



KHAUFNAAK JAANWAR (Roman)

Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Amoer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
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KHAUFNAAK JAANWAR

Roman-Urdu

Yeh Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi *دَاعِيَةُ بَرَكَاتُهُمُ الْعَالِيَةِ* nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'Ilm-o-Hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, p. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** sawab o ma'loomat ka dhayron khazanah haath aayega

Du'ay-e-Attar

Ya Allah! Jo koi 17 safhaat ka risala: 'Khaufnaak Jaanwar' parh ya sun lay us kay dil ko duniya kay khauf say khali kar kay apnay khauf say bhar day aur usko bay hisab bakhsh day.

اٰمِیْنِ بِجَاۗءِ النَّبِیِّ الْاَمِیْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Allah Pak kay akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'alishan hay: bayshak Baroz-e-Qiyamat logon mayn say meray qareeb

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tar wo hoga jo mujh per sab say ziyadah Durood bhayjay ga.

(Tirmizi vol.2 pp. 27, Hadees 484)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jo khud khao pehno wo he khuddam ko bhi do

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 246 safhaat per mushtamil kitab 'Muntakhib Hadeesayn' safha 156 to 160 per gaali kay sudor aur us per nadamat waghayrah kay muta'lliq diye gaye mazmoon say kuch hissa **بِالتَّصَرُّفِ** paysh kiya jata hay, suniye aur is mayn say khoob khoob emaaaz afroz madani phool chuniye chunancha bukhari shareef mayn hay: Hazrat Sayyiduna Ma'roor **رَضِيَ اللَّهُ عَنْهُ** farmatay hayn: Mayn nay Hazrat-e-Sayyiduna Abu Zar Ghaffari **رَضِيَ اللَّهُ عَنْهُ** say 'rabazah' (naami maqam jo kay madinah shareef say 3 manzil door hay) mayn mulaqat ki, wo aur unka Ghulam 1 he jaysa jora pehnay huway thay tou mayn nay is kay baarayn mayn in say suwal kiya tou Hazrat-e-Sayyiduna Abu Zar Ghaffari **رَضِيَ اللَّهُ عَنْهُ** nay fermaya kay mayn nay 1 shakhs say jhagra kiya aur isko maa kay hawalay say bura kaha tou Huzoor pur Noor, Shah-e-Ghayoor **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya kay Ay Abu Zar! Tum nay iski maa ki nisbat buray alfaaz kahay tum kaysay admi ho kay tumharay andar jahiliyyat ki khaslat hay. Tumharay londi Ghulam tumharay (deeni) bhalayi hayn, Allah Ta'ala nay un logon ko tumhara maa taht banadiya hay tou jiska bhay us kay maa taht ho, usko chahiye

kay jo khud khaye usko khilaye aur jo khud pehnay usko pehnaye aur tum un khadimon ko aysay kamon ki takleef mat do jo unhayn la achaar karday aur agar tum aysi takleef do (ya'ni koi mushaqqat ka kam do) tou khud bhi kam mayn inki madad karo. (*Sahih Bukhari, vol.1, p. 23, Hadees, 30*)

'Azeem-us-Shan nadamat aur anokha kaffarah

Meethay meethay islami bhaiyo! Hazrat-e-Sayyiduna Abu Zar رضي الله عنه nay jis shakhs ko ghalat alfaaz kahay thay, wo Hazrat-e-Sayyiduna Bilal Habshi رضي الله عنه hayn. Wo alfaaz **مَعَاذَ اللَّهِ** koi murawwajah gandi gaali nahin thi, bas itna keh diya tha kay (Ay kali maa kay baytay) Hazrat Sayyiduna Bilal Habshi رضي الله عنه nay jab Darbar-e-Risalat mayn iski shikayat ki tou Sarkar-e-Madinah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Hazrat-e-Sayyiduna Abu Zar Ghaffari رضي الله عنه ko danta aur naseehat farmayi. Is kay ba'ad Hazrat-e-Sayyiduna Abu Zar Ghaffari رضي الله عنه per iska kiya radd-e-'amal huwa, ye bohat he larzah bar andaam kar daynay wali daastan hay, isko suniye aur Khuda **عَزَّوَجَلَّ** kay khauf say laraziye, chunancha Darbar-e-Risalat ki malammat sun kar foran he Hazrat-e-Sayyiduna Abu Zar Ghaffari رضي الله عنه Hazrat Bilal Habshi رضي الله عنه ki khidmat mayn nadamat kay sath hazair huway aur 1 dum apna haseen rukhsar (ya'ni gaal) zameen per rakh kar intehayi lajajat kay sath rotay aur gir giratay huway kaha: Ay Bilal! Jab tak tum apnay qadam kay talway say meray is rukhsar (ya'ni gaal) ko na rondogay mayn us waqt tak apna ye chehra har giz zameen say nahin uthaunga.' Hazrat-e-Sayyiduna Abu Zar Ghaffari رضي الله عنه kay

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shaded israr say majboor ho kar Hazrat-e-Sayyiduna Bilal Habshi رَضِيَ اللهُ عَنْهُ nay Ba-dil-e-na-khawasta apna qadam Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ kay Mubarak chehray per rakh kar foran he hat aliya aur Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ ko mu'aaf kardiya. (*Irshad-us-Saari vol.1, p. 197*)

Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ Paykar parhayz gaari thay

Hazrat Sayyiduna Qastalani رَحْمَةُ اللهِ عَلَيْهِ nay is waqi'ay kay baaray mayn ye bhi tehreer farmaya hay kay Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ nay 'aar (ya'ni ghayrat) dilanay wali baat Hazrat Sayyiduna Bilal Habshi رَضِيَ اللهُ عَنْهُ kay liye us waqt kahi thi jab kay Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ ko is qisam kay alfaaz ki hurmat (ya'ni haraam honay) ka 'ilm nahin huwa tha. Warna Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ jaysay paykar-e-taqwa-o-parhayzgaari say aysi baat ka tasawwur bhi nahin kiya ja sakta. Isi liye Huzoor Pur Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay sirf ye alfaaz keh kar inki sarzanish (ya'ni malammat) farmayi ' kay tumharay andar abhi jahiliyyat ki khaslat baqi hay.' Aur ye zajr-o-tobikh (ya'ni dant dapat) bhi un kay buland maratib ki wajah say huwi kay itnay baray admi ki zaban say itni choti aur giri huwi baat nahin nikalni chahiye thi. (*Ezan*)

Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ ki istiqamat

Hazrat-e-Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ عَنْهُ bohat he Qadeem-ul-Islam sahabi hayn, yahan tak kay ba'az 'ulmay-e-Kiram رَحْمَةُ اللهِ عَلَيْهِمْ ka qawl hay kay islam qabool karnay mayn

bahira (ya'ni ghayr hijazi) Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ kay andar Ap رَضِيَ اللهُ عَنْهُ ka paanchwa'n number hay. Ap رَضِيَ اللهُ عَنْهُ kay musalman honay ka pora haal bukhari shareef mayn mufassal mazkoor hay. Ap رَضِيَ اللهُ عَنْهُ kay emaanii jazbay ka haal ye tha kay Qabool-e-islam kay ba'ad chand din tak buland awaz say rozanah majma'-e-kaffar mayn apnay islam ka e'laan farmatay aur Kuffar-e-Makkah Ap رَضِيَ اللهُ عَنْهُ per pil parrtay aur is qadar zad-o-kob ya'ni maar peet kartay kay Ap رَضِيَ اللهُ عَنْهُ lahulohaan ho kar bay hosh hojatay magar joo'n he hosh mayn atay phir apnay islam ka e'laan farmatay. (*Muntakhib hadeesayn p. 157*)

Allah عَزَّوَجَلَّ ki un per rehmat ho aur un kay sadaqay humari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Khudaya bahaqq-e-Bilal-o-Abu Zar

Mujhay deen per istiqamat 'ata kar

Elahi na pochna roz-e-mahshar

Mujhay bakhsh bahr-e-bilal-o-Abu zar

Elahi baraay-e-bilal-o-abu zar

Mujhay khuld mayn day jawar-e-payambar

صَلُّوْا عَلَي الْحَبِيْبِ صَلَّى اللهُ عَلَي مُحَمَّدٍ

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Qiyamat kay qareeb 1 khaufnaak jaanwar niklay ga

Baraay-e-karam! nayki ki dawat ki ahamiyyat ko samahnay ki koshish kijiye. Jab qiyamat qareeb ajayegi tou log nayki ki dawat tark kar dayn gay, inki islah ki koi ummid baqi na rahay gi. Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah kay matbu'ah tarjamay walay pakeezah Quran 'Kanz-ul-Iman maa' *Khazayin-ul-'Irfan*' safhah 712 per paarah 20 Surat-ul-Naml ki ayat number 82 mayn hay Rabb-e-Kareem عَزَّوَجَلَّ ka farman-e-'azeem hay:

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ

النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ﴿٨٢﴾

Tarjama-e-Kanz-ul-Iman: Aur jab baat un per aa parray gi hum zameen say un kay liye 1 chopaya nikalayn gay jo logon say kalam karay ga is liye log humari ayaton per emaan na laatay thay.

Baat karnay wala 'ajeeb shakal ka jaanwar

Hazrat-e-Sadr-ul-afazil Molana Sayyid Muhammad Na'eem-ud-din Muradabadi رَحْمَةُ اللَّهِ عَلَيْهِ is ayat ki tafseer mayn farmatay hayn: ya'ni un per Ghazab-e-Ilahi hoga aur 'azab wajib hojayega aur hujjat pori ho chukay gi, is tarah kay log أَمْرًا بِالْمَعْرُوفِ وَنَهْيًا عَنِ الْمُنْكَرِ (Ya'ni nayki ka hokum dayna aur burayi say mana' karna) tark kar dayn gay aur unki durusti ki koi

ummid baqi na rahay gi ya'ni qiyamat qareeb hojayegi aur uski 'alamatayn zahir honay lagayn gi aur us waqt taubah nafa' na day gi. Mazeed farmatay hayn: us chopaaaye ko **دَابَّةُ الْأَرْضِ** kehtay hayn, ye 'ajeeb shakal ka janwar hoga ko koh-e-safa (Waqi' Makkah-tul-Mukarramah **زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا**) say bar amad ho kar tamam shahron mayn bohat jald phiray ga, fasahat kay sath kalam karay ga, har shakhs ki payshani per 1 nishan lagayega, emaan daaron ki payshani per 'asaay-e-Moosa **عَلَيْهِ السَّلَام** say noorani khat (Ya'ni roshan lakeer) kheenchay ga, kafir ki payshani per Hazrat-e-Sulayman **عَلَيْهِ السَّلَام** ki angushtari (ya'ni angoothi) say siyah muhur lagayega. Mazeed farmatay hayn: aur bazaban-e-faseeh (ya'ni saaf alfaaz mayn) kahay ga: **هَذَا مِنْ هَذَا كَافِرٌ** (ya'ni) ye momin hay aur ye kafir. Mazeed farmatay hayn: Ya'ni Quran-e-Pak per emaan na laatay thay, jis mayn ba'as (ya'ni qiyamat mayn uthaye Janay)-o-hisab-o-'azab -o-khurooj-e- Dabat-ul-Ard (**دَابَّةُ الْأَرْضِ**)(ya'ni chopaya nikalnay) ka bayan hay.

