



Meethi Zabaan

(Roman)



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tarsooqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Huzrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi



ميٹھی زبان

Meethi Zabaan

MEETHI

ZABAAN

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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Ye mazmoon ‘**Gheebat ki Tabah Kariyan**’
kay safha 146 ta 163 say liya gaya hay.

MEETHI ZABAAN

Du'a-e-Attar

Ya Rab-e-Mustafa! Jo koi Risalah ‘**Meethi Zaban**’ kay 23 safhaat parh ya sun lay us kay dil azaar teekhay lahjay say bacha ker dilon mayn khushiyan dakhil karnay wali meethi zaban ‘ata farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: ‘Jis nay mujh per 100 martabah Durood-e-Pak parha Allah Pak us ki donon aakhon kay darmiyan likh dayta hay keh ye nifaaq aur Jahannam ki aag say azaad hay aur usay Baroz-e-Qiyamat shuhda kay sath rakhay ga.’ (*Sunan-un-Nasa’i*, pp. 220, *Hadees* 220)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Kash mayn darakht hota

Ay Aashiqan-e-Rasool! ‘Aalim-e-Deen ki shan-e-‘azmat nishan mayn bay adabi say bacha buhut zaroori hay. Khuda na-khuwastah koi aysi bhoor ho gaie jis say Iman say hath dhoona parr gaya tu Khuda ki qasam! Buhut ruswa’ie hogi keh baroz-e-qiyamat kafiron ko munh kay bal ghaseet ker Jahannam mayn jhoonk diya jaey ga jahan unhayn hamaysha ‘azaab mayn rahna paray ga. Allah Pak hamayn zaban ki laghzishon say bhi bachaey aur hamaray Iman ki hifazat farmaey. Ameen. Hamaray Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ Qabr-o-aakhirat kay mu’amilay mayn Allah Pak say buhut dartay thay, ghalaba-e-khauf kay waqt in Hazraat ki zaban say basa auqaat is tarah kay kalimaat ada hotay thay: Kash! Hamayn duniya mayn ba-tor-e-insaan na bhayja jata ta kay Insaan ban ker duniya mayn aanay kay ba’is ab khatimah bil-Iman, qabr-o-qiyamat kay imtihaan waghayrah kay kathan marahil dar paysh hayn. Ayk bar Hazrat Sayyiduna Abu Darda رَضِيَ اللهُ عَنْهُ nay khauf-e-Khuda mayn doob ker farmaya: Agar tum woh jaan lo jo maut kay ba’ad hona hay tu tum pasandidah khana chhor do, saya dar gharon mayn na raho balkay weeranon ka rukh ker jao aur tamaam ‘umr aah-o-zaari mayn basar ker do is kay ba’ad farmanay lagay: **‘Kash! Mayn darakht hota jisay kaat diya jata.’** (Az-Zuhd Lil-Imam Ahmad Bin Hanbal, pp. 162, Raqm 74)

*Mayn bajaey insaan kay koi paudah hota ya
Nakhl ban kay Taybah kay bagh mayn khara hota
(Wasail-e-Bakhshish (murammam), pp. 159)*

Kash mujhay zabah ker diya jata

Ibn-e-‘Asakir nay ‘*Tareekh-e-Dimashq*’ jild 47, safha 193 per Hazrat Sayyiduna Abu Darda رضي الله عنه say ye kalimaat naql kiye hayn: Kash! Mayn dunba hota, mujhay kisi mahmaan kay liye zabah ker diya jata, Mujhay khaatay aur khila daytay.

Jan kani ki takleefayn zabah say hayn barh ker kash!

Murgh ban kay Taybah mayn zabah ho gaya hota

Margh zaar-e-Taybah ka Kash! hota perwanah

Gird-e-Shama’ phir phir ker Kash! Jal gaya hota

Kash! Khar ya Khachar ya Ghorra ban ker aata aur

Aap nay bhi khotnay say bandh ker rakha hota

(Wasail-e-Bakhshih (murammam), pp. 160)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aah mayray Gunah!!

Ay Aashiqan-e-Rasool! ‘Ulama-e-Kiraam ka maqam samajhnay, Un kay Ihtiraam ka jazbah panay, gheebat karnay sunnay ki ‘aadat nikalnay, Namazon aur Sunnaton ki ‘aadat dalnay kay liye Dawat-e-Islami kay Madani Mahool say her dam wabastah rahiye, Sunnaton ki Tarbiyyat kay kay liye Madani Qafilon mayn Aashiqan-e-Rasool kay sath sunnaton bhara safar kijiye aur kamiyab zindagi guzarnay aur aakhirat sawarnay kay liye

Madani In'amaat kay mutabiq 'amal ker kay rozanah Fikr-e-Madinah kay zariye Madani In'amaat ka risalah pur ker kay her Madani Mah ki pehli Tareekh apnay yahan kay zimah dar ko jama' kerwanay ka ma'mool bana lijiye. Aashiqan-e-Rasool ki suhbat uthanay ka ayk behtireen zari'ah Madrasa-tul-Madinah (Baalighan) bhi hay. In mayn Quran Kareem parhiye agar parhay huway hayn tu parhaiye. Aap ki targheeb-otahrees kay liye 'arz hay, Ayk Islami bhai gunahon bharayn mukhtalif mu'amilaat masroof raha kerta tha. Jin mayn **مَعَادَ اللَّهِ** V.C.R. ki lead supply karna, raaton ko aubaash larkon kay sath ghoomna, rozanah do balkay teen teen filmayn daykhna, variety programmes mayn raatayn kaali karna shamil tha. **الْحَمْدُ لِلَّهِ** Bab-ul-Madinah Karachi kay 'alaqay Nayaabad kay ayk Islami Bhai ki musalsal infiradi koshish ki barakat say 'alaqay kay Madrasa-tul-Madinah (Bara-e-Baalighan) mayn in ki Janay ki tarkeeb bani, aur is tarah 'Aashiqan-e-Rasool ki suhbat mili aur woh Aashiqan-e-Rasool ki Madani Tahreek, Dawat-e-Islami kay Madani Mahool say wabastah ho ker Madani Kaamon mayn masroof ho gaey.

