



GHUSL KAY ZAROORI MASA'IL

(Roman)



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Billoo

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غسل کے ضروری مسائل

Ghusl kay Zaroori Masa'il

Z GHUSL KAY ZAROORI MASA'IL

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہم العالیة nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسِمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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Ye Mazmoon ‘NEKI KI DAWAT’ kay safha 137 ta
155 say liya gaya hay

Z GHUSL KAY ZAROORI MASA’IL

Du'a-e-Attar

Ya Allah Pak! Jo koi 23 safhaat ka risalah ‘Ghusl kay Zaroori Masa’il’ parh ya sun lay us ko zahiri-o-baatini tamaam gandagiyon say pak farma.

اَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَمِينِ ﷺ

Durood Shareef ki Fazeelat

Allah ﷺ kay Mahboob, Danaey Ghuyoob ka farman-e-taqarrub nishan hay: Bayshak baroz-e-Qiyamat logon mayn say mayray qareeb tar woh hoga jo mujh per sab say ziyadah Durood bhayjay. (*Tirmizi, jild 2, safha 27, Hadees 484*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

Ghusl ka Tareeqah (Hanfi)

Meethay Meethay Islami bhaiyon! Abhi aap ney suna ke aik 70 sala Islami bhai Madani qafiley walon ke Madani halkey meyn shareek huvey to unhen ghusl ke faraiez ka pehli bar pata chala, isi tarah na janey kitney musalman aysay hun gey jo ye ahkaam nahi jantey hun gey. Lihaza is zimin meyn Neki ki Da'wat ka sawab lotiNeki niyyat se ghusl ka tareeka (hanfi) pesh karta hun Chuna-chej Dawat-e-Islami ke isha'ti idarey Maktabah-tul-Madinah ki matbu'a 496 safhat per mushtamal kitab "Nimaz Key Ahkaam" safha 100 per se shuru honey waley mazmoon se zaruratan radd-o-badal kartey huvey 'arz hay: Niyyat ke baghair bhi ghusl ho haiey ga magar sawab nahi miley ga, is liye baghair zaban hilaiey dil meyn is tarah niyyat kijiye ke 'Meyn paki hasil karney ke liye ghusl karta hun' Pehley donon hath pochon tak teen teen bar dhoiye, phir istinjey ki jaga dhiye khuwa najasat ho ya na ho, phir jisim per agar kahen najasat ho to us k odor kijiye phir Namaz kasa wuzu kijiye magar pa'aon na dhoiye, han agar chuki waghera per ghusl ker rahey heyn to pa'aon bhi dholijiye phir badan per tail ki tarah pani chipar lijiye, khususan sardiyon meyn (is duran sabun bhi laga saktey heyn) phir teen ber sedhey kandhey per pani bahaiye, phir teen bar ultey kandhey per, phir sar per aur tamam badan per teen bar, phir ghusl ki jaga se alag ho jaiye, agar wuzu karney meyn pa'aon nahi dhoey they to ab dholijiye. Nahaney meyn qibla rukh na ho, tamam badan per hath phair ker mal ker nahaiye. Esi jaga nahana chahiye jahan

kisi ki nazar na parey agar ye mumkin na ho to mard apna sitar (naaf se ley ker ghutno samait) kisi motey kaprey se chupaley, mota kapra na ho to hasb-e-zarurat do ya teen kaprey lapait ley kyun ke bareek kapra hoga to pani se badan per chipak jaiey ga aur ﷺ ghutnon ya ranon waghera ki rangat zahir ho gi, Aurat ko to aur bhi ziyadah ihtiyat ki hajat hay. Duran-e-ghusl kisi qisim ki guftugu mat kijiye, koi bhi Du'a bhi na parhiye, nahaney ke b'ad toliye waghera se badan punchineymey haraj nahi. Nahaney ke b'ad furan kaprey pehin lijiye. Agar makroh waqt na ho to do raq'at nafil ada akrna mustahib hay. (*A'lameeri Jald 1 safha 14, Makhuzan Bahar-e-Shari'at Jald 1 safha 319 waghera*)

Ghusl kay 3 Fara'iz

- (i) Kulli karna (ii) Naak meyn Pani Charhana (iii) Tamam zahir badan per Pani Bahana. (*Fatawa-e-A'lameeri Jald 1 safha 13*)

1. Kulli Karna

Munh meyn thora sa pani ley ker pich ker ke daal deney ka naam kulli nahi balkey munh ke her purzey, goshey, hont se halaq ki jar tak her jaga pani beh jaiey. Isi tarah darhiyon ke pechey gallon ki tah meyn, Danton ki khirkiyon aur jaron aur zaban ki her karwat per balkey halaq ke kinarey tak pani behey. Roza na ho to gargarah bhi ker lijiye ke sunnat hay. Danton meyn chaliyan ke daney ya boti ke reshey waghera hun to un ko churana zaruri hay. Han agar churaney meyn zarar (ya'ni

nuqsan) ka andesha ho to mu'af hay, ghusl se qabal danton meyn reshey waghera mahsoos na huwey aur rah gaiey Namaz bhi parh li b'ad ko mai'loom honey per chura ker pani bahana farz hay, pehley jo Namaz parhi thi woh ho gaie. Jo hulta dant masaley se jamaya gaya ta tar se bandha gaya aur tar ya masaley ke nechey pani na puhnchita ho to mu'af hay. (*Bahar-e-Shari'at Jald 1 safha 316, Fatawa-e-Razaviya Mukharijjah Jald 1 safha 44-439*) jis tarah ki aik kulli ghusl ke liye farz hay isi tarah teen kulliyan wuzu ke liye sunnat heyn.

