



خاک مدینہ کی برکتیں (Roman)

KHAAK-E-MADINAH KI BARAKATAYN



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Composed by

Translation Department (Dawat-e-Islami)

خاکِ مدینہ کی برکتیں

Khaak-e-Madinah ki Barakatayn

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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہم العالیۃ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسِمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیۃ ki kitab

‘Aashiqan-e-Rasool ki 130 Hikayaat Ma’ Makkay Madinay ki
Ziyaratayn’ say liye ga’ey mawaad ki dosri Qist.

KHAAK-E-MADINAH KI BARAKATAYN

Du'a-e-Attar

Ya Rabb-e-Mustafa! ‘**Khaak-e-Madinah ki Barakatayn**’ (risala) kay 28 safhaat jo koi parh ya sun lay us ko Khaak-e-Madinah kay zarray zarray say walihanah mahabbat ‘inayat farma, Iman-o-‘Aafiyat kay sath Khaak-e-Madinah per us ko Maut aur Khaak-e-Madinah mayn madfan naseeb farma.

اَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ

Durood Shareef Ki Fazeelat

Hazrat ‘Allamah Mujad-ud-Deen Feroz Aabad حنفۃ اللہ علیہ say manqool hay: Jab kisi Majlis mayn (Ya’ni logon mayn) baytho aur kaho: Tu Allah Pak tum per ayk firishta muqarrar farma day ga jo tum ko gheebat say

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ
say baz rakhay ga. Aur Jab Majlis say utho tu kaho: (Al-Qaul-ul-Badi', safha 278)

Mashhor 'Aashiq-e-Rasool

Imam Maalik ki 12 Hikayaat

Madinay mayn nangay pa'on

Karorron Maalikiyon kay 'Azeem payshwa Hazrat Sayyiduna Imam Maalik zabardast 'Aashiq-e-Rasool thay, Aap Madinah-e-Pak زادها الله شرفاً وتعظيماً ki galion mayn nangay payr chala kartay thay.

(At-Tabaqat-ul-Kubra Lish-Sha'raani, Al-Juz Awwal, safha 76)

Her raat Deedar-e-Sarwar-e-Ka'inat

Hazrat Sayyiduna Musanna Bin Sa'eed رحمه الله عليه ka bayan hay: Hazrat Sayyiduna Imam Maalik رحمه الله عليه farmatay hayn, Koi raat aysi nahin guzri mayn nay jis mayn Tajdar-e-Risalat حصل الله عليه وآله وسلّمٰ ki ziyarar na ki ho. (Hilyat-ul-Awliya, vol. 6, safha 346)

Mit jaey ye khudi tu woh jalwah kahan nahin

Darda mayn Aap apni nazar ka hijab hon

(Hadaiq-e-Bakhshish Shareef)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Madinay mayn suwaari say parhayz

Hazrat Sayyiduna Imam Shafa'i رضي الله عنه farmatay hayn: Mayn nay Madinah-e-Munawarrah نَادِهَا اللَّهُ شَرْقًا وَعَظِيمًا mayn Hazrat Sayyiduna Imam Maalik رضي الله عنه kay darwazay per Khurasan Ya Misr kay ghoray bandhay daykhay jo Aap رضي الله عنه ko bator-e-hidiyyah (Gift) paysh kiye gaey thay, Is qadr A'la ghoray mayn nay kabhi na daykhay thay. Chuna cheh, mayn nay 'arz ki: 'Ye ghoray kitnay 'umda hayn!' farmaya: 'Mayn ye sab Aap ko tuhfay mayn dayta hon.' Mayn nay 'arz ki: 'Ayk ghora apnay liye tu rakh lijiye' farmaya: 'Mujhay Allah عز وجل say haya aati hay keh us Mubarak zameen ko apnay ghoray kay qadmon talay raundon jis mayn us kay piyaray Payamber, Bibi Aamina kay Dilber, Madinay kay Tajwar صلَّى اللهُ عَلَيْهِ وَسَلَّمَ mujood hayn Ya'ni Aap صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka Roza-e-Anwar hay.' (*Ihya-ul-Uloom, jild 1, safha 48, Ar-Raud-ul-Faiq, safha 217*)

Han han Rah-e-Madinah hay ghafil zara tu jag

Oh pa'aon rakhnay walay ye ja chashm-o-sar ki hay

(Hadaiq-e-Bakhshish Shareef)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Zikr-e-Nabi صلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay waqt rang badal jata

Hazrat Sayyiduna Mus'ab Bin Abdullah رضي الله عنه farmatay hayn keh Hazrat Sayyiduna Imam Maalik رضي الله عنه kay 'Ishq-e-Rasool ka ye 'alam tha keh un kay samnay Nabi-e-Kareem صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka zikr kiya jata tu un kay chehray ka rang badal

jata aur who Zikr-e-Mustafa ki ta'zeem kay liye khoob jhuk jatay. Ayk din Aap ﷺ say is baray mayn puchha gaya tu farmaya: ‘Agar tum woh daykhtay jo mayn daykhta hon tu is baray mayn suwaal na kartay.’ (*Ash-Shifa, jidl 2, safha 41-42*)

Jaan hay ‘Ishq-e-Musatafa roz-e-ruzon karay Khuda

Jis ko ho dard ka mazah naz-e-dawa utha’ey kiyun

(*Hadaiq-e-Bakhshish Shareef*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Dars-e-Hadees-e-Pak ka andaaz

Hazrat Sayyiduna Imam Maalik (nay 17 baras ki ‘umr mayn Dars-e-Hadees dayna shuru’ kiya) Jab Ahadees-e-Mubarakah sunani hoti (tu ghusl kartay), chauki (masnad) bicha’ie jati aur Aap umdah libaas zayb tan farma ker khushbu laga ker nihayat ‘aajizi kay sath apnay hujra-e-mubarakah say bahar tashreef la ker us per ba-adab baythtay (Dars-e-Hadees kay dauran kabhi pehlo na badaltay) aur jab tak us Majlis mayn Hadeesayn parhi jatin anghaythi mayn ‘aud-o-lubaan sulaghta rahta. (*Bustan-ul-Muhaddiseen, safha 19-20*)

‘Amber zameen ‘abeer hawa mushk tar ghubaar!

