



شهرت کی خواہش (Roman)

Shuhrat ki Khuwahish

اللَّهُ
تَوَفَّ بَشَّيْرَ كَعْبَوْلَ لِيَقْبَلَ تَلَكَ !
وَيَسِّرْ زَنْدَهِ رَبِيعَهَا كَبَ تَلَكَ !
كَرْلَهُ جَمَرَنَاهَيْ تَزْرُوفَهُ مَيْ
— الْمَوْتُ

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bial

MUHAMMAD ILYAS
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Composed by

Translation Department (Dawat-e-Islami)

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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دافتہ ترکیاتِ العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسِمُ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ ki kitab

‘Aashiqan-e-Rasool ki 130 Hikayaat Ma’ Makkay Madinay ki
Ziyaratayn’ say liye ga’ey mawaad ki Chatti Qist.

SHUHRAT KI KHUWAHISH

Du'a-e-Attar

Maula-e-Kareem! Jo koi Risalah ‘Shuhrat ki Khuwahish’ kay 31 safhaat parh ya sun lay us kay dil say Shuhrat ki khuwahish nikaal ker usay khuloos-o-‘aajizi ka payker bana day aur sada kay liye us say raazi ho ja.

اَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Sarwar-e-Kai’nat, Shah-e-Mujudaat ﷺ ka irshad hay: ‘Jis nay mujh per ayk bar Durood-e-Pak parha Allah عَزَّوجَلَ us per 10 rahmatayn bhayjta hay.’ (*Muslim, safha 216, Hadees 408*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

‘Ajeeb andaaz mayn Nafs ki girift

Hazrat Sayyiduna Abu Muhammad Murta’ish رضي الله عنه farmatay hayn: ‘Mayn nay bahut say Hajj kiye aur in mayn say aksar Safar-e-Hajj kisi qisim ka zad-e-rah liye baghayr kiye. Phir mujh per aashikaar (Ya’ni Zahir) huwa keh ye sab tu mayray Nafs ka dhoka tha kiyun keh ayk martabah mayri maa nay mujhay pani ka ghara bhar ker lanay ka hukum diya tu mayray nafs per un ka hukum giran (Ya’ni bojh) guzra, chuna cheh mayn nay samajh liye keh Safar-e-Hajj mayn mayray Nafs nay mayri muwafiqat faqat apni lazzat kay liye ki aur mujhay dhokay mayn rakha kiyun keh agar mayra Nafs fana ho chukka hota tu Aaj ayk Haqq-e-Shar’i pura karna (Ya’ni Maa ki ita’at karna) isay (Ya’ni Nafs ko) bayhad dushwar kiyun mahsoos hota!’ (*Ar-Risala-tul-Qushayriyyah, safha 135*)

Hubb-e-Jah ki lazzat ‘ibadat ki mushaqqat aasaan ker dayti hay

Meethay Meethay Islami Bhaiyo! Daykh Aap nay! Hamaray Buzurgan-e-Deen رضي الله عنه kaysi Madani soch rakhtay aur kis qadr ‘aajizi kay khugar hotay hayn. Ba’zon ki ‘aadat hoti hay, keh woh ‘aam logon say tu jhuk jhuk ker miltay aur un kay liye bich bich jatay hayn magar walidayn, bhai, behnon aur baal bachon kay sath un ka rawayyah jarihana, ghayr akhlaqi aur basa auqaat sakht dil aazaar hota hay. Kiyun? Is liye keh ‘awaam mayn ‘umdaх akhlaq ka muzahirah maqbوليyyat ‘aammah ka ba’is banta hay jab keh ghar mayn husn-e-sulook

karnay say ‘izzat-o-shuhrat milnay ki khaas ummeed nahin hoti! Is liye ye log ‘awaam mayn khoob meethay meethay banay rahtay hayn! Isi tarah jo Islami bhai ba’az Mustahab kaamon kay liye barh charh ker qurbanian paysh kartay magar faraiz-o-wajibaat ki ada’igi mayn kotahiyan barttay hayn masalan Maa Baap ki ita’at, baal bachon ki Shari’at kay mutabiq Tarbiyyat aur khud apnay liye farz ‘uloom kay husool mayn ghaflat say kaam laytay hayn un kay liye bhi isi hikayat mayn ‘ibrat kay nihayat aham Madani phool hayn. Haqeeqat ye hay keh jin nayk kaamon mayn ‘shuhrat milti aur wah wah! Hoti hay’ woh dushwar honay kay bawujood ba-aasaani sar anjaam pa jatay hayn kiyun keh Hubb-e-Jah (Ya’ni Shuhrat-o-Izzat ki chahat) kay sabab milnay wali lazzat bari say bari mushaqqaat aasaan ker dayti hay. Yad rakhiye! ‘Hubb-e-Jah’ mayn halakat hi halakat hay. Ibrat kay liye 2 farameen-e-Mustafa ﷺ mulahizah hon:

(1) Allah عَزَّوجَلَّ ki ta’at (Ya’ni ibadat) ko bandon ki taraf say ki Janay wali ta’reef ki mahabbat say milanay say bachtay raho, kahin tumharay a’maal barbaad na ho ja’ayn.

(Firdaus-ul-Akhbaar, jild 1, safha 223, Hadees 1567)

(2) Do bhokay bhayriye bakriyon kay raywar mayn itni tabahi nahin machatay jitni tabahi Hubb-e-Maal-o-Jah (Ya’ni maal-o-daulat aur izzat-o-shuhrat ki mahabbat) musalman kay deen mayn machati hay. *(Tirmizi, jild 4, safha 166, Hadees 2383)*

Hubb-e-Jah kay muta'lliq aham tareen Madani Phool

‘Hubb-e-Jah’ kay ta’lluq say Ihya-ul-‘Uloom ki jild 3 safha 616 ta 617 ko samnay rakh ker Madani phool paysh-e-khidmat hayn: ‘(Hubb-e-Jah-o-Riya) Nafs ko halak karnay walay aakhiri umoor aur baatini makr-o-farayb say hay, Is mayn ‘Ulama, ‘ibadat guzar aur aakhirat ki manzil tay karnay walay log mubtala kiye jatay hayn, is tarah keh ye Hazraat basa auqaat khub koshishayn ker kay ‘ibadat baja lanay, Nafsaani khuwahishat per qabu panay balkeh shubuhat say bhi khud ko bachanay mayn kamiyaab ho jatay hayn, apnay a’zaa ko zahiri gunahon say bhi bacha laytay hayn magar ‘awaam kay samnay apnay nayk kaamon, deeni karnamon aur nayki ki Dawat ‘aam karnay kay liye ki Janay wali kawishon jaysay keh mayn nay ye kiya, woh kiya, wahan bayan tha, yahan bayan hay, Bayanaat (kernay ya’ Na’t parhnay) kay liye itni itni tareekhayn ‘book’ hayn, Madani Mashwaray mayn raat itnay baj gaey aur aaraam na milnay ki thakan hay isi liye aawaaz meethi hui hay.’ Madani Qafilay mayn safar hay, itnay itnay Madani Qafilay mayn ya Madani Qafilon mayn ya Madani kaamon kay liye fulan fulan Shahron, Mulkon ka safar ker chukka hon waghayrah waghayrah kay izhaar kay zari’ye apnay Nafs ki rahat kay talabgar hotay hayn, Apna ‘ilm-o-‘amal zahir ker kay makhlooq kay yahan maqbوليyyat aur un ki taraf say honay wali apni ta’zeem-o-tauqeer, wah wah aur izzat ki lazzat hasil kartay hayn, jab maqbوليyyat-o-shuhrat milnay lagti hay tu us ka Nafs chahta hay keh ‘ilm-o-‘amal logon per ziyyadah say