2. Naak main Pani Charhana

Jaldi jaldi naak kin ok per pani laganey se kaam nahi chaley ga balkey jahan tak naram jaga hay ya'ni sakhit hadi ke shuru tak dhulna lazmi hay. Aur ye yun ho sakey ga ke pani ko songh ker oper khendiye. Ye khayal rakhiye ke baal baraber bhi jaga dhulney se na rah jaiey warna ghusl na hoga. Naak ke andar agar renth such gaie hay to us ka churana farz hay, Nez naak ke balon ka dhona bhi farz hay. (*Aaidan safha 442-443*)

3. Tamam zahir badan per Pani Bahana

Sar ke balon se ley ker pa'aon ke talvon tak jisim ker her purzey aur her her rongitey per (kam az kam do do katrey) pani beh jana zaruri hay, Jisim ke baiz jagahen esi heyn ke agar ihtiyat na ki to woh sokhi rah jaien gi aur ghusl na ho ga. (*Bahar-e-Shari'at Jald 1 safha 317*) Wuzu-o-Ghusl aur Namaz, Namaz-e-Jum'a, Qaza Namaz, safar ki Namaz, Namaz-e-Janaza waghera

ke mutai'liq zaruri ahkaam janiney ke liye Dawat-e-Islami ke isha'ti idarey Maktabah-tul-Madinah ki matbu'a 496 safhat per mushtamil kitab 'Nimaz Key Ahkaam' ka mutala'a farmaiye.

Behtey pani main ghusl ka Tareeqa

Agar behtey pani maslan darya, ya nahar meyn nahaya to thori dair us meyn rukney se teen bar dhoney, tarteeb aur wuzu ye sab sunnaten ada ho gaien. Is ki bhi zarurat nahi ke aiza'o ko teen bar harkat dey. Agar Talab waghera tahrey pani meyn nahaya to aiza'o ko teen bar harkat deney ya jaga badalney se taslees ya'ni teen bar dhoney ki sunnat ada ho jaiey gi. Barsat meyn (nal ya fawarey ke nechey) khara hona behtey pani meyn kharey honey ke hukum meyn hay. Behtey pani meyn wuzu kiya to woh hi thori dair us meyn auzvo ko rahney dena aur thahrey pani meyn harkat dena teen bar dhoney ke qaim mukam hay (*Bahar-e-Shari'at Jald 1 safha 320*) Wuzu aur ghusl ki un tamam suraton meyn kulli karna aur naak meyn pani charhana ho ga.

Fawwarah jari pani ke hukum main hay

Fatva-e-Ahl-Sunnat (Ghair matbu'a) meyn hay: Fawwarey (y anal ki dhaar) ke nechey ghusl karna jari pani meyn ghusl karney ke hukum meyn hay lihaza us ke nechey ghusl kartey huwey wuzu aur ghusl kartey waqt ki muddat tak thehra to taslees (ya'ni teen bar dhoney) ki sunnat ada ho jaiey gi. Chuna-chej "Dar-ul-Mukhtar" meyn hay : Agar jari pani ya

barey hoz ya barish meyn wuzu aur ghusl karney ke waqt ki muddat thehra to us ney puri sunnat ada ki (*Dar-ul-Mukhtar Jald 1 safha 320*) Yad Rahey! Ghusl ya wuzu meyn kulli karna aur naak meyn pani charhana hay.

Fawwarey ki ihtiyaten

Agar aap ke hammam meyn fawwarey (Shower) ho to usey achi tarah dekh lijiye ke us ki taraf munh ker ke nangey nahaney meyn munh ya peth qibley shareef ki taraf to nahi ho rahi! Istinja khaney meyn bhi is ki ihtiyat farmaiye. Qibley ki taraf munh ya peth honey ki mai'na ye hay ke 45 darjey ke zaviye ke andar andar ho. Lihaza ye ihtiyat bhi zaruri hay ke 45 degree ke zaviye (angle) ke bahir ho. Is masa'leysey aksar log na waqif heyn.

W.C ka rukh durust kijiye

Mahirbani farma ker apney ghar waghera (W.C) aur fawwarey ka rukh agar ghalat ho to is ki islah farma lijiye. Ziyadah ihtiyat is meyn hay ke W.C qibley se 90 ke darjey per ya'ni Namaz parhney meyn salam pherney ke rukh ker dijiye. Mai'mar u'moman tai'merati sahulat aur khubsurati ka lihaz kartey heyn A'dab-e-Qibla ki parvah nahi kartey. Musalmanon ko makan ki Ghair wajibi behtiri ke bajaeiy a'khirat ki haqiqi behtiri per nazar rakhni chahiye.