Adna si ye shanakht tayri rah guzar ki hay

(*Hadaiq-e-Bakhshish Shareef*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Bichhu kay 16 dang maray magar Dars-e-Hadees jari rahka

Hazrat Sayyiduna Abdullah Bin Mubarak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh Hazrat Sayyiduna Abu Abdullah Imam Maalik رَحْمَةُ اللَّهِ عَلَيْهِ Dars-e-Hadees day rahay thay keh bichhu nay Aap رَحْمَةُ اللَّهِ عَلَيْهِ ko 17 dang maray. Dard ki shiddat say chehra Mubarak zard (Ya'ni peela) par gaya magar Dars-e-Hadees jaari rakha. (Aur pehlo tak na badla) jab Dars khatm huwa aur log chalay ga'ey tu mayn nay 'arz ki: Ay Abu Abdullah! Aaj mayn nay Aap mayn ayk 'ajeeb baat daykhi! Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Han! Magar mayn nay Hadees-e-Rasool صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki ta'zeem ki bina per sabr kiya. (*Ash-Shifa, jild 2, safha 46*)

*Aysa guma day un ki wila mayn Khuda hamayn
Dhoondha karay per apnay khabar ko khabar na ho*

(*Hadaiq-e-Bakhshish Shareef*)

صَلَّوْا عَلَى الْخَيْبَرِ صَلَّوْا عَلَى مُحَمَّدٍ

Ahadees kay auraaq pani dal diye magar.....

'Aashiq-e-Madinah Hazrat Sayyiduna Imam Maalik رَحْمَةُ اللَّهِ عَلَيْهِ nay Fann-e-Hadees ki baqa'idah martab kitaab sab say pehlay mudawwan (Ya'ni murattab) farma'ie jo keh Mautta Imam Maalik nay naam say mashhor hay. Aap رَحْمَةُ اللَّهِ عَلَيْهِ khuloos kay payker thay. Chuna cheh Hazrat Sayyiduna Shaykh Muhammad Abdul Baqi Zarqaani رَحْمَةُ اللَّهِ عَلَيْهِ naql kartay hayn: Imam Malik jab 'Mautta' ki tasneef say farigh huway tu unhon nay apna Ikhlaas sabit karnay kay liye Mautta kay musawwaday kay

tamaam auraaq (papers) pani mayn dal diye aur farmaya: ‘Agar in mayn say ayk waraq bhi bheeg gaya tu mujhay is ki koi hajat nahin hay.’ Laykin ye Hazrat Imam Maalik رحمۃ اللہ علیہ ki sidq niyyat aur Ikhlaas ka samara tha keh ayk waraq bhi na bheega. (*Sharah Zurqaani ‘Alal Mautta, jild 1, safha 36, mulakhasan*)

Bana day mujh ko Ilahi khuloos ka payker

Qareeb aaey na mayray kabhi riya Ya Rabb

(*Wasail-e-Bakhshish, safha 93*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

‘Ishq-e-Rasool mayn ronay walay Muhaddis ki qadr daani

Hazrat Sayyiduna Imam Maalik رحمۃ اللہ علیہ say kisi nay (Aap kay ustaaz-e-muhtaram) Hazrat Sayyiduna Ayyub Sakhiyani رحمۃ اللہ علیہ kay baray mayn puchha tu farmaya: Mayn jin Hazraat say Ahadees-e-Mubarakah riwayat karta hon woh un sab mayn afzal hayn, Mayn nay unhayn do martabah Safar-e-Hajj mayn daykha keh jab in kay samnay Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka zikr-e-anwar hota tu woh itna rotay keh mujhay un per raham aanay lagta. Jab mayn nay Ta’zeem-e-Mustafa aur ‘Ishq-e-Rasool ka ye ‘aalam daykha tu muta’sir ho ker un say Hadees riwayat karna shuru’ ki.

(*Ash-Shifa, jild 2, safha 41*)

Yad-e-Nabi-e-Pak mayn ro’ey jo umr bhar

Maula mujhay talash usi chashm-e-tar ki hay

Khaak-e-Madinah ki Tuheen karnay walay kay liye saza

Hazrat Sayyiduna Imam Maalik صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ kay samnay kisi nay ye keh diya keh 'Madinay ki mitti kharaab hay' ye sun ker Aap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ nay fatawa diya keh is gustakh ko 30 durray lagaey ja'ayn aur qayd mayn dal diya ja'ey. (*Ayzan, safha 57*)

Jis Khaak peh rakhtay thay Qadam Sayyid-e-'Aalam

Us khaak peh qurban dil shaydah hay hamara

(Hadaiq-e-Bakhshish Shareef)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

Qaza-e-Hajat kay liye Haram say bahar jaya kartay

Hazrat Sayyiduna Imam Maalik صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ nay ta'zeem-e-Khaak-e-Madinah ki khatir Madinah-e-Munnawarah رَأَدَهَا اللَّهُ شَرِيفًا وَتَكَطَّلَهَا mayn kabhi bhi qaza-e-hajat nahin ki, is kay liye hamaysha Haram-e-Madinah say bahar tashreef lay jatay thay, al-batta halat-e-maraz mayn majboor thay.

(Bustan-ul-Muhaddiseen, safha 19)

Ay Khaak-e-Madinah tu hi bata kis tarah pa'aon rakhon yahan

Tu Khaak-e-Paa Sarkar ki hay aankhaun say laga'ie jati hay

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

Masjid-e-Nabawi mayn aawaaz dheemi rakho

Hazrat Sayyiduna Imam Maalik رحمۃ اللہ علیہ say Masjid-un-Nabawi-e-Shareef ذادہ اللہ شرفاً وَتَطْهیتاً mayn guftugu kay dauran Khalifah Abu Ja'ffar nay aawaaz buland ki tu us say farmaya: Ay Khalifah! Is masjid mayn aawaaz buland mat karo, Allah Ta'ala nay Bargah-e-Risalat mayn aawaazayn dheemi rakhnay walon ki madah (Ya'ni ta'reef) farma'ie hay, Chuna Cheh Parah 26 Surah Al-Hujurat ki teesri Ayat-e-Mubarakah mayn farmaya:

إِنَّ الَّذِينَ يَغْضُبُونَ أَصْوَاتُهُمْ عِنْدَ رَسُولِ اللَّهِ
وَأُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبُهُمْ لِلشَّقْوَىٰ لَهُمْ مَغْفِرَةٌ وَآجَرٌ عَظِيمٌ

Tarjama-e-Kanz-ul-Iman: Bayshak woh jo apni aawaazayn past kartay hayn Rasoolullah kay pas, woh hayn jin ka dil Allah nay parhayzgari kay liye parakh liya hay in kay liye Bakhshish aur bara sawaab hay. (Parah 26, Surah Al-Hujurat, Ayah 3)

Jab keh aawaazayn buland karnay walon ki in alfaaz mayn muzammat bayan farma'ie hay, chuna cheh isi Surat ki chauthi Ayat-e-Karimah hay:

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجَرَاتِ أَكُثُرُهُمْ لَا يَعْقِلُونَ

Tarjama-e-Kanz-ul-Iman: Bayshak woh jo tumhayn hujron kay bahar say pukartay hayn in mayn aksar bay 'aql hayn.