ziyadah zahir hona chahiye ta keh aur bhi Izzat barhay lihazah woh apni naykiyon, ‘ilmi salahiyaton kay ta’lluq say makhlooq ki ittila’ kay mazeed rastay talash karta hay aur Khaliq ﷺ kay jannay per keh mayra Rabb ﷺ mayray a’maal say bakhabar hay aur mujhay ajar daynay wala hay qana’at nahin karta balkeh is baat per khush hota hay keh log is ki wah wah aur ta’reef karayn aur Khaliq ﷺ ki taraf say hasil honay wali ta’reef per qana’at nahin karta, Nafs ye baat ba-khubi janta hay keh logon ko jab is baat ka ‘ilm hogा keh fulan bandah nafsaani khuwahishat ka tarik hay, shubuhaat say bachta hay, Rah-e-Khuda mayn khoob paysay kharch karta hay, ‘ibadaat mayn sakht mushaqqat bardasht karta hay khauf-e-Khuda aur ishq-e-Mustafa mayn khoob aah-o-zaari karta aur aansu bahata hay, Madani kaamon ki khoob dhoomayn machata hay, logon ki islaah kay liye bahut dil jalata hay, khoob Madani Qafilon mayn safar karta karata hay, Zabaan, Aankhom aur Payt ka Qufl-e-Madinah lagata hay, rozanah Faizan-e-Sunnat kay itnay itnay dars dayta hay, Madrasa-tul-Madinah (Baalighan), Sada-e-Madinah, ‘ilaqa’ie Daurah bara-e-Nayki ki Dawat ka bara hi paband hay tu un (logon) ki zabanon per is (banday) ki khoob ta’reef jari hogi, woh isay izzat-o-ihtiraam ki nigah say daykhayn gey, is ki mulaqaat aur ziyarat ko apnay liye ba’is-e-Sa’adat aur samaya-e-aakhirat samjhayn gey, husool-e-barakat kay liye makaan ya dukaan per ‘do qadam’ rakhnay, chal ker Du’a farma daynay, chaey peenay, Dawat-e-Ta’am qabool karnay ki nihayat lajajat kay sath darkhuwastayn karayn gey, is ki ra’ey per chalnay mayn do jahan ki bhala’ie tasawwur karay

gey, isay jahan daykhayn gey khidmat karayn gey aur Salaam paysh karayn gey, is ka jhoota khanay peenay ki hirs karayn gey, is ka tuhfah ya is kay hath say mas ki hui cheez panay mayn ayk dosray per sabqat karayn gey, is ki di hui cheez chumay gey, is kay hath pa'aon kay bosay layn gey, ihtiraman 'Hazrat! Huzoor! Ya Sayyidi!' waghayrah alqaab kay sath khashi'anah andaaz aur aahista aawaaz mayn baat karayn gey, hath jor ker sar jhuka ker Du'aon ki iltija'ayn karayn gey, Majalis mayn is ki aamad per ta'zeeman kharay ho ja'ayn gey, isay adab ki jagah bitha'yn gey, is kay aagay hath bandha ker kharay hon gey, is say pehlay khana shuru' nahin karayn gey, 'aa�izanah andaaz mayn tuhfay aur nazranay paysh karayn gey. Tawazu' kartay huway is kay samnay apnay aap ko chhota (masalan khadim-o-ghulam) zahir karayn gey, khareed-o-firokht aur mu'amilaat mayn is say murawwat bartayn gey, is ko cheezayn umdah quality ki aur woh bhi sasti ya muft dayn gey. Is kay kaamon mayn is ki izzat kartay huway jhuk ja'ayn gey. Logon kay is tarah kay 'aqeedat bharayn andaaz say Nafs ko bahut ziyadah lazzat hasil hoti hay aur ye woh lazzat hay jo tamaam khuwahishat per ghalib hay, is tarah ki 'aqeedat mandon ki lazzaton kay sabab gunahon ka chhorna usay mu'moli baat ma'loom hoti hay kiyun keh 'Hubb-e-Jah' kay mareezon ko Nafs gunah karwanay kay bajaey ulta samjhata hay keh daykh gunah karay ga tu 'aqeedatmand aankhayn phayr layn gey! Lihazah Nafs kay ta'awun say mu'taqideen mayn apna waqaar bar qaraar rakhnay kay jazbay kay sabab 'ibadat per istiqamat ki shiddat us ko narmi-o-aasaani

mahsoos hoti hay kiyun keh woh baatini tor per lazzaton ki lazzat aur tamaam shahwaton (Ya'ni khuwahishat) say bari shahwat (Ya'ni 'awaam ki 'aqeedat say hasil honay wali lazzat) ka idrak (ya'ni pehchan) ker layta hay, woh is khush fahmi mayn parr jata hay keh mayri zindagi Allah Ta'ala kay liye aur Us ki marzi kay mutabiq guzar rahi hay, Halan keh us ki zindagi us pushidah (Hubb-e-Jah Ya'ni apni wah wah chahnay wali chhupi) khuwahish kay tahat guzarti hay jis kay idraak (Ya'ni samajhnay) say nihayat mazboot 'aqlayn bhi 'aajiz-o-bay bas hayn, woh 'Ibadat-e-Khudawandi mayn apnay Aap ko mukhlis aur khud ko Allah Ta'ala kay Maharim (haraam kardah mu'amilaat) say ijtinaab (Ya'ni parhayz) karnay wala samajh baythta hay! Halan keh aysa nahin, balkeh woh tu bandon kay samnay zayb-o-zeenat aur tasannu' (Ya'ni banawat) kay zari'ey khoob lazzatayn pa raha hay, isay jo izzat-o-shuhrat mil rahi hay is per bara khush hay. Is tarah 'ibadaton aur nayk kaamon ka sawab zaya ho jata hay aur us ka naam munafaqon ki fehrist mayn likha jata hay aur woh nadaan ye samajh raha hota hay keh isay Allah ﷺ ka qurb hasil hay!