Hamayn 'aalimon aur buzurgon kay aadaab

Sikhata hay her dam Madani Mahool

Hayn Islami bhai sabhi bhai bhai

Hay bayhad mahabbat bhara Madani Mahool

(Wasail-e-Bakhshish (murammam), pp. 647)

Ta'leem-e-Quran kay 2 Fazail

Piyaray Piyaray Islami Bhaiyo! اَلْحَمْدُ لِلّٰہِ ‘umooman rozannah ‘Isha kay ba’ad hazaaraha Madrasa-tul-Madinah qa’im kiye jatay hayn jahan Fi-Sabeelillah Quran-e-Kareem ki ta’leem di jati hay. Ta’leem-e-Quran-e-Kareem kay fazail kay kiya kahnay! Chuna-chay ‘Aashiqan-e-Rasool ki Madani Tahreek Dawat-e-Islami kay Maktaba-tul-Madinah ki kitaab, ‘Bahar-e-Shari’at’ hissa 16 (312 safhaat) safha 127 say 2 Faramen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. mulahizah hon: (1) Tum mayn say behtar shakhs woh hay, jo Quran seekhay aur sikhaye. (*Bukhari, vol. 3, pp. 410, Hadees 5027*) (2) Jo Quran parhnay mayn mahir hay, woh Karaman Katibeen kay sath hay aur jo shakhs ruk ruk ker Quran parhta hay aur woh us per shaaq hay (Ya’ni us ki zaban aasaani say nahin chalti, takleef kay sath ada karta hay) us kay liye 2 ajr hayn. (*Sahih Muslim, pp. 400, Hadees 798*)

Yehi hay aarzu ta’leem-e-Quran aam ho jaey

Her ik percham say ouncha parcham-e-Islam ho jaey

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Gustaakh-e-Rasool ka Anjaam

Ay Aashiqan-e-Rasool! Agar gheebat ki kasrat kay sabab Rab-ul-Izzat naraz huwa aur Huzoor Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ roth gaey aur Iman barbad ho gaya aur koi bad naseeb مَعَادَ اللهِ

Kafir ho ker mara tu Khuda ki qasam kahin ka na rahay ga. Kufir ker marnay wala hamaysha hamaysha Jahannam mayn rahay ga, Kafiron kay anjaam kay baray mayn Mayray Aaqa A'la Hazrat ﷺ kay irshad parhiye aur Taubah Taubah kijiye aur apnay Iman ki hifazat kay liye khub kurhiye chuna-chay 'Aashiqan-e-Rasool ki Madani Tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitaab '**Malfuzaat -e-A'la Hazrat**' (504 safhaat) safha 147 per hay: Ayk martabah 'aas (Jo keh buhut bara gustaakh-e-Rasool kafir tha woh) safar ko gaya. Takaan (ya'ni thakan) kay ba'is ayk darakht say takiyah (ya'ni tayk) laga ker bayth gaya. Jibar'eel-e-Ameen (عَلَيْهِ السَّلَام) Bi-Hukm-e-Rabb-ul-'Aalameen tashreef laey aur us ka sar pakar ker darakht say takrana shuru kiya. Woh chilata tha keh aray kon mayray sar ko darakht say takra raha hay? Us kay sathi kahtay thay keh hamayn koi Nazar nahin aata. Yahan tak keh Jahannam wasil huwa (Ya'ni mar ker Jahannam puhncha). Qiyamat kay din Abu Jahl Jahannami ki sab say juda halat hogi: Ye apnay Aap ko مَعَادَ اللَّهِ 'Aziz-o-Kareem' kaha karta Ya'ni 'Izzat wala-o-Karam wala. Darogha-e-Dozakh (Ya'ni Dozakh kay Nigran firishtay) ko hokum hoga keh us kay sar per gurz maro! Jis kay lagtay hi ayk bara khala (buhtu bara garha) sar mayn ho jaey ga aur jis ki wus'at itni na hogi jitni tum khayal kartay ho balkay jis ki ayk darrah koh-e-Uhud (Ya'ni Uhud Pahar) kay barabar hogi us kay sar phatnay say jo khala (Garha) hoga woh kis qadr wasee' hoga! Gharz is khala

(garhay) mayn Jahannam ka kholta huwa pani bhara jaey ga aur is say kaha jaey ga:

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿٣٩﴾

Tarjuma-e-Kanz-ul-Iman: Chakho Tu tau izzat-o-karam wala hay. (Parah. 25, Surah Ad-Dukhan, Ayah 49)

Aur Kafir ko yehi pani pilaya jaey ga keh jab munh kay qareeb aay ga munh us mayn ghal ker gir parray ga aur jab payt mayn utray ga, aanton kay tukray ker day ga, aur is pani ko aysa piyen gey jaysay taunas (Ya'ni na bujhnay wali piyas) kay maray ounth. Bhook say baytab hon gey tu khardar thuhar¹ kholta huwa, charakh diye (Ya'ni pighlay) huway tanbay ki tarah ubalta huwa khilayn gey jo payt mayn ja ker kholtay huway pani ki tarah josh maray ga aur bhook ko kuch fa'idah na day ga. Anwaa' Anwaa' (ya'ni tarah tarah) kay 'azaab hon gey. Her taraf say maut aay gi aur marayn gey kabhi nahin, na kabhi un kay 'azaab takhfeef (Ya'ni kami) hogi.

