



سیرت بابا فرید (Roman)

رَحْمَةُ اللَّهِ عَلَيْهِ

Seerat-e-Baba Fareed



Presented by

Majlis Al-Madina-tul-'Ilmiyyah

Translated by

Translation Department (Dawat-e-Islami)



سيرتِ بابا فرید

Seerat-e-Baba Fareed

SEERAT-E- BABA FAREED

Yeh Bayan Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay tahreer farmaya hay, **Translation Department** nay is ko **Roman-Urdu** mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i
Du'a parh lijiye **بِسْمِ اللَّهِ** jo kuch parhayn gey yaad rahay ga.
Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur
hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. إِنَّ شَاءَ اللَّهُ. sawab-o-ma'loomat ka dhayron khazanah haath aayega.

SEERAT-E-BABA FAREED رَحْمَةُ اللَّهِ عَلَيْهِ

Durood Shareef ki Fazeelat

Allah pak kay akhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: jis nay mujh per 100 martabah Durood-e-Pak parha Allah Pak uski donon ankhon kay darmiyaan likh dayta hay kay ye nifaaq aur Jahannam ki aag say azaad hay aur usay baroz-e-qiyamat shuhada kay sath rakhay ga. (Mu'jam Awsat, vol. 5 pp. 252, Hadees 7235)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Namazi bananay ka ‘ajeeb tareeqah

1 nayk gharaanay kay shareef aur sa’adat mand bacchay ko bachpan say shakar (Brown Sugar) bohat pasand thi. Uski ammi jaan nay pehli baar jab usko namaz ki targheeb di tou farmaya: Bayta! Namaz parha karo, is say Allah Pak Raazi hota hay aur ‘ibadat guzaar bandon ko in’amaat say nawazta hay. Tum namaz parho gay tou tumhayn shakar mila karay gi. Wo khush naseeb baccha jab namaz ada karta tou uski ammi jaaye namaz kay neechay shakar ki 1 puriya (Small Packet) rakh diya karti’n. wo baccha pabandi say namaz ada karta aur namaz kay ba’ad shakar ki soorat mayn apni pasandeedah shay ko hasil karliya karta tha. 1 din uski ammi masroofiyaat kay ba’is jaaye namaz kay neechay shakar rakhna bhool gayi’n. Jab wo baccha namaz say farigh huwa ammi nay pochta: Bayta! Shakar mili? Sa’adat mand baytay nay ‘arz ki: Jee han! Mujhay har namaz kay ba’ad shakar mil jati hay. Ye suntay he ammi jaan ro parri’n aur is ghaybi madad per dil he dil mayn Allah pak ka shukar ada karnay lagi’n. (*Mahboob-*

e-Elahi pp.52, Fareed Book Stall Lahore, Tazkirah Awliya-e-Pakistan vol.1 pp.289, Shabbir Brothers Lahore, Jawahiri Fareedi pp.298, Maktaba Baba Fareed Pakpatan)

Piyaray piyaray Islami bhaiyo! Kiya ap jantay hayn ye sa’adat mand aur khush naseeb namazi ‘**baccha**’ kon tha? Ye mashhoor Waliullah silsila ‘Aliya Chishtiya kay ‘azeem payshwa Hazrat Baba Fareed-ud-din Mas’ood Ganj Shakar ﷺ thay.

Ta'aruf

Aap ﷺ 569 ya 571 Hijri mutabiq 1175 mayn multan kay qasbah 'Khatwaal' mayn payda huway. (*Seer-ul-Awliya Mutrajim pp.159, Lahore, Hayat Ganj Shakar pp.258*) Aap ﷺ ka naam mas'ood hay jab kay '**Fareed-ud-Deen Ganj-e-Shakar**' kay laqab say mashhoor hayn, Ap ﷺ ka ka silsila-e-nasab jannati sahabi Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رضى الله عنه tak pohanchta hay.

Ganj-e-Shakar kehney ki wajah

Aap ﷺ ko Ganj-e-Shakar kehney ki kai wujoohaat mashhoor hayn jin mayn say 2 suniye! (1) Malfuzaat-e-A'laa Hazrat mayn hay: Hazrat Shaykh Fareed-ul-Haq Walidayn Ganj-e-Shakar ﷺ ko 1 martabah 80 faaqay ho chukay thay. Nafs 'الجبون الجبون' (haaye bhook, haaye bhook) pukaar raha tha, us kay behlaanay kay liye kuch kankar (Stone) utha kar mounh mayn daalay. Daaltay he shakar (Brown Sugar) hogaye, jo kankar mounh mayn daaltay shakar hojata isi wajah say Aap ﷺ Ganj-e-Shakar mashhoor hayn. (*Malfuzaat-e-A'laa Hazrat pp.482, Maktaba-tul-Madinah*) (2) 1 martabah kuch business man (Tajir) oonto'n per shakar laa day ja rahay thay. Ap ﷺ nay pocha: oonto'n per kiya cheez hay? 1 businessman kehney laga: oonto'n per namak (Sault) lada huwa hay. Ap ﷺ nay farmaya: Tum kehntay ho tou namak he hoga. Jab qafila apnay maqaam per pohancha aur samaan khol gaya tou is mayn shakar kay bajaaye