Jo roye ga wo Jannat mayn dakhil hoga

Makki Madani Aqaa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay khauf-e-Khuda say rotay huway **سُورَةُ التَّكْوِينِ** parhnay kay ta'lluq say nihayat dilruba andaz mayn nayki ki dawat Irshad farmayi hay. Chnunacha Hazrat-e-Sayyiduna Jareer Bin 'Abdullah **رَضِيَ اللَّهُ عَنْهُ** say riwayat hay Nabiyon kay Sarwar, Madinay kay Tajwar, Mehboob-e-Rabb-e-Akbar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay hum say farmaya: Mayn tumharay samnay Surat-tut-Takasur parhta hun tum mayn say

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jo royega wo Jannat mayn dakhil hoga. Chunanचा Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isay parha. Hum mayn say kuch roye aur kuch na roye. Jo nahin ro sakay thay unho nay ‘arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hum nay ronay ki koshish ki magar na ro sakay. Sarkar-e-Namdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: mayn tumharay samnay isay dubarah parhta hun jo roye ga, us kay liye Jannat hogi aur jo na ro sakay wo ronay ki shakal he bana lay. (*Nawadir-ul-usool vol. 1, p. 611, Hadees 862*)

Qabil-e-Rashk Madani Munna

Meethay meethay islami bhaiyo! Is riwayat mayn humaray Meethay Aqaa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay nihayat uchoṭay andaz mayn nayki ki dawat daynay ka riqqat angayz bayan hay. Is riwayat say ma’loom huwa kay meray Aqaa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah عَزَّوَجَلَّ ki ‘ata say jisay chahayn jo chahayn ‘inayat farma dayn, jabhi tou farmaya: ‘Jo royega wo Jannat mayn dakhil hoga.’ Is riwayat mayn Quran-e-Kareem kay akhri paaray ki 8 ayato’n per mushtamil Surat-tut-Takasur ka tazkirah hay, jis kay parhnay walay ko 1000 ayatayn parhnay ka sawab milta hay, is mayn qabr-o-akhirat aur Jahannam ka intehayi larzah khayz bayan hay, hum kanz-ul-emaan say iska tarjamah zehen nasheen kar layn aur jab bhi ye soorat parhayn ya sunayn khauf-e-khuda say rona naseeb hojaye. Aiye! Is soorat kay hawalay say 1 aysay madani munnay ki pur soz hikayat suntay hayn, jis nay ‘amli taur per khauf-e-khuda bhari nayki ki dawat day kar har 1 ko herat mayn daal diya! Chunanचा 1 buzurg nay kisi madarsay kay

bahar 1 madani munna daykha jo khara ro raha tha. Istifsaar (ya'ni pochnay) per us nay bataya, humaray ustad sahib nay aj kay sabaq mayn takhti per ba'az ayat-e-kareema likhwayi hayn, jo mujhay rula rahi hayn, ye kehtay huway us nay takhti agay barha di. Us mayn likha tha:

أَلْهَكُمُ التَّكَاثُرُ ۖ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۗ كَلَّا سَوْفَ تَعْلَمُونَ ۖ ثُمَّ كَلَّا

سَوْفَ تَعْلَمُونَ ۖ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۗ

Tarjama-e-Kanz-ul-Emaan: Allah kay naam say shuru jo nihayat meherbaan raham wala. Tumhayn ghafil rakha maal ki ziyadah talbi nay yahan tak kay tum nay qabaron ka mounh daykha. Han han jald jaogay. Phir han han jald jaogay. Han han agar yaqeen ka janna jantay tou maal ki mahabbat na rakhtay. (Parah 30, At-Takasur 1 taa 5)

Madani munna barabar roye ja raha tha, wo buzurg uski ye riqqat daykh kar bay had mutasir huway aur farmanay lagay: bayta! Is soorat ka sabaq yahan tak pora nahin hojata balkay agay bhi hay, jo shayad tumhayn kal diya jaye. Ye kehta huway unho nay Surat-tut-Takasur ki baqiyyah ayatayn bhi suna di'n jo ye hayn:

لَنَرُونَ الْعَجْمَ ۖ ثُمَّ لَنَرُونَهَا عَيْنَ الْيَقِينِ ۖ ثُمَّ لَنَسْأَلَنَ يَوْمَئِذٍ عَنِ النَّعِيمِ ۗ

Tarjama-e-Kanz-ul-Emaan: Bayshak zaroor Jahannam ko daykho gay. Phir bayshak zaroor usay yaqeeni daykhna daykho gay. Phir bayshak zaroor us din tum say na'maton say parsish hogi. (Parah 30, At-Takasur 5 taa 6)

