



اللہ میاں کہنا کیسا (Roman)

Allah miyan kahna kaysa



Shaykh-e-Tarbiyat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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اللہ میاں کہنا کیسا

ALLAH MIYAN KAHNA KAYSA

Yeh Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **لَنْ نَسَى اللَّهَ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn

Fehrist

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ALLAH MIYAN KAHNA KAYSA

Du'a-e-Attar

Ya Allah! Jo koi risalah '**Allah Miyān kahna kaysa?**' kay 20 safhaat parh ya sun lay us ko apna aur apnay Piyaray Piyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka sachā adab naseeb farma. Aameen

Durood Shareef ki fazilat

Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Namaz kay ba'd Hamd-o-Sana aur Durood Shareef parhnay walay say farmaya: 'Du'a mango, qabool ki jaey gi, suwal kar, diya jaey ga.'

(Sunan-un-Nasaie, safha 220, Hadees 220)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Allah ﷻ makan say Pak hay’ kay baray mayn suwal jawab

'Rozi daynay wala opper baytha hay' Kahna kaysa?

Suwal: 'Rozi daynay wala ya insaaf karnay wala opper baytha hay.' Kahna kaysa?

Jawab: Ye Kalimah-e-Kufr hay kiyun kay is mayn Allah-ur-Rahman ﷻ kay liye samt-o-makan sabit kiye gaey hayn. Sadr-us-Shari'ah, Badr-ut-Tareeqah, Hazrat 'Allamah Maulana Muhammad Amjad Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Allah ﷻ kay liye makan sabit karna Kufr hay kay Woh makan say Pak hay, yeh kahna kay 'opper Khuda hay neechay tum' yeh Kalimah-e-Kufr hay. (*Bahar-e-Shari'at vol. 9, pp. 180 - Fatawa Qaazi Khan, vol. 4, pp. 470*)

Bachon ko Allah kahna sikhaiye

Suwal: Apnay bachon ko ba'z log yehi zehan daytay hayn kay Allah opper hay. Lihaza un bachon ko jab piyar say poocha jaey kay Allah Ta'ala kahan hay? To fauran aasman ki taraf ungli utha daytay hayn. Aysa sikhana kaysa?

Jawab: Is tarah woh hi sikhata hoga jis ka apna zehan bhi yehi hota hoga kay ﷻ 'Allah Ta'ala opper hay ya opper Us ka makan hay jis mayn Woh rehta hay' yeh donon baatayn Kufr hayn. Allah Ta'ala jihat (ya'ni samt) say bhi Pak hay aur makan

say bhi. Bachay ko isharah mat sikhaiye balkay jun hi bolnay kay laaiq ho sab say pehlay us ki zuban say lafz 'Allah' nikalwanay ki koshish farmaiye. Is kay ba'd

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kahna sikhaiye: Nez us ko yeh kahna bhi sikhaiye: Allah hamari jan say bhi qareeb hay. Parah 26 Surah Qaaf Ayah number 16 mayn Allah عَزَّوَجَلَّ Irshad farmata hay:

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

Tarjama-e-Kanz-ul-Iman: Aur Hum dil ki rag say bhi is say ziyadah nazdeek hayn.

Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Yeh kamal-e-'ilm ka bayan hay kay hum banday kay haal ko Khud is say ziyadah jannay walay hayn, 'Wareed' woh rag hay jis mayn khoon jaari ho kar badan kay har har juzw (ya'ni hissay) mayn pahonchta hay, yeh rag gardan mayn hay. Ma'na yeh hayn kay insan kay ajza aik dusray say parday mayn hayn magar Allah عَزَّوَجَلَّ say koi cheez parday mayn nahin.

(Khazain-ul-'Irfan, pp. 862)

'Allah' ka isharah goongay behray kis tarah karayn?

Suwal: Aaj kal goongay behron ko tarbiyyat daynay walay 'Allah' ka isharah aasman ki taraf ungli uthwa kar sikhatay hayn yeh kahan tak durust hay?