namak nikla. Ye daykh kar businessman (Tajir) samajh gaye kay ye humaray jhoot bolnay ki shamat hay, lihaza ultay qadam Ap ﷺ ki bargah mayn hazir huway aur ‘arz ki: hum say ghalti hogayi hay, mu’aaf farma dijiye asal mayn oonto’n per namak nahin balkay shakar thi. Ye sun kar Ap ﷺ nay farmaya: tum kehtay ho tou shakar he hogi, businessman (Tajir) nay wapas aa kar daykha tou tamam namak shakar mayn tabdeel ho chuka tha. (*Akhbaar-ul-Akhiyaar pp.53, Khazeenat-ul-asfiya vol.2 pp.116, Gulzaar-e-Abraar Mutrajim pp. 49*)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nayk maa ki barakatayn

Piyaray piyaray islami bhaiyo! Maa bacchay kay liye goya zameen ki haysiyat rakhti hay, lihaza biwi kay intekhab kay silsilay mayn mard ko bohat ehtiyaat say kam Layna chahiye kay maa ki achi ya buri ‘adaat kal olad mayn bhi muntaqil hong. Nabi-e-Pak ﷺ nay farmaya: ‘Kisi ‘aurat say nikkah karnay kay liye 4 cheezon ka khayal rakha jata hay: (1) Iska maal (2) Hasab nasab (3) Husn-o-jamal aur (4) Deen.’ Phir farmaya: ‘Tumhara hath khaak alood ho tum deendaar ‘aurat kay husool ki koshish karo.’ (*Bukhari vol.3 pp.429, Hadees 5090*)

Silsila-e-‘Aaliya Chishtiya kay 3 ‘azeem payshwa Hazrat-e-Sayyiduna Khuwaja Qutb-ud-Din Bakhtiyaar Kaki, Hazrat Baba

Fareed-ud-Din Mas'ood Shakar Ganj aur Hazrat Sayyid Muhammad Nizam-ud-Din رَحْمَةُ اللهِ عَلَيْهِمُ ki deeni tarbiyat apni ammi jan he kay hathon huwi. Kiyun kay in teenon Awliya-e-Kiraam kay abbu jan bachpan mayn he inteqal farma gaye thay.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

Multan shareef mayn amad

Aap رَحْمَةُ اللهِ عَلَيْهِ 18 saal ki 'umar mayn multan gaye. Jahan Hazrat Molana Minhaj-ud-Din Tirmizi رَحْمَةُ اللهِ عَلَيْهِ kay madarsah mayn dakhil ho kar Quran-o-Hadees, Fiqah-o-kalam aur deegar 'uloom-e-murawwajah kay sath sath 'arabi aur farsi per bhi maharat hasil ki. Rozanah 1 khatm-e-Quran Shareef apka ma'mool tha. Thoray he waqt mayn asaaticah ki tawajjah ka markaz bangaye.

Anaar kay 1 daanay ka kamal

Hazrat Sayyiduna Shaykh Jalal-ud-Din Tabrayzi Soharwardi رَحْمَةُ اللهِ عَلَيْهِ nay apko 1 anaar bataur-e-tuhfa 'ata farmaya. Aap رَحْمَةُ اللهِ عَلَيْهِ rozay say thay lihaza isay dosray sathiyon nay khaliya. Ba'ad-e-Iftaar Aap رَحْمَةُ اللهِ عَلَيْهِ ko anaar kay chilkey mayn 1 daana mila. Aap رَحْمَةُ اللهِ عَلَيْهِ nay wo daana khaya tou aysa mehsoos huwa kay rohaaniyat ki Roshni say inka wujood jagmaga utha hay. Ba'ad mayn jab ye waq'ah Baba Fareed رَحْمَةُ اللهِ عَلَيْهِ nay apnay peer-o-murshid Hazrat Sayyiduna Khuwaja Qutb-ud-Din Bakhtiyaar

