



HAJJIYON KAY WAQI'AAT

(Roman)



Composed by
Translation Department (Dawat-e-Islam)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allama Maulana Abu Bakr
MUHAMMAD ILYAS
Attar Qadiri Razawi



حاجیوں کے واقعات

Hajjiyon kay Waqi'aat

HAJJIYON KAY

WAQI'AAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دافت برگاٹھہ العالیۃ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسِمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

Kitab Parhnay ki Du'a ii

HAJJIYON KAY WAQI'AAT..... 1

Du'a-e-Attar	1
Durood Shareef Ki Fazeelat.....	1
Shahinshah-e-Anaam ka Salaam apnay ayk	
Ghulam kay Naam.....	1
Walid-e-Marhoom per Jungle mayn Karam Bala-e-Karam	3
Apnay Aaqa say pehlay tawaaf nahin karon ga	5
20 Paydal Safar-e-Hajj.....	6
Aaqa kay sath barish mayn Tawaaf ki sa'adat.....	7
Mujhay Haram Shareef mayn lay chalo.....	8
Halq mayn su'i chubhnay ka Zam Zam say 'Ilaaj.....	9
Piyaas ka beemar aur Aab-e-Zam Zam ki bahar	10
'Ata'on ka kuwan Saza'on ka kuwan	10
Hind say yaka yak Ka'bey kay rubaru	12
Anokha korhi	14
Jab bulaya Aaqa ﷺ nay khud hi intizam ho gaey	17
(63) Hum nay tayri baat sun li hay.....	19
(64) Sabr kartay to qadmon say chashma jari ho jata	20
(65) Ayk Ta'if ki nirali Du'a	21
(66) Allah عَزَّوجَلَّ ki khufiya tadbeer	23

(67) Ay Kash! Mayn bhi ronay walon mayn say hota.....	25
(68) Wuqoof-e-'Arafat karnay walon ki maghfirat ho ga'ie	25
(69) Aaqa kay naam ka Hajj karnay walay per karam bala-e-karam.....	26
(70) 60 Hajj karnay wala Haji.....	27
(71) Rukhsat ki ijazat kay muntazir juwaan ko bisharat	28
(72) Mayoos na honay wala Haji	29
Du'a Qabool na honay ki hikmatayn	30
(73) Kis kay dar per mayn jaon ga Maula!	31
(74) Hajjaj Bin Yusuf aur ayk a'rabi	32
(75) Jin ka Hajj qabool na ho un per bhi karam ho gaya.....	33
(76) Safar-e-Hajj kay behtireen hum safar	34
'Ajeeb andaz mayn nafs ki girift	36

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
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Ye mazmoon ‘Aashiqan-e-Rasool ki 130 Hikayaat’

kay safha 68 ta 102 say liya gaya hay.

H AJJIYON K AY W AQI'AAT

Du'a-e-Attar

Ya Rabb-ul-'Aalameen! Jo koi Risalah ‘Hajjiyon kay Waqi'aat’
kay 36 safhaat parh ya sun lay us ko bar bar Hajj-o-Ziyarat-e-
Madinah say musharraf farma.

اُمِّيْنِ بِحَاجَةِ النَّبِيِّ الْأَمِيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Shahinshah-e-Anaam ka Salaam apnay ayk Ghulam kay Naam

Hazrat Sayyiduna Abul Fadl Ibn-e-Zeerak Qaumsaani حَمْدَةُ اللّٰهِ عَلٰيْهِ وَسَلَّمَ
عليه farmatay hayn: Mayray pas Khurasan say ayk aashiq-e-
Rasool aaya aur kahnay laga: الحمد لله Mayn Masjid-e-Nabavi
Shareef دَاهِهُ اللَّهُ شَرِيفًا وَتَعَظِيْمًا mayn soya huwa tha keh Janab-e-Risalat
Ma'ab نَابَ عَلٰيْهِ وَسَلَّمَ nay mujh per khuwab mayn karam
farmaya: Labha-e-Mubarakah wa huway, rahmat kay phool

jharnay lagay aur alfaaz kuch tarreeb yun tarreeb paey: Jab Tu hamadan jaey tu Abul Fadl Ibn Zeerak ko mayra salaam kahna. Mayn 'arz guzar huwa: Ya Rasoolallah ﷺ un per is karam ki wajah? Farmaya: 'Woh rozanah 100 martabah mujh per Durood-e-Pak parhta hay.' Sayyiduna Abul Fadl رحمۃ اللہ علیہ farmatay hayn: Phir woh Khurasani (mujh say) kahnay lagay: Mujhay bhi woh Durood-e-Pak bata dijiye (jis ka Aap wird kartay hayn) Tu mayn nay isay bataya keh mayn rozanah 100 ya is say ziyadah martabah ye Durood-e-Pak parhta hon:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ الْأَمِيِّ وَعَلَى آلِ مُحَمَّدٍ جَزَّى اللَّهُ مُحَمَّدًا عَنَّا مَا هُوَ أَهْلُهُ

Us Aashiq-e-Rasool nay ye Durood-e-Pak mujh say seekh liya aur qasam kha ker kahnay laga: Mayn Aap ko janta tha na Aap ka kabhi naam suna tha, Aap kay baray mayn mujhay Nabi-e-Kareem ﷺ nay hi bataya. Hazrat Sayyiduna Abul Fadl Ibn-e-Zeerak رحمۃ اللہ علیہ farmatay hayn: Mayn nay us khush naseeb Aashiq-e-Rasool ko tuhfa paysh kiya ta keh apnay Piyaray Aaqa ﷺ kay baray mayn kuch mazeed us say sunon. Laykin qabool karnay say inkaar kartay huway woh bola: Mayn Sultan-e-Ambiya, Rasool-e-Zi-Ihtiraam ﷺ ka Mubarak paygham puhnchanay ka koi dunyawi badla nahin chahta. Us kay ba'ad Us Aashiq-e-Rasool ko mayn nay dobara kabhi na daykha.

(Tareekh-ul-Islam Lil-Zahbi, vol. 32, pp. 63)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Walid-e-Marhoom per Jungle mayn Karam Bala-e-Karam

Hazrat Sayyiduna Sufyan Sauri رضي الله عنه farmatay hayn: ‘Mayn nay dauran-e-Tawaaf ayk aashiq-e-Rasool ko her Qadam per Huzoor-e-Nabi-e-Pak, Sahib-e-Laulaak, Siyah-e-Aflaak صلَّى اللهُ عَلَيْهِ وَسَلَّمَ per Durood-e-Pak parhtay huway daykha tu puchha: ‘Bhai! سبحانَ اللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ kay bajaey sirf Durood-e-Pak parhay Janay mayn kiya raaz hay?’ Tu us nay mayra naam daryaft kiya, phir kaha: Mayn apnay walid-e-girami kay sath Hajj-e-Baitullah kay liye chala, Asna-e-Safar (Ya’ni Safar kay Dauran) Walid-e-Buzurgwar shaded beemar ho gaey, Hum ayk maqam per thehar gaey. ‘Ilaaj mu’alajah kiya magar Qaza-e-Ilahi say woh wafaat pa gaey, yaka yak un ka chehra siyah aur aankhayn tirthhi ho ga’eyn aur payt bhi phool gaya. Ye daykh ker mayn ghabra gaya aur rotay huway parha.¹

Mayn nay marhoom kay chehray per chadar urrha di. Isi parayshani kay ‘aalam mayn mujhay nend nay aa ghayra, mayn nay khuwab mayn intaha’ie saaf suthray libaas mayn malboos ayk husn-o-jamal kay payker mu’ttar mu’ttar buzurg ki ziyarat ki, Aysa Sahib-e-Husn-o-Jamal mayri aankh nay kabhi nahin daykha tha aur aysi khushbu bhi mayn nay kabhi nahin sunghi thi, woh mayray Walid-e-marhoom kay qareeb tashreef lay aaeay, chadar hata’ie aur apna noorani hath un kay chehray per phayra. Daykhtay hi daykhtay marhoom kay chehray ki siyahi

