



جنت کی نعمت (Roman)

Jannat ki Na'matayn



Composed by
Translation Department (Dawat-e-Islam)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

جنت کی نعمتیں

Jannat ki Na'matayn

JANNAT KI N A' MATAYN

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دافت برگاٹھہ العالیۃ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لِنَّ شَكَّالَه jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَلِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوَجَلَ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ ki kitab
'Gheebat ki Tabah Kariyan'
say liye ga'ey mawaad ki Chothi Qist.

J ANNAT K I N A'MATAYN

Du'a-e-Attar

Ya Rabb-e-Mustafa! Jo koi Risalah '**Jannat ki Na'matayn**' kay 22 safhaat parh ya sun lay usay Jannat ki a'la na'matayn naseeb farma.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Allah ki ghayb ki khabrayn daynay walay, Piyaray Piayaray Aaqa صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqqeqat nishan hay: Tumharay dinon mayn sab say Afzal din Jumu'ah hay, Isi Din Hazrat Sayyiduna Adam Safiullah (عَلَيْهِ السَّلَامُ) (paydah huway, Isi mayn un ki Ruh-e-Mubarakah qabz ki ga'ie, Isi din soor phonka jaey ga aur isi din halakat taari hogi lihazah Is din mujh per Durood-e-Pak ki kasrat kiya karo kyun keh tumhara

Durood-e-Pak mujh tak puhnchaya jata hay. Sahaba-e-Kiram نَعَلِيُّهُ وَاللَّهُ وَسَلَّمَ! Aap kay wisaal kay ba'ad Durood-e-Pak Aap tak kaysay puhnchaya jaey ga? Irshad farmaya keh Allah Pak nay Ambiya-e-Kiraam عَلَيْهِ الْكَلَمُ وَالسَّلَامَ kay ajsaam ko khana zameen per Haraam farmaya hay. (*Sunan Abi Dawood, jild 1, safha 391, Hadees 1047*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sayyiduna Umar Bin Abdul Aziz ka tarz-e-'amal

Ameer-ul-Mu'mineen, Hazrat Sayyiduna Umar Bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat-e-ba-barakat mayn ayk shakhs hazir huwa aur us nay kisi kay baray mayn koi manfi (Negative) baat ki. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Agar tum chaho tu hum tumharay mu'amilay ki tahqeeq karayn! Agar tum jhootay niklay tu is Ayat-e-Mubarakah kay misdaaq qaraar pa'o gey:

إِنْ جَاءَكُمْ فَاسِقٌ فَتَبَرَّأُوا مِنْهُ إِنَّمَا يَنْهَا الظَّالِمُونَ

Tarjuma-e-Kanz-ul-Iman: Agar koi Fasiq tumharay pas koi khabar laey tu tahqeeq ker lo.

(*Parah 26, Surah Al-Hujuraat, Ayah 6*)

Aur Agar tum sachay huway tu ye Ayat-e-Kareemah tum per sadiq aaey gi:

٦٦ هَمَّازٌ مَّشَّاءٌ بِنَبِيِّمْ

Tarjuma-e-Kanz-ul-Iman: Bahut ta'nay daynay wala bahut idhar ki udhar lagata phirnay wala.

(Parah 29, Surah Al-Qalm, Ayah 11)

Aur agar tum chaho tu hum tumhayn mu'af ker dayn! Us nay 'arz ki: Ya Ameer-ul-Mu'mineen! Mu'af ker dijiye aayindah mayn aysa (Ya'ni gheebatayn aur chughulkhorriyan) nahin karon ga. (*Ihya-ul-'Uloom, vol. 3, pp. 193*)

Allah Rabb-ul-'Izzat ki un per rahmat ho aur un kay sadqay mayn hamari bay hisaab maghfirat ho.

اُمِّيْنِ بِجَاهِ النَّبِيِّ الْأَكْمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَوَا عَلَى الْحَبِيبِ

Tum mayray pas teen bura'iyan lay ker aaey

Ayk shakhs nay kisi buzurg ﷺ ki bargah mayn hazir ho ker unhayn un kay dost ki kuch manfi (Negative) baatayn bata'yn, Is per unhon nay irshad farmaya: Afsoos! Tum mayray pas teen bura'iyan lay ker aaey: (1) Mujhay mayray Islami bhai say nafrat dila'ie (2) Is wajah say mayray dil ko (tashwishon aur waswason mayn) mashghol kiya aur (3) Apnay Ameen

nafs per tuhmat laga'ie. (Ya'ni mayn tumhayn amanatdar samajhta tha magar tum tu payt kay halkay niklay!)

(*Ihya-ul-'Uloom, jild 3, safha 193*)

Mahabbaton kay choron say bacho

Buzurgan-e-Deen ﷺ farmatay hayn: 'Aqlon kay dushman aur mahabbaton kay choron say bacho, ye chor bad go'ie karnay walay aur chughli khanay walay hayn aur chor tu maal churatay hayn jab keh ye (gheebatayn aur chughliyan karnay walay) log mahabbatayn churatay hayn.