Kaki Chishti رَحْمَةُ اللَّهِ عَلَيْهِ ko sunaya tou unho nay farmaya: Saari barakat aur rohaani fayz usi 1 daanay mayn tha. Baqi phal mayn kuch na tha. *(Mehboob-e-Elahi, 53 tabsaraf)*

Mayn kiyun na fareed fareed kahun,

mayn kiyun na tayri chokhat choomun

Hat tayra Jannat ka ghar aabaad rahay tayra pakpatan

Jannati daanah

Piyaray piyaray islami bhaiyo! Anaar kay baaray mayn ye baat mashhoor hay kay har anaar mayn 1 daanah jannati hota hay chunancha Hazrat-e-Sayyiduna Hameed Bin Ja'far رَحْمَةُ اللَّهِ عَلَيْهِ apnay abbu jaan say naqal kartay hayn kay Sahabi Ibn-e-Sahabi Hazrat-e-Sayyiduna 'Abdullah Bin 'Abbas رَضِيَ اللَّهُ عَنْهُ anaar ka 1 1 daanah tanawul farmatay ya'ni kha laytay thay, kisi nay iski wajah pochi tou farmaya: mujhay khabar mili hay kay zameen mayn koi bhi anaar ka darakht aysa nahin hay kay jisay baar daar (Ya'ni phal kay qabil) karnay kay liye is mayn jannati anaar say daanah na daala jata ho tou ho sakta hay ye wo he daanah ho. *(Hilyat-ul-Awliya vol.1 pp.398, Hadees 1139)*

Barakat ka matlab

Piyaray piyaray islami bhaiyo! Khatay waqt is baat ka khayal rakhna chahiye kay khanay ka zarrah bhi zaya' na honay paaye.

Ho sakta hay khanay ki saari barakat isi 1 luqmay mayn ho jisay zaya' kardiya gaya hay. Hadees-e-Pak mayn hay: **Tum nahin jantay kay khanay kay kis hissay mayn barakat hay.** (*Muslim pp.1123, Hadees 2023*)

Hafiz Qazi Abu-ul-Fazl 'Eyazz رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: 'Tum Nahin jantay kay khanay kay kis hissay mayn barakat hay.' Is ka haqeeqi ma'na tou Allah pak he behtar janta hay. Lekin yahan barakat say muraad kam khanay ka ziyadah logon ko kifayat kar jana aur is khanay kay zari'ay taqwa hasil hona hay. Jab kay barakat ki asal tou kisi cheez ka ziyadah hojana aur is mayn wus'at (Ya'ni kushaadgi) ka payda hojana hay.

(*Akmaa-ul-Mu'tam vol.6 pp.501*)

Bartan dho kar peenay kay tibbi fawayid

الْعَمَدُ لِلَّهِ koi sunnat khaali az hikmat nahin. Jadeed science bhi ab I'tiraf karti hay kay vitaminz 'Khusoosan **Vitamin B Complex**' khanay kay uppri hissay mayn kam aur bartan kay paynday (ya'ni tah) mayn ziyadah hotay hayn neez ghiza mayn mujood ma'dni namkiyaat sirf paynday he mayn hotay hayn jo kay bartan ko chaatnay ya dho kar pee laynay say kai amraaz kay insidaad ya'ni rok thaam ka ba'is bantay hayn. (*Faizan-e-Sunnat Vol.1 pp. 278*) (Khana khanay ki sunnatayn aur adaab seekhnay kay liye Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki kitab 'Adaab-

e-Tu'aam aur risalah 'Khanay ka islami tareeqah' ka mutali'ah kijiye)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mureed honay ka waqi'ah

Ay 'Ashiqan-e-Baba Fareed! Dauraan-e-taalib-e-'ilmi Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ masjid mayn tashreef lay jatay aur qibla rukh (Ya'ni ka'ba shareef ki taraf mounh kar kay) bayth kar apnay asbaaq (Lesson) yaad kartay thay. 1 martabah Sultan-ul-Mashayikh Hazrat-e-Qutb-ud-din Bakhtiyaar kaaki رَحْمَةُ اللهِ عَلَيْهِ multan mayn isi masjid mayn namaz parhnay kay liye tashreef laaye. Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ hasb-e-'adat mutala'ah mayn masroof thay kay 1 khushgawaar ehsaas nay apko nazar uthanay per majboor kardiya. Nazar uthnay ki dayr thi kay 1 wali-e-kamil kay roshan aur noorani chehray ki ziyarat say ankhayn thandi honay lagi'n chunancha bay ikhtiyaar ho kar ehtiraman kharay huway aur qareeb aa kar 2 zaano bayth gaye. Hazrat Qutb-ud-Din Bakhtiyar kaki رَحْمَةُ اللهِ عَلَيْهِ nay tahiyyat-ul-masjid say farigh ho kar pochay: kiya parh rahay ho? 'arz ki: Fiqah ki kitab 'An-Nafi' hay farmaya: kiya tumhayn ma'loom hay kay is kitab say nafa' hoga? 'arz ki: Huzoor! Nafa' tou apki nazr-e-karam say hoga. Jawab sun kar Hazrat Qutb-ud-din bakhtiyaar kaki رَحْمَةُ اللهِ عَلَيْهِ bohat khush huway aur Shafqat farmatay huway Aap

