay wo mahal ab hayn soonay  
 Jaga jee laganay ki duniya nahin hay  
 Ye ‘ibrat ki jaa hay tamashah nahin hay*

Meethay meethay Islami bhaiyon! Kab tak is duniya mayn ghaflat kay sath zindagi guzaartay rahayn gay. Yad Rakhiye! Is duniya ko achanak chor kar rukhsat hona parray ga. Lahlahatay baghaat, ‘umdash ‘umdash makanaat, unchay unchay mahallat, maalo-o-daulat-o-heeray jawahiraat, sonay chandi kay zaywraat aur mansab-o-shuhrat-o-duniyawi ta’lluqaat har giz kam na ayengay, lihaza samajh daar wo he hay jo hasb-e-Zaroorat kasb-e-halal aur duniyawi zarooriyaat ko pora karnay ki khatir bhaag daurr karnay kay sath sath qabr-o-akhirat sunwaarnay kay liye bhi ghor-o-fikar karta hay.

## 60 saal ki ‘ibadat say behtar

Sarkar-e-Madinah, Rahat-e-Qalb-o-Sehnah ﷺ ka farman-e-baqareena hay: (Akhirat kay mu’amilay mayn) ghari bhar kay liye ghor-o-fikar karna 60 saal ki ‘ibadat say behtar hay.

*(Jami’ Sagheer lil Suyuti, p. 365, Hadees 5897)*

Meethay meethay islami bhaiyo! Humayn bhi khoob ghor-o-tafakkur karna chahiye kay hum is duniya mayn kiyun bhayjay gaye? Humara maqsad-e-hayat kiya hay? Ab tak hum nay apni zindagi kis tarah guzaari? Ah! Naza’-o-Qabar-o-Hashar aur meezan-o-pul-e-siraat per humara kiya banay ga? Humaray wo ‘azeez-o-aqaarib jo hum say pehlay duniya say rukhsat hogaye qabar mayn na Janay un kay sath kiya ho raha hogा? اَنْفَسَ اللَّهِ عَزَّوَجَلَّ is tarah ghor-o-fikar karnay say lazayiz duniya say chutkara, lambi ummid say nijaat aur mout ki yaad ki barakat say naykiyon ki raghbत kay sath sath ajar kaseer bhi hasil hoga. Aysi madani soch paanay kay liye Dawat-e-Islami kay madani mahol say wabastagi nihayat he acha iqdam saabit hoga kiyun kay Dawat-e-Islami kay madani mahol mayn bakasrat sunnatayn seekhi aur sikhayi jati hayn. Qabar-o-hashar ki tayyari ka zehen diya jata hay, neez duniyawi-o-ukhrawi mu’amlaat ko bakhoobi anjaam daynay ki soch bojh payda hoti hay. Madani Mahol ki in he barkaton say hazaaron balkay laakhon logon ki zindagiyan sunwar gayi hayn aur in khush bakht mu’mineen ki husn-e-‘aqibat ka basa awqaat izhaar bhi huwa hay, jisay daykh kar har Saleem-ul-fitrat shakhs is baat ka khuwan han hogaya kay kaash aysa he emaan afroz mu’amlat meray sath bhi hojaye. Chunancha

## 70 din puraani laash

5 Ramazan-ul-Mubarak 1426 hijri ba-mutabiq 08-10-2005 baroz hafta Pakistan kay mashriqi hissay mayn khaufnaak zalzalaaya jis mayn laakhon afraad fout huway, inhayn mayn Muzaffarabad (kashmir) kay ‘elaqay meera tasooliyan ki muqeem 19 saala Nasreen ‘attariya bint-e-ghulam mursaleen jo kay dawat-e-islami kay hafta waarr sunnaton bharay ijtimaa’ mayn shirkat farmati thi, fout hogayi. Marhooma kay walid aur deegar ghar walon nay Zil-Qa’dat-ul-Haram 1426 hijri ba-mutabiq 10-12-2005 shab-e-peer raat taqreeban 10 baje kisi wajah say qabar ko khol diya, yakbaargi anay wali khushboo’on ki lapanayon say masham-e-dimagh mu’attar hogaye. Shahadat ko 70 ayyam guzar Janay kay bawajood Nasreen ‘Attariya ka kafan salamat aur badan bilkul tar-o-taaza tha.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

Meethay meethay islami bhaiyo! Dawat-e-Islami kay madani mahol ki bhi kiya khoob baharayn hayn, Aiye duniya ki Mahabbat say peechea churaanay, akhirat behtar bananay, sunnaton per ‘amal karnay, naykiyon ka sawab kamanay ka jazba paanay kay liye Tableegh Quran-o-Sunnat ki ‘alamgeer ghayr siyasi Tehreek Dawat-e-Islami kay madani mahol say har dam wabasta rahiye aur istiqamat paanay kay liye kam az kam 12 hafta waarr sunnaton bharay ijtimaa’ mayn pabandi say shirkat ki niyyat kar lijiye. Mazeed apnay marhoom kay esaal-e-sawab kay kiye isi mah Dawat-e-Islami kay sunnaton ki tarbiyat kay 3 din kay Madani Qafilay mayn ‘ashiqan-e-Rasool kay hamrah safar ikhtiyar farma lijiye, nayk logon ki suhbat ki barakat say emaan ki hifazat, nayk namazi bannay aur sunnaton bhari zindagi guzaarnay ka jazba baydaar hoga. Allah عَزَّوَجَلَّ say du’a hay kay humaray emaan ki

hifazat farmaye, khatima bil khayr karay aur meethay meethay  
Mehboob kay qadmon mayn jaga ‘ata farmaye.

أَمِينٌ بِجَاهِ الرَّبِيعِ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوْا عَلَى الْحَبِيبِ

## Esaal-e-Sawab ki targheeb kay bayanaat

Bayan number: 1

### Taqseem-e-Rasayil ki targheeb

#### Durood shareef ki fazeelat

Shaykh-e-Tareeqat, Ameer Ahl-e-Sunnat دامت برگائیتھے العالیۃ risala ‘Karbala ka khooni manzar’ mayn Durood-e-Pak ki Fazeelat bayan kartay huway القول البدیع say naqal farmatay hayn:

#### Khaufnaak bala

Ayk shakhs nay khuwab mayn khaufnaak bala daykhi, ghabra kar pocha: Tu Kon hay? Bala nay jawab diya: mayn teray buray a’mal hun, pocha: tujh say nijaat ki kiya soorat hay? Jawab mila: Durood shareef ki kasrat. (*Al-Qawl-ul-badee, p. 255*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوْا عَلَى الْحَبِيبِ

Hazrat Sayyiduna Sa’d Bin ‘Ubada رضی اللہ عنہ jo qabeela khazraj kay sardar thay, Sarwar-e-‘Alam, Noor-e-Mujassam صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki

bargah-e-aqdas mayn hazir ہے huway aur 'arz ki: Ya Rasoolallah! ﷺ  
 meri maa inteqal kar gayi hayn (lihaza mayn inki taraf  
 say sadaqa karna chahta hun)konsa sadaqa Afzal rahay ga? Sarkar  
 ﷺ nay farmaya: 'Pani' tou Hazrat Sa'ad Bin 'Ubadah  
 ﷺ nay 1 kuwan khudwaya aur kaha: اُم سعد ہنہ لامع غیر  
 hay.(*Abu Dawood, vol. 2, p. 180, Hadees 1681*)

Meethay meethay islami bhaiyo! Zindon ka murdon kay esaal-e-sawab  
 kay liye a'maal-e-saaliha aur rah-e-khuda mayn kharch  
 karna mustahab-o-Masnoon hay. Humayn chahiye kay hum bhi  
 apnay marhoomeen kay esaal-e-sawab kay liye ziyadah say ziyadah  
 kaar-e-khaiyr mayn hissa liya karayn kiyun kay esaal-e-sawab ka  
 marhoom ko shiddat say intezar rehta hay chunancha

### Esaal-e-Sawab ka Intezar

Sarkar-e-Namdaar, Rasoolon kay Sardar ﷺ ka Irshad-e-Mushkbaar hay Qabar mayn murday ka haal doobtay huway insan  
 ki manand hay kay wo shiddat say intezar karta hay kay bap ya maa  
 ya bhai ya kisi dost ki du'a isko pohanchay aur jab kisi ki du'a usay  
 pohanchti hay tou us kay nazdeek wo duniya (وَمَا فِيهَا يَنْهَا) (Ya'ni duniya aur  
 is mayn jo kuch hay) say behtar huwi. Allah عَزَّوجَلَّ qabar walon ko in  
 kay zindah muta'lliqeen ki taraf say hadiya kiya huwa sawab  
 paharron ki manand 'ata farmata hay, zindon ka hadiya (ya'ni  
 tuhfa) murdon kay liye du'ay-e-Maghfirat karta hay. (*Shu'b-ul-Iman,  
 vol. 6, p. 203, Hadees 7905*)

Meethay meethay islami bhaiyo! Esaal-e-sawab kay bohat saaray  
 tareeqay hayn maslan khana khilana, Quran Khwani karwana,  
 Na'at khuwani karwana, Ijtimā zikr-o-Na'at ka ehtemam karna,  
 Masajid-o-Madaris ki ta'miraat mayn hissa Layna aur Maktaba-tul-  
 Madinah kay madani rasayil taqseem karna wagayrah lihaza jis  
 mayn ap asani aur sahulat paayen aur esaal-e-sawab kay liye is

soorat ko apnaiye lekin sath sath Madani Rasayil zaroor taqseem kijiye kay ye ‘ilm-e-deen aur nayki ki dawat ko ‘aam karnay ka asaan aur muassar zariya’ hayn. In rasayil ko parh ya sun kar na Janay kitnon ki taqdeer badal gayi aur wo apni gunahon bhari zindagi say taayib ho kar salaat-o-Sunnat ki rah per agaye. Aiye is ziman mayn 1 madani bahan suniye: Chunancha

### **Madani Risalay ki barakat**

Tableegh-e-Quran-o-Sunnat ki ‘alamgeer ghayr siyasi tehreek Dawat-e-Islami kay madani mahol say wabasta honay say qabal mayn gunahon ki taarikiyon mayn gum tha. Ghaflat kay andhayron nay mujhay deen say ‘amlan is qadar door kar rakha tha kay namaz, rozay ki kuch parwah na thi. 1 roz hasb-e-ma’mool meray Qari sahib ghar mayn mujhay Quran-e-Pak parhanay kay liye aaye tou us waqt mayn T.V per drama daykhnay mayn masroof tha, mayn nay kaha: Qari Sahab! Ap tashreef rakhiye mayn drama daykh kar abhi aa raha hun bas thora he reh gya. Qari sahab ka hosla bhi kamal ka tha, dant dapat kay bajaaye nihayat he Shafqat say infiraadi koshish kartay huway unho nay mujhay Dawat-e-Islami kay isha’ati idaaray Maktaba-tul-Madinah ka matbu’ah risala ‘TV ki tabah kaariyan’ parh kar sunaya. Risala sun kar bay ikhtiyar nadamat-o-sharmindagi mujh per Ghalib aayi aur mayn khauf-e-khuda say sar ta paa laraz utha! Qari sahib ki naseehat per ‘amal kartay huway mayn nay jab apni guzishta zindagi ka hisab kiya tou mera dil ronay laga! Ah! sad hazar ah! Mayn nay zindagi ka itna bara hissa fuzooliyat-o-laghwiyaat mayn sarf kardiya aur mujhay iska ehsas tak na huwa. **لَخَيْرُ اللَّهِ عَزَّوَجَلَّ** mayn nay sidq-e-dil say taubah ki aur ‘azm-e-musammam kar liya kay ainda **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** gunahon say bachta rahunga, namaz ki pabandi kartay huway sunnaton bhari zindagi guzaarnay ki koshis h karta rahunga aur Allah **عَزَّوَجَلَّ**

Rasool ﷺ ki na-farmani, jhoot, gheebat, chughli, aur wa'da khilafi wagayrah wagayrah say bachta rahunga. ﷺ دعاؤ جل جلاله عَزَّوَجَلَّ Dawat-e-Islami kay mushkbaar madani mahol nay meri kaaya palat di aur mujh sa bigra huwa insan bhi sudharnay per kamar basta hogaya. Allah ﷺ say du'a hay kay humayn Madani mahol mayn istiqamat 'ata farmaye.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ  
صَلُّوا عَلَى الْحَبِيبِ

*(Faizan-e-Sunnat, Bab nayki ki dawat, vol. 2, p. 460)*

Meethay meethay islami bhaiyo! Is madani bahar mayn infiraadi koshish aur Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah ka matbu'ah risala 'TV ki tabah kaariyan' parh kar sunanay ki barakat ka bayan hay kay jab qari sahib nay apnay shagird ko mazkoora risala parh kar sunaya tou unko taubah ki sa'adat naseeb huwi, wo namazi banay aur Dawat-e-Islami kay madani mahol say wabasta huway. Is say ma'loom huwa kay Maktaba-tul-Madinah kay jaari kardah Madani rasayil sunna, sunana bay had mudfeed hay. ﷺ kai khush naseeb islami bhai aur islami behnayn rozana kam az kam ayk madani risala parhnay ya sunnay ki sa'adat hasil kartay hayn aur jo sahib-e-haysiyat hotay hayn wo taqseem bhi kartay hayn ap bhi moqa' ba moqa' in madani rasayil ko parhnay ya sunnay ki tarkeeb kijiye neez apnay marhoom 'azeezon kay esaal-e-sawab kay liye mukhtalif awqaat mayn hasb-e-taufiq unhayn baantiye bhi.

*Baant kar madani rasayil deen ko phelaiye*

*Kar kay raazi haq ko haqdaar jinaan banjaiye*

## Ameer-e-Ahl-e-Sunnat ki targheeb

Meethay meethay islami bhaiyo! Rasayil taqseem karnay ki targheeb dilaatay huway Ameer-e-Ahl-e-Sunnat دامت برگائیہمُ الحالية kuch yun farmatay hayn: jin jin islami bhaiyo aur islami behnon say ban parray 1 Madani bag khareed layn aur us mayn hasb-e-taufiq Maktaba-tul-Madinah kay matbu'ah rasayil aur bayanaat ki cd's wagayrah rakhayn. Bayhshak saara din na sahi sirf hasb-e-moqa' wo madani bag apnay sath ho aur aur rasayil wagayrah dosron ko tuhfatan paysh kiye jayen. Moqa' ki munasibat say ye bhi hosakta hay kay ba'az ko sirf parhnay kay liye dayn, jab wo parh kar lauta dayn tou dosra risala paysh karayn isi tarah cd's aur bari kitabon ki bhi tarkeeb ki ja sakti hay. Yun karnay say ap bay andaza sawab kama saktay hayn aur is per 'amal karnay wali bay hisab naykiyon ko apnay marhoom 'azeezon ko esaal-e-sawab bhi kar saktay hayn. Magar ye sab kuch khas apni jayb say ho us kay liye chandah na kiya jaye.

*Baantiye Madani Rasayil Madani Bayg apnaiye*

*Aur haqdaar sawab-e-akhirat banjaiye*

## Taqseem-e-Rasayil kay liye raseed

Mayn nay \_\_\_\_\_ Bin \_\_\_\_\_ ko Maktaba-tul-Madinah kay Madani Rasayil aur kitabayn taqseem karnay kay liye apna ba-ikhtiyaar naayib aur wakeel-e-mutlaq kiya kay wo kutub aur rasayil khud taqseem karayn ya mujhay kisi aur ko taqseem karnay kay liye dayn ya chahayn tou kisi aur ko taqseem karnay kay liye apna ba-ikhtiyaar naayib aur wakeel-e-mutlaq bana dayn. Agar meray order kay rasayil ya kutub kisi wajah say khareedi na ja sakayn ya raqam chin gayi ya kahen gir gayi ya gum hogayi ya khareedari kay ba'ad rasayil aur kutub zaya' hogayin tou mujhay uski ittila' di jaye aur ainda kay mu'amilaat meri ijazat say tay kiye

jayen. Meri raqam aur kutub-o-rasayil ap kay pas amanat hayn agar ye kisi sabab zaya' hogaye aur is mayn apki kotaahi, ghaflat ya laa parwaayi nahi thi tou uska tawaan apka zimma na hoga aur na he mayn tawaan ka mutaliba karunga.

Order book karwanay walay ka naam ma' waldiyat: \_\_\_\_\_

Aysa pata jis per rabta asaan ho: \_\_\_\_\_

Phone number: \_\_\_\_\_ Dastakhhat: \_\_\_\_\_

**Bayan Number: 2**

## Masjid, Madarsa-tul-Madinah aur Jaami'a-tul-Madinah ki ta'meer

### Durood shareef ki fazeelat

Ameer-e-Ahl-e-Sunnat دامت برکاتُهُمُ الْعَالِيَةُ risala 'Ehtiram-e-Muslim' mayn Durood-e-Pak ki fazeelat bayan kartay huway likhtay hayn kay Sarkar-e-Madinah, Qaraar-e-Qalb Seenah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-Taqrarrab Nishan hay: 'Qiyamat kay roz logon mayn meray nazdeek tar wo hoga jis nay mujh per ziyyadah Durood-e-Pak parhay hongay.' (*Tirmizi, vol. 2, p. 27, Hadees 484*)

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Bayt-ul-Muqaddas ki ta'meer

Mulk-e-Sham mayn jis jaga Hazrat Moosa عليه السلام ka khayma gaara gaya tha theek usi jaga Hazrat Dawood عليه السلام nay bayt-ul-Muqaddas (Masjid-e-Aqsa) ki buniyaad rakhi. Magar 'imarat pori honay say qabal he Hazrat Dawood عليه السلام ki wafaat ka waqt aan

pohancha aur ap nay apnay Farzan Hazrat Sulayman ﷺ ko is ‘imarat ki takmeel ki wasiyat farmayi. Chunancha Hazrat Sulayman ﷺ nay jinnon ki 1 jama’at ko is kam per lagaya aur ‘imarat ki ta’meer hoti rahi. Yahan tak kay ap ki wafaat ka waqt bhi qareeb agaya aur ‘imarat mukammal na ho saki tou ap nay ye du’a maangi kay Ilahi! Meri mout jinnon ki jama’at per zahir na hota kay wo barabar ‘imarat ki takmeel mayn masroof-e-‘amal rahi’n aur in sabhon ko jo ‘ilm-e-ghayb ka da’wa hay wo bhi batil thayr jaye. Ye du’a maang kar ap mehraab mayn dakhil hogaye aur apni ‘adat kay mutabiq apni laathi tayk kar ‘ibadat mayn kharay hogaye aur isi halat mayn apki wafaat hogayi magar jinn mazdoor ye samajh kar kay ap zindah kharay huway hayn barabar kam mayn masroof rahay aur ‘arsa-e-daraz tak apka isi halat mayn rehna jinnon kay gurooh kay liye kuch ba’s-e-herat is liye nahin kay wo baar ha daykh chukay thay kay ap 1 1 mah balkay kabhi kabhi 2 2 mah barabar ‘ibadat mayn kharay raha kartay hayn. Gharz 1 saal tak wafaat kay ba’ad ap apni laathi kay saharay kharay rahay yahan tak kay Bahukm-e-Ilahi deemakon nay ap kay ‘asaa ko khaliya aur ‘asa kay gir Janay say apka jism Mubarak zameen per agaya. Is waqt jinnon ki jama’at aur tamam insanon ko pata chala kay apki wafaat hogayi hay. (*Ajaaiib-ul-Quran Ma’ Gharaaib-ul-Quran*, p. 190)

Hazrat ‘Allama ‘Abdul Mustafa رحمۃ اللہ علیہ ye waqi’ah naqal karnay kay ba’ad farmatay hayn: ‘Is Qurani waqi’ah say ye hidayat milti hay kay Hazraat-e-Ambiya-e-Kiram ﷺ kay muqaddas badan wafaat kay ba’ad sartay galtay nahi hayn’. Neez ye bhi pata chala kay jinnon ko ‘ilm-e-ghayb nahi hota mazeed ye bhi ma’loom huwa kay masjid banwana Ambiya ﷺ ka tareeqa hay kiyun kay bayt-ul-Muqaddas ki buniyaad Hazrat Sayyiduna Dawood ﷺ nay rakhi aur is ki takmeel Hazrat Sayyiduna Sulayman ﷺ nay jinnon say karwayi. Isi tarah Masjid-ul-haram ki ta’meer Hazrat

Ibrahim ﷺ nay ki aur Masjid-e-Nabwi Shareef ki ta'meer Humaray Piayaray Aqaa حَلَّ اللَّهُ عَلَيْهِ وَالْبَرَوْسَمَ nay farmayi.

