



Muharram kay Fazail

(Roman)

Presented by

Majlis Al-Madina-tul-'Ilmiyyah

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Translation Department (Dawat-e-Islami)

Muharram kay Fazail

Roman-Urdu

Yeh Bayan Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برگائيه العالیه nay tableegh-e-Quran o Sunnat ki A'alamgeer ghayr siyasi tahreek Dawat-e-Islami kay Sunnataun bharay ijtimā' may farmaya tha Majlis-e-Tarajim nay is risalay ko Roman-Urdu may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

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اَنْحَدُ رَبِّ الْعَذَابِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ النُّبُوْسَلَيْنَ

أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ يَسِّرِ اللَّهُ الرَّحْمَنُ الرَّجِيمُ ۝

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye إِنْ شَاءَ اللَّهُ jo kuch parhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَلِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ
 أَمَّا بَعْدُ فَأَنْوَعُوا بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسُوٰمُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ ۝

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui. Du'a perh li-jiye إِنْ شَاءَ اللّٰهُ عَزَّ ذَلِيلٌ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

آللٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
 عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عزَّ ذَلِيلٌ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. I, pp. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

MUHARRAM KAY FAZAIL

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh
risalah mukammal perh lijiye. إِنْ شَاءَ اللّٰهُ عَزَّ وَجَلَّ sawab o
ma'loomat ka dhayron khazanah haath aayega

Dua'y-e-Attar

Ya Allah Pak! Jo koi 17 safhaat ka risala ‘ Muharram kay Fazail’
parh ya sun lay uski karbala walo’n kay tufayl aafato’n aur balao’n
say hifazat farma.

أَمِينٌ بِجَاهِ الشَّهِيْرِ الْأَمِينِ حَلَّ اللّٰهُ عَلَيْهِ وَسَلَّمَ

Durood Shareef ki fazeelat

Allah kareem kay akhri Nabi ﷺ nay farmaya: Ay
Logo! Bayshak baroz-e-qiyamat uski dahshaton (Terrors) aur
hisab kitab (Accountability) say jald nijaat paanay wala shakhs

wo hogा jis nay tum mayn say mujh per duniya mayn bakasrat
durood shareef parhay hon gay.¹

*Uff wo rah-e-sanglakh, Ah! Ye paa shakh shakh
Ay meray mushkil kusha! Tum pay croron Durood²*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Khayraat-e-‘Ashoora ki barakaat

‘Ashoora (Ya’ni 10 Muharram-ul-Haram) kay roz Mulk-e-‘Ray’ mayn qazi kay pas 1 faqeer (poor) aa kar ‘arz guzaar huwa: mayn 1 bohat ghareeb aur ‘ayaal daaar admi hun apko youm-e-‘Ashoora ka wasta! Meray liye 10 kilo aata, 5 kilo gosht aur aur 2 dirham ka intezam farma dijiye. Qazi (judge) nay Zohar kay ba’ad anay ka kaha. Jab faqeer waqt-e-muqarrarah per aya tou ‘asar mayn bulaya. Wo ‘asar kay ba’ad pohancha phir bhi kuch na diya khali hath he bhayj diya. Faqeer ka dil toot gaya. Wo ranjeedah ranjeedah 1 ghayr muslim kay pas pohancha aur us say kaha: Aj kay muqaddas din kay sadqay mujhay kuch day do. Us nay pocha: aj konsa din hay? Tou faqeer nay ‘ashoora kay kuch fazayil bayan kiye. Jisay sun kar usnay kaha: Ap nay bohat he ‘azmat walay din ka wasta diya, apni zaroorat bayan kijiye. Faqeer nay is say bhi wo he zaroorat bayan kardi. Us admi nay 10

¹ 1. (Masnad-ul-Firdous, vol. 5, p. 277, Hadees 8175, Dar-ul-kutub-ul-‘ilmiah bayroot)

2. (Hadaiiq-e-Bakhshish, p. 266 Maktaba-tul-Madinah Karachi)

bori gandum, 100 kilo gosht aur 20 dirham paysh kartay huway kaha: ye ap kay ahl-o-'ayaal kay liye zindagi bhar har mah is din ki fazeelat-o-'azmat kay waastay muqarrar hay. Raat ko qazi sahib nay khuwab mayn daykha koi keh raha hay nazar utha kar daykh! Jab nazar uthayi tou 2 'alishan mahal (places) nazar aaye, 1 chandi aur sonay ki eenton (bricks) ka aur dosra surkh yaqoot ka tha. Qazi nay pocha: ye donon mahal kis kay liye hayn? Jawab mila: agar tum saayil ki zaroorat pori kar daytay tou ye tumhayn miltay magar chunkay tum nay usay (khali hath) lauta diya tha is liye ab ye donon mahal fula'n ghayr muslim kay liye hayn. Qazi sahib baydaar huway tou bohat pareshan thay. Subah huwi tou ghayr muslim kay pas gaye aur is say pocha: kal tum nay konsi 'Nayki' ki hay? Is nay pocha: apko kaysay 'ilm huwa? Qazi sahib nay apna khuwab sunaya aur payshkash ki kay mujh say 1 laakh dirham lay lo aur kal ki 'nayki' mujhay baych do. Us ghayr muslim nay kaha: mayn rooy-e-zameen ki saari daulat lay kar bhi isay farokht nahin karunga. Allah pak ki rahmat-o-'inayat bohat khoob hay. Ye kehnay kay ba'ad wo kalimah parh kar musalman hogaya.¹