رَحْمَةُ اللَّهِ عَلَيْهِ ko apnay mureedon mayn shamil farma liya. Jab Hazrat Qutb-ud-Din Bakhtiyaar Kaki رَحْمَةُ اللَّهِ عَلَيْهِ multan shareef say rawana huway tou Aap رَحْمَةُ اللَّهِ عَلَيْهِ bhi peechay peechay chalnay lagay ye daykh kar Hazrat Qutb-ud-Din Bakhtiyaar Kaki رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: pehlay khoob ‘ilm-e-deen hasil karo phir meray pas dehli ana kiyun kay bay ‘Ilm Zahid shaytan ka maskharah hota hay. (*Seer-ul-Awliya Mutrajim pp.121 Khazeenat-ul-Asfiya, vol. 2, pp.*

110)

Allah Rabb-ul-‘Izzat ki un per rahmat ho aur un kay sadqay humari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sehray ki rangat ajmeri, hayn noor kay taaray, hajwayri

Makhdoom nizam parhayn mil kar abaad rahay tayra Pakpatan

صَلُّوْا عَلَي الْحَبِيْب! صَلَّى اللهُ عَلٰى مُحَمَّد

Piyaray piyaray islami bhaiyo! ‘Ilm-e-Deen hasil karna bohat Afzal ‘ibadat hay. ‘Ilm ki Roshni say jahalat aur gumrahi kay andhayron say nijaat milti hay. Hadees-e-Pak mayn hay: Jo ‘Ilm ki talash mayn kisi rastay per chalta hay tou Allah Pak is kay liye Jannat ka rasta asaan farma dayta hay aur bayshak firishtay talib-ul-‘ilm kay ‘amal say khush ho kar is kay liye apnay par

bicha daytay hayn aur bayshak zameen-o-asmaan mayn rehnay walay yahan tak kay pani mayn machliyan ‘Alim-e-Deen kay liye istighfaar karti hayn aur ‘alim ki ‘abid per fazeelat aysi hay jaysi chodhwi’n raat kay chaand ki deegar sitaaron per aur bayshak ‘ulama waaris-e-Ambiya hayn.

(Ibn-e-Majah, vol.1 pp.145, Hadees 223)

Ay ‘Ashiqan-e-Baba Fareed! ‘Ilm-e-deen hasil karnay kay behtreen zaraaye’ mayn say ‘Ashiqan-e-Rasool kay sath sunnatayn seekhnay kay liye madani qafilay’ mayn safar karna aur maktaba-tul-Madinah kay kutb-o-rasayil ka mutala’ah karna bhi hay. Aiye! Dawat-e-Islami ki 1 ‘**Madani Bahar**’ suntay hayn: Faisalabad kay 1 nau-jawan islami bhai bohat fashion pasand thay, jab bhi market mayn naye fashion ki pent shirt ati ye khareed liya kartay. Duniya ki masti may naysay gum thay kay inka namaz parhnay ko jee nahin chahta tha, in ki walidah fajar ki namaz kay liye jagati’n tou ‘kal say parhunga, is jummy say namazayn parhna shuru’ karunga’ waghayrah keh kar taal diya kartay. In kay baray bhai jo college mayn parhtay thay, wo khush qismati say Dawat-e-Islami kay madani mahol say wabasta hogaye jis kay asraat ghar tak bhi pohanchay. Baray bhai 1 din sunnaton bharay ijtima’ say wapas lautay tou Maktaba-tul-Madinah kay chand rasayil laytay aaye, jab chotay bhai nay ye rasayil parhay tou inka dil chot kha gaya kay ab mujhay bhi Dawat-e-Islami wala banna hay. Chunancha ye bhi Dawat-e-Islami kay sunnaton bharay ijtima’ mayn shreek huway jahan unho nay bayan ‘Kaalay Bicchu’ suna. Unho nay ro ro kar

taubah ki aur daarhi shareef chehray per sajana shuru' kardi. Ye Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay mureed bhi banay aur Dawat-e-Islami ka madani kam kartay kartay Dars-e-Nizami mayn dakhila bhi liya aur 'Wukla Majlis' kay subaayi zimmahdaar bhi banay. (Faizan-e-Namaz, pp. 97)