¹ Tarjuma-e-Kanz-ul-Iman: Hum Allah kay maal hayn aur hum ko usi ki taraf phirna. (*Parah 2, Surah Al-Baqarah, Ayah 156*)

noor mayn tabdeel ho gaie, aakhayn aur payt bhi durust ho gaey, jab woh Noorani buzurg wapas janay kay liye paltay tu mayn un kay daman say lipat gaya aur arz ki: ‘Aap kon hayn? Jin kay sabab Allah ﷺ nay mayray walid-e-marhoom per is weeranay mayn ye ihsaan farmaya.’ Farmaya: ‘Kiya tum mujhay nahin pehchantay? Mayn Sahib-e-Quran Muhammad Bin Abdullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) hon, tumharay walid gunahgar thay laykin mujh per kasrat say Durood-e-Pak bhaytay thay, jab ye is takleef mayn mubtala huway tu Mujh say faryad ki thi aur bayshak jo Mujh per kasrat say Durood-e-Pak parhta hay mayn us ki faryad rasi karta hon’. Phir mayri aankh khul ga’ie, mayn nay daykha keh Haqeeqat mayn bhi mayray walid-e-marhoom kay chehray per noor phayla huwa tha aur payt bhi apni asal halat per aa chukka tha.’ (*Mulakhas az Tafseer-e-Ruh-ul-Bayan*, vol. 7, pp. 225) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Duniya-o-aakhirat mayn jab mayn rahon salamat
Piyaray parhon na kiyun ker tum per salaam her dam
Lillah ab hamari faryad ko puhnchay!
Bayhad hay haal abtar tum per salaam her dam*

(*Zauq-e-Na’t*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Apnay Aaqa say pehlay tawaaf nahin karon ga

Mahboob-e-Rabb-e-Ghani, Aaqa-e-Makki Madani
 ﷺ نَعْلَمُ أَنَّ اللَّهَ عَلَيْهِ وَالْمَسَلَّمَ
 nay Suluh-e-Hudaybiyah kay muqa' per Hazrat Sayyiduna
 Usman-e-Ghani ﷺ ko apna safer bana ker Makkah
 Mukarramah زَادَهَا اللَّهُ شَرْقًا وَتَعَظِيمًا bhayja keh kuffar say muzakarat
 karayn kiyun keh un logon nay ye tay kiya tha keh is saal Shah-
 e-Khayr-ul-Anaam ﷺ aur Sahaba-e-Kiraam عَلَيْهِمْ سَلَامٌ ko Makkah Mukarramah زَادَهَا اللَّهُ شَرْقًا وَتَعَظِيمًا mayn dakhil
 nahin honay dayn gey. Hazrat Sayyiduna Usman-e-Ghani
 ﷺ Haram-e-Ka'bah puhnchay tu unhayn bataya gaya keh
 is saal aap log Hajj nahin ker saktay. Kuffar-e-Makkah nay
 Hazrat Sayyiduna Usman-e-Ghani ﷺ say kaha: Chun keh
 Aap yahan aa gaey hayn, is liye chahayn tu tawaaf ker lijiye.
 Hazrat Sayyiduna Usman-e-Ghani ﷺ ko Allah عَزَّوَجَلَّ kay
 Piyaray Nabi Makki Madani ﷺ kay baghayr tawaaf
 karna gawara na huwa lihaza farmaya: 'ما كُنْتُ لِأَفْعَلَ حَتَّى يَطُوفَ بِهِ' Ya'ni mayn us waqt tak Tawaaf-e-Ka'bah nahin karon
 ga jab tak Rasoolullah ﷺ Tawaaf na ker layn.'

(Musnad Imam Ahmad Bin Hanbal, jild 6, pp. 489, Hadees 18932)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay
 hisaab maghfirat ho.

أَمِينٌ بِجَاهِ الَّذِي أَكْمَنْ

*Allah say kiya piyar hay Usman-e-Ghani ka
Mahboob-e-Khuda Yar hay Usman-e-Ghani ka*

(Zauq-e-Na't)

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

20 Paydal Safar-e-Hajj

Rakib-e-Daush-e-Mustafa, Sayyid-ul-Askhiya, Baradar-e-Shaheed-e-Karbala, Jigar-e-Gausha-e-Fatimah, Dilband-e-Murtaza, Sayyiduna Imam Hassan Mujtaba رَحْمَةُ اللَّهِ عَنْهُ nay ayk martabah farmaya: Mayn buhut sharmindah hon, Aah! Allah عَزَّوَجَلَ say kis tarah mulaqaat karon ga! Afsoos! Us kay Pak ghar (Ya'ni Ka'bah Musharrafah) tak kabhi paydal chal ker nahin gaya. Is kay ba'ad Aap رَحْمَةُ اللَّهِ عَنْهُ 20 bar Madinah-e-Munawarrah زَادَهَا اللَّهُ شَرْقًا وَتَعْظِيْمًا say Makkah-e-Mukarramah زَادَهَا اللَّهُ شَرْقًا وَتَعْظِيْمًا Hajj رَحْمَةُ اللَّهِ عَنْهُ kay liye paydal aaeey. Manqool hay: Ayk martabah Aap رَحْمَةُ اللَّهِ عَنْهُ nay Khana-e-Ka'bah ka Tawaaf kiya phir Maqaam-e-Ibraheem per do Rak'at Namaz Wajib-ut-Tawaaf ada ki phir apna rukhsar-e-mubarak Maqaam-e-Ibraheem per rakh diya aur zaar-o-qataar rotay huway is tarah Munajaat ki: 'Ay mayray Rabb-e-Qadeer عَزَّوَجَلَ! Tayra haqueer bandah tayray darwazay per hazir hay' tayra bhikari tayray darwazay per hazir hay, tayra Miskeen bandah tayray darwazay per hazir hay, unhi alfaaz ko bar bar duhratay aur rotay rahay. Is kay ba'ad Masjid-ul-Haraam say bahar tashreef laey tu Aap رَحْمَةُ اللَّهِ عَنْهُ ka guzar chand miskeenon kay pas say huwa jo baythay (sadqay ki)

rotiyon kay tukray kha rahay thay, Aap ﷺ nay un ko salaam kiya, Jawab-e-Salaam kay ba'ad unhon nay khanay ki Dawat di, Aap ﷺ bila takalluf us kay dastar khuwan per bayth gaey aur farmaya: Agar ye rotiyon kay tukray sadaqay kay na hotay tu Aap hazraat kay sath khanay mayn zaroor shirkat karta, magar hum Aal-e-Rasool kay liye Sadaqah Haraam hay. Is kay ba'ad Aap ﷺ in miskeenon ko apni qiyaam gah per sath lay aaey aur sab ko umdah khana khilaya, phir rukhsat hotay waqt sab ko dirham bhi 'inayat farmaey. (*Al-Mustatarif, vol. 1, pp. 23*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

امِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Woh Hasan Mujtabah Sayyid-ul-Askhiya

Rakib-e-Daush-e-Izzat peh lakhaun Salaam

(Hadaiq-e-Bakhshish)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Aqa kay sath barish mayn Tawaaf ki sa'adat

Meethay Meethay Islami Bhaiyo! Barish mayn Tawaaf ki bhi kiya baat hay! Hazrat Sayyiduna Abu 'Iqaal ﷺ farmatay hay: Hazrat Sayyiduna Anas Bin Malik رضي الله عنه kay sath mayn nay Barish mayn Tawaaf ki sa'adat hasil ki, jab 'Maqaam-e-Ibraheem' per hum do Rak'at ada ker chukkay tu Hazrat

Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ nay farmaya: Naey siray say 'amal karo bayshak tumharay gunah bakhsh diye gaey hayn. Sarkar-e-Madinah حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَكُو وَسَلَّمَ nay hum say isi tarah farmaya aur hum nay Rasoolullah حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَكُو وَسَلَّمَ kay sath barish mayn Tawaaf ka sharaf hasil kiya. (*Ibn-e-Majah, pp. 524, jild 3, Hadees 3318*)

Aaj hay rubaru mayray Ka'bah

Silsila hay Tawaaf ka Ya Rabb

Abar barsa day noor ka keh lon

Barish-e-Noor mayn naha Ya Rabb

(*Wasail-e-Bakhshish, pp. 87*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدَ

Mujhay Haram Shareef mayn lay chalo

Hazrat Maulana Abdul Haq Ilah Aabadi رَحْمَةُ اللَّهِ عَلَيْهِ Hind kay bashinday aur Jaleel-ul-Qadr 'Aalim-e-Deen thay, 40 saal say za'id Makkah Mu'azzamah mayn qiyaam pazeer rahay. Iltizaman (Zaroor) her saal Hajj kartay. Ayk saal zamana-e-Hajj mayn Aap رَحْمَةُ اللَّهِ عَلَيْهِ buhut 'aleel aur sahib-e-firash (Ya'ni beemar ho ker bistar per paray) thay, (Zul-Hijja-til-Haraam ki) Naveen Tareekh apnay tilamizah (ya'ni shagirdon) say kaha: 'Mujhay Haram Shareef mayn lay chalo!' ka'ie aadmi utha ker laey Ka'bah-e-Mu'azzamah kay samnay bithaya, Zam Zam Shareef

manga ker piya aur Du'a ki keh 'Ilahi (عَزَّوَجَلَّ) Hajj say mahroom na rakh' Usi waqt Maula Ta'ala nay aysi quwwat 'ata farma'ie keh uth ker apnay pa'on say Arafat Shareef gaey aur Hajj ada kiya. (*Malfuzaat-e-A'la Hazrat, hissa 2, pp. 198, mulakhasan*)