Madani munna Jahannam ka tazkirah sun kar tharra utha, kaanpta huwa gira aur tarapnay laga aur paccharayn kha kha kar Thanda hogaya. Uska ustaz lapak kar aya aur usnay un buzurg ko pakar liya. Log ikhattay hogaye, marhoom madani munnay kay maa bap bhi aa pohanchay. Un buzurg ko bataur-e-qatil 'adalat mayn paysh kardiya gaya. Qazi sahib nay un buzurg say safayi talab ki tou unho nay saara maajra keh sunaya. Ye sun kar qazi sahib nay farmaya: ye madani munna intehayi sa'adat mand tha aur khauf-e-khuda عَزَّوَجَلَّ ki talwar say Shaheed huwa hay. Un buzurg ko ba'izzat bari kardiya gaya. (Mulakkhas az nazhat-ul-majalis vol.2 pp. 94) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay humari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Madani Munnay kay khauf-e-Khuda per fida

Suntay he ayatayn dhayr jo hogaya

Kash! Mil jaye mujh ko aysi wila

Meray marnay ka ba'is ho khauf-e-Khuda

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aqaa nay rotay rotay nayki ki dawat

Meethay meethay islami bhaiyo! Humaray piyaray piyaray Aqaa, Madinay walay Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say khauf-e-Khuda kay 'alam mayn rotay huway nayki ki dawat Irshad farmanay ki 1 riqqat angayz riwayat mulahazah kijiye Chunancha 'Ibn-e-majah' ki Hadees-e-Pak hay: Hazrat Sayyiduna Bara' Bin 'Aarib رَضِيَ اللهُ عَنْهُ farmatay hayn kay hum Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay humrah 1 janazay mayn shareek thay, Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ qabar kay kinaray baythay aur itna roye kay Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki chashman-e-aqdas (ya'ni pakeezah ankhon) say nikalnay walay ansuo'n nay mitti nam (ya'ni geeli) hogayi. Phir farmaya: is (qabar) kay liye tayyari karo. (*Sunan Ibn-e-Majah vol.4 pp. 466, Hadees 4195*)

Qabar daykh kar Sayyiduna 'Usman-e-Ghani girya-o-zaari farmatay

Meethay meethay islami bhaiyo! Daykh ap nay! Humaray Meethay meethay Aqaa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khauf-e-Khuda say rotay huway nayki ki dawat Irshad farmayi, meray Meethay Meethay Aqaa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ qabr-o-hashar kay mu'amlaat mayn har tarah kay 'azab say yaqeeni qata'ee taur per mahfoozi kay bawajood qabar kay halaat ki yaqeeni ma'rifat (ya'ni pehchan) ki wajah say khauf-e-khuda kay sabab is tazkiray per ro diye. Ameer-ul-Mu'mineen Zun-Noorayn, Jami'-ul-Quran Hazrat-e-Sayyiduna 'Usman Bin 'Affan رَضِيَ اللهُ عَنْهُ qata'ee jannati honay kay bawajood bhi qabar ki

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ziyarat kay moqa' per ansu rok na saktay thay, chunancha Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah ki matbu'ah 695 safhaat per mushtamil kitab 'Allah walon ki batayn' (jild awwal) kay safhah 139 per hay: Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ kay Ghulam (Hazrat Sayyiduna) Haani (رَضِيَ اللهُ عَنْهُ) farmatay hayn kay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ jab kisi qabar kay pas kharay hotay tou is qadar rotay kay ansuo'n say Ap رَضِيَ اللهُ عَنْهُ ki raysh (ya'ni daarhi) Mubarak tar hojati. (Tirmizi Vol.4 pp. 138 Hadees, 2315) الْمَوَاعِظُ الْعَصْفُورِيَّةُ mayn is hikayat ko qadray tafseel say bayan kiya gaya hay aur us mayn kuch yun bhi hay kay jab Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ say qabar ko daykh kar bohat ziyadah ronay ka sabab pochay gaya tou farmaya: mujhay apni tanhayi yaad ajati hay kiyun kay qabar mayn meray sath logon mayn say koi bhi na hoga, (phir nayki ki dawat kay madani phool 'inayat kartay huway) farmaya: jis kay liye uski duniya qayd khana hay us kay liye uski qabar Jannat aur jis kay liye uski duniya Jannat hay uski qabar us kay liye qayd khana hay, jis kay liye duniya ki zindagi bataur-e-qayd thi mout uski rihaayi ka paygham hay, jis nay duniya mayn nafsaani khuwahishaat ko tark kiya wo akhirat mayn pora hissa paayega, behtar shakhs wo hay jo kay is say pehlay kay duniya isay chorday wo khud duniya ko tark kar (ya'ni chor) chuka ho apnay Pawardigaar عَزَّوَجَلَّ say raazi hogaya ho. Har shakhs ki qabar ka mu'amlay uski duniyawi zindagi kay mutabiq hay ya'ni naykiyon mayn zindagi guzaari

tou qabar mayn rahatayn aur agar badiyan kartay huway mara tou halaktayn he halakatayn. (*Mu'ezah hasanah pp.61-62*)