Meethay meethay islami bhaiyo! Bila shuba masjid banana, unhayn abad aur unsay ulfat-o-mahabbat rakhna bohat bari sa'adat hay aur ye naseeb walon ka he hissa hay Allah عَزَّوجَلَ humayn bhi in khush naseebon mayn shamil farmaye. Aiye masjid kay fazayil per mabni 8 farameen-e-Mustafa mulahazah farmaiye:

### Masjidayn Allah عَزَّوجَلَ ka ghar hayn

1. Bayshak masjidayn zameen mayn Allah Ta'ala kay ghar hayn aur Allah Ta'ala per haq hay kay wo (Apnay ghar ki) ziyarat karnay walay ka ikram ('Izzat) karay. (*Mu'jam Kabeer Tibrani, vol. 10, p. 161, Hadees 10324*)

### Allah عَزَّوجَلَ kay gharon ko abad karnay walay

2. Bayshak Allah عَزَّوجَلَ kay gharon ko abad karnay walay he Allah walay hayn.

### Jannat mayn ghar

3. Jo Allah عَزَّوجَلَ ki khushnoodi chahtay huway masjid banayega tou Allah عَزَّوجَلَ us kay liyer jannat mayn ghar banayega. (*Bukhari, vol. 1, p. 171, Hadees, 450*)
4. Jo riya kaari aur logon ko sunanay ka irada kiye baghayr masjid banayega tou Allah عَزَّوجَلَ us kay liye jannat mayn ghar banayega. (*Tibrani Awsat, vol. 5, p. 184, Hadees 7005*)

## Moti aur yaqoot ka jannati mahal

5. Jo halal maal say masjid banayega Allah ﷺ us kay liye jannat mayn moti aur yaqoot ka mahal banayega. (*Tibrani Awsat*, vol. 4, p. 17, *Hadees 5059*)
6. Jo masjid banwaye khuwah choti ho ya bari Allah ﷺ jannat mayn us kay liye 1 mahal banayega. (*Tirmizi*, vol. 1, p. 343, *Hadees 319*)

## Nazr-e-Rahmat

7. Jab koi bandah zikr ya namaz kay liye masjid ko thikana bana layta hay tou Allah ﷺ uski taraf nazr-e-rahmat fermata hay jaysa kay jab koi gaayib ata hay tou us kay ghar walay us say khush hotay hayn. (*Ibn-e-Majah*, vol. 1, p. 438, *Hadees 800*)

## Allah ﷺ kay mahboob banday

8. Jo masjid say ulfat rakhta hay Allah Ta'ala us say mahabbat rakhta hay. (*Mu'jam Awsat Tibrani*, vol. 4, p. 400, *Hadees 6383*)

Hazrat‘Allama‘Abdul Rauf Manawi رحمۃ اللہ علیہ is ki sharah mayn likhtay hayn:

Masjid say ulfat is tarah hay kay rizaay-e-Ilahi kay liye is mayn a’itekaf, namaz, zikrullah aur sharai’ masayil seekhnay kay liye baythay rehnay ki ‘adat banana hay aur Allah Ta’ala ka is banday say mahabbat karna is tarah hay kay Allah Ta’ala is ko apnay say-e-rahmat mayn jaga ‘ata fermata aur isko apni hifazat mayn dakhil fermata hay. (*Fayz-ul-Qadeer, Hurf-ul-meem*, vol. 6, p. 112, *Hadees 8524*)

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Sawab-e-Jaariya kay kam

Hazrat Sayyiduna Abu Hurayrah ﷺ say riwayat hay kay Sarkar-e-Namdaar, Madimay kay Tajdar ﷺ nay farmaya kay bayshak momin kay marnay kay ba'ad bhi is kay a'maal aur naykiyon mayn say jo kuch is tak pohanchta rehta hay, in mayn say 1 tou wo 'ilm hay jisay isnay logon ko sikhaya aur phelaya, wo nayk olad hay jisay isnay chora ya mushaf jisay tarkah mayn chora ya masjid banwayi ya nahar jaari kardi ya apni sehat aur hayaat mayn apnay maal say aysa sadqa diya jis ka sawab isay marnay kay ba'ad bhi milta rahay ga. (*Ibn-e-Majah, vol. 1, p. 157, Hadees 242*)

Mazkoorah Hadees-e-Pak kay mutabiq masjid banana bhi sawab-e-jaariya kay kamon mayn say hay ya'ni aysay nayk kam kay jin ka sawab marnay kay ba'ad bhi milta rahay lihaza agar koi masjid banwaye ya iski ta'meer mayn hissa milaye tou ye a'laa darjah ka nayk kam hay jis ka sawab hamesha paata rahay ga isi tarah ta'leem 'ilm-e-deen kay liye Madarsa-tul-Madinah aur jami'at-ul-Madinah wagayrah banana ya iski ta'meer mayn hissa Layna ya masjid wagayrah kay liye zameen ya jayidaad waqf kar dayna bhi bohat baray sawab-e-jaariya kay kam hayn jinayn wus'at ho wo apnay aur apnay marhoom 'azeezon kay liye zaroor masjid-o-madarsah ki ta'meer karwaien ya ta'meer mayn hissa milaaiyen، ان شاء الله عَزَّوَجَلَّ marnay kay ba'ad in kay liye rahat ka saman hongay.

Saari duniya mayn sunnatayn 'aam karnay ka dard rakhnay wali Madani Tehreek ya'ni Tableegh Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehsheel Dawat-e-Islami kay tahat jahan muta'addid shu'ba jaat-o-majalis qayim hayn wahlen Majlis Jami'at-ul-Madinah, aur Majlis Madarsa-tul-Madinah bhi qayim hayn jo jami'at-ul-Madinah aur Madaris-tul-Madinah kay mu'amilaat daykhti hayn. الحمد لله عَزَّوَجَلَّ mulk-o-bayroon-e-mulk mayn taa dam-e-tehreer (۱۴۳۷) 422 Jami'aat banaam 'Jami'at-ul-Madinah' qayim hayn in kay zari'ay

25000 say zaayid Talba-o-Talibaat ko ‘Dars-e-Nizami’ (‘Alim Course) ki muft ta’leem di jati hay. Isi tarah kam-o-baysh 2291 madaris banaam ‘Madarsa-tul-Madinah’ qayim hayn jin mayn 113425 (1 lakh 13 hazar 425) talba-o-talibaat muft hifz-o-nazrah ki sa’adat hasil kar rahay hayn aur taa dam-e-tehreer (2015) 64615 (64 hazar 615) talb-o-talibaat hifz aur 179050 (1 laakh 79 hazar 50) talb-o-talibaat Nazrah Quran-e-Pak khatam kar chukay hayn. Isi tarah masajid ki ta’meer kay liye majlis Khuddam-ul-Masajid kay naam say 1 majlis qayim hay jo awsatan har roz 1 masjid ta’meer kar rahi hay aur ab tak saynkron masjidayn bana chuki hay ap bhi in majalis say rabita kar kay apnay walidayn aur deegar ‘azeezon kay esaal-e-sawab kay liye masjid, jami’at-ul-Madinah, aur Madarsa-tul-Madinah ki ta’meer kay kamon mayn mua’wnat farmayen.

الحمد لله عَزَّوَجَلَّ

Dawat-e-Islami na sirf madaris, jami’aat aur masajid banati balkay unhayn abad bhi karti hay ap bhi Dawat-e-Islami ka madani mahol apnaye rahiye, khoob khoob madani qafilon mayn sunnaton bhara safar kijiye aur fikr-e-Madinah kay zari’ay rozanah Madani in’amaat ka risala pur kijiye aur har madani mah ki pehli Tarikh ko apnay yahan kay Dawat-e-Islami kay zimmedar ko jama’ karwa dijiye, aiye targheeb-o-tahrees kay liye 1 madani bahar mulahazah farmaiye: Chunancha

### **Infiradi koshish ki barakat**

Babul Madinah (Karachi) mayn muqeem islami bhai kay bayan ka lab-e-labab hay: mayn bahr-e-‘isyan mayn mustaghraq apni zindagi kay anmol heeray ghaflat kin azar kiye ja raha tha, raat gaye tak doston kay sath khush gappiyon mayn masrof rehna mera ma’mool tha. 18 Ramazan-ul-Mubarak 1429 hijri ba-mutabiq 19 september 2008 ko hasb-e-ma’mool hum dost mil kar baythay mazaq maskhariyon mayn mashghool thay aur is kay sabab majlis say qahqahon kay fawwaray ubal rahay thay, darayn asna Dawat-e-

Islami say wabasta 1 ‘ashiq-e-Rasool humaray pas tashreef laaye, unho nay salam kiya aur bayth gaye, unki amad say humari mehfil mayn kuch sanjeedgi aayi, unho nay humayn nihayat ‘umda h madani phoolon say nawaza, un kay husn-e-awaz aur madani andaz say humayn itna suroor mila kay hum in kay meethay bolon mayn kho gaye. Kuch dayr ba’ad wo Janay lagay tou hum nay ‘arz ki: bhai! Mazeed kuch dayr tashreef rakhiye. Aur humayn achi achi batayn bataiye, nayki ki dawat ka jazbah rakhnay walay islami bhai ne humari darkhwast Manzoor farma li. Dauraan-e-guftugu fikr-e-akhirat aur islah-e-ummatt ka mozu’ bhi zayr-e-behes raha, us ‘ashiq-e-Rasool ki pur taseer infiradi koshish nay humaray dilon per gehray naqosh chor diye.

Dosri raat hum phir usi jaga mehfil sajaye un islami bhai kay muntazir thay kay hasb-e-ummid wo tashreef laaye aur humayn Dawat-e-Islami kay ‘Alami Madani Markaz Faizan-e-Madinah chalnay ki dawat paysh ki, us kay kirdar-o-guftaar ko daykh kar kam az kam mayn tou inkaar na kar saka aur un kay sath faizan-e-Madinah ki pakeezah fizaon mayn pohanch gaya. Khauf-e-Khuda ﷺ Ishq-e-Mustafa ﷺ ka jazbah dil mayn ujaagar karnay walay rooh parwar Madani mahol nay meray dil mayn Madani inqilab barpa kardiya aur aur yun is ‘ashiq-e-Rasool ki infiradi koshish say mujhay Dawat-e-Islami ka madani mahol naseeb hogaya. (*Faizan-e-Sunnat, Bab nayki ki dawat, vol. 2 p. 542*)

*Hayn islami bhai sab hi bhai bhai  
Bay had hay mahabbat bhara madani mahol  
Tanazzul kay gerhay garrhay mayn thay unki  
Taraqqi ka ba’is bana madani mahol*

صلوا على الحبيب ﷺ

## **Madani ‘atiyaat kay madani phool**

Mayyit kay esaal-e-sawab kay liye madani ‘atiyaat (chandah) laytay waqt jis masjid ya madarsa wagayrah ki ta’meer karni hay iski mukammal wazahat karna zaroori hay lihaza in alfaaz kay sath ‘atiyaat wusool farmayen.

## **Masjid kay liye madani ‘atiyaat (chandah)**

Dawat-e-islami kay shu’ba majlis khuddamul Masajid kay tahat duniya bhar mayn masjid ki ta’meer hoti rehti hay ap apnay marhoom/marhooma kay esaal-e-sawab kay liye masjid ki ta’meer aur is kay jumla ikhrajaat kay liye raqam ‘ata farma dayn. (jis say ye raqam lay rahay hayn usko ye samjhana hoga)

## **Madarsa-tul-Madinah/Jami’at-ul-Madinah kay liye madani ‘atiyaat (chandah)**

Dawat-e-Islami ki majlis jami’at-ul-Madinah-o-Madarsa-tul-Madinah ya khuddam-ul-masajid kay tahat duniya bhar mayn naye jami’at-ul-Madinah kay liye jaga ki khareedari, jami’at-ul-madinah ki ta’miraat hoti rehti hayn lihaza ap humayn apnay marhoom/marhooma kay esaal-e-sawab kay liye jami’at-ul-Madinah, Madarsa-tul-madinah ki jaga ki khareedari, kisi bhi jami’at-ul-madinah ki ta’meer aur is kay jumla ikhrajaat kay liye raqam ‘ata farma dayn.

## **Madani markaz faizan-e-Madinah kay liye madani ‘atiyaat (chandah)**

Dawat-e-islami kay tahat duniya bhar mayn Madani markaz faizan-e-Madinah kay liye jaga ki khareedari aur inki ta’miraat hoti rehti hayn jis mayn masjid, deeni kamon kay liye makatib aur madarsah

wagayrah ta'meer kiya jata hay. Ap humayn madani markaz faizan-e-Madinah ki jaga khareednay iski ta'miraat aur is kay jumla ikhrajaat kay liye apnay marhoon/marhooma kay esaal-e-sawab kay liye raqam 'ata farma dayn. Jis say chandah lay rahay hayn isko waazi' kardayn kay faizan-e-Madinah kiya hay is mayn masjid, deeni kamon kay liye kamray, madarsah wagayrah ta'meer kiya jata hay.

### **Majlis esaal-e-sawab Madarsa-tul-Madinah kay madani phool**

1. Jis zimmah daar ko kisi marhoon kay liye esaal-e-sawab karwana ho tou muta'llaqah nazim ko sms wagayrah kay zari'ay (bayroon-e-mulk walay diye gaye email address per) naam likhwa day.
2. Har peer shareef du'ay-e-Madinah mayn esaal-e-sawab hoga.
3. Esaal-e-sawab ka tareeqah:

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ

وَعَلٰى إِلٰكَ وَأَصْحِبِكَ يَا حَبِيبَ اللّٰهِ

وَعَلٰى إِلٰكَ وَأَصْحِبِكَ يَا نُورَ اللّٰهِ

الصَّلوةُ وَالسَّلَامُ عَلَيْكَ يٰ أَرْسَلُ اللّٰهِ

الصَّلوةُ وَالسَّلَامُ عَلَيْكَ يٰ نَبِيَّ اللّٰهِ

## E'laan

Tamam madani munnay tawajjoh farmayen! Hum nay jo is haftay risala parha, ya parhaya iska esaal-e-sawab kartay hayn.phir in alfaaz mayn du'a kijiye.

## Du'a

Is haftay mayn jo hum nay parha, parhaya us per Allah ﷺ ki rahmat say milnay wala sawab bawasila Rahmatul-lil-'Alameen baraaye Janab Risalat Ma'aab ﷺ ambiya-o-mursaleen, Khulfay-e-Rashideen, Ummaha-tul-mu'mineen, Shaheedan-o-Mursaleen-o-aseeran-e-karbala, Tamam sahaba-o-tabi'een-o-taba'tabi'een, a'imma mujtahibeen, khusoosan a'imma arba' aur in kay muqallideen, salasil arba' kay mashayikh-o-murideen khusoosan Sarkar-e-A'laa Hazrat aur Ameer-e-Ahl-e-Sunnat, Madani qafilon kay musafireen, Madani in'maat ki 'amlaat-o-'amileen aur tamam mu'minaat-o-mu'mineen, muslimaat-o-muslimeen, marhoomeen Dawat-e-Islami aur jin marhomeen kay naam milay unhayn esaal-e-sawab kartay hayn, Ya Allah! ﷺ marhomeen ki maghfirat farma.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَكْمَمِ صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Esaal-e-sawab kar kay jinho nay sms wagayrah kiya unhayn reply karayn kay humaray Madarsa-tul-Madinah mayn 1 andazay kay mutabiq haftay mayn kam-o-baysh.... Paaray parhnay parhanay ka silsila hota hogा, hum nay ap kay bhayjay gaye naamon ko esaal-e-sawab kardiya hay.

### **Jo logon ko nafa' pohanchaye**

Hazrat sayyiduna Jabir رضي الله عنه say riwayat hay kay Sultan-e-Makka Mukarramah, Tajdar-e-Madinah Munawwarah صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman-e-manfa'at Nishan hay: momin say ulfat ki jati hay aur us (shakhs) mayn koi bhalayi nahin jo na kisi say ulfat (ya'ni mahabbat) rakhay na us say ulfat ki jaye aur logon mayn say behtar wo hay jo logon ko nafa' pohanchaye. (*Shu'b-ul-Iman, vol. 6, p. 117, Hadees 7658*)

### **Tajheez-o-takfeen say muta'lliq suwal jawab**

**Suwal:** Agar mayyit kay jisam mayn kisi haadisay ki wajah say soorakh hon tou in per taankay lagwana kaysa?

**Jawab:** Foutgi kay ba'ad taankay lagwanay ki ijazat nahi kay is mayn mayyit ko bila wajah takleef pohanchana hay, han soorakhon kay upper royi wagayrah rakh di jaye jaysa kay naak-o-kaan wagayrah kay soorakhon mayn rakhnay ka hokum hay.

**Suwal:** Agar hospital say mayyit is haal mayn aayi kay pattiyan bandhi hon tou patti khol kar pani bahana hogा?

**Jawab:** Ba'az pattiyan jisam kay sath is tarah chipki hoti hayn kay inko utaarayn gayn tou jisam ya baal khinchnay say mayyit ko takleef hogi lihaza aysi patti agar neem garam pani daal kar asani say utaarna mumkin ho tou utaar dayn warna rehnay dayn aur

kuch pattiyan jisam per chipki nahi hoti. Aysi pattiyan mayyit ko bagayr takleef pohanchaye utaar di jayen.

**Suwal:** Postmortem wali mayyit kay seenay say naaf tak silaayi per plastic sheet lagi hoti hay usay hatana lazmi hay?

**Jawab:** Ye plastic sheet ‘aam taur per jisam kay sath chipki hoti hay jis ko utaarna mayyit kay liye takleef ka ba’is hay lihaza aysi sheet bhi agar neem garam pani daalnay say ba-asani utar sakti ho tou utaar dayn warna rehnay dayn.

**Suwal:** Mayyit kay agar khoon nikal raha hay tou ziyada pattiyan kar saktay hayn ya plastic packing ki ijazat hay?

**Jawab:** Plastic packing ki bajaaye pattiyan ki jaye.

**Suwal:** Mayyit ko istanja karwanay kay liye plastic wagayrah kay dastaanay iste’maal kar saktay hayn?

**Jawab:** Kar saktay hayn.

**Suwal:** Agar ghusal kay ba’ad mayyit ka mounh khula rehta ho tou kiya sar say thori tak patti bandh saktay hayn?

**Jawab:** bandh saktay hayn.

**Suwal:** Agar jalnay ya doobnay wagayrah say mayyit ka jisam itna gal chuka ho kay hath laganay say khaal kay udharnay ya gosht kay juda honay ka yaqeen ho tou kiya is soorat mayn bhi isay ghusal diya jayega?

**Jawab:** Agar mayyit ka jisam gal chuka ho kay hath laganay say khaal udhraygi ya gosht juda hogta tou usay bhi ghusal dayngay aur ghusal daynay ka tareeqa ye he hay kay is per hath phayray pani baha diya jaye.

**Suwal:** Sugar kay mareez kay zakham per keeray jo andar tak ja rahay hotay hayn kiya inko saaf karna zaroori hay?

**Jawab:** Mayyit ko takleef pohanchaye baghayr jahan tak mumkin ho saaf kardiye jayen.

**Suwal:** Agar janazah takheer say hota ho tou ghusal kab dayna chahiye inteqal kay foran ba'ad ya namaz-e-janazah say thora pehlay?

**Jawab:** Inteqal kay foran ba'ad.

**Suwal:** Qabar ki deewaron per ungli kay ishaaray say likhna kaysa hay?

**Jawab:** Likh saktay hayn.

**Suwal:** Agar tadfeen kay dauraan azan-e-maghrib hojaye ya deegar namazon ki jama'at ka waqt hojaye tou tadfeen ki jaye ya jama'at say namaz parhi jaye?

**Jawab:** Jitnay afraad ki tadfeen mayn hajat hay utnay ruk kar tadfeen karayn baqiya jama'at kay sath namaz ada karayn.

**Suwal:** Mayyit kay paun per ziyada mayl kuchayl ho tou saaf karna zaroori hay ya pani bahana kafi hay?

**Jawab:** Ghusal ka farz ada honay kay liye pani bahana kafi hay albatta mayl kuchayl utaarnay kay liye sabun ka iste'maal karna jaayiz hay.

**Suwal:** Masjid say janazay ka e'laan karna kaysa hay?

**Jawab:** Jaayiz hay.

**Suwal:** Humaray han jab koi fout hojata hay tou namaz-e-janazah kay ba'ad haylah kiya jata hay jis ka tareeqah ye hay kay Imam

Sahib Namaz-e-Janazah kay ba'ad muqtadiyon kay sath daayirah bana kar kharay hojatay hayn aur Quran-e-Kareem lay kar is kay neechay kuch rupay rakh kar 1 dosray ki milk kartay hayn aur jab imam sahib kay pas dubarah pohanchtay hayn tou imam sahib du'a kartay hayn 1 dosray ko milk karnay ka 'amal chand martaba kartay hayn aur har martaba imam sahib du'a kartay hayn kiya ye haylah karna durust hay ya nahi? Aur is tarah kay haylah ki wajah say mayyit ko koi faida hogा bhi ya nahi? Halankay mayyit ki namazon aur rozon ka koi hisab nahi kiya jata. Wazahat farma dayn?

**Jawab:** Haylah isteqaat ka ye tareeqah mukammal durust nahi hay albatta is mayn jo raqam fuqara ko di ja rahi hay is kay mutabiq mayyit kay rozon aur namazon ka fidiya hojayega, haylah isteqaat ka durust tareeqah ye hay kay mayyit ki saari zindagi ki fout shudah namazon aur rozon ka hisab kar liya jaye phir agar mayyit nay wasiyat ki hay tou is kay kul maal ki tihaayi mayn say aur agar wasiyat na ki ho tou apnay pas say kuch maal day kar ya qarz lay kar fidiya diya jaye aur agar maal kam ho aur fidiya ziyadah ho tou laut phayr ka tareeqa karliya jaye ye bhi jaayiz hay fuqahay-e-kiram nay is kay jawaaz ki tasreeh farmayi hay albatta is mayn is baat ka khayal rakha jaye kay daayiray mayn kharay honay walay log shari' faqeer he hon koi ghani is mayn khara na ho, agar koi ghani khara ho tou is kay pas pohanchnay wali raqam ki miqdaar mayn fidiya ada nahi hogा. Har shari' faqeer is raqam per qabza karnay kay ba'ad apni taraf say mayyit kay namaz rozon kay fidiya ki niyyat say dosray ko dayta jaye, isi tarah laut phayr kartay rahayn yahan tak kay mayyit ki tamam fout shuda namazon aur rozon ka fidiya hojayے. Raqam kay sath agar Quran-e-Pak bhi hay tou Quran-e-Majeed kay badlay mayn sirf itna he fidiya ada hogा jitni Quran pak ki qeemat hay ye samajh Layna Quran-e-Pak say saara fidiya ada hojayega ya bay asal hay.