Meethay meethay Islami Bhaiyo! Agar Yaqeen-e-muhkam ho tu bayshak Aab-e-Zam Zam peenay kay ba'ad jo Du'a mangi qabool hoti hay aur kiyun na ho keh Faman-e-Mustafa ﷺ hay: 'Zam Zam jis muraad kay liye piya jaey usi kay liye hay.' (*Ibn-e-Majah, vol. 3, pp. 490, Hadees 3062*)

*Ye Zam Zam us liye hay jis liye is ko piye koi
Isi Zam Zam mayn Jannat hay Isi Zam Zam mayn Kausar hay
(Zauq-e-Na't)*

صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Halq mayn su'i chubhnay ka Zam Zam say 'Ilaaj

Hamzah Bin Wasil apnay walid-e-girami say naql kartay hayn: Haram-e-Muhtaram mayn ayk aadmi nay sattu khaey, us mayn su'i thi jo keh halq mayn chubh ga'ie aur us ki jan per ban ga'ie, lakh jatan karnay kay bawujood aaraam na huwa, Us nay karahtay huway kaha: Mayra aakhiri 'ilaaj Zam Zam hay mujhay Zam Zam pila'o اَنْ شَاءَ اللَّهُ mayn theek ho ja'on ga. Chuna cheh usay Zam Zam pilaya gaya, الحمد لله Aab-e-Zam Zam Shareef ki barakat say usay sihhat mil ga'ie. Ravi kahtay hayn: Mayray walid-e-Sahib nay us aadmi ko ka'ie Din ba'ad

Hajjiyon kay Waq'i'aat

Haram Shareef mayn daykha keh woh pur sukoon aur mukammal sihhat yab hay. (*Shifa-ul-Ghuram*, vol. 1, pp. 338)

Mayn Makkay mayn ja ker karon ga Tawaaf aur

Naseeb Aab-e-Zam Zam mujhay hoga peena

(*Wasail-e-Bakhshish*, pp. 323)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Piyaas ka beemar aur Aab-e-Zam Zam ki bahar

Ayk Yamni jo keh Istisqa (Ya'ni Payt bhar Janay aur shaded piyas lagnay) kay maraz mayn mutala tha, Yaman kay Tabeebon nay usay la-'ilaaj qaraar day diya tha Makkah Mukarramah ذَاهِمًا اللَّهُ شَرِقًا وَتَعْظِيْمِهِ hazir huwa, yahan kay Tabeebon nay bhi ma'zirat ker li. Allah Ta'ala nay is kay dil mayn dala keh woh Aab-e-Zam Zam pi'ey chuna cheh us nay khub payt bhar ker Aab-e-Zam Zam piya, aur Rabb-ul-Anaam غَرَوْجَلَ kay Fazl-o-Karam say shifayab ho gaya. (*Ayzan*, pp. 255)

Tu Makkay ki galiyan dikha Ya Ilahi

Wahan khub Zam Zam pila Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

'Ata'on ka kuwan Saza'on ka kuwan

Mujahid Bin Yahya Balakhi farmatay hayn: Ayk Khurasani 60

saal say Makkah Mukarramah **ذَاهِهَا اللَّهُ شَرِقًا وَتَعْظِيمًا** mayn rahta tha jo keh bara 'aabid-o-zahid shab zindah dar shakhs tha, Din ko Quran-e-Kareem parhta, saari raat tawaaf karta. Ayk nayk salih aadmi aur us Khurasani kay darmiyan dosti thi. Us Salih mard nay apnay Khurasani dost ko das hazaar deenar bator-e-amanat diye aur safar per chala gaya. Jab safar say lauta to pata chala us ka Khurasani dost faut ho chukka hay, ye us kay warison kay pas gaya aur apni amanat mangi, unhon nay la-'ilmi ka izhaar kiya. Us Salih shakhs nay Fuqaha-e-Makkah Mukarramah say is waqi'e ka zikr kiya, unhon nay farmaya: Hamhayn ummeed hay kay marhoom Khurasani jannati hoga, tum aadhi raat kay ba'ad Ba'ir-e-Zam Zam kay andar jhank ker is tarah aawaaz dena: 'Ay Khurasani! Mayn nay tumhayn amanat di thi' woh jawab day day ga. Us nay aysa hi kiya magar Zam Zam kay kuwayn say jawab na aaya, Us nay phir 'Ulama-e-Makkah Mukarramah say rabita kiya, unhon nay izhaar-e-afsoos kartay huway kaha: Shayad who Jannatiyon mayn say nahin warna us ki roh Ba'ir-e-Zam Zam mayn hoti, ab tum Yaman mayn Ba'ir-e-Barhoot per ja ker usi tarah bula'o. Woh kuwan Jahannam kay kinaray per hay wahan Jahannamiyon ki roohen hoti hain. Chuna-chay ye Yaman puhncha aur Ba'ir-e-Barhoot mayn jhank ker aawaaz di: 'Ay Khurasani! Mayn nay tumhayn amanat di thi' wahan ruhon ko chekhtay suna, ayk say pucha: Tu kiyun 'azaab mayn mubtala hay? Us nay kaha: 'Mayn zaalim Haraam khata tha Malak-ul-Maut nay mujhay yahan phaynk diya hay' Dosri ruh boli: 'Mayn Abdul-ul-Malik Bin Marwan ki ruh hon, Zulm ki wajah say yahan 'azaab mayn hon' Us Mard Salih ka

bayan hay: Mayn nay teesri aawaaz suni jo kay marhoom Khurasani dost ki thi, mayn nay puchha: Tum yahan kaysay? Tum to ‘Aabid-o-Zahid thay! Khurasani nay kaha: ‘Mayri ayk ma’zoor behin thi jis say mayn nay la-parwahi aur Qita’-e-Rihmi (ya’ni rishta taurra) jis ki wajah say sari ‘ibadat tabah ho ga’ie aur Mubtala-e-‘azaab mayn hon’ us nay puchha: Mayri amanat kahan hay? Khurasani nay kaha: ‘Mayray makan kay fulan konay mayn madfon hay ja ker nikaal lo’ Chuna-cheh ye Mard-e-Salih marhoom Khurasani kay makan per gaya, wahan say apni raqam nikaali aur phir us ki behin kay pas puhncha, us ki zaruriyat puri ken, woh khush ho ga’ie. Mard-e-Salih nay Makkah Mukarramah ذَاكِهَا اللَّهُ شَرِقًا وَّمَغْرِبِهِ hazir ho ker Ba’ir-e-Zam Zam mayn jhank ker aawaaz di, marhoom Khurasani nay jawab diya: الْحَمْدُ لِلَّهِ! Ba’ir-e-Barhoot say najaat mil ga’ie aur ab Ba’ir-e-Zam Zam mayn aman-o-chayn say hon. (*Bald-ul-Ameen, pp. 98-99*)

*Ya Ilahi! Rishtay daron say karon husn-e-sulook
Qat’-e-Rihmi say bachon is mayn karon na bhool chook*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Hind say yaka yak Ka’bay kay rubaru

Hind mayn mujood ayk ghaas katnay walay burrhay Sahib ko 9 Zil-Hijja-tul-Haraam kay roz khayal aaya keh aaj Yaum-e-‘arafaat hay, khush naseeb Hujjaj-e-Kiram Maidan-e-‘Arafaat mayn jama’ hon gay ye khayal aatay hi burrhay sahib nay ayk

aah sard-e-dil-e-pur dard say khench ker nihayat hasrat say kaha: Ay kash! Mayn bhi Hajj say musharaf huwa hota. Qudwat-ul-Kubara, Mahboob-e-Yazdani, Hazrat Sayyiduna Shaykh Sayyid Ashraf Jahangeer Samnani رحمۃ اللہ علیہ qareeb hi tashreef farma thay, Aap nay us ki hasrat bhari aawaaz suni to farmaya: ‘Idhar aaiye!’ Burrhay sahib qareeb aa’ey, ab zaban say nahin sirf dast-e-mubarak kay isharay say farmaya: ‘Jaiye!’ Ishara hotay hi us burrhay sahib nay hathon hath apnay Aap ko Makkah-e-Mukarramah رحمۃ اللہ علیہ ki Masjid-ul-Haraam mayn ‘Ayn Ka’bay kay samnay kharra paya! Unhon nay jhoom jhoom ker tawaaf kiya, ‘Arafaat puhnchay aur degar Manasik-e-Hajj ada kiye. Jab Ayyam-e-Hajj puray ho gaey to burrhay Haji Sahib kay dil mayn khayal aaya keh ab watan kis tarah puhnchon ga! Is khayal ka aana tha kay unhon nay Hazrat Sayyiduna Shaykh Jahangeer Samnaani رحمۃ اللہ علیہ ko apnay samnay kharra paya, farmanay lagay: ‘Jaiye!’ burrhay Haji Sahib nay jun hi sar uthaya to hind mayn apnay ghar kay andar thay. (*Lata’if-e-Ashrafi, hissa 3, pp. 602-603 Bit-Tasarruf*) Allah عَزَّوَجَلَ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينٌ بِجَاهِ الرَّبِّيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Kiyun ker na mayray kaam banayn gayb say Hasan

