



# Wuzu ka Sawab



Psykikash:  
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وضو کا ثواب

## WUZU KA SAWAB

*Roman-Urdu*

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### **Translation Department (Dawat-e-Islami)**

Alami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

**UAN:** ☎ +92-21-111-25-26-92 – EXT.7213

**E-mail:** ✉ translation@dawateislami.net



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



**Note:** Awwal aakhir aik baar Duurood Shareef perh layn.













## Wuzu kay 6 Fazail

### 1. Wuzu gunah jharnay ka zari'ah hay

**Allah** kareem kay aakhiri Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jab bandah Wuzu kartay huway kulli (Rinse mouth) karta hay to us kay mounh say gunah nikal jatay hayn, jab naak may pani dalta hai to naak kay gunah nikal jatay hayn phir jab chehra dhota hai to us kay chehray say gunah jhar jatay hayn, yaha tak kay us ki aankhoon ki palkhon (Eyelashes) kay neechay kay gunah bhi jhar jatay hayn, phir jab woh apnay sir ka mash (wipe) karta hay to us kay sir kay gunah jhar jatay hayn yahan tak kay us kay kaanon kay bhi gunah jhar jatay hayn, phir jab apnay paaon dhota hay to us kay paaon kay gunah jhar jatay hayn hatta kay paaon kay nakhunon kay gunah bhi jhar jatay hayn phir us ka Masjid ki taraf chalna aur namaz parhna mazed bar aan (ya'ni is kay 'ilawah 'ibadat) hay.

*(Nasai, Safhah 25, Hadees 103)*

### 2. Baroz-e-Qiyamat Wuzu karnay walay ki payshani chamakti hogi:

**Huzoor** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jab Mayri ummat ko qiyamat kay din pukara jaye ga to Wuzu kay ba'is in ki payshaniyan (Foreheads) aur qadam chmaktay hon gay, lihaza tum may say jo apni chamak may izafah karnay ki istita'at rakhay usay chahiye kay is may izafah karay.

*(Bukhari, jild. 1, safha. 71, Hadees 136)*



