Jawab: Yeh tareeqah qat'an ghalat hay. Un baycharon kay zehan mayn yehi nazriyaat bayth jatay hon gey kay 'Allah Ta'ala opper hay ya opper Us ka makan hay jis mayn Woh rehta hay' yeh donon baatayn Kufr hayn Allah عَزَّوَجَلَّ jihat (ya'ni samt) say bhi Pak hay aur makan say bhi. Aasman ki taraf isharah karnay kay bajaey un ko hath kay zari'ay lafz 'Allah' banana sikhana chahiye aur is ka tareeqah nihayat hi aasan hay. Seedhay hath ki ungliyan ma'muli si kushadah kar kay anguthay ka sira opper ki taraf thora sa barha kar shahadat ki ungli kay pehlu kay wast mayn laga lijiye ab seedhi hathayli ki pusht ki taraf daykhiey to lafz Allah mahsoos hoga. Isi tarah kar kay ultay hath ki hathayli ki agli ki taraf daykhayn gey to Allah likha huwa nazar aae ga.

Filmayn Kufriyyat seekhnay ka zari'ah hayn

Meethay meethay Islami bhaiyo! Allah Ta'ala kay liye makan aur jihat (ya'ni samt) sabit karnay walay jumlay logon mayn kafi raj hotay ja rahay hayn masalan 'Opper wala' kahna to bahut ziyadah 'aam hay. Jo kay aksar logon nay ziyadah filmon daramon say seekha hay. Chunkay har musalman Kufriyyat ki pehchan nahin kar pata, is wajah say na janay kitnay Musalman rozanah yeh ghalatayan kartay hon gey. Jin logon say zindagi mayn kabhi aik bar bhi yeh jumla sadir ho gaya ho unhayn chahiye kay is say taubah karayn aur naey siray say Kalimah parhayn aur agar shadi shudah hayn to naey siray say nikah bhi karayn. Kash! Musalman buray khatimay ka dar

apnay andar payda karayn, filmon daramon aur gaanay bajon say kanarah kashi ikhtiyar karayn aur Zarooriyaat-e-Deen ka ‘ilm hasil karayn. Aah! Maut har waqt sar par khari hay! Maut beemariyon, dhamakon, hangamon, saylabon, tufaani barishon, zalzalon, aatish zadgiyon, neez tayz raftar gariyon kay hadison kay zari’ay achhay khasay kariyal jawanon ko bhi fauri taur par uchak kar lay jati hay aur sari khar-mastiyan aur funkariyan khaak mayn mil jati hayn.

*Jal gaye parwanay sham’ayn pani pani ho gaeyn
Mayra tayra zikr ho kar anjuman mayn reh gaya*

‘Allah Aasman say daykh raha hay’ kahna kaysa?

Suwal: Bad nigahi karnay walay ko daranay kay liye yeh keh saktay hayn ya nahin kay, Allah عَزَّوَجَلَّ aasman say daykh raha hay.

Jawab: Nahin keh saktay kay yeh Kufriyyah jumlah hay. *Fatawa ‘Aalamgiri* jild 2 safhah 259 par hay: ‘Allah Ta’ala aasman say ya ‘arsh say daykh raha hay’ aysa kahna Kufr hay. (*‘Aalamgiri, vol. 2, pp. 259*) Han bad nigahi balkay kisi bhi tarah ka gunah karnay walay ko yeh ihsaas dilaya jaey kay ‘Allah عَزَّوَجَلَّ daykh raha hay.’ Jaysa kay Parah 30, Sura-tul-‘Alaq ki 14 Ayat-e-Karimah mayn irshad hota hay:

أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ

Tarjamah Kanz-ul-Iman: *Kiya na jana kay Allah (عَزَّوَجَلَّ) daykh raha hay.*

Hazar Hajj say behtar ‘amal

Meethay meethay Islami Bhaiyo! Kash! Haqeeqi ma’non mayn hamaray zehan mayn har waqt yeh baat jami rahay kay Allah ﷻ hamayn daykh raha hay agar waqi’i is tasawwur ki ma’raj naseeb ho jaey to phir gunahon ka sudoor nahin ho sakta. Hazrat Sayyiduna Imam Abu Al-Qasim Qushayri رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Hazrat Hasri رَحْمَةُ اللَّهِ عَلَيْهِ farmaya kartay thay: ‘Aik baar baythna Hazar Hajj say behtar hay.’ Is aik bar baythay say murad yehi hay kay tamam tar tawajjoh kar kay Allah ﷻ ki Bargah mayn apnay aap ko hazir tasawwur karna (kay Allah ﷻ mujhay daykh raha hay) (*Al-Risala-tul-Qushayriyyah*, pp. 321) Allah Rabb-ul-‘Izzat ﷻ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aankhon mayn aag ki silaey phiraey jaey gi