Bandah bhi hon to kaysay baray karsaz ka

(*Zauq-e-Na’t*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Anokha korhi

Hazrat Sayyiduna Abul Husain Darraj ﷺ farmatay hain: Ayk saal mayn akeela Hajjper rawana huwa aur teezi say manzilayn tay karta huwa ‘Qadisiyyah’ ja puhncha. Wahan kisi masjid mayn gaya to mayri nazar ayk majzoom ya’ni korhi shakhs per pari. Us nay mujhay Salaam kiya aur kaha: ‘Ay Abul Husain! Kiya Hajj ka iradah hay?’ usay dekh ker mujhay bohat ziyadah karahat (ya’ni ghin) mahsoos ho rahi thi lihaza mayn nay bari bay rukhi say kaha: ‘han’ woh kahnay laga: ‘Mujhay bhi sath lay chaliye’ mayn nay dil mayn kaha: ‘Ye ayk na’ie musibat aan pari! Mayn to tandrust logon ki rafaqat (yani hamrahi) say bhi bhagta hon aur korhi mujhay apnay sath rakhnay ki farmaish ker raha hay!’ Mayn saaf inkaar ker diya. Woh lajajat say bola: ‘Aap ki bari maharbani ho gi, Mujhay sath lay lijiye’ magar mayn nay qasam khali: ‘Khuda ki qasam! Mayn hergiz tumhayn apna rafeeq (sathi) na banao ga’ us nay kaha: ‘Abul Husain! Allah ﷺ kamzoron ko esa nawazta hay kay taqatwar bhi heraan rah jatay hayn!’ Mayn nay kaha: ‘Tum theek kahtay ho magar mayn tumhen sath nahin rakh sakte’ ‘Asr ki namaz parh ker mayn dubara safar shuru’ kiya aur subuh kay waqt ayk esi basti mayn puhncha to herat angez tor per usi korhi shakhs say mulaqat hui, us nay mujhay daykhtay hi Salaam kiya aur bola: Allah ﷺ kamzoron ko aysa nawazta hay kay taqatwar bhi hayraan rah jatay hayn! Is ki ye baat sun ker mujhay is kay baray mayn ‘ajeeb-o-ghareeb khayalat aanay lagay. Bahar haal mayn wahan say rawana huwa, Jab Maqaam-e-Qar'a puhnch ker

namaz parhnay masjid mayn dakhil huwa tu usay bhi wahan baythay daykha, us nay kaha: ‘Ay Abul Husain! Allah ﷺ kamzoron ko aysa nawazta hay keh taqatwar bhi hayraan rah jatay hayn!’ Ye sun ker mujh per riqqat taari ho gayi aur mayn baray adab say ‘arz ki: ‘Huzoor! Mayn Allah Ghaffar ﷺ say mu’afi ka talabgar hon aur Aap say bhi darguzar ka khuwastgar hon, mujhay mu’af farma dijiye’ farmanay lagay: ‘Ye Aap kaysi baatayn ker rahay hayn?’ Mayn nay ‘arz ki: Mujh say buhat bari ghalati ho ga’ie kay Aap kay sath safar na kiya, Barah-e-karam! Mujhay mu’afi say nawaztay huway shareek-e-safar ker lijiye, Farmaya: ‘Aap mujhay sath na rakhnay ki qasam kha chukkay hayn aur mayn Aap ki qasam nahin turwana chahta’ Mayn nay kaha: Acha! Phir itna karam farma dijiye kay her manzil (parrao) per apni ziyarat ki tarkeeb farma dijiye. Farmaya:“لَهُ شَرِيفٌ مَكْرُومٌ” phir woh mayri nigahon say aujhal ho gaey aur mayn bhi aagay barh gaya. Allah ﷺ kay is nayk banday ki barakat say baqi safar mayn mujhay bhook-o-piyaas aur thakawat ka ihsaas tak na huwa. أَكْحَذُ لِلَّهِ مَا هُوَ بِهِ بِلِلَّهِ mujhay her manzil per us buzurg ki ziyarat hoti rahi yahan tak keh mayn Madinah Munawarrah بَارِقًا إِلَيْهِ شَرِيفًا ki mushkbar faza'aon say faizyab honay kay ba'ad Makkah Mu'azzamah بَارِقًا إِلَيْهِ شَرِيفًا puhnch gaya. Wahan per Hazrat Sayyiduna Abu Bakr Kattani aur Hazrat Sayyiduna Abul Hasan Muzayyin رَحْمَةُ اللَّهِ عَلَيْهِمَا say mulaqat ka sharaf hasil huwa. Jab mayn nay unhayn ye hayrat angez waqi'a sunaya to unhon nay farmaya: ‘Aray Nadan! Jantay ho, woh kon thay?’ woh Hazrat Sayyiduna Abu Jafar Majzoom رَحْمَةُ اللَّهِ عَلَيْهِ thay, hum du'ayn mangtay hayn kay Kash! Allah ﷺ hamhayn

apnay is wali ka deedar naseeb farmaey. Suno! Ab jab kabhi tumhari un say mulaqat ho tu hamhayn zaroor batana. Dasven Zul-Hijja-til-Haraam ko jab mayn nay Jamrat-ul-'Aqabah ya'ni baray shaytan ko rami ki (Ya'ni kankiriyan maren) tu kisi shakhs nay mujhay apni taraf khencha aur kaha: 'Ay Abul Husain! ﷺ'. Jaysay hi mayn nay pechhay murr ker daykha tu mayray samnay wohi buzurg Hazrat Sayyiduna Abu Jafar Majzoom ﷺ mujood thay. Unhayn daykhtay hi mujh per riqqat taari ho ga'ie aur mayn rotay rotay bay sudh ho ker gir para! Jab mayray hawaas bahaal huway to woh tashreef lay ja chukkay thay. Phir aakhiri din tawaaf-e-rukhsat ker kay 'Maqaam-e-Ibraheem' per do Rak'at Namaz parhnay kay ba'ad mayn nay jaysay hi Du'a kay liye hath uthaey achanak kisi nay mujhay apni taraf khencha, daykha to Hazrat Sayyiduna Abu Jafar Majzoom ﷺ thay, farmanay lagay: 'Abul Husain! Ghabranay ya shor machanay ki zarurat nahin! Bay fikr rahiye' Mayn khamosh raha aur mayn nay bargah-e-Khudawandi عَرْوَجَلَّ mayn teen du'ayn ki, unhon nay mayri her Du'a per ameen kaha. Us kay ba'ad woh mayri nazron say aujhal ho gaey aur dobarah nazar nahin aaey. Mayri 3 Du'ayn ye theen, (1) Ay Mayray Perwardigar عَرْوَجَلَّ! Mayray nazdeek 'Faqr' aysa mahboob bana day kay dunya mayn is say ziyadah koi shay mujhay piyari na ho (2) Mujhay aysa na banana keh mayri koi raat is halat mayn guzray kay mayn nay subh kay liye koi cheez zakheerah ker kay rakhi ho. Phir aysa hi huwa kaie saal guzar gaey laykin mayn koi cheez apnay pas zakheerah ker kay na

rakhi aur teesri Du'a ye thi (3) ‘Ay mayray Pak Perwardigar عَزَّوْجَلْ! Jab Tu apnay Awliya-e-Kiraam عَلَيْهِ الرِّحْمَانُ Ko apnay deedar ki daulat-e-uzma say Musharraf farmaey tu mujhay bhi un mayn shamil farma layna.’ Mujhay apnay Rabb-e-Majeed عَزَّوْجَلْ say puri ummeed hay keh mayri in Du'aon ko zaroor pura farmaey ga kiyun keh un per ayk Wali-e-Kamil nay ‘Ameen’ ki muhur laga’ie thi. (*‘Uyoon-ul-Hikayaat, pp. 291*)