**Suwal:** Bum waghayrah phatnay ki wajah say ba'az awqaat laashayn bikhar jati hayn aur in kayjisam kay tukray tukray hojatay hayn in kay baaray mayn kiya hokum hay?

**Jawab:** Kisi musalman ka adhay say ziyadah dharr mila tou ghusal-o-kafan dayngay aur janazah ki namaz parhayn gay aur namaz kay ba'ad wo baqi tukra bhi mila tou is per dubarah namaz na parhayn gay aur adha dharr mila tou agar is mayn sar bhi hay jab bhi ye he hukom hay aur agar sar na ho ya taul mayn sar say paun tak dehna ya baaya'n 1 janib ka hissa mila tou in donon soorton mayn na ghusal hay na kafan na namaz balkay 1 kapray mayn lapayt kar dafan kardayn. (*Durr-e-Mukhtar, vol. 3, p. 107*)

**Suwal:** Mayyit ko bilkul barhana kar kay ghusal dayna shar'an jaayiz hay ya nahin?

**Jawab:** Na-jaayiz hay balkay ta'zeem musalman zindah murdon dono halation mayn yaksa'n hay.

**Suwal:** Mayyit kay rishtah daar dosray mulk mayn hon tou kiya in kay intezar mayn dafan karnay mayn takheer ki ja sakti hay?

**Jawab:** Hadees-e-Pak mayn hay kay jab tum mayn say koi mar jaye tou is ko rok kay na rakho aur isko qabar ki taraf jaldi lay jao. (*Mishkaat, vol. 2, p. 325, Hadees 1717*) Jin rishtah daaron kay anay mayn bohat ziyadah waqt lagay ga tou wahan un kay inrezaar mayn mayyit ko dafan karnay mayn takheer ki har giz ijazat nahi.

**Suwal:** Qabar ko pukhta karna kaysa hay?

**Jawab:** Qabar upper say pukhta karna jaayiz hay magar behtar ye hay kay upper say bhi pukhta na ki jaye jab kay andar say pukhta karna bila zaroorat mamu'-o-makrooh hay, yad rahay haqeeqatan qabar zameen ka wo hissa hay jis say mayyit mutasil (ya'ni mili huwi) hoti hay is kay ird gird koi jahat pukhta karna bila zaroorat

mamnu'-o-makrooh hay albatta zarooratan andar ka hissa bhi pukhta karnay ki ijazat hay.

**Suwal:** Ba'az 'elaqay aysay hayn kay jab wahan qabar khodi jati hay tou pani ki satah buland honay ki wajah say thora bohat pani ajata hay, itna pani hota hay kay mayyit ki pusht geeli ho sakti hay. Kiya in 'elaqon mayn zameen kay upper he 4 deewari bana kar mayyit ko dafan kiya ja sakta hay?

**Jawab:** Mayyit ko zameen per rakh kar is kay ird gird 4 deewari qayim kar dayna shar'an jaayiz nahi hattul imkaan mayyit ko zameen kay andar dafan karna farz-e-kifaya hay. Lihaza baqa'da qabar khodi jaye aur mayyit ko lakri ya lohay wagayrah kay taboot mayn band kar kay qabar kay andar rakh diya jaye.

**Suwal:** 'Aam qabaron per naam wali takhtiyani laganay ka kiya hokum hay?

**Jawab:** Qabar ki pehchan kay liye naam ki takhti lagana jaayiz hay magar in per Quran-e-Kareem ki ayaat-o-asmaay-e-muqaddasah na likhay jayen kay 'aam taur per qabristanon mayn unki bay adabi hoti hay.

**Suwal:** Humaray 'elaqay mayn ye riwaaj hay kay jab koi fout hojaye tou ba'ad dafan kuch dinon tak iski qabar per phool rakhtay hay nisi tarah shab-e-bar'aat aur 'eid kay moqa' per bhi qabaron per phool aur unki pattiyan rakhi jati hayn kiya qabaron per phool rakhna jaayiz hay aur iska koi faida hay ya nahi?

**Jawab:** Qabar per phool rakhna jaayiz-o-mustahab hay jab tak bhol tar rahayn gay mayyit ko rahat milti hay, ye baat Hadees-e-Mubarikah say saabit hay.

Chunancha Hazrat Ibn-e-'Abbas رضي الله عنهما fermatay hayn: Nabi Pak صلَّى اللهُ عَلَيْهِ وَسَلَّمَ Makkah ya Madinah kay baaghon mayn say kisi bagh mayn guzray tou 2 admiyon ki awaz suni kay in per qabar mayn 'azab ho raha hay Nabi Pak صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaya kay in donon per 'azab ho raha hay aur kisi bari baat per 'azab nahi ho raha jis say bachna mushkil ho phir farmaya in mayn 1 admi tou apnay pishab say nahi bachta tha aur dosra chughal khori karta tha phir khajoor ki 1 tar shaakh mangwayi is kay 2 tukray kiye aur har qabar per 1 tukra rakha Sahaba رضي الله عنهما nay 'arz ki: Ya Rasoolallah! صلَّى اللهُ عَلَيْهِ وَسَلَّمَ aysa kis liye kiya? Farmaya taa kay jab tak ye donon shakhayn khushkh na hon in donon kay 'azab mayn takhfeef (kami) hoti rahay.

*(Bukhari, vol. 1, p. 95, Hadees 216)*

Mirqaat mayn hay kay logon mayn jo murawwaj hay kay khushboodaar phool aur khajoor ki shakh qabar per rakhtay hayn wo is hadees ki ro say sunnat hay. *(Mirqat-ul-Mafatih, vol. 2, p. 53)*

**Suwal:** Agar 'aurat ki mayyit ho tou isko kafan mayn shalwar pehnana durust hay ya nahin?

**Jawab:** 'Aurat kay sunnat kafan mayn 5 kapray hayn. Lifafa, araaz, qamees, orhni aur seenah band, 'aurat ko kafan mayn shalwar pehnana sunnat nahi hay aur iski koi hajat bhi nahi hay.

**Suwal:** Mayyit kay ghar walay din door say jo rishtah daa aaye hotay hayn in kay liye khanay aur raat kay rehnay ka intezam karna shar'an kaysa hay agar khanay ka ehtemam na kiya jaye tou aksar ga'on mayn hotel waghayrah bhi nahi hota jahan say mehmaan khud khareed kar kha layn na he khud koi bandobast kar saktay hon tou aysi soorat mayn kiya karna chahiye?

**Jawab:** Rishtah daa ya parrosiyon ka ahl-e-mayyit kay liye pehlay roz itna khana bhayjna kay jisay wo 2 waqt kha sakayn sunnat hay balkay israar kar kay unhayn khilana chahiye. Isi tarah door say

anay walon mayn jo ahl-e-mayyit hay wo bhi ye khana kha sakta hay. In kay ‘elawa deegar jo mayla jhamayla laga kar parray rehtay hayn in kay liye ahl-e-mayyit ka khanay peenay kay ehtemam mayn mashghool hona dawat mayyit he kay zamray mayn dakhil rasam bad hay. Agar ahl-e-Mayyit mayn say koi apni jayb khas say karay tab bhi mana’ hay aur maal matrooka say karay tab bhi balkay tarka mayn agar na baligh bhi hon in kay hisson mayn say ki tou sakht ashad haram hay. (*Fataawa Razawiyyah, vol. 9, p. 666*)

**Suwal:** Agar wo shakhs kisi duniyawi khusoomat (ya’ni jhagray) ki wajah say naraz hon, isi dauraan in mayn say kisi 1 ka inteqal hojaye tou duniyawi khusoomat ki wajah say zindah shakhs kay liye marnay walay ki namaz-e-janazah parhnay per kiya hokum hoga?

**Jawab:** Jo bila ‘uzr shari’ 3 din say ziyadah musalman bhai say naraz rehta hay wo fasiq hay. Hadees-e-Mubarka mayn 1 musalman kay dosray musalman per jo huqooq bayan kiye gaye hayn in mayn say iski namaz-e-janazah parhna bhi hay lihaza jo apnay musalman bhai ki namaz-e-janazah mayn shareek ho sakta hay isko bila ‘uzr tark na karay aur duniyawi khusoomat ki wajah say musalman bhai ki namaz-e-janazah ko tark karna tou har giz na chahiye.

**Suwal:** Ghusal daynay kay dauraan mayyit kay mounh mayn naqli bateesi, sonay ka daant, naqli ankh ya lense waghayrah nazar kay hotay hayn inka kiya hokum hay?

**Jawab:** Is mayn qa’dah ye hay kay is tarah ki masnuee’ ashya agar basani juda kar saktay hayn kay mayyit ko takleef na pohanchay tou ab juda karnay ki ijazat hay aur agar mayyit ko takleef hogi tou nahi.

**Suwal:** Ba’az awqaat jab nayi qabar khodi jati hay tou haddiyan nikal ati hayn aysi soorat mayn kiya kiya jaye?

**Jawab:** Kisi jagah mayyit ka dafan hona ma'loom ho agarcha saalon guzar jayen is jagah ko khod kar dosray murday ki tadfeen karna na-jaayiz-o-haram hay aur ma'loom na tha aur khudaayi kay dauraan haddiyan nikli tou unhayn dubarah dafan karday aur kisi dosri jagah nayi qabar khodi jaye.

**Suwal:** Kabhi aysa hota hay kay barish ki wajah say qabar mayn shagaaf parr jata hay tou log jhaank kar daykhtay hayn aysa karna kaysa?

**Jawab:** Yahan ghor karna chahiye kay jab murday ko qabar maybn band kar kay Allah Tabarak Wa Ta'alा kay supurd kardiya jata hay tou ab 'alam-e-barzakh ka silsila shuru' hojata hay aur ab ye Allah Tabarak Wa Ta'alा aur murday kay darmiyaan kay raaz hotay hayn lihaza kisi ko bhi in per muttali' honay ki koshish karnay ya qabar mayn jhaanknay ki ijazat nahin.

**Suwal:** Jo chota bacha zindah payda ho kar fout hojaye aur iska naam nahin rakha gaya tou kiya ba'ad mayn iska naam rakhna zaroori hay ya nahin is kay baaray mayn Irshad farma dayn?

**Jawab:** Jo baccha zindah payda ho kar fout hogaya iska janazah bhi hogya kafan dafan bhi hogya aur iska naam bhi rakha jayega, isi tarah jo baccha zindah payda nahin huwa tou uska bhi naam rakha jayega agar us waqt jaldi ya sadmay ki wajah say naam rakhna bhol gaye aur dafan kardiya tou ba'ad mayn bhi iska naam rakh saktay hayn.

**Suwal:** Kiya ghsul-e-mayyit mayn istenja kay liye thayli iste'maal ki ja sakti hay?

**Jawab:** 'Umoomi taur per ghusl-e-mayyit mayn istenja kay liye iste'maal kiya Janay wala kapra thayli numa hota hay jisay hath per charha kar iste'maal kar saktay hayn.

**Suwal:** Ba'az 'elaqon mayn aj kal aksar-o-bayshtar qabaron kay andar cement kay banay huway block lagaye jatay hayn aur upper say band karnay kay liye bhi cement ki bani huwi slab lagayi jati hay, tou kiya is tarah dafan karna saheeh hay?

**Jawab:** Cement choonkay aag say banta hay lihaza cement kay block ya aag say bani huwi eentayn qabar kay andar na lagayi jayen aur agar qabar ki mitti girnay ka andaysha hay tou wo eentayn ya block laganay kay ba'ad in per mitti ka layp kardiya jaye isi tarah cement kay slaybon kay androoni hissah per bhi mitti layp di jaye taa kay mayyit kay har taraf mitti he mitti ho, agar kisi nay yun na bhi kiya tou gunah gaar nahin.

**Suwal:** Kiya Makrooh waqt mayn bhi namaz-e-janazah parh saktay hayn?

**Jawab:** Agar makrooh waqt mayn he janazah laaya gaya tou is soorat mayn namaz-e-janazah ki adayegi makrooh waqt mayn bi ho sakti hay aur agar janazah pehlay say tayyar hay aur makrooh waqt dakhil hogaya tou ab makrooh waqt mayn janazah parhnay ki ijazat nahi.

**Suwal:** Jab mayyit ko ghusal day diya gaya ho aur kafan abhi nahin pehnaya gaya ho, ab rishtay daaron mayn say koi khuwahish karay kay mayn bhi ghusal mayn shamil hojaun tou kiya wo ghusal mayn shamil ho sakta hay is kay baaray mayn Irshad farmayen?

**Jawab:** Mayyit kay ghusal kay waqt nayk afraad shamil hon aur jitney afraad ki hajat hay sirf wo he hazraat mayyit kay pas rahayn aur jab ghusal day diya gaya tou ab kisi ko shareek honay ki (ya pani bahanay ki) ijazat nahin.

**Suwal:** Agar kisi mayyit kay satar ki jagah per zakham ho tou kiya is satar kay maqam ko daykhnay ki ijazat hay taa kay ehtiyaat say ghusal day sakayn?

**Jawab:** Ghusal daynay kay liye aysay zakham ko daykhnay ki ijazat nahin, han pani daalnay mayn ehtiyaat karayn aur hath waghayrah na phayran.

**Suwal:** Jab qabar per azan di jati hay tou logon ko kaha jata hay kay ap chalay jayen. Ab yahan thayrnay ki kisi ko ijazat nahin hay. Is hawalay say rehnumayi karayn kay shari' ai'tbaar say is tarah karna kaysa hay?

**Jawab:** Qabar per azan daynay say Maqsood shaytan ko door karna hay aur riwayaton mayn hay kay jab dafan kar kay log 40 adam door chalay jatay hayn tou ab munkar nakeer ka ana hota hay. Is liya baqiyah afraad ko Janay ka keh diya jata hay kay jab wo chalay jayen tou azan di jaye lekin agar koi wahan khara rahay aur us us waqt azan di jaye tou is mayn shar'an koi qabahat nahin.

**Suwal:** Ba'az islami bhai dafan say pehnay qabar mayn utar kar Surah-e-Mulk ki tilawat kartay hayn ye karna kaysa hay?

**Jawab:** Qabar mayn utar kar murday ki asani kay liye Quran-e-Pak ki tilawat kartay hayn tou ye jaayiz hay is mayn haraj nahin, albatta is baat ka khayal rakhayn kay agar tadfeen kay liye mayyit agayi ho tou us waqt mayyit ko rok kar aur phir utar kar tilawat karnay ki bayaaye mayyit kay anay say pehlay he tilawat karlayn.

**Suwal:** Basa awqaat ziyadah barish aur pani jama honay ki wajah say ba'az qabrayn 1 taraf jhuk jati hayn balkay kai qabaron kay girnay ka andaysha bhi hota hay unhayn dubarah saheeh karnay kay baaray mayn madani phool Irshad farma dayn?

**Jawab:** Is soorat mayn qabar kholnay ki ijazat nahin hay balkay bahir say he qabar ko kisi bhi tareeqay say durust karnay ki koshish ki jaye. Aysay he slayb gir gayi ho tou is soorat mayn 1 kapra waghayrah upper daal kar kisi nayk salih muttaqi shakhs ko kahayn kay wo qabar mayn jhaankay baghayr sirf hath daal kar slayb durust karday phir dosri slayb fori taur per dhak di jaye. Is dauraan qabar mayn jhaankna jaayiz nahin hay.

**Suwal:** ‘Aurton ka qabrustan mayn faatiha kay liye jana kaysa hay?

**Jawab:** ‘Aurton ko qabrustan jana mana’ hay, balkay mazaraat ki hazri bhi mana’ hay, sirf aur sirf Nabi-e-Pak Sahib-e-Laulaak ﷺ kay Roza-e-Mubarak per ‘aurton ko hazri ki ijazat hay, (balkay sunnat-e-moakkidah qareeb ba-wajib hay) is kay ‘elawa kisi bhi mazar ya qabrustan mayn fatiha kay liye ‘aurton ko jana mana’ hay, ijazat nahin hay, ghar say he fatiha parh kar iska esaal-e-sawab kardayn.

**Suwal:** Ba’az awaqaat mayyit ko majboori kay tahat amanat kay taur per dafan kardiya jata hay tou iska kiya hokum hay?

**Jawab:** Amanatan dafan karna kay ba’ad mayn kisi aur jagah muntaqil kar dayn gay, islam mayn iski ijazat nahi hay, jahan dafan kardiya wahlen rehnay dayn yahan say nikal kar kisi aur jagah muntaqil karna ye haram hay.

### Musta’mal Pani kay muta’lliq 27 Madani Phool

1. Jo Pani wuzu ya ghusal karnay mayn badan say gira wo pak hay magar choonkay ab must’mal (ya’ni iste’mal shudah) ho chuka hay lihaza is say wuzu aur ghusal jaayiz nahin.
2. Yunhi agar bay wuzu shakhs ka hath ya ungli ya pora nakhun ya badan ka koi tukra jo wuzu mayn dhoya jata ho ba-qasad

(ya'ni jaan boojh kar) ya bila qasad (ya'ni bay khayali mayn) dah dar dah (10\*10) (225 square feet) say kam pani mayn bay dhoye huway parr jaye tou wo pani wuzu aur ghusal kay laayiq nah raha.

3. Isi tarah jis shakhs per nahana farz hay is kayjisam kay 'elawa bay dhula huwa hissa dah dar dah say kam pani say chhoo jaye tou wo pani wuzu aur ghusal kay kam ka na raha.
4. Agar dhula huwa hath ya badan ka koi hissa parr jaye tou haraj nahin.
5. Haayizah (ya'ni hayz wali) hayz say ya nifaas wali nifaas say pak tou ho chuki ho magar abhi ghusal na kiya ho tou is kayjisam ka koi 'uzu ya hissa dhonay say qabal agar dah dar dah (10\*10) (225 square feet) kam pani mayn parra to wo pani musta'mal (ya'ni iste'mal shuda) hojayega.
6. Jo pani kam az kam dah dar dah ho wo behtay pani aur jo dah dar dah say kam ho wo thayray pani kay hokum mayn hota hay.
7. 'Umooman hammam kay tub, gharaylu ist'mal kay dol, Balti,pateelay, lotay waghayrah dah dar dah say kam hotay hayn in mayn bhara huwa pani thayray pani kay hokum mayn hota hay.
8. A'zaay-e-wuzu mayn say agar koi 'uzu dholiya tha aur is kay ba'ad wuzu tootnay wala koi 'amal na huwa tha tou wo dhula huwa hissa thayray pani mayn daalnay say musta'mal na hogा.
9. Jis shakhs per ghusal farz nahi is nay agar kuhni sameet hath dholiya ho tou pora hath hatta kay kuhni kay ba'ad wala hissa bhi thayray pani mayn daalnay say pani musta'mal na hogा.
10. Ba-wuzu nay ya jiska hath dhula huwa hay is nay agar phir dhonay ki niyyat say daala aur ye dhona sawab ka kam ho

maslan khana khanay ya wuzu ki niyyat say thayray pani mayn daala tou musta'mal hojayega.

11. Hayz ya nifaas wali ka jab tak hayz ya nifaas baqi hay thayray pani mayn bay dhula hath ya badan ka koi hissa daalay gi pani musta'mal nahin hoga han agar ye bhi sawab ki niyyat say daalay gi tou musta'mal hojayega. Maslan is kay liye mustahab hay kay paanchon namazon kay awqaat mayn aur agar ishraaq, chaasht-o-tahajjud ki 'adat rakhti hon tou in waqton mayn ba-wuzu kuch dayr zikr-o-durood karliya karay taa kay 'ibadat ki baqi rahay tou ab in kay liye ba-niyyat wuzu hay bay dhula hath thayray pani mayn daalay gi tou pani musta'mal hojayega.
12. Pani ka glass lota ya baalti waghayrah uthatay waqt ehtiyaat zaroori hay taa kay bay dhuli ungliyan pani mayn na parayn.
13. Dauraan-e-wuzu agar hadas ho ya'ni wuzu tootnay wala koi 'amal huwa tou jo a'zaa pehlay dho chukay thay wo bay dhulay hogaye yahan tak kay agar chullu mayn pani tha tou wo bhi musta'mal hogaya.
14. Agar dauraan-e-ghusal wuzu tootnay wala 'ama huwa tou sirf a'zaay-e-wuzu bay dhulay huway jo jo a'zaay-e-ghusal dhul chukay hayn wo bay dhulay na hon.
15. Na-baligh ya na-baligha ka pak badan agarcha thayray pani maslan pani ki baalti ya tub waghayrah mayn mukammal doob jaye tab bhi pani musta'mal na huwa.
16. Samajh daar bacchi ya samajh daar baccha agar sawab ki niyyat say maslan wuzu ki niyyat say thayray mayn hath ki ungli ya uska nakhun bhi agar daalay ga tou musta'mal hojayega.
17. Ghusl-e-mayyit ka pani musta'mal hay jab kay is mayn koi najasat na ho.