Mayra her 'amal bas tayray wasitay ho

Ker Ikhlaas aysa 'ata Ya Ilahi

(Wasail-e-Bakhshish, pp. 78)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Apnay Munh miyan mitthu bannay walay Hajjiyon kay liye Madani Phool

Ba'az maaldar bar bar Hajj-o-'Umrah ko jatay, is ki ginti khoob yad rakhtay, baraha baghayr zarurat bay puchhay logon ko apnay Hajj-o-'Umrah ki ta'daad batatay aur Safar-e-Madinah kay 'Karnamay' sunatay hayn, in ko ihsaas tak nahin hota keh kahin Riyakari ki tabah kari mayn na parr ja'ayn. Hateem Shareef ka dakhila bhi halan keh 'ayn Ka'bah Musharrafah hi ka dakhila hay jo her ayk ko naseeb ho sakta hay magar is ka tazkirah koi nahin karta aur agar kisi ko Darwaza-e-Ka'bah kay andar dakhila ya kisi mulk kay sarbarah kay sath sunahri jaaliyon kay andar haziri ki sa'adat mil jaey tu apnay munh say apnay fazail bayan kartay nahin thakta. Isi tarah ba'az log apnay fazail is tarah bayan kartay bhi suna'ie daytay hayn keh Sahib! Wahan tu hum nay jo manga woh mila, her tamannah puri hui, Fulan ki mulaqaat ki khuwahish hui thori hi dayr mayn mil gaey waghayrah. Is tarah apnay munh 'miyan mitthu' ban ker ye log samajhtay hon gey keh hamara waqaar buland hoga halan keh aysa hona zaroori nahin, ho sakta hay ba'az log is ka matlab ye bhi laytay hon keh 'Ye Haji Sahib' maqamaat-e-Muqaddasah ki 'azmat kay bayan kay sath sath apni 'Karamat' bhi suna rahay hayn! Han bator-e-tahdees-e-na'mat ya dosron ko raghbati dilanay ki niyyat say apnay opper honay walay In'amaat-e-Ilahiyyah kay tazkiray mayn haraj nahin. Bahar hal her ayk ko apni niyyat per ghor ker layna zaroori hay keh mayn fulan baat kiyun kahnay laga hon. Agar

batanay mayn aakhirat ki bhala'ie ka pehlo hay tu bolay warna chup rahay. Farman-e-Mustafa ﷺ hay: 'Jo Allah aur qiyamat per Iman rakhta hay usay chahiye keh bhala'ie ki baat karay ya khamosh rahay.' (*Bukhari, jild 4, safha 105, Hadees 6018*)

Kiya apnay Hajj-o-Umrah ki ta'daad bayan karna gunah hay?

Apnay Hajj-o-Umrah ki ta'daad bayan karna her surat mayn gunah nahin, Hadees-e-Pak mayn hay: ﴿أَنَّمَا الْأَعْيُنُ بِالْبَيِّنَاتِ﴾ Ya'ni a'maal ko daromadar niyyaton per hay. (*Bukhari, jild 1 safha 2, Hadees 1*) Agar koi Tahdees-e-Na'mat (Ya'ni apnay opper Na'mat-e-Ilahi ki khabar daynay) kay liye apnay Hajj ki ta'daad bayan karay tu haraj nahin magar 'ilm-e-deen aur Suhbat-e-Akhyaar ki kami kay ba'is fi-zamanah islaah-e-Niyyat bayhad dushwar aur Riyakari ka khatrah shadeed. Farz kijiye! Aap nay bighayr puchhay kisi ko bata diya keh 'Mayn nay 2 Hajj kiye hayn' Is per agar woh pochh baythay keh janab! Mujhay batanay ki zarurat kaysay pasyh aa'ie? Ab agar Aap nay ghabra ker kah diya keh tahdees-e-na'mat (Allah Ta'ala ki na'mat ka charcha karnay) kay liye 'arz kiya tha. Is per ho sakta hay keh sa'il khamosh ho jaey, magar ghor farma lijiye! Kiya ye kahtay waqt keh 'mayn nay 2 Hajj kiye hayn' waqa'e aap kay dil mayn Tahdees-e-Na'mat Ya'ni Allah عَزَّوَجَلَ ki na'mat ka charcha karnay ki niyyat thi? Agar thi phir tu theek hay warna jhoot kay gunah ka wabaal sar para aur 'Dil mayn kuch zaban per kuch' ki wajah say nifaaq aur batatay waqt agar مَعَذَّلَه dil

mayn Riya aur dikhaway ka iradah that u Riyakarana ‘amal ko tahdees-e-na’ mat mayn khapanay ki ‘Riyakari dar Riyakari’ ka ilzaam mazeed baraan. Madani Iltija’ hay keh zaban per Qufl-e-Madinah laganay ki koshish kijiye keh zaban ki ba-zahir ma’mooli Nazar aanay wali laghzish bhi Jahannam mayn jhoonk sakti hay!

2 Hajj Zai’a ker diye

Mashhoor Muhaddis Hazrat Sayyiduna Sufyan Sauri رَحْمَةُ اللَّهِ عَلَيْهِ kahin mad’u thay mayzbaan nay apnay khadim say kaha: Un bartanon mayn khana khila’o jo mayn dosri bar kay Hajj mayn laya hon, Sayyiduna Sufyan Sauri رَحْمَةُ اللَّهِ عَلَيْهِ nay sun ker farmaya: Miskeen! Tu nay ayk jumlay mayn 2 Hajj zai’a ker diye! (*Ahsan-ul-Wi’aa li-Adaab-id-Du’aa*, pp. 157)

‘Ata ker day Ikhlaas ki mujh ko na’mat

Na nazdeek aaey Riya Ya Ilahi

(*Wasail-e-Bakhshish*, pp. 77)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

Naykiyan Chhupao

Bay Zarurat apnay Hajj-o-Umrah ki ta’daad, Tilawat kardah Quran-e-Pak aur Durood-e-Pak aur degar auraad parhnay ki ginti batanay walon kay liye lamha-e-Fikriyah hay. (Ikhlaas kay mutalashi Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ka jari kardah bayan ka Audio Cassette ‘Naykiyan

Chhupao' hasil ker kay suniye) bila hajat apnay Aap ko Haji, Qaari, Hafiz kahnay likhnay walay bhi ghor karayn keh woh Hajj Ya Fann-e-Qira'at ya Hifz-e-Quran-e-Pak say Musharraf honay ka bah bang-e-duhul a'laan ker kay kiya layna chah rahay hayn? Han, log apni marzi say ayson ko Haji Sahib, Qaari Sahib ya Hafiz Sahib kahin tu is mayn koi muzayaqah nahin. Al-battah buzurgon kay Hajj ki ta'daad ka mu'amilah bhi isi tarah hay keh ya tu un kay khuddam nay in ko riwayat kiya hoga ya Tahdees-e-Na'mat kay liye ba-zaban khud irshad farmaya hoga. Sarapa Ikhlaas bandon ka mansha hergiz nayk naami ya apni parsa'ie ka sikkah jamana nahin hota. Yahan ye bhi 'arz karta Chalon keh agar koi Haji apnay Hajj waghayrah ki ta'daad bata'ey bhi tu hamayn isay Riyakar kahnay ki ijazat nahin kiyun keh dilon kay haal Rabb-e-Zul-Jalaal janta hay, hum per lazim hay keh husun-e-Zan say kaam layn.