Muharram kehnay ki wajah

Piyaray piyaray islami bhaiyo! Islami saal ka pehla mahena muharram hay is mah-e-mubarak ki hurmat (ya'ni ta'zeem) ki

¹ (Riyaz-ur-Riyaheen, p. 275, Dar-ul-Kutub-ul-'ilmiyat Bayroot)

wajah say isay ‘Muharram’ ka naam diya gaya hay.¹ Allah pak nay islami saal ka aghaz Muharram-ul-Haram kay ba barakat mahanay say farmaya aur humayn is mayn ajar-o-sawab aur khayr-o-barakat kay kaseer maqaqi’ ‘ata farmaye. Bandah-e-Momin kay liye apna pasandeedah (bandah) bannay ki rahayn khol dayn taa kay saal kay shuru’ he say bandah apnay Rabb kay qareeb hojaye aur taubah karay tou us kay gunah bakhsh diye jayen. Naykiyon ka asar banday per saal kay ikhtitam tak rahay hatta kay saal ka akhri mahena Zul-Hijjat-ul-Haram bhi ‘ibadat mayn guzray, ummid hay kay is kay liye poray saal ki ita’at likhi jaye kiyun kay jis kay ‘amal ki ibtida aur inteha ‘ibadat per ho tou wo us hokum mayn hay jo donon waqton kay darmiyaan bhi ‘ibadat mayn he laga raha ho.²

*‘Ibadat mayn Gurzay meri zindagani
Karam ho karam ya Khuda Ya Elahi³*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوَا عَلَى الْحَبِيبِ

Muharram-ul-Haraam kay 2 fazail

- 1 shakhs Huzoor Nabi-e-Akram ﷺ ki bargah mayn hazir huwa aur ‘arz ki: Ya Rasoolallah

¹ (Tafseer Ibn-e-Kaseer, At-Taubah, Taht-ul-Ayah: 36 vol. 4, p.128, Dar-ul-Kutub-ul-‘ilmiyat Bayroot)

² (Latayif-ul-Ma’arif, p. 36)

³ (Wasayil-e-Bakhshish, p. 105, Maktaba-tul-Madinah, Karachi)

صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ramazan kay ‘elawa mayn kis mahanay mayn rozay rakhun? Irshad farmaya: agar tum nay Ramazan kay ba’ad kisi mahanay kay rozay rakhnay hon tou muharram kay rakho kay ye Allah pak ka mahena hay, is mahanay mayn 1 din hay jis mayn Allah pak nay 1 quom ki taubah qabool farmayi aur dosron ki taubah bhi qabool farmayega.¹

2. Nabi-e-Kareem ﷺ nay Irshad farmaya: Maha-e-Ramazan kay ba’ad sab say Afzal rozay Allah pak kay mahanay muharram kay rozay hayn aur farz namaz kay ba’ad sab say Afzal namaz raat ki hay.²

Muharram kay pehlay ‘ashray ki barakat

Hazrat-e-Sayyiduna ‘Usman Nahdi رحمۃ اللہ علیہ farmatay hayn: Sahaba-e-Kiram 3 ‘ashron (10-days) ki ta’zeem kiya kartay thay.

1. Ramazan-ul-Mubarak ka akhri ‘ashrah
2. Zul-Hijjat-ul-Haram ka pehla ‘ashrah
3. Muharram-ul-Haram ka pehla ‘ashrah.³

Youm-e-‘Ashoora

¹ (Masnad Imam Ahmed, vol.1, p.327, Hadees 1334)

² (Muslim p. 456 Hadees 2755)

³ (Latayif-ul-Ma’arif p. 36)

Piyaray piyaray islami bhaiyo! Is Mubarak mah mayn 10 muharram-ul-haram ko khusoosi ahamiyyat hasil hay, isay youm-e-‘ashoora kay naam say jana jata hay. 10 muharram-ul-haram ko ‘ashoora kehnay ki wajah ye bhi hay kay is din Allah pak nay 10 ambiya-e-kiram ko a’izaz-o-ikram say nawaza.¹

Youm-e-‘ashoora ki Mubarak nisbatayn

Youm-e-‘ashoora ko Ambiya-e-Kiram ﷺ say khusoosi nisbat hay:

1. Youm-e-‘ashoora ko Hazrat Sayyiduna Moosa Kaleemullah ﷺ ki madad ki gayi aur fir’awn aur is kay payrokaar (followers) is mayn halak huway.
2. Hazrat-e-Sayyiduna Nooh Najyullah ﷺ ki kashti ‘joodi paharr’ per thayri.
3. Hazrat-e-Sayyiduna Younus ﷺ ko machli kay payt say nijaat mili.
4. Hazrat-e-Sayyiduna Adam Safiullah ﷺ ki qabooliyat-e-taubah ka din hay.
5. Hazrat-e-Sayyiduna Yousuf ﷺ kunwayn say nikalay gaye.
6. Isi din Hazrat-e-Sayyiduna ‘Esaa Roohullah ﷺ ki wiladat huwi aur isi din Ap ﷺ ko asmaan per

¹ (Faiz-ul-qadeer vol. 4, p. 394, Taht-ul-Hadees 5365)

uthaya gaya.

7. ‘ashoora kay din he Hazrat-e-Sayyiduna Dawood عليه السلام ki taubah qabool huwi.
8. Hazrat-e-Sayyiduna Ibrahim Khalilullah عليه السلام ki isi din wiladat huwi.
9. Hazrat-e-Sayyiduna Ya’qoob عليه السلام ki binaayi ki kamzori isi din door huwi.
10. Hazrat-e-Sayyiduna Idrees عليه السلام ko asmaan per uthaya gaya.
11. Isi roz Allah pak nay Hazrat-e-Sayyiduna Ayyub عليه السلام ki azmayish door farmayi.
12. Youm-e-‘Ashoora ko he Hazrat-e-Sayyiduna Sulaymaan عليه السلام ko badshahat ‘ata huwi.¹

‘Eid ka din

Ye din Bani Israel ki ‘eid ka din tha. Riwayat hay kay Hazrat-e-Sayyiduna Moosa Kaleemullah عليه السلام, ‘ashoora kay din kattan kay kapray pehentay aur ismid surmah lagaya kartay thay.²

‘Ahd-e-Risalat aur youm-e-‘Ashoora

¹ (Bukhari, vol. 1, p. 656, Hadees 2002)

² (Latayif-ul-Ma’arif p. 57)

Zamana-e-Jahiliyyat mayn Quraysh youm-e-'ashoora ka rozah rakhtay, Nabi-e-Kareem ﷺ bhi is din ka rozah rakhtay thay.¹ aur isi din Ka'batullah shareef ka ghilaaf tabdeel kiya jata hay.²

Khaybar aur Madinah-e-Munawwarah mayn yahoodiyon ki bohat bari ta'daad abad thi, chunkay inka ta'lluq Bani Israel say tha aur Bani Israel nay Youm-e-'ashoora he ko fir'oun say nijaat paayi thi lihaza is din ko bataur-e-'eid manaya kartay aur rozah rakha kartay.³

Jab Nabi-e-Kareem ﷺ Madinah-e-Pak tashreef laaye tou Ap nay daykha kay yahoodi bhi 'ashoora kay din rozah rakhtay hayn, Ap ﷺ nay pocha: Aj kay din rozah kiyun rakhtay ho? Yahoodiyon nay 'arz ki: ye 'azmat wala din hay, ye wo din hay jis mayn Allah pak nay Bani Israel aur Hazrat Moosa ko (un kay dushman fir'oun say) nijaat di tou Hazrat Sayyiduna Moosa علیہ السلام nay shukranay mayn is din ka rozah rakha tha aur hum bhi is din ka rozah rakhtay hayn." Rasool-e-Kareem ﷺ nay Irshad farmaya: ' Hum Moosa علیہ السلام kay tum say ziyadah haqdaar hayn. Chunancha Ap ﷺ nay is din rozah rakha aur logon ko rozah rakhnay ka hokum Irshad farmaya.⁴

¹ (Bukhari vol.1, p. 536 Hadees 1592)

² (Latayif-ul-Ma'arif pp.57-58)

³ (Muslim p. 441 Hadees 2658)

⁴ (Miraat-ul-Manaji' vol. 3, p. 180)

‘Ashoora ka Rozah farz tha

Piyaray piyaray islami bhaiyo! Shuru mayn ‘ashoora ka rozah musalmanon per farz tha phir roza-e-Ramazan say iski farziyat mansook (abrogate) hogayi thi.¹ Ab ‘Ashoora ka rozah rakhna farz nahin magar is din ka rozah rakhnay walay kay liye bara sawab hay.