Kisi ki qabar bagh aur kisi ki qabar mayn aag

Meethay meethay islami bhaiyo! Allah ﷺ kay nayk banday qabar kay androoni halaat per khoob ghor farmaya kartay hayn, aur afsos! Hum baarhaa qabarayn daykhtay hayn magar 'ibrat nahin pakartay, kash! Hum bhi sanjeedgi say ghor karnay walay banyan. Bahar say bazahir yaksaa'n nazar anay wali qabarayn andar say 1 jaysi nahin hoti, kisi ki qabar andar say gul-o-gulzar aur bagh-o-bahar hoti hay jab kay kisi ki qabar sulagti angaar hoti aur wo qabar saanp bicchuo'n ka ghaar hoti hay aur ye bhi yaad rahay! Qabar mayn 'aqal Salamat rahay gi, lihaza jo nayk banday emaan Salamat liye Allah-o-Rasool ﷺ ki riza per duniya say rukhsat hotay hayn, wo ba'd-e-wafaat Allah ﷺ ki rahmat ko pohanchtay hayn aur in kay bas mazay he mazay hotay hayn magar gunahon bhari zindagi guzaar kar Allah-o-Rasool ﷺ ki narazi kay sath jo log martay aur qabar mayn utartay hayn, unki bas shamat he ajati hay. Chunkay 'aqal-o-hosh sab Salamat hotay hayn lihaza marnay walay ko qabar mayn sab kuch samajh aa rahi hoti hay, daykhnay sunnay ki quwwat khatam hona kuja mazeed barh jati hay aur murdah bohat kuch daykh aur sun raha hota hay, us kay dost ahbaab dafan karnay kay ba'ad usay wapis jatay saaf saaf dikhayi day rahay hotay hayn yahan tak kay un kay qadmon ki chaap bhi sunayi day rahi hoti hay.

Qabar ki tanhayi

Sirf itna sochiye kay gunahon kay sabab qabar mayn bil-farz agar koi ‘azab na bhi ho sirf itna he mu’amla ho kay bas yun he bandah ghup andhayri qabar mayn tanha parra rahay, khuda ki qasam! Is mayn bhi bohat kuch ‘ibrat hay, sochiye tou sahi! Uska waqt kaysay pas hoga neez qabar kay aysay khaufnaak andhayray aur tanhayi kay wahshat bharay hosh ruba mahol mayn gunahgaar insan per kiya guzray gi! Iska har zee shu’oor kuch na kuch andazah laga sakta hay. Ye tou sirf ehssaas dilanay lay liye ‘arz kiya hay warna qabar kay aysay aysay ‘azabaat manqool hay kay sun kar admi kay rongtay kharay hojayan. Chunancha Hazrat-e-Sayyiduna Masrooq رحمۃ اللہ علیہ say riwayat hay: jo shakhs chori ya sharab khori ya zina mayn muhtala ho kar marta hay us per 2 saanp muqarrar kardiye jatay hayn jo iska gosht noch noch kar khatay rehtay hayn. (*Kitab Zikr-ul-Mout Vol.5 pp. 476,raqam 257*) zara itna he ghor kar lijiye kay sirf 1 namaz tark karnay per 1 baar jhoot bolnay per ya 1 baar gheebat karnay kay sabab ya 1 bad-nigahi kay ba’is ya 1 baar gaana sunnay ya 1 film daykhnay ya 1 gaali nikalnay ya 1 baar ghussay say bila ijazat-e-shara’ee kisi ko jhaarnay ya 1 baar daarhi mundanay ki saza mayn agar pakar kar tang qabar kay andar ghup andhayray aur khaufnaak tanhayi mayn rakh diya jaye tou kiya guzray gi! Yaqeenan khayifeen (Ya’ni Allah عَزَّوَجَلَّ say darnay walon) kay liye ye tasawwur he larzah daynay wala hay. Ye tou sirf duniyawii tasawwur hay warna Allah عَزَّوَجَلَّ ki narazi ki soorat mayn marnay kay ba’ad jin ‘azaabat-e-qabar ka samna hoga wo kon bardaasht kar sakay ga! ‘Hilyat-ul-Awliya’

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mayn riwayat hay: ‘ Jab bandah qabar mayn dakhil hota hay tou usko daranay kay liye wo tamam cheezayn ajati hayn jin say wo duniya mayn darta tha aur Allah ﷻ say na darta tha.’
(Hilya-tul-Awliya vol.1 p. 12, raqam 14318) hum ‘azab-e-qabar-o-jahannam say Allah ﷻ ki amaan chahtay hayn.

Karlay taubah Rab ki rahmat hay bari

Qabar mayn warna saza hogi karri

(Wasail-e-Bakhshish, p. 667)

Teri jawani kahen dhokay mayn na daal day!

Mashhoor wali Hazrat-e-Sayyiduna Mansoor Bin ‘Ammar رَحْمَةُ اللَّهِ عَلَيْهِ nay 1 nau-jawan per infiradi koshish kar kay usay nayki ki dawat daytay huway farmaya: Ay Nau-jawan! Tujhay teri jawani dhokay mayn na daal day, kai jawanon nay taubah mayn dayr kardi, lambi ummid rakhi, mout ko yaad na kiya aur kaha: mayn kal ya parso’n taubah karlunga, wo taubah say ghafil rahay. Akhir kaar qabar kay payt mayn chalay gaye. Inko maal, Ghulam, maa bap aur olad nay kuch nafa’ na diya jaysa kay Quran-e-Kareem mayn paarah 19 Surat-us-Shu’ra ki ayat number 88-89 mayn Irshad hay:

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

Tarjama-e-Kanz-ul-Iman: Jis din na maal kam aayega na baytay magar wo jo Allah kay huzoor hazir huwa Salamat dil lay kar.