18. Agar ba-zaroorat thayray pani mayn hath daala tou pani musta'mal na huwa maslan dayg ya baray matkay ya baray peepay (drum) mayn pani hay usay jhuka kar nahin nikal saktay na he koi chota bartan hay kay is say nikal layn tou aysi majboori ki soorat mayn ba-qadr-e-zaroorat bay dhula hath pani mayn daal kar is say pani nikal saktay hayn.
19. Achay pani mayn agar musta'mal pani mil jaye aur agar acha pani ziyadah hay tou sab acha hogaya maslan wuzu ya ghusal kay dauraan lotay ya gharay mayn qatray tapkay tou agar acha pani ziyadah hay tou ye wuzu aur ghusal kay kam ka hay warna saara he baykaar hogaya.
20. Pani mayn bay dhula hath parr gaya ya kisi tarah musta'mal hogaya aur chahayn kay ye kam ka hojaye tou jitna musta'mal pani hay is say ziyada miqdaar mayn acha pani is mayn mila lijiye, sab kam ka hojayega neez
21. 1 tareeqah ye bhi hay kay is mayn 1 taraf say pani dalayn kay dosri taraf say bah jaye sab kam ka hojayega.
22. Musta'mal pani pak hota hay agar is say na pak badan ya kapray waghayrah dhoyen gay tou pak hojayengay.
23. Musta'mal pani pak hay iska peena ya is say roti khanay kay liye aata goondhna makrooh-e-tanzeehi hay.
24. Honton ka wo hissa jo 'adatan hont band karnay kay ba'ad zahir rehta hay wuzu mayn iska dhona farz hay lihaza katoray ya glass say pani peetay waqt ehtiyaat ki jaye kay agar honton ka mazkoorah hissa zara sa bhi pani mayn parray ga pani musta'mal hojayega.
25. Agar ba-wuzu hay ya kulli kar chuka hay ya honton ka wo hissa dho chuka hay aur is kay ba'ad wuzu tornay wala koi

‘amal waqi’ nahin huwa tou ab parnay say pani musta’mal na hogा.

26. Doodh, coffee,chaaye, phalon kay rus waghayrah mashroobaat mayn bay dhula hath waghayrah parnay say ye musta’mal nahin hotay aur in say tou waysay bhi wuzu ya ghusal nahin hota.
27. Pani peetay huway moonchon kay bay dhulay baal glass kay pani mayn lagay tou pani musta’mal hogaya iska peena makrooh hay agar ba-wuzu tha ya moonchayn dhuli huwi thi tou shar'an haraj nahin. (*Musta'mal pani kay baaray mayn tafseeli ma'lumaat kay liye Fatawa Razawiyyah makhrajah vol. 2, p. 37-248; Bahar-e-Shari'at vol. 2, p. 333-334, aur fatawa amjadiyah vol.1 pp. 14-15 mulahazah farmaiye) (islami behnon ki namaz p. 26)*

### **Israaf say bachnay kay liye Madani Phool**

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat داعش بدرگانہ الخالیۃ kay risalay ‘Wuzu ka tareeqah’ mayn diye gaye madani phoolon ki Roshni mayn israaf say bachnay kay liye chand madani phool mulahazah farmaiye aur khud ko israaf say bachaiye.

- ❖ Israaf shaytani kam hay, Hazrat-e-Sayyiduna Anas رضي الله عنه say riwayat hay: wuzu mayn bohat sa pani bahanay mayn kuch khayr (bhalayi) nahin aur wo kam shaytan ki taraf say hay. (*Kanz-ul-a'maal, vol. 9, p. 144, Hadees 26255*)
- ❖ Aj tak jitna bhi na-jayiz israaf kiya hay, us say taubah kar kay ainda bachnay ki bharpur koshish kijiye.
- ❖ Qawl-e-jami’ ye hay kay saleeqay say kam layn. Imam shafi’ رحمۃ اللہ علیہ nay kiya khoob farmaya: ‘saleeqay say uthao tou thora bhi kafi hojata hay aur bad saleeqgi per bohat (saa) bhi kifayat nahin karta. (*Fatawa Razawiyyah, vol. 1, p. 1042*)

## **Wuzu mayn israaf say bachnay kay liye Madani Phool**

Bahar-e-shari'at mayn hay: 'nehlanay wala ba-taharat ho. Lihaza mayyit ko ghusal daynay walay ko chahiye kay pehlay wo khud wuzu karlay. Wuzu mayn israaf say bachnay kay liye in madani phoolon kay mutabiq 'amal ki koshish kijiye.

- ❖ Wuzu kartay waqt nul ehtiyaat say kholiye, dauraan-e-wuzu mumkina soorat mayn 1 hath nul kay dastay per rakhiye aur zaroorat pori honay per baar baar nul band kartay rahiye.
- ❖ Miswak, kulli, ghargharah, naak ki safayi, daarhi aur hath paun ki ungliyon ka khalaal aur masah kartay waqt 1 qatra bhi na tapakta ho yun achi tarah nul band karnay ki 'adat banaiye.
- ❖ Ba'az log chullu laynay mayn pani aysa daaltay hayn kay ubal jata hay halankay jo gira baykar gaya is say ehtiyaat chahiye.
- ❖ Har chullu bhara hona zaroori nahin balkay jis kam kay liye layn uska andaza rakhayn maslan naak mayn naram baansay (ya'ni naram haddi) tak pani charhanay ko pora chullu kiya zaroor, nisf (ya'ni adha) bhi kafi hay balkay bhara chullu kulli kay liye bhi darker nahin.
- ❖ Nul kay muqabilay mayn lotay say wuzu karnay mayn pani kam kharch hota hay jis say mumkin ho wo lotay say wuzu karay, agar nul kay baghayr guzara nahin tou mumkina soorat mayn ye bhi kiya ja sakta hay kay jin jin a'zaa mayn asani ho wo lotay say dholay. Nul say wuzu karna jaayiz hay, bas kisi tarah say bhi israaf say bachnay ki soorat nikalni chahiye.

## Ghusl-e-mayyit mayn israaf say bachnay aur kam pani kharch karnay kay liye Madani Phool

- ❖ Mayyit ko ghusal daytay waqt bhi pani ka iste'maal karnay mayn intehayi muhtaat andaz apnaiye aur israaf say bachnay ki har mumkin koshish kijiye warna bay tawajjahi mayn bohat saara pani zaaya' hoga.
- ❖ Ghusl-e-mayyit kay liye lota iste'maal kijiye, fuwaray (shower) ya pipe say ghusal dayna parr jaye tou pani ka bahao munasib rakhiye aur ab 3 baar dhonay ki bhi hajat nahin kay behtay pani mayn 'uzu dhotay waqt thoray say tawaqquf (ya'ni zara c dayr pani bahanay) say taslees (3 martaba) ki sunnat ada hojati hay.
- ❖ Ghusl-e-mayyit mayn gutton tak hath dhulana, kulli-o-naak mayn pani daalna nahin hay lihaza is say bachayn
- ❖ Mayyit kay daanton, masoorhon aur naak kay nathnon waghayrah ko rooyi ki phurayri say saaf karnay kay liye, lotay mayn thora sa pani lay kar hasb-e-zaroorat rooyi bhigoyen aur kam mayn laayen (hahthayli mayn rooyi rakh kar upper say bahanay mayn pani bohat ziyyadah kharch hoga)
- ❖ Kisi bartan (baalti tub wagahyrah) mayn muhtaat andazay say itna he pani layn jis say sunnat kay mutabiq ghusal hojaye.
- ❖ Istenja karwatay waqt najasat na honay ki soorat mayn thora pani kifayat karta hay.
- ❖ Isi tarah akhir mayn kafoor mila kar pani bahanay kay liye bhi 1 adh lota kafi hay.

Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ farmatay hayn:

- ❖ Ghor-o-fikar kijiye kay aysi soorat muta'ayyin (ya'ni muqarrar) hojaye kay wuzu aur ghusal bhi sunnat kay mutabiq ho aur pani

bhi kam say kam kharch ho. Apnay apko daraiye kay qiyamat mayn 1 1 zarray aur qatray qatray ka hisab hona hay.

Mazeed ma'lumaat kay liye Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دامت برگائيه العاليم kay risalay 'Wuzu ka tareeqa' ka mutali'ah farmaiye.

### **Mukhannas kay ghusl-o-kafan ki tafseel**

**Suwal:** Kiya hijray (mukhannas, khunsa) ko bhi ghusl-o-kafan diya jayega?

**Jawab:** Muslamen hijray (mukhannas, khunsa) ko bhi ghusl-o-kafan diya jayega.

**Suwal:** Ye mard hotay hayn ya 'aurat?

**Jawab:** In mayn ba'az mayn mard ki aur ba'az mayn 'urton ki 'alamatayn hoti hayn isi bina per in per mard ya 'aurat ka hokum hogta. Ba'az aysay bhi hotay hayn jin mayn ya tou mard-o-'aurat donon ki 'alamatayn hoti hayn ya in mayn say koi bhi 'alamat nahin hoti inhayn khunsa mushkil kehtay hayn.

**Suwal:** Khunsa agar murday kay hokum mayn ho tou us kay ghusl-o-kafan ki kiya tafseel hay?

**Jawab:** Iski 2 soortayn hayn ya tou wo baligh hogta ya na-baligh, donon soorton mayn wo he hokum hay jo larkay aur mard kay hay ya'ni na-baligh larkay aur mard ko jis tarah ghusl-o-kafan diya jayega inhayn bhi isi tarah diya jayega. Iski pehchan ye hay kay bacchay mayn agar mard-o-'aurat donon ki sharamgaahayn hon aur wo mard wali sharam gah say pishab karta ho ya donon jagahon say karta ho lekin pehlay mard wali sharam gah say tou us per larkay hokum hogta aur baligh honay kay ba'ad mardon wali

‘alamatayn maslan daarhi waghayrah zahir ho tou mard kay hokum mayn hay.

**Suwal:** Khunsa agar ‘aurat kay hokum mayn ho tou is kay ghusl-o-kafan ki kiya tafseel hay?

**Jawab:** Iski bhi 2 soortayn hayn ya tou wo baligha hogi ya na-baligha, donon soorton mayn wo he hokum hay jo larki aur ‘aurat ka hay ya’ni na-baligha larki aur ‘aurat ko jis tarah ghusl-o-kafan diya jayega unhayn bhi isi tarah diya jayega. Iski pehchan ye hay kay bacchay mayn agar mard-o-‘aurat donon ki sharamgahayn hon aur wo ‘aurat wali sharamgah say pishab karay ya donon jagahon say karay lekin pehlay ‘aurat wali sharamgah say tou us per larki ka hokum hoga aur bulughat kay ba’ad ‘aurton wali ‘alamatayn maslan seenah ‘aurton ki tarah ubhar ana, hayz ana waghayrah zahir hon tou ‘aurat kay hokum mayn hay.

**Suwal:** Aur khunsa mushkil kay ghusl-o-kafan ki kiya tafseel hay?

**Jawab:** Yahan bhi 2 soortayn hayn agar chota hay aur had shahwat ko nahin pohancha tou mard-o-‘aurat donon isay ghusal day saktay hayn aur kafan larkiyon ki tarah diya jayega magar raysham waghayrah kay kapray jo mardon ko mana’ hayn in mayn kafan na diya jaye aur had shahwat ko pohanch chuka ya baligh hay tou isay ghusal nahin diya jayega balkay isay tayammum karwaya jayega aur tayammum karwanay wala apnay hath pay kapra lapayt kar tayammum karwaye. Agar zi raham mahram hon jaysay maa, bap, behen, bhai waghayrah tou wo baghayr kapra lapaytay tayammum karwa saktay hayn. Iski pehchan ye hay kay bacchay mayn agar mard-o-‘aurat donon ki sharamgahayn hon aur wo donon jagahon say bayk waqt pishab karta ho ya donon sharamgaahon kay bajaaye bol-o-baraaaz kay liye 1 shigaaf ho aur baligh honay kay ba’ad mardon aur ‘aurton wali ‘alamatayn maslan daarhi, ‘aurton ki tarah

seenah ubharna waghayrah zahir hon tou us per khunsa mushkil ka hokum hay.

**Suwal:** In ki namaz-e-janazah kay baaray mayn bhi bata dayn.

**Jawab:** Khunsa mushkil na-baligh ki namaz-e-janazah mayn na-baligh larkay ki du'a parhayn aur baqi tamam mayn jis per jo hokum ho us kay mutabiq.

## Khulasa-e-Kitab

### Mout ki 'alamaat paayen tou ye 4 kam kijiye

1. Jab mout ka waqt qareeb aaye aur 'alamatayn paayen tou marnay walay ko seedhi Karwat lita kar qiblah ki taraf mounh kar dayn, ya
    - ❖ Seedha (ya'ni chit) lita kar qiblah ko paun karayn aur sar ko takiya waghayrah rakh kar uncha kardayn taa kay mounh qiblah ko hojaye. Aur
    - ❖ Agar qiblah ko mounh karna duhswaar ho aur takleef hoti ho tou jis halat per hay usi per rehnay dayn.
  2. Khushboo kay liye lobaan ya agar-battiyan silga dayn.
  3. Yaseen shareef ki tilawat karayn (jo wahan mujood hon unhayn chahiye kay sar jhuka kar khamoshi say tilawat sunayn)
  4. Talqeen karayn ya'ni is kay pas buland awaz say parhayn 'أشهَدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ'
- taa kay marnay walay ko kalimah shareef yaad aaye aur iska akhri kalam kalima shareef ho.

## Ghusl-o-takfeen kay liye rabita karnay walay ko ye madani phool paysh kijiye

Ahl-e-mayyit say ta'ziyat kijiye maslan yun kahiye: Allah ﷺ apko sabra-e-jameel 'ata farmaye, is museebat per ajar-e-'azeem day aur marhoom ki maghfirat farmaye. (phir ye madani phool paysh kijiye)

- ❖ Mayyit ki ankhayn agar khuli hon tou band kar dijiye.
  - ❖ 1 chori patti jabray kay neechay say sar per lay ja kar girah day dayn taa kay mounh khula na rahay.
  - ❖ Chehra qiblah rukh kar dijiye.
  - ❖ Mayyit ki ungliyan aur hath seedhay kar dijiye.
  - ❖ Donon paun kay angoothay mila kar narmi say bandh dijiye.
  - ❖ Mayyit kay pait per munasib wazan ki koi cheez (maslan rizaayi ya kambal waghayrah hasb-e-zaroorat tah kar kay) rakh dayn taa kay pait phool na jaye.
  - ❖ Pani garam karnay ka intezar rakhiye aur mazeed in cheezon ka intezam kar lijiye!
1. Ghusal ka takhta
  2. Agar-batti
  3. Machis
  4. 2 moti chadarayn (katthayi hon tou behtar hay)
  5. Rooyi
  6. Baray rumaal ki tarah 2 kapron kay piece(istenja waghayrah kay liye)

7. 2 baaltiyan
8. 2 mug
9. Sabun
10. Bayri kay pattay
11. 2 toliye
12. Kafan ka baghayr sila huwa baray 'arz ka kapra
13. Qaynchi
14. Sooyi dhaaga
15. Kaafor
16. Khushboo. (apnay pohanchnay ka andazan waqt bhi bata dijiye).

### **Ghusl-e-Mayyit say pehlay kay 4 kam**

1. Takhta ko dhoni dayn ya'ni agar-battiyan ya lobaan jala kar 3, 5 ya 7 baar ghusal kay takhtay kay gird phiraayen.
2. Mayyit ko takhtay per litaayen.
3. Narmi say kapray utarayn ya zarooratan kaatayn magar bay satri na ho.
4. Naaf say guthnon tak kay neechay tak gehray rang kay motay kapray say badan chupa dayn.

### **Ghusl-e-mayyit kay 7 marahil**

1. Istenja karana (istenja karwanay wala apnay hath per kapra lapayt lay.)
2. Wuzu karana (is mayn kulli aur naak mayn pani daalna nahin lihaza rooyi bhigo kar daanton, masoorhon, honton aur

nathnon per phayrayn phir 3 baar chehra, 3 baar kuhniyon sameet donon hath dhulayen, 1 baar poray sar ka masah phir 3 baar donon paun dhulayen).

3. Daarhi aur sar kay baal dhona.
4. Mayyit ko ulti karwat per lita kar seedhi karwat dhona.
5. Mayyit ko seedhi karwat per lita kar ulti karwat dhona.
6. Peeth say sahara daytay huway bitha kar narmi say payt kay nichlay hissay per hath phayrna (sitar kay maqam per na nazar kar saktay hayn na baghayr kapray kay choo saktay hayn).
7. Sar say paun tak kafoor ka pani bahana (kafoor milay pani ka 1 mug kafi hay).

### **Kafan kaantnay kay 7 marahil**

1. Kafan kay liye tareeban ponay 2 gaz chauraayi ka, 7 meter kapra lijiye.
2. 1 kapra mayyit kay qad say itna ziyada kaatiye kay lapaytnay kay ba'ad sar aur paun ki taraf say bandha ja sakay (isay lifafa kehtay hayn).
3. Dosra kapra mayyit kay qad barabar kaatiye (isay iraaz ya tah band kehtay hayn).
4. Qameez kay liye kapray ko mayyit ki gardan say guthnon kay neechay tak naapiye aur ab isay double (duhra) kar kay kaatiye taa kay agay aur peechay ki janib lambayi (length) 1 ho aur chauraayi (widht) donon kandhon kay barabar rakhiye, is mayn chaak aur aastinayn nahin hoti.
5. Mard ki qameez (kafni) mayn gala bananay kay liye darmiyaan say, kandhon ki janib aur 'aurat ki qameez kay liye seenay ki

janib itna cheera (cut)lagaiye kay qameez pehnatay waqt gardan say ba-asani guzar jaye. (mard kay liye kafan-e-sunnat mayn ye he 3 kapray hayn jab kay ‘aurat kay liye 2 kapray aur hayn, seenah band aur orhni).

6. Seenah band kay liye kapray ki lambayi seenay say raan tak rakhiye.
7. Orhni kay liye kapra lambayi (length) mayn itna kaatiye kay adhi pusht (ya’ni kamar) kay neechay say bicha kar sar say laatay huway chehra dhaanp kar seenay tak ajaye aur chauraayi (widht) 1 kaan lo (earlobe) say dosray kaan ki lo tak ho (ye ‘umooman dayrh gaz (1.50 yard) hoti hay. Isay qameez ki chauraayi say bachnay walay kapray say banaya ja sakta hay.)

### Kafan pehnayan kay 9 marhil

1. Kafan ko dhoni dayna.
2. Kafan baandhnay kay liye dhajiyana rakhna.
3. Kafan bichana (sab say pehlay lifafa (bari chadar) phir iraaz (choti chadar) phir qameez bichana, ‘aurat kay kafan mayn sab say pehlay seenah band phir lifafa phir iraaz phir orhni aur phir qameez bichana)
4. Mayyit ko kafan per rakhna. (narmi say rakhiye, ab bhi bay satri na honay paaye)
5. Shahadat ki ungli say seenay per pehla kalima, dil per Ya Rasollallah ﷺ likhna, yaad rahay kay ye likhna roshnayi say na ho.
6. Qameez pehnana aur payshani per shahadat ki ungli say بسم الله الرحمن الرحيم likhna.

7. Naaf-o-seenay kay darmiyaan hissa-e-kafan per mashayikh kay naam likhna ('aurat ko qameez pehna kar is kay baal 2 hissay kar kay seenay per daalna phor orhni pehnana)
8. A'zaay-e-sujood (ya'ni jin a'zaa per sajda kiya jata hay in) per kafoor lagana.
9. Pehlay iraaz phir lifafa ya'ni bari chadar pehlay ulti taraf say phir seedhi taraf say lapaytna ('aurat kay kafan mayn bari chadar kay ba'ad seenah band pehlay ulti taraf say phir seedhi taraf say lapaytna)

### Namaz-e-Janazah kay 6 madani phool

1. Niyyat karna (is tarah kay 'mayn niyyat karta hun is janazay ki namaz ki, wastay Allah ﷺ kay, du'ah is mayyit kay liye, preechay is imam kay').
2. Ab اللہ اکبر kehtay huway foran hasb-e-ma'mool naaf kay neechay bandh layn aur sana (ya'ni شیخاک اللہ akhir tak) parhayn (namaz-e-janazah ki sana mayn وَجَلَ تَنَاءُكَ وَلَا إِلَهَ 'غَيْرَكَ' parhna hay).
3. Phir baghayr hath uthaye اللہ اکبر keh kar Durood-e-ibrahim parhayn.
4. Phir baghayr hath uthaye اللہ اکبر keh kar namaz-e-janazah ki du'ah parhayhn (baligheen kay liye 1 he du'a hay aur na-baligh-o-na-baligha ki alag alag. Du'ayen yaad na hon tou koi bhi Quran du'a parhiye).
5. Phir baghayr hath uthaye اللہ اکبر keh kar donon hath latka dayn.
6. Phir donon taraf salam phayr dayn.

## **Janazay ko kandha daynay kay 6 Madani Phool**

1. Janazah rah lay chalnay mayn sirhanah agay hona chahiye aur 1 kay ba'ad 1, chaaron paayon ko is tarah kandha dayn kay
2. Pehlay seedhay sirhanay kandha daytay huway (yun kay mayyit ka seedha kandha ap kay seedhay kandhay per ho) 10 qadam chalayn
3. Phir seedhay paun ki taraf say kandha daytay huway 10 qadam chalayn, isi tarah
4. Ultay sirhanay kandha daytay huway 10 qadam aur
5. Phir ultay paun ki taraf kandha daytay huway 10 qadam chalayn
6. Chahayn tou yun e'laan kijiye: ' har paaye ko kandhay per liye 10 qadam chaliye.'