Kuch nekiyan kama ley Jald A'khirat bana ley

Bhai nahi bharosa hay koi zindagi ka

(Wasail Bukhshish safha 185)

Kab kab ghusl karna sunnat hay

Jum'a, Eid-ul-Fitur, Bakra Eid, A'rfey ke din (ya'ni 9 Zul-hijat-ul-Haraam) aur Ihraam bandhtey waqt nahana sunnat hay.

(Fatawa-e-A'lameer Jald 1 safha 16)

Barish main ghusl

Logon ke samney sitir khol ker nahana Haraam hay. (*Fatawa-e-Razaviyah Mukharajjah Jald 3 safha 306*) Barish waghera meyn bhi nahaien to pajama ya shalwar ke upper mazeed rangeen moti chadar lapait lijiye ta ke pajama pani se chipak bhi jaiey to ranon waghera ki rangat zahir na ho.

Tang libaas waley ki taraf nazar karna keysa?

Zor se hawa chalney ke sabab ya barish ya sahil samundar ya nahar waghera meyn koi agar chey motey kaprey meyn nahaiey aur kapra is tarah chipak jaiey ke sitir ke kisi kamil u'zv maslan ran ki mukamal goalie ki hay'at (ubhar) zahir ho jaiey esi surat meyn us (makhsus) u'zv ki taraf dosrey ko nazar karney ki ijazat nahi. Yehi hukum tang libaas waley ke sitir ke ubhrey huwey u'zv-e-kamil ki taraf naar karney ka hay.

Nangey nahatey waqt khub ihtiyat

Hammam meyn tanha nangey nahaien ya esa pajama pehin ker nahaien ke us ki chipak janey se ranon waghera ki rangat zahir ho sakti hay to esi surat meyn qibley ki taraf munh yap eth mat kijiye.

Balti se nahatey waqt ihtiyat

Agar balti ke zari'ey ghusl karen to ihtiyatan usey tapaie (Stool) waghera per rakh lijiye takey balti meyn chenten na aaien. Nez ghusl meyn istai'mal karney ka mug bhi farish per na rakhey.

Sara ga'aon he darhi munda

Sunnatun ki tarbiyat ka 30 roza Madani qafila safar karta huwa (Bab-ul-Islam, Sindh) Zil'a Dadu ke kisi ga'aon ki aik Masjid meyn puhncha, Wahan Mua'zin sahib mujod na they lihaza khud hi a'zaan di, jab jama'iat ka waqt huwa to chand namazi Masjid meyn aaiey aur Madani qafiley walon se kaha ke aap hi namaz bhi parha dijiye 'Yahan Masjid meyn namaz ki jama'iat nahi hoti, sab log apni apni namaz parhtey heyn kyun ke purey ga'aon meyn aik bhi shaks esa nahi hay jo darhi wala ho aur imam ban sakey'

Masjid ko a'bad rakhna wajib hay

Mithe Mithe Islami bhaiyun! Waqi'e makam I'brat hay. Dunya ki mahabat meyn bari nuhusat hay ke is ki masrufiyyat ney

mazkora ga'aon ke bashindon ko Allah ﷺ ki 'Ibadat se mahroom ker diya aur Khana-e-Khuda ﷺ ya'ni Masjid veran ho gaie! Yad Rakhiye! Masjid ko a'bad rakhna muhalley ke Musalmanun per wajib hay. Chuna-chej Fatawa-e-Razaviya shareef meyn sabiq sharaab faroshon ki banaie hui Masjid ke barey meyn suwal huwa jin hon ney tuba karney ke b'ad hilal maal se banaie thi. Is ka jawab detey huvey Merey Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Mualana Shah Imam Ahmed Raza Khan 'رحمۃ اللہ علیہ' Fatawa-e-Razawiyyah' Jald 8 safha 125 per farmatey heyn: Woh Masjid ke un logon ney b'ad tuba maal-e-hilal se banaiehey beshak Masjid shar'ie hay aur is meyn namaz faqat ho sakti hi nahi balkey is ke qurb-o-jawar walon ahl-e-muhalla per us ka a'bad rakhna wajib hay, us meyn (pancho) a'zan-o-ikamat-o-jama'iat-o-imamat karna zaruri hay, agar esa na Karen gey gunahgar hun gey aur jo us meyn namaz se rokey ga woh un sakhit zalimon meyn dakhil hoga jin ki nisbat Allah ﷺ fermata hay:

وَمَنْ أَظْلَمُ مِنْ مَنْ نَعَمَ بِسَجِدَةِ اللَّهِ أَنْ يُذْكَرَ فِيهَا أَسْمَهُ وَسَعِيٌ فِي خَرَابِهَا