(77) Ayk buzurg ka shaytan say mukalimah

Kisi buzurg nay Hajj kay roz 'Arafat Shareef kay maydan mayn shaytan ko ba-shikl-e-insaan is haal mayn daykha keh woh nihayat kamzoor zard ru hay, is ki peeth tooti hui hay aur ro raha hay. Buzurg kay puchhnay per us nay apnay ronay ka sabab kuch yun bataya keh chunk eh yahan Allah ﷺ ki riza kay liye Haji ikatthay huway hayn, lihazah Allah ﷺ un ko ruswa nahin karay ga, mujhay ye dar hay keh kahin saray hi bakhsh na diye ja'ayn! Apni kamzoori ka sabab us nay Rah-e-Khuda kay musafiron kay ghoron ka hanhanana bataya aur basad afsoos kaha keh agar ye suwaar (Ya'ni Rah-e-Khuda kay

musafir) mayri pasand kay (Ya'ni ghaflaton aur gunahon bharay) raston per hotay tu bahut khoob tha. Zard ru'ie ya'ni chehra peela parr Janay ka sabab us nay 'ibadat per logon ka ayk dosray ki madad karna qaraar diya. Un Buzurg nay jab ye puchha keh tayri kamar kiyun tooti hui hay? Tu bola: Bandah Jab Allah عَزَّوَجَلَ say Du'a karta hay: 'Ya Allah! Mayta khatimah bil-khayr farma' tu mujhay sakht sadmeh hota hay aur mayri khuwahish hoti hay keh ye apnay nayk 'amal ko 'kuch' (Ya'ni bara karnamah) samjhay, is per khoob itra'ey aur phoolay ta keh barbaad ho, mujhay is baat ka khauf aata hay keh kahin is ko ye samajh na aa jaey keh apnay 'amal per itrana nahin chahiye balkeh sirf-o-sirf Allah عَزَّوَجَلَ ki rahmat per Nazar rakhtay huway 'aajizi ikhtiyar karni chahiye. (*Ihya-ul-'Uloom, jild 1, safha 322 mulakhasan*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(78) Bulandi chahnay walay ki ruswa'ie

Ayk Buzurg وَحَمَّةُ اللَّهِ عَلَيْهِ زَادَهَا اللَّهُ شَرْقًا وَّتَحْظِيمًا farmatay hayn: Mayn nay Makkah Mukarramah mayn Safa-o-Marwah kay darmiyan ayk khachhar suwaar daykha, kuch Ghulam 'Hat jao! Hat jao!!' ki aawazayn laga ker us kay samnay say logon ko hata rahay thay, Kuch 'arsay ba'ad mujhay wohi shakhs Baghdad mayn lambay baal, nangay pa'on aur hasrat zadah nazar aaya, mayn hay hayrat say puchha: 'Allah عَزَّوَجَلَ nay tayray sath kiya mu'amilah farmaya?' Jawab diya: Mayn nay aysi jagah (Ya'ni

Makkah-e-Pak mayn) ‘Bulandi’ (Bara’ie) chahi jahan log ‘aa jizi’ kartay hayn tu Allah عَزَّوَجَلَ nay mujhay aysi jagah ruswa ker diya jahan log bulandi patay hayn. (*Az-Zawajir ‘Aniqtiraaf-ul-Kabair, jild 1, safha 164*)

*Wohi sar bar sar-e-mahshar bulandi paey ga jo sar
Yahan duniya mayn in kay aastanay per jhuka hoga*

(*Wasail-e-Bakhshish, pp. 187*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(79) Hajj ki khuwahish thi magar pallay zar na tha

Hazrat Sayyiduna ‘Umar Bin Abdul Aziz رَضِيَ اللَّهُ عَنْهُ nay ayk bar apnay Ghulam Muzahim say farmaya: Mayri Hajj ki khuwahish hay kiya tumharay pas kuch raqam hay? ‘Arz ki: 10 dinaar say kuch za’id hayn. Farmaya: Itni si raqam mayn Hajj kiyun ker ho sakta hay! Kuch din guzray thay keh Muzahim nay ‘arz ki: Ya Ameer-ul-Mu’mineen! Tayyari kijiye, hamayn Banu Marwan kay maal say 17 hazaar Dinaar (sonay ki ashrafiyan) mil gaey hayn. Farmaya: In ko Bayt-ul-Maal mayn jama’ kerwa do, Agar ye Halaal kay hayn tu hum baqadr-e-zarurat lay chukka hayn aur agar Haraam kay hayn tu hamayn nahin chahiye. Muzahim ka bayan hay keh Jab Ameer-ul-Mu’mineen nay daykha keh ye baat mujh per giran (nagawar) guzri hay tu farmaya: Daykho Muzahim! Jo kaam mayn Allah عَزَّوَجَلَ kay liye kiya karon usay giran (bojh) na samjha karo, mayra Nafs taraqqi pasand aur khub say khub tar ka mushtaq

(talabgar) hay, jab bhi isay koi martaba mila is nay furan say buland tar martabay kay husool ki koshish shuru' ker di, Dunyawi manasib (Ya'ni 'uhdon) mayn say buland tar mansab (Ya'ni Umdah) khilafat hay jo mayray Nafs ko hasil ho chukka hay, Ab ye sirf aur sirf Jannat ka mushtaq hay. (*Seerat 'Umar Bin Abdul Aziz Li-Ibn Abdul Hukm, safha 53*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

امِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Aakhiri 'umar hay kiya ronaq-e-dunya daykhon
Ab faqat ayk hi dhun hay keh Madinah daykhon*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Is hikayat mayn un logon kay liye Dars-e-Ibrat hay jo rishwat, sood, ju'ay, tijarat mayn dhoka aur jhoot jaysay na'ja'iz zara'i say daulat ikatthi kartay hayn aur isi mayn say Hajj ker kay samajhtay hayn keh hum nay bahut bari kamyabi hasil ker li hay. Khabardar! Ye kamyabi nahin balkeh 'choori aur seena zoori' wala mu'amilah hay aur is ka anjaam bahut bhayanak hay. Hadees Shareef mayn hay: Jo Maal-e-Haraam lay ker Hajj ko lay ker Hajj ko jata hay, Jab لَبَّيْكَ kahta hay, tu Allah ﷺ us shakhs say irshad fermata hay: na tayri لَبَّيْكَ Qabool, na khidmat pazeer (Ya'ni manzoori) aur tayra Hajj tayray munh per mardood hay, Yahan tak keh Tu ye

Maal-e-Haraam jo tayray qabzay mayn hay us kay mustahiqqon ko wapas day. (*At-Tazkirah Fi-Wa'iz li-ibn Jauzi*, pp. 124)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدٌ

(80) Her dil Aziz Khalifah

Maqbوليyyat aur her dil azizi bhi ayk bahut bara a'zaaz hay, Husn-e-Akhlaaq aur 'adl-o-insaaf ki badaulat Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Bin Abdul 'Aziz رَحْمَةُ اللَّهِ عَلَيْهِ ko ye hasil tha, chuna cheh Aap رَحْمَةُ اللَّهِ عَلَيْهِ ayk bar Hajj kay mausam-e-bahar mayn jab Maydan-e-'Arafat puhnchay tu logon ki tawajjuh ka markaz ban gaey. Hazrat-e-Sayyiduna Suhail Bin Abi Salih رَحْمَةُ اللَّهِ عَلَيْهِ bhi us hujoom mayn mujood thay, unhon nay apnay walid-e-muhtaram say 'arz ki: !وَاللَّهُ! Mayray khayal mayn Allah 'Aziz عَزَّوَجَلَ say mahabbat farmata hay, Walid-e-Sahib nay is ki daleel puchhi tu kaha: Logon kay dilon mayn un ki khoob izzat hay, Phir ye Hadees-e-Pak bayan ki keh farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ say: Allah عَزَّوَجَلَ Jab kisi banday say mahabbat karta hay tu Jibrael (عَلَيْهِ السَّلَامُ) say farmata hay keh mayn fulan say mahabbat karta hon tum bhi is say mahabbat karo chuna cheh (Hazrat) Jibrael (عَلَيْهِ السَّلَامُ) us say mahabbat kartay hayn, phir aasmaan walon mayn nida daytay (Ya'ni A'laan kartay) hayn keh Allah عَزَّوَجَلَ fulan say mahabbat rakhta hay tum log bhi is say mahabbat karo, chuna cheh aasmaan walay us say mahabbat karnay lagtay hayn, is kay ba'ad Allah عَزَّوَجَلَ us ko

dunya mayn maqbool-e-‘aam bana dayta hay. (*Tareekh-e-Dimashq, jild 45, safha 145*) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اَمِينُ بِجَاهِ الَّتِي اَمَّنْ