## **Tadfeen kay 17 marahil**

1. Qabrustan mayn dafan kay liye aysi jagah Layna jahan pehlay qabar na ho.
2. Qabar ki lambayi mayyit kay qad say kuch ziyadah, chauraayi adhay qad aur gehraayi kam say kam nisf qad ki ho aur behtar ye hay kay gehraayi bhi qad barabar rakhi jaye.
3. Qabar mayn eenton ki diwaar bani ho tou mayyit laanay say pehlay qabar aur slaybon ka androoni hissa mitti kay gaaray say achi tarah lapyna.
4. Chehray kay samnay diwaar-e-qiblah mayn taaq bana kar 'ahad naamah, shajarah shareef, waghayrah tabarrukaat rakhna.
5. Androoni takhton per Yaseen shareef, Surah-tul-Mulk aur Durood-e-Taj parh dum karna.

6. Mayyit ko qiblah ki janib say qabar mayn utaarna.
7. 'aurat ki mayyit ko utarnay say lay kar takhtay takhtay laganay tak kisi kapray say chupaye rakhna.
8. Qabar mayn utaartay waqt ye du'a parhna: ﴿بِسْمِ اللَّهِ وَبِاللَّهِ عَلَى مُلْكِهِ رَسُولُهُ﴾ (الله)
9. Mayyit ko seedhi karwat litana ya mounh qiblah ki taraf karna aur kafan ki bandish khol dayna. (mayyit laanay say pehlay he qabar mayn naram mitti ya rayti ka takiya sa bana layn aur is per tayk laga kar mayyit ko seedhi karwat litaayen ya na ho sakay tou chehra ba asani jitna ho sakay qiblah rukh kar dayn)
10. Ba'ad dafan sirhanay ki taraf say 3 baar mitti daalna. Pehli baar 'وَفِيهَا نُعِيدُكُمْ' منها نعيدهكم dosri baar 'وَمِنْهَا تُخْرِجُكُمْ' منها تخرجكم kehna.
11. Qabar ount kay kohaan ki tarah dhal wali banana aur unchayi 1 baalisht ya kuch ziyadah rakhna.
12. Ba'ad-e-dafan qabar per pani chirakna
13. Qabar per phool daalna kay jab tak tar rahayn gay tasbeeh karayn gay aur mayyit ka dil behlay ga.
14. Dafan kay ba'ad sirhanay surah Baqarah ki shuru' ki ayaat 'اللَّهُ أَمَنَ الرَّسُولَ' مُفْلِحُونَ tak aur qadmon ki taraf akhri ruku' ki ayaat say khatam surah tak parhna.
15. Talqueen karna:

Qabar kay sirhanay kharay ho kar 3 martaba yun kahay: Ya fula'n bin fula'n! (maslan Farooq bint-e-amna. Agar maa ka naam ma'loom na ho tou uski jagah Hazrat-e-Hawwa ka naam lay) phir ye kahay:

أَذْكُرْ مَا حَرَجَتْ عَلَيْهِ مِنَ الدُّنْيَا شَهَادَةَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ  
 وَرَسُولُهُ (صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ) وَأَنَّكَ رَضِيْتَ بِاللَّهِ رَبِّكَ وَ بِإِلَّا سُلَامٌ دِيْنَنَا وَ  
 بِسُلَامٍ (صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ) نَبِيًّا وَ بِالْقُرْآنِ رَمَاماً وَ  
 بِسُلَامٍ (صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ)

16. Du'a-o-esaal-e-sawab karna.
17. Qabar kay sirhanay qiblah roo kharay ho kar azan dayna, kay azan ki barakat say mayyit ko shaytan kay shar say panah milti hay, azan say rehmat nazil hoti hay, mayyit ka gham khatam hota, iski ghabrahat door hoti, aag ka ‘azab talta aur ‘azab-e-qabar say nijaat milti hay neez munka nakeer kay suwalaat kay jawabaat yaad ajatay hayn.

### Firishtay ameen kehtay hayn

‘Ahsan-ul-Wi’aa li Adaab-id-Du’a’ mayn jahan du’a ki qabooliyat kay mawaqi’ zikar kiye gaye hayn wahan ye bhi likha hay: musalman mayyit kay pas khusoosan jab iski ankhayn band karayn (du’a qabool hoti hay). A’laa Hazrat ﷺ farmatay hayn: Yahan bhi hadees shareef mayn aya kay us waqt nayk he baat mounh say nikalo jo kuch kaho gay firishtay us per ameen kahayn gay. (*Muslim, kitab-ul-janayiz pp.458, hadees 920, Adaab-e-Du’a pp.124*)

### Ghusl-e-Mayyit, Tajheez-o-Takfeen kay shari’

#### Madani Phool

الْحَمْدُ لِلَّهِ, Dawat-e-Islami deen-e-mateen ki khidmat kay liye (2017 tak) 100 say zaayid shu’ba jaat mayn ‘Nayki ki dawat’ ki dhoomayn macha rahi hay, inhe shu’ba jaat mayn 1 shu’ba ‘ Majlis Tajheez-o-Takfeen’ bhi hay, is shu’bay kay madani kam kay hawalay say chand ‘shari’ madani phool’ mulahazah kijiye.

1. Jab mayyit kay ghar walay rabita karayn tou awwalan un say ma'loom karlayn kay mayyit ka inteqal huway kitni dayr huwi hay? Ma'lumaat kay ba'ad muta'lliqeen ko mayyit say muta'lliq zaroori baton ki hidayaat di jayen. Jaysay ankhon ka band karna, ungliyan, hath paun seedhay karna aur jabray kay neechay aur sar kay upper say 1 chori patti lay ja kar girah laga di jaye aur ye tamam kam intehayi narmi kay sath kiye jayen.
2. Namaze-e-Janazah ba'az awqaat dayr say hoti hay, agar samjhana mumkin ho tou ahl-e-khana ko narmi aur hikmat-e-'amli kay sath samjhayen kay namaz-e-janazah mayn jaldi karni chahiye, agar wo dayr kartay bhi hayn tou ghusl-o-takfeen (kafan daynay) mayn dayr na karayn, wo fori day dayn neez agar wo sard khana (cold storage) mayn rakhna chahtay hayn tou hikmat-e-'amli kay sath samjhayen aur agar wo nahin mantay tou khud inko ye na kahayn kay ap is mayyit ko sard khana (cold storage) mayn rakhwa dayn.

'umooman sard khana (cold storage) mayn rakhwana bila zaroorat-e-shari' hota hay, basa awqaat kisi kay intezar kay liye rakhwa daytay hayn, awwalan tou bila hajat-e-shari' takheer karna khilaf-e-sunnat, dosra sard khana mayn mayyit ki aziyat hay kay iska jisam akar jata hay yad rakhiye! Jis cheez say zindah ko takleef hoti hay us say mayyit ko bhi takleef hoti hay. Jaysa kay Hadees-e-Mubarka mayn hay: Hazrat 'Ayesha Siddiqa ﷺ riwayat karti hayn kay Rasoolallah ﷺ farmatay hayn: **إِنَّ كَسْرَ حَفْمِ النَّيْتِ لَكَسْرٌ حَيَاً** Ya'ni: bayshak murdah ki haddi torna aysa he hay jaysay zindah ki haddi torna. (*Sunan ibn-e-dawood Kitab-ul-janayiz vol.3 pp.285, hadees 3207*)

Lihaza awwalan tou ye he samjhaya jaye kay jald az jald tadfeen ki tarkeeb karayn, agar na manayn tou mosam kay a'itebaar say mashwara dayn kay mayyit ko ac room mayn rakhayn ya pankhay

kay agay baraf ka block rakhayn taa kay thandi hawa aaye, aur behtar ye he hay kay dar-ul-iftah ahl-e-sunnat kay mufti sahib say rehnumayi lay kar mashwara diya jaye.

3. Mayyit kay baaray mayn jab ittila' milay aur koi 'uzr na ho tou hattul imkaan koshish karayn kay khud un kay yahan ghusal kay liye pohanchayn. Is mayn ameer-o-ghareeb, shakhsiyat-o-ghayr-e-shakhsiyat ki tafreeq nahin honi chahiye.
4. Ghusl-e-mayyit farz-e-kifaya hay, lihaza jo islami bhai ghusal dayn un kay liye zaroori hay kay ghusal-e-mayyit ka tareeqa mukammal taur per seekha huwa ho. Mayyit kay sath intehayi narmi ka hokum hay lihaza ghassal (ghusal daynay walay) ko adaab bhi ma'lom honay chahiyan. Neez ghusal daynay wala mu'tamad (qabil-e-a'timad) hona chahiye, jo mayyit mayn agar koi buri baat daykhay tou iska satar karay (ya'ni chupaye) aur khud bhi mayyit kay sath husn-e-zan he rakhay. Ghusal daytay huway khauf-e-khuda ka lihaz hona zaroori hay, ghusal mayyit say 'ibrat hasil kartay rahayn.
5. Ghusal mayn itnay he afraad shamil hon jin ki zaroorat hay, zaayid afraads na hon, ghusal mayn madad karnay kay liye ghar kay afraad mayn say wo fard dakhil ho jo madad kar sакta hay tou acha hay, warna wo bhi wahan mujood na rahay, ba'az maqamaat per ghar walon say 1 lota pani dalwaya jata ha ya kafoor ka pani bahanay ka kaha jata hay, agar ye pani ghusal kay mukammal honay kay ba'ad bila zaroorat dalwaya jata hay tou israaf hay iski ijazat nahin aur ghusal ka hissa hota hay aur bay satri (bay pardagi) nahin hoti tou dalwa saktay hayn. Bila hajat ghusl-e-mayyit kay dauraan khandan walon ko na shareek kiya jaye agarcha ye niyyat ho kay is tarah ye 'ibrat hasil karayn gayn aur inhayn nayki ki dawat dayna asan hojayega. Is mayn shak nahin kay **أَنْهُوَ بِالْمُسْكُوفِينَ وَنَهْيٌ عَنِ الْمُنْكَرِ** (ya'ni

nayki ka hokum dayna aur burayi say mana' karna) 1 'azeem kam hay lekin is kay adaab ka lihaaz hona bhi zaroori hay, nayki ki dawat ghusl-o-takfeen say farigh ho kar di jaye. Han kafan kaattay waqt nayki ki dawat daynay mayn haraj nahin balkay acha hay.

6. **الحمد لله**, Dawat-e-Islami kay madani mahol say wabasta islami bhai (arabi) ghusl-e-mayyit daytay hayn, ya madani phool bhi zehen nasheen rahay kay ghusl-e-mayyit ki ujrat Layna agarcha jaayiz hay magar ba'az soorton mayn Layna na-jaayiz hay maslan wahan koi dosra ghusal daynay wala nahin tou isi per ghusal dayna zaroori hojayega aur iska is per ujrat Layna na-jaayiz hay. Ba'az maqamaat jaysay balochistan (pakistan) mayn log zabardasti mayyit kay kapray waghayrah ghusal daynay walay ko daytay hayn na layn tou ghar pohancha kar jatay hayn. Ye zahiran ujrat he ki soorat hay, lihaza agar us kay 'elawa koi ghusal daynay wala nahin tha tou uska in cheezon ka layna jaayiz nahin hoga ghar walon ko samjha kar wapis kar dayn, neez inhayn itna bata dayn kay mayyit kay maal mayn ab tamam waarison ka hissa hay ap ye kisi ko bhi nahin day saktay, is kay liye Dar-ul-Iftah Ahl-e-Sunnat (Rabita numbers: 0300-0220112-15) ya kisi bhi sunni mufti sahib say rabita karwa dayn.
7. Mayyit ki halat agar 'aam halat say hat kar ho maslan jisam ka aysi halat mayn hona kay pani bahana jis per mumkin na ho ya ba'az hissay aysay hayn jin per pani nahin bahaya ja sakta ya mayyit kay jisam ka aksar hissa he kata phata hay waghayrha tou choonkay in mayn ba'az mayn faqat pani bahaya jata hay aur ba'az soorton mayn tayammum ki soorat banay gi aur ba'az mayn aslan ghusal hoga he nahin, lihaza agar aysay mu'milaat paysh aayen jin mayn ghusal daynay walay kay

hawalay say mushkilaat paysh aayen tou apni taraf say ijtihad karnay ya tajarbah karnay ki bajaaye Dar-ul-Iftah Ahl-e-Sunnat say ya kisi mustanad sunni mufti sahib say rabita farmayen.

Sadar-us-Shari'ah Molana Mufti Amjad 'Ali A'zmi حَفَظَ اللَّهُ عَلَيْهِ ذِكْرَهُ وَسَلَّمَ bahar-e-shari'at, hissa 4, jild 1, safha 861 per farmatay hayn: Mayyit ka badan agar aysa hogaya kay hath laganay say khaal udhray gi tou hath na lagayen sirf pani baha dayn. (*'Alamgeeri, vol.1 pp. 158*)

Bahar-e-Shari'at, hissa 2, jild 1, safha 352 mayn hay: murday ko agar ghusal na day sakayn khuwah is wajah say kay pani nahin ya is wajah say kay is kay badan ko hath lagana jaayiz nahin jaysay ajnabi 'aurat ya apni 'aurat kay marnay kay ba'ad usay choo nahin sakta (aur koi ghusal daynay wala waqi'atan mujood nahin hay) tou usay tayammum karaya jaye, ghayr mahram ko agarcha shohar 'aurat ko tayammum karanay mayn kapra haayil hona chahiye. (*Durr-e-Mukhtar vol.3 pp.105-110*)

Bahar-e-Shari'at hissa 4, jild 1, safha 815 mayn hay: kisi musalman ka adhay say ziyadah dharr mila tou ghusl-o-kafan dayn gay aur janazah ki namaz parhayn gaynb aur namaz kay ba'ad wo baqi tukra bhi mila tou is per dubarah namaz na parhayn gay, aur adha dharr mila tou agar is mayn sar bhi hay jab bhi iska ye he hokum hay aur agar sar na mila ho ya toul mayn sar say paun tak dihna ya baaya'n 1 janib ka hissa mila tou in donon soorton mayn na ghusal hay na kafan na namaz balkay kapray mayn lapayt kar dafan kar dayn. (*Durr-e-Mukhtar vol.3 pp.107, 'alamgeeri vol.1 pp.169*)

8. Mayyit ko ghusal daynay kay liye jis maqam per jayen chahay ghar ho ya kisi falahi center ya hospital kay kisi kamray mayn, parday ki mukammal ehtiyaat honi chahiye na mayyit ki bay

satri ho na khud ghusal daynay walay ki kisi na-mehram kay sath bay pardagi ka mu'amila ho.

9. Woh maqamaat jahan ghusal nahin diya jata maslan masjid kay wuzu khana ya jami'-o-madarsa kay wuzu khana waghayrah in maqamaat per ghusal na dayn. Yunhe aysay maqamaat per ghusal na dayn jis say mayyit ki bay hurmati hoti ho maslan astabal (ghoray baandhnay ki jagah) waghayrah, aysi jagah ghusal na dayn.
10. Mayyit ki ashiya maslan hath ka kara ya koi bhi shay (maslan hath ki ghari, angoothi waghayrah) ho tou wo mayyit kay ghar walon ko day dayn, apnay pas rakhna ya az khud faqeer ko sadaqah kardayna jaayiz nahin.

### **Takfeen kay baaray mayn madani phool**

1. Kafan sunnat kay mutabiq he dayn, jitney kapray masnoon hayn utnay he kapray dayn, kisi rishtah daар waghayrah kay kehnay per zaayid kapra na dayn, khusoosan islami behnon kay hawalay say kay mukhtalif cheezayn rakhnay ki zid ki jati hay, aysi soorat mayn unko shari' masla bayan kardayn. Albatta tabarruk kay taur per koi kapra rakhna chahtay hayn tou isko is andaz per rakhayn kay kafan ka hissa ma'loom na ho.
2. Kafan jo kapra bach jaye wo us kay malik he ko day dayn, ghar walon mayn say jo laaya hay agar tarkah mayn say laaya ya mangwaya tha tou bacha huwa bhi tarkah he shumaar hogा wo wurasa ko dayn, khud lay Janay ya sadaqa karnay ki ijazat nahin, na he sunnat kafan mukammal honay kay ba'ad is bachay huway hissah ko kafan mayn shamil karnay ki ijazat hay.

3. Ghusl-o-kafan mayn kisi tarah kay ghayr shari' mutalibay ko pora na kiya jaye. Maslan mayyit kay zayr-e-naaf-o-baghal waghayrah kay baal kaatna. Mayyit ko zeenat nahin day saktay lihaza surma waghayrah na lagayen, yunhe ba'az maqamaat per kunwaari larki ko dulhan banaya jata hay aur ba'az maqamaat per kunwaray larkay ko bhi dulha banatay hayn, iski shar'az har giz ijazat nahin, samjhana mumkin ho tou hikmat-e-'amli kay sath samjhayen, khud in fa'aal mayn har giz shareek na hon.

Mayyit ki daaṛhi ya sar mayn kangha karna ya nakhun kaatna ya kisi jagah kay baal kaatna na-jaayiz-o-makrooh-e-tehreemi hay, lihaza in umoor say bhi baalkiya (mukammal taur per) ijtinaab kiya jaye ga. Bahar-e-Shari'at jild 1, safha 815 mayn hay: mayyit ki daaṛhi ya sar kay baal mayn kangha karna ya nakhun taraashna ya kisi jagah kay baal moondna ya katarna ya ukhaarna na-jaayiz-o-makrooh-e-tehreemi hay balkay hokum ye hay kay jis halat per hay isi halat mayn dafan kar dayn, han agar nakhun toota ho tou lay saktay hayn aur agar nakhun ya baal taraash liye tou kafan mayn rakh dayn. (*Durr-e-Mukhtar* vol.3 pp. 104, '*alamgeeri* vol.1 pp.158)

4. Agar kisi nay apnay pas kapray ka thaan is liye rakha huwa kay is say kafan kay liye mayyit kay ahl-e-khana say qeematan isko baychay ga tou is mayn chand baton ki ehtiyaat intehayi zaroori hay, agar kafan ahl-e-mayyit ko farokht kar rahay hayn tou pehlay say qeemat waghayrah tay karni hogi aur waazi' karna hogta hay ye iska apna kapra hay jo farokht kar raha hay, bay' (khareed-o-farokht) durust honay ki deegar sharayit bhi madd-e-nazar rakhni hongi neez aysa har giz na ho kay ahl-e-khana nay agar pehlay say kafan mangwaya huwa hay tou ye bazid ho kay is say kafan khareeda jaye, 'aafiyat isi mayn hay

kay ghusal daynay walay ahl-e-mayyit say kafan ki khareed-o-farokht ka mu'amila na he karayn balkay unko khud band-o-bast karnay ka keh dayn.

5. Ghusl-o-takfeen kay ba'ad ahl-e-mayyit kay sath baythna shar'an-o-marwatan mumkin ho tou zaroor baythayn aur dil joyi karayn. Agar shar'az durust na ho maslan bay pardagi hoti hay ya halat ka taqaza hay kay na baytha jaye tou na baythayn.

### **Namaz-e-Janazah parhanay kay Madani Phool**

1. Namaz-e-janazah parhanay kay liye awwalan majlis tajheez-o-takfeen kay liye tay shudah tareeqay kaar kay mutabiq test pass hona zaroori hay. Isi tarah imamat karwanay kay liye ye bhi zaroori hay kay uski qira't durust ho, namaz-e-janazah parhanay ka tareeqa janta ho aur zaroori buniyaadi masaayil bhi janta ho.
2. Agar mayyit kay ghar say qabrustan ka fasla ziyadah ho tou ba'az awqaat bus/tuck waghayrah kay zari'ay mayyit ko lay Janay ki tarkeeb ki jati hay, dauraan-e-safar agar islaahi bayan kiya jaye tou is baat ki ehtiyaat zaroori hay kay zabani bayan na karayn balkay Maktaba-tul-Madinah ka shaaya' kardah risala parh kar sunayen aur qabrustan mayn haazri kay adaab bayan kiye jayen.
3. Qabrustan pohanch kar agar qabar per paun rakhay baghayr qabar tak pohanchna mumkin ho tou jayen aur agar mumkin nahn tou faqat itnay he afraad jayen jin ki tadfeen mayn zaroorat hay, baqi afraad bahir kharay rahayn, dosron ko samjhana mumkin ho tou piyar-o-mahabbat say samjhayen agar fitna-o-fasaad ka andaysha ho is mozu' per baat na karayn lekin khud na jayen.

4. Qabar kay pas chaarpaayi is ehtiyaat say rakhayn kay kisi dosri qabar per chaarpaayi kay paayon mayn say koi paaya na rahay aur qabar ki qiblah janib rakhayn aur utarayn bhi qiblah he ki janib say.
5. Agar janazah kisi islami behen ka hay tou maharim he sab kam anjaam dayn, qabar mayn utaarnay mayn ghayr mahram har giz shamil na ho, siwaaye is soorat mayn jahan shari'at ijazat dayti ho.
6. Qabar mayn utaarnay ka tareeqa aur is say muta'lliq zaroori masaayil maslan litanay ka tareeqa, qabar mayn pakki eentayn hon tou geeli mitti laypna, 'ahad naamah waghayrah rakhnay ka tareeqa waghayrah lazmi seekh layn.

Majlis kay tahat jo test ka nizam hay, us say guzar kar he tajheez-o-takfeen mayn shareek hon.