Kaash! Nigahon ki hifazat ki ‘aadat ban jaey, yaqeenan bad nigahi ka ‘azab bardasht nahin ho sakay ga. ‘Allamah Ibn-e-Jauzi رَحْمَةُ اللَّهِ عَلَيْهِ naql kartay hayn: ‘Jis nay na Mahram say aankh ki hifazat na ki baroz-e-qiyamat us ki aankh mayn aag ki silaey phiraey jaey gi.’ (*Bahr-ud-Dumu*’, pp. 171 - 172)

Aankhon kay Qul-e-Madinah¹ ka aik Madani nuskha

Hujjat-ul-Islam Hazrat Sayyiduna Imam Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ naql kartay hayn: Hazrat Sayyiduna Junayd Baghdadi رَحْمَةُ اللهِ عَلَيْهِ say kisi nay ‘arz ki: Ya Sayyidi! Mayn aankhayn neechi rakhnay ki ‘aadat banana chahta hon, koi aysi baat irshad farmaiye jis say madad hasil karoon. Farmaya: Ye zehan banaey rakho kay mayri nazar kisi dusray ko daykhay is say pehlay aik daykhnay wala (ya’ni Allah عَزَّوَجَلَّ) mujhay daykh raha hay. (*Ihya-ul-‘Uloom, vol. 5, pp. 129*) Allah Rabb-ul-‘Izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Neechi nazar rakhnay ka la-jawab tareeqah

Bayan kiya jata hay Sayyiduna Hassan Bin Abi Sinan رَحْمَةُ اللهِ عَلَيْهِ Namaz-e-‘Eid kay liye gaey. Jab wapas ghar tashreef laey to aap رَحْمَةُ اللهِ عَلَيْهِ ki ahliyah kehlay lagi: Aaj aap رَحْمَةُ اللهِ عَلَيْهِ nay kitni ‘aurtayn daykhi? Aap رَحْمَةُ اللهِ عَلَيْهِ khamosh rahay, jab us nay ziyadah israar kiya to aap رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Ghar say nikalnay say lay kar, tumharay pass wapas aanay tak Mayn apnay (paaon kay) anghothon ki taraf daykhta raha. (*Kitab-ul-Wara’ ma’ Mawsu’ah Imam Ibn Abi Duniya, vol. 1, pp. 205*) شَيْخِنَ اللهُ!

¹ Badnigahi kay sath sath fuzool nigahi say bhi bachna aur haya say aksar nazrayn neechi rakhna Dawat-e-Islami kay Madani Mahool mayn ‘Aankhon ka Qul-e-Madinah’ kehlata hay.

Allah walay bila zaroorat bil-khusoos bheer kay mauqa' par idhar udhar daykhtay hi nahin kay mabada (ya'ni aysa na ho kay) shar'an jis ki ijazat na ho us par nazar par jaey! (Guzray huway nayk bandon ki aik 'alamat bayan kartay huway) Hazrat Sayyiduna Dawood Taaey رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Nayk log fuzool idhar udhar daykhnay ko na-pasand kartay thay. (Ayezani, pp. 204) Allah Rabb-ul-Izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Koi daykh to nahin raha!

Hazrat Sayyiduna Farqad Sinji رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Munafiq jab daykhta hay kay usay koi (aadami) nahin daykh raha to woh gunah kar dalta hay. Afsoos! Kay woh is baat ka to khayal rakhta hay kay log usay na daykhayn magar Allah عَزَّوَجَلَّ daykh raha hay is baat ka lihaz nahin karta. (Ayezani 130) Allah Rabb-ul-'Izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Chhup kay logon say kiye jis kay gunah

Woh khabardar hay kiya hona hay

Aray O mujrim bay parwa daykh,

Sar pay talwar hay kiya hona hay

(Hadaiq-e-Bakhshish Shareef)

Madani Iltija: Sunnaton bharay bayan ka cassette ba-naam: ‘Allah daykh raha hay’ Maktaba-tul-Madinah say hadiyyatan hasil kar kay khud bhi sunay aur ghar walon ko bhi sunaiye **اِنْ شَاءَ اللّٰهُ** intihaey mufeed paeyn gey.