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*Milay khaak mayn ahl-e-shaa'n kaysay kaysay
Makee'n hogaye laa maka'n kaysay kaysay
Huway naamwar bay nisha' n kaysay kaysay
Zamee'n kha gayi nau-jawa'n kaysay kaysay
Jagah jee laganay ki duniya nahin hay
Ye 'ibrat ki jaa hay tamasaha nahin hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Qalb-e-Saleem kisay kehtay hayn

Meethay meethay islami bhaiyo! Qalb-e-saleem ya'ni Salamat dil, is say muraad hay dil bad 'aqeedgiyon say pak hona. Sadr-ul-Afazil Hazrat-e-'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللهِ عَلَيْهِ in ayaat kay taht farmatay hayn: Jo shirk, kufr-o-nifaq say pak ho usko uska maal bhi nafa' day ga jo Rah-e-Khuda mayn kharch kiya ho aur olad bhi jo saalih (ya'ni nayk) ho jaysa kay Hadees shareef mayn hay kay jab admi marta hay us kay 'amal munqata' (ya'ni ruk) jatay hayn, siwa 3 kay 1 sadaqa-e-jaariya, dosra wo maal jis say log nafa' uthayen, teesri nayk olad jo us kay liye du'a karay. (Muslim p. 886, Hadees 1631) (Khazain-ul-'irfan p. 195)

*Meeza'n pay sab kharay hayn a'maal tul rahay hayn
Rakh lo bharam khudara 'Attar Qaaduiri ka*

(Wasail-e-Bakhshish p.195)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

5 say mahabbat aur 5 say ghaflat

Ghaflat say baydaar karnay wali nayki ki dawat per mabni 5 madani phool mulahazah hon, Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ hay: سَيِّئَاتِي زَمَانٌ عَلَى أُمَّتِي يُجِئُونَ خَمْسًا وَيُنْسُونَ خَمْسًا وَسَلَّمَ meri ummat per wo zamana jald aayega kay wo 5 say mahabbat rakhayn gay aur 5 ko bhool jayengay.

1. وَيُنْسُونَ الدُّنْيَا وَيُنْسُونَ الْآخِرَةَ duniya say mahabbat rakhayn gay aur akhirat ko bhool jayengay.
2. وَيُجِئُونَ الْمَالَ وَيُنْسُونَ الْحِسَابَ maal say mahabbat rakhayn gay aur muhasibay ko bhool jayengay.
3. وَيُجِئُونَ الْخَلْقَ وَيُنْسُونَ الْخَالِقَ Makhloq say mahabbat rakhayn gay aur Khaliq ko bhool jayengay
4. وَيُجِئُونَ الذُّنُوبَ وَيُنْسُونَ التَّوْبَةَ Gunahon say mahabbat rakhayn gay aur taubah ko bhool jayengay
5. وَيُجِئُونَ الْقُصُورَ وَيُنْسُونَ الْمَقْبَرَةَ Mahallat say mahabbat rakhayn gay aur Qabristan ko bhool jayengay. (*Mukashafat-ul-Qulub p. 34*)

*Wo hay 'aysh-o-'ishrat ka koi mahal bhi
Jahan taak mayn har ghari ho ajal bhi*

*Bas ab apnay is jahal say tu nikal bhi
Ye jeenay ka andaz apna badal bhi*

*Jagah jee laganay ki duniya nahin hay
Ye 'ibrat ki jaa hay tamasha nahin hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Gaanay baajo'n say taubah naseeb hogayi

Meethay meethay islami bhaiyo! Rizaay-e-Elahi paanay, dil mayn khauf-e-Khuda عَزَّوَجَلَّ jaganay, emaan ki hifazat ki karhan barhanay, mout ka tasawwur jamanay, khud ko 'azab-e-qabr-o-jahannam say daranay, gunahon ki 'adat mitanay, apnay apko sunnaton ka paband bananay, dil mayn 'ishq-e-Rasool ki shama' jalanay aur Jannat-ul-Firdous mayn Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parros paanay ka shoq barhanay kay liye Tableegh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay madani mahol say har dum wabasta rahiye, har mah kam az kam 3 din kay liye 'ashiqan-e-Rasool kay humrah Madani qafilay mayn sunnaton bhara safar kartay rahiye fikr-e-Madinah kay zari'ay rozana madani in'amaat ka risala pur kar kay har madani mah ki ibtidaayi 10 taarikh kay andar andar apnay zimmedar ko jama' karwatay rahiye. Aiye ap ki targheeb-o-tahrees kay liye apko 1 madani bahar sunaun: Bab-ul-islam (Sindh) Hyderabad kay 1 islami bhai ki tehreer ka khulasa hay kay mayn duniya ki rangeeniyon mayn zindagi guzaarnay wala 1 chayl chabeela nau-jawan tha, namazon say kooso'n door aur sunnaton say mehroom tha, duniya ki bayshumar na-zayba harkaton jaysa kay gaanay baajay, filmon dramon waghayrah waghayrah ki lapayt mayn tha. Meray madani mahol mayn anay ka sabab kuch is tarah bana kay khush qismati say Ramazan-ul-Mubarak 1429 hijri ba-mutabiq 2008 mayn madani channel ka aghaz huwa aur cabel per is kay madani silsilay jaari hogaye. Allah عَزَّوَجَلَّ ki rahmat say mayn nay in silsilon ko daykha tou mujhay bohat