Tajdar-e-Risalat ﷺ ki 'Izzat-o-Hurmat yaqeenan Aaj bhi usi tarah hay jis tarah Hayaat-e-Zahiri mayn thi. Imam Maalik رحمۃ اللہ علیہ ki is guftugu say Abu Ja'ffar khamosh ho gaya. (*Ash-Shifa, jild 2, safha 41*)

Tujh say chhupa'on munh tu karon kis kay samnay

Kiya aur bhi kisi say tawaqu' nazar ki hay

(*Hadaiq-e-Bakhshish Shareef*)

صلوٰ اللہ علیٰ الحبیب صلی اللہ علیٰ مُحَمَّد

Rauza-e-Rasool ki taraf munh ker kay Du'a mango

Hazrat Sayyiduna Imam Maalik رحمۃ اللہ علیہ say Khalifah Abu Ja'ffar Mansoor nay daryافت kiya keh (Rauza-e-Anwar per haziri kay muqa' per) Qiblay ki taraf munh ker kay du'a mangon Ya Nabi-e-Akram, Noor-e-Mujassam ﷺ ki taraf rukh rakhon? Hazrat Sayyiduna Imam Maalik رحمۃ اللہ علیہ nay farmaya: Nabi-e-Pak ﷺ say tum kiyun munh phayr saktay ho? Huzoor Tajdar-e-Risalat ﷺ tu baroz-e-qiyamat Allah عَزَّوَجَلَّ ki bargah mayn tumharay aur tumharay walid girami Hazrat Adam Safiullah عَلَيْهِ وَعَلَيْهِ الْكَلَوْنَ وَالسَّلَامَ kay liye bhi waseelah hayn, Tum Nabi-e-Rahmat, Shafi'-e-Ummat ﷺ hi ki taraf munh ker kay shafa'at ki bheek mango, Allah عَزَّوَجَلَّ apnay Habeeb عَزَّوَجَلَّ ki

shafa'at zaroor qabool farmaey ga, Allah Rabb-ul-Ibbad عَزَّوَجَلَ
khud hi irshad farmata hay:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ

فَاسْتَغْفِرُوا اللَّهَ وَاسْتَغْفِرْ لَهُمُ الرَّسُولُ تَوَجَّدُوا اللَّهَ تَوَابًا رَّحِيمًا ﴿٦٤﴾

Tarjama-e-Kanz-ul-Iman: Aur agar jab woh apni janon per zulm karayn tu ay Mahboob! Tumharay huzoor hazir hon aur phir Allah say mu'afi chahayn aur Rasool un ki shafa'at farma'ey tu zaroor Allah ko bahut Taubah qabool karnay wala maharban pa'ayn.

(Parah 5, Surah An-Nisa, Ayah 64) (Ash-Shifa, jild 2, safha 41)

Mujrim bulaey aaey hayn ‘Jaaok’ hay gawah

Phir rad ho kab ye shan Kareemon kay dar ki hay

(Hadaiq-e-Bakhshish Shareef)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Jis say ho sakay woh Madinay Shareef mayn maray

Hazrat Sayyiduna Abdullah Ibn-e-Umar رَضِيَ اللَّهُ عَنْهُمَا say riwayat hay, Farmatay hayn keh Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: مَنِ اسْتَطَاعَ أَنْ يَمُوتْ بِالْمَدِينَةِ فَلِيَمُوتْ بِهَا فَإِنِّي أَشْفَعُ لِمَنْ يَمُوتْ بِهَا

‘Ya’ni jo Madinay mayn mar sakay woh wahin maray kiyun keh mayn Madinay mayn marnay walon ki shafa’at karon ga.’

(Tirmizi, jild 5, safha 483, Hadees 3943)

Mufassir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ farmatay hayn: Zahir hay keh ye bisharat aur hidayat saaray musalmanon ko hay na keh sirf muhajireen ko Ya’ni jis musalman ki niyyat Madinah-e-Pak mayn marnay ki ho woh koshish bhi wahan hi marnay ki karay keh Khuda (عَذَّوْجَلَ) naseeb karay tu wahan hi Qiyam karay khususan burhapay mayn aur bila zarurat Madinah-e-Pak say bahar na jaey keh maut-o-dafan wahan ka hi naseeb ho, Hazrat ‘Umar رضی اللہ عنہ du’a kartay thay keh ‘Maula! Mujhay apnay Mahboob kay shahar mayn shahadat ki maut day’ Aap ki Du’a aysi qabool hui keh ایتھے اللہ Fajr ki Namaz, Masjid-e-Nabawi, Miraab-un-Nabi, Musalla-e-Nabi aur wahan shahadat. Mayn nay ba’az logon ko daykha keh 30 saal say Madinah-e-Munawwarah mayn hayn, Hudood-e-Madinah balkeh shahar-e-Madinah say bahar nahin jatay isi khatray say keh maut bahar na aa aajaey, Hazrat Imam Malik رحمۃ اللہ علیہ ka bhi yehi dastor raha. (Mirat-ul-Manajeeh, jild 4, safha 222)

Madinay mayn wafaat, Ba-waqt-e-rukhsat Nayki ki Dawat

Sayyiduna Imam Maalik رحمۃ اللہ علیہ ki wafaat 179 hijri kay Mah-e-Safar-ul-Muzaffar ya Rabi’-ul-Awwal Shareef ki 10, ya 11 ya 14 tareekh ko Madinah-e-Munawwarah زادہما اللہ شرفاً و تھنیہما mayn hui aur Jannat-ul-Baqi’ mayn dafan huway. Ba-waqt-e-rukhsat