(*Al-Mustatarif, jild 1m safha 151*)

Juda honay tak halat-e-jihad mayn

Hazrat Sayyiduna Mansoor Bin Zazaan ﷺ farmatay hayn: Allah Pak ki qasam! Mayray pas 'umooman jo bhi aa ker baytha hay woh jab tak chala na jaey mayn goya is kay sath halat-e-jihad mayn hota hon kyun keh woh mujhay mayray dost say mutanaffir karnay (Ya'ni nafrat dilanay) say baz nahin rahta, ya mayri gheebat karnay walon ki gheebatayn mujh tak puhncha ker mujhay tashwesh mayn dalta aur aazma'ish mayn mubtila karta hay. (*Tanbih-ul-Mughtareen, safha 196*) Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمَيْنِ ﷺ

*Mujhay gheebaton say bacha Ya Ilahi
Bachon chughliyon say sada Ya Ilahi
Kabhi bhi laga'on na tuhmat kisi per
Day Taufeeq-e-Sidq-o-wafa Ya Ilahi*

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

Madani Channel ki ba-daulat maut say 17 din qabl

Iman mil gaya

Sideeqabad (Bab-ul-Madinah Karachi) kay ayk Islami bhai kay bayan ka khulasah hay keh 20 April 2009 baroz-e-Peer Shareef Bab-ul-Madinah Karachi kay riha'ishi taqreeban 50 sala ayk ghayr muslim nay jab Madani Channel per Islam ki haqeeqi ta'limate ko suna tu ﷺ Muta'sir ho ker Islam qabool ker liya, us ka Islami naam Muhammad Siddeeq rakha gaya. Woh jum'araat ko Dawat-e-Islami kay 'alami Madani Markaz Faizan-e-Madinah mayn honay walay haftawar sunnaton bharayn ijtimā' mayn shareek huway aur ﷺ hathon hath 'ashiqan-e-Rasool kay sath Dawat-e-Islami kay sunnaton ki tarbiyat kay 12 din kay Madani Qafilay kay musafir bhi ban ga'ey. Madani Qafilay say wapas aanay kay dosray ya teesray roz Kakri ground Bab-ul-Madinah Karachi kay nazdeek ayk gari nay inhayn kuchal diya, ye hadisah jan laywa sabit huwa, yun woh Islam ki anmoor daulat say malamaal honay kay

taqreeban 17 ya 18 din ba'ad is dunya say rukhsat ho ga'ey.
Allah Kareem un ki maghfirat farmaey.

اَمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Madani Channel ki muhim hay nafs-o-shaytan kay khilaf

Jo bhi daykhay ga karay ga اِنْ شَاءَ اللَّهُ i'tiraaf

Nafs-e-Ammarah peh zarab aysi lagay gi zordar

Sharam-e-Isiyan kay sabab hogा gunahgar ashkbar

(Wasail-e-Bakhshish (murammam) safha 632)

صَلَوٰةُ عَلَى الْحَبِيبِ صَلَوٰةُ عَلَى مُحَمَّدٍ

Marnay say qabl koi sudharta hay tu koi bigarta hay

الحمد لله! Khush naseeb banday ko maut say sirf 17 ya 18 din qabl Islam ki daulat naseeb ho ga'ie. Allah Qadeer ki khufiya Tadbeer kis kay baray mayn kiya hay ye kisi ko nahin pata, Allah Pak bay niyaz hay, koi tu apni sari umr kufr mayn guzar day magar martay waqt Iman ki daulat say sarfaraz ho jaey jab keh koi sari umr naykiyon mayn basar karnay kay bawujood ba-waqt rukhsat buray khatimay say dochhaar ho. Hum Rabb-e-Zul-Jalaal say bhala'ie ka suwal kartay hayn. Ayk ibrat angayz Hadees-e-Pak mulahizah farma'ye: Umm-ul-Mu'mineen Hazrat Sayyidatuna Aaishah Siddiqah رَضِيَ اللَّهُ عَنْهَا say riwayat hay keh Jab Allah Pak kisi banday kay sath bhala'ie ka iradah farmata hay

tu us kay marnay say ayk saal pehlay ayk firishta muqarrar farma dayta hay jo us ko rah-e-rast per lagata rahta hay hatta keh woh khayr (Ya'ni bhala'ie) per mar jata hay aur log kahtay hayn: Fulan achhi halat per mara hay. Jab aysa khush naseeb aur nayk shakhs marnay lagta hay tu us ki jaan nikalnay mayn jaldi karti hay. Us waqt woh Allah Pak say mulaqaat ko pasand karta hay aur Allah Pak us ki mulaqaat ko. Jab Allah Pak kisi kay sath bura'ie ka iradah karta hay tu marnay say ayk saal qabl ayk shaytan us per musallat ker dayta hay jo usay bahkata rahta hay hatta keh woh apnay bad tareen waqt mayn mar jata hay. Us kay pas jab maut aati hay tu us ki jaan ataknay lagti hay. Us waqt Allah Pak say milnay ko pasand nahin karta aur Allah Pak us say milnay ko. (*Musnad Ibn-e-Rahawaih, jild. 3, safha 503*)