‘Opper Allah ka sahara’ kehney ka Hukm-e-Shar’i

Suwal: Kisi say yun kahna kaysa hay kay ‘Opper Allah ka sahara zameen par aap ka sahara.’

Jawab: Kufr hay kay is mayn Allah **عَزَّوَجَلَّ** kay liye makan-o-samt ko sabit kiya ja raha hay.

Allah **عَزَّوَجَلَّ** ko ‘Opper wala’ kahna kaysa?

Suwal: Allah **عَزَّوَجَلَّ** ki Zaat kay liye Opper wala, bolna kaysa hay?

Jawab: Allah **عَزَّوَجَلَّ** ki Zaat kay liye lafz ‘Opper wala’ bolna Kufr hay kay is lafz say Is kay liye jihat (ya’ni samt) ka suboot hota hay aur Us ki Zaat jihat (samt) say Pak hay jaysa kay Hazrat ‘Allamah Sa’d-ud-Deen Taftazaani **رحمته الله عليه** farmatay hayn: ‘Allah **عَزَّوَجَلَّ** Makan mayn honay say Pak hay aur jab Woh makan mayn honay say Pak hay to jihat (ya’ni samt) say bhi Pak hay, (isi tarah) opper aur neechay honay say bhi Pak hay.’

(*Sharh-ul-‘Aqa`id, pp. 60*) Aur Hazrat ‘Allamah Ibn-e-Nujaim Misri رَحْمَةُ اللهِ عَلَيْهِ naql farmatay hayn: ‘Jo Allah عَزَّوَجَلَّ ko opper ya neechay qarar day to us par hukm-e-Kufr lagaya jaey ga.’ (*Al-Bahr-ur-Raaig, vol. 5, pp. 203*) Laykin agar koi shakhs yeh jumlah bulandi-o-bartari kay ma’na mayn isti’mal karay to qaail par hukm-e-Kufr na lagaeyn gey magar is qaul ko bura hi kahayn gey aur qaail ko is say rokayn gey. (*Fatawa Fayz-ur-Rasool, vol. 1, pp. 2*)

‘Allah Masjid, Mandir har jagah hay’ kahna

Suwal: Kisi nay kaha: Allah عَزَّوَجَلَّ har jagah hay, Ka’bah mayn bhi hay, Masjid mayn bhi hay, Mandir mayn bhi hay aur Girja mayn bhi hay’ kahnay walay kay liye kiya hukm hay?

Jawab: Kehnay walay par Luzoom-e-Kufr ka hukm hay kiyun kay is mayn Allah عَزَّوَجَلَّ kay liye makan sabit kiya gaya hay. Is tarah kay kalimaat Hamdiyyah kalaam mayn ba’z Na’t Khuwan parhtay hayn, un ko taubah-o-tajdeed-e-Iman-o-Tajdeed-e-Nikah karna chahiye.

‘Allah makan say Pak hay’ is ki wazahat

Suwal: Aaj kal ‘umooman ‘awam yeh kehtay sunaey dayti hayn kay Allah عَزَّوَجَلَّ opper rahta hay, us ka aasman par makan hay. Bay shumar log yun bhi boltay hayn kay Allah عَزَّوَجَلَّ har jagah hay. Halan kay Islami ‘Aqeedah yeh hay kay khuda-e-Rahman

عَزَّوَجَلَّ jagah-o-makan say Pak hay maharbani kar kay is ki wazahat kar dijiye.

Jawab: Bayshak Allah-ur-Rahman عَزَّوَجَلَّ jagah-o-makan say Pak hay. Dar asl filmayn daramayn daykh daykh kar aur bay hoodah ghazalayn aur filmi ganay sun sun kar bahut say logon kay zehnon kay andar suwal mayn mazkurah Kufriyyah ‘aqeedah jam gaya hay. Aur un logon say sun sun kar aulad dar aulad zehnon mayn مَعَادَ اللَّهِ yeh ‘aqeedah muntaqil hota ja raha hay. ‘Ilm-e-Deen-o-‘Ulama-e-Deen say doori kay ba’is Allah-ur-Rahman عَزَّوَجَلَّ ka jagah aur makan say Pak hona ba’z azhaan qabool nahin kar patay.