Aap **بِحَمْدِ اللَّهِ عَلَيْهِ** nay Nayki ki Dawat di. Sayyiduna Yahya Bin Yahya Masmudi **بِحَمْدِ اللَّهِ عَلَيْهِ** farmatay hayn: Sayyiduna Imam Maalik **بِحَمْدِ اللَّهِ عَلَيْهِ** bayan kartay hayn keh Sayyiduna Rabi'ah nay farmaya: 'Mayray nazdeek kisi shakhs ko Namaz kay masail batana ru'ey zameen ki tamam daulat Sadaqah karnay say behtar hay aur kisi shakhs ko deeni uljhan dor ker dayna 100 Hajj karnay say Afzal hay.' Nez Sayyiduna Ibn-e-Shahab Zuhri **بِحَمْدِ اللَّهِ عَلَيْهِ** kay hawalay say bataya keh unhon nay farmaya: 'Mayray nazdeek kisi shakhs ko deeni Mashwarah dayna 100 ghazwaat mayn jihad karnay say behtar hay.' Sayyiduna Yahya Bin Yahya **بِحَمْدِ اللَّهِ عَلَيْهِ** kahtay hayn: Is guftugu kay ba'ad Sayyiduna Imam Maalik **بِحَمْدِ اللَّهِ عَلَيْهِ** nay koi baat nahin ki aur apni jan jan-e-aafireen kay supurd ker di. (*Bustan-ul-Muhaddiseen, pp. 38-39*) Allah **عَزَّوَجَلَّ** ki un per rahmat ho aur un kay sadaqay hamari bayhisaab maghfirat ho.

أَمِينٌ بِجَاهِ الْبَيِّنِ الْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Taybah mayn mar kay thanday chalay jao aankhayn band

Seedhi sarak ye Shahar-e-Shafa'at nagar ki hay

(*Hadaiq-e-Bakhshish Shareef*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Mahboob ko mananay kay niralay andaaz

Kisi nay Mahmood Ghaznavi **بِحَمْدِ اللَّهِ عَلَيْهِ** ko Haziri-e-Madinah-e-Munawwarah **بِذَاهَةِ اللَّهِ شَرِقًا وَغَطْبِهِ غَانِيَةً** kay dauran Masjid-un-Nabawi-e-

Shareef ذَادَهُ اللَّهُ شَرْفًا وَّتَعَظِيمًا mayn faqeerana libaas pehnay, kandhay per mashkizah utha'ey za'ireen-e-Haram ko paani pilatay daykh ker kaha: Kiya Aap Ghazni kay Shahinshah nahin? Ye haal bana rakha hay! Jawab diya: Mayn Shahinshah hon magar ghazni mayn, is darbar mayn tu Shahinshah bhi faqeer-o-gada hotay hayn. Puchhnay walay ko ye deewangi bhara jawab bahut hi piyari laga. Kuch dayr ba'ad us nay daykha keh Misr ka Shahinshah Shahi Karr-o-far aur ru'abdaab kay sath chala aa raha tha, us shakhs nay barh ker kaha: Aap nay itni bari jasarat ki! Madinah-e-Munawwarah ذَادَهُ اللَّهُ شَرْفًا وَّتَعَظِيمًا ki haziri aur ye shahi dabdabah! Jo jawab Misri Shahinshah nay diya woh bhi sunahri huroof say likhnay kay qabil hay. Shah-e-Misr bola: Ay suwaal karnay walay! Ye batao ye Badshahi kis hasti nay 'ata ki? Yaqeenan Madinay walay Aaqा nay hi 'inayat farma'ie hay. Lihazah Shahi Taaj-o-Libaas kay sath hazir huwa hon. Ta keh daynay wala apni Mubarak aankhon say daykh lay. (*Barah Taqreerayn, safha 204 Bittaghayyur*)

Allah عَزَّوجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينُ بِحَاجَةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kis chez ki kami hay Maula tayri gali mayn
Dunya tayri gali mayn uqba tayri gali mayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Azan-e-Bilal

Meethay meethay Islami Bhaiyo! ‘Aashiq-e-Bay Misaal, Hazrat Sayyiduna Bilal ﷺ ka naam zaban per aata hay tu bay sakhitah ayk sar-ta-pa ‘Aashiq-e-Rasool hasti ka tasawwur qa’im ho jata hay Iman lanay aur Ghulami say aazaadi panay kay ba’ad ‘Aashiq-e-Bay misaal Hazrat Sayyiduna Bilal ﷺ nay apni zindagi kay haseen Ayyam Sarkar-e-‘Aali Waqaar, Madinay kay Tajdar ﷺ ki khidmat mayn guzaray laykin wisaal-e-zahiri ba’ad Hijr-e-Rasool ki tab na la ker Madinah-e-Munawwarah زادها اللہ شرقاً وَتَعْظِيمًا say hijrat ker kay Mulk-e-Shaam kay ‘ilaqay ‘Darayya’ mayn sukunat ikhtiyar farma’ie. Kuch ‘arsay guzarnay kay ba’ad ayk raat khuwab mayn Sarkar-e-Namdar, Madinay kay Tajdar ﷺ kay deedar-e-fayz aasaar say Musharraf hu’ey, lab ha’ey mubarakah ko junbish hui, rahmat-o-mahabbat kay phool jharnay lagay aur alfaaz kuch yun tarteeb pa’ey: مَا هِنْدُ الْجَفُوْةُ يَا بِلَالٌ ! آمَّا آنَّ لَكَ آنٌ

‘تَرْوِينٌ يَا بِلَالٌ’ Ya’ni Ay Bilal! Ye kia jafa hay! Kiya abhi woh waqt na aaya keh tum mayri ziyarat kay liye haaziri do ‘Aashiq-e-Bay misaal Hazrat Sayyiduna Bilal ﷺ baydar hotay hi Hukum-e-Sarkar ﷺ ki ta’mel mayn Madinah-e-Munawwarah زادها اللہ شرقاً وَتَعْظِيمًا ki janib rawana ho ga’ey aur safar kartay huway Markaz-e-Ushaaq Diyar-e-Madinah ki noorani aur pur kayf faza’on mayn dakhil ho ga’ey, Bay tabana Madani Sarkar ﷺ kay Mazaar-e-Pur Anwaar per haazir huway, zabit kay bandhan toot ga’ey, aankhon say aansu’on ka tar bandh gaya aur apna chehra Mazaar-e-Pak ki Mubarak