achay lagay, ab mayn aksar-o-bayshtar madani channel he daykhnay laga, 1 baar madani channel per sunnaton bhara bayan ‘Kaalay Bicchu’ sunnay ki sa’adat naseeb huwi. Mayn khauf-e-Khuda say larzah utha, mayn nay hathon hath apnay chehray per daarhi sajanay ki niyyat Karli aur madani channel per jab ‘Gaanon kay 35 kufriya ash’aar’ naami bayan suna tou mayn nay ghabra kar hathon hath gaanay sunnay say bhi taubayh Karli. Madani channel per jab bay’t karwayi gayi tou **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mayn Huzoor Ghous-e-A’zam Sayyiduna Shaykh ‘Abdul Qaadir Jilani **رَحْمَةُ اللّٰهِ عَلَيْهِ** ka mureed ho kar qadri bangaya, Allah **عَزَّوَجَلَّ** ki rahmat say namaz-e-ba-jama’at ki pabandi shuru’ kardi hay. Karam balaay-e-karam! Ye tehreer paysh kartay waqt ‘Alami Madani Markaz Faizan-e-Madinah Bab-ul-Madinah (karachi) mayn Dawat-e-Islami kay tahat honay walay mah-e-Ramazan-ul-Mubarak kay 30 rozah sunnaton bharay a’tikaf mayn shareek hon.

*Madani channel sunnaton ki laayega ghar ghar bahar
Madani channel say humayn kiyun walihana ho na piyar*

*Ay gunahon kay mareezo chahtay ho gar shifa
On kartay he raho tum madani channel ko sada*

Is mayn ‘isyaa’n say hifazat ka bohat saa saman hay

اِنْ شَاءَ اللّٰهُ khuld mayn bhi dakhila asan hay

(Wasail-e-Bakhshish pp.605-606)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللّٰهُ عَلَيَّ مُحَمَّدٍ

Nayki ki dawat daytay huway khauf-e-Khuda say ro parray

Humaray buzurgan-e-Deen رَحْمَةُ اللهِ ‘Nayki ki dawat’ daynay ka koi moqa’ hath say na Janay daytay, agar rah chaltay balkay daruan-e-safar bhi moqa’ milta tou ‘Nayki ki Dawat’ Irshad farmatay Chunancha Hazrat Sayyiduna Ibrahim Bin bashaar رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn kay mayn Fasawa رَحْمَةُ اللهِ عَلَيْهِ kay humrah Mulk-e-Sham ki taraf ja raha tha kay rastay mayn 1 shakhs lapak kar Ap رَحْمَةُ اللهِ عَلَيْهِ kay samnay aya aur salam karnay kay ba’ad ‘arz karnay laga: ‘Ay Abu Yousuf! Mujhay kuch naseehat farma dijiye.’ Ye sun kar Ap رَحْمَةُ اللهِ عَلَيْهِ ro parray aur (nayki ki dawat paysh kartay huway) farmaya: Ay Bhai! Bay shak shab-o-roz ka (jald jald) ana jana, ap kay bidan kay ghulnay, ‘umar kay khatam honay, aur har dam mout kay qareeb say qareeb tar hotay chalay Janay ka pata day raha hay. Is liye meray bhai! Apko us waqt tak har giz mutma’in ho kar na bayth rehna chahiye jab tak kay apnay achay khatmay ka ma’loom na hojaye neez ye pata na chal jaye kay Jannat mayn jana hay ya Jahannam thikana hay? Aur ye khabar na hojaye kay ap ka Parwardigaar عَزَّوَجَلَّ ap kay gunahon aur ghaflaton ki wajah say naraz hay ya apnay fazl-o-rahmat kay sabab ap say raazi hay. Ay kamzor insan! Apni oqaat mat bhooliye! Apka aghaz 1 ‘na-pak qatra hay’ jab kay anjaam ‘sarra huwa murdah’ agar abhi ye naseehat samajh nahin aa rahi tou ‘anqareeb samajh mayn aajayegi jis waqt ap qabar mayn jaayengay. Wahan gunahon per nadamat tou hogi magar kam na day gi. Ye farma kar Ap رَحْمَةُ اللهِ عَلَيْهِ ronay lagay aur wo shakhs

bhi jazbaat-e-tasur say ronay laga. Raavi kehtay hayn: in donon ko rota daykh kar mayn bhi ronay laga yahan tak kay wo donon bay hosh ho kar gir gaye. (*Zum-ul-hawa p.437 mulkhlasan*)

*Mujay sacchi taubah ki taufeeq day day
Paye tajdar-e-Haram ya Ilahi*

*Jo naraz tou hogaya kahen ka
Rahunga na teri qasam ya Ilahi*

(*Wasail-e-Bakhshish p. 82*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Kisi ko rota daykho tou ro parro

Meethay meethay islami bhaiyo! Daykha ap nay! Humaray buzurgaan-e-Deen رَحْمَةُ اللهِ ka khauf-e-Khuda! Kay basa awqaat nayki ki dawat daytay huway inhayn khauf-e-Khuda kay sabab rona ajata tha. Aj bhi agar nayki ki dawat daytay huway khauf-e-Khuda say koi ro parray, rotay huway bayan karay, ro ro kar du'a karay, tilawat-e-Quran ya Na'at shareef sun kar ro parray tou ye us kay liye bari sa'adat ki baat hay. Usko riyakaar samajhtay huway us per har giz bad-gumani na ki jaye kay musulman per bad-gumani karna haram aur Jahannam mayn lay Janay wala kam hay. Dosron per bad-gumaani kar kay apnay dil jalanay walon ki khud he apni barbaadi hay, Hazrat Sayyiduna Mahkool Dimashqi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: jab kisi ko rota huwa daykho tou tum bhi ro parro usay riyakaar na samjho, mayn nay 1 dafa' kisi ronay walay shakhs ko ‘