Allah عَزَّوْجَلْ ki un per rahmat ho aur un kay sadqay hamrai bay hisaab Mughfirat ho

آمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*Zu'if mana magar ye zalm dil
Un kay rastay mayn to thaka na karay*
(*Hadaiq-e-Bakhshish Shareef*)

صَلَّوْا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jab bulaya Aaqa ﷺ nay khud hi intizam ho gaey

Hazrat ‘Allamah Abul Faraj Abdur Rahman Bin Ali Ibn Jauzi رَحْمَةُ اللَّهِ عَلَيْهِ apni kitab ‘Uyoon-ul-Hikayaat mayn tahreer kartay hayn: Ayk perhaizgar shakhs ka bayan hay: “Mayn musalsal 3 saal say Hajj ki Du'a ker raha tha laykin mayri hasrat puri na hui, chuthay saal Hajj ka Mausam-e-Bahar tha aur Dil aarzu-e-Haram mayn bay qaraar tha. Ayk raat jab mayn soya tu mayri

su'ie hui qismat angira'ie lay ker jag uthi, mayn nay khuwab mayn Janab-e-Risalat-e-Ma'ab صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki ziyarat say sharafyaab huwa. Aap صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: ‘Tum is saal Hajj kay liye chalay jana’ mayri aankh khuli tu dil khushi say jhoom raha tha, Sarkar-e-Madinah, Rahat-e-Qalbo-Seena صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki ye meethi meethi aawaaz kaanon mayn ras ghol rahi thi, ‘Tum is saal Hajj kay liye chalay jana’ Bargah-e-Nubuwat say Hajj ki ijazat mil chukki thi, mayn buhut shadan-o-farhan tha. Achanak yad aaya keh mayray pas zad-e-rah (Ya’ni Safar ka kharch) tu hay nahin! Is khayal kay aatay hi mayn ghamgeen ho gaya. Dosri shab Mahboob-e-Rabb, Shahinshah-e-‘Arab صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki khuwab mayn phir ziyarat hui, laykin mayn apni ghurbat ka zikr na ker saka. Isi tarah teesri raat bhi khuwab mayn Bargah-e-Risalat say hukm huwa: ‘Tum is saal Hajj ko chalay jana’. Mayn nay socha agar Makki Madani Sarkar صلَّى اللهُ عَلَيْهِ وَسَلَّمَ chothi bar khuwab mayn tashreef laey tu mayn apni maali halat kay muta’lliq arz ker donga.

*Aah! Pallay zar nahin rakhit safar sarwar nahin
Tum bulalo tum bulanay per ho qadir Ya Nabi*

Chothi raat phir Sarwar-e-Ka'inat, Shah-e-Mujudaat صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay mayray ghareeb khanay jalwa giri farma'ie aur irshad farmaya: ‘Tum is saal Hajj ko chalay jana’ Mayn dast-e-basta ‘arz ki: ‘Mayray Aaqa صلَّى اللهُ عَلَيْهِ وَسَلَّمَ! Mayray pas akhraaat nahin hayn’ irshad farmaya: ‘Tum apnay makaan mayn fulan jaga khoodo

wahan tumharay dada ki zirah mujood hogi' Itna farma ker Sultan-e-Bahrobar ﷺ tashreef lay gaey. Subh jab mayri aankh khuli to bahut khush tha. Namaz-e-Fajr kay ba'ad Aap ﷺ ki bata'ie hui jaga khudi to wahan waqi'e ayk qeemati zirah mujood thi woh bilkul saaf suthri goya usay kisi nay ista'maal hi na kiya ho! Mayn nay usay chaar hazaar dinar mayn becha aur Allah عَزَّوجَلَّ ka shukr ada kiya, لَكَحْمَدُ اللَّهِ Shahanshah-e-Risalat ﷺ ki nazar-e-'inayat say Asabaab-e-Hajj ka khud hi intizam ho gaya. (*'Uyoon-ul-Hikayat, safha 326, Mulakhasan*)

Jab bulaya Aaqa nay

Khud hi intizam ho gaey

صَلُّوا عَلَى الْخَيْبَرِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(63) Hum nay tayri baat sun li hay

Hazrat Sayyiduna Ali Bin Muwaffaq رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay Hajj ki Sa'adat hasil ki, Ka'bah-e-Musharrafah ka Tawaaf kiya, Hajar-e-Aswad ka bausa liya, do Rak'at Namaz-e-Tawaaf parhi aur Ka'bah-e-Shareef ki deewar kay sath bayth ker ronay laga aur Bargah-e-Ilahi عَزَّوجَلَّ mayn 'arz ki: 'Ya Allah! Mayn nay tayray pak ghar kay gird na janay kitnay hi chakkar lagaey magar mayn nahin janta keh qabool huway ya nahin!' Phir mujh per ghunudgi taari ho gaie, mayn nay ayk ghaybi aawaaz suni: 'Ay Ali Bin Muwwafaq! Hum nay tayri baat sun li

hay, kiya tu apnay ghar mayn sirf usi ko nahin bulata jis say tu mahabbat karta hay!’ (*Ar-Raud-ul-Faiq, safha 59*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينٌ بِحَجَّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*Bulatay hayn isi ko jis ki bigri ye banatay hayn
Kamar bandhna Diyaar-e-Tayba ko khulna hay qismat ka
(Zauq-e-Na't)*

(64) Sabr kartay to qadmon say chashma jari ho jata

Hazrat Sayyiduna Abdullah Bin Hanif رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ‘Mayn Hajj kay iraday say chala, Baghdad puhnchnay tak halat ye thi keh lagatar chalees din tak kuch na khaya tha. Sakht piyas ki halat mayn jab ayk kuwayn per gaya to wahan ayk hiran pani pee raha tha, Mujhay daykhtay hi hiran baagh khara huwa, Jab mayn nay khuwayn mayn jhanka to pani bahut nechay tha aur isay baghayr dool kay nikala nahin ja sakta tha. Mayn ye kahtay huway chal diya: ‘Mayray Malik-o-Maula ﷺ! Mayra martaba is hiran kay baraber bhi nahin rakha!’ To mujhay pechhay say aawaz aaie: ‘Hum nay tujhay aazmaya tha laykin tu nay sabr na kiya, ab wapas ja aur pani pee lay’ jab mayn gaya to kuwayn opper tak pani say bhara huwa tha, mayn nay khub piyas bujha’ie aur apna mashkizah bhi bhar liya to ghayb say aawaaz suni: Hiran to mashkizay kay baghayr aaya tha laykin tum

mashkizay kay sath aaey ho' Mayn rastay bhar usi mashkizay say pani peeta aur wuzu karta raha magar pani khatam na huwa, Phir Hajj say wapsi hui aur Jami' Masjid mayn dakhil huwa tu wahan Hazrat Sayyiduna Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ tashreef farma thay, unhon nay mujhay daykhtay hi irshad farmaya: 'Agar tum lamha bhar bhi sabr ker laytay to tumharay qadmon say chashma jari ho jata'. (*Ar-Raud-ul-Faiq, safha 103*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينٌ بِحَجَّ الْأَمِينِ حَلَّ اللَّهُ عَلَيْهِ وَالْيَوْسَدُ

Un kay talab nay jo chaha pa liya

Un kay sael nay jo manga mil gaya

(*Zauq-e-Na't*)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(65) Ayk Ta'if ki nirali Du'a