'Ilm hasil karo jahil zaayil karo

Paaogey rahatayn qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

Shaytan qaboo na paa sakay ga

Hazrat Baba Fareed-ud-Din Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ jab Baghdad hazir huway tou 15 din Hazrat Sayyiduna Shahab-ud-Din 'Umar Soharwardi رَحْمَةُ اللهِ عَلَيْهِ ki suhbat ba barkat mayn rahay jab wahan say rukhsat honay lagay tou Ap رَحْمَةُ اللهِ عَلَيْهِ nay apni hath say likhi huwi kitab 'Afawa-ul-Ma'arif' 'ata farmatay huway Irshad farmaya: Shaytan tum per qaboo na paa sakay ga.

(Anwaar-ul-Fareed, pp.326)

Yun baba teri barat saji, pee-chay hayn Wali agay hayn Nabi

Nabiyon kay Nabi bhi teray ghar abad rahay tera pakpatan

Shuhrat aur naam-o-namood say nafrat

Hazrat Baba Fareed-ud-din Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ 1 martabah dehli mayn Molana Badr-ud-Din Ghaznawi رَحْمَةُ اللهِ عَلَيْهِ kay yahan bayan farmanay tashreef lay gaye lekin jab Ap رَحْمَةُ اللهِ عَلَيْهِ ka ta'ruf chand ta'reefi kalimaat say karwaya gaya tou Ap رَحْمَةُ اللهِ عَلَيْهِ for an wahan say wapis tashreef lay aaye aur phir kabhi un kay bayan ki mehfil mayn tashreef na lay gaye.

Mayra har 'amal bas teray wastay ho

Kar ikhlas aysa 'ata ya Ilahi

(Wasayil-e-Bakhshish pp.78)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Jadugar ki taubah

Hazrat Baba Fareed-ud-din Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ kay pakpatan shareef mayn rehney kay shuru' kay dinon ka waqi'ah hay kay Aap رَحْمَةُ اللهِ عَلَيْهِ jungle mayn tashreef farma thay. 1 boorhi 'aurat sar per doodh ki haandi (Pot) liye guzri. Aap رَحْمَةُ اللهِ عَلَيْهِ nay pocha: Amma kahan say aa rahi ho? Kahan ja rahi ho? Sar par kiya hay? Is nay rotay huway kaha: Ay Allah kay nayk banday! Is qasbay (Town) mayn 1 jadugar hay jo ghareebon per zulm karta hay. Jo uski baat na maaney tou usay pareshan kar kay shadeed nuqsan pohanchata hay. Jis say jo chahta hay apnay sathiyon say mangwata hay koi inkaar nahin kar sakta. Ye doodh usi kay

hokum per lay ja rahi hun. Agar na jaungi tou meray ghar per jo doodh hay sab abhi khoon hojaega. Is guftugu ki wajah say jo dayr hogayi hay ma'loom nahin iski kiya saza milay gi. Jadugar kay zulm ki kahani sun kar Aap ﷺ nay us khatoon ko tasalli daytay huway farmaya: Bayth jaiye! Ghabranay ki zaroorat nahin, ye saaara doodh Khushi say fuqara mayn taqseem kar dijiye, apka koi kuch nahin bigaar sakta. Isi dauraan jadugar ka 1 sathi wahan pohancha aur us nay boorhi 'aurat ko dantna chaha. Aap ﷺ nay iski taraf daykh kar farmaya: khamoshi say bayth ja. Wo joo'nhe baytha uski zaban band hogayi. Itnay mayn dosra sathi aa pohancha. Wo bhi khamosh bayth gaya. Isi tarah is kay ssaray sathi atay gaye aur baythtay gaye. Agar koi uthna chahta tou uth na paata. Itnay mayn jadugar bhi wahan aa pohancha. Apnay shaagirdon ki bay basi daykh aag bagolah (Extremely angry) hogaya aur jadu kay zari'ay inhayn churaanay ki koshish karnay laga magar kuch na kar saka. Jab iska koi jadu na chal saka tou bila akhir majboor ho kar 'aajizi say kehney laga: Hazrat! Meray shagirdon ko chor dijiye. Ap ﷺ nay farmaya: 1 shart per rihaayi hogi, tu is shahar say chala ja aur kabhi asyi zaalimana harkaton ka irada bhi na karna. Jadugar nay shart maan li aur usi waqt saara samaan lay kar pakpatan shareef say chala gaya. Isi tarah Ap ﷺ ki Karamat say jadugar kay zulm-o-sitam say pakpatan shareef kay rehney walon ko nijaat mili. (*Seer-ul-aqtaab mutrajim pp.90, Khazeenat-ul-asfiya vol.2 pp.119, Mehboob-e-Elahi pp.61*)