2 Farameen-e-Mustafa ﷺ

1. ‘Mujhay Allah pak per gumaan hay kay ‘ashoora ka rozah 1 saal pehlay kay gunah mita dayta hay.²
2. ‘Ashoora ka rozah 1 saal kay rozon kay baraabar hay.³

1 din pehlay ya 1 din ba’ad

Madinay kay Tajdaar ﷺ nay Irshad farmaya: ‘ashoora kay din ka rozah rakho is mayn yahoodiyon ki mukhalifat karo, ‘ashoora kay din say pehlay ya ba’ad mayn 1 din ka rozah rakho.⁴

Sahabi ibn-e-Sahabi Hazrat-e-Sayyiduna ‘Abdullah Bin ‘Abbas رضي الله عنهما farmatay hayn: mayn nay Nabi-e-Kareem ﷺ ko kisi din kay rozay ko aur din per fazeelat day kar justujoo

¹ (Bukhari vol.1, p. 656, Hadees 2002)

² (Muslim p. 454, Hadees 2746)

³(Musnad Ahmad vol. 8, p.381 Hadees 22679)

⁴ (Musnad Ahmed vol.1, p. 518, Hadees 2154)

(seek) farmatay na daykha magar ye kay ‘ashoora ka din aur ye kay ramazan ka mahena.¹

‘Ashoora ka Rozah maghfirat ka sabab bangaya

1 ‘alim sahib ko khuwab mayn daykha gaya, daykhnay walay nay haal pocha, farmaya: 60 saal tak ‘ashoora ka rozah rakhnay ki barakat say meri maghfirat hogayi. 1 riwayat mayn ye hay kay ‘ashoora aur 1 din pehlay aur ba’ad ka rozah rakhnay ki barakat say.²

Charind-o-parind (Birds and Animals) hatta kay wahshi janwar bhi iska ehtiraam kartay hayn aur is din ki ta’zeem kartay huway rozah bhi rakhtay hayn.

Buzurgaan-e-Deen ﷺ kay chand ankhon daykhay waqi’aat, tajaraat aur irshadaat parhiye:

1. ‘Azeem Tabee’ Buzurg Hazrat-e-Sayyiduna Qays Bin ‘Abad رضي الله عنهما farmatay hayn: mujhay ye baat pohanchi hay kay wahshi janwar 10 muharram ka rozah rakhtay thay.³
2. Hazrat-e-Sayyiduna Fatah Bin Shakhraf رضي الله عنهما farmatay hayn: mayn rozana choontiyon kay liye roti tor kar daalta tha, jab 10 muharram ka din ata tou

¹ (Bukhari vol.1 pp.657, Hadees 2006)

² (Latayif-ul-Ma’arif p. 57)

³ (Latayif-ul-Ma’arif p. 57)

choontiyna (ants) isay na khati.¹

3. Hazrat Abu-ul-Hasan ‘Ali Bin ‘Umar Quzwayni ﷺ farmatay hayn: 10 muharram ko choontiyan bhi rozah rakhti hayn.²
4. ‘Abbasi Khalifa Al Qadir Billah kay sath bhi ye he mu’amilas paysh aya tou usay bohat herat huwi. Is nay Hazrat-e-Sayyiduna Abu-ul-Hasan Quzwayni ﷺ say is baaray mayn pocha tou unho nay farmaya: 10 muharram kay din choontiyan rozah rakhti hayn.³

Hazrat ‘Allama Ibn-e-Nasir-ud-Din Dimishqi (wafaat: 842) likhtay hayn: 10 muharram-ul-haram ko 1 shakhs gao’n aya, log us waqt janwar zibah kar rahay thay, usnay wajah pochi tou gao’n walon nay bataya: Aj wahshi janwar (Beasts) rozay say hayn, humaray sath chalo hum tumhayn dikhataay hayn.’ Unho nay us admi ko 1 bagh mayn lay ja kar khara kardiya iska bayan hay: ‘asar kay ba’ad har taraf say wahshi janwar anay lagay aur bagh ko ghayr liya, in kay sar asmaan ki taraf uhay huway thay, kisi 1 nay bhi (is gosht mayn say) kuch nahin khaya, joo’n he sooraj ghuroob huwa wo wahshi janwar gosht per toot parray aur jaldi say sab kuch khaa gaye.⁴

¹ (Latayif-ul-Ma’arif p. 57)

² (Majmu’ feeh rasayil lil hafiz Nasir-ud-Deen p. 74)

³ (Latayif-ul-Ma’arif p. 57)

⁴ (Majmu’ Fihi Rasayil Lil Hafiz Nasir-ud-Deen p. 74)

صَلُّوْعَلَّالْحَبِيبِصَلَّىاللَّهُعَلَّىمُحَمَّدٍ

Chaand ki pehli raat

Ho sakay tou har mah chaand ki pehli raat ye du'a parh lijiye
kiyun kay jab Huzoor ﷺ chaand daykhtay tou ye
Du'a parhtay thay: ^۱أَللَّهُمَّ أَهْلِنَا بِعَيْنَيْنِ وَأَنْبَيْنِ وَالسَّلَامَةَ وَالإِشْكَمْرَبِيَّ وَرَبُّكَ اللَّهُ۔