7. Qabar mayn utaartay waqt aur mayyit ko litatay waqt log tarah tarah kay mashwaray daytay hayn jo tareeqa masnoon hay us kay khilaaf kisi ki baat mannay ki ijazat nahin.
8. Qabar per mitti daynay mayn bhi hattul imkaan masnoon tareeqa he per 'amal karwayen, tadfeen kay ba'ad ma'mulaat-e-Ahl-e-Sunnat kay mutabiq fatiha, azan, talqueen, waghayrah ki tarkeeb karayn. Mayyit ki khayr khuwahi kay liye jitna mumkin ho qabar per zikr-o-azkaar naat khuwani kartay huway thayray rahayn.
9. Mayyit kay ghar mout walay din say teesray din tak jo khana bataur-e-dawat banaya jata hay is kay khanay ki shar'an ijazat nahin, lihaza har giz is khanay ko na khayen.

10. Islami bhai ya islami behen jo bhi mayyit kay ghar ya soyam waghayrah mayn bayan kartay hayn, wo tamam tar bayan Maktaba-tul-Madinah ki matbu'a kutub-o-rasayil say he karayn aur mujooda mahol ki munasibat say he mozu' ikhtiyar karayn. (maslan viraan mahal, murday ki bay basi, qabar ki pehli raat, qabar ka imtehan, qabar walon ki 25 hikayaat waghayrah neez kitab ‘tajheez-o-takfeen ka tareeqa’ mayn bhi 3 bayanaat diye gaye hayn)
  
11. Jo islami bhai ya islami behen mayyit kay ghar walon say mayyit kay esaal-e-sawab kay liye ‘atiya (donation) daynay ki tarkeeb kartay hayn ya ghar walay khud paysh kash (offer) kartay hayn tou wo in he alfaaz mayn wusool karayn jo kitab ‘tajheez-o-takfeen’ ka tareeqa mayn likh kar diye gaye hayn aur jis say lay rahay hayn isko bhi achi tarah baat samjha dayn.

### **Islami behnon kay liye chand ‘alaydah Madani Phool**

1. Islami behnon say rabita sirf islami behen he karay gi ya un kay maharim kay zari’ay he tarkeeb ki jayegi. Mukammal ma'lumaat aur itminaan kay ba’ad he kisi kay yahan ghusal daynay kay liye jayen.
  
2. Islami behnayn apna number kisi ko na dayn, agar mayyit kay ghar mayn bhi koi maangay tou shohar ya mahram ka day dayn.
  
3. Shahar mayn aysay maqamaat per ghusal daynay jana paray, jo apnay ‘elaqay say door hay aur rastay mayn bay abad ‘elaqay atay hayn tou mahram kay sath jayen ya bus mayn aysa safar mumkin ho jis mayn jaan-o-‘izzat ki hifazat ho sakay tou jayen.

4. Agar ghusal daynay wali islami behen shadi shudah hay tou shohar ki ijazat say he jaye aur ghayr shadi shudah honay ki soorat mayn walidayn ki ijazat say he jaye.

**Majlis Tajheez o Takfeen (Dawat-e-Islami)**  
**1 Zul-Qa'da-til-Haraam 1437 Hijri; 5 August 2016**

### **Marhoom walidayn kay huqooq say muta'lliq 12 madani phoolon ka razawi guldasta**

1. Marnay kay ba'ad sab say pehla haq in kay ghusl-o-kafan aur namaz-o-tadfeen ka intezam karna hay aur in mu'amilaat mayn sunnaton aur mustahibbat ka khayal rakha jaye taa kay in kay liye har khoobi-o-barakat aur rahmat-o-wus'at ki ummid ho.
2. Hamesha in kay liye du'a aur isteghfaar karta rahay aur kabhi bhi is say ghaflat na karay.
3. Sadaqa-o-khayraat aur nayk a'maal ka sawab inhayn pohanchata rahay, apni namazon kay sath kuch nawafil aur farz rozon kay 'elawa nafl rozay rakh kar balkay jo bhi nayk kam karay sab ka sawab inhayn aur tamam musalmanon ko esaal karta rahay kay in sab ko sawab pohanch jayega aur is kay sawab mayn kami na hogi balkay bohat taraqqiyan paayega.
4. Agar in per qarz ho tou isko ada karnay mayn jitna ho sakay jaldi karay aur apnay maal say inka qarz ada honay ko donon jahan ki sa'adat samjhay, agar khud ada na kar sakay tou 'azeezon qarabat daaron say madad lay aur ye bhi na ho tou nayk maal daaron say imdad lay.
5. Inka koi farz ada honay say reh gaya tou baqadr-e-zaroorat iski adayegi mayn koshish karay, maslan Hajj farz tha aur na kiya

tou ab khud inki taraf say Hajj karay ya Hajj-e-badal karwaye, isi tarah zakat ya ‘ushr ki adayegi baqi ho tou isay ada karay, ya namaz ya rozah baqi ho tou iska kaffara day, isi tarah jo kuch in kay zimmah baqi ho is khulasi kay liye koshish karay.

6. Shari’ usool kay mutabiq unho nay jo jaayiz wasiyat ki ho usay pori karnay mayn har mumkin koshish karay agarcha shar’an is per lazim na ho, yunhe dil raazi na ho jab bhi isay pori karay maslan wo apnay kisi ‘azeez ghayr waaris ya ajnabi kay liye adhi jaayidad ki wasiyat kar gaye tou shar’an tayhaayi maal say ziyadah mayn waarison ki ijazat kay baghayr is wasiyat per ‘amal nahin hoga.<sup>1</sup> Lekin olad kay liye behtar ye hay kay inki wasiyat maanayn aur apni khuwahish ki bajaaye inki khuwahish pori karayn.
7. Inki har jaayiz qasam inki wafaat kay ba’ad bhi pori karta rahay maslan maa bap nay qasam khayi thi kay mera bayta fula’n jagah na jaye ga ya fula’n say na milay ga ya fula’n kam karay ga tou ab ye khayal na karay kay wo tou hayn nahin, in ki qasam ka kiya a’tebaar nahin! balkay iska waysay he paband rahay jaysay inki hayaat mayn rehta, han agar shari’at ki khilaf warzi ho tou ab in ki qasam pori na karay, aur ye hokum qasam kay sath khas nahin balkay har jaayiz kam mayn inki marzi ka khayal rakhay.
8. Har jumu’at-ul-mubarak in ki qabar ki ziyarat kay liye jaye, wahan qadray (thori) buland awaz say Yaseen Shareef ki tilawat karay aur inki rooh ko iska sawab esaal karay aur jab bhi inki qabar kay pas say guzar ho salam-o-fatiha parhay.

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<sup>1</sup> Miraas say muta’lliq shari’ ahkam jannay kay liye Maktaba-tul-Madinah ka matbu’ah risala ‘Maal-e-wirasat mayn khayanat na kijiye” ka zaroor mutalli’ah farmaiye.

9. In kay rishtay daaron kay sath ‘umar bhar nayk sulook karta rahay.
10. In kay doston say dosti niba hay, hamesha inka ai’zaaz-o-ikram karay.
11. Kabhi kisi kay maa bap ko bura keh kar jawab mayn inhayn bura na kehelwaye.
12. Sab say aham tareen, Afzal tareen aur zindagi bhar kay liye ye haq hay kabhi koi gunah kar kay unhayn qabar mayn koi ranj na pohanchaye, kiyun kay is kay sab a’maal ki khabar maa bap ko pohanchti hay, naykiyan daykhtay hayn tou khush hotay hayn aur inka chehra farhat say chamakta aur damakta rehta hay aur gunha daykhtay hayn tou ranjeedah hotay hayn aur in kay dil per sadmah hota hay, maa bap ka ye haq nahin kay qabar mayn bhi inhayn ranj pohanchaye. (*Makhooz az: Fatawa Razawiyyah, vol. 24 pp. 391*)

### Naza’ ki kuch ‘alamatayn

Hujja-tul-Islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Ghazali رحمۃ اللہ علیہ naza’ kay waqt ki ‘alamaat bayan kartay huway farmatay hayn: Rooh nikalnay kay waqt halaq aur seenay say ghar gharah ki awaz sunayi dayti hay, rang badal kar matiyala hojata hay goya is say wo he mitti zahir hoti hay jis say wo bana tha aur wo iski asal fitrat hay, iski ragayn kheench jati hayn, ankhon kay dhaylay palkon ki taraf uth jatay hayn, hont sukar jatay hayn, zaban apni taraf kheench jati hay aur ungliyan sabz hojati hayn. (aur thandi parr jati hayn). (*Ahya-ul-‘uloom vol.5 pp. 208*)

### Lawahiqaen kay liye madani phool

‘Alam-e-inqilab hay duniya, chand lamhon ka khuwab hay duniya

*Fakhar kiyun dil lagayen is say, nahin achi kharab hay duniya*

Ghusl-e-Mayyit kay liye jayen tou Ahl-e-khana mayn say kisi samajh daар fard ko ye madani phool paysh karayn, zarooratan kami bayshi ki ja sakti hay. Chahayn tou ‘Fatiha ka tareeqa’ qabar walon ki 25 hikayaat aur chamakdaar kafan” say madad hasil kijiye.

1. Ghusal kay bartan dho kar ba’ad mayn iste’maal kiye ja saktay hayn. (tafseel safhah 93 per)
2. Nauha har giz na karnay dayn. (tafseel safhah 159 per)
3. Ho sakay tou ta’ziyat kay liye jama’ honay walon kay darmiyaan (moqa’ ki munasibat say) chaadar bicha kar 70 hazar baar kalima tayyibah ka khatam karwayen aur mayyit ko esaal kijiye. (Tafseel 169 per) mumkina soorat mayn dars waghayrah ki tarkeeb bhi ki jaye.
4. Har jumu’ah qabrustan Janay, maroom/marhooma ki qabar per phool daalnay aur Surah Yaseen parhnay ka ma’mool banaiye. (Tafseel safha 166 aur 195 per)(islami behnayn apnay ghar kay islami bhaiyon ko targheeb dilaayen)
5. Esaal-e-sawab kay liye nawafil aur sadaqa-o-khayraat ka ma’mool banaiye. (Tafseel safhah 170 per)
6. Mayyit kay zimmay qarz ya kisi ka maali mutalba ho tou jald say jald adayegi ki tarkeeb kijiye.

Hadees-e-Pak mayn hay kay mayyit apnay dayn mayn giraftaar rehti hay, 1 riwayat mayn hay kay iski rooh mu’alliq rehti hay, jab tak dayn ada na kiya jaye. (*Hilyat-ul-Awliya, vol.3 pp. 201, Hadees 3702, ‘umar bin abi salma pp.315, Hadees 2390*)

7. Mayyit kay zimmah namaz, rozay qaza hon tou inka fidiya ada kijiye. Isi tarah zakat ki adayegi baqi ho tou iski aur farz Hajj

na karnay ki soorat mayn Hajj badal ki bhi tarkeeb kijiye.(Fidiya ki tafseel safha 199 per)

8. Mayyit kay esaal-e-sawab kay liye wus'at ho tou masjid banwa dayn warna masjid, Madarsa-tul-Madinah, Jami'a-tul-Madinah ki ta'meer mayn hissa daalayn tou ye marhoom / marhooma kay liye sawab-e-jaariya hoga. (Tafseel safha 281 per)
9. Maktaba-tul-Madinah kay shaya' kardah rasaayil aur bayanaat ki cd's taqseem kijiye, mayyit ko zabardast sawab pohanchta rahay ga، لَنْ شَكَّالَه (tafseel safha 275 per)
10. Agar walidayn mayn say kisi ka inteqal huwa ho tou sab bhai behen ye iradah kar layn kay لَنْ شَكَّالَه gunahon say bachtay rahayn gay kiyun kay olaad kay a'maal walidayn ko paysh kiye jataj hayn achay per khush aur buray per ranjeedah hotay hayn. (tafseel safhah 192 per)
11. Maktaba-tul-Madinah ka matbu'ah risala 'Maal-o-wirasat mayn khayanat na kijiye' ka zaroor zaroor mutalli'ah farma lijiye لَنْ شَكَّالَه zabardast rehnumayi milay gi.

Gunahon say bachnay aur naykiyon per istiqamat paanay kay liye dawat-e-islami kay madani mahol say wabasta rahiye, madani in'amaat per 'amal aur hafta waarr sunnaton bharay ijtimaa' mayn pabandi kay sath shirkat ko apna ma'mool bana lijiye.

### Tajheez-o-Takfeen ki Tarbiyat kay Madani Phool

(Majlis Tajheez-o-Takfeen (islami behnayn))

1. Tajheez-o-takfeen zimmah daraan ('elaqa satah) har mah ('elawa ramazan) 'elaqa satah per tajheez-o-takfeen ki tarbiyat ki tarkeeb banayen neez tajheez-o-takfeen zimmah daraan

(Division-o-kabina satah) ‘amli jadwal kay mutabiq tajheez-o-takfeen ijtimा mayn shirkat ko yaqeeni banayen.

- ❖ Behtar hay kay har ‘eeswi mah (‘elawa mah-e-ramazan) kay akhri ‘ashray mayn koi bhi din, hafta waар sunnaton bharay ijtimा, tarbiyat halqa, madani daurah kay ‘elawa, muqarrar kar kay ijtimा gaah mayn ya aysi jagah jo hafta waار sunnaton bharay ijtimा shuru’ karnay kay madani phoolon kay mutabiq ho, mahana tarbiyat ki tarkeeb banayi jaye.
  - ❖ Jami'a-tul-madinah aur Madarsa-tul-Madinah ki chuttiyon mayn ya parhayi kay awqaat kay ba'ad tajheez-o-takfeen tarbiyat ki tarkeeb banayi ja sakti hay.
  - ❖ ‘ Tajheez-o-Takfeen ki tarbiyat ” say kam az kam 1 hafta qabal hafta waار sunnaton bharay ijtimा aur tarbiyat halqay waghayrah mayn ‘tajheez-o-takfeen ki tarbiyat kay liye targheebi e'laan” zaroor kiya jaye.
  - ❖ Aysi jagahayn jahan ‘aurtayn he dukan daar hon tou wahan per inki ijazat say mahana tajheez-o-takfeen tarbiyat ki tashheer kay liye banner lagaya ja sakta hay.
  - ❖ Dauraniya 3 ghatay 12 minute ho aur shuruka kam az kam 26 aur ziyadah say ziyadah 41 hon. (agar kahen shuruka ki ta'daad is say kuch kam ya ziyadah ho tab bhi tarkeeb banayi jaye.)
2. Mulk-o-bayroon-e-mulk mayn agar kahen makhsoos jagah per he ‘Ghusl-e-Mayyit” hota ho tou us jagah per bhi ‘tajheez-o-Takfeen ki tarbiyat” ki tarkeeb banayi ja sakti hay. (lekin yaad rahay kay shari’ aur tanzeemi taur per koi haraj waqi’ na ho)
  3. Tajheez-o-Takfeen tarbiyatijtimा ki mukammal tarkeeb ‘Jadwal baraaye tajheez-o-takfeen ijtimा” kay mutabiq banayi

jaye. (jadwal baraaye tajheez-o-takfeen ijtimā', naza' ka bayan, ghusl-e-mayyit daynay ki niyyatayn, kafan pehnayan ki niyyatayn, tajheez-o-takfeen ka tareeqa, tajheez-o-takfeen say muta'llyiq suwal jawab, kitab tajheez-o-takfeen ka tareeqa mayn mujood hayn)

- ❖ Tajheez-o-takfeen zimmah daар ('elaqa satah) tajheez-o-takfeen ijtimā' say kam-o-baysh 1 haftay qabal jadwal kay mutabiq baari daynay ki tarkeeb bana layn.
4. Har halqay say kam az kam 2 aur ziyadah say ziyadah 8 nayi islami behnon (say muraad aysi islami behnayn hayn jin ki madani mahol mayn wabastagi puraani ho magar ziyadah tanzeemi kamon ki zimmah daari na ho)is kay sath 'awam islami behnayn jo ghusl-e-mayyit seekhnay mayn dilchaspi rakhti hon ko bhi tarbiyat mayn shirkat karwayi ja sakti hay. Kiyun kay ghusl-e-mayyit ki tarbiyat ka maqsad ye he hay kay har 'Ashiqa Rasool ghusl-e-mayyit dayna seekh jaye taa kay wo apnay ahl-e-khana rishtay daар waghayrah ki khud he tajheez-o-takfeen ki tarkeeb bana sakayn (albatta ghusl-e-mayyit ki ijazat test yaafta ko hogi).
- ❖ Tajheez-o-Takfeen zimmah daraan (Division-o-mulk satah) jami'a-tul-madina (lilbanaat) madarsa-tul-madinah (lilbanaat)-o-dar-ul-madinah (lilbanaat) ki taalibaat-o-mu'alimaat-o-nazimaat ko bhi tajheez-o-takfeen ki tarbiyat mayn shirkat ki targheeb dilaayen taa kay unhayn bhi is madani kam say agahi hasil ho sakay. (yaad rahay! Jami'a-tul-madinah/madarsa-tul-madinah-/dar-ul-madinah(lilbanaat) ki parhayi mayn har giz haraj nahin ana chahiye)
  - ❖ Agar koi professional ghassala, jo khud dilchaspi rakhti hon aur tajheez-o-takfeen seekhna chahti hon tou unhayn bhi tajheez-o-takfeen ki tarbiyat mayn bulu kar sikhanay ki tarkeeb

banayi ja sakti hay. Lekin yaad rahay kay humara maqsad sirf ye hoga kay ye ‘ghusl-e-mayyit’ ka durust tareeqa seekh layn. Hum inhayn apnay tanzeemi usoolon waghayrah ka paband nahin karayn gay.

5. ‘Elaqa satah per tajheez-o-takfeen ki tarbiyat ki sirf in he islami behnon ki tarkeeb banayi jaye jo test majlis lilbanaat say Mumtaz tajheez-o-takfeen ki ahal qaraar paa chuki hon albatta kitab tajheez-o-takfeen ka tareeqa say he daykh kar bataya jaye.
6. Tajheez-o-Takfeen zimmah daraan ('elaqa satah) tarbiyat walay din kitab ‘tajheez-o-takfeen ka tareeqa’ safha 85 taa 105 per mujood mawaad ki madad say he sikhanay ki tarkeeb banayen.
7. Tajheez-o-takfeen ki tarbiyat walay din ghusl-o-kafan ka tareeqa sikhayat waqt matlooba ashiya ya’ni rooyi, 2 ‘adad chadarayn, 3 ‘adad mug, 1 packet agarbatti, 1 ‘adad machis, 1 ‘adad toliya, 1 ‘adad sabun, qaynchi, kafan ka kapra, chatayi, sooyi dhaaga, phoolon ki larri aur kafoor ki tarkeeb banayi jaye. In ashiya kay liye chandah na kiya jaye balkay zaati raqam say tarkeeb banayi jaye (yad rahay ghusl-e-mayyit ki tarbiyat mayn pani iste’maal na kiya jaye)
8. Tajheez-o-takfeen ki tarbiyat walay din tajheez-o-takfeen seekhnay walon kay liye packet bana liye jayen jis ko akhrajaat kay mutabiq qeematan diya jaye. Packet mayn ye ashiya hon naqsh na’layn-e-pak, 3 ‘adad shajarah shareef (pocket size), 3 ‘adad ‘ahad naamah, 3 ‘adad paper kafan kay liye 4 anmom tuhfay, 3 ‘adad sabz gumbad ki tasweer(chahay tou sticker ho) (ye tamam cheezayn 1 1 ‘adad mayyit ki lawahiqaat ko qabar mayn taaq rakhnay kay liye day di jayen kay wo islami bhaiyon kay zari’ay iski tarkeeb bana dayn) 1 ‘adad choti bottle aab-e-

zam zam, 1 'adad risala murday ki bay basi ya qabar ki pehli raat, 1 'adad risala fatiha ka tareeqa, 1 chota packet khaak-e-shifa (chutki bhar agar muyassar ho) 3 packet madinay pak ki khajoor ki guthliyan (1 packet mayn 2 hon), 1 'adad nayl polish, remover, tajheez-o-takfeen card

- ❖ Agar professional ghassala packet Layna chahay tou diya ja sakta hay.
9. Tajheez-o-takfeen ijtimā' mayn shuruka mayn say jo islami behnayn dilchaspi zahir karayn aur tajheez-o-takfeen ka madani kam karnay ka zehen banay tou inka test majlis lilbanaat say batadreej test dilwaya jaye aur munasib honay ki soorat mayn tajheez-o-takfeen kay liye Janay wali islami behnon ki list mayn inka naam bhi shamil karliya jaye.

### **Tajheez-o-Takfeen ka tareeqa sikhayat waqt paysh nazar rakhnay walay Madani Phool**

Tajheez-o-takfeen ka tareeqa sikhayat waqt dar zayl madani phoolon kay mutabiq tarkeeb banayi jaye.

1. Sikhanay kay dauraan awwal taa akhir sanjeedgi bar qaraar rakhi jaye bil khusoos jis islami behen ko kafan pehnaya jaye wo intehayi sanjeedah ho. Behtar hay kay bahir alag islami behen ki tarkeeb ho.
  - ❖ Jis islami behen ko kafan pehnaya jaye wo chahayn tou kafan ka kapra apni size ka katwa kar khareed layn aur apnay liye rakh layn tou phir bahir laynay ki zaroorat nahin parray gi.
2. Mahana 'elaqah satah per honay walay tajheez-o-takfeen ijtimā' mayn, sunnat kay mutabiq 5 kapron per mushtamil

kafan aur ponay 2 gaz ‘arz kay taqreeban 7 meter (baghayr katay huway) kapray ka intezam kiya jaye aur jab kafan kaatnay ka tareeqah bataya jaye tou baray kapray ko na kata jaye balkay kafan sunnat kay (katay huway) 1 1 kapray ko dikha kar tareeqa samjhaya jaye kay iraaz, tah band, qameez, waghayrah ko is is tarah kaatna hay.