khaak per mas karnay lagay. Hazrat Sayyiduna Bilal رضي الله عنه ki aamad ki khabar sun ker Gulshan-e-Risalat kay donon mahaktay phool Sayyidina Hasnain Karimayn (Ya'ni Hazraat Sayyidina Hasan-o-Husain) رضي الله عنهما bhi tashreef lay aa'ey. Hazrat Sayyiduna Bilal رضي الله عنه nay bay sakhta donon shahzadon ko apnay sath lipta diya aur piyar karnay lagay. Shahzadon nay farma'ish ki: Ay Bilal! Hamayn ayk bar phir woh Azan suna dijiye jo Aap Nana Jaan صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki Hayat-e-Zaahiri mayn diya kartay thay. Ab Inkaar ki gunjaish kahan thi! Chuna cheh Hazrat Sayyiduna Bilal رضي الله عنه Masjid-e-Nabawi Shareef رَاجِهَا اللَّهُ شَرِقًا وَّتَعْطِيْنَاهُ ki chat per us hissay mayn tashreef lay ga'ey jahan woh Huzoor-e-Pak, Sahib-e-Laulaak, Siyah-e-Aflaak صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki hayat-e-zaahiri mayn Azan diya kartay thay. Jab Hazrat Sayyiduna Bilal رضي الله عنه nay say Azan ka aaghaaz farmaya tu Madinah-e-Munawwarah رَاجِهَا اللَّهُ شَرِقًا وَّتَعْطِيْنَاهُ mayn halbali mach ga'ie aur log bay tab ho ga'ey, Jab أَشْهَدُ أَنَّ لَآ إِلَهَ إِلَّا اللَّهُ kay Kalimaat kahay tu her taraf aah-o-buqa ka shor barpa ho gaya, Phir Jab us lafz per puhnchay: 'أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ' tu log bay tabana ayk dosray say puchhnay lagay: Kiya Sarkar-e-Namdar صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ Mazaar-e-Pur Anwaar say bahar tashreef lay aaey hayn? Sarkar-e-Madinah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay wisaal-e-zaahiri kay ba'ad Madinah-e-Munawwarah رَاجِهَا اللَّهُ شَرِقًا وَّتَعْطِيْنَاهُ mayn us din say ziyadah kabhi giryा wa-zaari nahin hui. Is waqi'ey kay ba'ad 'Aashiq-e-Bay Misaal Hazrat Sayyiduna Bilal رضي الله عنه tadam-e-hayaat saal mayn ayk martabah Madinah-e-Munawwarah

داَهَا اللَّهُ شَرْقًا وَتَعْظِيمًا haazir hotay aur Azan diya kartay thay. (*Tareekh-e-Dimashq, jild 7, safha 137; Fataawa-e-Razawiyyah mukharajah, jild 10, safha 720, mulakhasan*)

Jah-o-Jalal do na hi maal-o-manaal do

Soz-e-Bilal bas mayri jholi mayn daal do

(*Wasail-e-Bakhshish, safha 290*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Gharnatah ka Mayoos-ul-‘Ilaaj Mareez

Abu Muhammad Ishbili apna ayk waqi'a bayan farmatay hayn keh Gharnatah mayn ayk aysay beemar kay han thehray jo Tabeebon kay taraf say la-‘Ilaaj qaraar diya ja chukka tha. Us beemar kay ayk Khadim Ibn-e-Abi Khisaal nay Sarkar-e-‘Aalam-e-Madaar, Madinay kay Tajdar kay darbar-e-Gohar bar mayn ‘areezah likha jis mayn us nay apnay Aaqa ki beemari ka zikr kiya tha aur darkhuwast ki thi keh isay shifa naseeb ho. Abu Muhammad farmatay hayn: Woh ‘areezah liye ayk Za’ir-e-Madinah Gharnatah say Madinah-e-Munawwarah دَاهَا اللَّهُ شَرْقًا وَتَعْظِيمًا haazir huwa, us nay jun hi ye khat Darbar-e-Risalat mayn parha beemar ko Gharnatah mayn shifa mil ga'ie. (*Wafa-ul-Wafa, jild 2, safha 1387, mulakhasan*)

Faqat amraaz-e-jismaani ki hi karta nahin faryad

Gunahon kay maraz say bhi shifa do Ya Rasoolallah

(*Wasail-e-Bakhshish, safha 551*)

Zam Zam ka Ba-Kamaal Saaqi

Shaykh Abu Ibraheem Warrad رحمۃ اللہ علیہ farmatay hayn: Mayn nay ayk martabah Hajj-o-Ziyarat ki sa'adat pa'ie, Zad-e-Qafilah ki qillat (Ya'ni akhrajaat ki kami) kay sabab Qafilay walay Madinah-e-Munawwarah زادہ اللہ شریقاً وَتَعظیمِه mayn mujhay akeela chhor ker rawanah ho ga'ey. Mayn nay Bargah-e-Risalat mayn haazir ho ker faryad ki: 'Ya Rasoolallah ! صلَّی اللہ علیہ وَالیه وَسَلَّمَ Mayray Rufaqa mujhay tanha chhor ker ja chukkay hayn.' Jab soya tu khuwab mayn Janab-e-Risalat Maab صلَّی اللہ علیہ وَالیه وَسَلَّمَ ki ziyarat say sharafyab huwa, Aap صلَّی اللہ علیہ وَالیه وَسَلَّمَ nay irshad farmaya: 'Makkah Shareef ja'o, wahan ayk shakhs Zam Zam kay kuwayn per pani kheench kheench ker logon ko pila raha hoga, Us say kahna, Rasoolullah صلَّی اللہ علیہ وَالیه وَسَلَّمَ nay hukum diya hay keh mayray ghar tak puhncha do.' Mayn Hasb-e-Irshad Makkah Mukarramah زادہ اللہ شریقاً وَتَعظیمِه puhncha aur Zam Zam Shareef kay kuwayn per gaya, jahan ayk shakhs pani kheench raha tha, is say pehlay keh mayn kuch kahon, woh kahnay laga: 'Thehro! Mayn zara logon ko paani pila lon'. Jab woh farigh huwa tu raat ho chukki thi. Us nay Kaha: 'Bayt-ul-Shareef ka tawaaf ker lo phir mayray sath Makkah-e-Mukarramah زادہ اللہ شریقاً وَتَعظیمِه kay bala'ie (Ya'ni Ouncha'ie walay) hissay ki taraf chalo.' Chuna cheh mayn Tawaaf say Musharraf honay kay ba'ad is kay sath is kay Qadam ba-qadam chal para. Jab Subh qareeb hui tu mayn nay khud ko aysi wadi mayn paya jis mayn bahut ghanay darakht aur paani kay chashmay thay, mayn nay socha ye wadi tu mayri wadi 'Shafshawah' jaysi lagti hay. Jab