Woh keh is dar ka huwa khalq-e-Khuda us ki hui

Woh keh is dar say phira Allah us say phir gaya

(*Hadaiq-e-Bakhshish Shareef*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

(81) Burqa' posh A'rabiyyah

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a 397 safhaat per mushtamil kitaab, ‘Parday kay baray mayn suwaal jawaab’ safha 339 ta 341 per hay: Hazrat Sayyiduna Sulayman Bin Yasaar رَحْمَةُ اللَّهِ عَلَيْهِ intaha’ie muttaqi-o-perhaygar, bayhad khubaru aur haseen nujawan thay. Safar-e-Hajj kay dauran Maqaam-e-Abwa’ per ayk bar apnay khaymay (Camp) mayn tanha tashreef farma thay. Aap رَحْمَةُ اللَّهِ عَلَيْهِ ka Rafeeq-e-Safar khanay ka intizaam karnay kay liye gaya huwa tha. Nagah ayk burqa' posh A'rabiyyah (Ya'ni 'Arab ki dihati aurat) khaymay mayn dakhil hui aur us nay chehray say niqaab utha diya! Us ka husn bahut ziyadah fitna barpa ker raha tha! Kahnay lagi: Mujhay ‘kuch’ dijiye. Aap رَحْمَةُ اللَّهِ عَلَيْهِ samjhay shayad roti mang rahi hay. Kahnay lagi: Mayn woh chahti hon jo Biwi apnay shohar say chahti hay. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay Khauf-

e-Khuda say laraztay huway farmaya: ‘Tujhay mayray pas shaytan nay bhayja hay.’ Itna farmanay kay ba’ad apna sar-e-mubarak ghutnon mayn rakh ker ba-aawaaz-e-buland ronay lagay. Ye manzar daykh ker burqa’ posh A’rabiyyah ghabra ker tayz tayz Qadam utha’ey khaymay say bahar nikal ga’ie. Jab Rafeeq (sathi) aaya aur daykha keh ro ro ker Aap ﷺ nay aankhayn suja deen aur gala bitha diya hay, Tu us nay sabab-e-girya (Ya’ni ronay ka sabab) daryaft kiya, Aap ﷺ nay awwalan talam tol say kaam liya magar us nay payham israar per Haqeeqat ka izhaar ker diya tu woh bhi phoot phoot ker ronay laga. Farmaya: Tum kiyun rotay ho? ‘Arz ki: Mujhay tu ziyadah rona chahiye kiyun keh agar Aap ki jagah mayn hota tu shayad sabr na ker sakta (Ya’ni ho sakta hay gunah mayn parr jata). Donon Hazraat ﷺ rotay rahay yahan tak keh Makkah-e-Mukarramah زادها الله شرقاً وَتَطْهِيْرَا mayn hazir ho gaey. Tawaaf-o-Sa’ie waghayrah say farigh honay kay ba’ad Hazrat Sayyiduna Sulayman Bin Yasaar حَمْدُ اللّٰهِ عَلَيْهِ هاجر-e-Aswad kay pas la’ey aur chadar say ghutnon kay gird ghayra bandh ker bayth ga’ey. Itnay mayn oungh aa ga’ie aur ‘aalam-e-khuwab mayn puhnch ga’ey, Ayk Husn-o-Jamaal kay paykar, Mu’attar Mu’attar khush libaas daraaz qad buzurg nazar aa’ey, Hazrat Sayyiduna Sulayman Bin Yasaar حَمْدُ اللّٰهِ عَلَيْهِ nay puchha: Aap kon hayn? Jawab diya: Mayn (Allah ka Nabi) Yusuf hon. ‘Arz ki: Ya Nabiyyallah ! عَلٰى قَبٰيْتٍ وَعَلٰيْهِ الْقَلْوَةُ وَالْكَلَامُ Zulaykha kay sath Aap ka waqi’a ‘ajeeb hay. Farmaya: Maqaam-e-Abwa’ per A’rabiyyah kay sath honay wala Aap ka waqi’a ‘ajeeb tar (Ya’ni ziyadah ‘ajeeb) hay. (*Ihya-ul-‘Uloom, jild 3, pp. 130, mulakhasan*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Daykha Aap nay! Hajj kay Mubarak safar mayn shaytan kis tarah Hajjiyon ko gunahon mayn phansanay ki tarkeebayn karta hay magar qurban ja'ye 'Aashiqan-e-Rasool kay Pakeezah kirdar per keh woh shaytan kay her war ko nakaam banatay chalay jatay hayn jaysa keh Hazrat Sayyiduna Sulayman Bin Yasaar رَحْمَةُ اللَّهِ عَلَيْهِ nay khud chal ker aanay wali burqa' posh A'rabiyyah ko thukra diya balkeh Khauf-e-Khuda say rona dhona macha diya, Jis kay natijay mayn Hazrat Sayyiduna Yusuf عَلَى تَبَيَّنٍ وَعَلَيْهِ الْقَلْوَةُ وَالسَّلَامُ nay khuwab mayn tashreef la ker Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki hosilah afza'ie farma'ie. Bahar hal dunya-o-aakhirat ki bhala'ie isi mayn hay keh jins-e-mukhalif (Ya'ni mard ka aurat aur aurat ka mard) lakh dil lubhaey aur gunah per uksa'ey magar insaan ko chahiye keh hergiz shaytan kay daam-e-tazweer (Ya'ni dhokay) mayn na aaey, her surat mayn us kay chungal say khud ko bachaey aur khoob ajar-o-sawaab kamaey.

Aakhiri 'umr hay kiya ronaq-e-dunya daykhan
Ab faqat ayk hi dhun hay keh Madinah daykhan

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(82) Ba-kasrat ronay wala Haji

Hazrat Sayyiduna Mukhawwal سَلَّمَ اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: Hazrat Sayyiduna Buhaym ‘Ijli سَلَّمَ اللَّهُ عَلَيْهِ وَسَلَّمَ nay mujh say farmaya: Mayra Hajj ka iradah hay kisi ko mayra Rafeeq-e-Safar bana dijiye. Chuna cheh mayn nay apnay ayk parosi ko un kay sath Safar-e-Madinah per aamadah ker liya. Dosray din mayra parosi mayray pas aaya aur kahnay laga: Mayn Hazrat-e-Sayyiduna Buhaym kay sath nahin ja sakta. Mayn nay hayrat say kaha: Khuda ki qasam! Mayn nay Kufah bhar mayn in jaysa Ba-Akhlaq aadmi nahin daykha Aakhir kiya wajah hay keh tum in ki rafaqat say khud ko mahroom ker rahay ho? Woh bola: Mayn nay suna hay keh woh aksar rotay rahtay hayn, is liye in kay sath mayra safar khushgawar nahin rahay ga. Mayn nay us ko samjhaya keh ye bahut achhay buzurg hayn, in ki suhbat إِنْ شَاءَ اللَّهُ tumharay liye nihayat manfa’at bakhsh hogi. Woh maan gaya. Jab Safar kay liye ounthon per samaan laada Janay laga tu Hazrat Sayyiduna Buhaym ‘Ijli سَلَّمَ اللَّهُ عَلَيْهِ وَسَلَّمَ ayk deewar kay qareeb bayth ker ronay mayn mashghol ho gaey, hatta keh Aap سَلَّمَ اللَّهُ عَلَيْهِ وَسَلَّمَ ki darhi mubarak aur seena ashkon say tar ho gaya aur aansu zameen per tap tap girnay lagay. Mayray parosi nay ghabra ker mujh say kaha: Abhi tu safar ki shuru’aat hay aur in ka ye haal hay Khuda Janay aagay kiya ‘aalam hoga! Mayn nay infiradi koshish kartay huway kaha: Ghabra’iye nahin safar ka mu’amilah hay, ho sakta hay baal bachon ki juda’ie mayn ro rahay hon aur aagay chal ker qaraar aa jaey. Hazrat Sayyiduna Buhaym ‘Ijli