Hazrat Sayyiduna Qasim Bin Usman رَحْمَةُ اللَّهِ عَلَيْهِ jo keh Sahib-e-'Ilm-o-Fazal aur muttaqi buzurg thay, farmatay hayn: Mayn nay ayk shakhs ko daykha keh duran-e-Tawaaf sirf yehi Du'a kiyi ja raha tha: 'Ya'ni اللَّهُمَّ قَضَيْتَ حَاجَةَ الْمُحْتَاجِينَ وَ حَاجَقَ لَمْ تَقْضِ،' Ya'ni 'Ay Allah عَزَّوَجَلَّ! Tu nay sab hajat mandon ki hajat puri farma di aur mayri hajat puri nahin hui.' Mayn nay us say jab is nirali Du'a ki takraar kay baray mayn istifaar kiya tu bola: Hum saat

afraad jihad mayn gaey, ghayr muslimon nay hamhayn giriftar ker liya, jab ba-irdadah qatal maydaan mayn laey, mayn nay yaka-yak opper sar uthaya tu kiya daykhta hon kay aasmaan mayn saat darwazay khulay hayn aur her darwazay per ayk Hoor khari hay, jaysay hi hamaray ayk rafeeq ko shaheed kiya gaya, mayn nay daykha kay ayk Hoor hath mayn romaal liye us shaheed ki ruh ko laynay zameen per utar pari, isi tarah mayray 6 rufaqa shaheed ho gaey aur sab ki ruhayn laynay ayk ayk Hoor utarti rahi, jab mayri bari aa'ie tu ayk darbari nay apni khidmat kay liye mujhay badshah say mang liya aur mayn shahadat ki sa'adat say mahroom rah gaya? Phir aasmaan kay saaton darwazay band ho gaey, Tu Ay Bhai! Mujhay apni mahroomi per sakht afsoos hay. Kash! Mujhay bhi shahadat ki sa'adat 'inayat ho jati yehi woh hajat hay jis ka Aap nay Du'a mayn suna. Hazrat Sayyiduna Qasim Bin Usman رحمۃ اللہ علیہ farmatay hayn: Mayray nazdeek un saaton khush naseebon mayn say sab say afzal yehi saatvan hay jo qatal say bach gaya, is nay apni aankhon say woh ruh parwar manzar daykha jo dosron nay nahin daykha phir ye zinda raha aur intah'ie zauq-o-shauq say naykiyan karta raha. (*Al-Mustatarif, jild. 1, pp. 249*)

Allah عَزَّوجَلَّ ki un per rahmat ho aur un kay sadqay bay-hisaab maghfirat ho.

آمِنْ بِيَحَاوَالِتَّيِّ الْأَمِنْ حَلَّ اللَّهُ تَعَالَى عَلَيْهِ وَالْوَسْلَمَ

Maal-o-daulat ki Du'a hum na Khuda kartay hayn

Hum to marnay ki Madinay mayn Du'a kartay hayn

(Wasail-e-Bakhshish, safha 143)

صلوا على الحبيب ﷺ

(66) Allah عَزَّوجَلَّ ki khufiya tadbeer

Hazrat Sayyiduna Abu Muhammad رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Rahman kay bharosay per teen musalman baghayr zade-rah Hajj kay liye rawana huway. Dauran-e-Safar unhon nay 'Isaiyon ki ayk basti mayn qiyam kiya, un mayn say ayk ki nazar ayk khubsurat nasrani (Cristian) aurat per pari to us per is ka dil aa gaya. Woh 'Aashiq' heelay bahanay say us basti mayn ruk gaya aur donon Haji aagay rawana ho gaey, Ab us Aashiq nay apnay dil ki baat us aurat kay walid say ki, us nay kaha: 'Is ka mahar tum nahin day sako gey' Puchha: 'Kiya mahar hay?' Jawab mila: 'Isa'ie (Cristain) ho jao' Us bad qismat nay Isa'iyat ikhtiyar ker kay us aurat say nikah ker liya aur dau bachay bhi payda huway, aakhirash woh mar gaya. Us kay donon rufaqa Haji kisi safar mayn dobarah us basti say guzray to tamam halat say ba-khabar huway, unhayn sakht afsoos huwa, jab woh nasraniyon (ya'ni Isa'iyon) kay qabrustan kay qareeb say guzray to us ki Aashiq-e-Nashad ki qabr per ayk aurat aur do bachon ko rotay paya, woh donon Haji bhi (Allah عَزَّوجَلَّ ki khufiya tadbeer yad ker kay) ronay lagay, aurat nay puchha: 'Aap log kyun ro rahay hayn?'

unhon nay marnay walay musalman honay ki halat mayn Namaz-o-'Ibadat aur Zuhd-o-Taqwah waghayra ka tazkirah kiya. Jab aurat nay ye suna to us ka dil Islam ki taraf ma'il ho gaya aur woh apnay donon bachon samayt musalman ho ga'ie. (*Ar-Raud-ul-Faiq, safha 16, mulakhasan*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينْ بِحَمْدِ اللَّهِ الرَّبِّ الْأَمِينِ حَلَّ اللَّهُ عَلَيْهِ وَالْوَدْسَلُ

Meethay meethay Islami bhaiyon! Kaysa dil hila daynay wala mu'amila hay kay Rah-e-Haram ka nayk parhayzgar musafir yaka yak Ishq-e-Majazi kay chakkar mayn phans ker dil kay sath sath deen bhi day betha aur mukhtasir sa waqt rang raliyan mana ker maut kay rastay andhayri qabr ki seerhi utar gaya! Is hikayat say dars-e-'ibrat laytay huway hum sabhi ko Allah ﷺ ki khufiya tadbeer say dartay aur khatima bil-khayr ki Du'a kartay rahna chahiye keh na janay hamaray sath kiya mu'amila ho! Maktaba-tul-Madinah ki taraf say jari kardah Sansani khayz V.C.D ya Audio cassette '**Allah ﷺ ki khufiya tadbeer**' khareed ker zaroor mulahizah kijiye. Aap Khauf-e-Khuda say kanp uthayn gey.

Jahan mayn hayn ibrat kay her su namunay

Magar tujh ko andha kiya rang-o-bu nay

Kabhi ghor say bhi ye daykha hay tu nay

Jo abad thay woh mahal ab hay su nay

*Jaga ji laganay ki dunya nahin hay
Ye ibrat ki jaa hay tamasha nahin hay*

صلوا على الحبيب ﷺ

(67) Ay Kash! Mayn bhi ronay walon mayn say hota

Du'a-e-'Arafat mayn Hajjiyon ki ashkbari aur aah-o-zaari jab jari hui to Hazrat Sayyiduna Bakr رضي الله عنه farmanay lagay: 'Ay Kash! Mayn bhi un ronay walay Hajjiyon mayn say hota' aur Hazrat Sayyiduna Mutarrif رضي الله عنه nay Khauf-e-Khdua say maghloob ho ker bator-e-'aajizi 'arz ki: Ay Allah عزوجل! Mayri (Na-farmaniyon ki) wajah say in Hajjiyon ko rad na farmana. (*Ar-Raud-ul-Faqiq, safha 59*) Allah عزوجل ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

Mayray ashk bahtay rahayn kash her dam

Tayray khuf say Ya Khuda Ya Ilahi

(*Wasail-e-Bakhshish, safha 78*)

صلوا على الحبيب ﷺ

(68) Wuqoof-e-'Arafat karnay walon ki maghfirat ho ga'ie

Hazrat Sayyiduna Muhammad Bin Munkadir رضي الله عنه nay 33 Hajj ada karnay ki sa'adat pa'ie, apnay aakhiri Hajj mayn Maydan-e-'Arafat kay andar munajaat kartay huway 'arz ki: 'Ya

Allah عَزَّوجَلَ! Tu janta hay keh mayn nay isi 'Arafat mayn 33 bar wuqoof kiya, ayk martaba apni taraf say, aur ayk ayk bar apnay maa aur baap ki janib say Hajj say musharraf huwa. Ya Rabb عَزَّوجَلَ! Mayn tujhay gawah banata hon kay mayn nay baqi Hajj us shakhs ko hibbah (Ya'ni tuhfay mayn) kar diye jo yahan 'Arafat mayn tehra laykin us ka wuqoof-e-'Arafah qabool na kiya gaya' Jab Aap ﷺ 'Arafat say Muzdalifah puhnchay to khuwab mayn nida di ga'ie: 'Ay Ibn-e-Munkadir! Kiya tu us per karam karta hay jis nay karam payda kiya? Kiya tu us per sakhawat karta hay jis nay sakhawat payda farma'ie'. Tayra Rabb عَزَّوجَلَ tujh say farmata hay: Mujhay apni 'Izzat-o-Jalal ki qasam! Mayn nay Wuqoof-e-'Arafat karnay walon ko 'Arafat payda karnay say do hazaar saal pehlay hi bakhsh diya tha. (*Ar-Raud-ul-Faiq, safha 60*) Allah عَزَّوجَلَ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينْ بِحَاجَةِ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Gham-e-hayaat abhi rahaton mayn dhal ja'yn

Tatri 'ata ka isharah jo ho gaya Ya Rabb

(Wasail-e-Bakhshish, safha 96)

صَلُّوا عَلَى الْخَيْبَرِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(69) Aaqa kay naam ka Hajj karnay walay per karam bala-e-karam

Hazrat Sayyiduna Ali Bin Mawaffaq رَضِيَ اللَّهُ عَنْهُ nay Rasoolullah
www.dawateislami.net 26

صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki taraf say ka'ie Hajj kiye, Aap رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mujhay khuwab mayn Makkay Madinay Tajdar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ deedar huwa, Sarkar-e-Namdar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay istifsaar farmaya: ‘Ay Ibn-e- Mawaffaq! Kiya tum nay mayri taraf say Hajj kiye?’ Mayn nay ‘arz ki: Ji han. Farmaya: ‘Tum nay mayri taraf say talbiyah kaha?’ Mayn ‘arz ki: Ji han. Farmaya: ‘Mayn qiyamat kay din tumhayn un ka badla don ga aur Mahshar mayn tumhara hath pakar ker tumhayn Jannat mayn dakhil karon ga jab keh log abhi hisaab ki sakhti mayn hon gey.’ (*Lubaab-ul-Ihya, safha 83*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho

آمِينٌ بِجَاهِ الرَّبِّيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Shukriya kyun ker ada ho Aap ka Ya Mustafa
Keh parosi khuld mayn apna banaya shukriya*

(*Wasail-e-Bakhshish, safha 304*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(70) 60 Hajj karnay wala Haji

Hazrat Sayyiduna Ali Bin Mawaffaq رَحْمَةُ اللَّهِ عَلَيْهِ ka ye sathivan Hajj tha, Haram-e-Muhtaram mayn hazir thay un kay zehin mayn yaka yak khayal aaya keh kab tak Hajj kay liye her saal veeraniyon aur junglon ki khaak chano gay! Itnay mayn nend ka ghalaba huwa, so ga'ey aur ghaybi aawaaz suni: ‘Us kay liye

khushkhabri hay jisay us kay Maula ﷺ nay dost rakha aur apnay ghar bula ker buland rutbay say sarfaraz farmaya'. (*Raud-ul-Riyaheen, safha 107, mulakhasan*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينٌ بِحَجَّةِ الرَّئِيْسِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*Zu'af mana magar ye zalim dil
Un kay rastay mayn to thaka na karay!*

(*Hadaiq-e-Bakhshish Shareef*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(71) Rukhsat ki ijazat kay muntazir juwaan ko bisharat

Hazrat Sayyiduna Zun-Noon Misri رحمۃ اللہ علیہ nay Ka'bah-e-Musharrafah kay pas ayk jawaan ko daykha jo musalsal namaz parhay ja raha tha aur ruknay ka naam hi na layta tha. Moqi' milnay per Aap رحمۃ اللہ علیہ nay us say farmaya: Kiya baat hay keh wapas janay kay baja'ey musalsal Namazayn parhay ja rahay ho! Kahnay laga: Apni marzi say kaysay ja'on! Rukhsat ki ijazat ka intizar hay! Hazrat Sayyiduna Zun-noon Misri رحمۃ اللہ علیہ farmatay hayn: Abhi hum baatayn hi ker rahay thay keh us juwaan kay opper ayk ruq'a gira, us mayn likha tha: 'Ye khat Khuda-e-'Aziz-o-Ghaffar ki janib kay is shukr guzar-o-mukhlis banday key liye hay, wapas ja tayray aglay pichlay gunah mu'af hayn.' (*Raud-ul-Riyaheen, safha 108, mulakhasan*) Allah

عَوْجَلَ ki un per rahmat ho aur un kay sadqay hamari bay hisaab
maghfirat ho.

آمِينٌ بِحَمْدِ الرَّبِّيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Mahabbat mayn apni guma Ya Ilahi

Na Pa'on mayn apna pata Ya Ilahi

(Wasail-e-Bakhshish, safha 78)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(72) Mayoos na honay wala Hajj

Hazrat Sayyiduna Malik Bin Dinaar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Ayk 'Abid kahtay hayn: Mayn mutawatir ka'ie saal Hajj ki Sa'adat-e-Uzma say sarfaraz hota raha aur her saal ayk darwaysh ko Ka'bah-e-Mu'azammah ka darwaza pakray daykha. Jab woh 'لَبَيِّقَ اللَّهُمَّ لَبَيِّقَ' kahta to ghayb say aawaaz suna'ie dayti: 'لَا لَبَيِّقَ' mayn nay chodhveen saal us shakhs say puchha: Ay darwaysh to behra to nahin? Us nay jawab diya: 'Mayn sab kuch sun raha hon' Mayn nay kaha: Phir ye takleef kyun uthata hay? Us nay kaha: Ya Shaykh! Mayn Halfiyah bayan karta hon kay agar baja'ey 14 saal kay chodah hazaar saal mayri 'umr ho aur baja'ey saal bhar kay, her roz hazaar bar ye jawab 'لَا لَبَيِّقَ' suna'ie day phir bhi is darwazay say sar na uthaon ga. Aap رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh abhi hum masroof guftugu thay keh achanak

aasmaan say ayk kaghaz us kay seenay per gira, us nay woh kaghaz mayri taraf barhaya, mayn nay parha to us mayn likha tha: ‘Ay Ibn-e-Malik! Tu mayray banday ko mujh say juda karta hay keh Mayn nay is kay ka’ie saal Hajj qabool nahin kiye, Aysa nahin balkeh is muddat mayn aanay walay tamam Hajjiyon kay Hajj bhi isi ki pukar ki barkat say qabool kiye hayn takay koi mayri bargah say mahroom na ja’ey.’

Du'a Qabool na honay ki hikmatayn

Meethay meethay Islami bhaiyon! Is hikayat say hamhayn ye bhi **Madani Phool** milay kay Qabuliyyat-e-Du'a mayn khuwah kitni hi takheer ho dil-bardashta nahin hona chahiye, hum takheer ki masalhatayn nahin jantay, yaqeenan Qabuliyyat-e-Du'a mayn takheer balkeh siray say Du'a ki qabuliyyat ka izhar na hona bhi hamaray haq mayn mufeed hay. Mayray Aaqa A’la Hazrat ﷺ kay walid girami Ra’ees-ul-Mutakallimeen Hazrat Maulana Naqi Ali Khan رحمۃ اللہ علیہ kay farman ka khulasa hay: Hikmat-e-Ilahi keh kabhi to barah-e-nadani koi cheez talab karta hay aur (Woh عَزَّوَجَلَ) barah-e-maharbani tayri Du'a qabool nahin farmata kyun keh tu jo mang raha hota hay woh agar ‘ata ker diya jaey to tujhay nuqsan puhnchay, maslan Tu daulat mangay aur tujhay mil jaey to Iman khatray mayn par jaey, ya Tu sihhat mangay aur us ka milna tayri aakhirat kay liye nuqsan dah ho is liye woh tayri Du'a qabool nahin farmata. Para 2, Surah Al-Baqarah, aayat number 216 mayn irshad hota hay:

عَسَىٰ أَنْ تُحِبُّوَا شَيْئًا وَهُوَ شَرٌّ لَكُمْ

Tarjuma-e-Kanz-ul-Iman: Qareeb hay keh ko'ie baat tumhayn pasand aaey aur woh tumharay haq mayn buri ho.

*Ye kyun kahon mujh ko ye 'ata ho ye 'ata ho
Woh do hamaysha mayray ghar bhar ka bhala ho*

(Zauq-e-Na't)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(73) Kis kay dar per mayn jaon ga Maula!

Du'a qabool ho ya na ho mangnay mayn kotahi nahin karni chahiye apnay Perwardigar ﷺ ko pukartay rahna bhi bahut bari sa'adat aur haqeeqat mayn 'ibadat hay. Is zeman mayn ayk mazeed hikayat mulahizah ho: Ayk za'eef-ul-'umr buzurg ayk nujawan kay sath Hajj karnay gaey, Jun hi Ihraam bandh ker kaha: 'لَبَيِّكَ' (Ya'ni mayn tayri bargah mayn hazir hon) ghayb say aawaaz aa'ie: 'لَبَيِّكَ' (Ya'ni tayri haziri qabool nahin) Nujawan Haji nay un say kaha: Kiya Aap nay ye jawab suna? Borhay Haji nay farmaya: Ji Han, Mayn tu 70 saal say ye jawab sun raha hon! Mayn her bar 'arz karta hon 'لَبَيِّكَ' aur jawab aata hay 'لَبَيِّكَ': Nujawan nay kaha: Phir Aap kyun, aatay, safar ki takaleef uthatay aur khud ko thakatay hayn? Borhay Haji Sahib ro ker kahnay

lagay: Phir mayn kis kay darwazay per ja'on? Mujhay khuwah rad kiya ja'ey ya qabool, mayn nay tu bas yehi aana hay, is dar kay siwa mayri kahen panah nahin. Ghayb say aawaaz aa'ie: "Jao! Tumhari sari haziriyan qabool ho ga'en' (*Tafseer Ruh-ul-Bayan, jild 10, safha 176*)