Khuda-e-Hannan-o-Mannan عَزَّوَجَلَّ kay jagah-o-makan say Pak honay par yun to bay shumardalaail hayn magar Mayn sirf aik daleel ‘arz karnay ki koshish karta hon, اِنْ شَاءَ اللَّهُ qabool-e-haq ka jazbah rakhnay wala zehan fauran qabool kar lay ga! Yeh baat zehan nasheen farma lijiye kay Allah-o-Kareem عَزَّوَجَلَّ qadeem hay ya’ni hamayshah hamayshah say hay. Woh tab say hay kay jab ab tab kab, yahan wahan opper neechay, daeyn baeyn waghayrah kuch bhi na tha. Allah عَزَّوَجَلَّ aur us ki sifaat kay ‘ilawah har cheez haadis hay. Haadis, qadeem ki zid hay. Haadis ya’ni woh kay jo ‘adam say wujood mayn aaey. Is ko aur aasan lafzon mayn yun samajhye kay jo pehlay say nahin tha magar ba’d mayn maujood ho. اَلْحَمْدُ لِلَّهِ har Musalman Allah Kareem عَزَّوَجَلَّ aur Us ki sifaat ko qadeem hi manta hay aur is kay ‘ilawah har woh cheez ba’d mayn banaey gaey is ko bhi

tasleem karta hay to bas itni si baat samajhnay ki zaroorat hay kay ba'd mayn banaey janay wali cheezon mayn yaqeenan zameen-o-aasman, 'arsh-o-kursi, opper neechay daeyn baeyn waghayrah bhi shamil hayn. Ab agar yeh kaha jaey kay Allah عَزَّوَجَلَّ opper hay ya aasman par hay ya 'arsh par hay ya har jagah hay to phir aasman, 'arsh balkay har jagah ko qadeem manna lazim aay ga ya phir yeh zehan banana paray ga kay pehlay Allah عَزَّوَجَلَّ jagah-o-makan say pak tha ba'd mayn jun jun Woh عَزَّوَجَلَّ cheezayn banata gaya un mayn 'rehta' chala gaya. Jab 'opper' wujood mayn aaya to opper aa gaya, jab 'neechay' ki takhleeq huyi to neechay utar aaya, 'arsh' banaya to 'arsh par pahonch gaya aur jab 'jagahayn' payda ki to har jagah tashreef la kar rehnay laga. وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ, Allah karay dil mayn utar jaey mayri baat (Aameen)

Ummeed hay kay masalah samajh mayn aa gaya hoga. Bahar hal Shar'i hukm yehi hay Allah عَزَّوَجَلَّ ko 'opper' ya 'aasman par rehta hay' ya 'har jagah hay' kahna Kufr-e-Luzoomi hay. Yeh 'aqeedah rakhnay wala Musalman agarchay 'Ulama-e-Mutakalimeen رَحْمَةُ اللَّهِ kay nazdeek Islam say kharij nahin hota ta-ham Fuqaha-e-Kiraam رَحْمَةُ اللَّهِ kay nazdeek is par hukm-e-Kufr hay. Lihaza is par laazim hay kay Taubah, Tajdeed-e-Iman aur Tajdeed-e-Nikah karay.

Makan kay muta'alliq Kufriyyat ki 7 misalayn

1. Allah Ta'ala kay liye jihat (ya'ni samt) manna Kufr hay

ya'ni yeh kahna Allah Ta'ala opper hay waghayrah. (*Al-Bahr-ur-Raaqi*, vol. 5, pp. 203) Sadr-ush-Shari'ah, Badr-ut-Tareeqah Hazrat 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Ta'ala jihat (ya'ni samt) aur makan-o-zaman-o-harakat-o-sukoon-o-shakl-o-surat-o-jami' hawadis say Pak hay. (*Bahar-e-Shari'at*, vol. 1, pp. 8)