نَبِيُّهُ عَلَيْهِ السَّلَامُ nay ye baat sun li aur farmaya: ﷺ! Aysi baat nahin, Is safar kay sabab mujhay ‘Safar-e-Aakhira’ yaad aa gaya. Ye farmatay hi cheekhayn maar maar ker ronay lagay. Parosi nay phir parayshani kay ‘aalam mayn mujh say kaha: Mayn in kay hamrah kaysay rah sakon ga! Han in ka safar Hazrat Sayyiduna Dawood Taa’ie aur Sayyiduna Abul Ahwas رَحْمَةُ اللَّهِ عَلَيْهِمَا kay sath hona chahiye kiyun keh ye her do hazraat bhi bahut rotay hayn, un kay sath in ki tarkeeb khoob rahay gi aur mil ker roya karayn gey. Mayn nay phir parosi ki himmat bandha’ie, Aakhir kar woh un kay sath Safar-e-Madinah per rawanah ho gaya. Hazrat Sayyiduna Mukhawwal رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jab Hajj say un ki wapsi hui tu mayn apnay parosi Haji kay pas gaya, us nay bataya: Allah عَزَّوَجَلَ Aap ko jaza’-e-khayr day, Mayn nay in jaysa aadmi kahin nahin daykha, halan keh mayn maldar tha phir bhi Ghareeb honay kay bawujood woh mujh per khoob kharch kartay thay, borhay honay kay bawujood rozay rakhtay, mujh bay rozah jawaan kay liye khana banatay aur mayri bayhad khidmat kiya kartay thay. Mayn nay kaha: Aap tu un kay ronay kay sabab parayshan hotay thay ab kiya zihan hay? Kaha: Pehlay pahal mayn balkeh degar Qafilay walay bhi in kay ronay ki kasrat say ghabra jatay thay magar aahistah aahistah un ki suhbat ki barakat say hum per riqqat taari honay lagi aur un kay sath hum sab bhi mil ker rotay thay. Hazrat Sayyiduna Mukhawwal رَحْمَةُ اللَّهِ عَلَيْهِ kahtay hayn: Is kay ba’ad mayn Hazrat Sayyiduna Buhaym ‘Ijli رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn hazir huwa aur apnay parosi Haji kay baray

mayn daryaft kiya tu farmaya: Bahut achha Rafeeq (sathi) tha, Zikrullah aur Quran-e-Kareem ki tilawat ki kasrat karta tha aur is kay aansu bahut jald bah jaya kartay thay. Allah عَزَّوَجَلَّ tum ko Jaza-e-Khayr ‘ata farma’ey. (*Al-Bahr-ul-‘Ameeq, jild 1, safha 300, mulakhasan*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اَمِينٌ بِحَجَّةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Yad-e-Nabi-e-Pak mayn ro’ey jo ‘umr bhar
Maula mujhay talashi usi chashm-e-tar ki hay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

(83) Hajjiyon ki hayrat angayz khayr khuwahi

Mashhor Taba’ie Buzurg Hazrat Sayyiduna Abdullah Ibn-e-Mubarak رَحْمَةُ اللَّهِ عَلَيْهِ nay Hajj ka iradah kiya tu ka’ie ‘Aashiqan-e-Rasool sath chalnay kay liye tayyar ho ga’ey, Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay sab say akhrajaat lay ker ayk sandooq mayn daal ker mahfooz ker liye, Phir apnay pallay say sab kay liye suwariyan kira’ey per leen aur Qafilah Su’ay Haram rawan dawan ho gaya. Aap رَحْمَةُ اللَّهِ عَلَيْهِ Qafilay walon ko apni jayb-e-khaas say umdah umdah khana khilatay rahay. Jab Ye Qafilah Baghdad Shareef puhncha tu Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay sab kay liye behtareen libaas aur khanay peenay ka kaseer samaan khareeda. Qafilah manzilayn tay karta huwa bil-aakhir Madinah-tul-

Munawwarah نَاجِهَا اللَّهُ شَرِقًا وَّمَغْرِبًا hazir ho gaya. Aap nay apnay her her Rafeeq ko Madinah-tul-Munawwarah نَاجِهَا اللَّهُ شَرِقًا وَّمَغْرِبًا say un kay ghar walon ki farma'ish kay mutabiq cheezayn khareed ker 'inayat farma'yin. Is kay ba'ad Qafilah Makkah-e-Mukarramah نَاجِهَا اللَّهُ شَرِقًا وَّمَغْرِبًا ki pur noor faz'a'on mayn dakhil huwa aur Manasik-e-Hajj ada kiye. Hajj kay ba'ad yahan say bhi apnay pallay say sab ko tabarrukaat waghayrah khareed ker diye. Wapsi mayn bhi rastay bhar 'Aashiqan-e-Rasool per dil khool ker kharch kiya. Jab Qafilah apnay watan puhnch gaya tu Aap نَاجِهَا اللَّهُ عَلَيْهِ nay un kay gharon per hasb-e-zarurat palastar waghayrah kerwa ker choona kerwa diya. Teen din ba'ad apnay qafilay kay tamaam Hajjiyon ki Dawat ki aur bator-e-soghaat unhayn behtireen malbusaat 'ata kiye, Jab sab khana kha chukay tu Aap نَاجِهَا اللَّهُ عَلَيْهِ nay sandooq mangwa ker khola aur her ayk Haji ki raqam jun ki tun wapas ker di. (*'Uyoon-ul-Hikayaat, safha 254, mulakhasan*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Dharay chaltay hayn 'ata kay woh hay qatra tayra
Taaray khiltay hayn Sakha kay woh hay zarrah tayra*

(*Hadaiq-e-Bakhshish Shareef*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَّوْا عَلَى الْحَبِيبِ

(84) Imam Shafa'ie ki Safar-e-Haram mayn sakhawat

Meethay meethay Islami Bhaiyo! Daykh Aap nay! الْحَمْدُ لِلّٰهِ
 hamaray Awliya-e-Kiraam ﷺ ki sakhawat bay misl thi, aur
 kiyun na ho, Allah ﷺ kay Habeeb ﷺ ka farman-e-
 'azeem-ush-shan hay: Allah Ta'ala nay apnay her wali ko
 achhay akhlaaq aur sakhawat ki fitrat 'inayat farma'ie hay.
(Tareekh-e-Madinah Dimashq, jild 54, pp. 472) Manqool hay,
 Sayyiduna Imam Shafa'ie رَحْمَةُ اللّٰهِ عَلَيْهِ jab (Yaman kay shahar)
 San'a say Makkah-e-Mukarramah زادَهَا اللّٰهُ شُرُقًا وَتَعْظِيْمًا ki taraf aaey tu
 Aap kay pas das hazaar dirahim thay, Makkay Shareef kay
 bahar khaymah lagaya aur chadar bichha ker saari raqam us
 per dal di, jo bhi aata usay mutthi bhar ker 'ata farma daytay,
 Jab Zuhr ki namaz parhi tu woh chadar jhaar di, us per ayk
 dirham bhi baqi na bacha tha. *(Ihya-ul-'Uloom, jild 3, safha 310,
 mulakhasan)*

Hath uttha ker ayk tukra ay Kareem!