Achhi tarah sapaydah-e-sahar (Ya'ni Fajr ka ujala) numudar huwa aur mayn nay ghor say daykha tu waqa'e woh wadi 'Shafshawah' hi thi. Mayn khushi khushi apnay ahl-o-'ayaal kay pas puhncha aur apnay makaan puhnchnay ki dastan-e-karamat nishan suna ker sab ko warta-e-hayrat mayn daal diya! Logon nay mayray qafilay kay muta'lliq daryaft kiya. Mayn nay unhayn bataya keh woh tu mujhay muflis-o-nadaar samajh ker Madina-e-Munawwarah نَادِهَا اللَّهُ شَرِقًا وَمَغْطِيًّا mayn akayla chhor ker su'ey watan rawana ho ga'ey thay. Kuch logon nay mayri baat ko durust tasleem kiya aur ba'az nay mujhay jhutlaya, chand mah guzaray tu mayra Qafilah aa puhncha aur log Haqeeqat-e-Haal say waqif huway aur الْحَقْدُ لِلَّهِ! Sab nay mujhay sachha maan liya. (*Shawahid-ul-Haq, safha 229*) (Chun keh pehlay zamanay mayn ounthon aur khacharon waghayrah per safar huwa karta tha, ghaliban isi wajah say Qafilah kuch mahinon kay ba'ad puhncha.) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Tanka bhi hamaray tu hilaey nahin hilt
Tum chaho tu ho jaey abhi Koh-e-Mahan phool*

(*Hadaiq-e-Bakhshish Shareef*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Teen Rupaey Madinah..... Teen Rupaey Multan

Ye Hikayat kisi nay mujhay (Sag-e-Madinah ﷺ ko) kafi 'arsa qabl suna'ie thi apni yaddashit kay mutabiq apnay alfaaz mayn bayan karnay ki sa'ie karta hon: Hajiyon ka ayk Qafilah Madina-tul-Multan (Pakistan) say Madina-tul-Mustafa ﷺ زادها اللہ شریف وَتَعظیمِهَا chala, Us mayn ayk Madina ka deewana bhi shamil tha. Hajj-e-Baytullah aur haziri-e-Madina-e-Munawwarah زادها اللہ شریف وَتَعظیمِهَا say faraghat kay ba'ad jab sab Multan Shareef puhnch ga'ey. Ayk Haji nay deewanay ko chhayrtay huway kaha: Tujhay Bargah-e-Risalat say koi sanad bhi 'ata hui ya nahin? Woh bola: Nahin. Us Haji nay apnay hi hathon likha hui ayk chithi deewanay ko dikhatay huway kaha: Daykh! Mujhay Roza-e-Anwar per ye sanad mili hay! Chithi mayn likha tha: 'Tayri maghfirat ker di ga'ie hay' Deewana ye parh ker bay qaraar ho gaya, us nay rona dhona macha diya aur ye kahtay huway chal parra: 'Mayn bhi apnay Piyaray Aaqa حلی اللہ علییو وآله وسالم say maghfirat ki sanad lon ga' girta parta jab road per aaya tu ayk bus khari thi aur conductor aawaaz laga raha tha: '*Teen Rupaey Madinah! Teen Rupaey Madinah!!*' deewana lapak ker bus mayn suwaar ho gaya, teen rupaey ada kiye aur bus chal pari. Kuch hi dayr ba'ad conductor nay sada laga'ie: Madinah aa gaya!! Madinah aa gaya!! Madinah aa gaya!! 'Deewana bus say utar gaya, شیخن اللہ! Woh sach much Madinay hi mayn tha, aur us ki nigahon kay samnay sabz sabz Gumbad apnay jalway luta raha tha! Us nay bay taabi kay sath qadam aagay barha'ey, Masjid-e-Nabawi-e-Shareef زادها اللہ شریف وَتَعظیمِهَا mayn

dakhil huwa aur sunahri jaliyon kay rubaru hazir ho gaya, is kay seenay mayn thama huwa ashkon ka tufaan aankhon kay rastay umadnay laga, ba'az-e-'arz-e-salaam us nay barasti hui annkhon say maghfirat ki sanad ki iltijaey shoq paysh ker di. Nagah ayk parchah us kay seenay per gira, bay qaraar ho ker us nay parha tu likha tha: 'Tayri maghfirat ker di ga'ie hay.' Us nay woh kaghaz ihtiyat say jayb mayn rakha aur khush khush bahar nikla. Wohi bus nazar aa'ie conductor sada'yn laga raha tha: '**Teen Rupaey Multan! Teen Rupaey Multan!**' Deewana bus mayn suwaar ho gaya, Teen Rupaey ada kiye, bus chal pari, kuch hi dayr kay ba'ad conductor nay aawaaz laga'ie: 'Multan aa gaya! Multan aa gaya!!' Deewanah utra aur apnay qafilay walon kay pas aa puhncha, chunk eh sab chand lamhon mayn hi ho gaya tha lihazah tamaam Hujjaj abhi wahi mujood thay, Unhon nay jab deewanay kay pas 'sanad' daykhi tu hayran rah ga'ey, unhon nay deewanay ka bara Ihtiraam kiya, khususan jis Haji nay deewanay kay sath mazaq kiya tha, woh phoot phoot ker ronay laga aur us nay apnay jurm say Taubah ki, deewanay say bhi mu'afi mangi. Aur 'azam kiya keh jab tak 'sanad' 'ata na hui her saal Hajj karon ga aur Hazir-e-Darbar-e-Madinah ho ker '**Sanad-e-Maghfirat**' ki Khayrat mangta rahon ga, Mujhay apnay Kareem Aaqa ﷺ say ummeed-e-wasiq hay keh mujh gunahgar ko mayoos nahin farma'yn gey. Deewana apnay aap mayn na tha chand hi roz mayn us ka intiqaal ho gaya. Aur woh Haji ab tak her saal barabar Haziri-e-Haramayn Shareefayn say Musharraf ho raha hay. (Tadam-e-Tahreer (8 Shawwal-ul-Mukarram 1433 hijri) waqi'a sunay kam-o-baysh

35 saal ka ‘arsa guzar chukka hay, Fil-Haal us Haji kay ahwaal ma’loom nahn.)