2. Khuda kay liye makan sabit karna (ya'ni manna ya kahna) Kufr hay. (*Al-Bahr-ur-Raaqi*, vol. 5, pp. 203)
3. Allah Ta'ala kay liye jism aur makan sabit karna Kufr hay. Is masalah ki tafseel mayray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ kay mubarak risalay 'Qawari'-ul-Qahhar' (**Fatawa Razawiyyah, vol. 29 safhah 119 ta 285**) mayn daykhi ja sakti hay.
4. Yeh kahna kay 'Opper Khuda hay neechay tum ho.' Yeh Kalimah-e-Kufr hay. (*Bahar-e-Shari'at*, vol. 9, pp. 180; *Fatawa Qaazi Khan*, vol. 4, pp. 470)
5. Jo kahay: 'Allah Ta'ala aasman mayn hay' Agar to us nay woh muraad liya jo zahiran akhbaar (ya'ni Ahadees-e-Mubarakah) mayn hay is ki hikayat (ya'ni usi ka bayan) hay to phir Kufr nahin. Agar makan ki niyyat hay to Kufr hay aur agar kuch bhi niyyat nahin tab bhi Fuqaha-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ kay nazdeek Kufr hay. (*Al-Bahr-ur-Raaqi*, vol. 5, pp. 203; *Fatawa Razawiyyah*, vol. 14, pp. 284) Afsoos! Is tarah

kay jumlay logon mayn ba-kasrat bakay jatay hayn. Aap ghaur farma lijiye agar Khuda na-khuwastah zindagi mayn kabhi is tarah bol diya hay to taubah, Tajdeed-e-Iman aur Tajdeed-e-Nikah kar lijiye.

6. Yeh Kahna kay ‘koi makan koi goshah aysa nahin jahan Zaat-e-Khuda maujood na ho’ Kalimah-e-Kufr hay. *(Makhooz az: Fatawa Razawiyyah, vol. 14, pp. 620 - Majma'-un-Nahr, vol. 2, pp. 505)*
7. Jo kahay: ‘Allah Ta’ala aasman say ya ‘arsh say daykh raha hay’ yeh qaul Kufr hay. *(Fatawa ‘Aalamgiri, vol. 2, pp. 257)*

Allah عَزَّوَجَلَّ ki tauheen kay baray mayn suwal jawab

‘Allah Zalimon ka sath dayta hay’ kahna

Suwal: Koi apnay dushman say tang aa kar agar is tarah bak day kay ‘fulan shakhs nay hamari naak mayn dam kar rakha hay aur dukh ki baat to yeh hay kay Allah عَزَّوَجَلَّ bhi ayson hi kay sath hota hay.’ Is kay baray mayn kiya hukm hay?

Jawab: Aysa kahna Kufr hay kay is jumlay mayn Rabb-e-A’la عَزَّوَجَلَّ ko zalimon ka sath daynay wala qaraar day kar us ki tauheen ki gaey hay.

Khuda عَزَّوَجَلَّ ki narazgi ko halka janna kaysa?

Suwal: Yeh Kahna kaysa hay mujhay Allah عَزَّوَجَلَّ kay naraz honay ki parwah nahin, mujhay Allah عَزَّوَجَلَّ ka khauf nahin.

Jawab: Is mayn Allah عَزَّوَجَلَّ ki narazgi ko halka janna paya ja raha hay. Aur Us عَزَّوَجَلَّ kay ‘azaab say bay-khauf honay ka pehlo bhi maujood hay lihaza mazkurah jumlah Kufriyyah hay. Sadr-ush-Shari’ah, Badr-ut-Tareeqah Hazrat ‘Allamah Maulana Mufti Muhammad Amjad Ali A’zami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ‘Kisi say/nay kaha kay gunah na karo warnah Khuda tujhay Jahannam mayn dalay ga.’ Us nay kaha: Mayn Jahannam say nahin darta ya kaha: Khuda kay ‘azaab ki kuch parwah nahin. Ya aik nay dusray say kaha: ‘Tu Khuda say nahin darta?’ us nay ghussay mayn kaha: ‘nahin.’ Ya kaha: Khuda kiya kar sakta hay? Is kay siwa kiya kar sakta hay kay Dozakh mayn daal day ya kaha: Khuda say Dar. Us nay kaha: Khuda kahan hay? Yeh sab Kalimaat-e-Kufr hayn.