Hayn sakhi kay maal mayn haqdar hum

(Hadaiq-e-Bakhsish)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

(85) Mayn kiyun na ro'aun

Hazrat Sayyiduna Imam Muhammad Baqir رَحْمَةُ اللّٰهِ عَلَيْهِ jab Hajj
 kay liye Makkah-e-Mukarramah زادَهَا اللّٰهُ شُرُقًا وَتَعْظِيْمًا tashreef lay ga'ey
 aur Masjid-ul-Haraam mayn dakhil mayn dakhil huway tu

Baytullah Shareef ko daykha tu ronay lagay hatta keh ronay mayn Aap ki aawaaz buland ho ga'ie kisi nay 'arz ki: Ya Sayyidi! Sab logon ki nazarayn Aap ki taraf lag ga'ie hayn, is qadar zor say girya wazaari na farma'iye. Farmaya: 'Kiyun na ro'aun! Shayad Allah Ta'ala mayray ronay kay sabab mujh per rahmat ki nazar farma day aur mayn baroz-e-qiyamat us ki bargah mayn kamiyab ho ja'on.' Phir Aap ﷺ nay tawaaf kiya aur 'Maqam-e-Ibraheem' per namaz parhi jab sajday say sar utthaya tu sajday ki jagah aansu'on say tar thi. (*Raud-ul-Riyaheen, pp. 113*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

امِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Aray Za'ir-e-Madinah! Tu khushi say hans raha hay

Dil ghamzadah jo pata tu kuch aur baat hoti

(*Wasail-e-Bakhshish, safha. 308*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

(86) Labayk kahtay hi bay hosh ho ga'ey

Hazrat Sayyiduna Imam Zain-ul-'Aabideen رضي الله عنه nay jab 'azm-e-Hajj-e-Baytullah kiya aur Ihraam bandha tu Chehra-e-Mubarakah zard ho gaya aur **لَبَيْكَ** na kah sakay. Logon nay 'arz ki: Aap **لَبَيْكَ** nahin parhtay? Farmaya: Mujhay dar hay kahin Jawab mayn **لَبَيْكَ** 'na kah diya jaey! 'Arz ki ga'ie: Ihraam

bandh ker لَبَيْكَ kahna zaroori hay. Aap لَبَيْكَ parhi tu bayhosh ho ker suwari say gir paray aur ikhtitaam-e-Hajj tak yehi surat rahi keh jab bhi لَبَيْكَ kahtay bay hosh ho jatay. (*Tahzeeb-ut-Tahzeeb, jild. 5, safha 670*) Allah عَزَّوَجَلَ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اِمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Ungliyan kaamon mayn day day kay suna kartay hayn

Khalwat dil mayn ‘ajab shoor hay barpa tayra

(*Zauq-e-Na’t*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

(87) Apahaj Haji

Hazrat Sayyiduna Shaqeeq Balkhi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh mayn nay Makkah-e-Mukarramah دَارِهَا اللَّهُ شَرِقًا وَتَعْطِيلِهَا kay rastay mayn ayk apahaj Haji ko daykha jo ghisat ker chal raha tha, Mayn nay us say puchha: Tum kahan say aaey ho? Kahnay laga: Samarqand say. Mayn nay puchha: Kitna ‘arsa huwa wahan say chalay huway? Jawaab diya: 10 baras say ziyadah ho ga’ey hayn. Mayn baray ta’ajjub say us ko daykhnay laga, is per woh bola: Ay Shaqeeq رَحْمَةُ اللَّهِ عَلَيْهِ kiya daykh rahay ho? Mayn nay kaha: Tumhari kamzori aur safar daraazi nay mujhay muta’ajjib ker diya: Kahnay laga: Ay Shaqeeq! Safar ki doori ko mayra shoq (Ya’ni ishq) qareeb ker day ga aur mayri kamzoori

ka sahara mayra Maula ﷺ hay. Ay Shaqeeq! Tum ayk za'eef (Ya'ni Kamzoor) banday per ta'ajjub ker rahay ho! Is ko tu is ka Malik ﷺ chala raha hay.

Natuwani ka alam hum zu'afa ko kiya ho!

Hath pakray huway Maula ki tuwana'ie hay

(Zauq-e-Na'i)

Phir us nay 2 'arabi ash'aar parhay jin ka tarjamah ye hay: (1) Ay Mayray Aaqa ﷺ! Mayn tayri ziyarat ko aa raha hon aur ishq ki manzilayn katthan hayn, laykin shoq (ishq) us shakhs ki madad kiya karta hay jis ki maal madad nahin karta. (2) Woh hergiz 'aashiq nahin jis ko rastay ki halakat ka khauf huwa aur na hi woh 'aashiq hay jis ko raston ki sakhti nay chalnay say rok diya. (*Raud ur-Riyaheen, safha 120*)

Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

امِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Hum ko tu apnay sa'ey mayn aaraam hi say laey

Heelay bahanay walon ko ye rah dar ki hay

(*Hadaiq-e-Bakhshish Shareef*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

(88) Eid qurban mayn jaan qurban ker di

Hazrat Sayyiduna Malik Bin Dinar رحمۃ اللہ علیہ farmatay hayn keh mayn ayk qafilay kay hamrah Hajj-e-Baytullah Shareef kay liye ja raha tha, rastay mayn ayk nujawan Haji daykha jo baghayr zad-e-rah paydal chal raha tha. Mayn nay us ko Salaam kiya, Us nay Salaam ka jawaab diya. Mayn nay puchha: Ay Nujawan! Kahan say aaey ho? Us nay jawaab diya: Usi (Ya'ni Allah ﷺ) kay pas say. Puchha: Kahan ja rahay ho? Kaha: Usi (Ya'ni Allah ﷺ) kay pas. Puchha: Zad-e-rah (Ya'ni Samaan-e-Safar) kahan hay? Bola: Usi (Allah ﷺ) kay zima-e-karam per hay. Mayn nay kaha: Ye taweel rasta baghayr tausha (Ya'ni khanay peenay) kay tay nahin hoga, Tayray pas kuch hay bhi? Bola: Ji han, mayn nay ghar say nikaltay waqt panch huroof zad-e-rah kay tor per lay liye thay: Puchha woh panch huroof kon say hayn? Us nay Kahan: Allah ﷺ ka farman: کہیجسچ Puchha: In huroof say kiya muraab hay? ک say 'Kaafi' Ya'ni kifayat karnay wala, ﴿ say Hadi Ya'ni hidayat daynay wala, ﴾ say panah daynay wala, ﴽ say "Aalim" Ya'ni jannay wala, ﴽ say Sadiq Ya'ni sacha tu jis ka Rafeeq Kafi-o-Hadi-o-Mu'awi (Ya'ni panah daynay wala)-o-'Aalim aur Sadiq ho woh kaysay za'I ya parayshan ho sakta hay aur usay kiya zarurat hay keh zad-e-rah aur pani utha'ey phiray! Hazrat Sayyiduna Malik Bin Dinar رحمۃ اللہ علیہ farmatya hayn keh us Haji ka kalaam sun ker mayn nay us ko apni qameez paysh ki. Us nay qabool karnay say inkar kartay huway kaha: 'Ay