*Iman peh day maut Madinay ki gali mayn
Madfan mayra Mahboob kay qadmon mayn bana day
(Wasail-e-Bakhshish (murammam) safha 112)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Iman ki bahar aa'ie Faizan-e-Madinah mayn

Sultanabad (Bab-ul-Madinah Karachi) kay ayk Islami Bhai kay bayan ka lubb-e-lubaab hay keh hamaray 'ilaqay mayn ayk ghayr muslim ('umr taqreeban 30 saal) apnay doston kay sath rahta tha jin mayn kuch musalman thay, Aaj kal kay aksar nujawanon ki tarah ye log bhi Cable per filmayn diramay daykha

kartay thay. Jab Ramazan-ul-Mubarak (1429 hijri) mayn Madani Channel ka aaghaaz huwa tu Cable per is kay Madani Silsilay jari huway, Us ghayr muslim nay jab ye silsilay daykhay tu usay baray achhay lagay. Ab woh aksar-o-bayshtar Madani Channel hi daykha karta, Madani Channel ki barakat say Aakhir kar woh Kufr kay andhayray say najaat panay aur Islam kay Noor say apnay dil ko chamkanay kay liye Dawat-e-Islami kay ‘Aalami Madani Markaz Faizan-e-Madinah hazir huwa, aur Kalimah parh ker musalman ho gaya. Phir ye Islami Bhai haftawar sunnaton bharayn Ijtimā’ mayn hazaaron bhaiyon aur Madani Channel kay nazireen kay samnay Sarkar-e-Ghaus-e-A’zam ﷺ ka mureed ho ker Qaadiri Razawi bhi ban gaya. Namaz-e-Ba-Jama’at ki pabandi shuru’ ker di, Chehray per darhi shareef sajali, kabhi kabhar sabz sabz ‘imamah Shareef sar per saja ker is ka fayz bhi lutnay laga, Dawat-e-Islami kay Madrasa-tul-Madinah (Balighan) mayn Quran-e-Majeed parhnay ka silsilah bhi shuru ker diya. Sahra-e-Madinah, Madina-tul-Awliya Multan Shareef mayn honay walay Dawat-e-Islami kay teen rozah Bayn-ul-Aqwaami sunnaton bharayn ijtimā’ mayn bhi shareek huwa. Allah Kareem un ko aur hum sab ko Iman per sabit Qadam rakhay.

اُمِّيْنِ بِجَاهِ النَّبِيِّ الْأَكْمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Nach ganon aur filmon say ye Channel Pak hay
Madani Channel haq bayan karnay mayn bhi bay bak hay*

Madani Channel mayn Nabi ki sunnaton ki dhoom hay

Aur shaytan-e-la'een ranjoor hay maghmoor hay

(Wasail-e-Bakhshish (murammam) safha 632-633)

صَلُّوا عَلَى الْحَبِيبِ
صلوا على الحبيب

Gheebat karnay walay ki Du'a qabool nahin hoti

Hazrat Sayyiduna Fiqih Abul Lays Samarqandi رحمۃ اللہ علیہ farmatay hayn: Teen Adimiyon ki Du'a qabool nahin hoti: (1) Jo Maal-e-Haraam khata ho (2) Jo ba-kasrat gheebat karta ho (3) Jo musalmanon say hasad rakhta ho. (*Tanbih-ul-Ghafileen*)

Jannat ki Zamanat

Hum Gunahgaron ko apnay Rab say Jannat dilwanay walay Piyaray Piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-barakat nishan hay: Jo shakhs apnay ghar mayn bayth rahay aur kisi musalman ki gheebat na karay tu Allah Pak us kay liye (Jannat ka) zaamin hay. (*Al-Mu'jam-ul-Awsat Lit-Tabarani, jild. 3, safha 46, Hadees 3822*)

Jannat mayn Aaqa ﷺ ka Parosi

Hazrat Sayyiduna Abu Sa'eed Khudri رضي الله عنه bayan kartay hayn keh Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Jo shakhs achhi tarah namaz parhta ho, us kay 'ayaal (Ya'ni ghar walay) ziyadah aur maal kam ho aur woh shakhs musalmanon ki

gheebat na karta ho mayn aur woh Jannat mayn in do ki tarah hon gey. (Ya'ni Aap ﷺ nay angisht-e-shahadat aur beech ki ungli mila ker dikhaya) (*Musnad-e-Abi Ya'la, jild 1, pp. 428, Hadees 986*)