Woh sunayn ya na sunayn un ki bahar haal khushi
Dard-e-dil hum to kahay jaen gay اَنْ شَاءَ اللَّهُ

صَلُّوا عَلَى الْخَيْبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(74) Hajjaj Bin Yusuf aur ayk a'rabi

Hajjaj Bin Yusuf nay sakht garmiyon kay musam mayn duran-e-safar-e-Hajj Makkah-e-Mukarramah زَاوِهَا اللَّهُ شَرْقًا وَّتَعْظِيْمِهَا say Madinah-e-Munawwarah زَاوِهَا اللَّهُ شَرْقًا وَّتَعْظِيْمِهَا jatay huway rah mayn parao kiya, nashtay kay waqt khadim say kaha: Kisi mahman ko dhondh la'o! Woh gaya aur us nay pahar ki taraf ayk a'rabi (Ya'ni dihaati baddu) ko soya huwa daykh ker pa'on say thokar mar ker jagaya aur kaha: Tum ko Governor Hajjaj Bin Yusuf nay talab farmaya hay. Woh uth ker Hajjaj kay pas aaya. Hajjaj nay kaha: 'Mayray sath khana kha lo' Us nay kaha: 'Mayn Aap say behtar Kareem ki dawat qabool ker chukka hon.' Puchha 'Woh kon hay' Jawab diya: 'Allah عَزَّوجَلَّ kay us nay mujhay roza rakhnay ki dawat di aur mayn nay rakh liya'. Hajja bola: Aysi shadeed garmi mayn roza? Jawab diya: Han Qiyamat ki sakht tareen garmi say bachnay kay liye. Hajjaj nay kaha: Acha to ab

kal roza na rakhna aur mayray sath khana kha layna, Kaha: Kiya Aap kal tak mayray jeenay ki zamanat day saktay hayn? Bola: 'Ye to mayray bas mayn nahin, kaha: Ta'jjub hay kay Aap aakhirat kay mu'amilay mayn bay bas honay kay bawajood dunya talabi mayn lagay huway hayn! Hajjaj nay kaha: Ye khana nihayat 'umdashay. Jawab diya: Isay na Aap nay 'umdashay kiya hay na hi tabbakh (Ya'ni bawarchi) nay, balkay isay sihhat-o- 'afiyat bakhsh honay ki khubi nay 'umdashay kiya hay Ya'ni jo mareez ho us ko lazzat nahin aati sihhat mand ko ye khub bhata hay aur sihhat-o-'afiyat daynay wali zaat Rabb-e-Ka'inat عَزَّوَجَلَّ ki hay, lihaza Us Qadir-e-Mutlaq جَلَّ جَلَّ ki dawat per roza rakhna chahiye'. (*Rafeeq-ul-Manasik, safha 212*)

Kuch naykiyan kama lay jild aakhirat bana lay

Koi nahn bharosa ay Bhai! Zindagi ka

(*Wasail-e-Bakhshish, safha 195*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

(75) Jin ka Hajj qabool na ho un per bhi karam ho gaya

Hazrat Sayyiduna Ali Bin Muwaffaq رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Mayn nay 50 say zaid Hajj kiye, siwa'ey ayk kay sab ka sawab Janab-e-Risalat-e-Ma'ab ، حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ دَسَّلَ Khulafa-e-Arba'ah (Ya'ni chaar yar) حَسْنَى اللَّهُ عَنْهُمْ aur apnay walidayn ko Isal kiya, Ab ayk Hajj baqi tha (Jis ka abhi tak Isal-e-Sawab na kiya tha) Mayn nay Maydan-e-'Arafat mayn mujood logon ko daykha

aur un ki aawaazayn sunin to Bargah-e-Khudawandi mayn 'arz ki: Ya Allah ﷺ agar un logon mayn koi aysa shakhs hay jis ka Hajj maqbool nahn huwa tu mayn nay apnay Hajj ka usay Isal-e-Sawab kiya, Phir us raat jab mayn Muzdalifah mayn soya to Allah-ut-Tawwab ﷺ ka khuwab mayn deedar kiya. Allah Ta'ala nay mujh say irshad farmaya: Ay Ali Bin Muawwafaq! Kiya tu mujh per sakhawat karta hay? Mayn nay 'Arafat mayn mujood tamam afraad, un ki ta'dad kay baraber mazeed aur un say bhi dugnay logon ki maghfirat farma di hay aur un mayn say her fard ki us kay Ahl-e-Khana aur parosiyon kay haq mayn shifa'at qabool farma li. (*Raud-ul-Riyaheen, safha 128*)

Koi Hajj ka sabab ab bana day

Mujh ko Ka'bah ka jalwah dikha day

Deed-e-'Arafat -o-deed-e-Minna ki

Mayray Maula tu khayrat day day

(*Wasail-e-Bakhshish, safha 678*)

صلوٰا علی الحبیب صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

(76) Safar-e-Hajj kay behtireen hum safar

Ayk shakhs nay Hazrat Sayyiduna Hatim Assam رَحْمَةُ اللّٰهِ عَلٰيْهِ say 'arz ki: 'Mujhay Hajj ka safar dar paysh hay, koi aysa hum safar bata dijiye jis ki suhbat-e-ba-barkat ka faiz louttay huway mayn Allah ﷺ ki bargah-e-bay kas panah mayn hazir ho sakon' Farmaya: 'Ay Bhai! Agar tum hum nashen chahtay ho to

tilawat-e-Quran-e-Mubeen ki hum nasheeni (yani suhbat) ikhtiyar karo aur agar sathi chahtay ho to firshton ko apna sathi bana lo aur dost darkar ho tu Allah ﷺ apnay doston kay dilon ka malik hay aur agar tousha (Ya'ni zad-e-safar) chahtay ho to Allah ﷺ per yaqeen sab say behtireen tousha hay aur Ka'bat-ul-Allah ko apnay samnay tasawwur kartay huway khushi say is ka tawaaf karo.' (*Bahr-ud-Dumu'*, safha 125) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

آمِينٌ بِحَجَّةِ الرَّئِيْسِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Mu'jizah shaq-qul-qamar ka hay 'Madinah' say 'iyaan 'Mah' nay shaq ho ker liya hay 'Deen' ko aghosh mayn

Sha'ir ka matlab: Apna takhayyul pesh kartay huway is sha'ir mayn sha'air nay nihayat 'umdag'i baat kahi hay, kay bator-e-Mu'jazah chand kay jo do tukray huway hain is ka lafaz-e-'Madinah' say yun izhaar ho raha hay kay 'Madinah' ka pehla haraf Meem aur aakhiri haraf Haa mila dayn ty 'Mah' Ya'ni chand huwa aur 'Mah' kay donon huroof Meem aur Haa kay bech mayn lafz-e-'Deen' mujood hay jis say lafz 'Madinah' ban gaya! Aur yun goya Madinah nay 'Deen' ko apnay daman mayn liya huwa hay!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

'Ajeeb andaz mayn nafs ki girift

Hazrat Sayyiduna Abu Muhammad Murta'ish رحمۃ اللہ علیہ farmatay hayn: 'Mayn nay bahut say Hajj kiye aur un say aksar Safar-e-Hajj kisi qisim ka Zad-e-Rah liye baghair kiye, Phir mujh per aashikar (Ya'ni zahir) huwa kay ye sab to meray nafs ka dhoka tha kiyun kay ayk martaba meri maa nay mujhay pani ka ghara bhar ker lanay ka hukum diya to mayray nafs per un ka hukum giran (Ya'ni bojh) guzra, Chuna-chay mayn nay samajh liya kay Safar-e-Hajj mayn mayray nafs nay mayri muwafaqat faqat apni lazzat kay liye ki aur mujhay dhokay mayn rakha kiyun kay agar mera nafs fana ho chukka hota to aaj ayk Haq-e-Shar'i pura karna (Ya'ni maa ki 'ita'at karna) isay (Ya'ni nafs ko) bay had dushwar kiyun mahsoos hota!'. (*Ar-Risala-e-Qushayriyah, safha 135*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

♦♦♦

الحمد لله رب العالمين، وصلوة وسلام على نبى التوحيد، أبا عبد الله زين العابدين عليه السلام، وآله وآله وصحبه الأئمّة.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Illahi kay liye achhi achhi niyyaton kay saath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay saath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ima'amat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" [ان شاء الله تعالى](#) Apni Islah kay liye Madani Ima'amat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar kaerna hay. [لله الحمد](#)



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