Shaykh! Dunya ki qameez say barahna rahna behtar hay kiyun keh Dunya ki Halaal cheezon per hisaab aur Haraam cheezon per ‘azaab hay.’ Jab raat ka andhayra chha gaya us Haji nay munh aasmaan ki taraf uthaya aur is tarah ‘Munajaat’ karnay laga: ‘Ay woh Pak Zaat! Jis ko bandon ki ita’at say khushi hoti hay aur bandon kay gunahon say kuch nuqsan nahin hota, mujhay woh chez Ya’ni ‘ibadat ‘ata farma jis say tujhay khushi hoti hay aur woh chez Ya’ni gunah mu’af farma day jis say tayra koi nuqsan nahin.’

Jab logon nay Ihraam bandha ker ‘لَبَيْكُ’ kahi tu woh khamosh tha, Mayn nay puchha: Tum **لَبَيْك** kiyun nahin kahtay? Us nay kaha: Mujhay dar hay keh mayn kahon **لَبَيْك** aur woh famra day: **لَلَّهُمَّ لَا سَعْدَيْكَ وَلَا أَسْعَحْ كَلَامَكَ وَلَا أَنْظُرْ أَيْنِكَ** Ya’ni na tayri Qabool hay aur na Sa’dayk aur na mayn tayra kalaam sunon aur na tayri taraf daykhon. Phir woh chala gaya mayn nay Us Haji ko saray rastay mayn phir kahin na daykha, Bil-Aakhir Minna Shareef mayn woh nazar aa gaya us waqt woh kuch ‘Arabi ash’aar parh raha tha jin ka tarjamah ye hay:

(1) Bayshak woh Habeeb (Ya’ni Piyara) jis ko mayra khoob bahna pasandidah hay tu mayra khoon us kay liye Halaal hay Haram mayn bhi aur Haram kay bahar bhi. .

(2) Khuda **عَذَّاجِل** ki qasam! Agar mayri Ruh ko ‘ilm ho ja’ey keh woh kis Zaat-e-Aqdas say mahabbat karti hay tu woh Qadam kay baja’ey sar kay bal khari ho ja’ey.

(3)... Ay malamat karnay walay! Us kay ishq per mujhay malamat na ker keh agar tujhay woh nazar aa ja'ey jo mayn daykhta hon tau Tu kabhi bhi mujhay malamat na karay.

(4) Logon nay Eid kay din bhayrr, bakriyon aur ounthon ki qurbani ki aur Mahboob nay is din mayri jaan ki qurbani ki

(5)..... Logon ka Hajj huwa hay aur mayra Hajj mayray Mahboob kay pas jana hay. Logon nay qurbaniyan hadiyyah kin aur mayn nay apni jaan aur apnay khoon ki qurbani ka tuhfa paysh kiya.

Ash'aar parhnay kay ba'ad woh girrgirra ker 'arz guzar huwa: 'Ay Allah عَزَّوَجَلَّ! Logon nay qurbaniyan kin aur tayra qurb hasil kiya aur mayray pas tu kuch bhi nahin jis kay sath tayra qurb (Ya'ni nazdeeki) hasil ker sakon siwa'ey apni jaan kay, tu isi ko Tayri bargah mayn nazr karta hon Tu isay qabool farma.' Ye kahnay kay ba'ad Us Haji nay ayk cheekh maari, zameen per gira aur us ki Ruh qafas-e-'unsuri say parwaaz ker ga'ie. Hazrat Sayyiduna Malik Bin Dinar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Phir yakayak ghayb say ayk aawaaz gonj uthi: 'Ye Allah عَزَّوَجَلَّ ka piyari hay jo Ishq-e-Ilahi ki talwaar say qatl huwa hay.' Phir mayn nay us khush naseeb Haji ki tajheez-o-takfeen ki. (*Raudur-Riyaheen, safha 99*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

امِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kiya nazr karon piyaray! Shay kon si mayri hay
Ye Ruh bhi tayri hay, ye Jaan bhi tayri hay*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

(89) Pur Israar Haji

Hazrat Sayyiduna Bishar Haafi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay Maydan-e-‘Arafat mayn ayk Haji sahib ko daykha jo keh ro ro ker ‘arabi mayn ye ash’aar parh rahay thay. Tarjama:

(1) Woh Zaat her ‘ayb say Pak hay, Agar hum apni aankhon say kanton aur garam su’yon per bhi us ko sajdah karayn tu phir bhi us ki na’maton kay haq ka daswan hissa balkeh daswayn ka bhi daswan nahin nahin balkeh us ka bhi daswan hissa ada na ho

(2)..... Ay Pak Zaat! Mayn nay kitni martabah laghzish (Ya’ni Khata’ayn) kin aur kabhi bhi apni na-farmaniyon mayn tujhay yad na kiya magar Ay mayray Maalik عَزَّوَجَلَ! Tu hamaysha mujhay dar pardah yad farmata raha

(3)..... Mayn nay na janay kitni hi martabah gunahon kay waqt jahalat say apna pardah fash kiya magar Tu nay hamayshah mujh per lutuf-o-Karam hi kiya aur apnay Hilm kay sath mayri pardah poshi farma’ie.

Hazrat Sayyiduna Bishar Haafi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Phir woh mayri nazron say gha’ib ho ga’ey. Mayn nay Hajion say

puchha keh ye Haji Sahib kon thay? Tu kisi nay bataya keh ye Hazrat Abu Ubaid Khawaas صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ thay. In kay ‘Khawaas’ (Ya’ni Khubiyon) mayn say ayk ye bhi hay keh unhon nay sattar baras tak Khauf-e-Khuda kay sabab Aasmaan ki taraf munh nahin uthaya. (*Ayzan, safha 98*)

Allah عَزَّوَجَلَّ ki un sab per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Bay nawa, muflis-o-muhtaaj-o-gada kon? ‘keh mayn’

Sahib-e-Jud-o-Karam wasf hay kis ka? ‘Tayra’

(*Zauq-e-Na’t*)

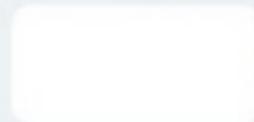
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

الحمد لله رب العالمين، وصلوة وسلام على سيد آل بيته، وبعد ما ذكرنا بالكلمة الأولى، نذكر هنا بالكلمة الثانية، ملخصاً لبيان حقيقة نعمت الله بها من رب العالمين.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Duswat-e-Islami kay Haftah-waar sunnaton bhaarey ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Maya Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" جس اپنی اور ساری دنیا کے لوگوں کی اسلام کی کوشش کرنے کا ہے Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay. جس اسلام کی کوشش کرنے والے لوگوں کے لئے مدد و معاونت کرنے کا ہے



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