*Khudaya buray khatimay bachana
Parhon Kalimah jab niklay dam Ya Ilahi
Gunahon say bhar pur namah hay mayra
Mujhay bakhsh day ker karam Ya Ilahi
(Wasail-e-Bakhshish (murammam), pp. 110)*

¹ Ayk khardar zahreela paudah jis kay pattay sabz aur phool rang ba-rangay hotay hayn.

Garmiyon mayn rozah aasaan magar chup rahna mushkil

Jin logon ki zaban qaynchi ki tarah chalti rahti hay woh jhoot, gheebat, tuhmat aur chugli waghayrah aafaton mayn aksar mubtila hotay rahtay hayn, waqi'e zaban per Qufl-e-Madinah lagana ya'ni is ko qabu mayn rakhna nihayat zaroori hay agar chay ye mushkil hi sahi magar koshish karayn gey tu Allah Kareem aasaani ker day ga. Hujjat-ul-Islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ 'Minhaj-ul-'Aabideen' mayn naql kartay hayn:

Hazrat Sayyiduna Yunus Bin Ubaidullah رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayra Nafs Basrah jaysay gharam shahr kay ander aur woh bhi sakht garmiyon mayn rozah rakhnay ki tu quwwat rakhta hay magar fuzool go'i zaban ko roknay ki taqat nahin rakhta! (Minhaj-ul-'Aabideen, pp. 64) Agar in teen usoolon ko paysh-e-nazar rakh liya jaey tu **إِنْ شَاءَ اللهُ** bara nafa' hoga: (1) Buri baat kahna her haal mayn bura hay (2) Fuzool baat say khamoshi Afzal hay (3) Bhala'ie ki baat karna khamoshi say behtar hay.

Mayri zaban peh 'Qufl-e-Madinah' lag jaey

Fuzool go'i say bachta rahon sada Ya Rab

Karayn na tang khayalaat-e-bad kabhi ker day

Shu'oor-o-fikr ko pakeezgi 'ata Ya Rab

*Ba-waqt naza' salamat rahay mayra Iman
Mujhay naseeb ho Taubah hay iltija Ya Rab*

(Wasail-e-Bakshish (murammam), pp. 83)

Jigar ka Cancer theek ho gaya

Zaban per Qufl-e-Madinah laganay ka zehan banana, gheebat karnay ya sunnay ki 'aadat mitanay, Namazon aur Sunnaton per 'amal ka jazbah barhanay kay liye Dawat-e-Islami kay Madani Mahool say her dam wabasta rahiye, sunnaton ki tarbiyat kay liye Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath sunnaton bhara safar kijiye aur kamiyaab zindagi guzarnay aur aakhirat suwarnay kay liye Madani In'amaat kay mutabiq 'amal ker kay rozanah Fikr-e-Madinah kay zari'ye Madani In'amaat ka risalah pur ker kay her Madani Mah ki pehli Tareekh apnay yahan kay zimah dar ko jama' kerwanay ka ma'mool bana lijiye aur jahan kahin 'Dars-e-Faizan-e-Sunnat' hota daykhayn us mayn khush dili kay sath ba-niyyat-e-Sawab zaroor shirkat farmayn nez haftawar sunnaton bharayn ijtimā' ki haziri kisi surat mayn bhi tarak na farmayn, Aap ki targheeb kay liye ayk Iman afroz Madani Bahar Aap kay gosh guzar karta hon, Gulistan-e-Mustafa (Bab-ul-Madinah Karachi) kay ayk Islami Bhai kay bayan ka khulasa hay: Mayn nay ayk aysay Islami bhai ko Madinah-tul-Awliya Multan Shareef mayn honay walay Dawat-e-Islami kay Bain-ul-Aqwaami sunnaton bharayn 3 din kay ijtimā' ki Dawat paysh ki jin ki bayti ko Jigar ka Cancer tha. Woh Du'a-e-Shifa karnay

ka jazbah liye sunnaton bharayn ijtima' mayn shareek ho gaey. Unhon nay ijtima'-e-Pak mayn khub Du'a ki. **اَلْحَمْدُ لِلّٰهِ** Wapsi kay ba'ad jab apni bayti ka check up kerwaya tu ye daykh ker Doctor hayran-o-shashdar rah gaey keh us kay Jigar ka Cancer khatm ho chukka tha! Doctoron ki puri team warta-e-hayrat mayn dobi hui thi keh Aakhir Cancer gaya kahan! Jab keh ijtima'-e-Pak mayn Janay say pehlay mareezah ki halat is qadr kharaab thi keh us kay jigar say rozanah kam az kam ayk sirinj bhar ker mawaad nikala jata tha! **اَلْحَمْدُ لِلّٰهِ** Ijtima'-e-Pak (Madinah-tul-Awliya, Multan) mayn shirkat ki barakat say ab us larki kay Jigar mayn Cancer ka naam-o-nishan tak na raha tha, **اَلْحَمْدُ لِلّٰهِ** tadam-e-bayan woh larki ab na sirf rubah sihat hay balkay us ki shadi bhi ho chukki hay.