(Bahar-e-Shari’at, vol. 9, pp. 180)

Imam-e-A’zam ka Khauf-e-Khuda عَزَّوَجَلَّ

Meethay meethay Islami Bhaiyo! Jo log duniya hi ko apna sab kuch bana bayhtay, maut ko bhula bayhtay aur nayk logon say rishta turra bayhtay hayn woh ‘aam taur par bay lagam hotay hayn, un ki zuban goya un kay dil kay agay hoti hay, dil ki taraf ruju’ karnay ki naubat hi nahin aati bas jo kuch zuban ki nok par aaya phisal kar bahar aa jata hay aur woh har dam bak bak kartay rehtay hayn aur phir is tarah مَعَاذَ اللَّهِ zuban say Kufriyyat sar zard honay ka imkan bhi barhta chala jata hay. Hamayn apnay andar Khauf-e-Khuda عَزَّوَجَلَّ payda karna chahiye. Karoron Hanfiyon kay payshwa aur mayra Aaqa-o-

Maula Hazrat Imam A'zam, **فَقِيهٍ أَفْخَمَ** [Faqeeh-e-afkham], Imam Abu Hanifah **رَضِيَ اللَّهُ عَنْهُ** ka Khauf-e-Khuda Mulaahazah ho. Chuna-chay manqool hay, aik baar Sayyiduna Imam-e-A'zam **رَضِيَ اللَّهُ عَنْهُ** kisi say guftugu farma rahay thay kay kisi baat par achanak us shakhs nay Imam-e-A'zam **رَضِيَ اللَّهُ عَنْهُ** say kaha: **إِلَّا تَقِي اللَّهَ** Ya'ni Khuda ka khauf karo! In alfaaz ka us kay munh say nikalna tha kay Sayyiduna Imam-e-A'zam **رَضِيَ اللَّهُ عَنْهُ** ka chehrah zard par gaya, sar jhuka liya aur farmanay lagay: Bhai Allah **عَزَّوَجَلَّ** Aap ko jaza-e-khayr day, 'Im par jis waqt kisi ko naaz honay lagay us waqt woh is baat ka zaroorat mand hota hay kay koi us ko Allah **عَزَّوَجَلَّ** ki yad dila day. (*'Umood Al-Jumaan, pp. 227*)

Allah **عَزَّوَجَلَّ** bhool say pak hay

Suwal: 'Mayri qismat mayn shayad Allah **عَزَّوَجَلَّ** kuch likhna hi bhool gaya hay' yeh kahna kaysa hay?

Jawab: Aysa kahna Kufr hay. Kiyun kay is qaul mayn Allah Rabb-ul-'Aalameen **عَزَّوَجَلَّ** ki shadeed tareen tauheen kartay huway usay 'bhool janay wala' qarar diya gaya hay. Yaqeenan Allah **عَزَّوَجَلَّ** bhool janay say Pak hay. Aur har woh baat jis mayn Allah **عَزَّوَجَلَّ** ki taraf bhool jana sabit kiya jaey khalis Kufr hay. Chuna-chay parah 16 Surah Taha ki Aayat number 52 mayn irshad hota hay:

لَا يَضِلُّ رَبِّي وَلَا يَنْسَى

Tarjama-Kanz-ul-Iman: Mayra Rab (**عَزَّوَجَلَّ**) na behkay na bhokay.

(Part 16, Surah Taha, Ayah 56)

Allah عَزَّوَجَلَّ ki taraf bhool mansoob karna

Suwal: ‘Na janay mayra bulawa kab aaey ga? Shayad bananay wala bhool gaya hay.’

Jawab: Aysa kahna Kufr hay. Kiyun kay Allah عَزَّوَجَلَّ bhoolnay say pak hay. *Bahar-e-Shari’at* mayn hay: ‘Koi shakhs beemar nahin hota ya bahut borha hay marta nahin us kay liye kahna kay isay Allah miyan bhool gaey hayn’ yeh Kufr hay.

(*Bahar-e-Shari’at*, vol. 9, pp. 179,-‘*Aalamgiri*, vol. 2, pp. 259)

Allah Miyan kahna kaysa?

Suwal: Allah miyan kahna kaysa?

Jawab: Allah عَزَّوَجَلَّ kay sath ‘Miyan’ ka lafz bolna mamnu’ hay. Allah Pak, Allah Ta’ala, Allah عَزَّوَجَلَّ aur Allah تَعَالَى waghayrah bolna chahiye. Mayray Aaqa A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ‘(Allah Ta’ala kay liye) Miyan ka itlaq na kiya jaey (ya’ni na bola jaey) kay woh teen ma’na rakhta hay, un mayn 2 Rabb-ul-‘Izzat kay liye muhaal (ya’ni na-mumkin) hayn, Miyan (ya’ni) Aaqa aur shauhar aur mard-o-‘aurat mayn zina ka dallal, lihaza itlaq mamnu’.’