- ❖ Tajheez-o-Takfeen zimmah daa‘ (‘elaqa satah) agar kafan kay kapray ki khud tarkeeb bana sakti hayn tou saheeh, basoorat-e-deegar ‘elaqayi mushawrat zimmah daa‘ kay ta‘wun say tarkeeb banayen.
3. Islami behnon ki ye bhi tarbiyat ki jaye jab wo kisi jagah tajheez-o-takfeen kay liye jayen tou ‘tajheez-o-takfeen card’ sath rakhayn aur taqseem farmayen tou Madinah Madinah (tajheez-o-takfeen card maktaba-tul-madinah say hadiyatan hasil kiye ja saktay hayn)#
- ❖ Ghusl-e-mayyit kay liye Janay wali islami behnayn sanjeedgi kay sath ‘qufl-e-madinah’ laga kar ghusl-o-kafan ki tarkeeb banayen. Apas mayn bhi hattul imkan kisi bhi mozu’ per baat cheet na karayn.
  - ❖ Agar sath anay wali humari apni islami behen say ghusl-e-kafan kay kisi mu‘amilay mayn koi ghalti hojaye tou us waqt khamoshi kay sath usay ‘durust’ karliya jaye aur ba‘ad mayn akelay mayn unki islah kardi jaye. Sab kay samnay ghalti batanay say ahl-e-khana per bhi bura tasur parnay ka andaysha hay.
  - ❖ Agar marhoom ki madani mahol say wabastagi ki waja say bawaqt-e-inteqal ya ghusal ya kafan pehnatay waqt koi madani bahar samnay aaye maslan zaban per kalima jaari hona, chehra chamak uthna, takhta-e-ghusl per mayyit ka

muskurana, waghayrah tou hathon hath ‘ madani bahar form” pur kar kay majlis madani baharayn zimmah daaR (‘elaqa satah) ko jama’ karwa diya jaye.

## Tajheez-o-Takfeen ki tarbiyat kay liye targheebi e’laan

(Majlis Tajheez-o-Takfeen (Islami behnayn))

Piyari islami behno! Allah ﷺ nay humay is ‘aarzi duniya mayn 1 mu’ayyan muddat kay liye bhayja hay. Jab humara waqt pora hojayega tou humayn is na-paayidaar duniya say kooch karna parray ga aur ghusl-o-kafan ka silsila shuru’ hojayega. Piyari islami behno! Mayyit ko ghusal dayna 1 aysa kam hay kay sab ko seekhna chahiye kay har 1 ko is say wasta parta hay lekin afsos kay deen say doori kay ba’is aksar islami behnayn mayyit say khauf mehsoos karti hayn, mayyit kay qareeb nahin ati aur hath nahin lagati is wajah say mayyit ko aksar khilaf-e-sunnat ghusal diya jata hay.

Ameer-e-Ahl-e-Sunnat دامت برکاتُهُمْ الْعَالِيَةُ apnay risalay ‘murdai ki bay basi” mayn sharh-us-sudoor kay hawalay say naqal farmatay hayn: Hazrat Sufiyan Soori رضي الله عنه say riwayat hay kay marnay wala har cheez ko janta hay hatta kay ghassal say kehta hay kay tujhay Khuda ﷺ ki qasam hay tu ghusal mayn meray sath narmi kar. Lihaza humayn khud bhi shari’at kay mutabiq mayyit ko ghusal daynay ka tareeqa zaroor seekhna chahiye aur apni olad ko bhi sikhana chahiye. Ghusl-e-mayyit ki tarbiyat ka maqsad ye he hay kay har ‘Aashiqan-e-Rasool ghusl-e-mayyit dayna seekh jaye taa kay wo apnay ahl-e-khana aur rishtay daaron waghayrah ki tajheez-o-takfeen ki khud tarkeeb bana layn.

لله الحمد har mah tajheez-o-takfeen ki tarbiyat di jati hay aur is baar baroz \_\_\_\_\_ batarikh \_\_\_\_\_ bamaqam \_\_\_\_\_  
 \_\_\_\_\_ bawaqt \_\_\_\_\_ taa \_\_\_\_\_

islami behnon ko ‘ghusl-e-mayyit ka tareeqa’ sikhaya jayega. Tamam islami behnayn waqt ki pabandi kay sath shirkat farmayen.

Is tarbiyat mayn wo tamam islami behnayn shirkat kar sakti hayn jo ghusl-e-mayyit daynay kay liye ja sakti hon apni sahulat kay mutabiq jo awqaat wo batayengi, un he awqaat mayn unko ghusl-e-mayyit kay liye bhayjnay ki tarkeeb banayi jayegi.

Lihaza jo islami behnayn ghusl-e-mayyit kay liye ja sakti hayn wo zaroor ghusl-e-mayyit ki tarbiyat mayn tashreef laayen kay fatawa razawiyyah jild 9 safha 312 mayn ibn-e-majah shareef kay hawalay say manqool hay:

Ameer-ul-Mu'mineen Hazrat-e-Molay-e-Kayinaat Sayyiduna 'Ali-ul-Murtaza Shayr-e-Khuda ﷺ say riwayat hay kay Sultan-e-do jahan, Rahamat-e-'Alamiyaan ﷺ nay Irshad farmaya kay jo kisi mayyit ko nehlaaye, kafan pehnaye, Khushboo lagaye, janazah uthaye, namaz parhay aur jo naqis baat nazar aaye usay chupaye wo gunahon say aysay he pak hojata hay jaysay paydayish kay din tha. (*Ibn-e-majah kitab-ul-janayiz vol.2 pp. 201, Hadees 1462*)

Jo ghusl-e-mayyit mayn shirkat karayn un kay liye Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allama Molana Muhammad Ilyas 'Attar Qaadiri رحمۃ الرحمٰن فی العالیٰ nay yun du'a farmayi hay:

## Du'ay-e-Attar

Ya Rabbal Mustafa! Jo bhi islami bhai aur islami behen shari'at kay mutabiq ghusl-e-mayyit mayn hissa layn unko donon jahanon ki bahaliyon say maala maal kar, inhayn Madinay mayn emaan-o-'afiyat kay sath shahadat 'inayat farma.

امین بِحَمْدِ النَّبِيِّ الْمُكْرَمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

**Mahnamat Faizan-e-Madinah**  
**(Ramadan-ul-Mubarak 1439 AH (May/June 2018), pp. 10)**

*Du'a-e-Wali mayn woh taseer daykhi  
 Badalti hazaraun ki taqdeer daykhi*

Chunancha Ameer-e-Ahl-e-Sunnat دامت بر کاظمین العالیة ki du'aon say hissa paanay kay liye zaroor zaroor tajheez-o-takfeen ki tarbiyat hasil karayn. Jo islami behnayn apnay gharon say ghusl-e-mayyit kay liye Janay ki tarkeeb bana sakti hon wo he islami behnayn apna naam, rabita number, Address aur kis waqt ba-asani ghusl-e-mayyit kay liye ja sakti hayn ye zaroor likhwa dayn.

Madani phool! Din, waqt aur maqam e'laan mayn bata diya jaye.

### **Barish kay qatron jitney angaaray**

Manqool hay: jis nay apnay walidayn ko gaali di uski qabar mayn aag kay angaaray utartay hayn jitney (barish kay) qatray asmaan say zameen per atay hayn. (*Az-zawajir vol.2 pp.139*)

### **Qabar pasliyan tor dayti hay**

Manqool hay: jab maa bap kay na-farman ko dafan kiya jata hay tou qabar usay dabati hay yahan tak kay uski pasliyan (toot phoot kar) 1 dosray mayn paywast hojati hayn. (*Az-zawajir vol.2 pp.139*)

## Ah Har lamha gunah ki kasrat aur bharmaar hay

*Ah! Her lamhah gunah ki kasrat aur bhermar hay  
Ghalba-e-Shaytan hay aur Nafs-e-bad-atwar hay*

*Mujrimon kay wasitay dozakh bhi shu'lah-bar hay  
Her gunah qasdan kiya hay, is ka bhi iqrar hay*

*Haye! Na-fermaniyan bad-kariyan bay-bakiyan  
Ah! Naamay mayn gunahaun ki bari bhermar hay*

*Chhup kay logon say gunahaun ka raha hay silsilah  
Tayray aagay Ya Khuda her jurm ka izhar hay*

*Zindagi ki sham dhalti ja rahi hay haye Nafs  
Garm rauz-o-shab gunahaun ka hi bas bazar hay*

*Ya Khuda! Rahmat Tayri haawi hay Tayray qahar per  
Fazl-o-rahmat kay saharay jee raha badkar hay*

*Banda-e-badkar hoon, bayhad zaleel-o-khuwar hoon  
Maghfirat ferma Ilahi! Tu bara Ghaffar hay*

*Maut kay jhatkon pay jhatkay aa rahay hayn al-madad  
Sakht bay-chayni kay 'alam mayn ghira beemar hay*

*Ab sar-e-baaleen khudara muskuratay aaiye  
Jan-balab Shah-e-Madinah taalib-e-deedar hay*

*Ghusl daynay kay liye ghassal bhi ab aa chuka  
Ghusl e mayyit ho raha hay aur kafan tayyar hay*

*Ya Nabi! Paani say saara jism mayra dhul gaya  
Naama-e-a'maal ko bhi ghusl ab derkar hay*

*Laad ker kandhon pay ahbab ah! Qabristan chalay*

*Wasitay tadfeen kay, gehra gerha tayyar hay*

*Qabr mayn mujh ko lita ker aur matti dal ker  
Chal diye sathi na pas ab koi rishtay-dar hay*

*Khuwab mayn bhi aysa andhayra kabhi daykha na tha*

*Jaysa andhayra hamari qabr mayn Sarkar hay*

*Ya Rasoolallah! Aa ker qabr roshan ki-jiye  
Zaat bayshak aap ki to mamba'-e-anwaar hay*

*Qabr mayn Shah-e-Madinah aa chukay Munkar Nakeer*

*Ho karam! Lillah bandah baykas-o-na-chaar hay*

*Ya Nabi! Jannat ki khirkı qabr mayn khulwaiye  
Phir to fazl-e-Rab say apni qabr bhi gulzar hay*

*Tu nay dunya mayn bhi 'aybaun ko chhupaya Ya Khuda*

*Hashr mayn bhi laaj rakh layna kay Tu Sattaar hay*

*Naykiyan pallay nahin Aqa shafa'at ki-jiye  
Aap ki nazar-e-karam hogi to bayra paar hay*

*Ya Nabi! 'Attar ko Jannat mayn day apna jawaar*

*Wasitah Siddeeq ka jo tayra yar-e-ghaar hay*

*Kash! Ho aysi Madinay mayn kabhi to haziri  
Yeh khabar aaye watan mayn mer gaya 'Attar hay*

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Ka'bay kay Badr-ud-Duja Tum Pay Karoron Durood

*Ka'bay kay Badr-ud-Duja tum pay karoron Durood*

*Taybah kay Shams-ud-Duha tum pay karoron Durood*

*Shafi'-e-rauz-e-jaza tum pay karoron Durood*

*Daafi'-e-jumlah bala tum pay karoron Durood*

*Aur koi ghayb kya tum say nihan ho bhala*

*Jab na Khuda hi chhupa tum pay karoron Durood*

*Dil karo thanda mayra woh kaf-e-pa chand sa*

*Seenay pay rakh do zara tum pay karoron Durood*

*Zaat huyi intikhab, wasf huway la-jawab*

*Naam huwa Mustafa tum pay karoron Durood*

*Tum ho hafeez-o-mugheez, kya hay woh dushman khabees*

*Tum ho to phir khauf kya tum pay karoron Durood*

*Woh shab-e-Mi'raaj raj woh saf-e-Mahshar ka taj*

*Koi bhi aysa huwa tum pay karoron Durood*

*Gerchay hayn bay-had qusoor, tum ho 'afw-o-ghafoor*

*Bakhsh do jurm-o-khata tum pay karoron Durood*

*Bay-huner-o-bay-tameez kis ko huway hayn 'azeez*

*Aik tumharay siwa tum pay karoron Durood*

*Aas hay koi na pas, aik tumhari hay aas*

*Bas hay yehi aasira tum pay karoron Durood*

*Ah woh rah-e-Siraat, bandon ki kitni bisaat*

*Al-madad ay rahnuma tum pay karoron Durood*

*Seenah kay hay daagh daagh keh do karay bagh bagh*

*Taybah say aa ker saba tum pay karoron Durood*

*Tum ho jawwad-o-kareem, tum ho ra`oof-o-raheem*

*Bheek ho Daata 'ata tum pay karoron Durood*

*Khalq kay haakim ho tum rizq kay qasim ho tum*

*Tum say mila jo mila tum pay karoron Durood*

*Aik taraf a'da-e-Deen, aik taraf haasideen*

*Bandah hay tanha Shaha tum pay karoron Durood*

*Ganday nikammay kameen mehangay haun kori kay teen*

*Kaun hamayn paalta tum pay karoron Durood*

*Ayson ko na'mat khilao doodh kay sherbat pilao*

*Ayson ko aysi ghiza tum pay karoron Durood*

*Apnay khata-waron ko apnay hi daaman mayn lo*

*Kaun karay yeh bhala tum pay karoron Durood*

*Ker kay tumharay gunah, mangeyn tumhari panah*

*Tum kaho daaman mayn aa tum pay karoron Durood*

*Ker do 'adu ko tabah, haasidon ko ru barah*

*Ahl-e-wila ka bhala tum pay karoron Durood*

*Ham nay khata mayn na ki, tum nay 'ata mayn na ki*

*Koi kami Sarwara tum pay karoron Durood*

*Kam ghazab kay kiye is pay hay Sarkar say*

*Bandon ko chashm-e-riza tum pay karoron Durood*

*Aankh 'ata ki-jiye, is mayn ziya di-jiye*

*Jalwah qareeb aa gaya tum pay karoron Durood*

*Kaam woh lay li-jiye, tum ko jo raazi karay*

*Theek ho naam-e-Raza tum pay karoron Durood*

## Mayyit ka e'laan

Fula'n bin fula'n ka inteqal hogaya hay, ‘اَنْ هَذَا اَللّٰهُ ’يٰ اَللّٰهُ وَإِنَّا إِلَيْهِ رَجُعُونَ’ marhoom/marhooma ki namaz-e-janazah ba'ad \_\_\_\_\_ fula'n maqam per ada ki jayegi, shirkat farma kar sawab-e-daarayn hasil karayn.

## Baligh ki namaz-e-janazah say qabal ye e'laan kijiye

Marhoom (ya marhooma) kay ‘azeez-o-ahbaab tawajjah farmayen! Marhoom nay agar zindagi mayn kabhi apki dil azaari ya haq talfi ki ho, ya ap kay maqrooz hon, tou unko rizaay-e-Elahi kay liye mu'aaf kardijiye، ان شاء الله marhoom ka bhi bhala hoga aur apka bhi sawab milay ga. Namaz-e-Janazah ki niyyat aur iska tareeqa bhi sun lijiye. ‘mayn niyyat karta hun is janazay ki namaz ki, wastay Allah عَزَّوَجَلَّ kay, du'a is mayyit kay liye peechay is imam kay. ‘agar ye alfaaz yaad na rahayn tou koi haraj nahin, ap kay dil mayn ye niyyat honi zaroori hay kay ‘mayn is mayyit ki namaz-e-janazah parh raha hun” jab imam sahib، اللہ اکبرَ tou kaanon tak hath uthanay kay ba'ad، اللہ اکبرَ kehtay huway foran hasb-e-ma'mool naaf kay neechay bandh lijiye aur sana parhiye, sana mayn، وَجَلَّ شَكَارَ، ka ba'ad، اللہ اکبرَ ka izafa kijiye. Dosri baar imam sahib، اللہ اکبرَ kahayn tou ap baghayr hath uthaye kahiye, phir namaz wala durood-e-ibrahim parhiye. Teesri baar imam sahib، اللہ اکبرَ kahayn tou ap baghayr hath uthaye، اللہ اکبرَ kahiye aur baligh kay janazay ki du'a parhiye<sup>1</sup>

Chothi baar imam sahib، اللہ اکبرَ kahayn tou Aap، اللہ اکبرَ keh kar donon hathon ko khol kar latka lijiye aur imam sahab kay sath qa'day kay mutabiq salam phayr dijiye.

(Namaz-e-Janazah ka taeeqa pp. 19)

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<sup>1</sup> .... Agar na baligh ya na baligha ka janazah ho tou uski du'a parhnay ka e'laan kijiye.

## 'Ashiqan-e-Rasool Mutawajjah hon

اَنْ شَاءَ اللَّهُ! Ab Quran-e-Kareem ki soortayn parhi jayengi inhayn kaan laga kar khoob tawajjah say suniye, phir azan di jayegi, iska jawab dijiye. Phir du'a maangi jayegi. Marhoom (ya marhooma) ki qabar ki pehli raat hay, ye sakht azmayish ki ghari hoti hay, mardood shaytan qabar mayn behkanay ki koshish karta hay, jab mayyit say swal hota hay ‘مَنْ زَبَلَ؟’ ya’ni tera Rabb kon hay” Aysay moqa’ per azan mayyit kay liye nihayat nafa’ bakhsh hoti hay kiyun kay azan ki barakat say mayyit ko shaytan kay shar say panah milti hay, azan say rahmat nazil hoti hay, mayyit ka gham khatam hota, iski ghabrahat door hoti, aag ka ‘azab talta aur ‘azab-e-qabar say nijaat milti hay neez munkar nakeer kay suwalaat kay jawabaat yaad ajatay hayn. (*Mahnaama Faizan-e-Madinah, Jama-di-ul-ukhra 1439 march 2018 pp. 25 bahawala fatawa razawiyyah, vol.5 pp. 672 makhooran*)

## Gheebat naykiyon ko jala dayti hay

Manqool hay: Aag bhi khushk lakriyon ko itni jaldi nahin jalati jitni jaldi gheebat banday ki naykiyon ko jala kar rakh dayti hay. (*ahya-ul-uloom vol.3 pp.183*)

## Fazaayil afaat

2 farameen-e-Mustafa ﷺ:

1. Musalman ko jo bhi takleef, bemari, dukh, pareshani, aziyat aur gham pohanchay yahan tak kay agar isko koi kaanta bhi chubh jaye, Allah عَزَّوَجَلَّ in (masayib-o-takaleef) kay sabab is kay gunah mita dayta hay. (*Bukhari, vol.4 pp.3 ,Hadees 5641*)
2. Qiyamat kay din jab museebat zadah logon ko sawab diya jayega tou ‘afiyat kay sath rehnay walay tamanna karayn gay

kay 'kaash! Duniya mayn inki khalayn qaynchiyon say kaati jati.' (*Tirmizi, vol.4 pp. 180, Hadees 2410*)

*Jay Sohma mayray dukh vich raazi*

*Tay mayn sukh noon chullhay paavan*

3. Bay chayn dilo'n kay chayn, Rahmat-e-Daarayn ﷺ Hazrat Sayyidatuna Umm-us-Saayib رضي الله عنها kay pas tashreef lay gaye, farmaya: tujhay kiya huwa hay jo kaanp rahi hay? 'arz ki: Bukhar hay, Allah عزوجل is mayn barakat na karay, farmaya: bukhar ko bura na keh kay wo admi ki khataao'n ko is tarah door karta hay jaysay Bhatti lohay kay mayl ko. (*Muslim, pp. 1392 Hadees 2575*)
4. Hazrat Sayyiduna 'Ata Bin Abu Ribah رضي الله عنه farmatay hayn kay Hazrat Sayyiduna Ibn-e-'Abbas رضي الله عنه nay mujh say farmaya kay kiya mayn tumhayn ahl-e-jannat mayn say koi 'aurat na dikhaun? Mayn nay 'arz ki: zaroor dikhaiye. Farmaya ye habshi 'aurat, jab ye Nabi-e-Kareem ﷺ kay pas aayi tou is nay 'arz ki: Ya Rasoolallah! ﷺ mujhay mirgi hay ji ski wajah say mera satar ya'ni pardah khul jata hay lihaza Allah عزوجل say meray liye du'a kijiye. Irshad huwa: agar tum chaho tou sabar karo aur tumharay liye Jannah hay aur agar chaho tou mayn Allah عزوجل say tumharay liye du'a karun kay wo tumhayn 'afiyat 'ata farma day. Tou is nay 'arz ki: mayn sabar karungi. Phir 'arz ki: mera pardah khul jata hay, Allah عزوجل say du'a kijiye kay mera pardah na khula karay. Phir Aap ﷺ nay is kay liye du'a farmayi. (*Bukhari, Vol.4 pp.6, Hadees 5656*)
5. Sarkar-e-Madinah ﷺ ka farman-e-'azmat Nishan hay: jo 1 raat bemar raha, sabar kiya aur Allah عزوجل ki riza per raazi raha tou wo gunahon say aysa nikal gaya jaysay iski maa nay isay aj he jana ho. (*Nawadir-ul-usool hakeem-ul-tirmizi. Vol.3 pp.147*)

6. Hazrat Sayyiduna Dahak رَحْمَةُ اللَّهِ عَلَيْهِ ka qawl hay: jo har 40 raat mayn 1 martaba bhi afat ya fikr-o-pareshani mayn mubtala na ho is kay liye Allah عَزَّوَجَلَّ kay yahan koi bhalayi nahin. (*Mukashafat-ul-Quloob mutarajim, pp. 43*)

Meray bemar bakht baydaar! Daykha ap nay? Bemari aur afat kitni bari na'mat hay kay iski barakat say Allah عَزَّوَجَلَّ banday kay gunah mitata aur darajaat barhata hay, bayshak marz ho ya zakham, zehni tension ho ya ghabrahat, neend kam ati ho ya nafsiyaati imraaz, olad kay sabab gham ho ya bay oladi ka sadmah, tang-dasti ho ya qarzay ka bohat bara bojh al-gharz musalman ko masayib per sawab miltta hay, bahar soorat sabar-o-shakaybaayi say kam lijiye kay bay sabri aur shikwa-o-shikayat karnay say takleef tou jati nahin ulta nuqsan he hota hay aur wo bhi bohat bara nuqsan ya'ni sabar kay zari'ay hath anay wala sawab he zaaya' hojata hay. Yad rakhiye! Sab say khatarnak bemari kufr ki bemari hay aur gunahon ki bemari bhi sakht tashwishnaak hay. Afat-o-museebat aur bemari-o-pareshani logon say chupana kaar-e-sawab hay. Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ hay: jis kay maal ya jaan mayn museebat aayi phir isnay isay posheedah rakha aur logon say shikwa na kiya tou Allah عَزَّوَجَلَّ per haq hay kay uski maghfirat farma day. (*Mu'jam awsat tibrani, vol.1 pp. 214, Hadees 737*)

Hazrat Sayyiduna Shaykh Sa'di رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: 1 dafa dariya kay kinaray per 1 buzurg tashreef farma thay un kay Mubarak paun ko cheetay nay kaant liya aur zakham bay kharanaak soorat ikhtiyaar kar gaya tha. Log jama' thay aur un per raham kha rahay thay. Magar wo farama rahay thay, koi tashweesh ki baat nahin ye tou maqam-e-shukar hay kay mujhay jismani marz mila, agar mayn gunahon kay marz mayn mubtala hojata tou kiya karta! (*Gulistan Sa'di, pp.60*) Allah عَزَّوَجَلَّ humayn jismani bemari per 'elaaj kay sath sath sabar ki aur gunahon ki bemari kay 'elaaj ki madani soch 'ata farmaye.