Agar dard-e-sar ho, kahin Cancer ho

Dilaey ga tum ko shifa Madani Mahool

Shifa'yn milayn gi, bala'yn talayn gi

Yaqeenan hay barakat bhara Madani Mahool

(Wasail-e-Bakhshish (murammam), pp. 648)

صَلَّى اللّٰهُ عَلَى مُحَمَّد

صَلُّوْا عَلَى الْحَبِيب

Koi maraz la-'ilaaj nahin

Ay 'Aashiqaan-e-Rasool! Daykha Aap nay! Sunnaton bharayn ijtima' ki barakat say Doctoron kay ba-qaul la-'ilaaj mana Janay wala Cancer bhi theek ho gaya, haqeeqat ye hay keh koi

maraz aysa nahin jis ki dawa na ho chuna-chay ‘Aashiqan-e-Rasool ki Madani tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab ‘Gharaylu ‘Ilaaj’ (113 safhaat) safha 7 per hay: Allah Pak kay Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-sihat nishan hay: Her beemari ki dawa hay, jab dawa beemari tak puhncha di jati hay tu Allah kay hukum say mareez achha ho jata hay.

(Sahih Muslim, pp. 1210, Hadees 2204)

Cancer kay 2 ‘Ilaaj

(1) Pisa huwa kala zeerah teen teen gram din mayn teen martabah pani say isti’maal kijiye (2) Rozanah chutki bhar pisi hui khalis haldi khanay say إِنَّ شَاءَ اللهُ kabhi Cancer nahin hoga.

Gheebat kay mukhtalif tareeqay

Ay ‘Aashiqan-e-Rasool! Gheebat sirf zaban hi say nahin aur tareeqon say bhi ja sakti hay masalan (1) Isharay say (2) Likh ker (3) Muskira ker (masalan Aap kay samnay kisi ki khoobi bayan hui aur Aap nay tanziyah andaaz mayn muskira diya jis say zahir hota hay keh ‘*tum bhalay ta’reef kiye jao, mayn is ko khub janta hon!*’) (4) Dil kay andar gheebat karna ya’ni bad gumaani ko dil mayn jama layna. Masalan Baghayr daykhay bila daleel ya baghayr kisi wazih qareenay kay dehan bana layna keh ‘Fulan mayn wafa nahin hay’ ya ‘Fulan nay hi mayri cheez chura’ie hay’ ya ‘*Fulan nay yun hi gap laga diya hay*’ waghayrah (5) Al-gharz hath, pa’on, sar, naak, hont, zaban,

aankh, abru, payshani per bal daal ker ya likh ker, phone per sms ker kay, Internet per chating kay zari'ye barqi daaq (Ya'ni Email) say ya kisi bhi andaaz say kisi kay andar mujood bura'ie yak haami dosray ko bata'ie jaey woh gheebat mayn dakhil hay.

Muminon per 3 ihsaan karo!

Hazrat Sayyiduna Yahya Bin Mu'az Raazi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Tum say muminon ko agar 3 fawa'id hasil hon tu tum muhsineen (Ya'ni Ihsaan karnay walon) mayn shumaar kiye jao gey (1) Agar unhayn nafa' nahin puhncha saktay tu nuqsan bhi na puhchao (2) Unhayn khush nahin ker saktay tu ranjidah bhi na karo (3) Un ki ta'reef nahin ker saktay tu bura'ie bhi mat karo. (*Tanbih-ul-Ghafilien, pp. 88*)

Musalman ki bhala'ie bayan karnay walon kay liye firishtay ki du'a

Mashhoor Taba'i Buzurgh Hazrat Sayyiduna Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ (Jin ka 103 Hijri mayn Makkah-e-Mu'azammah رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا mayn sajday ki halat mayn wisaal huwa) farmatay hayn: Jab koi shakhs apnay Islami bhai ka bhala'ie kay sath zikr karta hay tu us kay sath rahnay walay firishtay usay Du'a daytay hayn keh '*Tumharay liye bhi is ki misl ho*' aur jab koi apnay bhai ko bura'ie (Ya'ni gheebat waghayrah) say yad karta hay tu firishtay kahtay hayn: Tu nay is ki poshidah baat zahir ker di!

Zara apni taraf daykho aur Allah Pak ka Shukr ker keh us nay tayra pardah rakha huwa hay. (*Tanbih-ul-Ghafilien, pp. 88*)

*Mujrim hon dil say khauf-e-Qiyamat nikal do
Pardah gunah gar peh daman ka daal do*

Meethay bol ki meethi hikayat

Ay ‘Aashiqan-e-Rasool! Daykha Aap nay! Musalman kay baray mayn bhala’ie wala meetha bol bolnay walay ko firishtay Du’a-e-khayr say nawaztay hayn aur gheebat waghayrah karnay walon ko tanbeeh kartay hayn lihazah hamayn hamayshah zaban say meetha bol ada karnay ki sa’i karni chahiye aur meetha bolt u per meetha bol hay is ki mithaas woh rang lati hay keh ‘aqlayn dang rah jati hayn! Is ziman mayn ayk hikayat suniye aur jhoomiye chuna-chay Khurasan kay ayk buzurgh رَحْمَةُ اللَّهِ عَلَيْهِ ko khuwab mayn hukum huwa: ‘Tataari Qaum mayn Islam ki Dawat paysh karo!’ Us waqt halaku ka bayta Tagudar bar sar-e-iqtadar tha. Woh buzurgh رَحْمَةُ اللَّهِ عَلَيْهِ safar ker kay Tagudar kay pas tashreef lay aae. Sunnaton kay payker bareesh musalman Muballigh ko daykh ker usay maskhiri sojhi aur kahnay laga: ‘Miyani! Ye tu bata’o tumhari darhi kay baal achhay ya mayray kuttay ki dum?’ Baat agar chay gussa dilanay wali thi magar chun keh woh ayk samajhdar Muballigh thay lihazah nihayat narmin kay sath farmanay lagay: ‘Mayn bhi Khaliq-o-Malik Allah Kareem ka kutta hon agar jan nisari aur wafadari say isay khush karnay mayn kamiyaab ho jaon tu