Naye saal-o-mehenay ki du'a

Hazrat-e-Sayyiduna 'Abdullah Bin Hasshaam رضى الله عنه farmatay hayn: naye saal ya mahanay ki amad per Sahaba-e-Kiram (عليهم التضمان) 1 dosray ko ye du'a sikhatay thay: ²۳أَللَّهُمَّ اذْخِنْنَا بِعَيْنَيْنِ وَأَنْبَيْنِ وَالسَّلَامَةَ وَالإِشْكَمْرَبِيَّ وَرَضْوَانَ مِنَ الرَّحْمَنِ وَجُوازَ مِنَ السَّيْطَانِ

Tamam takleefon aur afaton say hifazat

Hazrat Shah Kaleemullah Shah Jaha'n Abadi رحمه الله عليه farmatay hayn: jo koi 12 martaba ye Du'a

¹ Tarjama: Ay Allah Pak! Is chaand ko hum per barakat, emaan, aur salamti kay sath tulu' farma. Mera aur tera Rab Allah hay. (*Tirmizi*, vol. 5, p. 281, *Hadees 3462*)

² Ay Allah Pak! Isko humaray liye aman-o-amaan, salamti-o-islam aur apni raza mandi wala aur shaytan say bachanay wala bana. (*Mu'jam Awsat*, vol. 4, p. 360, *Hadees 6241*)

³ Ay Allah Pak! Isko humaray liye aman-o-amaan, salamti-o-islam aur apni raza mandi wala aur shaytan say bachanay wala bana. (*Mu'jam Awsat*, vol. 4, p. 360, *Hadees 6241*)

سُبْحَانَ اللَّهِ مِنْ إِيمَانِهِ وَمُنْتَهَى الْعِلْمِ وَمَبْلَغُ الرِّضا وَزِدَةُ الْعُرْشِ لَا مُنْجَامَنَ اللَّهُ إِلَّا
إِلَيْهِ، سُبْحَانَ اللَّهِ عَمَدَ السَّقْفُ وَالْوَثْرَ وَعَمَدَ كَيْنَاتِ اللَّهِ الشَّاكِمَاتِ كُلُّهَا أَسَأَةُ السَّلَامَةِ بِرَحْمَتِهِ وَلَا حُوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَهُوَ شَمِينٌ وَنَعْمَ الْوَكِيلُ نِعْمَ الْمُنْتَهِ وَنِعْمَ النَّصِيرُ وَصَلَّى اللَّهُ تَعَالَى عَلَى خَيْرِ خُلُقِهِ مُحَمَّدًا
الْهُدَى وَأَصْحَابِهِ أَجْمَعِينَ

¹ Parh kar pani per dum kar kay pee lay, tamam takleefon aur afaton (calamities) say Allah pak ki hifazat mayn rahay ga.²

Youm-e-Farooq-e-A'zam Yu'n Manaiye

1st Muharram-ul-Haraam Jannati Sahabi Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللَّهُ عَنْهُ ki shahadat (Martyrdom) ka din hay, is din Ap رَضِيَ اللَّهُ عَنْهُ kay liye Esaal-e-Sawab ka ehtemaam kijiye neez Ameer-e-Ahl-e-Sunnat Hazrat Maulana Ilyas Qaadiri دَانَتْ بِهِ كَافِرُهُ الْعَالَمُ kay risalay ' Karamaat-e-Farooq-e-A'zam ka mutali'ah kijiye, agar Ap Hazrat-e-Sayyiduna Farooq-e-A'zam رَضِيَ اللَّهُ عَنْهُ ki seerat tafseel say parhna chahtay hayn tou Maktaba-tul-Madinah ki 1720

¹ Tarjama: Meezan kay bharnay, 'ilm kay muntaha, Mablagh-e-Raza aur 'arsh kay wazan kay barabar Allah Pak ki Paaki hay. Panah gah aur Maqam-e-Nijaat Allah he ki taraf say hay. Har juft-o-taaq aur Allah pak kay tamam kalimaat kay barabar iski paaki hay. Mayn Allah pak say salamat aur rahmat ka suwal karta hun aur gunah say bachnay ki quwwat aur nayki karnay ki taqat Allah he ki taraf say hay aur Allah kafi hay aur kiya he acha kaar-saaz hay aur kiya he acha waali aur kiya he acha madadgaar hay. Allah Pak ki rahmat ho apni makhlooq mayn sab say behtar Muhammad ﷺ per, unki aal per aur tamam Sahaba-e-Kiram عَلَيْهِ الرَّحْمَانُ عَلَيْهِ الرَّحْمَانُ per.

² Marqa' kaleemi, p. 187

safhaat per mushtamil kitab ‘Faizan-e-Farooq-e-A’zam’ hasil kijiye.

(Dawat-e-Islami ki website www.dawateislami.net say is kitab ko parha ja sakta hay, (download) aur (print out) bhi kiya ja sakta hay.)