Aur us se barh ker zalim kon jo Allah ﷺ ki Masjidon ko rokey un meyn nam-e-Khuda liye janey se un ki verani meyn koshish karey.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 1, Surah Al-Baqrah, Ayat 114;

Fatawa-e-Razaviyah, Jald 8 Safha 125)

Jungle main Masjid

Mithe Mithe Islami bhaiyun! Zimnan ‘arz karta chalon ke jahan musalman rahtey hi nah on esi veran waghera abad jaga per banie janey wali Masjid sirey se Masjid ke hokum meyn hi nahi. Chuna-chey aik swal ke jawab meyn Merey Aaqa A’la Hazrat, Imam Ahl-e-Sunnat, Mualana Shah Imam Ahmed Raza Khan رحمۃ اللہ علیہ ‘Fatawa-e-Razawiyyah’ Jald 16 Safha 505 per farmatey heyn: Jab ke ye sahe ho ke woh a’bad jaga nahi ho sakti aur woh Masjid-e-kaam meyn bhi na aaiey gi to woh Masjid na hui, un ienton aur ruppey ko dosri Masjid meyn sarf (ya’ni istai’mal) ker saktey heyn, ‘A’lamgeeri’ meyn hay: ‘Kisi shaks ney jungle ya veraney meyn Masjid banaie jahan kisi ki rihaish na ho aur logon ka wahan se guzar bhi kam ho to woh Masjid na ho gi kyun ke us jaga Masjid bananey ki hajat nahi hay.’ (*Fatawa-e-A’lamgeeri Jald 5 Safha 320*)

9 ghair Musilmon ka Qabool-e-Islam

Mithe Mithe Islami bhaiyun! Aaieye aur sari dunya meyn Neki ki Da’wat a’am karney ka dard rakhney wali ‘Madani Tahreek’ ya’ni Tableegh-e-Quran-e-Sunnat ki A’lamgeer Ghair siyasi tahreek, Dawat-e-Islami ke Madani Mahool se wabasta ho ker ‘Apni aur sari dunya ke logon ki islah ki koshish’ meyn lag jaieye. Apni islah ki koshish ke liye Madani in’amatkey mutabiq a’mal aur sari dunya ke logon ki islah ki koshish ke liye ‘Ashiqan-e-Rasul ke Madani Qafilun meyn safar ko apna mai’mol bana lijiye. Aap ki targheeb-o-tahrees ke liye aik

mushkibar 'Madani bahar' aap ko gosh guzar ki jati hay. Chuna-chey Bab-ul-Islam (Sindh) ke mashhor shahr Hyderabad se aik 3 roza Madani Qafilah 'Tando Adam' name shahar meyn puhncha, teesrey din aik shaks ney Masjid ke bahar khareyho kler ameer-e-qafila se milney ki khuwaish zahir ki, mulakat honey per us a'ami ney bator-e-Ghair Muslim apna tu'aruf karwaney ke b'ad islam ki buhut ta'reef ki. Ameer-e-Qafila ney islam ki taraf ma'iel dekh ker us per infiradi koshish ki jis ki barkat se kuch hi dair meyn ﷺ us bey islam qabool ker liya aur kahney laga ke merey ghar walon ko bhi chal ker islam ki Da'wat pesh kijiye. Madani qafiley waley us ke ghar gaiey aur un per islam pesh kiya jis ki barkat se ﷺ 9 afraad per mushtamil sara gharana musalman ho gaya. Ameer-e-Qafila ney us 9 Muslim se daryaft kiya ke jab aap pehley hi se deen-e-islam se muhabat kartey they to musalman honey meyn itni dair kyun lagaie? Us ney jawab diya ke jis islam se mutasir huwa woh kitabon memy to likha tha lekin mujhey mujodah Musalmanun meyn nazar nahi aa raha tha. Jab 'Ashiqan-e-Rasul ke sunnaton bharey Madani qafiley ko dekha to mera dil is ki taraf khencha aur Meyn ney aap hazraat ki harkaat-o-saknaat ka jaieza lena shuru ker diya, Meyn 3 din se aap logon ke mua'milat-o-mai'lomat dekh raha hun, aatey jatey nazren jhukaiy rakhna, muskira ker mulakat karna phir aap logon ka sufeed libaas, sar per I'mama shareef ka taj, chehrey per nor, waghera dekh ker mujhey kitabon wala haqiqi islam aap logon ke kirdar meyn nazar aa gaya. Jis ki wajah se Meyn ney

zehin bana liya ke ab un ke hathon per musalman ho jana chahiye. ﷺ ye bayan detey heyn aur un ke Madani munney Da'wat-e-Islami ke madrasat-ul-Madinah meyn Quran-e-Kareem ki tai'leem hasil ker rahey heyn:

Aaiye A'ashiqyen, mil ke tableeghey dey

Kafirun ko karyen, Qafiley meyn chalo

Kafir aa jayen gey, Rah-e-Haq payen gey

إِنْ شَاءَ اللَّهُ *chalyen, Qafiley meyn chalo*

Kufur ka sar jhukey, deen ka danka bajey

ان شاء الله chalyen, Qafiley meyn chalo

Madani Qafiley ki barkat marhaba

سُبْحَانَ اللَّهِ! Madani Qafiley ki barkat sad karor marhaba! Tamam Islami bhai pabandi ke sath her mah kam az kam teen din aur salana yak mushit 30 din ke qafiley meyn A'ashiqan-e-Rasul ke sath sunnaton bharey safar ki zarur sa'adat hasil kiya Karen. Bayan kerdah khushgawar-o-khushbudar 'Madani bahar' meyn inshallah 9 Ghair musilmon ke hidayat paney aur Daman-e-islam meyn aaney ka emaan afroz bayan hay. Waqi'e barey sa'adat mand heyn woh Islami bhai jin ki koshishon se koi Ghair Muslim kufur ke andherey se emaan ki roshini ki taraf nikal aai ey ya koi musalman gunahaun se taieb ho ker sunnaton bhari zindagi guzarney per kamar basta ho jai ey.

Ya Rab-e-Mustafa ! Hamhari be-hisab bakhshish farma.
Hamhen sunnaton ka mukhlis mubaligh bana, pabandi se
Madani Qafilun meyn safar ki sa'adat dey aur Madani in'amat
ka a'amil ban ker dusrun ko bhi Madani in'amat per a'mal
karney wala bananey ki tufeeq-e-Rafeeq mar hamat farma.

*Na Neki ki Da'wat meyn susti ho mujh se
Bana Shaiq-e-Qafilah Ya Ilahi*

(Wasail Bukhshish, 85)

امِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ مَثُلَ اللَّهُ عَلَيْهِ وَسَلَّمَ

Khizar-o-Ilyas ke barey main dil-chasp mai'lomat

A_rz: Hazrat Khizar ﷺ Nabi hay ya nahen?

Ihsad: Jhamor (ya'ni aksar) ka mazhab yehi hay aur sahe bhi
yehi hay ke woh nabi hain, Zinda hain. (U'mda-tul-Qari, jild 2,
safha 84, 85)

Ambya-e-Karaam ﷺ zindah hain

(A'la Hazrat ﷺ ney phir farmaya) Chaar Nabi zindah
hain ke un ko (wafat ki surat main) wa'ida ilahiyya abhi aaya
he nahen, yun to her nabi zindah hay (Jesa ke Hadis-e-Pak
main aata hay) إِنَّ اللَّهَ حَرَمَ عَلَى الْأَرْضِ أَنْ تَكُلُّ أَجْسَادَ الْأَبِيَاءِ فَنِيَّ اللَّهُ حَقِيقَةٌ (ya'ni be-shak Allah ney Haraam kiya hay zameen per ke

Anbiya ﷺ ke jimson ko kharab karey to Allah ﷺ ke nabi zindah hain rozi diye jatey hain. (*Ibn-e-Maja, jild 2, Safha 291, Hadis 1637*) Anbiya ﷺ per aik aan ko mahaz tasdeeq-e- wa'ida ilahiyya ke liye mout tari hoti hay b'ad is ke phir un ko hayat-e-Haqiqi hissi dunivi (ya'ni dunya jesi zindagi) a'ata hoti hay. Khair in chaaron main se do a'sman per hain aur do zameen per. Khizar-o-Ilyas ﷺ zameen per aur Idrees-o-Essa ﷺ a'sman per. (*Tafseer Dur Mansoor, jild 5, Safha 432*)

Sab ko mout ka Za'iqah chakhna hay

Aziz: Huzoor In (chaaron nabiyon) per mout tari hogi?

Jrshad: Zarur hogi: (Parah 4 Al-Imran ki aayat number 185 main hay:)

كُلُّ نَفْسٍ ذَآيِقَةُ الْمَوْتِ

Her Jan ko mout chakhni hay.

[*Kanz-ul-Iman (Quran ka Tarjama)*] (Parah 4, Surah Al-Imran Ayat 185)

(Phir farmaya) jab ye (ya'ni Parah 27 Surah Rahman ki) aayat (number 26) nazil hui.

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾

Zameen per jitney hain sab ko fanna hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 27, Surah Rahman, Ayat 26)

Firishtey khush huwey ke hum bachey ke hum zameen per nahen, jab dosri (ya'ni Parah 4 Al Imran ki) aayat (number 185) nazil hui:

كُلُّ نَفْسٍ ذَآيِقَةُ الْمَوْتِ

Her Jan ko mout chakhni hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 4, Surah Al-Imran Ayat 104)

Malaika ney kaha: Ab hum bhi gaiey (ya'ni hamhen bhi mout aaiey gi) (Ruh-ul-Bayan, jild 9, Safha 297, 298, Malfuzat A'la Hazrat, Safha 483, 485)

Anbiya ko bhi ajal a'ani hay

Magar esi ke faqat a'ani hay

Phir usi a'an ke b'ad un ki hayat

Misil-e-Sabiq wohi jismani hay

Roh to sab ki hay zindah un ka

Jisim-e-Pur-Noor bhi rohani hay

(Hidaeq-e-Bukhish Shareef)