Jannat ki 22 Jhalkiyan

Ay 'Aashiqan-e-Rasool! شَيْخُنَ الْهُ مازکرہ Hadees-e-Pak mayn Jannat kay andar Madinay kay Tajwar ﷺ ka paros panay ka kiya khub Madani nuskha bayan kiya gaya hay! شَيْخُنَ الْهُ شَيْخُنَ الْهُ شَيْخُنَ الْهُ Jannat ki 'azmat ki bhi kiya hi baat hay! 'Aashiqan-e-Rasool ki Madani tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab, 'Bahar-e-Shari'at' jild Awwal (1250 safhaat) safha 152 ta 162 per tahreer kardah '*Jannat ka Bayan*' mayn say chand jhalkiyan mulahizah farma'iye, ان شاء الله munh mayn pani aa jaey ga. Allah Rabb-ul-Izzat ki rahmat bhari Jannat ki chahat mayn bay tab ho ja'iyeh aur isay panay ki jidojahad tayz tar ker dijiye chuna cheh likha hay: ♦ Agar Jannat ki koi nakhun bhar chez duniya mayn zahir ho tu tamam aasmaan-o-zameen us say aarastah ho jayn aur ♦ Agar Jannati ka kanghan (Ya'ni kala'ie ka ayk zaywar) zahir ho tu aaftaab (suraj) ki roshini mita day, jaysay aaftaab sitaron ki roshini mita dayta hay. ♦ Janant ki itni jagah jis mayn kora (chabuk, durrah) rakh sakayn duniya wa-ma fihima (Ya'ni Dunya aur us kay andar jo kuch hay us) say behatr hay. ♦ Jannat ki deewarayn sonay aur chandi ki eenton aur mushk kay gaaray say bani hayn. ♦ Jannatiyon ki Jannat mayn her

qisim kay lazeez say lazeez khanay milayn gey, jo chahayn gey furan un kay samnay mujood hoga. ♦ Agar kisi parind ko daykh ker us kay gosht khanay ko ji ho tu usi waqt bhuna huwa un kay pas aa jaey ga. ♦ Agar paani waghayrah ki khuwahish ho tu kozay khud hath mayn aa ja'yn gey, un mayn theek andazay kay muwafiq pani, doodh, sharaab, shahad hoga keh un ki khuwahish say ayk qatrah kam na ziyadah, ba'ad peenay kay khud bakhud jahan say aaey thay chalay ja'ayn gey.

♦ Wahan ki sharaab duniya ki si nahin jis mayn badbu aur karwahat aur nashah hota hay aur peenay walay bay aqal ho jatay hayn, aapay say bahar ho ker bayhudah baktay hayn, woh Pak sharaab in sab baaton say Pak-o-Munazzah hay. ♦ Wahan najasat, gandagi, pakhana, payshab, thook, reeth kaan ka mayl, badan ka mayl asalan (Ya'ni bulkil) na ho gey. ♦ Ayk khushbudar farhat bakhsh dakaar aaey gi, khushbudar farhat bakhsh paseenah niklay ga. ♦ Sab khana hazam ho jaey ga aur

♦ Dakaar aur paseenay say mushk ki khushbu niklay gi. ♦ Her waqt zaban say Tasbeeh-o-Takabur ba-qasad (Ya'ni iradatan) aur bila qasd (Ya'ni bila iradah) misl-e-saans kay jaari hogi. ♦ Kam say kam her shakhs kay sarhanay 10 hazaar khaadim kharay hon gey, khadimon mayn her ayk kay ayk hath mayn chandi ka piyalah hoga aur dosray hath mayn sonay ka aur her piyalay mayn na'ey na'ey rang ki na'mat hogi, jitna khata jaey ga lazzat mayn kami na hogi balkeh ziyadati hogi, her niwalay mayn satar mazay hon gey, her mazah dosray say mumtaz, woh (mazay) ma'an (Ya'ni ayk hi sath) mahsoos hon gey, ayk ka ihsaas dosray say mani' (Ya'ni roknay wala) na

hoga. ♦ Jannatiyon kay na libaas puranay parayn gey, na in ki jawani fana hogi. ♦ Agar Jannat ka kapra dunya mayn pehna jaey tu jo daykhay bayhosh ho jaey, aur logon ki nigahayn us ka tahamul (Ya'ni bardasht) na ker sakayn. ♦ Agar koi Hoor samundar mayn thook day tu us kay thook ki sheerini (mithaas) ki wajah say samundar sheerin (meetha) ho jaey aur ayk riwayat hay keh agar Jannat ki aurat saat samundaron mayn thokay tu woh shahad say ziyadah sheerin (Ya'ni meethay) jo ja'ayn. ♦ Sar kay baal aur palkon aur bhawon kay siwa jannati kay badan per kahin baal na ho gey, sab bayreesh hon gey, surmajeen (Ya'ni Surmah lagi) aankhayn, 30 baras ki 'umr kay ma'loom hon gey kabhi is say ziyadah ma'loom na hon gey. ♦ Phir log (Allah Pak kay hukum say) ayk bazaar mayn ja'ayn gey jisay Mala'kah ghayray huway hayn, us mayn woh cheezayn hon gi keh un ki misl na aankhon nay daykhi na kaanon nay suni, na quloob (Ya'ni dilon) per un ka khatrah (Khayal) guzra, is mayn say jo (cheez) chahayn gey, un kay sath ker di jaey gi aur khareed-o-firokht na hogi aur ♦ Jannati us bazaar mayn baham milay gey. Chotay martabay wala Baray martabay walay ko daykhay ga, us ka libaas pasand karay ga, hunooz (Ya'ni Abhi) guftugu khatm bhi na ho gi keh khayal karay ga, mayra libaas us say achha hay aur ye is wajah say keh Jannat mayn kisi kay liye gham nahin. ♦ Jannati baham milna chahayn gey tu ayk ka takht dosray kay pas chala jaey ga. Aur un mayn Allah Pak kay nazdeek sab mayn mu'azziz woh hay jo Allah Pak kay Wajah-e-Kareem kay deedar say Subh-o-Shaam musharraf hoga. ♦ Jab Jannati Jannat mayn ja layn gey Allah