Shab-e-‘Ashoora mayn ghusal kijiye

‘Ashoora (ya’ni 10 muharram) ki raat aaye tou ghusal kijiye kiyun kay is raat aab-e-zam zam tamam paaniyon mayn shamil kardiya jata hay aur is raat ghusal karna say pora saal bemariyon say hifazat rehti hay.¹

Youm-e-‘Ashoora kay a’maal

Hazrat-e-Sayyiduna Imam ‘Abdul Rehman Bin ‘Ali Jawzi رض farmatay hayn: 10 muharram bohat ‘azmat wala din hay lihaza munasib hay kay jis qadar mumkin ho achay kam kiye jayen. Bhalaiyon kay in mosamo’n ko ghaneemat jaano aur ghaflat (heedlessness) say bacho.² Chunancha ye nayk kam kijiye:

1. Youm-e-‘Ashoora ka rozah rakhjiye aur is kay sath nawi’n ya giyarwee’n muharram-ul-haraam ka bhi

¹ (AL-Noor Fazayil-ul-Ayyam Washuhoor p. 123)

² (At-Tabsarat laa bin Jawzi vol. 2, p. 8)

- rozah mila lijiye.¹
2. Hazrat Sayyiduna ‘Ali-ul-Murtaza ﷺ ka farman hay: ‘Ashoora kay din jo 1000 martaba Surah Ikhlas parhay tou iski taraf Rehman (Allah Pak) nazar farmayega aur jis ki taraf Rehman nazar farmaye usay kabhi ‘azab nahin day ga.²
 3. Youm-e-‘Ashoora he ko Hazrat Sayyiduna Adam عليه السلام ki taubah qabool huwi lihaza is din taubah-o-istighfaar kijiye aur Bargaah-e-Elahi say taubah per qaayim rehnay ki Du'a maangiye.³
 4. Youm-e-‘Ashoora ko bilkhusoos ismid surmah lagaiye iski barakat say ankhayn nahin dukhayn gi.
 5. Farman-e-Mustafa ﷺ hay: jo shakhs Youm-e-‘Ashoora Ismid Surmah ankhon mayn lagaye tou uski ankhayn kabhi nahin dukhayn gi.⁴
 6. Ziyarat-e-Quboor kijiye.
 7. (ho sakay tou) Khauf-e-Khuda say ansu bahaiye.⁵

Aglay pichlay tamam gunahon ki bakhshish

¹ (Masnad Imam Ahmad vol. 1, p. 518, Hadees 2154)

² (Al-noor fih Fazayil-ul-ayyam p. 124)

³ (Lawam'I-ul-Anwaar p. 259)

⁴ (Shu'b-ul-Emaan vol. 3, p. 367, Hadees 3797)

⁵ (Marqa' kaleemi p. 190)

Makki Madani Aqaa 1 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ baar 10 muharram-ul-haraam ko namaz-e-jumu'ah ki adayegi kay ba'ad Masjid-e-Nabwi mayn 1 sutoon kay qareeb tashreef farma hogaye. Sahabi Ibn-e-Sahabi Hazrat Sayyiduna Abu Bakar Siddiq رَضِيَ اللَّهُ عَنْهُ bhi Ap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay barabar mayn baythay thay. Moazzin-e-Rasool Hazrat Sayyiduna Bilal رَضِيَ اللَّهُ عَنْهُ nay azan dayna shuru' ki aur jab unho nay Hazrat Sayyiduna Abu Bakar Siddiq رَضِيَ اللَّهُ عَنْهُ nay apnay donon angoothon kay nakhuno'n (Nails) ko apni donon ankhon per rakha aur kaha: ¹ يَا رَبَّنَا إِنَّكَ أَنْتَ مُحَمَّدًا رَّسُولُ اللَّهِ Jab Hazrat-e-Sayyiduna Bilal Habshi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ azan day chukay tou Ap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: 'Ay Abu Bakar! Jo shakhs aysa karay jaysa tum nay kiya Allah Pak is kay aglay pichlay tamam gunah bakhsh dya ga.'² Hazrat Abu Bakar Siddiq ki is ada ko ada kartay huway na sirf youm-e-'ashoorah ko balkay jab bhi naam-e-Muhammad sunayn tou angootha choomnay ki 'adat banaiye.

Rizq mayn barakat ka behtreen nuskah

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ hay: 'jo daswi'n muharram ko apnay bacchon kay kharch mayn farakhi (ya'ni khushhaali) karay ga tou Allah Pak saara saal isko farakhi (Affluence) day

¹ (Ya Rasoolallah ap say meri ankhon ki thandak hay)

² (Tafseer Rooh-ul-Bayan vol. 7, p. 229)

ga.' Hazrat Sayyiduna Sufiyan رضي الله عنه farmatay hayn: hum nay is hadees ka tajarbah kiya tou aysay he paaya.¹