*Mangton pay nazar ya Ganj-e-Shakar Abaad rahay tera pakpatan
Ay Khuwaja Qutub kay Noor-e-Nazar Abaad rahay tera pakpatan
Teri deed ko apni 'eid kahayn sab tujh ko fareed fareed kahayn
Daytay hayn sada sabir kaliyar abaad rahay tera pakpatan*

صَلُّوا عَلَيَّ الْحَبِيبِ! صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Sajdon ki kasrat

Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ per ba'az awqaat aysi kayfiyat taari hoti kay Ap رَحْمَةُ اللهِ عَلَيْهِ 11 din mayn 1000 1000 sajday farmatay. (*Hasht bahasht Mutrajim Afazal-ul-Fawayid pp.497*) khud bhi nihayat sakhti say jama'at ki pabandi farmatay aur apnay mureedon ko bhi ba-jama'at namaz ada karnay ki talqeen-o-naseehat farmaya kartay. (*Anwaar-ul-Fareed pp.349-351*)

4 cheezayn

Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ nay 1 martabah Irshad farmaya: jo admi 4 cheezon say bhaagta hay is say 4 cheezayn door kardi jati hayn: jo zakat nahin dayta isay maal say mahroom kardiya jata hay. Jo sadaqah aur Qurbani nahin karta us say aram cheen liya jata hay. Jo namaz nahin parhta martay

waqt uska emaan cheen liya jata hay aur jo Du'a nahin karta Allah Pak uski du'a qabool nahin farmata.

(Hasht bahasht, Rahat-ul-Quloob pp.220)

Mayn jornay wala hun

1 martabah Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn 1 mahabbat karnay walay nay bataur-e-tuhfa qaynchi paysh ki tou Ap رَحْمَةُ اللَّهِ عَلَيْهِ nay samjhanay kay liye Irshad farmaya: Mujhay qaynchi na do, mayn kaatnay wala nahin balkay mujhay sooyi do kay mayn jornay walon mayn say hun.

(Baba Fareed Ganj-e-Shakar pp.51)

Hath choomnay ki barakat

1 martabah dauraan-e-bayan Hazrat Sayyiduna Baba Fareed-ud-Din Ganj-e-Shakar رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: bohat saaray gunah gaar qiyamat kay din buzurgaan-e-deen رَحْمَةُ اللَّهِ عَلَيْهِM kay Mubarak hath choomnay ki barakat say bakhshay jayengay aur dozakh kay 'azab say nijaat hasil karayn gay. Phir Irshad farmaya: 1 buzurg رَحْمَةُ اللَّهِ عَلَيْهِ ko in kay inteqal kay ba'ad kisi nay khuwab mayn daykh kar pochha: **مَا فَعَلَ اللَّهُ بِكَ؟** ya'ni Allah pak nay ap kay sath kiya mu'amila farmaya? Kaha: duniya ka har mu'amila acha aur bura meray agay rakh diya, baat yahan tak pohanch gayi kay hokum huwa: isay dozakh mayn lay jao, is hokum per 'amal honay he wala tha kay farman huwa: thayro! 1 dafa' is nay damishq mayn Hazrat Khuwaja Sayyid Zandaani رَحْمَةُ اللَّهِ عَلَيْهِ kay

hath Mubarak ko chooma tha. Is hath choomany ki barakat say hum nay isay mu'aaf kiya.

(Hash bahasht Mutrajim, Asraar-u-Awliya pp.382)

Ameer-e-Ahl-e-Sunnat kay hathon per 1 ghayr muslimn ka qabool-e-Islam

1406 hijri mayn Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** Punjab kay madani dauray per thay kay sahiwaal mayn 1 dahariya (Atheist) ap say milnay kay liye aya. Wo apnay 'aqaayid-o-nazariyaat mayn bohat mazboot dikhayi dayta tha lihaza bahs-o-mubahisah kay bajaaye Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay us ummid per usay kafi mahabbat-o-shafqat say nawaza kay ho sakta hay kay husn-e-akhlaq say mutasir ho kar wo apnay jhootay mazhab say taubah karlay. Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ko pakpatan shareef mayn mun'aqid honay wali mehfil mayn bayan karna tha, lihaza wo bhi ap kay sath chalnay kay liye tayyar hogaya. Bazari'ah bus pakpatan shareef pohanchnay kay ba'ad Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay Hazrat Sayyiduna Baba Fareed-ud-Din Mas'ood Ganj-e-Shakar **رَحْمَةُ اللَّهِ عَلَيْهِ** kay mazaar-e-pur anwaar per hazri di. Wo dahariya (Ghayr muslim) bhi ap kay sath tha. Raat kay waqt mehfil mayn ap nay makhsoos andaz mayn riqqat angayz du'a karwayi hazireen phoot phoot kar ro rahay thay. Dauraan-e-du'a Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay ro ro kar Allah Pak ki bargah mayn is ki hidayat kay liye du'a ki. Jab du'a