أَمِينٌ بِحَاجَةِ السَّيِّدِ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Asal barbad kun amraaz gunahaun kay hayn*

*Bhai! Kyun is ko faramosh kiya jata hay*

Ghamzadah! Mareezo! Museebat zado! Khabardaar! Kahan shaytan koi chaal kar apko mili huwi bemari aur museebat jaysi ‘azeem na’mat per bayt sabri ya shikwah waghayrah mayn mutbala kar kay ya Aap say namazayn qaza karwa kar akhirat ki museebat mayn mutbala na karday. Yad rakhie! Namaz kisi soorat mayn bhi mu’aaf nahin.

وَالسَّلَامُ مَعَ الْإِكْرَامِ

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## Ta’ziyat naamah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Majlis matoobat-o-ta’vizaat-e-‘Attariya (Dawat-e-Islami) ki janib say ..... ki khidmat mayn madani mithas say tar batar mahka mahka salaam,

أَسْلَامٌ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ      أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

Allah marhoom ko ghareeq-e-rahmat karay, inki qabar per rahmat-o-rizwan kay phool barsaye, inki qabar Madinay kay tajwar kay Roza-e-Anwar kay darmiyaan jitney parday haayil hayn sab utha kar marhoom ko Rahmatul-lil-‘alameen, Shafi’ul-muznibeen, Rahat-ul-‘Ashiqeen kay jalwo’n mayn guma day, marhoom ki bay hisab maghfirat farma kar inhayn Jannat-ul-Firdous mayn Makki Madani Habib ka parros naseeb farmaye aur marhoom kay tamam lawahiqeen ko sabr-e-jameel aur sabr-e-jameel per ajr-e-jazeel marahmat farmaye.

أَمِينٌ بِحِجَّةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Ajab sara hay yeh dunya yahan pay sham-o-sahar*

*Kisi ka kooch kisi ka qiyam hota hay*

**صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَبِيبِ**

‘ajab neerangi duniya hay kay 1 taraf kisi ka janazah uthaya ja raha hay tou dosri taraf kisi ko dulha banaya ja raha hay..... 1 taraf Khushi kay shadiyanay baj rahay hayn tou dosri taraf kisi ki mayyit per ah-e-fu'an ka shor hay..... koi dulha nihayat saj dhaj kay sath khushboo'on mayn basa Khushi Khushi apnay hujra-e-'uroosi ki taraf kharama'n kharama'n barh raha hay... tou kisi ko intehayi hasrat-o-yaas kay 'alam mayn ambulance mayn lita kar hospital kay kamray ki taraf lay jaya ja raha hay. Idhar dulhay ka 1 1 lamha Khushi mayn basar ho raha hay aur idhar mareez ki karah barhti chali ja rahi hay. Ay lijiye! Sawayra hogaya. Ab dulha shab-e-'uroosi guzaar kar musarrat ki seej per meethi neend kay mazay lay raha hay.... Aur ah! Bicharah mareez hospital kay mayoos kun wahashiyana mahol mayn dum tor raha hay.

*Naseem-e-subh gulshan mayn gulaun say khailti hogi*

*Kisi ki aakhiri hichki kisi ki dil lagi hogi*

**صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوَا عَلَى الْحَبِيبِ**

Khabardar! Khabardar! Khabardar! Kisi ki mout per baal kholna, mounh nochna, girayn baan phaarna, raan per hath maarna ye sab jahiliyat aur haram aur Jahannam mayn lay Janay walay kam hayn. Nauha karnay ki holnaak saza ka ahwaal parhiye aur khauf-e-khudawandi say laraziye.

Nauha karnay ki saza kay muta'lliq 2 farameen-e-Mustafa ﷺ وَسَلَّمَ

1. Nauha karnay wali nay agar marnay say pehlay taubah na ki tou qiyamat kay din is tarah khari ki jayegi kay is per 1 qatraan (ya'ni raal) ka hoga aur 1 karta jarab (ya'ni khujli) ka (*Muslim, pp. 465, Hadees 934*)
2. Jo marta hay aur ronay wala iski khoobiyan bayan kar kay rota hay, Allah عَزَّوجَلَّ us mayyit per 2 firshtay muqarrar fermata hay jo is kay seenay per mukkay maartay hayn aur kehtay hayn kiya tu aysa tha? (*tirimzi, vol.2 pp.305, Hadees 1005*)

Nauha mayyit kay ausaaf (khoobiyan) mubalighah kay sath (khoob barha charha kar) bayan kar kay awaz say rona jis ko been (bhi) kehtay hayn bila jima' haram hay. Yunhe wawayla, 'وَامْصِبِّتَا' (ya'ni haaye museebat) keh kar chillana. (*Bahar-e-Shari'at vol. 1 pp.854*)

*Ker lay taubah Rab ki rahmat hay bari*

*Wernah dozakh mayn saza ho gi kari*

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْمُحَمَّدِ

**5 kufuriyat:** Mayyit per baghayr awaz kay ansu bahaana mana' nahin, balkay humaray meethay Aqaa' nay apnay shahzaday Hazrat Sayyiduna Ibrahim رَحْمَةُ اللَّهِ عَلَيْهِ وَسَلَّمَ ki wafaat hasrat ayaat per ansu bahaaye thay. Bahar haal nauha aur waawayla say parhayz karna zaroori hay, afsos sad afsos! 'umooman khawateen ziyadah waawayla karti hayn, ghaliban riwaaj sa hogaya hay kay jo bhi marnay walay ki ta'ziyat karnay aaye is kay agay zabardasti ronay dhonay aur tarah tarah ki awazayn nikalnay ki tarkeeb banayi jati hay aur ba'az awqaat fart-e-gham مَعَادُ اللَّهِ kufuriyat tak bak diye jatay hayn, iski 5 misalayn paysh ki jati hayn: (1) Ya Allah عَزَّوجَلَّ tujhay is

kay chotay bacchon per taras nahin aya? (2) Ay Allah ﷺ iski jawani per he raham karliya hota! (3) Ya Allah ﷺ museebatayn nazil karnay kay liye kiya humara he ghar reh gaya tha (4) Ya Allah ﷺ akhir tujhay iski aysi kiya zaroorat parr gayi jo isay wapis bula kar saara ghar ujaar daala! (5) Ya Allah ﷺ ye tu nay insaaf nahin kiya jo isko jawani mayn utha liya, Layna he tha tou fula'n burha ya buddhay he ko lay layta! In kay ‘elawa bhi kai kalimaat-e-kufr bak diye jatay hayn. Di huwi misaalon mayn say agar kisi nay 1 bhi kufr baka tou us per laazim hay kay taubah, tajdeed-e-emaan-o-tajdeed-e-nikkah karay.

Ameer-e-Ahl-e-Sunnat دَاعِشُ بْرَ كَائِفِهِ الْعَالِيَةِ ki taalif ‘Kufuriya kalimaat kay baaray mayn suwal jawab” mayn emaan-o-tauheed-o-kufr-o-shirk ki ta’rifaat, kafir-o-murtad ki ta’reef-o-ahkam, kufr-e-iltizami-o-kufr-e-luzoomi ki ta’reef-o-ahkam-o-ghayrhaa bohat saaray aham masaayil kay bayan kay sath kai so aqwaal kufuriya aur chand af'aal kufuriya ka suwal-o-jawab ki shakal mayn bayan hay ap bhi iska mutalli'ah farmayen aur dosron ko bhi iski targheeb dijiye.

### Tajdeed-e-Iman ka Tareeqah

Jis kufr say taubah Maqsood hay wo isi waqt Maqbool hogi jab kay wo is kufr ko kufr tasleem karta ho aur dil mayn is kufr say nafrat-o-bayzaari bhi ho. Jo kufr sarzad huwa taubah mayn iska tazkirah bhi ho. Maslan Ya Allah ﷺ mayn nay jo ye kufur bak diya hay kay Ya Allah ﷺ iski jawani per he raham karliya hota, is kufur say taubah karta hun. ‘لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ’ (Allah ﷺ kay siwa koi ‘ibadat kay laayiq nahin Muhammad ﷺ kay Rasool hayn) isi tarah makhsoos kufur say taubah bhi hogayi aur tajdeed-e-emaan bhi.

## Tajdeed-e-Nikah ka Tareeqah

Tajdeed-e-Nikkah ka ma'na hay: naye mahar say naya nikkah karna. Is kay liye logon ko ikhatta karna zaroori nahin. Nikkah naam hay ejaab-o-qabool ka. Han bawaqt nikkah bataur gawah kam az kam 2 mard musalman ya 1 mard musalman aur 2 musalman 'aurton ka hazir hona lazmi hay. Khutba-e-Nikkah shart nahin balkay mustahab hay. Khutba yaad na ho tou 'أَعُوذُ بِاللَّهِ عَزَّ ذِيَّلَهُ' aur 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' shareef kay ba'ad surah Fatihah bhi parh saktay hayn. Kam az kam 10 dirham ya'ni 2 tola saarhay 7 maasha chandi (Mujoodah wazan kay hisab say 30 giram 618 mili gram chandi) ya iski raqam mahar wajib hay. Maslan ap nay Pakistan 786 rupay udhaar mahar ki niyyat Karli hay (magar ye daykh lijiye kay mahar muqarrar kartay waqt mazkoorah chandi ki qemat 786 pakistani rupay say zaayid tou nahin) tou ab mazkoorah gawahon ki mujoodgi mayn ap 'ejaab' kijiye ya'ni 'aurat say kahiye: 'mayn nay 786 pakistani rupay mahar kay badlay ap say nikkah kiya.' 'Aurat kahay: 'Mayn nay qabool kiya.' Nikah hogaya. Ye bhi ho sakta hay kay 'aurat he khutbah ya surah Fatihah parh kar 'ejaab' karay aur mard kahay: 'mayn nay qabool kiya.' Nikah hogaya. Ba'ad nikkah agar 'aurat chahay tou mahar mu'aaf bhi kar sakti hay, magar mard bila hajat-e-shari 'aurat say mahar mu'aaf karnay ka suwal na karay.

صَلُّوا عَلَى الْخَيْبَرِ  
صَلُّوا عَلَى مُحَمَّدٍ

Bay pardagi gunah-o-haram aur Jahannam mayn lay Janay wala kam hay. Mamu zaad, khala zaad, chacha zaad, phuppi zaad, aur taya zaad ka apas mayn pardah hay. Isi tarah chachi, tayi aur mumani ka bhi pardah hay, khalu, phuppa aur mounh bolay bhai ka bhi pardah hay, saali, behnoyi, bhabi aur daywar-o-jayth balkay peer aur mureedni, ustad-o-shagirdni in sab ka bhi apas mayn pardah lazmi hay. Yad rakhiye! Bay pardagi Jahannam mayn lay

Janay wala kam hay. Jo kuch ‘arz kiya gaya wo shari’at kay ahkam hayn. Khabardar! Apnay nafs hayla saaz ki chaal mayn mat aiye warna marnay kay ba’ad ho sakta hay sakht pareshani ka samna ho. Baat baat per ghussa hojanay ki ‘adat bay had tabah kun hay, basa awqaat is ghar kay ghar ujar jataj hayn, fuzool guftugi ki ‘adat nikalnay ki koshish kijiye, yad rakhiye! Baat cheet karna bhi ‘amal’ hay aur 1 1 lafz ka qiyamat kay din hisab hay.

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

Ghar kay mard apnay shahar mayn honay walay Dawat-e-Islami kay hafta waarr sunnaton bharay ijtimā’ mayn aur islami behnayn bhi ‘elaqay mayn islami behnon kay sunnaton bharay ijtimā’ mayn zaroor zaroor pabandi say awwal taa akhir shirkat karayn. Rozanah fikr-e-Madinah kay zari’ay nayk bannay ka nuskha banaam madani in’amaat ka risala pur kijiye aur har madani mah ki pehli taarikh ko jama’ karwaiye، اَن شَاءَ اللَّهُ is say deen-o-duniya ki dhayro’n bhalaiya’n hath aayengi. Maktaba-tul-Madinah kay rasayil aur sunnaton bharay bayanaat aur madani muzakro’n kay memory card hasil kar kay is say istifaadah farmaya kijiye (ye sab Dawat-e-Islami ki website [www.dawateislami.net](http://www.dawateislami.net) say bhi download kiya ja sakta hay) hafta waarr ijtimā’ee madani muzakrah mayn islami bhai ijtimā’ee taur per aur islami behnayn ghar per madani channel per shirkat karayn balkay har madani muzakray ko daykhayn aur 100 feesad shari’at kay mutabiq chalnay walay Dawat-e-Islami kay madani channel ko bhi daykha karayn aur dosron ko daykhayn ki targheeb bhi dilaayen، اَن شَاءَ اللَّهُ lap kay ghar mayn sunnaton ki bahar ajayegi. Faizan-e-Sunnat jo kay bay shumaar sunnaton ka rooh parwar guldasta hay iska dars apnay ghar mayn jaari kijiye، اَن شَاءَ اللَّهُ ghar mayn madani mahol qaayim hoga. Marhoom kay esaal-e-sawab ki khatir ghar ka har mard (jiski ‘umar kam az kam 22 saal ho) kam az kam 1 baar Dawat-e-Islami kay 3 din kay madani

qafilay kay sath zaroor zaroor safar ikhtiyaar karay ( jin ki ‘umar 22 saal say kam ho wo apnay walid aur haqeeqi bhai kay sath safar kar saktay hayn) balkay har mah iska iltizam rahay. ‘fazaayil afaat’ pamphlet Maktaba-tul-Madinah say hadiyatan talab kar kay ya website say download kar kay zaroor parhiye، ان شاء الله apko apni pareshaniyan phool ma’loom hongi. Ho sakay tou apnay marhoom kay esaal-e-sawab kay liye 125 ye he pamphlet hadiyatan lay kar taqseem farma dijiye. Ye ‘Ta’ziyat naamah’ Isaal-e-sawab ki majlis mayn parh kar suna dijiye aur dhayron sawab hasil kar kay is sawab ko bhi esaal kar dijiye.

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

Ameer-e-Ahl-e-Sunnat, Baani-e-Dawat-e-Islami Hazrat ‘Allama Molana Abu Bilal Muhammad Ilyas ‘Attar Qaadiri Razawi دامت برکاتہا علیہ kay naam duniya bhar say hazaaro’n maktubaat, riq’aat-o-emails atay hayn, in sab ka parhna he jab in kay liye taqreeban na mumkin hay tou phir Ameer-e-Ahl-e-Sunnat 1 1 ka jawab wo bhi apnay hath say likhayn ye kis tarah mumkin ho sakta hay! Lihaza is kam kay liye ‘Majlis Maktoobat-o-Ta’vizat-e-‘Attariya” qayim hay. ‘ Majlis” kay islami bhai he maktoob parhtay aur apni iste’daad kay mutabiq jawab daynay ki sa’ee kartay hayn. Han jis malfoof per ‘Private” ya Ilyas Qadri kay siwa kisi ko parhay ki ijazat nahin” waghayrah alfaaz likhay hotay hayn isko baghayr parhay wapis post kar daynay ki tarkeeb ki jati hay bashartay kay lifafay kay bahir naam aur daak ka pata likha ho. Naam-o-pata na honay ki soorat mayn majbooran Thanda kardiya jata hay.

وَالسَّلَامُ مَعَ الْإِكْرَامِ

Majlis Maktubat-o-Ta’vizat-e-‘Attariya (Dawat-e-Islami)

## Ghusl-o-kafan daynay per nazrana qabool na kijiye

(Jab koi nazrana day tou ye pařh kar suna dayn)

Ghusl-o-kafan ka hukum ye hay kay agar koi dosra nehlanay wala na ho tou Ujrat layna jaayiz nahin aur is kay siwa aur bhi nehlanay walay hon tou nehlanay per Ujrat lay sakta hay magar afzay ye hay kay na lay. (*Bahar-e-Shari'at* vol.1 pp.812, *Maktaba-tul-Madinah*) Dawat-e-Islami say wabasta islami bhāīyo aur islami behnon ko ‘فِي سَيِّئِنَ اللَّهُ’ Tajheez-o-Takfeen ki targheeb dilayi jātī hay aur madani markaz ki taraf say hidayat hay kay hum ghusl-o-kafan daynay per kisi qisam ka nazran ya tuhfa na layn bas Allah aur us kay Rasool ﷺ ki raza kay liye ye kam karayn, lihaza hum nazrana aur fees nahin layn.

## Mout ko yaad rakhnay ki fazeelat

Hazrat Sayyiduna Sahal Bin Sa'ad رضي الله عنه say manqool hay aur ba'az buzurgon nay farmaya: jo mout ko kasrat say yaad kartā hay wo 3 baaton kay zari'ay 'izzat paata hay. (1) Taubah ki jald taufiq (2) dil ki qana'at (3) 'ibadat mayn chusti aur jis nay mout ko bhula diya wo 3 baaton mayn giraftaar kiya jayega (1) taubah mayn takheer (2) baqadr-e-zaroorat rizq per raazi na hona aur (3) 'ibadat mayn susti. (*At-Tazkirat-tul-qurtubi* pp. 14)

## Madani mashwarah

شَفَاعَةُ رَبِّ الْجَمَادِ! Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat Allama Molana Abu Bilal Muhammad Ilyas Attar Qaadiri Razawi Razavi دامت برگزاریتہ العالیہ Daur-e-Hazir ki wo yagana-e-rozgaar hasti hayn jin say sharf-o-bay't ki barakat say lakhon musalmān gunahon b̄hari zindagi say taayib ho kar Allah Rehman عَزَّوجَلَ kay ahkam aur us kay piyaray Habib-e-Labeeb ﷺ ki sunnaton kay mutabiq pur sukoon zindagi basar kar rahay hayn. Khayr khuwahi-e-Muslim kay muqaddas jazbah kay tahat humara madani mashwarah hay kay

agar ap abhi tak kisi jaami' sharaayit peer sahib say bay't nahin huway tou Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت برکاتہم العلیٰ kay Fuyooz-o-barakaat say mustafeez honay kay liye in say bay't hojaiye. لَنْ شَاءَ اللَّهُ, duniya-o-akhirat mayn kamiyabi-o-surkhurooyi naseeb hogi.

### Mureed Bannay ka Tareeqah

Agar ap Mureed banna chahtay hayn tou apna aur jin ko Mureed ya talib banwana chahtay hayn unka naam neechay tarteen waarr ma' waldiyat-o-'umar likh kar Maktab Majlis Maktubaat-o-Ta'vizat-e-'Attariya Alami Madani markaz Faizan-e-Madinah Mohalla saudagaran purani sabzi mandi Babul Madinah (karachi) kay pātay per rawana farmā dayn, tou لَنْ شَاءَ اللَّهُ inhayn bhi silsila-e-Qadariyyah Razawiyyah 'Attariya mayn dakhil karliya jayega. (pata angrayzi capital mayn likhayn)

Naam-o-pata ball pen say bilkul saaf likhayn, ghayr mashhoor naam ya alfaaz per lazim a'raab lagayen. Agar tamam naamon kay liye 1 he pata kafi ho tou dosra pata likhnay ki hajat nahin. Address mayn mahram ya sarparast ka naam zaroor likhayn. Alag alaga Maktubaat mangwanay kay liye jawabi lifafy sath zaroor arsaal farmayen.

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الحمد لله رب العالمين وشكراً و الشفاعة نسأل رب التوفيق لابعد فراقنا ياخذ من المبتلعين الرياح بسلامة ووفقاً للمرجعية

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish kamii hay" ﴿كَانَ اللَّهُ عَلَيْهِ أَعْلَم﴾ Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

لِنَفْعِ الْعَالَمِينَ



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