Tammah hay farma’iye roz-e-mahshar

Ye tayri riha’ie ki chithi mili hay

(Hadaiq-e-Bakhshish Shareef)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aqa kay Karam say gumshudah bayta mil gaya

Shaykh Abul Qasim Yusuf Iskandarani صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: Mayn Madinah-e-Munawwarah ذَارَهَا اللَّهُ شَرِقًا وَّغَربَهُ mayn tha, ayk ‘Aashiq-e-Rasool ko daykha keh woh Qabr-e-Anwar kay pas kuch is tarah faryad ker raha hay: ‘Ya Rasoolallah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ! Mayn Aap ka waseelah pakarta hon ta keh mayra bayta mujhay wapas mil jaey’ Mayray istifsaar per us nay bataya: ‘Jiddah Shareef say aatay huway mayn Qaza-e-hajat kay liye gaya isi asna mayn mayra bayta la-pata ho gaya’ Chand saal ba’ad woh shakhs mujhay Misr mayn mila tu mayn nay us kay baytay kay baray mayn daryaft kiya, Us nay bataya: الْحَمْدُ لِلَّهِ! Mujhay mayra bayta mil gaya tha, Huwa yun tha keh ayk qabilay nay usay zabardasti apna Ghulam bana ker ounth charanay per laga diya tha. Usi qabilay ki ayk ‘Aashiq-e-Rasool aur nayk seerat khatoon nay khuwab mayn bahrobar kay Badshah, Do ‘Aalam kay Shahinshah, Ummat kay khayrkhuwah, Aaminah kay Mahr-o-Mah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki ziyarat ki, Aap nay us say kuch yun farmaya: ‘Misri nujawan ko

aazaad karo kerwa ker us kay ghar bhayj do' Chuna cheh us 'Aashiq-e-Rasool khatoon ki sifarish per mayray baytay ko aazaad ker diya gaya. (*Shawahid-ul-Haq Fil-Istighsa Bi-Sayyid-ul-Khalq, safha 230, mulakhasan*)

Allah عَزَّوجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اِمِّيْنِ بِحَجَّةِ النَّبِيِّ الْأَمِّيْنِ صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ

Wallah woh sun layn gey faryaad ko puhnchayn gey

Itna bhi tu ho koi jo 'Aah' karay dil say

(Hadaiq-e-Bakhshish Shareef)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Aqa ko pukarnay say kamzoori dor ho jati

Hazrat Sayyiduna Abu Abdullah Muhammad Bin Saalim Sijilmasi حَمْدَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn Muhtaram-e-Nabi, Makki Madani, Mahboob Rabb-e-Ghani kay Roza-e-Anwar ki ziyarat ki niyyat say paydal chalnay walay Qafila-e-Madinah ka musafir ban gaya. Dauran-e-Safar Jab kabhi kamzoori mahsoos hoti tu 'arz karta: أَكَانَ فِي ضَيَّقَاتِكَ يَأْرُسُونَ اللَّهَ Ya'ni Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ mayn Aap ki ziyafat (Ya'ni mahmani) mayn hon tu woh natuwaani (Ya'ni Kamzoori) fauran za'il ho jati. (*Shawahid-ul-Haq, safha 231*)

Allah عَزَّوجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اُمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Thaka mandah hay woh jo pa'on apnay tor ker baytha
Wohi puhncha huwa thehra jo puhncha ku'ey janan mayn*

(Zauq-e-Na't)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

Gumbad-e-Khzra daykh ker dam nikal gaya!

Maulana Hafiz Baseer Puri apnay safar namah Hajj mayn likhtay hayn: 1972 mayn mujhay Madinah-e-Munawwarah زادها الله شرفاً وَتَعَظِيمًا mayn Ramazan-ul-Mubarak ka maheenah naseeb huwa. Ghaliban Ramazan-ul-Mubarak ka dosra Jumu'ah tha, ayk 'Aashiq-e-Rasool apnay sathiyon ko majboor ker kay Makkah-e-Mukarramah زادها الله شرفاً وَتَعَظِيمًا say qabl az waqt hi Madinah-e-Tayyibah زادها الله شرفاً وَتَعَظِيمًا lay aaya. Aur aatay hi saman say bay parwah ho ker Aaqa-e-Do Jahan, Sultan-e-Kono-Makaan kay Darbar-e-Aqdas mayn hazir ho gaya. Salaam 'arz karnay kay ba'ad ada kiye aur Bab-e-Jibreel say bahar nikla, palat ker Gumbad-e-Khzra per Nazar daali aur ghash kha ker gir parra, munh say khoon bahnay laga aur tarapay baghayr thanda ho gaya.

(Anwaar-e-Qutb-e-Madinah, safha 26)

Allah عَزَّوجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

امِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kash! Gumbad-e-Khzra per nigah partay hi
Kha kay ghash mayn gir jata phir tarap kay mar jata*
(Wasail-e-Bakhshish Shareef, safha 410)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Qarz ada kerwa diya

Hazrat Sayyiduna Muhammad Bin Munkadir رَحْمَةُ اللَّهِ عَلَيْهِ kay sahibzaday bayan kartay hayn keh Yaman kay ayk aadmi nay mayray walid sahib kay pas 80 dinaar rakhwatay huway ‘arz ki: ‘Agar koi zarurat paray tu inhayn kharach ker layna, jab wapas aa’on tu mujhay ada ker dayna.’ Aur woh khud jihad kay liye chala gaya. Us kay Janay kay Ba’ad Madinah-e-Munawwarah رَادِحَةُ اللَّهِ شَرِقًا وَتَعْظِيمًا mayn sakht qahat aur khushk saali nay ghalabah kiya, Walid Sahib رَحْمَةُ اللَّهِ عَلَيْهِ nay woh dinar logon mayn taqseem ker diye. Thora hi ‘arsa guzra tha keh woh shakhs wapas aa gaya aur usi nay apnay raqam talab ki. Walid Muhtaram nay kaha: ‘Kal tashreef la’iye’ Aur khud us raat Masjid-e-Nabawi Shareef mayn thehray rahay, kabhi Mazaar-e-Fa’iz-ul-Anwaar per hazir hotay aur Sarkar-e-Namdar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nigah-e-karam bar kay talab gar hotay aur kabhi Mimbar-e-Athar kay pas aa ker Du’a-o-iltija kartay, Hatta keh

sapaydah-e-sahar numudar honay laga, dhund lakay mayn ayk shakhs nay thayli aa gay barhatay huway kaha: ‘Ay Muhammad Bin Munkadir! Ye lijiye’ Aap ﷺ nay hath barha ker thayli lay li, khool ker daykha tu Us mayn 80 dinaar thay. Subh hui tu raqam rakhwanay wala shakhs aa gaya, Aap ﷺ nay 80 dinaar us kay hawalay ker diye, Yun Aap ﷺ is bar-e-qarz say Nabi-e-Akram ﷺ ki nigah-e-karam say subukdosh ho ga’ey. (*Shawahid-ul-Haq, safha 227*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اُمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Her taraf Madinay mayn bheerr hay faqeeron ki
Ayk daynay wala hay kul jahan suwaali hay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Turk Mareez ka ‘Ilaaj