mayn achha warna Aap kay kuttay ki dum hi mujh say achhi' chun keh woh ayk ba-'amal Muballigh thay gheebat-o-chughli, 'ayb ju'i aur bad kalaami nez fuzool gu'i waghayrah say dor rahtay huway apni zaban Zikrullah say hamayshah tar rakhtay thay lihazah Un ki zaban say niklay huway meethay bol taseer ka teer ban ker Tagudar kay dil mayn paywast ho gaey keh jab us nay apnay 'Zahreelay kantay' kay jawab mayn is ba-'amal Muballigh ki taraf say 'khushbudar Madani phool' paya tu pani pani ho gaya aur narmi say bola: Aap (رَحْمَةُ اللّٰهِ عَلَيْهِ) mayray mahman hayn maray hi yahan qiyam farmaiye. Chuna chay Aap (رَحْمَةُ اللّٰهِ عَلَيْهِ) us kay pas muqem ho gaey. Tagudar rozanah raat Aap (رَحْمَةُ اللّٰهِ عَلَيْهِ) ki khidmat mayn hazir hota, Aap (رَحْمَةُ اللّٰهِ عَلَيْهِ) Nihayat hi shafqat kay sath isay nayki ki Dawat paysh kartay. Aap (رَحْمَةُ اللّٰهِ عَلَيْهِ) ki infiradi koshish nay Tagudar kay dil mayn Madani Inqilaab barpa ekr diya! Wohi Tagudar ko kal tak Islam ko safha-e-hasti say mitanay kay dar pay tha aaj Islam ka shayda'ie ban chukka tha. Usi ba-'amal Muballigh kay hathon Tagudar apni puri Tataari qaum samayt musulman ho gaya. Is ka Islami naam Ahmad rakha gaya tha. Tareekh gawah hay keh ayk Muballigh kay meethay bol ki barakat say wast Asia ki khoonkhuwar Tataari saltanat Islami hukumat say badal ga'ie.

Allah Rab-ul-Izzat ki un per rahmat ho aur un say sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi Zaban

Piyaray Piyaray Islami Bhaiyo! Daykha Aap nay? Muballigh ho tu aysa! Agar Tagudar kay teekhay jumlay per woh Buzurgh رَحْمَةُ اللَّهِ عَلَيْهِ gussay mayn aa jatay tu hergiz ye Madani nata'ij ber aamad na hotay. Lihazah koi kitna hi gussa dilaey hamayn apni zaban ko qabu mayn hi rakhna chahiye keh jab ye bay qabu ho jati hay tu ba'az auqaat banay banaey khayl bhi bighar ker rakh dayti hay. Meethi zaban hi tu thi keh jis ki sheerini aur chaashni nay Tagudar jaysay wahsi aur khoonkhawar insaan-e-bad taraaz haywaan ko insaniyat kay buland-o-bala mansab per fa'iz ker diya.

Hay falah-o-kaamirani narmi-o-aasani mayn

Her bana kaam bighar jata hay nadaani mayn

Zikr-o-Du'a kay andaaz per gheebat

Hujjat-ul-Islam, Hazrat Sayyiduna Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ nay Ihya-ul-'Uloom jild 3 mayn sab say bad tareen gheebat ka tazkirah kartay huway jo kuch farmaya hay us ki roshini mayn 'arz karnay ki sa'i karta hon: Ba'az log zarurat say kuch ziyadah hi hoshiyar hotay hayn aur woh shaytan kay jhansay mayn aa ker, شَيْطَانِ اللَّهِ، الْحَمْدُ لِلَّهِ keh ker nez Du'aiyah jumlay bol ker gheebat balkay sath hi sath riyakari kay bhi murtakib ho jatay hayn! Masalan Shakhsiyat ya Arbaab-e-Iqtidar ki taraf maylaan rakhnay walay kisi aadmi ka tazkirah nikalnay per saaf lafzon mayn bura'ie karnay kay

bajaey kuch is tarah bolayn gey: **الْحَمْدُ لِلَّهِ** Waziron, Afsaron aur Sarmaya daron say apna koi wasitah nahin in duniya daron kay aagay kon zaleel ho! (Yun indirect us makhssoos aadimi ki jo baray logon say mayl jol rakhta hay gheebat ho chukki) ya kisi ki baat chalnay per is baray mayn yun kahayn gey: Hum bay haya'ie say Allah Pak ki panah mangtay hayn, Ilahi khayr farma. Yun Zikr-o-Du'a kay andaaz mayn kisi makhssoos aadimi kay tazkiray kay muqa' per bila izajat Shar'i us kay 'Bay Haya' honay ka izhaar ker kay us ki gheebat mayn mubtila huway aur band lafzon mayn apni parsai'ie (Ya'ni Ba Haya honay) ka I'laan ker kay Riyakari ki tabah kari mayn ja parnay ka khatrah mol liya. Isi andaaz mayn Du'a hi Du'a kay andar makhssoos aadimiyon ki degar khamiyan kay indirect ya'ni band lafzon mayn tazkiray ker daltay aur sawaab kay bajaey 'azaab kay haqdar bantay hayn. Isi tarah ba'az auqaat kisi ki ta'reef ker kay bhi gheebat kay 'ameeq (Ya'ni gehri) kha'ie mayn ja partay hayn masalan kahayn gey: **سُبْحَانَ اللَّهِ**! Fulan pakka Namazi perhayghar hay, Is kay akhlaaq bhi umdah hayn magar bay charah aysi baat mayn mubtila hay jis mayn hum sabhi ghiray huway hayn mayra matlab hay keh Us mayn Sabr ki kami hay!' Daykha Aap nay! Shaytan nay kis qadr chalaki kay sath ta'reef kerwa ker aur qa'il ki tawazu' aur inksaari khud apni hi zabani bulwa ker aglay ko 'Bay Sabr' kehilwa ker gheebat ki aafat mayn phansa diya! Is misaal ko aasaan andaz mayn yun samjhiye jaysa keh ba'azon ki 'aadat hoti hay keh yar woh hay tu Shareef aadmi magar us ka mayri tarah dil zara