Shirah-e-Kalam Raza: Sarkar-e-A'la Hazrat ﷺ ke mazkorah ash'ar ka khulasa ye hay ke Parah 4 Surah Al-Imran aayat number 185 main waqid-e-shudah Rab-ul-Anaam عَزَّوَجَلَ ke irshad-e-girami “كُلُّ نَفْسٍ ذَائِقَةُ النَّبُوتِ” Tarjuama-e-Kanz-ul-Emaan: Her Jan ko mout chakhni hay”. ke Mutabiq Anbiya-e-Karaam عليهما الصَّلَاةُ وَالسَّلَامُ per mout tari hoti hay magar sirf aik a'an ya'ni lamhey bhar ke liye phir pehley he ki tarah roh lota di jati hay. Her insan ki roh zindah rahti hay magar Anbiya-e-Karaam عليهما الصَّلَاةُ وَالسَّلَامُ ke Mubarak jisim bhi salamat rahtey hain: Hadis-e-Pak main hay: الْأَنْبِيَاءُ أَحْيَاءُ فِي قُوْرُهُمْ يُصْلُونَ apni qabron main zindah hain aur namaz bhi parhtey hain (Abu Ya'ala jild 3 Safha 216 Hadis 3412) Aik aur Hadis-e-Pak main hay: Be-shak Allah عَزَّوَجَلَ ney zameen per Haraam farma diya hay ke woh Anbiya-e-Karaam ke badan khaiey. Allah ke Nabi zindah hain aur un ko rozi di jati hay. (Ibn-Maja jild 2 Safha 291 Hadis 1637) her Nabi zindah hay jab her Nabi zindah hay to phir merey Piyarey Piyarey Aaqa, Makki Madani Musatafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kyun zindah na hon gey! Aur A'ashiqan-e-Rasool A'la Hazrat ﷺ Bargah-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ main jhoom jhoom ker kyun na 'arz karey:

To zindah hay Wallah to zindah hay Wallah
Merey chashim-e-A'lam se chup janney waley
(Hadaiq-e-Bukhshish Shareef)

Shirah-e-Kalaam-e-Raza: Dunivi aur zahiri a'nkhon se aey merey chup janney waley aur mujhey bizahir nazar na aaney waley! *Khuda ki Qasam!* Aap zindah hain, Allah Pak ki qasam aap zindah hain.

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ مُحَمَّد

Nayki ki Dawat daynay walay ki Ta'reef

Allah ﷺ ka Quran-e-Majeed main Farman-e-A'lishan hay:

وَمَنْ أَحْسَنْ قَوْلًا مِّنْ دَعَا إِلَيْهِ اللَّهُ وَعَمِلَ
صَالِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ ﴿٢٤﴾

Aur us se ziyadah kis ki baat achi jo Allah ﷺ ki taraf bulaiey aur Neki karey aur kahey main musalman hon.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 24, Surah Sajdah, Ayat 33)

Is aayat-e-mubarika ke tahat Sadr-ul-Afazul Hazrat A'lama Mualana Sayyid Muhammad Naeemuddin Muradabadi رحمۃ اللہ علیہ likhtey hain: Hazrat Sayyidatuna Aaishah Siddiqah رضی اللہ عنہا ney farmaya ke merey nazdeek ye aayat Mua'azino ke haq main nazil hui aur aik aur qol ye bhi hay ke jo koi kisi tareekey per bhi Allah Ta'ala ki taraf Da'wat dey woh (ya'ni Neki ki Da'wat deney wala) us main dakhil hay.

Jo Neki ki Da'wat ki dhoomen machaiey

Main deta rahon us ko Du'aey Madina

(Wasail Bakhshish Safha 152)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Behtreen admi ki khususiyat

Sahib-e-Quran-e-Mubeen, Mehboob-e-Rab-ul-A'lameen ﷺ aik martaba Mumber-e-Aqadus per jalwa farma they ke aik sahabi رَضِيَ اللَّهُ عَنْهُ ney 'arz ki: 'Ya Rasoolallah ﷺ logon main sab se acha kon hay?' Farmaya: Logon main se woh shaks sab se acha hay jo kasrat se Quran-e-Kareem ki talawat karey, ziyadah mutaqi ho, sab se ziyadah Neki ka hokum deney aur buraie se man'a karney wala ho aur sab se ziyadah silah-e-rahmi (ya'ni rishtey daron ke sath acha bartao) karney wala ho.

(Musand-e-Imam Ahmed, jild 10, safha 402, Hadis 2750)

Tilawat, perhezgari, Neki ki Da'wat aur silah-e-rahmi

Methay methay Islami bhaiyon! Khub sawab lotiney ki niyyat se bayan kerdah Hadis-e-mubarika ki roshini main kuch "Neki Ki Da'wat" pesh karney ki sa'adat hasil karta hon. Is riwayatmey sab se achey a'dmi ki chaar khususiyat bayan ki gaie hain (i) Bakasrat Tilawat (ii) Khub Perhezgari (iii) Sab se ziyadah Neki ki Da'wat dena aur buraie se mumana'at karna aur (iv) Rishtey daron se Hussun-e-Sulook. Waqi'e ye chaaron

nihayat he u'mdah sifaat hain Allah عَزَّوَجَلَ naseeb karey. آمين In chaaron ke Fazaiel mulahiza hon.