(*Fatawa Razawiyah*, vol. 14, pp. 614)

‘Iman’ ka libas kis ko milay ga?

Meethay meethay Islami Bhaiyo! Jab bhi koi aafat aa paray khuwah taweel ‘arsay tak bay rozgari ya beemari door na ho ya

masaail hal na hon, har mauqa' par sirf sabr aur sabr say kam layna aur aakhirat ka sawab-o-ajr hasil karna chahiye. Hazrat Sayyiduna Dawood عَلَيْهِ السَّلَام nay Bargah-e-Khudawandi عَزَّوَجَلَّ mayn 'arz ki: Aye mayray Rab! Jo Aadmi tayri riza kay husool kay liye musebaton par Sabr karta hay us parayshan aur ghamgeen aadami ka badlah kiya hay? Allah عَزَّوَجَلَّ nay farmaya: Us ka badlah yeh hay kay Mayn usay Iman ka libas pehnaon ga aur usay kabhi bhi nahin utaron ga. (*Ihya-ul-'Uloom, vol. 4, pp. 90*) Allah Rabb-ul-'Izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

'Kaysay yaqeen karoon kay Allah sunta hay' Kahna kaysa?

Suwal: Agar koi parayshan haal yun keh baythay: 'kaysay yaqeen karoon kay Allah عَزَّوَجَلَّ sunta hay.' To kiya hukm hay?

Jawab: Aysa kahna Kufr hay kiyun kay mazkooraah jumlah mayn Allah عَزَّوَجَلَّ kay Saami' honay (ya'ni sunnay wala honay ki sifat) par shak kiya ja raha hay jo kay khalis Kufr hay. Bilfarz yeh jumlah Du'a kay muqa' per bola gaya aur kehney wala agar apnay is qaul say yeh muraad layta hay kay 'Kaysay yaqeen karoon kay Allah عَزَّوَجَلَّ Du'a qabool karta hay' Tu yeh ma'na bhi Kufriyyah hayn kay is mayn mutlaqan Allah عَزَّوَجَلَّ kay Du'a na qabool karnay ka izhar kiya ja raha hay, halan kay Allah

Tabarak-wa-Ta'ala Parah 24, Surah Mumin ki Aayat number 60 mayn irshad hota hay:

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ط

Tarjama-e-Kanz-ul-Iman: Aur tumharay Rab (عَزَّوَجَلَّ) nay farmaya: Mujh say Du'a karon qabool karoon ga.

*Hay Tayra farman ud'ooni, hay Du'a ho qabr na sooni
Jalwah-e-Yar say is ko basana, Ya Allah mayri jholi bhar day*

‘Allah Sabiron kay sath hay’ ka inkar

Suwal: Kisi parayshan haal nay biphar kar kaha: kehtay hayn, ‘Allah (عَزَّوَجَلَّ) Sabr karnay walon kay sath hay.’ Mayn kehta hon, yeh sab bakwas hay. Is tarah kahna kaysa hay?

Jawab: Khula Kufr hay kay is qaul mayn Rabb-ul-‘Aalameen ki sakht tauheen, aur is Aayat-e-Qurani ka inkar aur is ki bhi tauheen paey ja rahi hay:

إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

Tarjama-e-Kanz-ul-Iman: Bayshak Allah (عَزَّوَجَلَّ) sabiron kay sath hay.

(Parah 2, Surah Al-Baqarah, Ayah 153)

Karbala walon say barh ker museebat zadah kaun?

Meethay meethay Islami Bhaiyo! Parayshan hal ko chahiye kay

Allah **عَزَّوَجَلَّ** ki Riza per raazi rahay aur apnay Aap ko samjhatay huway dil hi dil mayn kahay kay Shaheedan-e-Aseeran-e-Karbala **عليهم الرضوان** per jo museebatayn aaey thi woh yaqeenan mujh per aanay wali museebaton say karoron guna ziyadah thi magar unhon nay hansi khushi bardasht ki aur Sabr kar kay Jannat kay haqdar banay. Mayn kahin bay sabri ker kay aakhirat ki sa'adat say mahroom na ho jaon. Yaqeeqan yaqeeqan yaqeeqan Duniyawi parayshaniyon, tangdastiyon, beemariyon waghayrah mayn Sabr karnay walon kay liye aakhirat ki khoob khoob rahat samaniyan hayn.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozaanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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