Pak un say farmaey ga: Kuch aur chahtay ho jo tum ko don?
‘Arz karayn gey: Tun nay hamaray munh roshan kiye, Jannat mayn dakhil kiya Jahannam say najaat di. Us waqt pardah keh makhlooq per tha uth jaey ga tu Deedar-e-Ilahi say barh ker unhayn koi cheez na mili hogi.

اللَّهُمَّ اذْرُقْنَا زِيَادَةً وَجْهِكَ الْكَرِيمِ بِحَالٍ حَيِّبِكَ الرَّءُوفِ الرَّحِيمِ عَلَيْهِ الصَّلَاةُ وَالشَّسْلِيمُ، امِينٌ

Tarjuma: Ya Allah Pak Apnay Habeeb, Rauf-ur-Raheem صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay sadqay apna Deedar naseeb farma, Ameen

Allah karam itna gunah gar peh farma

Jannat mayn parosi mayray Aaqa ka bana day

(Wasail-e-Bakhshih (murammam) safha. 112)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Hoorayn panay ka ‘amal

Ay ‘Aashiqan-e-Rasool! Gheebaton aur gunahon bhari baaton say jaan chhuraiye aur khud ko Jannat ka haqdar banaaye. Thori si zaban chalaiye, أَشْتَغِفُ اللَّهَ الْعَظِيمَ zaban per laiye aur Jannat ki hooray pa’iye. Chuna cheh ayk buzurg ﷺ nay 40 saal tak Allah Pak ki ‘ibadat ki. Ayk bar Du’a ki: Ya Allah! Tayri rahmat say mujh ko jo kuch Jannat mayn milnay wala hay us ki koi jhalak dunya mayn dikha day. Abhi Du’a jari thi keh ayk dam mahraab shaq hui aur is mayn say ayk haseenah-o-

jameelah Hoor bar amad hui, Us nay kaha keh tujhay Jannat mayn jaysi 100 hoorayn ‘inayat ki ja’ayn gi, jin mayn her ayk ki 100 khadma’yn aur her khadimah ki 100 100 kaneezayn hon gi aur her kaneez per 100 100 nazima’ayn (Ya’ ni intizaam karnay waliyan) hongi. Ye sun ker woh Khushi kay maaray jhoom uthay aur suwal kiya: Kia kisi ko Jannat mayn mujh say ziyadah bhi milay ga? Jawaab mila: Itna tu her us ‘aam Jannati ko milay ga jo subh-o-shaam **أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ** parh liya karta hay.

(Raud-ur-Riyaheen, pp. 55)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Musalmalon kiaabru waghayrah dosray musalman per haraam hay

Hamaray Piyaray Aaqa, Makki Madinay Walay Mustafa ﷺ ka farman-e-‘ibrat nishan hay: Musalman ki sab cheezayn musalman per haraam hayn us ka maal aur us kiaabru aur us ka khoon. Aadmi ko bura’ie say itna hi kaafi hay keh woh apnay musalman bhai ko haqeer Janay. (Sunan Abu Dawood, jild 4, safha 354, Hadees 4882)

Takabbur kisay kahtay hayn

Ay ‘Aashiqan-e-Rasool! Apnay say kisi ko haqeer janna Takabbur kahlata hay, Takabbur ayk tu khud haraam hay mazeed is ki wajah say gheebat ka gunah bhi sar zad hota hay.

Maghroor aadmi jis ko haqeer janta hay us ki hansi urata hay Allah Kareem Parah 26 Surat-ul-Hujuraat Aayat number 11 mayn farmata hay:

يَا أَيُّهَا الَّذِينَ أَمْنُوا لَا يَسْخِرُ قَوْمٌ مِّنْ قَوْمٍ عَسَى أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ
وَلَا إِنْسَاءٌ مِّنْ نِسَاءٍ عَسَى أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ

Tarjuma-e-Kanz-ul-Iman: Ay Iman walo! Na mard mardon say hansayn, ajab nahin keh woh in hansnay walon say behtar hon aur na aurtayn auraton say, dor nahin keh woh in hansnay waliyon say behtar hon.