Hakeem-ul-Ummat Mufti Ahmad Yar Khan Na'eemi رضي الله عنه is Hadees-e-Pak kay tahat farmatay hayn: Muharram ki daswi'n taarikh ko apnay baal bacchon, nokar khadimo'n, fuqra masakeen kay liye muktalif qisam kay khanay tayyar karay ان شاء الله عزوجل saal bhar tak in khano'n mayn barakat hogi, musalman 'ashoora kay din Haleem (khichraa) pakatay hayn , iska makhuz ye hadees hay kiyun kay Haleem (khichray) mayn har khana hota hay, gandum, gosht aur daalayn chawal waghayrah tou ان شاء الله عزوجل Haleem pakanay walay kay ghar in tamam khano'n mayn barakat hogi.' Mazeed farmatay hayn: khayal rahay kay 'ashoora kay din khud rozah rakho aur bacchon ko fuqra ko khoob khilao pilao lihaza ye hadees 'ashoora kay rozay kay khilaaf nahin.²

Youm-e-'Ashoora aur waqi'ah-e-karbala

Ay 'Ashiqaan-e-Sahaba-o-Ahl-e-Bay't! mah-e-Muharram-ul-Haraam har saal humayn Shuhadaay-e-Karbala aur Bilkhusoos Nawasa-e-Rasool, Sayyid-us-Shuhada, Imam-e-'Aali Maqam Hazrat Sayyiduna Imam Husayn رضي الله عنه ki yaad dilata hay, kiyun kay 10 muharram-ul-haraam iksath (61) hijri ko tareekhh-e-islam mayn Haq-o-baatil (Right and wrong) kay

¹ (Mishkaat-ul-Masaabih vol.1, p. 365, Hadees 1926)

² (Mishkaat-ul-Masabih vol.1, p. 365, Hadees 1926)

darmiyaan 1 ‘azeem ma’rkah (Battle) paysh aaya jisay **waqi’ah-e-Karbala** kay naam say yaad kiya jata hay, is mayn Shuhadaay-e-Karbala ﷺ kay istiqamat bharay andaaz nay tamam ahl-e-haq ko baatil kay samnay dat Janay aur zaroorat parrnay per deen-e-islam ki khatir jaan ka nazraana paysh karnay ka ‘azeem-us-shan sabaq diya. Agar Hazrat Sayyiduna Imam Hussain عليه السلام yazeed ki bay’t (Pledge allegiance) kartay tou wo tamam lashkar (Army) ap kay qadmo’n mayn hota, apka ehtiraam kiya jata, khazano’n kay mounh khol diye jatay aur daulat-e-duniya qadmo’n per luta di jati magar jiska dil duniya ki mahabbat say khaali ho balkay khud duniya jis kay ghar ki khadima ho wo is duniya kay rang-o-roop per kiya nazar daalay ga. Hazrat Sayyiduna Imam Hussain عليه السلام nay rahat-e-duniya kay mounh per thokar maar di aur rah-e-haq mayn pohanchnay wali museebaton ka khush dili say istiqbaal kiya aur is qadar azmayisho’n kay bawajood yazeed paleed jaysi faasiq mughlan (ya’ni ghayr e’laaniya gunah karnay walay) shakhs ki bay’t ka khayal bhi apnay Mubarak dil mayn na anay diya, apna ghar lutaana aur apna khoon bahana Manzoor farmaya magar islam ki ‘izzat per hurf na anay diya. **Khuda ki qasam!** Maydaan-e-karbala mayn karbala walo’n ka islam ki khatir apni jaano’n ka nazraana paysh karna, rehti duniya tak musalmano’n kay liye bohat bara sabaq hay.

*Qatal-e-Hussain asal mayn mirg-e-yazeed hay
Islam zindah hota hay har karbala kay ba’ad*

Kaash! hum bhi ahl-e-bay't-e-athaar ki mahabbat-o-ulfat ko dil mayn basaatay huway, inki Mubarak seerat per ‘amal kar kay duniya-o-akhirat ko roshan banayen aur Allah Pak ki riza-o-khushnoodi hasil karayn.

*Ghar lutaana jaan dayna koi tujh say seekh jaye
Jaan-e-‘Alam ho fida Ay Khandaan-e-Ahl-e-Bay’t*

*Daulat-e-deedaar paayi pak jaanayn baych kar
Karbala mayn khoob he chamki dukaan-e-Ahl-e-Bay’t¹*

Ayinaah-e-Qiyamat

Brother-e-A’laa Hazrat Maulana Hasan Raza Khan رحمۃ اللہ علیہ nay waqi’ah-e-Karbala say muta’lliq 1 kitab banaam ‘Ayinaah-e-Qiyamat’ tehreer farmayi hay, is kitab kay baaray mayn A’la Hazrat Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: Molana Shah ‘Abdul ‘Aziz Sahab ki kitab jo ‘arabi mayn hay wo ya Hasan miya’n Marhoom meray bhai ki kitab ‘Ayinaah-e-Qiyamat’ mayn saheeh riwayaat hayn unhayn sunna chahiye, baqi ghalat riwayaat kay parhnay say na parhna aur na sunna behtar hay.²

Niyaz kis cheez per dilwaayen?