khatam huwi tou is dahariyay nay Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** say bari ‘aqeedat ka muzahirah kartay huway ‘arz ki: Dauraan-e-du’a 1 anjaanay khauf kay sabab meray tou rongtay kharay hogaye, ab mayn nay taubah Karli hay. Phir is nay Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay Mubarak hath per dahariyat say taubah ki aur kalimah parh kar musalman hogaya aur Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay zari’ay Huzoor Sayyiduna Ghousl-ul-A’zam **رَحْمَةُ اللَّهِ عَلَيْهِ** ki ghulami ka patta bhi apnay galay mayn daal liya. *(Infiraadi koshish pp.101)*

Ittiba’-e-Shari’at ki talqeen

Hazrat Sayyiduna Baba Fareed-ud-Din Ganj-e-Shakar **رَحْمَةُ اللَّهِ عَلَيْهِ** apnay khulfa aur murideen ko waqtan fa waqtan shari’at ki pabandi ki talqeen farmaya kartay thay kay apni zaban aur hath say kisi ko mat sataana, na kisi ko bura bhala kehna, apnay zahir ko mehfooz rakhna, ankh aur zaban ki hifazat karna aur inhayn rizaay-e-Elahi mayn masroof rakhna, Yaad-e-Elahi mayn dil ko basaaye rakhna, zikr-o-tilawat say hamesha apni zaban tar rakhna aur shaytani waswason say dil ko bachaye rakhna. *(Shahanshah-e-Wilayat Hazrat Ganj-e-Shakar pp. 31)*

Ay ‘Ashiqan-e-Baba Fareed! Hazrat Baba Fareed-ud-Din Ganj-e-Shakar **رَحْمَةُ اللَّهِ عَلَيْهِ** apnay chahnay walon aur mureedon ko jin nayk kamon ki targheeb Irshad farmatay thay **الْحَمْدُ لِلَّهِ** ye aur in jaysay kai nayk kam hayn jo is daur mayn Ameer-e-Ahl-e-Sunnat nay madani in’amaat kay andar likh kar is ummat ko 1 ‘azeem-us-shan tuh fay ki soorat mayn ‘ata farmaye hayn.

Rozanah apna muhasibah kar kay har islami mahenay ki pehli Tarikh ko apna madani in'amaat ka risalah apnay zimmedaar ko jama' karwanay ka ma'mool bana lijiye.

Jhayrra rasta Nabiya Waliya da wo he rasta meray murshid da

Is rastay tay mera wo sar ho way meray peer di har dum khayr huway

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

Adaab-e-Zindagi

Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ هَميشا 2 zaano he baytha kartay thay, agar thak jatay ya takleef hoti tou donon guthnay kharay kar kay pindliyon kay gird donon hathon ka halqa bana kar 1 hath say dosra hath thaam laytay aur sar Mubarak guthnon per rakh laytay, Ap رَحْمَةُ اللهِ عَلَيْهِ saaf suthra rehna pasand farmaya kartay thay ye he wajah thi kay har roz ghusal karna Ap رَحْمَةُ اللهِ عَلَيْهِ kay ma'mulaat mayn shamil tha.

(Anwaar-ul-Fareed, pp.139)

Mayri har har ada say Ya Nabi sunnat jhalakti ho

Jidhar jaun shaha Khushboo wahan teri mahakti ho

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Ibadaat

Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ ‘esha ki namaz parh kar tamam raat ‘ibadat mayn mashghool rehtay thay, Ramazan-ul-Mubarak mayn rozanah raat ko 2 Quran-e-Kareem khatam farmaya kartay.

(Hasht bahasht Mutrajim, Afzal-ul-Fawad pp.645)

Aap رَحْمَةُ اللهِ عَلَيْهِ tahdees-e-na‘mat (Ya’ni Allah pak ki na‘mat ko mashhoor karnay ki niyyat say) khud Irshad farmatay hayn: mayn 30 saal tak is qadar mujahidaat mayn mashghool raha kay na din ko din samjha, na raat ko raat, din bhar tilawat-e-Quran say apni zaban tar rakhta jab kay raat bhar Bargah-e-Elahi mayn du‘a karta aur nawafil-o-‘ibadat mayn masroof rehta tha.