Kisi ko hiqarat say mat daykho

Hazrat Sayyiduna Imam Ahmad Bin Makki Shafa'i رحمۃ اللہ علیہ is Ayat kay taht farmatay hayn: 'Sukhriyah' say muraad ye hay keh jis ki hansi ura'ie jaey, us ki taraf haqarat say daykhna. Is Hukum-e-Khudawandi ka maqsad ye hay keh kisi ko haqeer na samjho, ho sakta hay woh Allah Pak kay nazdeek tum say behtar, Afzal aur ziyadah muqarrab ho. Chuna cheh Allah Pak ki 'ata say ghayb ki khabrayn daynay walay Piyaray Piyaray Aaqa ﷺ ka farman-e-khushbudar hay: 'Kitnay hi pareshan haal, paragandah baalon aur phatay puranay kapron walay aysay hayn keh jin ki koi parwah nahin karta laykin agar woh Allah Pak per kisi baat ki qasam khalayn tu woh zaroor isay pura farma day.' (*Sunan-e-Tirmizi, jild 5, safha 459, Hadees 3880*)

عَلَى تَبْيَانِهِ وَعَلَيْهِ الْحَسْنَةُ وَالسَّلَامُ
 Iblees-e-La'een nay Hazrat Adam Safiullah ko haqeer jana tu Allah Pak nay usay hamayshah hamayshah kay liye khasaray (Ya'ni nuqsan) mayn mubtala ker diya aur Hazrat-e-Sayyiduna Adam Safiullah عَلَى تَبْيَانِهِ وَعَلَيْهِ الْحَسْنَةُ وَالسَّلَامُ hamayshah ki izzat kay sath kamyab ho gaey, in donon mayn barra faraq hay. Yahan is ma'na ka bhi ihtimaal (imkaan) hay keh kisi dosray ko haqeer na jaan kiyun keh mumkin hay keh woh 'Azeez (Ya'ni Izzat wala) ho jaey aur tu zaleel ho jaey phir woh tujh say intiqaam lay.

تَرْكَمَ يَوْمًا وَ الدَّهْرُ قُدْ رَفَعَهُ

لَا تُهِينَ الْقَقِيرُ عَلَّكَ أَنْ

Ya'ni: Faqeer (Ya'ni Ghareeb Admi) ki tauheen na ker shayad tu kisi din faqeer (Ya'ni ghareeb) ho jaey aur zamanay ka Malik usay ameer ker day. (*Az-Zawajir 'Aniqtiraf-il-Kaba'ir, jild 2, safha 11*)

Musalman kon? Muhajir kon?

Ay 'Aashiqan-e-Rasool! Musalman kay liye zaroori hay keh us ki zaat say kisi musalman ko kisi tarah ki bhi na-haq takleef na puhnchay, na is ka maal lutay, na Izzat kharaab karay, na isay jharay na isay maray nez musalmanon ko aapas mayn jhagarnay say kiya wasitah! Ye tu ayk dosray kay muhafiz hotay hayn, chuna cheh ghamzadon kay gham dor karnay walay khush akhlaaq Aaqa ﷺ ka farman-e-hidayat nishan hay: (Kamil) musalman woh hay jis ki zaban aur hath say musalman ko takleef na puhnchay aur (Kamil) Muhajir

woh hay jo is chez ko chhor day jis say Allah Pak nay mana' farmaya hay. (*Sahih Bukhari, jild 1, safha 15, Hadees 10*)

Is Hadees-e-Pak kay taht Mufassir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ farmatay hayn keh kamil musalman woh hay ko lughatan (Ya'ni lughwi I'tibaar say) aur shar'an (bhi) her tarah musalman ho. (Aur) woh mumin hay ko kisi musalman ki gheebat na karay, gaali, ta'na, chughli waghayrah na karay, kisi ko na maray peetay, na is kay khilaaf kuch tahreer karay. Mazeed farmatay hayn keh kamil muhajir woh musalman hay jo tark-e-watan kay sath tark-e-gunah bhi karay, ya gunah chhorna bhi lughatan (Ya'ni lughwi I'tibaar say) hijat hay jo hamayshah jaari rahay gi.

(*Mirat-ul-Manajeeh, jild. 1, safha 29*)

Isharay say takleef dayna bhi ja'iz nahin

Sarkar-e-Madinah-e-Munawwarah, Sardar-e-Makkah-e-Mukarramah صلی اللہ علیہ وآله وسّلہ nay irshad farmaya: Kisi musalman ko ja'iz nahin keh woh kisi musalman ko khauf zada karay. (*Sunan-e-Abu Dawood, jidl 4, safha 391, Hadees 5004*)

Ayk aur maqam per irshad farmaya: Musalman kay liye ja'iz nahin keh dosray musalman ki taraf aankh say is tarah isharah karay jis say takleef puhnchay. (*Az-Zuhd Li-Ibn Mubarak, safha 240, Raqm 689, Ittahaf-us-Sadaat lil-Zubaydi, jild. 7, safha 177*)