Khaufnaak Jaanwar

riyakaar” tasawwur kiya tou mayn 1 saal tak ronay say mahroom raha. (*Tambiyat-ul-Mughtareen p. 107*)

Yad-e-Nabi mayn ronay wala hum deewanon ko

Laakh paraaya ho wo phir bhi apna lagta hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Riyakaar bewaqofo'n ka sardar hay

Kisi ko du'a waghayrah mayn rota daykh kar baghayr waazi' qareenay kay usay riyakaar samajhnay wala bayshak gunah-gaar aur naar-e-jahannam ka haqdaar hay al-batta khud ronay walay ko 112 baar ghor kar Layna chahiye kay wo kiyun ro raha hay! Agar riya ka shaayiba bhi ho tou jab tak islah na ho lay ronay say baaz rahay. Yaqeenan riyakaar bewaqofo'n ka sardar hay kay insan ko apni zaat say mutasir karnay, uski taraf say ta'reefi kalimaat sunnay ki 'aarzi lazzat paanay, apnay apko us ki nazar mayn nayk bandah bananay ki tamanna per kay wo uski taraf ba-nigah-e-tehseen (ya'ni pasandeedgi ki nazar say) daykhay aur ye dil he dil mayn lutf andoz ho aur mahaz is ma'mooli c lazzat kay liye Rabb-e-Kayinaat عَزَّوَجَلَّ ki taraf say milnay walay 'azeem-us-shan in'amaat ko daawo per laga dayta hay aur iski mahroomi ki inteha duniya mayn bhi ye hay kay aksar khud is phitkaar kay haqdaar riyakaar ko pata tak nahin chal paata kay dikhava kar kay jis ki nazar mayn nayk banna chahta tha wo mutasir bhi huwa ya nahin! Bil-farz wo mutasir

ho bhi gaya aur usnay peechnay say koi ta'reef kar bhi tab bhi 'aam taur per apnay baaray mayn ta'reefi kalimaat sunna kam he kisi ko naseeb hota hay! Aur agar kisi nay mounh per ta'reef kar bhi di tou halakat he mayn izafa hoga. Yaqeen maaniye! Agar kisi ki aah-o-zaari karnay aur ronay walay ya 'ibadat ka izhaar karnay walay kay baaray mayn logon ko pata chal jaye kay ye riyakaari kar raha hay phir tou us say thik thaak bad-zan hojayan tou ab ghor karlay kay Allah ﷻ ko sab kuch ma'loom hay tou aysi soorat mayn us ﷻ ki narazi kis qadar shadeed hoti hogi.

Aj banta hun mu'azzaz jo khulay hashar mayn 'ayb

Haaye ruswaayi ki afat mayn phansunga ya Rab

(Wesail-e-Bakhshish, vol. 91)

A'maal zaaya hojayengay

Riyakaari say bachnay bachanay ka jazbah barhnay ki niyyat say is ziman mayn bataur-e-'nayki ki dawat' chand ayaat-o-riwayaat paysh ki jati hayn. Yaqeenan duniya ko akhiraat per tarjeeh daynay walay na-daan riyakaaron kay 'amal ka sawab zaya' hojayega. Chunanacha Dawat-e-Islami kay isha'ati idaaray Maktaba-tul-Madinah kay matbu'ah tarjumay walay pakeezah Quran 'Kanz-ul-Emaan maa' Khazayin-ul-'Irfan" safhah 418-419 paarah 12 Surah Hood ayat number 15 mayn Rabb-ul-'Ibaad ﷻ ka Irshad-e-'ibrat buniyaad hay:

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَرَبَّتَهَا نُوفٍ إِلَيْهِمْ أَعْمَالُهُمْ فِيهَا وَهُمْ

فِيهَا لَا يُخْسُونَ ﴿٥٥﴾

Tarjama-e-Kanz-ul-Emaan: jo duniya ki zindagi aur arayish chahta ho hum is mayn inka pora phal dayn gay aur is mayn kami na dayn gay.

Hazrat-e-Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ عَنْهُمَا is ayat ki tafseer mayn farmatay hayn kay riyakaaron ko duniya he mayn inki naykiyon ka badla day diya jata hay aur in per zarrah bhar zulm nahin kiya jata. (*Tafseer-e-Tabari vol.7, p. 13*)

Riyakariyon say bacha ya Ilahi

Bana mujh ko mukhlis bana ya Ilahi

Riyakarana ‘amal qabool nahin hota

Dawat-e-Islami kay isha’ati idaaray Maktabatul-Madinah ki matbu’ah 166 safhaat per mushtamil kitab, ‘*Riyakaari*’ safha 16 per hay: Tajdar-e-Risalat, Shahanshah-e-Nubuwwat, Mukhzan-e-Jud-o-sakha, Paykar-e-‘Azmat-o-Sharafat, Mohsin-e-Insaniyyat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Allah عَزَّوَجَلَّ us ‘amal ko qabool nahin karta jis mayn raayi kay daanay kay barabar bhi riya (ya’ni dikhawa) ho.’ (*Attargheeb Wattarheeb vol.1, pp. 36, Hadees 27*)

Dikhaway say mujh ko Elahi bachana

Mujhay apni rahmat say mukhlis banana

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Hafiah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **يَا أَيُّهَا النَّاسُ اتَّقُوا اللَّهَ عَسَىٰ أَنْ يَكُونَ لَكُمْ عِزٌّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

يَا أَيُّهَا النَّاسُ اتَّقُوا اللَّهَ



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