1. Hazrat Sayyiduna Abu Hureera رَضِيَ اللَّهُ عَنْهُ se marwi hay ke Nabi-e-Mukaram, Noor-e-Mujassam صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ney farmaya: Qayamat ke din Quran parhney wala aai ey ga to Quran 'arz karey ga: Ya Rab عَزَّوَجَلَ! Isey Hullu (ya'ni jannat ka libaas) pehna. To usey karamat ka hulla (ya'ni buzrugi ka jannati libaas) pehnaya jaiey ga. Phir Quran 'arz karey ga: "Ya Rab عَزَّوَجَلَ! Is se Razi ho ja" To Allah عَزَّوَجَلَ us se razi ho jaiey ga. Phir is Quran parhney waley se kaha jaiey ga: Quran parhta ja aur jannat ke darajat tey karta ja aur her aayat per usey aik nai'mat a'ta ki jaiey gi. (*Tirmizi, jild 4, safha 419, Hadis 2924*)
2. Perhezgaron ko a'akhirat main kamyabi ki naveed (ya'ni khushkhabri) sunaie gaie hay Chuna-chey Parah 25 Surat Zukhruf Aayat number 35 main irshad hota hay:

وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ ﴿٣٥﴾

Aur a'khirat tumharey Rab ke pas perhezgaron ke liye hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 25, Surah Al-Zukhruf, Ayat 35)

3. Hazrat Sayyiduna Kai'b-ul-Ahbaar رَضِيَ اللَّهُ عَنْهُ ka irshad hay: 'Jannat-ul-Firdaus khas us shaks ke liye hay jo أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ

كَرِيْهُ karey” (Ya’ni Neki ka hukum dey aur buriae se man'a karey) (*Tanbeeh-ul-Mughatireen, Safha 236*)

4. Farman-e-Mustafa ﷺ: Jisey ye pasand ho ke us ki umer aur rizik main izafa ker diya jaiey to usey chahiye ke apney walden ke sath acha barta'o karey aur apney rishtey daron ke sath silah-e-Rahami kiya karey. (*At-Targhib-o-Wattarhib, jild 3, safha 217, Hadis 16*)

U'mer-o-rizik main ziyadati ki man'a

Dawat-e-Islami ke isha'ati idarey Maktabat-ul-Madina ki Matbu'a 1197 safhaat per mushatmal kitab ‘Bahar-e-Shari’at’ jild 3 safha 560 per Sadr-ul-Shari’ah, Badr-ul-Tareeka Hazrat A’lama Mualana Mufti Muhammad Ajmad ‘Ali Kazimi رحمة الله عليه farmatey hain: Hadis main aaya hay ke “Silah-e-Riham” se u’mer ziyadah hoti hay aur rizik main wus’iat (ya’ni ziyadati hoti hay) Baiz U’lama ney is Hadis ko zahir per haml kiya hay (ya’ni Hadis ke zahiri mai’na he murad hay) ya’ni yahan qaza mu’allaq murad hay kyun ke qaza mumram tal nahen sakti.

إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ

Jab un ka wai'da aaiey ga to aik ghari na pechey haten na aagey barhen.

[*Kanz-ul-Iman (Quran ka Tarjama)*] (Parah 11, Surah Yunus, Ayat 49)

Aur baiz (U'lamaiey Karaam ﷺ) ney farmaya ke ziyadati u'mer ka matlab hay ke marney ke b'ad bhi is ka sawab likha jata hay goya woh ab bhi zindah hay ya ye murad hay ke marney ke b'ad bhi is ka zikr-e-khair logon main baqi rahey ga.

(Rad-ul-Mukhtar jild 9 Safha 678)

Hathon hath phuphi se sulah karli

Methay methay Islami bhaiyon! Aaj kal baat baat per log rishtey dariyan kaat ker rakh detey hain, lihaza Aapas main mahabat ki faza qaim honey ki khuwaish ki achi niyyat ke sath mazeed sawab kamaney ke liye rishtey daron ke sath hussun-e-sulook ke ziman main Neki ki Da'wat pesh kartey huwey mazeed Madani phool pesh karney ki sa'e karta hon: Hazrat Sayyiduna Abu Hureera رضي الله عنه aik martaba Sarkar-e-Madina حصل على ولادة مباركة ki Ahadith-e-Mubarika bayan farma rahey they, is duran farmaya: Her qati'e riham (ya'ni rishtey dari torney wala) hamhari mehfil se uth jaiey. Aik nujawan uth ker apni phuphi ki han gaya jis se us ka kai saal purana jhagra tha, jab donon aik dosrey se razi ho gaiey to us nujawan se phuphi ney kaha: Tum ja ker us ka sabab pucho a'akhir esa kyun huwa? (Ya'ni Hazrat Sayyiduna Abu Hureera رضي الله عنه ke I'laan ki kia hikmat hay?) Nujawan ney hazir ho ker jab pucha to Hazrat Sayyiduna Abu Hureera رضي الله عنه ney farmaya ke Main ney Huzoor-e-Anwer حصل على ولادة مباركة se ye suna hay: "Jis qoam main qati'e-Riham (ya'ni rishtey dari torney wala) ho, us (qoam) per Allah