Dil hila daynay wali kharish

Piyaray Piyaray Islami bhaiyo! Musalman ko yun tu takleef-o-iza dayna bahut hi aasaan lagta hay. Us ko jhaar diya ya is ko latarr diya, Us ki gheebat ker di is per tuhmat jarr di, laykin narazi-e-Rabb-ul-Izzat ki surat mayn aakhirat mayn ye sab bahut bhari parr jaey ga, ‘Aashiqan-e-Rasool ki Madani tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah kay risalay ‘**Zulm ka Anjaam**’ safha 21 per hay: Hazrat Sayyiduna Yazeed Bin Shajarah رضي الله عنه farmatay hayn: Jis tarah samundar kay kinaray hotay hayn isi tarah Jahannam kay bhi kinaray hayn jin mayn bakhti ounth jaysay saanp aur khacharon jaysay bichhu rahtay hayn. Ahl-e-Jahannam jab ‘azaab mayn kami kay liye faryaad karay gey tu hukum hoga kanaron say bahar niklo woh jun hi niklayn gey tu woh saanp unhayn honton aur chehransaanp unhayn honton aur chehron say pakar layn gey aur un ki khaal tak utar layn gey woh log wahan say bachnay kay liye aag ki taraf bhagayn gey phir un per khujli musallat ker di jaey gi woh is qadar khuja’ayn gey keh un ka gosht paywast sab jhar jaey ga aur sirf hadiyan rah ja’ayn gi, pukaar paray gi: Ay Fulan! Kiya tujhay takleef ho rahi hay? Woh kahay ga: Han. Tu kaha jaey ga: Ye us izaa ka badla hay jo tu muminson ko diya karta tha. (*Attargheeb Wattarheeb, jild 4, safha 280, Hadees 5649*)

Ay khasa-e-khasaan-e-Rusul waqt-e-Du'a hay

Ummat peh tayri aa kay ajab waqt parra hay

*Tadbeer sabhalnay ki hamaray nahin koi
Han Ayk Du'a tayri keh maqbool-e-Khuda hay*

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

Jashan-e-Wiladat ki barakat say qismat khul gaie

Gheebat karnay sunnay ki 'aadat nikalnay, Namazon aur Sunnaton per 'amal ki aadat dalnay kay liye Dawat-e-Islami kay Madani Mahool say her dam wabasta rahiye, Sunnaton ki Tarbiyyat kay liye Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath sunnaton bhara safar kijiye, Kamiyaab zindagi guzarnay aur aakhirat sanwarnay kay liye Madani In'amaat kay mutabiq 'amal ker kay rozanah Fikr-e-Madinah kay zari'ey Madani In'amaat ka risala pur ker kay her mah ki pehli Tareekh apnay yahan kay Zimmah dar ko jama' kerwanay ka ma'mool bana lijiye aur Aashiqan-e-Rasool kay sath mil ker Jashan-e-Wiladat ki khub dhoomayn machaiye is ki barakat kay bhi kiya kahnay! Shahar Taraarr kahl Zila' sadhanuti (Kashmir) kay ayk Islami bhai kay bayan ka khulasa hay: Rabi'-ul-Awwal Shareef (1430 Hijri) ki Barhiween shab hamaray yahan ki Masjid mayn Jashan-e-Wiladat ki khushi mayn sabz jhanday aur charaghan ki tarkeeb ki ja rahi thi. Dareen asna chaar afraad jo keh nasha baz thay Masjid kay Imam Sahib ki khidmat mayn hazir ho ker 'arz guzar huway: Hum nasha karnay ki tayyari ker hi rahay thay keh khayal aaya Aaj Eid-e-

Milaad-un-Nabi ﷺ ki raat bhi kiya hum nashay ka gunah karayn gey! Kiyun na hum Taubah ker layn lihazah Aap kay pas hazir huway hayn. Chuna cheh unhon nay Taubah ki aur Masjid mayn honay walay Jashan-e-Wiladat ki baharayn lutnay mayn shareek ho gaey. Imam Sahib nay Dawat-e-Islami kay zimmay daran say Rabitah kiya, Islami Bhai masjid puhnchay aur unhon nay un say pur tabak tareeqay per mulaqaat ki aur hathon hath Madani Qafilay kay jadwal kay mutabiq in ki Tarbiyyat shuru ker di, un ka seekhnay sikhanay ka shoq deedini tha. الحمد لله Jashan-e-Wiladat ki barakat say Charon nay namazon ki pabandi nibhanay, Darhi Mubarak sajanay, 63 din kay sunnaton bharayn Tarbiyyati course ki sa'adat panay aur Masajid abaad farmanay waghayrah waghayrah naykiyan baja lanay ki achhi achhi niyyatayn bhi kin, nez ghar walon samayt silsial-e-'Aaliyah Qaadiriyyah Razawiyyah mayn dakhil ho ker Ghaus-e-A'zam رحمۃ اللہ علیہ kay mureed ban gaey. Ye bayan daytay waqt Dawat-e-Islami kay Madani Mahool say wabasta huway unhayn abhi chand hi roz huway hayn aur woh is waqt sunnaton ki Tarbiyyat kay 12 din kay Madani Qafilay mayn 'Aashiqan-e-Rasool kay humrah sunnaton bharayn safar mayn hayn.