chhota hay, Us ko yun tu Deen say buhut mahabbat hay magar mayri tarah namazon mayn sust hay, Fulan aadmi achha hay magar mayri tarah thandah hay keh istinja khanay mayn jata hay tu bayth jata hay waghayrah. Isi tarah ba'az auqaat kisi kay 'ayb ya us ki khata ka yun tazkirah kiya jata hay: 'Baycharay say gussay hi gussay mayn fulan ko thapar marnay ki jo bhool hui hay is per mujhay sakht afsoos hay! Mayn Du'a karta hon keh Allah Pak raham farmaey.' Is tarah Du'a kay andaaz mayn us musalman kay gussay mayn aa ker zulman kisi ko thapar jar daynay kay 'ayb-o-khata ka tazkirah ker dala, aur gheebat ki musibat galay pari. Du'a wali misal daynay kay ba'ad Hujjat-ul-Islam, Hazrat Sayyiduna Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Izhaar-e-Afsoos aur Du'a mayn ye shakhs jhoot bolta hay, Du'a karni hi thi tu Namaz kay ba'ad chupkay say bhi ki ja sakti thi aur agar afsoos hi that u us ki khata ka jawab is nay danka bajaya is per bhi afsoos hona chahiye tha! Isi Tarah agar kisi kay gunah ka pata lag jata hay tu ba'az nadan sab kay samnay is tarah kahtay hayn: 'Baycharah (masalan Fulan kay paisay khurd burd karnay ki) buhut bari aafat mayn phans gaya hay Allah Pak is ki aur hamari Taubah qabool farmaey.' Ye du'a bhi Haqeeqat mayn du'a nahin balkay gheebat ka ayk bad tareen andaaz hay.

(Makhuz az: Ihya-ul-'Uloom, vol. 3, pp. 179)

Qiyamat ka hoshrubu manzar

Ay 'Aashiqan-e-Rasool! Gheebat ki Haqeeqat ko samajhnay aur apni zaban ko qabu mayn rakhnay ka zehan banaiye, khud

ko Qahr-e-Ilahi say daraiye aur zara qiyamat kay hosh ruba manzar ko tasawwur mayn laiye. ‘Aashiqan-e-Rasool ki Madani Tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab, **‘Bahar-e-Shari’at’** jild 1 (1250 safhaat) safha 133 ta 135 kay mazmoon ka khulasah hay: Is waqt suraj 4 hazaar baras ki rah per hay aur is taraf us ki peeth hay, Qiyamat kay din suraj sirf ayk mail per ho ga aur us ka munh is taraf hoga, bhayjay kholtay hon gey aur is kasrat say paseenah niklay ga keh 70 gaz zameen mayn jazb ho jaey jaey, phir jo paseenah zameen na pee sakay gi woh opper charhay ga, kisi kay takhnon tak hoga, kisi kay ghutnon tak, kisi ki qamar, kisi kay seenay, kisi kay galay tak, aur Kafir kay tu munh tak charh ker misl-e-laghaam kay jakar jaey ga, jis mayn woh dubkiyan khaey ga. Is garmi ki halat mayn piyas ki jo kayfiyyat hogi muhtaj-e-bayan nahin, zabanayn sookh ker kanta ho jayn gi, ba’az ki zabanayn munh say bahar nikal aayn gi, Dil ubal ker galay ko aa jayn gay, her muhtala ba-qadr-e-gunah takleef mayn muhtala kiya jaey ga, jis nay chandi sonay ki zakat na di ho gi us maal ko khub garam ker kay us ki karwat aur payshani aur peeth per dagh karayn gey, jis janwaron ki zakat na di hogi us kay janwar qiyamat kay din khub tayyar ho ker aayn gey aur us shakhs ko wahan litayn gey aur woh janwar apnay seenghon say martay aur pa’aon say rondtay us per guzrayn gey, jab sab isi tarah guzar ja’ayn gey phir udhar say wapas aa ker yun hi us per guzrayn gey, isi tarah kartay rahay gey, yahan tak keh logon ka hisaab kitaab khatm ho. **وَعَلَىٰ هَذَا الْقِيَاسِ** Phir bawujood un