عَزَّوَجَلَ ki rahmat ka nuzool nahen hota'. (*Al-Zawajir Aniqtiraaf-il-kabair jild 2 Safha 153*)

Saas Bahu main sulah ka raaz

Methay methay Islami bhaiyon! Dekha Aap ney! Pehley ke musalman kis qadar Khuf-e-Khuda rakhney waley huwa kartey they! Khush naseeb nujawan ney Allah عَزَّوَجَلَ ke dar se sabab furan apni phuphi ke pas khud hazir ho ker sulah ki tarkeeb ker li. Sabhi ko chahiye ke ghor Karen ke khandan main kis kis se an ban hay jab mai'lom ho jaiey to ab agar shar'ie uzur na ho to furan naraz rishtey daron se "Silah-o-Safa'ie" ki tarkeeb shuru ker dey. Agar jhukna bhi parey to be-shak riza-e-Ilahi ke liye jhuk jaien. ان شاء الله sar bulandi pa'ien gey. Farman-e-Mustafa عَزَّوَجَلَ مَنْ تَوَاضَعَ بِلِوْرَفَعَةُ اللَّهُ: hay حَلَّ اللَّهُ عَلَيْهِ وَالْهُوَ أَكْبَرُ a'ajizi karta hay Allah Ta'ala usey bulandi a'ata farmata hay (*Shouab-ul-Iman, jild 6, safha 276, Hadis 8140*) Apney gharon aur mua'shirey ko Aman ka ghehwarah bananey ke liye Dawat-e-Islami ke mushkibar Madani Mahool se wabasta ho jaieye, Aur her mah kam az kam teen din ke liye Madani Qafiley main sunnaton bhara safar kijiye. Nez Madani in'amat ke mutabiq zindagi guzariye. Aap ki targheeb-o-tahrees ke liye Aik Madani bahar pesh karta hon, Chuna Chey Bab-ul-Madina (Karachi) ke aik Islami bhai ke bayan ka khulasa hay ke taveel arsey se meri zoja aur walidah ya'nji saas bahu main khub thehni hui thi, Natija zoja roth ker maikey ja bethi. Main sakhit pareshan tha, samajh main nahen aata tha ke is mas'aley ko kesey hal

karon. Esey main Dawat-e-Islami ke isha'ati idarey Maktabat-ul-Madina ki jari ker dah "Madani Muzakirey" ki VCD "Ghar Aman ka Gehwara kesey Baney?" merey hath aaie. Muzu'e dekha to bari umeed ke sath ye VCD khud bhi dekhi aur apni Walidah muhtarma ko bhi dikhiae aur aik VCD apney susraal bhi bejh di. Meri walidah ko ye VCD itni pasand aaike unhon ney usey dobara dekha aur herat angez tor per mujh se farmaney lagen: "Chal Beta! Terey Susraal chaltey hain" Main ney sukoon ka sans liya ke lagta hay jo kaammaint bhapor infiradi koshish ke bawujood na ker saka woh is VCD ney ker diya. Merey susraal puhnch ker walidah sahiba ney bari mahabat se meri zoja ko manaya aur usey ghar ley aaien. Dosri janib meri zoja ney bhi musbat tirz a'mal ka muzahira kiya aur ghar puhnchney ke b'ad dosreyhe din apni saas (ya'ni meri walidah) se kahney lagen: Ami Jan! mera kamrah buhut bara hay, jab ke degar ghar waley jis kamrey main rahtey hain woh qadrey chota hay, Aap mera karma ley lijiye aur main us chotey kamrey main rihaih ikhtiyar ker leti hon. ﷺ hamara ghar jo fitney aur fasaad ka shikaar tha, Dawat-e-Islami ki barkat se *Aman ka Gehwara* ban gaya. (Madani Muzakirey ki mazkorah VCD "Ghar aman ka gehwara kesey baney" Maktabat-ul-Madina se hadiyatan li ja sakti aur Dawat-e-Islami ki web-site www.dawateislami.net per dekhi aur suni ja sakti hay).

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

الحمد لله رب العالمين وصلوة سلام على نبينا محمد صلى الله عليه وسلم والصلوة والسلام على من يناديه بالصلوة

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-llahī kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiyē. ♦ Sunnaton ki tarbiyyat kay liye Madani Qasīfay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijyē.

Mayra Madani Maqṣad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qaffilōn may safar kaerna hay.
إِنَّ اللَّهَ لَذُلُّكُمْ



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