Madinah-e-Munawwarah زادها الله شرفاً وتعظيمها mayn ayk shakhs ko daykha gaya jo zakhmon say chor chor tha, ma’loom huwa woh Turki ka bashindah hay aur 15 saal say beemar hay, Turki mayn ‘ilaaj nakaam raha, kisi nay Madinah-e-Munawwarah زادها الله شرفاً وتعظيمها ki Khaak-e-Shifa isti’mal karnay ka Mashwarah diya, Turk mareezs nay hidayat per ‘amal kiya, Jo maraz 15 saal mayn theek na huwa, لَكَمْدَنْ لَهُ woh ayk saal mayn do hissa

khatm ho gaya. Woh Turk ro ro ker dardnaak waqi'a sunaya karta aur Khaak-e-Madinah kay gun gaya karta.

(*Madina-tur-Rasool, safha 133 mulakhasan*)

Na ho aaraam jis beemar ko saaray zamanay say

Utha lay ja'ey thori khaak un kay aastanay say

(*Zauq-e-Na't*)

Meethay meethay Islami Bhaiyo! Daykha Aap nay! Bay shak Khaak-e-Madinah mayn Allah Ta'ala nay shifa rakhi hay, Agar I'tiqad sadiq ho tu ان شاء الله mayoosi nahin hogi. الحمد لله زاده الله شفـى وتعطـى ما ki mitti mayn shifa honay ki basharatayn Ahadees-e-Mubarakah mayn mujood hayn chuna cheh teen Faramaneen-e-Mustafa صلى الله عليه وآله وسـلـه mulahazah hon: Ya'ni Khaak-e-Madinah mayn juzaam say shifa hay. (*Jami'-us-Sagheer, safha 355, Hadees 5753*) Hazrat 'Allamah Qastalani رحمـة اللـه عـلـيـه farmatay hayn: Madinah-e-Munawwarah ki ayk khususiyyat ye bhi hay keh is ki Mubarak khaak korrh aur safayd dagh ki beemariyon belkeh her beemari say shifa hay. (*Al-Mawahib-ul-Ladunniyah, jild 3, safha 431*) Ya'ni Khaak-e-Madinah juzaam ko acha ker dayti hay. (*Jami'-us-Sagheer, safha 355, Hadees 5754*) Is zaat ki qasam jis kay qabzah-e-qudrat mayn mayri jaan hay bayshak Khaak-e-Madinah her beemari ki shifa hay. (*Attargheeb Wattarheeb, jild 2, safha 122, Hadees 1885*)

Madinay ki Mitti aur phoolon mayn Shifa

Juzb-ul-Quloob mayn hay: Allah Tabarak-wat-Ta'ala nay Madinah-e-Munawwarah رَأَيْهَا اللَّهُ شَرِقًا وَّعَظِيمًا ki mitti aur phoolon mayn shifa rakhi hay aur ka'ie Ahadees-e-Mubarakah mayn من الْجَذَامِ وَالْبَرْصِ Ya'ni Korrh aur phulbahri (Ya'ni baras) say shifa ka zikr hay aur ba'az 'Akhbaar' mayn Madinay kay ayk khaas maqam Su'ayb ('Awaam is jagah ko 'Khaak-e-Shifa' boltay hayn) ka tazkirah hay ba'az riwayaat mayn hay keh Sarkar-e-Madinah حَلَّى اللَّهُ عَلَيْهِ وَالْمَسْلَمُ nay ba'az Sahabah ko hokum farmaya keh woh is khaak say bukhar ka 'ilaaj karayn. Buzurgon say is khaas maqam 'Su'ayb' ki khaak Mubarak say 'ilaaj ki Hikayaat bhi milti hayn.

(Juzb-ul-Quloob, safha 27, mulakhasan)

Saal bhar ka bukhar ayk din mayn jata raha

Hazrat Sayyiduna Shaykh Mujaddideen Feroz Abaadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayra Ghulam saal bhar say bukhar mayn mubtalah tha, Mayn nay (Maqaam-e-Su'ayb (Ya'ni 'Khaak-e-Shifa') say) Khaak-e-Madinah li aur paani mayn (qaleel miqdar mayn) ghoul ker pila'ie الْحَمْدُ لِلَّهِ usi din Shifayab ho gaya. (Ayzan)

Khaak-e-Shifa say waram ka 'ilaaj

Shaykh-e-Muhaqqiq, Hazrat 'Allamah Shaykh Abdul Haq Muhaddis Dihilvi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jin dinon mayri Madina-e-Munawwarah رَأَيْهَا اللَّهُ شَرِقًا وَّعَظِيمًا mayn haziri thi, kisi

maraz kay sabab mayra pa'on sooj gaya, tabeebob nay mil ker usay muhlik 'aarizah (Ya'ni halaak ker daynay wala maraz) qaraar daytay huway 'ilaaj say hath rok diya. Mayn nay (Maqaam-e-Su'ayb say) Khaak-e-Pak li aur isti'maal shuru' kiya ﷺ thoray hi dinon mayn bari aasaani say waram (Ya'ni soojan) say nijaat mil ga'ie. (*Ayzan*) "Aashiqan-e-Rasool Maqaam-e-Su'ayb' ko 'Khaak-e-Shifa' kay naam say jantay hayn, afsoos! woh Mubarak jagah ab chhupa di ga'ie hay, basa auqaat 'Ushaaq khod ker 'Khaak-e-Shifa' hasil ker laytay hayn, magar intizamiyah damar waghayrah daal ker phir say band ker dayti hay.

*Madinay ki mitti zara si utha ker
Piyo ghoul ker her maraz ki dawa hay*

(*Wasail-e-Bakhshish, safha 347*)

صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

الحمد لله رب العالمين، وصلوات وسلامة لرسول رب النعوت، نبأ النبيين، أبا عبد الله زيد بن أبي سعيد، أبا الحبيب، أبا عبد الله العباس، الرضي

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai may Risaa-e-Ilaahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qasifay may A'ashiqan-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" جس اپنی اسلام کی کوشش کرنے کا ہے Apni Islah kay liye Madani Ina'amaat par 'amal sur sari dunya kay logon ki Islah ki Koshish kay liye Madani qaflion may safar karna hay. جس اسلام کی کوشش کرنے کا ہے



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