musibaton kay koi kisi ka pursaane-hal na hoga, bhai say bhai bhagay ga, maa baap aulad say peechha chhura'ayn gey, Bibi bachay alag jan chura'yn gey, her ayk apni apni musibat mayn giriftar, kon kis ka madadgar hoga...! Hazrat Adam **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** ko hukum ho ga, Ay Adam! Dozakhiyon ki jama'at alag ker, 'arz karayn gey: Kitnay mayn say kitnay? Irshad hoga: Her hazaar say no sao ninanway, yeh woh waqt hoga keh bachay maray gham kay burhay ho ja'ayn gey, hamal wali ja hamal saqit ho jaey ga, log aysay dikha'ie dayn gey keh nashah mayn hayn, halan keh nashay mayn na hon gey, laykin Allah ka 'azaab buhut sakht hay, gharz kis kis musibat ka bayan kiya jaey, 1 ho, 2 hon, 100 hon, 1000 hon tu koi bayan bhi karay, hazaaraha masa'ib aur woh bhi aysay shaded keh **الْأَمَانِ الْأَمَانِ!** Aur ye sab takleefayn do chaar ghantaym, do chaar din, do chaar mah ki nahin, balkeh qiyamat ka din keh pachas hazaar baras ka ayk din hoga. (*Bahar-e-Shari'at, jild 1, pp. 133 ta 135*)

Log mutalbay ker rahay hon gey

Ay 'Aashiqan-e-Rasool! Aysay hoshruha halaat mayn chaaron janib say nafsi nafsi ki aawaaz buland hogi, her taraf say wawayla ki aawaaz kaan mayn parray gi, dozakh samnay josh marti hui hogi, her Haq wala apnay Haq ka mutalbah karay ga aur Rabb-ul-Izzat ki khidmat mayn nalish (Ya'ni faryaad) karay ga, koi kahay ga: Is nay mayri gheebat ki, is nay mayra mazaq urraya, koi bolay ga: Is nay mujh per zulm kiya, koi kahay ga: Is nay mujhay ahmaq kaha, koi kahay ga: is nay

mujhay baywaqoof bola, koi pukaray ga: Is nay mujhay qatl kiya, koi faryad karay ga: Is nay mayra qarzah daba liya: Koi kah raha hoga: Is nay mayri kitab chhupaie, koi kahay ga: Is nay mujhay ghoor ker daykha aur daraya tha, kisi ka da'wa hoga: Is nay mujhay bila wajah jhara tha, koi bol raha hoga: Is nay mayra 'ayb khol diya tha, koi kahta hoga: Is nay mujhay Dhaka mara tha. Bahar hal tamaam Ahl-e-Huqooq aur jinhon nay Haq talaf kiye hon gey un ko firishtay Perwardigar kay samnay hazir karayn gey, ye log nidamat say sar jhukaey huway hon gey, aur Allah Pak her ayk kay sath 'adl-o-insaaf farmaey ga, Her Haq walay ko khush karay ga, Un logon ki naykiyan in ko dayga aur in ki badiyan un kay sar dalay ga. Phir agar Fazl-e-Khuda shamil-e-haal huwa tu un ki najaat ho jaey gi warna Jahannam mayn paray ayk muddat tak jalayn gey.

Shaan aur Shaukat kay honay ka 'aziz

Hay 'abas armaan aakhir maut hay

'Aysh-o-gham mayn Sabir-o-Shakir rahay

Hay wohi insaan aakhir maut hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Islaah ka haseen andaaz

Piyaray Piyaray Madani Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko jab kisi ki baat puhnchti jo na-gawar guzarti tu us ka pardah rakhtay huway

Us ki islaah ka ye haseen andaaz hota keh irshad farmatay:

مَا بَالُ أَقْوَامٍ يَقُولُونَ كَذًا وَكَذًا Ya'ni Logon ko kiya ho gaya jo aysi baat kahtay hayn. (*Sunan Abu Dawood, vol. 4, pp. 329, Hadees 4788*)

Kash! Hamayn bhi islah ka dhang aa jaey, Hamara tu aksar haal ye hota hay keh agar kisi ko samjhana bhi ho tu bila-zarurat Shar'i sab kay samnay naam lay ker ya usi ki taraf daykh ker is tarah samjha'ayn gey keh bay charay ki polayn bhi khool ker rakh dayn gey apnay zameer say puchh lijiye keh ye samjhana huwa ya aglay ko zaleel (Degrade) karna huwa? Is tarah sudhar payda hoga ya mazeed bigar barhay ga? Yad Rakhiye! Agar hamaray say samnay wala chup ho gaya ya maan gaya tab bhi us kay dil mayn nagawari si rah jaey gi jo keh bughz-o-keena gheebat-o-tuhmat waghayrah kay darwazay khool sakti hay. Hazrat Sayyidatuna Umm-e-Darda رضى الله عنها farmati hayn: 'Jis kisi nay apnay bhai ko i'laniyah nasihat ki us nay usay 'ayb lagaya aur jis nay chupkay say ki tu usay zeenat bakhshi.' (*Shu'ab-ul-Iman, vol. 6, pp. 112, Raqm 7641*) Al-Batta agar poshidah nasihat nafa' na day tu phir (muqa' aur mansab ki munasibat say) i'laniyah nasihat karay. (*Tanbih-ul-Ghafilien, pp. 49*)