(Sawanih Baba Fareed Ganj-e-Shakar pp.38)

Tilawat ka jazbah ‘ata kar Ya Elahi

Mu’aaf farma meri har khata ya Elahi

صَلُّوا عَلَيَّ الْحَبِيبِ! صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Dil ki baat jaan li

Aap رَحْمَةُ اللهِ عَلَيْهِ shuru’ mayn soum-e-dawoodi (ya’ni 1 din chor kar rozah) rakha kartay thay, 1 din Hazrat Shaykh ‘Ali Meerthi Baba

رَحْمَةُ اللَّهِ عَلَيْهِ tashreef laaye, khana khatay waqt dil mayn khayal aya agar Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللَّهِ عَلَيْهِ rozanah rozah rakhtay tou kitna acha hota, Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللَّهِ عَلَيْهِ nay noor-e-baatini say ye baat jaan li, lihaza farmaya: aj say ‘ahad krta hun kay hamesha rozah rakha karunga, phir apnay is wa’day per akhri ‘umar tak qayim bhi rahunga.

(Saawanih Baba Fareed Ganj-e-Shakar pp.39)

Tareeqah-e-Bay’t

Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki nayki ki dawat ka andaz deeni tarbiyat say hota tha, shari’at ki khilaf warzi zara bardaasht na kartay, arkaan-e-islam ki pabandi per bohat zor daytay aur mureed kartay waqt har 1 say ye wa’da liya kartay ‘ Mayn Allah Pak say ‘ahad karta hun kay apnay hath, paun aur ankhon ko khilaf-e-shara’ baton say bachaunga aur ahkam-e-shari’at baja laaunga. اِنْ شَاءَ اللَّهُ

(Hayat Ganj-e-Shakar pp.476)

Sajday ki halat mayn inteqal shareef

Sha’ban-ul-mu’azzam 663 hijri ba-mutabiq May 1265 mayn Hazrat Baba Fareed Ganj-e-Shakar رَحْمَةُ اللَّهِ عَلَيْهِ ki bemari nay shiddat ikhtiyaar Karli. Shadeded takleef mayn bhi Aap رَحْمَةُ اللَّهِ عَلَيْهِ namaz ba-jama’at he ada kartay rahay. 4 muharram-ul-haraam ko subah say he Quran-e-Pak ki tilawat farmatay huway 5 martabah khatm-e-Quran farmaya, 5 muharram-ul-haraam 664 hijri ba-mutabiq 17 october 1265 ko subah say 10 baje tak 5

martabah Quran-e-Pak ki tilawat farmayi is kay ba'ad zikr-o-azkaar mayn mashghool hogaye. Kuch dayr ba'ad ap kay kamray say awaz aayi kay ab dost ka dost say milnay ka waqt qareeb agaya hay, log andar agaye. 'Esha ki namaz ba-jama'at ada karnay ka ba'ad Aap ﷺ per ghashi taari hogayi, hosh aya tou pocha: kiya 'esha ki namaz parh chuka hun, 'arz ki gayi: jee han, phir 2 nafil ki niyyat baandh li, pehli rak'at kay sajday mayn apki rooh jisam say juda hogayi. Phir ye awaz aayi jisay sab logon nay suna kay rooye zameen per amanat thi so Allah kay supurd huwi. Inteqal shareef ki khabar phayli tou 1 shor mach gaya, itnay log jama' huway kay namaz-e-janazah ka intezam shahar say bahir karna parra. Aap ﷺ kay khaleefa Maulana Badr-ud-Din ﷺ nay namaz-e-janazah parhayi phir janazah shahar mayn laaya gaya.

Fareed-ul-Haq, Haq say ja milay

Hazrat Khuwaja Nizam-ud-Din Awliya ﷺ farmatay hayn: jis raat Hazrat Baba Fareed-ud-Din Ganj-e-Shakar ﷺ ka inteqal shareef huwa, 1 buzurg nay khuwab mayn daykha kay asmaan kay darwazay khulay hayn aur ye awaz aa rahi hay: 'Khuwaja Fareed-ul-Haq Haq say ja milay aur Allah Pak ap say khush hay.' **Allah Rabb-ul-'Izzat ki un per rahmat ho aur un kay sadqay humari bay hisab maghfirat ho.**

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Seerat-e-Baba Fareed

*Ho khayr ghareeb nawazi ki, bharo jholi ghareeb niyazi ki
Hoti hay yahren mangton ki guzar abaad rahay tera pakpatan*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



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