*Khub jhomo ay gunahgaro! Tumhari 'Eid hay
Ho gaya Bakhshish ka samaan Eid-e-Milaad-un-Nabi
(Wasail-e-Bakhshish (murammam) safha 380)*

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Charaghan daykh ker Kafir nay Islami qabool ker liya

Piyaray Piyaray Islami Bhaiyo! Daykha Aap nay! Jashan-e-Wiladat ki bhi kiya khoob Madani Baharayn hayn, ‘Aashiqan-e-Rasool Jashan-e-Wiladat manatay hayn jabhi tu un nasha bazon ko is Rahmaton bhari raat ka pata chala aur un kay dil mayn Ihtiraam paydah huwa aur seedhay aysi masjid mayn puhnchay jahan Jashan-e-Wiladat ka charaghan ho raha tha aur sabz sabz parcham lahra rahay thay. Jashan-e-Wiladat kay charaghan ki tu kiya baat hay. Ayk Islami bhai nay mujhay bataya keh ayk bar Jashan-e-Wiladat kay moqa’ per Masjid ko saja ker dulhan banaya huwa tha, Ayk ghayr muslim qareeb say guzra us nay sajawat kay baray mayn ma'lumaat ki jab isay bataya gaya keh hum nay apnay Piyaray Nabi ﷺ ki wiladat ki khushi mayn ye ‘azeem-ush-shan charaghan kiya hay, tu us ka dil Nabi-e-Aakhir-uz-Zaman ﷺ ki ‘azmat say labrayz ho gaya keh aaj wiladat ko 1500 saal guzar gaey is kay bawujood musalman apnay Nabi ﷺ ka is qadr tuzuk-o-ihtishaam say Jashan-e-Wiladat manatay aur apni Masjidon aur gharon ko yun sajatay hayn tu bas yehi Deen sacha hay. الحمد لله us nay Kufr say Taubah ki, Kalimah parha aur halqa ba-ghosh-e-Islam ho gaya.

Jashan-e-Wiladat ka Charaghan

‘Aashiqan-e-Rasool ki Madani Tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitaab ‘Malfuzaat-e-A’la Hadrat’ (561 safhaat) safha 174 per hay: ‘Arz: Milaad Shareef mayn jhaar

(Ya'ni Punj shakhah mash'al), Fanoos¹, Firosh², waghayrah say zayb-o-zeenat israaf hay ya nahin? Irshad: 'Ulama-e-Kiraam farmatay hayn: لَا خَيْرٌ فِي الْإِشْرَافِ وَلَا إِنْسَافٌ فِي الْغَيْرِ (Ya'ni israaf mayn koi bhala'ie nahin aur bhala'ie kay kaamon mayn kharch karnay mayn koi israaf nahin) Jis shay say ta'zeem-e-Zikr Shareef maqsood ho, hergiz mumnu' nahin ho sakti.

Ayk hazaar sham'ayn

Imam Ghazali (رَحْمَةُ اللَّهِ عَلَيْهِ) nay Ihya-ul-'Uloom Shareef mayn Sayyid Abu Ali Rozbaari (رَحْمَةُ اللَّهِ عَلَيْهِ) say naql kiya keh ayk banda-e-salih nay Majlis-e-Zikr Shareef tarteeb di aur is mayn ayk hazaar sham'ayn roshan kin. Ayk shakhs zahir been puhnchay aur ye kayfiyat daykh ker wapas Janay lagay. Bani-e-Majlis nay hath pakra aur andar lay ja ker farmaya keh jo sham'ayn mayn nay ghayr-e-Khuda kay liye roshan ki ho woh bujha dijiye. Koshishayn ki jaati thin aur shama' thandi na hoti. (*Ihya-ul-'Uloom, jild 4, safha 26, mulakhasan*)

Lahrao sabz parcham ay Islami Bhaiyo!

Ghar ghar karo charaghan keh Sarkar aa gaey

(Wasail-e-Bakhshish (murammam) safha 511)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

¹ Ayk qisim ka shama' daan jis per pinjiray ki shakl ka bareek kapra ya kaghaz charra hota hay jo ghumanay ya hawa kay roz per gardish karta hay.

² Ye farsh ki jama' hay. Ya'ni choonay waghayrah say zameen ki satah hamwaar karna.

الحمد لله رب العالمين، وشكراً وتقدير لمن تبرع للتبرعات، لابعد فتحوا بكم من التبرعات، وجزاكم الله عزوجل عن كل مجهود.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Risaa-e-llahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaile. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahili tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madari Maqṣad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay"  Apni Islah kay liye Madani Ina'amaat pur 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.




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