Haji Mushtaq sunahri jaliyon kay rubaru

Gheebat karnay sunnay ki 'aadat nikalnay, Namazon aur Sunnaton ki 'aadat dalnay kay liye Dawat-e-Islami kay Madani Mahool say her dam wabasta rahiye, Sunnaton ki Tarbiyyat kay liye Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath

sunnaton bhara safar kijiye aur sunnaton bharay ijtima' mayn az ibtada ta intaha mukammal shirkat kijiye na Janay kis kay sadqay kis per kab karam ho jaey! Aap ki targheeb kay liye ayk Iman afroz Madani bahar gosh guzar ki jati hay: Bab-ul-Islam Sindh ki ayk masjid kay Mu'azzin Sahib nay 2004 mayn Sahra-e-Madinah (Bab-ul-Madinah, Karachi) mayn honay walay 'Aashiqan-e-Rasool ki Madani tahreek, Dawat-e-Islami kay teen din kay sunnaton bharayn ijtima' ki aakhiri nishast mayn jab Zikrullah shuru' huwa tu aankhayn band ker kay Zikrullah mayn mast ho gaey, **اَلْحَمْدُ لِلّٰهِ** Un per bab-e-Karam khul gaya aur unhon nay khud ko Makkah Mukarramah **رَاٰهَا اللهُ شَرْقًا وَتَعْظِيْمًا** mayn paya. Log Joq dar Joq Tawaaf-e-Ka'bah mayn mashghol thay. Zikrullah kay ba'ad jab pursoz andaaz mayn Tasawwur-e-Madinah ka silsila shuru' huwa tu **اَلْحَمْدُ لِلّٰهِ** unhon nay khud ko Madinah Munawwarah **رَاٰهَا اللهُ شَرْقًا وَتَعْظِيْمًا** mayn paya, Sabz Sabz Gumbad nigahon kay samnay tha, itnay mayn sunahri jaliyan jalway bikhayrnay lagin. Wahan unhon nay daykha keh Dawat-e-Islami kay Markazi Majlis-e-Shura kay marhoom Nigran, Khush Ilhaan na't khuwan, Bulbul-e-Roza-e-Rasool Haji Mushtaq Attari **رَحْمَةُ اللهِ عَلَيْهِ** Sunahri jaliyon kay rubaru dastah bastah hazir hayn, woh bhi hath bandh ker chand Qadam peechay kharay ho gaey un per riqqat taari thi, jazbaat qabu mayn na rahay aur woh deewangi kay 'aalam mayn aagay barhtay huway sunahri jaliyon kay mazeed qareeb ho gaey, Karam bala-e-Karam ye huwa keh Mubarak Jaliyan khul ga'iyn, her taraf Noor 'Ala Noor ho gaya, un ka kahna hay keh Khuda ki qasam! Mayri

nigahon kay samnay Makki Madani Piyaray Piyaray Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jalwah farma thay unhon nay mujh gunahgar ko musafaha (Ya'ni hath milanay) ki sa'adat 'inayat farma'ie. Wallah! Hath aysay mula'im thay jis ki koi missal nahin.

*Karam tujh peh Shah-e-Madinah karayn gey
Tu Apna lay dil say zara Madani Mahool
Khuda kay karam say dikhaey ga ayk din
Tujhay Jalwa-e-Mustafa Madani*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Muqaddar walon kay soday

Ay 'Aashiqan-e-Rasool! Muqaddar walon kay soday hayn, bas jis per karam ho jaey! Hum sabhi ko chahiye keh Jalwa-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hasrat dil mayn barha'ayn aur tamanna-e-Deedar mayn ashk baha'ayn, woh 'Aashiqan-e-Rasool kis qadr bakht baydar hayn jo Jalwa-e-Yar say apni aankhayn thandi kartay hayn, 'Ushaaq ki bhi kiya shan hay.

*Bahar-e-Khuld sadqay ho rahi hay ruway 'aashiq per
Khuli jati hayn kaliyan dil ki tayray muskiranay per
(Zauq-e-Na't, pp. 150)*

Deedar-e-Mustafa ka Wazifah

'Aashiqan-e-Rasool ki Madani Tahreek, Dawat-e-Islami kay

Maktaba-tul-Madinah ki kitab, ‘*Malfuzaat-e-A’la Hazrat*’ (561 safhaat) safha 115 ta 116 per hay:

‘**Arz:** Habeeb-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat-e-Shareefah hasil honay ka kiya tareeqah hay?

Irshad: Durood Shareef ki kasrat shab mayn aur sotay waqt kay ‘ilawah her waqt takseer (ya’ni kasrat) rakhay bil-khusoos is Durood Shareef ko ba’ad Isha 100 bar ya jitni bar parh sakay.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا هُوَ أَهْلُهُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا كَمَا تُحِبُّ وَتَرْضَى لَهُ

اللَّهُمَّ صَلِّ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ

اللَّهُمَّ صَلِّ عَلَى جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَجْسَادِ

اللَّهُمَّ صَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ صَلَّى اللهُ عَلَى سَيِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ

Husool-e-Ziyarat-e-Aqdas (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay liye is say behtar seegha nahin magar khalis Ta’zeem-e-Shan-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye parhay is niyyat ko bhi jagah na day keh mujhay Ziyarat ‘ata ho, aagay un ka Karam bayhad-o-bay intaha hay.

فِرَاقِ وَوَصْلِ چہ خواہی رضائے دوست طلب

کہ حیث باشد آز و غیرِ او تمنائی

(Ya'ni nazdeeki-o-doori say kiya matlab! Dost ki khushnudi talab ker keh is kay 'ilawah dost say kisi aur shay ki aarzu karna qabil-e-afsoos hay)

Jalwa-e-Yar idhar bhi koi phayra tayra

Hasratayn aath pahar takti hayn rasta tayra

(Zauq-e-Naat, pp. 15)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ



Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozaanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karri hay" **اِنَّ شَاءَ اللّٰهُ مَا كُنَّا** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay. **اِنَّ شَاءَ اللّٰهُ مَا كُنَّا**



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