¹ (Zauq-e-Na’at p. 100) Maktaba-tul-Madinah karachi

² (Malfuzaat-e-A’la Hazrat p. 293) Maktaba-tul-Madinah Karachi

Hazrat Mufti Muhammad Amjad ‘Ali A’zmi رحمۃ اللہ علیہ farmatay hayn: Mah-e-Muharram mayn 10 dino’n tak khusoosan daswi’n ko Hazrat Sayyiduna Imam Hussain رضی اللہ عنہ deegar Shuhaday-e-Karbala ko esaal-e-sawab kartay hayn aur koi sharbat per fatihah dilata hay, koi sheer baranj (chawalo’n ki kheer) per, koi mithayi per, koi roti gosht per, jis per chaho fatihah dilao jaayiz hay, inko jis tarah esaal-e-sawab karo mandoob (Good Act) hay. Ba’az jahilo’n mayn mashhoor hay kay muharram mayn siwaaye shuhaday-e-karbala kay dosron ki fatihah na dilayi jaye iska ye khayal ghalat hay, jis tarah dosray dinon mayn sab ki fathah ho sakti hay, in dinon mayn bhi ho sakti hay.¹

A’la Hazrat رحمۃ اللہ علیہ farmatay hayn: Sheereeni (Sweets) waghayrah per Hazraat-e-Shuhaday-e-kiraam ki niyaz dayna bayshak ba’is-e-ajar-o-barakaat hay aur ‘ashrah-e-muharram shareef is kay liye ziyadah munasib hay.²

Shah ‘Abdul ‘Aziz رحمۃ اللہ علیہ ka ma’mool

Hazrat Shah ‘Abdul ‘Aziz Muhaddis-e-Dahalvi رحمۃ اللہ علیہ kay ghar saal mayn 2 mahafil huwa karti thi.

1. Mehfil-e-Milad
2. Mehfil-e-Shahadat-e-Imam-e-Hussain رضی اللہ عنہ.

¹ Bahar-e-Shari’at vol. 16,3 p. 644

² (Fatawa Razawiyyah Vol. 9, p. 598)

Isi dosri mehfil ka zikar kartay huway farmatay hayn: ye mehfil baroz ‘ashoora ya us say 1 din qabal hoti hay, (is mayn) 4 500 admi balkay 1000 admi jama’ hotay hayn aur Durood Shareef parhtay hayn. Us kay ba’ad jab faqeer ata hay tou log baythtay hayn, Hazrat Sayyiduna Imam Hasan-o-Hussain kay hadees shareef mayn anay walay fazail bayan kiye jatay hayn. Phir khatm-e-Quran kareem kiya jata hay aur panj aaya (ye 5 ayatayn) parh kar khanay ki jo cheez mujood hoti hay us per fatihah di jati hay.¹

Ameer-e-Ahl-e-Sunnat ki Ahl-e-Bay’t say mahabbat

Piyaray piyaray islami bhaiyo! Ameer-e-Ahl-e-Sunnat Hazrat ‘Allama Molana Ilyas ‘Attar Qadri Razavi ‘azeem ‘ashiq-e-sahaba-o-ahl-e-bay’t Hayn balkay Ap دامت برگائه العالیہ ki tasnifaat-o-malfuaat hayn. Ahl-e-Bay’t-e-Athaar say mahabbato’n aur unki seerat per mushtamil Ameer-e-Ahl-e-Sunnat kay in rasail ka mutali’ah kijiye: Karamaat-e-Imam-e-Hussain, Karbala ka khoonayn manzar, Hussaini Dulha, Karamaat-e-Shayr-e-Khuda, Imam Hussain ki 30 hikayaat.

Youm-e-‘Ashoora ko nazr-o-niyaz ka ehtimaam karnay kay sath sath waqt ki qurbani day kar Shaheedan-o-Asreeran-e-Karbala kay esaal-e-sawab ki niyyat say 8,9,10 ya 9,10,11 Muharram-ul-

¹ (Fatawa ‘Azizi vol.1, p. 104)

Haraam ko madani qafilay mayn bhi safar karayn, iski khoob
khoob barakatayn hasil hongi،
أَنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ

Har Sahabi-e-Nabi Jannati jannati

Sab Sahabiyaat bhi Janati jannati

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْخَيْبَرِ

الحمد لله رب العالمين وصلواته وسلامه على سيد الظبيّن أبا عبد الله زاده الله به ولهم من الشفاعة ما يرجون بشر الله الرحمن الرحيم

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtim'a may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apein aur sari dunya kay logon ki Islah ki Koshish karni hay" لہٰ فی کائناتِ عالم اپنی اسلام کی کوشش کرنے کا مقصود Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

لہٰ فی کائناتِ عالم اپنی اسلام کی کوشش کرنے کا مقصود



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